

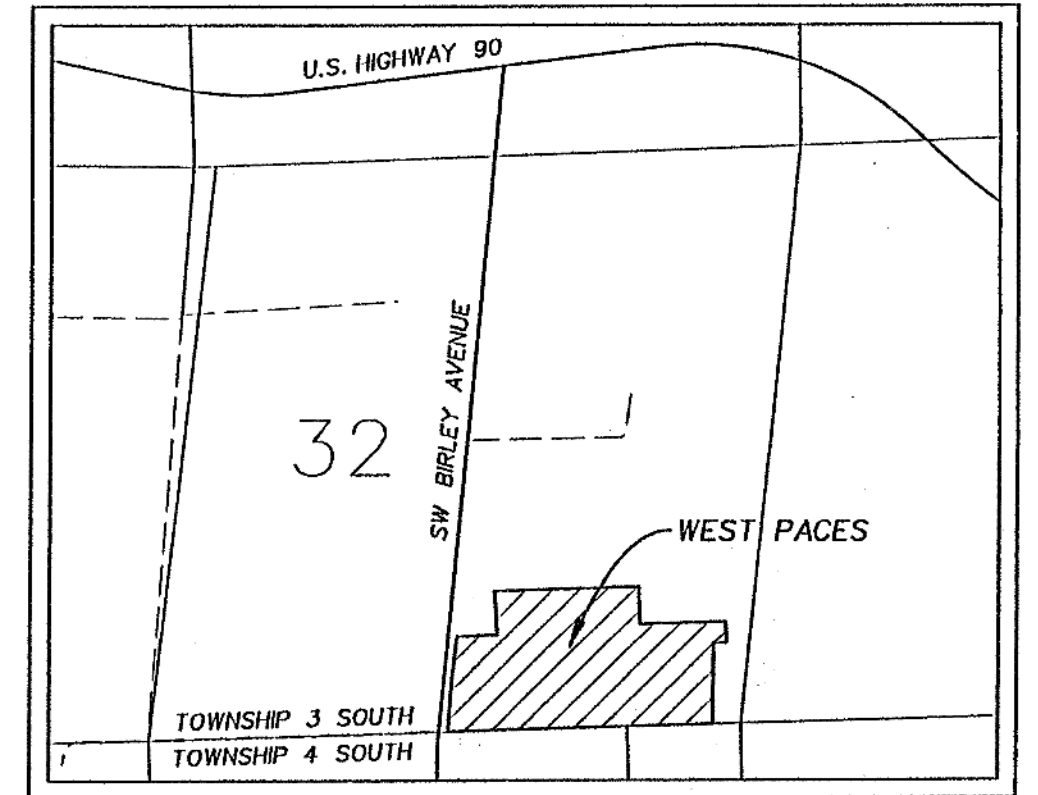


BAILEY BISHOP & LANE, INC.
 484 SW COMMERCE DRIVE, SUITE 135
 P. O. BOX 3717
 LAKE CITY, FL 32056-3717
 PH. (386) 752-5640 FAX (386) 755-7771
 Eng. Lic. 7362 Survey Lic. LB-0006685
 BBL Job No. 031201MOS

WEST PACES

IN
 SECTION 32, TOWNSHIP 3 SOUTH, RANGE 16 EAST
 COLUMBIA COUNTY, FLORIDA

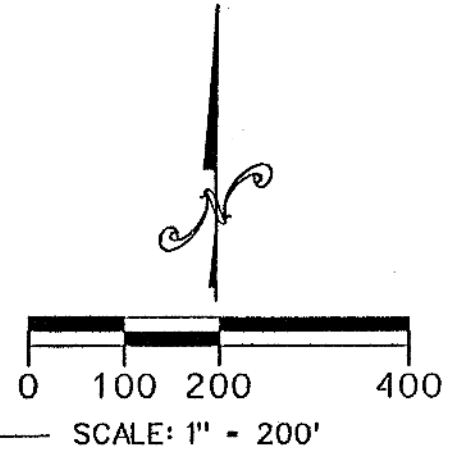
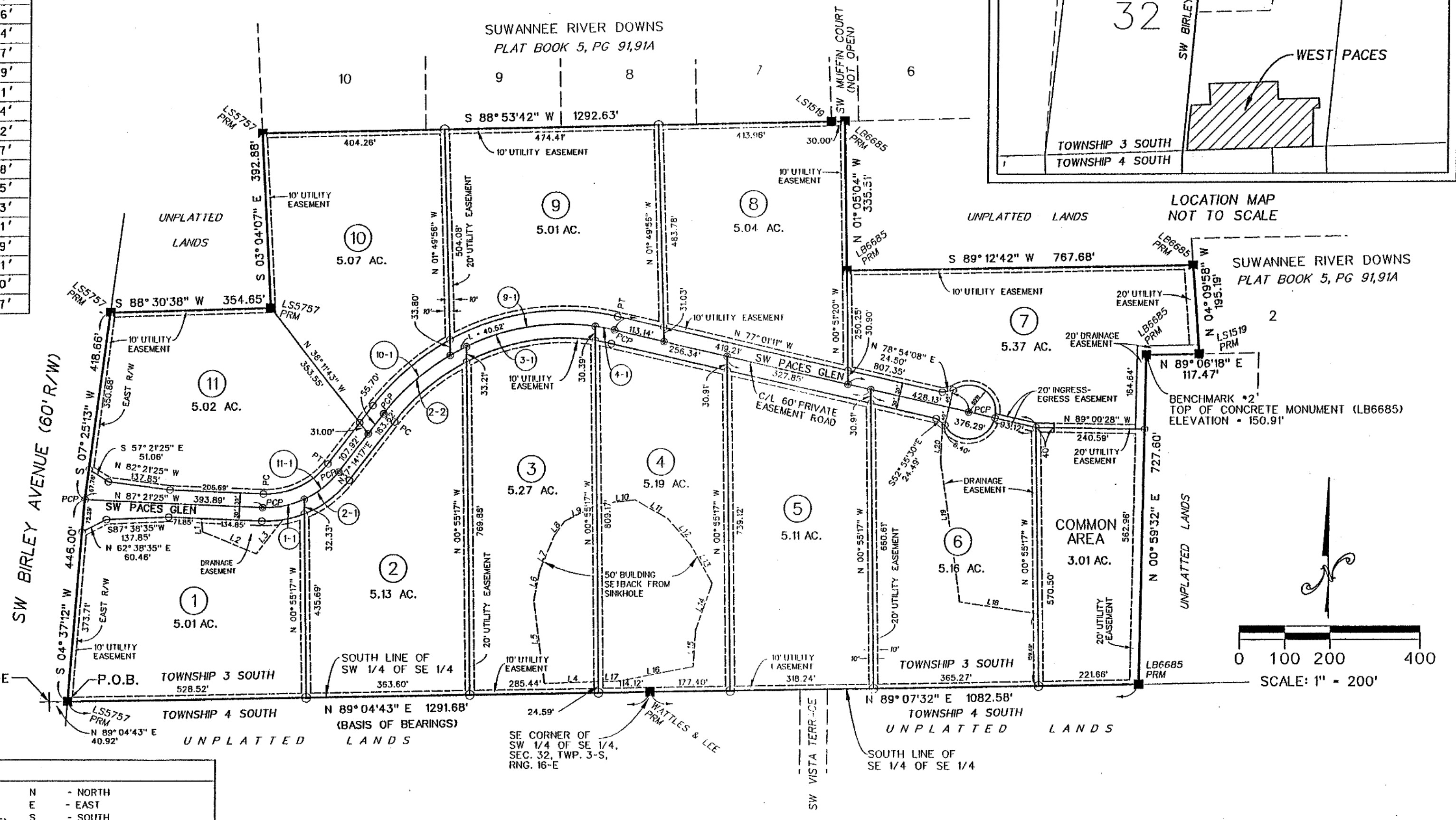
| LINE NO. | BEARING | DISTANCE |
|----------|---------------|----------|
| L1 | S 07°07'19" E | 30.28' |
| L2 | S 67°55'17" E | 128.68' |
| L3 | N 37°48'01" E | 94.58' |
| L4 | S 88°15'53" W | 120.18' |
| L5 | N 07°37'25" W | 183.86' |
| L6 | N 10°52'42" E | 65.14' |
| L7 | N 22°23'05" E | 81.87' |
| L8 | N 35°21'30" E | 40.19' |
| L9 | N 62°58'01" E | 87.51' |
| L10 | N 84°11'13" E | 78.74' |
| L11 | S 60°21'10" E | 84.12' |
| L12 | S 41°13'14" E | 75.67' |
| L13 | S 29°55'58" E | 97.98' |
| L14 | S 19°29'07" W | 107.65' |
| L15 | S 03°27'20" W | 80.43' |
| L16 | S 78°42'24" W | 163.91' |
| L17 | S 88°15'53" W | 48.89' |
| L18 | N 81°24'09" W | 175.61' |
| L19 | N 08°07'27" W | 312.60' |
| L20 | N 02°56'01" E | 84.47' |



DEVELOPER:
 BIRLEY ROAD, LLC
 1420 SOUTH FIRST STREET
 LAKE CITY, FL. 32055
 (386) 752-4621

SURVEYOR:
 BRIAN SCOTT DANIEL
 P. O. BOX 3717
 LAKE CITY, FL. 32056
 (386) 752-5640

ENGINEER:
 GREGORY G. BAILEY
 P. O. BOX 3717
 LAKE CITY, FL. 32056
 (386) 752-5640



OFFICIAL RECORDS BOOK PAGE 1050/1588

P.O.C. SW CORNER OF SE 1/4, SEC. 32, TWP. 3-S, RNG. 16-E

| LEGEND | |
|---------|---|
| ○ | DENOTES 5/8" IRON ROD & CAP SET (LB6685) |
| ● | DENOTES IRON PIPE OR REBAR FOUND |
| □ | DENOTES 4"x 4" CONCRETE MONUMENT SET (LB6685) |
| ■ | DENOTES 4"x 4" CONCRETE MONUMENT FOUND |
| ⊙ | DENOTES NAIL & DISK SET |
| ⊗ | DENOTES NAIL & DISK FOUND |
| ± | MORE OR LESS |
| PC | POINT OF CURVATURE |
| PT | POINT OF TANGENCY |
| PI | POINT OF INTERSECTION |
| PRC | POINT OF REVERSE CURVATURE |
| PCC | POINT OF COMPOUND CURVATURE |
| R | RADIUS |
| T | TANGENT |
| L | ARC LENGTH |
| Δ | CENTRAL ANGLE |
| CH | CHORD BEARING & DISTANCE |
| PCP | PERMANENT CONTROL POINT |
| PRM | PERMANENT REFERENCE MONUMENT |
| R/W | RIGHT OF WAY |
| FDOT | FLORIDA DEPARTMENT OF TRANSPORTATION |
| — 145 — | CONTOUR |
| ① | LOT NUMBER |
| ①-1 | CURVE NUMBER |
| AC | ACRE(S) |
| LB | LICENSED BUSINESS |
| LS | LICENSED SURVEYOR |
| N | NORTH |
| E | EAST |
| S | SOUTH |
| W | WEST |
| C/L | CENTERLINE |
| (P) | PLAT |
| (D) | DEED |
| (C) | CALCULATED |
| (M) | MEASURED |
| O/S | OFFSET |
| NO ID | NO IDENTIFICATION |
| FND | FOUND |
| CM | CONCRETE MONUMENT |
| IP | IRON PIPE |
| IPC | IRON PIPE & CAP |
| RB | REBAR |
| RBC | REBAR & CAP |
| IR | IRON ROD |
| IRC | IRON ROD & CAP |
| NL | NAIL |
| NL-D | NAIL & DISK |
| ORB | OFFICIAL RECORDS BOOK |
| PG | PAGE(S) |
| PCC | POINT OF COMMENCEMENT |
| POB | POINT OF BEGINNING |
| SEC | SECTION |
| TWP | TOWNSHIP |
| RNG | RANGE |

| CURVE DATA | | | | | |
|------------|---------|-----------|------------|---------------|-------------|
| CURVE NO. | RADIUS | DELTA | ARC LENGTH | CHORD BEARING | CHORD DIST. |
| 1-1 | 200.00' | 27°06'40" | 94.64' | N 79°05'15" E | 93.76' |
| 2-1 | 200.00' | 28°17'37" | 98.76' | N 51°23'06" E | 97.76' |
| 2-2 | 500.00' | 27°15'28" | 237.87' | N 50°52'01" E | 235.63' |
| 3-1 | 500.00' | 33°29'30" | 292.27' | N 81°14'31" E | 288.13' |
| 4-1 | 500.00' | 04°59'33" | 43.57' | S 79°30'58" E | 43.55' |
| 9-1 | 500.00' | 43°07'40" | 376.36' | S 81°24'58" W | 367.54' |
| 10-1 | 500.00' | 22°36'51" | 197.35' | S 48°32'43" W | 196.07' |
| 11-1 | 200.00' | 55°24'17" | 193.40' | S 64°56'26" W | 185.95' |

SPECIAL NOTES

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

NOTICE: WATER RUN OFF FROM EXISTING PUBLIC ROAD RIGHTS OF WAY MAY OCCUR DURING HEAVY RAINS.



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WEST PACES

IN
 SECTION 32, TOWNSHIP 3 SOUTH, RANGE 16 EAST
 COLUMBIA COUNTY, FLORIDA

PLAT BOOK 8 PAGE 27
 SHEET 1 OF 2

DESCRIPTION:

A PART OF THE SE 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SAID SECTION 32 AND RUN N 89°04'43" E, ALONG THE SOUTH LINE THEREOF, 40.92 FEET TO THE EAST RIGHT OF WAY OF SW BIRLEY AVENUE AND TO THE POINT OF BEGINNING; THENCE CONTINUE N 89°04'43" E, STILL ALONG SAID SOUTH LINE, 1291.68 TO THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 32; THENCE N 89°07'32" E, STILL ALONG SAID SOUTH LINE, 1082.58 FEET; THENCE N 00°59'32"E, 727.60 FEET; THENCE N 89°06'18" E, 117.47 FEET; THENCE N 04°09'58" W, 195.19 FEET; THENCE S 89°12'42" W, 767.68 FEET; THENCE N 01°05'04" W, 335.51 FEET; THENCE S 88°53'42" W, 1292.63 FEET; THENCE S 03°04'07" E, 392.88 FEET; THENCE S 88°30'38" W, 354.65 FEET TO THE AFOREMENTIONED EASTERLY RIGHT OF WAY OF SW BIRLEY AVENUE; THENCE S 07°25'13" W, ALONG SAID EASTERLY RIGHT OF WAY, 418.66 FEET; THENCE S 04°37'12" W, STILL ALONG SAID EASTERLY RIGHT OF WAY, 446.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 59.38 ACRES, MORE OR LESS.

NOTES:

- BEARINGS ARE BASED ON THE SOUTH LINE OF THE SW 1/4 OF THE SE 1/4, SECTION 32, TOWNSHIP 3 SOUTH, RANGE 16 EAST, BEING N 89°04'43" E.
- TOTAL ACRES IN SUBDIVISION IS 59.38 ACRES.
- SUBDIVISION CONSISTS OF 11 LOTS, RANGING IN SIZE FROM 5.01 AC. TO 5.37 AC. AND ONE COMMON AREA.
- BM DATUM IS NAVD 1988. CONTOURS DETERMINED FROM FIELD DATA.
- PROPERTY IS ZONED A-3 (AGRICULTURAL).
- CLOSURE EXCEEDS 1:10000.
- ACCORDING TO FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 120070 0175 B EFFECTIVE DATE JANUARY 6, 1988) THE ABOVE DESCRIBED LANDS LIE IN ZONE "X", AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAN.
- PRELIMINARY PLAT WAS APPROVED ON APRIL 15, 2004.
- BUILDING SETBACKS ARE AS FOLLOWS:
 FRONT - 30 FEET
 SIDE - 25 FEET
 REAR - 25 FEET

CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT BIRLEY ROAD, LLC, AS OWNER, HAS CAUSED THE LANDS HEREON SHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "WEST PACES" AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS AS SHOWN ARE RESERVED BY THE OWNER FOR THE BENEFIT OF THE OWNER, ITS SUCCESSORS, GRANTEEES AND ASSIGNS AND ARE NOT DEDICATED TO THE PUBLIC.

OWNER:
 BIRLEY ROAD, LLC.

BY: David Brewer
 DAVID BREWER, MANAGING MEMBER OF
 BIRLEY ROAD, LLC

Brian W. Bailey
 WITNESS

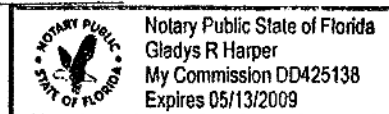
Stacy D. McWhorter
 WITNESS

**ACKNOWLEDGEMENT:
 STATE OF FLORIDA, COUNTY OF COLUMBIA**

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 19 DAY OF May 2005 BY DAVID BREWER, AS MANAGING MEMBER OF BIRLEY ROAD, LLC, FOR AND ON BEHALF OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION.

SIGNED: David Brewer
 NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



CERTIFICATE OF COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA HAS REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

NAME: Timothy A. DelBene
 TIMOTHY A. DELBENE
 DATE: 6/28/05
 REGISTRATION NUMBER # 5594

CERTIFICATE OF SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY THAT ON 6/28/05, GREGORY G. BAILEY, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 43858, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IF APPLICABLE, ANY SUBMITTED "AS BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

Gregory G. Bailey
 REGISTERED FLORIDA ENGINEER

**CERTIFICATE OF APPROVAL BY THE
 ATTORNEY FOR COLUMBIA COUNTY, FLORIDA**

EXAMINED ON June 27, 2005
 AND
 APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY

Marlin J. Apple
 COUNTY ATTORNEY

CLERK'S CERTIFICATE

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 29 DAY OF June 2005 IN PLAT BOOK 8, PAGES 27-28.

SIGNED: P. Danielson
 CLERK OF CIRCUIT COURT

**CERTIFICATE OF APPROVAL BY THE BOARD OF
 COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA**

THIS IS TO CERTIFY THAT ON 7 April 2005 THE AFOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

Jennifer Filbin
 CHAIRMAN

ATTEST: P. Danielson FILE FOR RECORD ON 6/29
 CLERK OF CIRCUIT COURT

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE COLUMBIA COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE INSTALLED AS OF THE 14th DAY OF Jan. 2005. THE PERMANENT CONTROL POINTS AND LOT CORNERS WERE INSTALLED AS OF THE 14th DAY OF Jan. 2005.

6-28-05
 DATE

Scott Daniel
 BRIAN SCOTT DANIEL
 PROFESSIONAL SURVEYOR & MAPPER
 FLORIDA REGISTRATION NO. 6449

BAILEY, BISHOP & LANE, INC
 P.O. BOX 3717
 LAKE CITY, FLORIDA 32056-3717
 LB 6685

OFFICIAL RECORDS
 BOOK 8 PAGE 27
 FILE NUMBER 2005 015 515
 FILED AND RECORDED IN THE OFFICIAL RECORDS
 OF COLUMBIA COUNTY, FLORIDA
6/29 2005 AT 5:52 O'CLOCK P.M.
 P. DEWITT CASON
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY: Marlin J. Apple D.C.



FOR 2006

WEST PACES S/D

**HEADER – 32-3S-16-02431-200. A S/D LYING IN THE SE1/4 OF SEC. 32-3S-16
RECORDED IN PLAT BOOK 8 PAGES 27 & 28.**

PARENT PARCEL 32-3S-16-02431-000 59.38 AC (DELETE ALL USED UP)

| | | |
|---------------|---------------------------|----------------|
| LOT 1 | 32-3S-16-02431-201 | 5.01 AC |
| LOT 2 | 32-3S-16-02431-202 | 5.13 AC |
| LOT 3 | 32-3S-16-02431-203 | 5.27 AC |
| LOT 4 | 32-3S-16-02431-204 | 5.19 AC |
| LOT 5 | 32-3S-16-02431-205 | 5.11 AC |
| LOT 6 | 32-3S-16-02431-206 | 5.16 AC |
| LOT 7 | 32-3S-16-02431-207 | 5.37 AC |
| LOT 8 | 32-3S-16-02431-208 | 5.04 AC |
| LOT 9 | 32-3S-16-02431-209 | 5.01 AC |
| LOT 10 | 32-3S-16-02431-210 | 5.07 AC |
| LOT 11 | 32-3S-16-02431-211 | 5.02 AC |

COMMON AREA 32-3S-16-02431-212 3.01 AC