STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 24-0575
DATE PAID: 7/15/2024
FEE PAID: 40.00
RECEIPT #: 2314851

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: John Horne EMAIL: lillian@eliteoutdoorbuildings.com

AGENT: Lillian McDaniel TELEPHONE: 863-243-1310

MAILING ADDRESS: 246 SW Texas Ln, Fort White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / (N)]

LOT: 15 BLOCK: 6 SUBDIVISION: Three Rivers Estates Unit 3 PLATTED: _____

PROPERTY ID #: 00-00-00-01438-315 ZONING: _____ I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 0.918 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 246 SW Texas Ln, Fort White, FL 32038

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Detached Accessory	0	880	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

SIGNATURE: _____ DATE: _____

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 26-0575

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes:

Site Plan submitted by: Lillian McDaniel

Plan Approved ✓ Not Approved

By Columbia County Health Department

Date 1/30/26

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004,F.A.C.

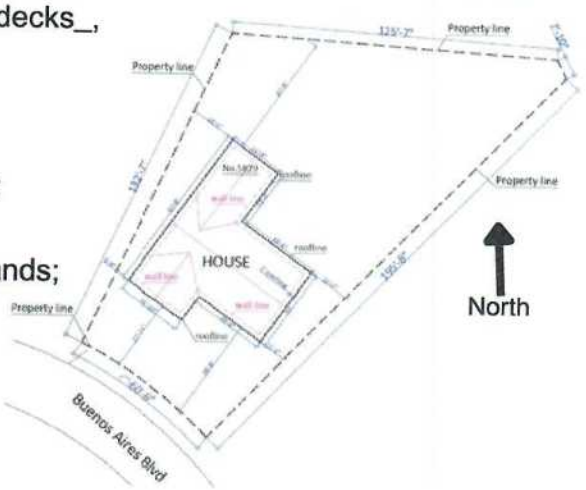
PROPOSED SITE PLAN

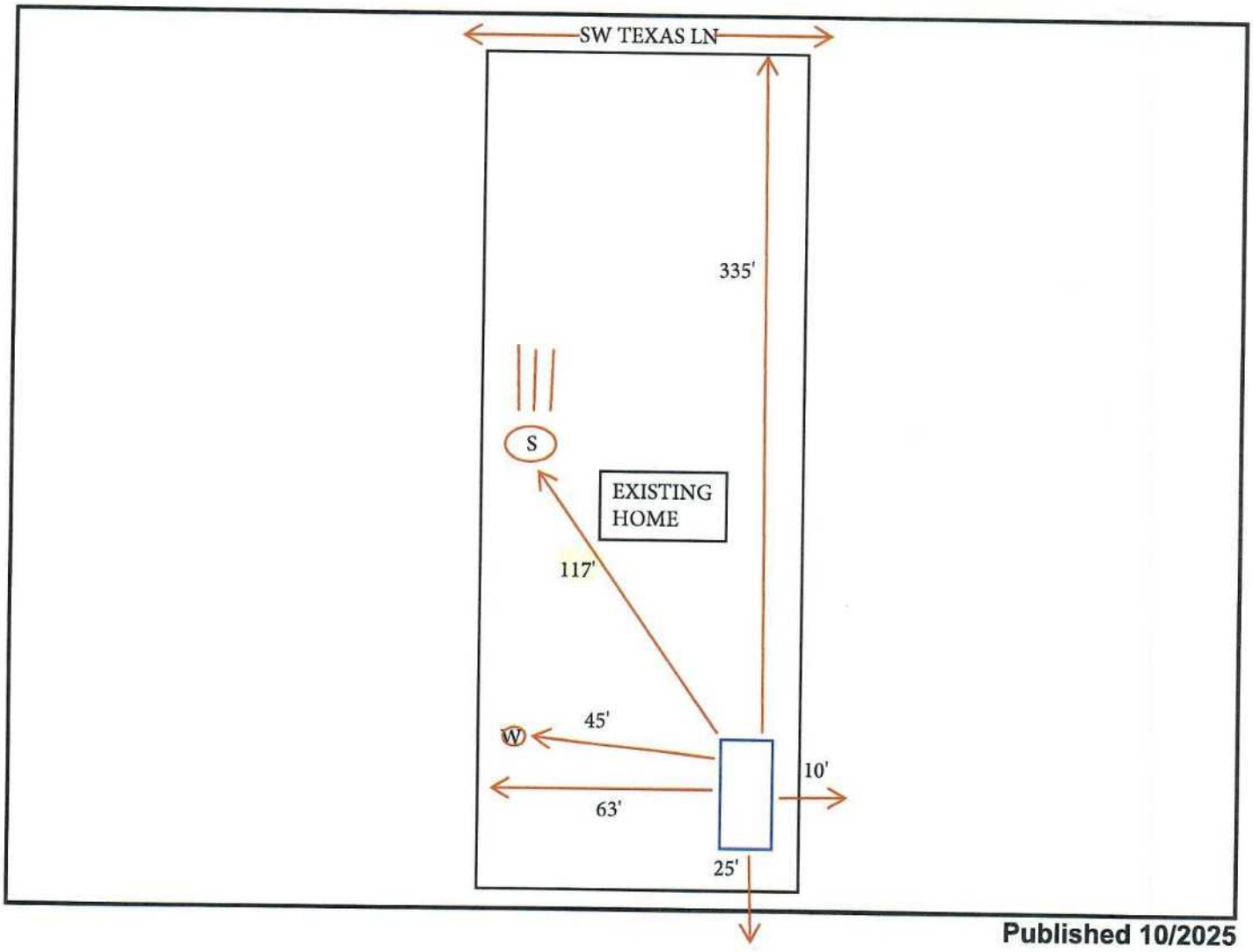
26-0575

SITE PLAN CHECKLIST:

_____ 1) Property Dimensions
_____ 2) Footprint of proposed and existing structures (including decks_, label these with existing addresses
_____ 3) Distance from structures to all property lines
_____ 4) Location and size of easements
_____ 5) Driveway path and distance from any waters; sink holes; wetlands; and etc.
_____ 6) Location and distance from any waters; sink holes; wetlands; and etc.
_____ 7) Show slopes and/or drainage paths
_____ 8) Arrow showing North direction

SITE PLAN EXAMPLE





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