

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-11) Zoning Official BLK 900-2013 Building Official TM 10/8/13  
 AP# 1310-17 Date Received 10/7/13 By LA Permit # 31516  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_  
 \_\_\_\_\_  
 FEMA Map# N/A Elevation N/A Finished Floor Laborer River In Floodway N/A  
 Site Plan with Setbacks Shown  EH# 13-0358R  EH Release  Well letter  Existing Well  
 Recorded Deed or Affidavit from land owner  Installer Authorization  State Rd Access  911 Sheet  
 Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_  F W Comp. letter  App Fee Pd  VF Form  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_  Out County  In County 10/8/13  
 Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL Suspended March 2009  Ellisville Water Sys

Property ID # 31-45-18 10519-010 Subdivision PARCEL 31-45-18 867-0327

- New Mobile Home \_\_\_\_\_ Used Mobile Home  MH Size 65' Year 1985
- Applicant Robert Sheppard Phone # 386-623-2203
- Address 6355 SE CR 245 Lake City FL 32025
- Name of Property Owner Devon J. Dicks Phone# 386-752-6820
- 911 Address 1697 SE EBENEZER ROAD LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy

- Name of Owner of Mobile Home Devon J. Dicks Phone # 386-752-6820  
 Address 1517 SE High Falls rd Lake City, FL 32025
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 5.01

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No - (OW&S)
- Driving Directions to the Property 41 South, Left on 252, Right on 245  
Left on Ebenezer approx. 1.6 miles on the left

- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
  - License Number TH1025386 Installation Decal # 27698

701.32

Spoke to Mrs. Dicks 10/9/13  
 Lett Manager for Robert 10/11/13  
 The spoke w/Robert  
 10.14.13 - RE ASSESSMENT

# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Robert Sheppard License # IT1025386

911 Address where home is being installed \_\_\_\_\_

Manufacturer Pave Length x width 14 x 66

New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

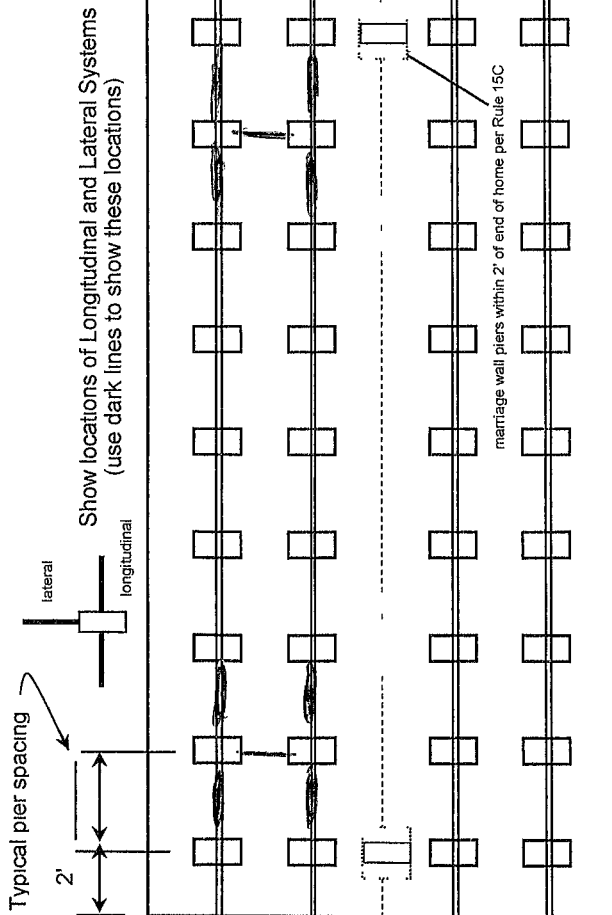
Double wide  Installation Decal # 27698

Triple/Quad  Serial # GDWGA 288 432434

**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in RS

Installer's initials



## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

### PIER PAD SIZES

I-beam pier pad size 17x25

Penmeter pier pad size 16x16

Other pier pad sizes (required by the mfg) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft  5 ft

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver 1101V

### OTHER TIES

Number \_\_\_\_\_

Sidewall Longitudinal Marriage wall Shearwall

### ANCHORS

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb soil \_\_\_\_\_ without testing

X 1600 X 1700 X 1700

**POCKET PENETROMETER TESTING METHOD**

- 1 Test the penetrometer of the home at 6 locations
- 2 Take the reading at the depth of the footer
- 3 Using 500 lb increments, take the lowest reading and round down to that increment

X 1600 X 1600 X 1700

**TORQUE PROBE TEST**

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity

\_\_\_\_\_  
Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Robert Sheppard  
Date Tested 9-30-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg 28  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg 28

**Site Preparation**

Debris and organic material removed \_\_\_\_\_  
Water drainage Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener \_\_\_\_\_ Length \_\_\_\_\_ Spacing \_\_\_\_\_  
Walls: Type Fastener \_\_\_\_\_ Length \_\_\_\_\_ Spacing \_\_\_\_\_  
Roof: Type Fastener \_\_\_\_\_ Length \_\_\_\_\_ Spacing \_\_\_\_\_  
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed \_\_\_\_\_  
Pg \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

**Weatherproofing**

The bottomboard will be repaired and/or taped Yes \_\_\_\_\_ Pg \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water Yes \_\_\_\_\_

**Miscellaneous**

Skirting to be installed Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals Yes \_\_\_\_\_  
Electrical crossovers protected Yes \_\_\_\_\_  
Other \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the**

Installer Signature Robert Sheppard Date 9-30-13

**Columbia County Property Appraiser**

CAMA updated 9/23/2013

**2013 Tax Year**

**Parcel:** 31-4S-18-10519-010

<< Next Lower Parcel | Next Higher Parcel >>

Search Result 1 of 1

**Owner & Property Info**

<b>Owner's Name</b>	DICKS DEVON J		
<b>Mailing Address</b>	1517 SE HIGH FALLS RD LAKE CITY, FL 32025		
<b>Site Address</b>	1697 SE EBENEZER RD		
<b>Use Desc. (code)</b>	NO AG ACRE (009900)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	1418
<b>Land Area</b>	5 010 ACRES	<b>Market Area</b>	04
<b>Description</b>	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction		
COMM NE COR OF SE1/4, RUN W 1670 11 FT FOR POB, CONT W 377 FT, S 792 54 FT TO A PT ON THE NWRLY R/W LINE OF EBENEZER RD RUN N 41 DG E ALONG R/W 569 13 FT N 366 18 FT TO POB (PARCEL 8) ORB 558-227, 562-134, 624-547, 676-281 737-037 WD 1240-2023,			



**Property & Assessment Values**

2013 Certified Values		
<b>Mkt Land Value</b>	cnt. (0)	\$14,918.00
<b>Ag Land Value</b>	cnt. (2)	\$0.00
<b>Building Value</b>	cnt. (0)	\$0.00
<b>XFOB Value</b>	cnt. (0)	\$0.00
<b>Total Appraised Value</b>		\$14,918.00
<b>Just Value</b>		\$14,918.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$14,918.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>		Cnty. \$14,918 Other: \$14,918   Schl: \$14,918

2014 Working Values
<p><b>NOTE:</b></p> <p>2014 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes</p> <p><input type="button" value="Show Working Values"/></p>

**Sales History**

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
8/28/2012	1240/2023	WD	V	U	37	\$11,700.00
2/28/1990	0/	AG	I	U	01	\$35,000.00
6/4/1987	624/547	AS	I	U		\$39,080.00
6/1/1984	558/227	AG	I	U	01	\$37,000.00

**Building Characteristics**

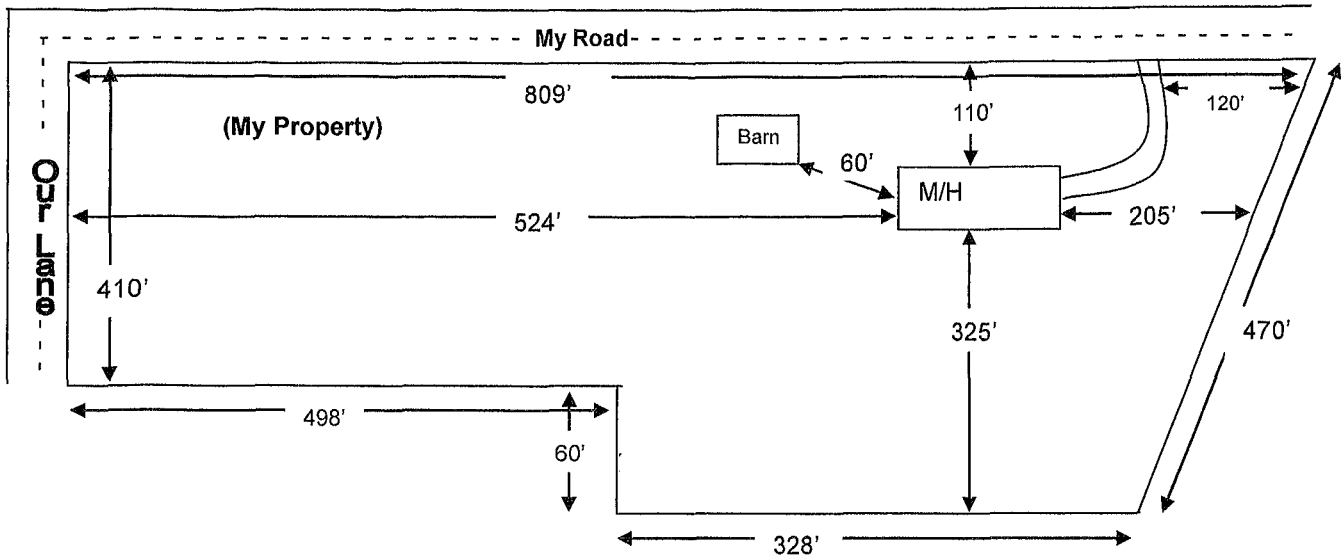
Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

**Extra Features & Out Buildings**

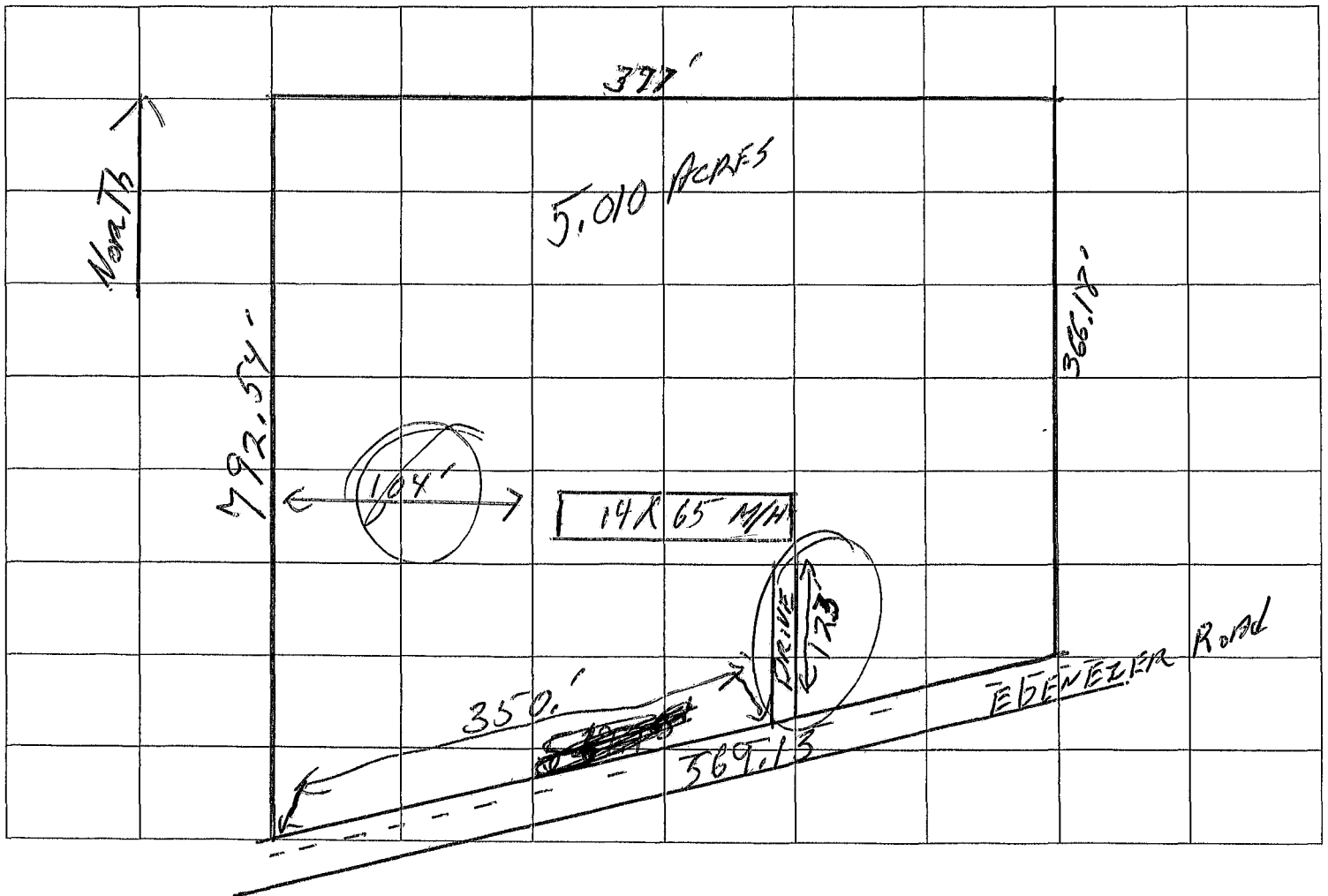
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

**Land Breakdown**

### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1310-17 CONTRACTOR Robert Sheppard PHONE 386-623-2203

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Catherine Dicks</u> License # <u>Owner</u>	Signature <u>[Signature]</u> Phone # <u>752-6820</u>
<b>MECHANICAL/ A/C</b>	Print Name <u>Catherine Dicks</u> License # <u>Owner</u>	Signature <u>[Signature]</u> Phone # <u>752-6820</u>
<b>PLUMBING/ GAS</b>	Print Name <u>Robert Sheppard</u> License #: <u>JA1025386</u>	Signature <u>[Signature]</u> Phone # <u>386-623-2203</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 14-1348R  
DATE PAID: 7/23/13  
FEE PAID: 785.00  
RECEIPT #: 111,474

APPLICATION FOR:

- New System
- Existing System
- Holding Tank
- Innovative
- Repair
- Abandonment
- Temporary

APPLICANT: Devon J Dicks

AGENT: Robert W Ford Jr. NFST inc TELEPHONE: 755-6372

MAILING ADDRESS: 580 NW Goedon Rd LC #1 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT:     BLOCK:     SUBDIVISION: Parcel 8 31-45-18 PLATTED:    

PROPERTY ID #: 10519-010 ZONING: NOAG I/M OR EQUIVALENT:  Y  N

PROPERTY SIZE: 5.010 ACRES WATER SUPPLY:  PRIVATE PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y  N DISTANCE TO SEWER: 24 FT

PROPERTY ADDRESS: 1697 SE Ebenezer Rd

DIRECTIONS TO PROPERTY: Hwy 100 EAST TO 245 TR Follow to Ebenezer TURN left Follow to property on left

BUILDING INFORMATION

RESIDENTIAL  COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>12x65</u> <u>780</u>	
2				
3				
4				

Floor/Equipment Drains  Other (Specify)    

SIGNATURE: Robert W Ford Jr DATE: 6/25/13



# North Florida Septic Tank ,Inc

580 NW Guerdon St.  
Lake City Fl, 32055  
386-755-6372 Phone  
386-961-8770 Fax

# Invoice

Number: 1465

Date: June 25, 2013

**Bill To:**

Katie Dicks  
386-752-6820  
cell: 386-867-0327  
1697 E Benezer RD  
Lake City, Fl

**Ship To:**

Katie Dicks  
386-752-6820  
cell: 386-867-0327  
1697 E Benezer RD  
Lake City, Fl

Description	Amount
<b>Pump out &amp; Tank Certification</b>	
<b>Repair Permit by Robert Ford</b>	<b>300.00</b>
adandon old septic	225.00
install 900 gl. tank	
375 sq. ft of drainfield	
30" excauvation to remove spodic layer	
18" filled requird	2,725.00
<i>PAID</i> <i>CA</i> <i>0954</i> <i>RW Joch</i>	
<b>Total</b>	<b>\$3,250.00</b>

0 - 30 days	31 - 60 days	61 - 90 days	> 90 days	Total
\$3,250.00	\$0.00	\$0.00	\$0.00	\$3,250.00

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787  
PHONE (386) 758-1125 \* FAX (386) 758-1365 \* Email ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/7/2013      DATE ISSUED: 10/7/2013

**ENHANCED 9-1-1 ADDRESS:**

1697      SE      EBENEZER      RD

LAKE CITY      FL      32025

**PROPERTY APPRAISER PARCEL NUMBER:**

31-4S-18-10519-010

**Remarks:**

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

1310-17

DATE RECEIVED 10/7/13 BY Ut IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Devon Dicks PHONE 752-6820 CELL 867-0327

ADDRESS 6355 SE CR 245 Lake City FL 32025

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 441 South, (D) SE Alfred Markham St, (D) CR-245, 1st place on (R) Cat Robert Sheppard's house

MOBILE HOME INSTALLER Robert Sheppard PHONE \_\_\_\_\_ CELL 623-2203

MOBILE HOME INFORMATION

MAKE Rive? Statler YEAR 85 SIZE 14 x 16 COLOR Tan

SERIAL No. GDWGA 288432434

WIND ZONE # 1.c. Must be wind zone II or higher NO WIND ZONE I ALLOWED ?

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

P DOORS ( ) OPERABLE ( ) DAMAGED

P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

F WINDOWS ( ) OPERABLE ( ) INOPERABLE 2 broken

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

F WINDOWS (  ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING (  ) WEATHERTIGHT

P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED  WITH CONDITIONS: Repair bottom Insulation, & 2 windows

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Joy C ID NUMBER 306 DATE 10-8-13

Return to  
Devon J Dicks  
1517 SE High Falls Road  
Lake City, Florida 32025

Parcel # 10519-010

Inst: 201212012956 Date: 8/29/2012 Time: 12:42 PM  
Doc Stamp-Deed: 81.90  
P. DeWitt Cason, Columbia County Page 1 of 2 B: 1240 P: 2023

### Warranty Deed

Made this AUGUST 28, 2012A.D

Between DAVID W. SMITH, a single man, and CYNTHIA SMITH, a single woman, hereinafter called the grantors,

To DEVON J. DICKS, whose post office address is. 1517 SE High Falls Road, Lake City, Florida 32025, hereinafter called the grantee

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz.

See Attached Schedule "A"

Parcel ID Number 10519-010

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2011

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written

Signed, sealed and delivered in our presence:

Jana Cribbs  
Witness Printed Name Jana Cribbs

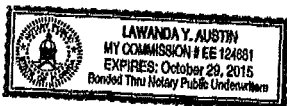
David W. Smith (Seal)  
DAVID W SMITH

Lacie G Blakley  
Witness Printed Name Lacie G Blakley

Cynthia Smith (Seal)  
CYNTHIA SMITH

State of Florida  
County of Columbia

The foregoing instrument was acknowledged before me this 28 day of August, 2012, by David W Smith and Cynthia Smith, who is/are personally known to me or who has produced FDL 9 FL 10 as identification



Lawanda Y Austin  
Notary Public  
Print Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**Exhibit "A"**

**TOWNSHIP 4 SOUTH, RANGE 18 EAST**

**SECTION 31:** A part of the NW 1/4 of the SE 1/4, Being more particularly described as follows: Commence at the NE corner of SE 1/4 of said Section 31, and run North 89° 30' 30" West along the North line of said SE 1/4 , 1670.11 feet to the Point of Beginning, thence continue North 89° 30' 30" West along line of NW 1/4 of SE 1/4 a distance of 377.00 feet, thence South 0° 29' 30" West 792.54 feet to a point on the Northwesterly right of way line of Ebenezer Road, thence North 41° 58' 30" East along the North right of way line of Ebenezer Road, a distance of 569.13 feet, thence North 0° 29' 30" East 366.18 feet to the North line of said NW 1/4 of SE 1/4 and to the Point of Beginning.

**IN COLUMBIA COUNTY, FLORIDA**



0 74 148 222 296 370 444 518 592 666 740 ft

### Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 31-4S-18-10519-010 - NO AG ACRE (009900)**

COMMNE COR OF SE1/4, RUN W 1670 11 FT FOR POB, CONT W 377 FT, S 792.54 FT TO APT ON THE NW'RLY RW LINE OF EBENEZER RD RUN N 41 DG E ALONG RW 569.1

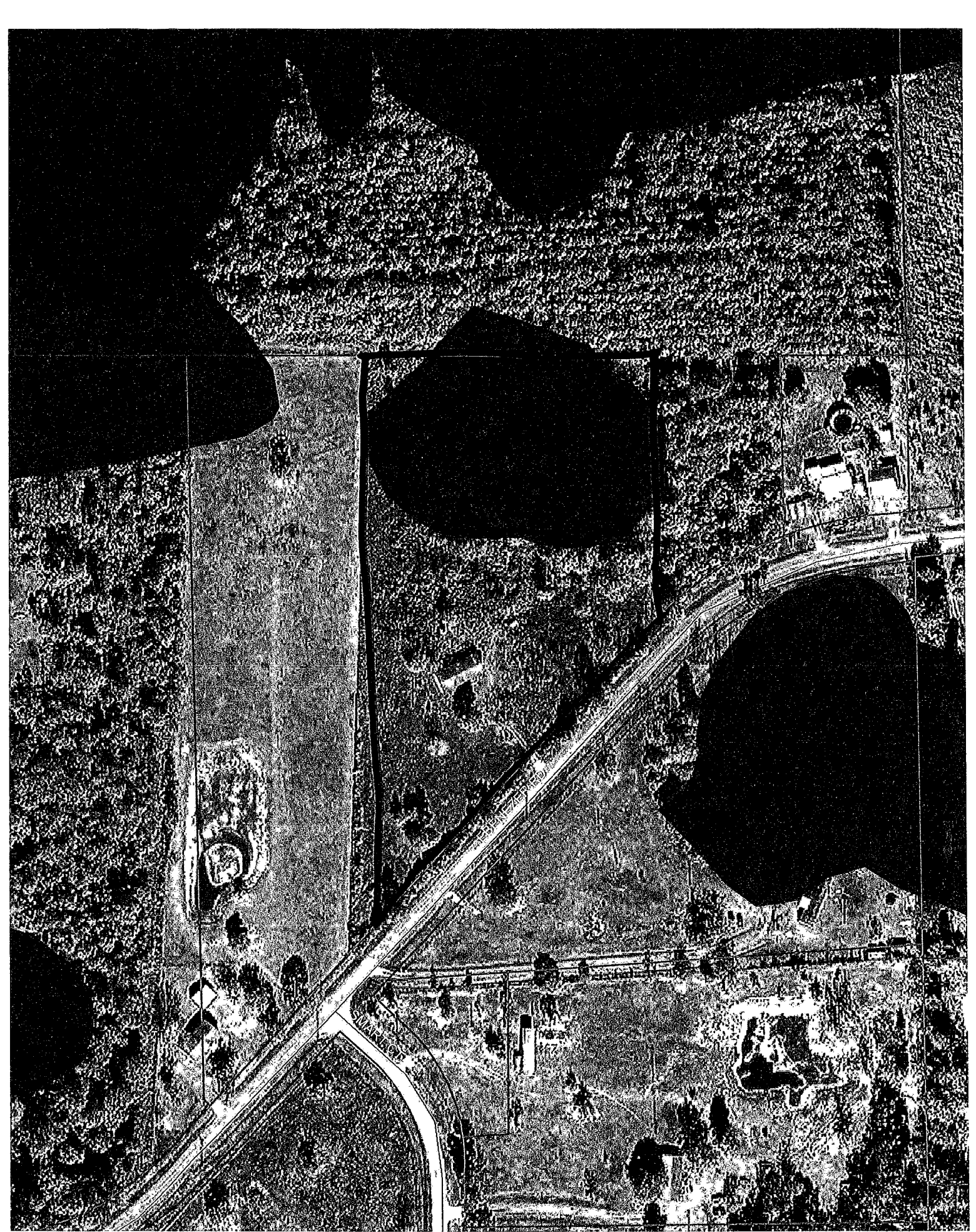
NOTES:



Name	DICKS DEVON J		<b>2013 Certified Values</b>	
Site	1697 SE EBENEZER RD		Land	\$14,918 00
Mail	1517 SE HIGH FALLS RD		Bldg	\$0.00
	LAKE CITY, FL 32025		Assd	\$14,918.00
Sales	8/28/2012	\$11,700.00 V / U	Exmpt	\$0.00
Info	2/28/1990	\$35,000.00 I / U	Taxbl	Cnty' \$14,918 Other \$14,918   Schl' \$14,918

This information, GIS updated 9/23/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the

*2013 Aerial*



1310-17

2007 Aerial



Tax System Account Maintenance Delinquent Transaction History Search Results

Account: R10519-010 Tax Year: 2012  
 Geo: 314S18-10519-010 Assess Year: 2012  
 Folio: 30834 0000 Run: 1 Mill: 003 Roll: R  
 Owner: SMITH DAVID & CYNTHIA Change Edit  
 Net Paid: As of Date: 12/10/2012 Control: 1001736 0001 Amount: \$299.44  
 THIS YEAR PAID

General Assess Vals/Exem Fees Curr Owner Orig Owner Legal Remarks User Codes Reference

**Discount**  
 Percent Through Delinquent  
 12/14/2012 //  
**Interest Override**  
 Override Through Date Amount  
 Pct 0.00 // \$0.00  
**Penalty**  
 Percent Amount  
 0 \$0.00

		Taxing Authorities	Je / Units	Rate	Taxes	Rate Description	Rate Type
<input checked="" type="checkbox"/>	C	001 BOARD OF COUNTY COMMI	0.00000	8 01500	115.59	Mill	M
<input checked="" type="checkbox"/>	S	002 COLUMBIA COUNTY SCHOC	0.00000	7 41200	106.90	Mill	M
<input checked="" type="checkbox"/>	W	SR SUWANNEE RIVER WATER	0.00000	0 41430	5.98	Mill	M
<input checked="" type="checkbox"/>	H	LSH LAKE SHORE HOSPITAL AU	0 00000	0 96200	13.87	Mill	M
<input type="checkbox"/>	F	FIR FIRE ASSESSMENTS	0.00000	77 00000	69.58	Rate	R

Display SA Corrections Totals 16.8033 \$311.92

DISCOUNT PERCENT The discount applied to the taxes due if received by the specified date 10/14/2013