

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

Recorded Deed or Property Appraiser PO Site Plan EH # _____ Well letter OR

Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid

DOT Approval Parent Parcel # _____ STUP-MH _____ 911 App

Ellisville Water Sys Assessment _____ Out County In County Sub VF Form

Property ID # 22-45-16-03090-115 Subdivision Blaine Estates Phase 1 Lot# 15

▪ New Mobile Home Used Mobile Home _____ MH Size 32x80 Year 2020

▪ Applicant H&L Customer Service, LLC Phone # (386) 984-9334

▪ Address 301 SW FAUL CT, Lake City, FL, 32024

▪ Name of Property Owner Todd Green Phone# (386) 365-1460

▪ 911 Address 293 SW Friendship Way

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Todd Green Phone # (386) 365-1460

Address 293 SW Friendship Way, Lake City, FL

▪ Relationship to Property Owner self.

▪ Current Number of Dwellings on Property 1 getting replace

▪ Lot Size 1 acre Total Acreage 1 acre

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes

▪ Driving Directions to the Property Turn (2) onto NE Madison St, Turn (2) onto N Marion Ave
Turn (2) onto W Duval St, Turn (2) onto SW Speters Welcome Rd, Turn (2) SW County Rd
242, Turn (2) onto SW Friendship Way, the destination is on
your (2).

▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # (386) 623-2203

▪ Installers Address 6355 SE CR 245, Lake City, FL, 32025

▪ License Number JH/1025386 Installation Decal # 32974

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

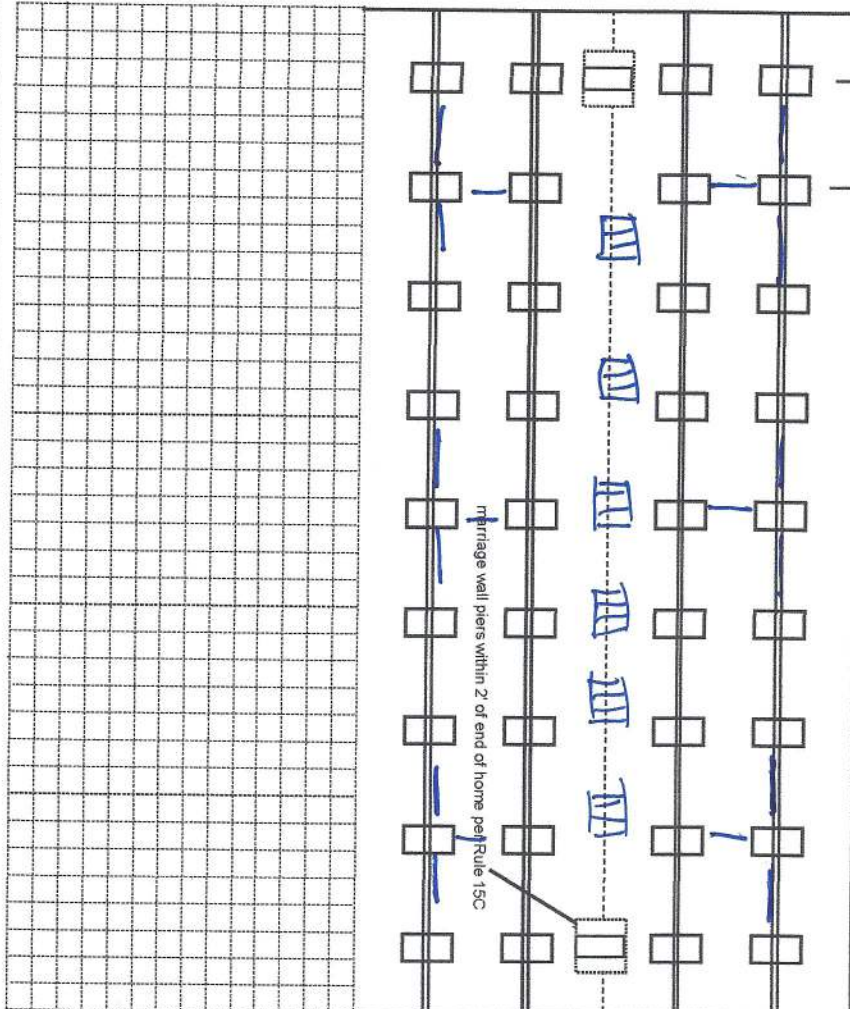
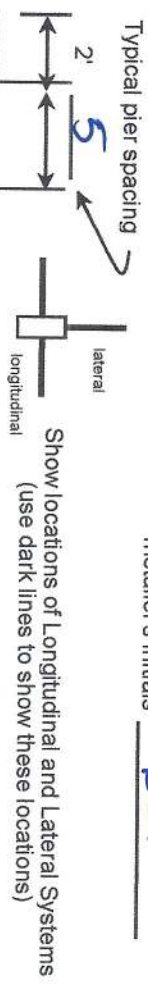
Installer: Robert Sheppard License # IT41025386

Address of home being installed: 243 SW Friendship Way

Manufacturer: Champion Length x width: 32x80

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home where the sidewall ties exceed 5 ft 4 in.

Installer's initials: RS.



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 32994

Triple/Quad Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 12x25

Perimeter pier pad size: 14x14

Other pier pad sizes (required by the mfg.): 12x25

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

4 ft 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer Champion 1101 V

OTHER TIES

Sidewall _____

Longitudinal Marriage wall _____

Shearwall _____

Number 24

Number 4

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheppard
 Date Tested 09/18/20

Electrical _____

Plumbing _____

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 27

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed
 Water drainage: Natural _____ Swale _____ Pad Other _____

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Foam
 Pg. 22

Installed: _____
 Between Floors Yes _____
 Between Walls Yes _____
 Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No _____
 Dryer vent installed outside of skirting. Yes N/A _____
 Range downflow vent installed outside of skirting. Yes _____ N/A _____
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected. Yes _____
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard Date 09/18/20

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE (386) 623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL</p>	<p>Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u></p>	<p>Signature <u>Glenn Whittington</u> Phone #: <u>(386) 972-1701</u></p>
<p align="center">Qualifier Form Attached <input type="checkbox"/></p>		
<p>MECHANICAL/ A/C</p>	<p>Print Name <u>Charles Thomas</u> License #: <u>CAE 1817820</u></p>	<p>Signature <u>Charles Thomas</u> Phone #: <u>(419) 620-2022</u></p>
<p align="center">Qualifier Form Attached <input type="checkbox"/></p>		

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Sheppard, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
 is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Heide Morrison	<i>Heide Morrison</i>	H&L Customer Service
Lamanda Mote	<i>Lamanda Mote</i>	H&L Customer Service

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Sheppard
 License Holders Signature (Notarized) JK1000036 07/16/20
 License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

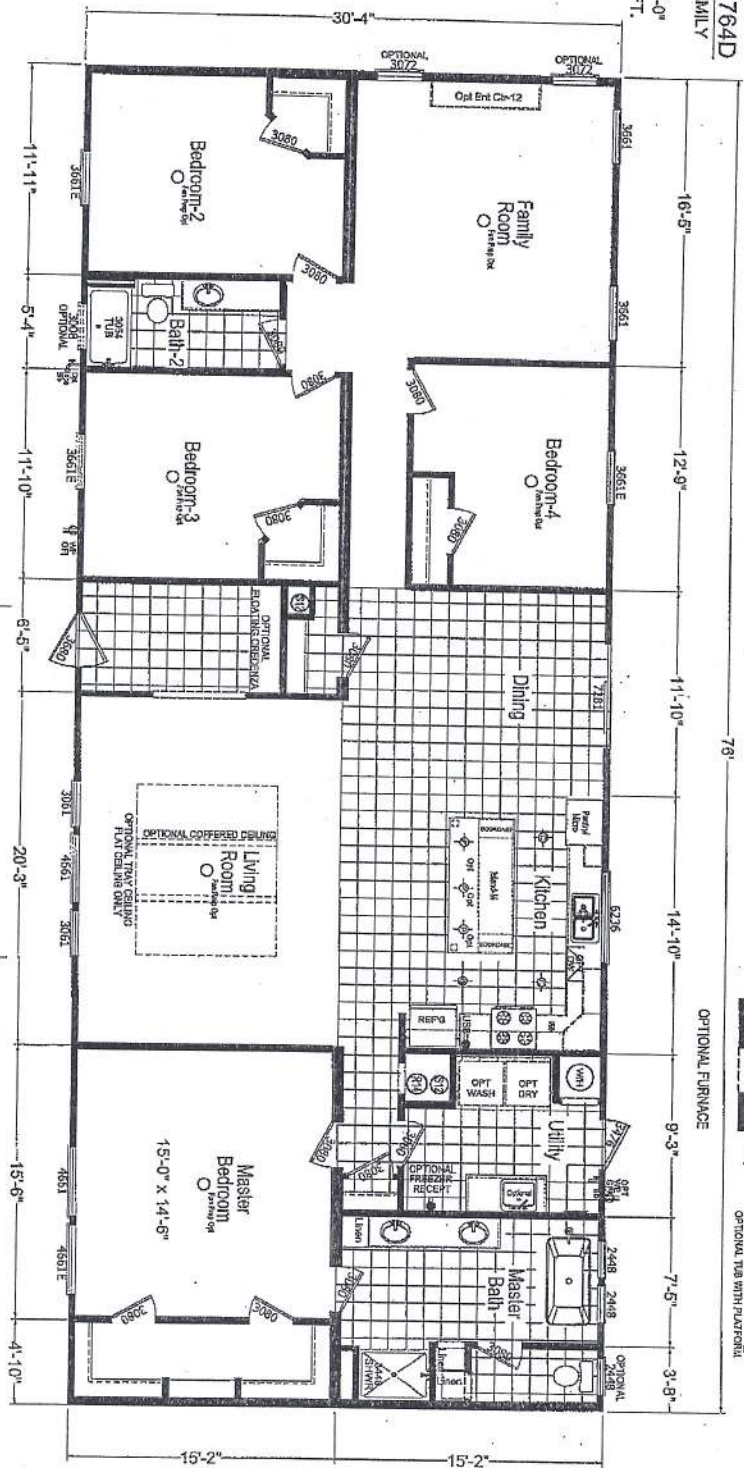
The above license holder, whose name is Robert Sheppard,
 personally appeared before me and is known by me or has produced identification
 (type of I.D.) personally known on this 16th day of July, 2020.

Lamanda Mote
 NOTARY'S SIGNATURE

(Seal/Stamp)



MODEL 261-PM0764D
4 BEDROOM, 2 BATH, FAMILY
ROOM
ACTUAL SIZE: 30'-4" x 78'-0"
TOTAL AREA: 2,305 SQ. FT.



CHAMPION
MANUFACTURED BEAUTIFUL™
 P.O. BOX 2087 HWY 100 EAST LAKE CITY, UT 84036

DUPRA SEAL

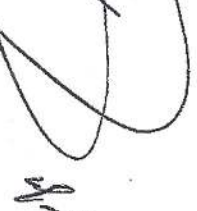
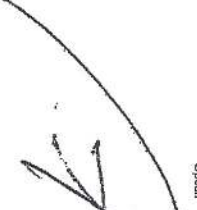
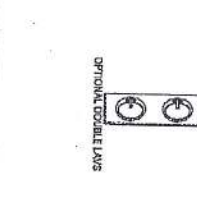
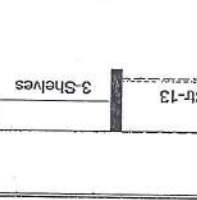
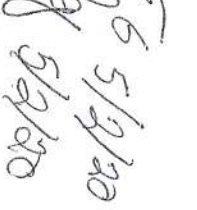
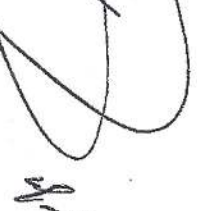
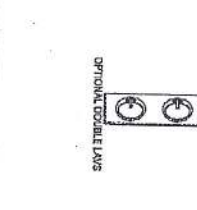
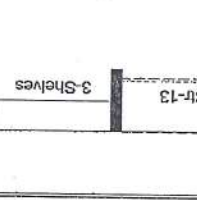
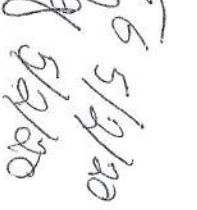
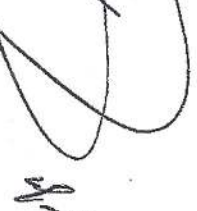
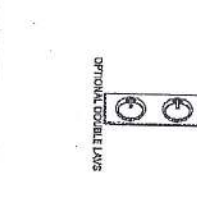
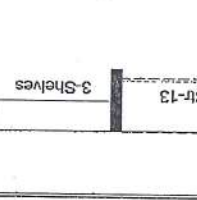
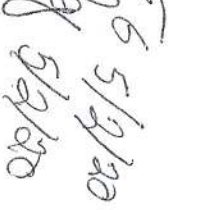
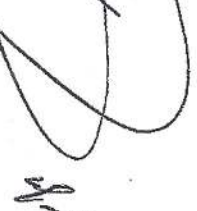
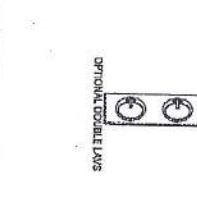
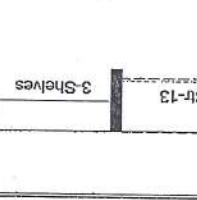
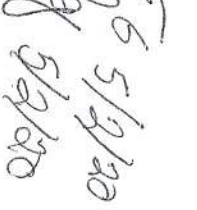
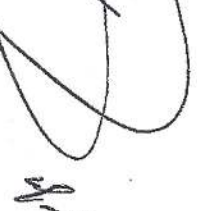
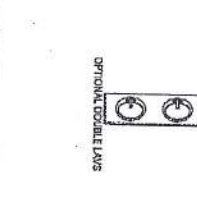
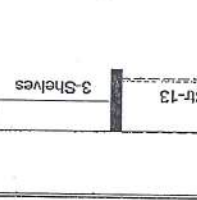
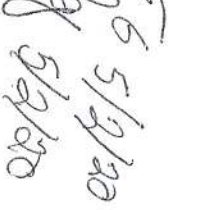
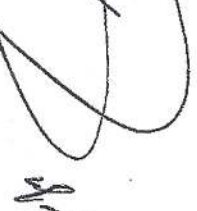
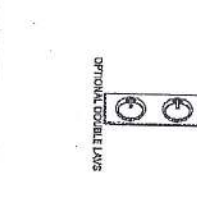
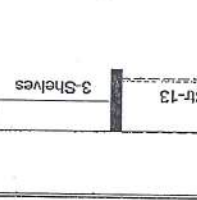
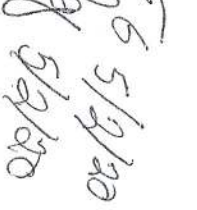
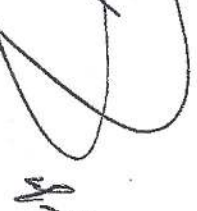
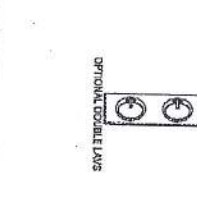
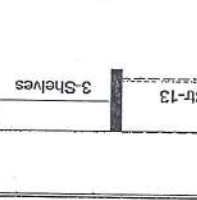
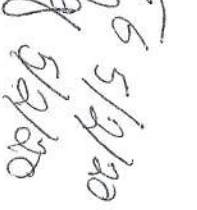
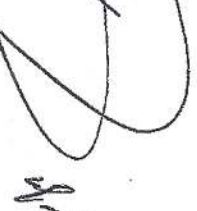
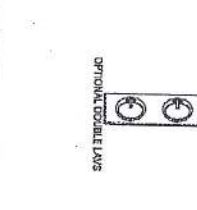
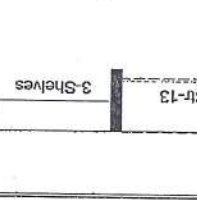
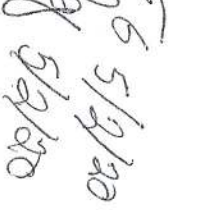
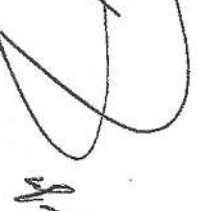
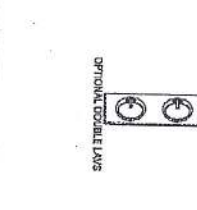
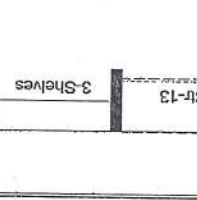
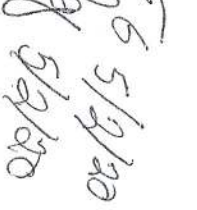
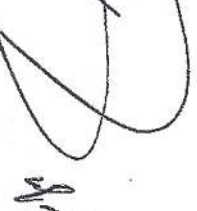
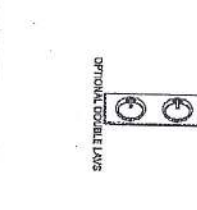
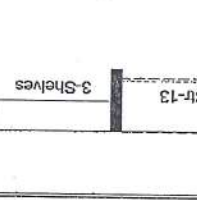
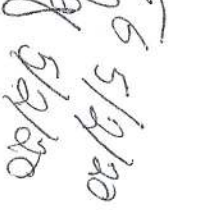
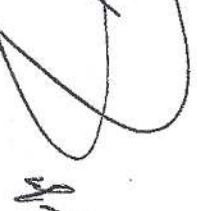
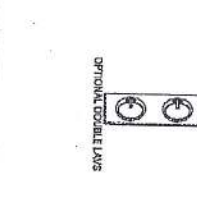
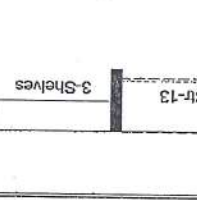
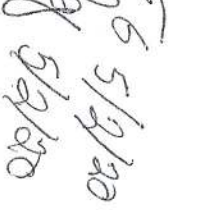
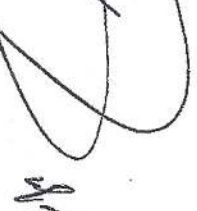
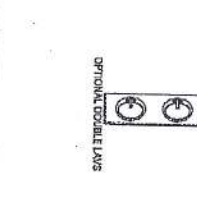
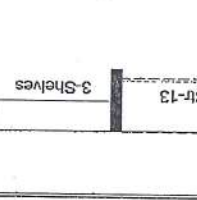
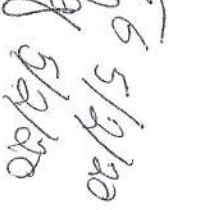
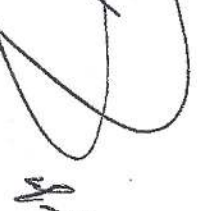
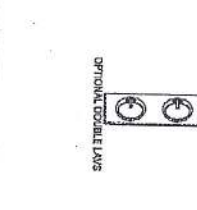
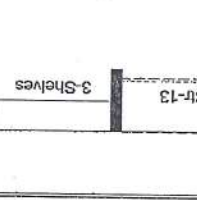
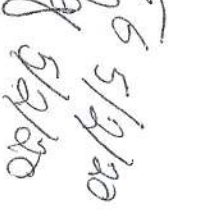
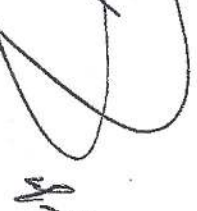
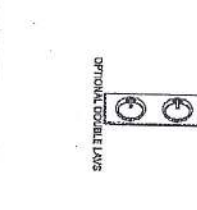
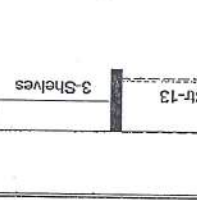
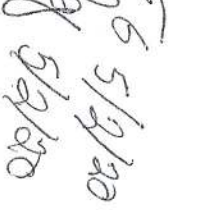
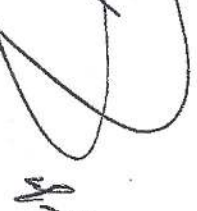
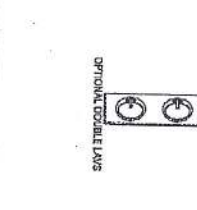
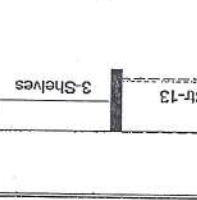
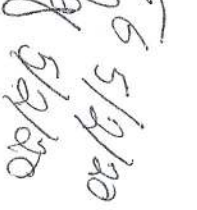
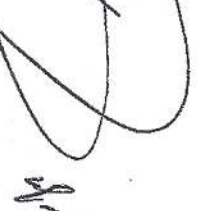
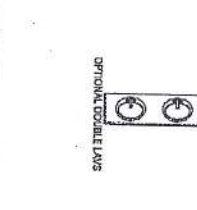
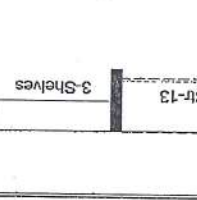
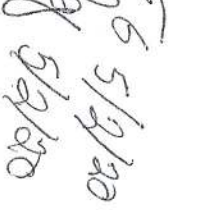
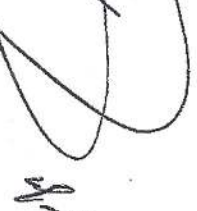
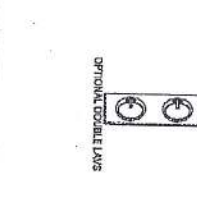
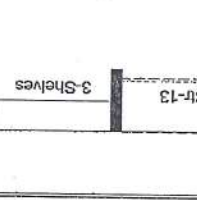
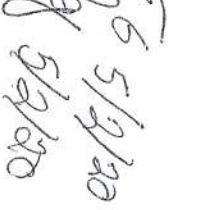
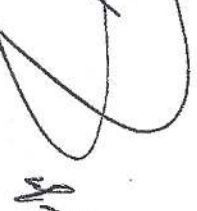
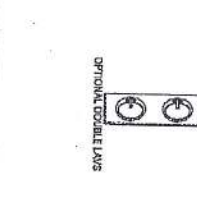
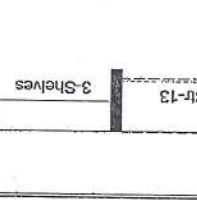
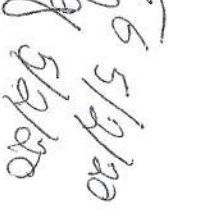
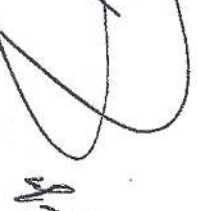
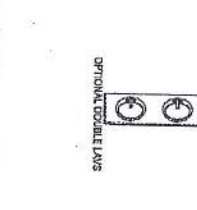
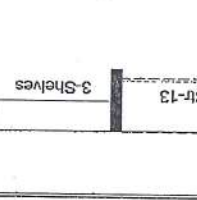
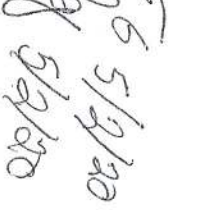
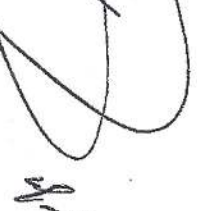
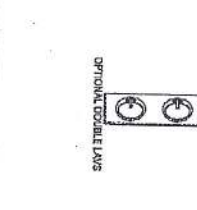
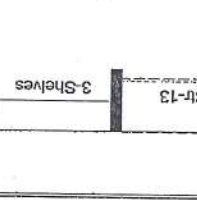
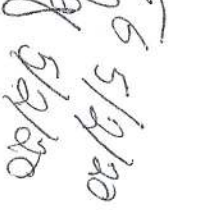
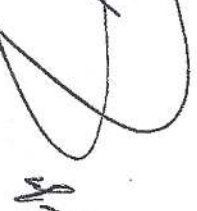
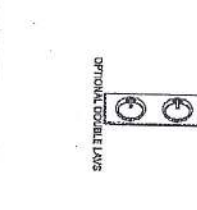
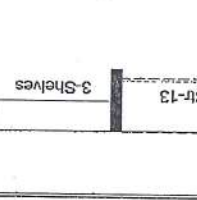
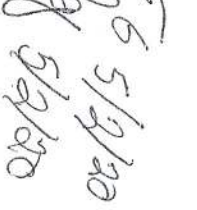
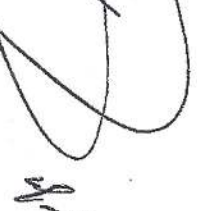
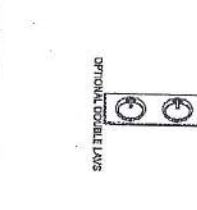
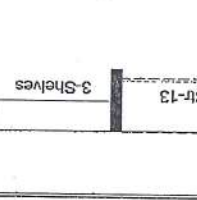
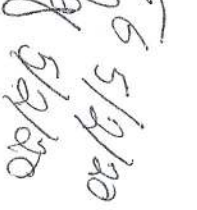
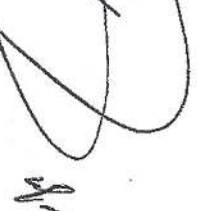
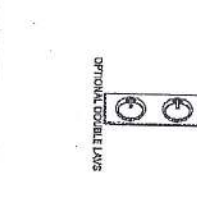
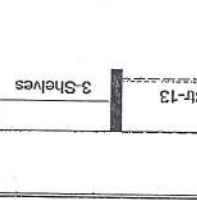
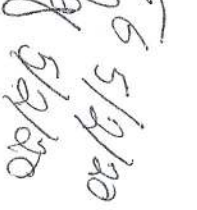
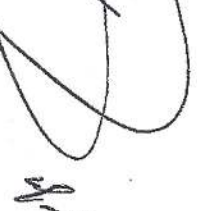
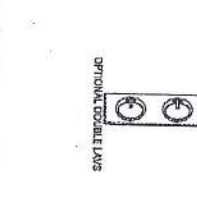
- 1 UPDATED BATHROOM WINDOWS
- 2 UPDATED LIT TO SHOW DMT. 13 OPTION

MODIFICATIONS
 2/18/19 JSM
 9/15/19 JSM

PROJECT: 261-PM0764D
DATE: 05/24/17
SCALE: 1/2" = 1'-0"

TITLE: BACKLINE
FILE NAME: PM0764D

SHEET: L-101
 PROPRIETARY AND CONFIDENTIAL. THE INFORMATION AND CONCEPTS HEREIN ARE THE PROPERTY OF CHAMPION MANUFACTURED HOUSING CORPORATION. COPYRIGHT © 2017-2018 BY CHAMPION





DAPIA SEAL

MODIFICATIONS

MODEL: 261-0764B4-0

SHEET:

TITLE: PIER FOUNDATION

DRAWN BY: GAT

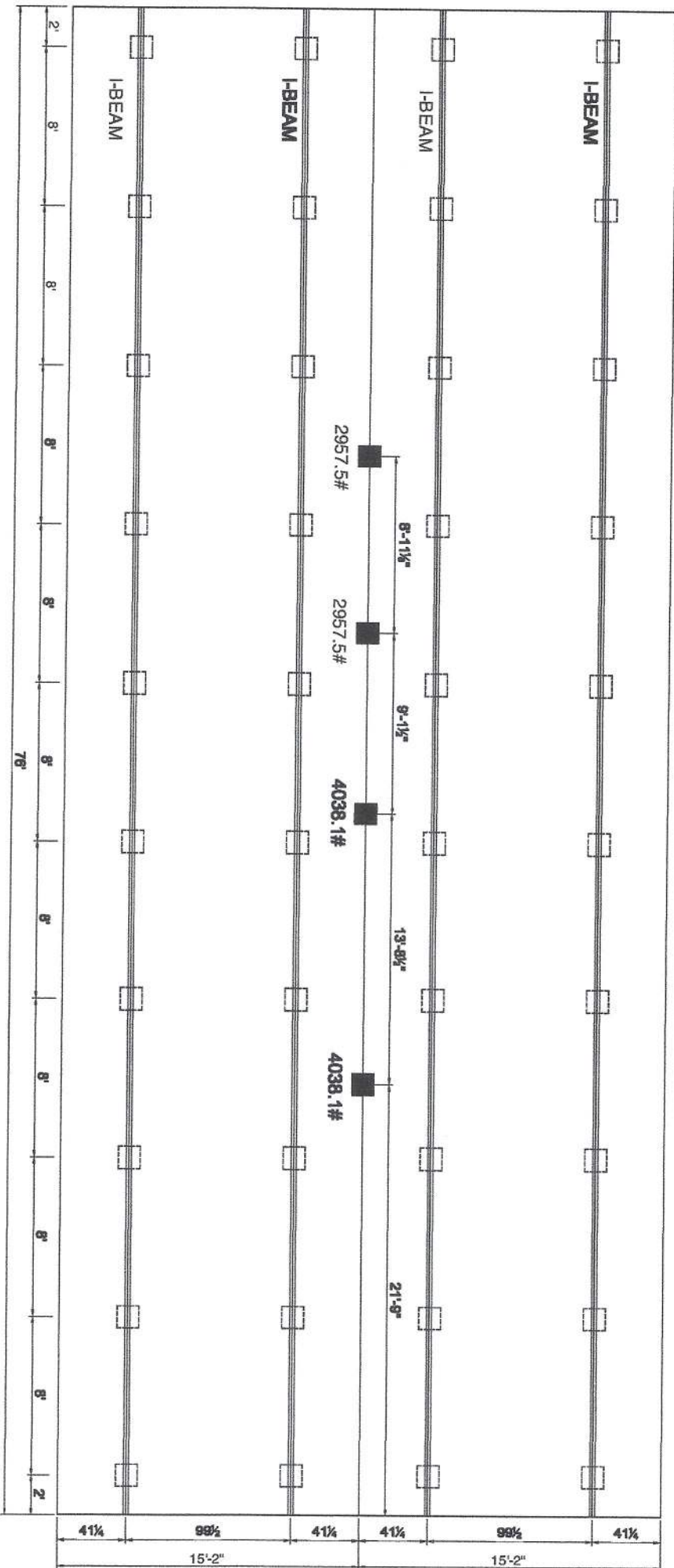
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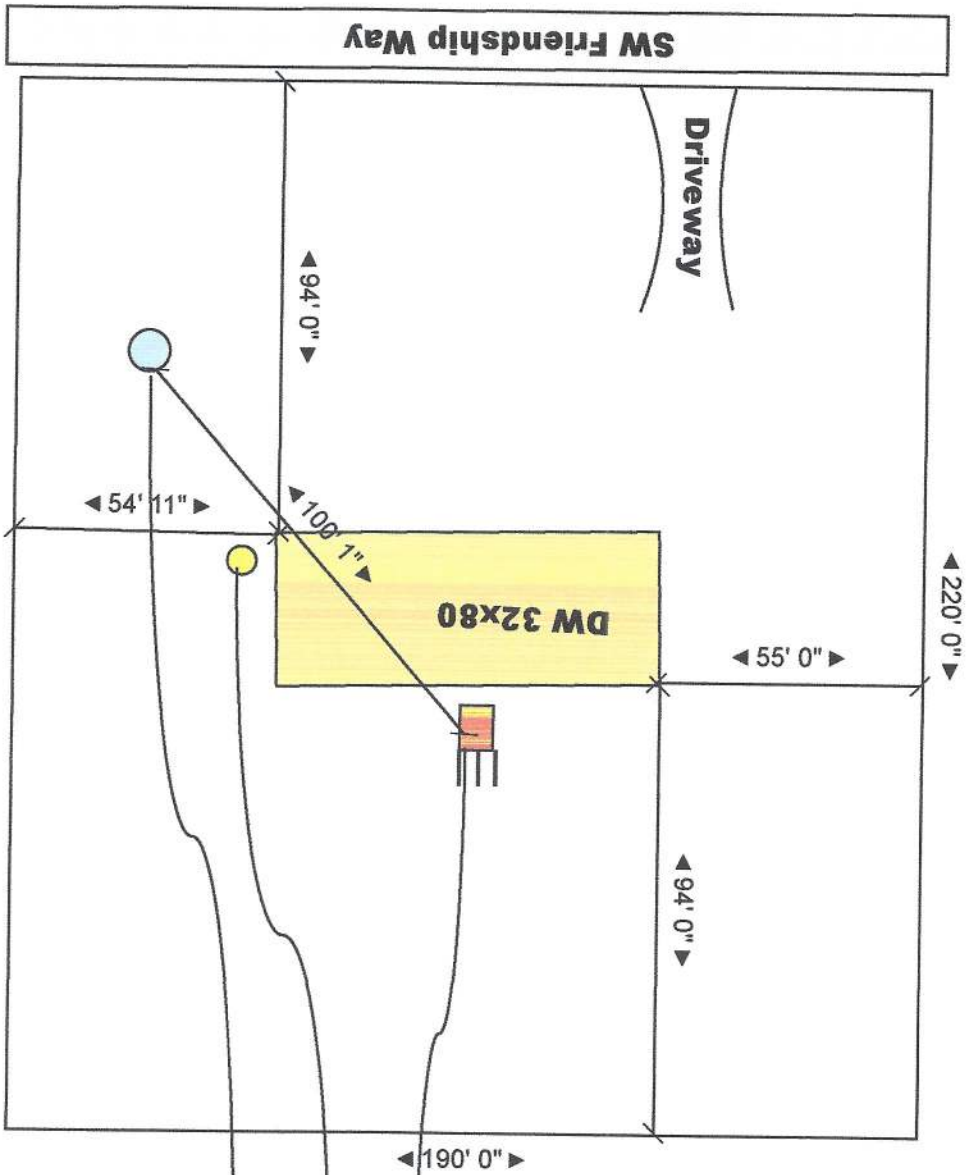
S-20

PROPRIETARY AND CONFIDENTIAL
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1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
 SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR
 GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.





Parcel ID: 22-4S-16-03090-115

Site:	293 SW Friendship Way, Lake City	Drawing:	8000293	Project:	0000293	Drawn:	Heide M	Notes:	H&L Customer Service, LLC
Title:	Todd & Sabrina Green	Scale:	1"=40'	Date:	04/09/20	Rev:	A		301 SW Faul Ct Lake City, FL, 32024 386-984-9334

DATE OF BIRTH
BUYER
CO-BUYER

IRONWOOD HOMES OF LAKE CITY LLC

4109 WEST US HWY 90

Lake City, FL 32055

(386) 754-8844 fax (386) 754-0190

BUYER
TODD AND SABRINA GREEN

PHONE
DATE 4-9-20

ADDRESS
293SW FRIEND SHIP WAY LAKE CITY FL. 32024
DELIVERY ADDRESS

SALES PERSON
LARRY

MAKE & MODEL
CHAMPION
YEAR
20
BEDROOMS
4
FLOOR SIZE
32X76
HITCH SIZE
32X80
SERIAL NUMBER
COLOR
 NEW USED

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

This insulation information was furnished by the manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CFR, Sec. 460.16.

PROPOSED DELIVERY DATE
KEY NUMBERS

BASE PRICE OF UNIT	\$166,700.00
TRADE IN ALLOWANCE	
Other (taxable)	
SUB-TOTAL	\$166,700.00
SALES TAX 6%	\$10,002.00
If Base Price < 5,000 1%	\$0.00
County Surtax (Sales price over \$5,000)	\$50.00
Tag & Title Fees	\$300.00
Insurance	\$0.00
flha	\$2,500.00
Points	\$0.00
Security Interest	\$0.00
1. CASH PURCHASE PRICES	\$177,552.00

NON-TAXABLE ITEMS	
price includes set up a/c skirting and steps	Closing Costs
ESCROW	TAX SERVICE
MEMBERSHIP FEE	Insurance \$0.00
DIRT PAD \$0.00	Survey \$0.00
PERMITS \$0.00	FLLOD
Land Improvement Cost:	CREDIT REPORT
Well \$0.00	Appraisal \$0.00
Septic \$0.00	Attorney Fees \$0.00
Water Hook-up \$0.00	Mortgage Co. Fees
Power Pole \$0.00	WATER TEST \$750.00
FHA FOUN \$350.00	Inspection \$0.00
Power Connection \$0.00	DIRT PAD \$0.00
CULVERT \$0.00	Inspection \$0.00
FHA SKIRTING \$800.00	Water Test \$0.00
PEST CONTROLL	Plot Plan \$0.00
	Soil Test \$0.00
	PERMITS \$0.00
	termite \$600.00
	TOTAL \$2,500.00

MISC.	\$ 0.00
LESS BAL DUE ON ABOVE	\$ 0.00
NET ALLOWANCE	\$
CASH DOWN PAYMENT	\$ 0.00
PRE PAIDS	\$ 0.00
2. LESS TOTAL CREDITS	\$ 0.00
SUB-TOTAL	\$ \$177,552.00
SALES TAX (not included above)	\$0.00
3. UNPAID BAL OF CASH SALE PRICE	\$ \$177,552.00

REMARKS:
NO VERBAL AGREEMENTS WILL BE HONORED.
Initial: T&S SHG
Connect water & sewer within 20 ft. to existing facilities
Customer responsible for any gas or electrical hookups
Wheels & Axles deleted from sale price of home. Will lend for a local move
Customer responsible for releveling of home after initial setup.
Cannot be responsible for settling of land.
DEALER TO PAY UP 6200.00 CLOSING COST

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL	COLOR
AMOUNT OWING TO WHOM	NO.	

ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE DEALER BUYER

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.
BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.

#REF!
DEALER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent
By _____ APPROVED

SIGNED X _____ BUYER
SOCIAL SECURITY NO. _____
SIGNED X Sabrina J. Green 5/2/2020 BUYER
SOCIAL SECURITY NO. _____

Columbia County Property Appraiser

Jeff Hampton

2020 Preliminary Certified

updated: 8/12/2020

Parcel: << **22-4S-16-03090-115** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info		Result: 105 of 182	
Owner	GREEN TODD E & SABRINA H 293 SW FRIENDSHIP WAY LAKE CITY, FL 32024		
Site	293 FRIENDSHIP WAY, LAKE CITY		
Description*	LOT 15 BLAINE ESTATES PHASE 1. ORB 949-2350, NAME CHANGE 959-1335.		
Area	1.01 AC	S/T/R	22-4S-16E
Use Code**	MOBILE HOM (000200)	Tax District	3
<small>*The Description above is not to be used as the Legal Description for this parcel in any legal transaction. **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.</small>			



Property & Assessment Values			
2019 Certified Values		2020 Preliminary Certified	
Mkt Land (2)	\$19,100	Mkt Land (2)	\$18,250
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$41,165	Building (1)	\$47,085
XFOB (3)	\$2,150	XFOB (3)	\$2,150
Just	\$62,415	Just	\$67,485
Class	\$0	Class	\$0
Appraised	\$62,415	Appraised	\$67,485
SOH Cap [?]	\$4,405	SOH Cap [?]	\$8,141
Assessed	\$58,010	Assessed	\$59,344
Exempt	HX H3 \$33,010	Exempt	HX H3 \$34,344
Total Taxable	county:\$25,000 city:\$25,000 other:\$25,000 school:\$33,010	Total Taxable	county:\$25,000 city:\$25,000 other:\$25,000 school:\$34,344

Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/27/2002	\$35,000	949/2350	WD	V	Q	99

Building Characteristics						
Bldg Sketch	Bldg Item	Bldg Desc	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MANUF 1 (000200)	1999	1826	2195	\$47,085

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)						
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0130	CLFENCE 5	2002	\$1,300.00	1.000	0 x 0 x 0	(000.00)
0070	CARPOT UF	2007	\$450.00	360.000	18 x 20 x 0	AP (050.00)
0296	SHED METAL	2014	\$400.00	1.000	0 x 0 x 0	(000.00)

Land Breakdown					
Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000200	MBL HM (MKT)	1.000 LT - (1.010 AC)	1.00/1.00 1.00/1.00	\$15,000	\$15,000



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

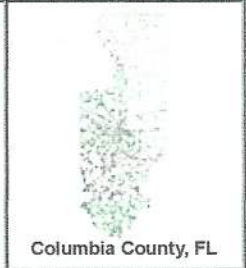
PARCEL: 22-4S-16-03090-115 HX H3 | MOBILE HOM (000200) | 1.01 AC
 LOT 15 BLAINE ESTATES PHASE 1. ORB 949-2350, NAME CHANGE 959-1335.

Owner: GREEN TODD E & SABRINA H
 293 SW FRIENDSHIP WAY
 LAKE CITY, FL 32024
Site: 293 FRIENDSHIP WAY, LAKE CITY
Sales Info: 3/27/2002 \$35,000 V(Q)

2020 Preliminary Certified

Mkt Lnd	\$18,250	Appraised	\$67,485
Ag Lnd	\$0	Assessed	\$59,344
Bldg	\$47,085	Exempt	\$34,344
XFOB	\$2,150	county:	\$25,000
Just	\$67,485	Total	city:\$25,000
		Taxable	other:\$25,000
			school:\$34,344

NOTES:



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com