635067 ☑ INC ✓ 46205

Columbia County New Building Permit Application

☑ 2ND PG OF APP

For Office Use Only Application # 44840 Date Received 3/25 By [signature] Permit # 39757

Zoning Official LW/CH Date 3-30-20 Flood Zone X Land Use Ag Zoning PRD

FEMA Map # _____ Elevation _____ MFE _____ River _____ Plans Examiner T.C. Date 4-7-20

Comments _____

☐ NOC ☑ EH ☐ Deed or PA ☑ Site Plan ☐ State Road Info ☐ Well letter ☑ 911 Sheet ☐ Parent Parcel # _____

☐ Dev Permit # _____ ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter

☐ Owner Builder Disclosure Statement ☐ Land Owner Affidavit ☐ Ellisville Water ☑ App Fee Paid ☑ Sub VF Form

Septic Permit No. 20-0247-N OR City Water ☐ Fax _____

Applicant (Who will sign/pickup the permit) Isaiah Cully Phone 386-867-0086

Address 818 W Duval Lake City FL 32055

Owners Name Brown Road Builders Phone 386 365.5829

911 Address 586 NW High Point Dr Lake City FL 32055

Contractors Name Isaiah Cully Phone 386-867-0086

Address 818 W Duval Lake City FL 32055

Contractor Email Isaiahcully4@gmail.com ***Include to get updates on this job.

Fee Simple Owner Name & Address _____

Bonding Co. Name & Address A.R.

Architect/Engineer Name & Address Nicholas Geisler 1758 NW Brown rd Lake City FL 32055

Mortgage Lenders Name & Address _____

Circle the correct power company ☑ FL Power & Light ☐ Clay Elec. ☐ Suwannee Valley Elec. ☐ Duke Energy

Property ID Number 20-3S-16-02202-110 Estimated Construction Cost 142,000

Subdivision Name High Pointe Lot 10 Block ____ Unit ____ Phase ____

Driving Directions from a Major Road HWY 90 west to brown rd, brown rd to NW Brook loop, High point dr on right

Highpoint dr to cul-de-sac, project on left

Construction of SFD ____ Commercial OR X Residential

Proposed Use/Occupancy Residential home Number of Existing Dwellings on Property ____

Is the Building Fire Sprinkled? _____ If Yes, blueprints included _____ Or Explain _____

Circle Proposed ☐ Culvert Permit or ☑ Culvert Waiver or ☐ D.O.T. Permit or ☐ Have an Existing Drive

Actual Distance of Structure from Property Lines - Front 58 Side 27 LH Side 26.5 RH Rear 645

Number of Stories 1 Heated Floor Area 2110 Total Floor Area 3022 Acreage 3.71

Zoning Applications applied for (Site & Development Plan, Special Exception, etc.) _____

J/N Sent email 3.30.20

Columbia County Building Permit Application

CODE: Florida Building Code 2017 and the 2014 National Electrical Code.

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

TIME LIMITATIONS OF APPLICATION : An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless pursued in good faith or a permit has been issued.

TIME LIMITATIONS OF PERMITS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment: According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

NOTICE OF RESPONSIBILITY TO CONTRACTOR AND AGENT: ***YOU ARE HEREBY NOTIFIED*** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

OWNERS CERTIFICATION: I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

NOTICE TO OWNER: There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

Brown Road Builders — Print Owners Name

Owners Signature

****Property owners must sign here before any permit will be issued.**

****If this is an Owner Builder Permit Application then, ONLY the owner can sign the building permit when it is issued.**

CONTRACTORS AFFIDAVIT: By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

Contractor's Signature

Contractor's License Number CBC1259655

Columbia County Competency Card Number 1179

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 11 day of May 2020.

Personally known [X] or Produced Identification

State of Florida Notary Signature (For the Contractor)

SEAL:

Notary Public State of Florida
Andrew Tyler
My Commission GG 923385
Expires 10/16/2023

SUBCONTRACTOR VERIFICATION

APPLICATION/PERMIT # 44840 JOB NAME Brown Rd Building

THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

NOTE: *It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.*

Use website to confirm licenses: http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx

NOTE: If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.

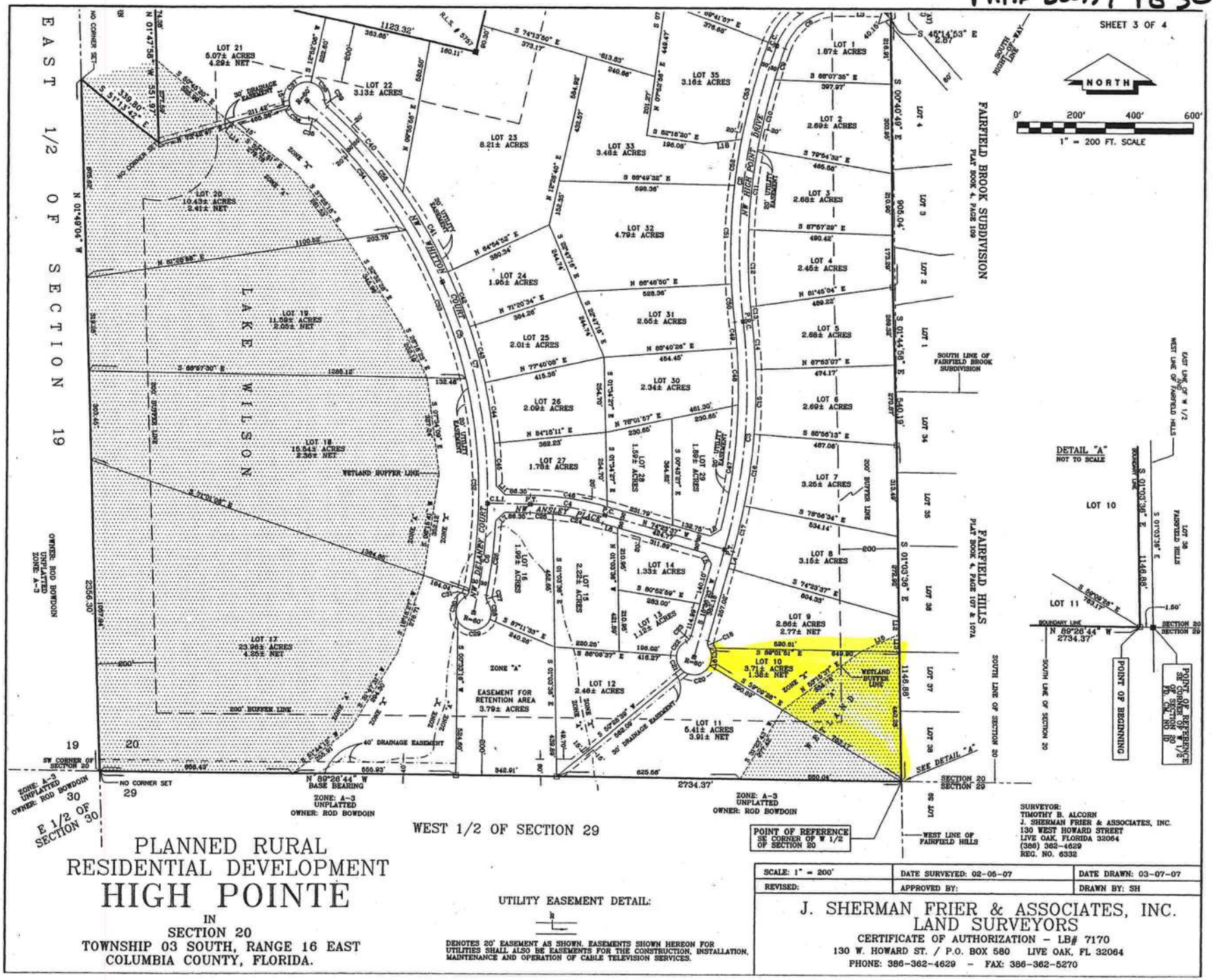
Violations will result in stop work orders and/or fines.

ELECTRICAL ☑ CC# 871	Print Name ~~Dennis Conklin~~ Everton Ruddock Signature Dennis Conklin ↑ EC 13003600	Phone #: 386 397-5731	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
MECHANICAL/ A/C ☑ CC# 802	Print Name Clint Wilson Company Name: Wilson Heat & Air License #: CAC057886	Signature Phone #: 386 496-4000	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
PLUMBING/ GAS ☑ CC# 715	Print Name Cody Bass Company Name: Bass Plumbing License #: CFC1427145	Signature Phone #: 386 623-0309	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
ROOFING ☑ CC# 1477	Print Name Tyler Turner Company Name: TMT Roofing License #: CCC 1330410	Signature Phone #: 352-318-4176	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
SHEET METAL ☐ CC#	Print Name Company Name: License #:	Signature Phone #:	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
FIRE SYSTEM/ SPRINKLER ☐ CC#	Print Name Company Name: License#:	Signature Phone #:	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
SOLAR ☐ CC#	Print Name Company Name: License #:	Signature Phone #:	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE
STATE SPECIALTY ☐ CC#	Print Name Company Name: License #:	Signature Phone #:	Need ☐ Lic ☐ Liab ☐ W/C ☐ EX ☐ DE

Ref: F.S. 440.103; ORD. 2016-30

PRRD BOOK 1 PG 30

OFFICIAL RECORDS
BOOK 427 PAGE 916



PLANNED RURAL RESIDENTIAL DEVELOPMENT
HIGH POINTE

IN
SECTION 20
TOWNSHIP 03 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA.

UTILITY EASEMENT DETAIL:

DENOTES 20' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LIVE OAK, FLORIDA 32064
(386) 362-4629
REG. NO. 6332

SCALE: 1" = 200'	DATE SURVEYED: 02-06-07	DATE DRAWN: 03-07-07
REVISED:	APPROVED BY:	DRAWN BY: SH

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB# 7170
130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064
PHONE: 386-362-4629 - FAX: 386-362-5270

PLAT BOOK ____, PAGE ____
PRRD BOOK 1 PG 29
SHEET 2 OF 4

PLANNED RURAL RESIDENTIAL DEVELOPMENT
HIGH POINTE
IN
SECTION 20
TOWNSHIP 03 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA.

OFFICIAL RECORDS BOOK 1127 PAGE 916

LEGAL DESCRIPTION:

PART OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID WEST 1/2, THENCE RUN NORTH 89°26'44" WEST ALONG THE SOUTH LINE OF SECTION 20, A DISTANCE OF 1.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°26'44" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 2734.37 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 20; THENCE RUN NORTH 01°49'04" WEST ALONG THE WEST LINE OF SAID SECTION 20, A DISTANCE OF 2356.30 FEET; THENCE RUN SOUTH 51°13'42" EAST, A DISTANCE OF 339.80 FEET; THENCE RUN NORTH 01°47'56" WEST, A DISTANCE OF 551.97 FEET; THENCE RUN SOUTH 77°23'25" EAST, A DISTANCE OF 1123.32 FEET;THENCE RUN NORTH 13°11'16" EAST, A DISTANCE OF 1111.14 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF BROWN ROAD; THENCE RUN SOUTH 60°24'10" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1331.79 FEET TO THE EAST LINE OF SAID WEST 1/2 OF SECTION 20; THENCE RUN SOUTH 01°03'36" EAST ALONG SAID EAST LINE, A DISTANCE OF 309.77 FEET; THENCE RUN NORTH 45°14'53" EAST, A DISTANCE OF 2.87 FEET; THENCE RUN SOUTH 00°40'49" EAST, A DISTANCE OF 905.04 FEET; THENCE RUN SOUTH 01°44'56" EAST, A DISTANCE OF 540.19 FEET; THENCE RUN SOUTH 01°03'36" EAST, A DISTANCE OF 1146.68 FEET TO THE POINT OF BEGINNING. CONTAINING 160.30 ACRES MORE OR LESS.

STATEMENT OF OBJECTIVES

THE DEVELOPMENT CONTAINS APPROXIMATELY 160.30 ACRES LOCATED ON BROWN ROAD. THE DEVELOPMENT INCLUDES 36 LOTS RANGING IN SIZE FROM APPROXIMATELY 1.67 ACRES TO 23.96 ACRES.

THE DEVELOPMENT ALLOWS ONLY SINGLE FAMILY HOMES AND APPERTINENT STRUCTURES. THERE WILL BE AN ATTRACTIVELY LANDSCAPED ENTRANCE. THE ROADS WILL BE PUBLICLY OWNED AND MAINTAINED BY THE COUNTY.

THE PROPERTY IS BORDERED ON THE NORTH BY BROWN ROAD,RESIDENTIAL LOT; ON THE EAST BY FAIRFIELD BROOK SUBDIVISION AND FAIRFIELD HILLS ; ON THE WEST AGRICULTURAL LAND; ON THE SOUTH BY AGRICULTURAL LAND. THE EXISTING LAND USE DESIGNATION OF THE PROPERTY IS PLANNED RURAL RESIDENTIAL DEVELOPMENT (PRRD).

1) LAND USE: RESIDENTIAL SINGLE FAMILY WITH ONE RESIDENCE PER LOT.

2) BUILDING SETBACKS: BUILDING SETBACKS SHALL BE AS FOLLOWS:
   A. SIDE AND REAR OF PROPERTY LINES – 25 FEET
   B. FRONT ALONG STREETS – 30 FEET

3) MAXIMUM HEIGHT OF BUILDINGS: THE MAXIMUM HEIGHT OF BUILDINGS SHALL BE 35 FEET. HEIGHT OF BUILDING IS THE VERTICAL DISTANCE MEASURED FROM THE ESTABLISHED GRADE AT CORNER OF THE FRONT OF THE BUILDING TO THE HIGHEST POINT OF THE ROOF SURFACE OF A FLAT TOP ROOF, TO THE DECK LINE OF A MANSARD OR BERMUDA ROOF, TO THE MEAN HEIGHT LEVEL BETWEEN EAVES AND RIDGE OF GABLE, HIP, CONE, GAMBREL, AND SHED ROOFS, AND TO A HEIGHT THREE- FOURTHS THE DISTANCE FROM THE GROUND TO THE APEX OF A-FRAME AND DOME ROOFS.

4) ARTERIAL STREET: THE ONLY ARTERIAL STREETS INVOLVED IN THIS DEVELOPMENTARE BROWN ROAD AND BROOK LOOP . THE LOCAL ACCESS STREET TO BROWN ROAD IS U.S. HIGHWAY NO. 90.

5) COMMON OUTSIDE STORAGE AREA: THERE WILL BE NO PROVISION MADE FOR COMMON OUTSIDE STORAGE AREAS. EACH LOT IS LARGE ENOUGH THAT THE OWNER CAN PROVIDE HIS OR HER OWN STORAGE AREA.

6) SCREENING, BUFFERING AND LANDSCAPING: SCREENING, BUFFERING AND LANDSCAPE BUFFERED AREAS SHALL BE IN COMPLIANCE WITH CHAPTER 20-A. COLUMBIA COUNTY ZONING REGULATIONS, OR SUCH REGULATIONS IN EFFECT AT THE TIME EACH HOME IS BUILT, WHICHEVER IS LESS RESTRICTIVE.

STATEMENT CONCERNING PROPOSED FLOOR AREA RATIOS

THE MAXIMUM FLOOR AREA SHALL NOT EXCEED 20% AND THE MAXIMUM BUILDING COVERAGE SHALL NOT EXCEED 40% OF THE TOTAL DEVELOPED AREA OF EACH LOT AS SHOWN.

UTILITY SERVICE PLAN

THIS AREA IS NOT SERVED BY A PUBLIC WATER OR SEWER SYSTEM. EACH LOT WILL RECEIVE WATER FROM ITS' OWN PRIVATE WELL AND EACH RESIDENCE WILL HAVE ITS' OWN SEPTIC TANK.

BELL SOUTH/ AT&T AND FLORIDA POWER AND LIGHT COMPANY WILL BE GRANTED EASEMENTS WITHIN THE PROJECT SITE TO CONSTRUCT UTILITY FACILITES, THESE TO BE DETERMINED PRIOR TO FINAL PRRD.

LAND USE

TOTAL LOT ACREAGE (RESIDENTIAL) –172.43 ± ACRES
TOTAL ROAD RIGHT-OF-WAY ACREAGE –7.87 ± ACRES
TOTAL ACREAGE – 160.30± ACRES

BUFFER NOTE

A BUFFER ZONE OF 200 FEET HAS BEEN ESTABLISHED ALONG A PORTION OF THE SUBDIVISION BOUNDARY (AFFECTING LOTS 1-12,17-23 AND 34) IN WHICH NO BUILDING CAN BE PLACE OR CONSTRUCTED.

NOTICE:
THIS PLAT, AS RECORDED IN ITS' GRAPHIC FORM,IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE:
ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION,INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION,MAINTENANCE,AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES ANO SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY ,IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

LEGEND AND NOTES:

- □ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 4"x4"x24" CONCRETE MONUMENT,STAMPED L.B. # 7170
- ■ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 4"x4" CONCRETE MONUMENT, R.L.S. # 2245
- ⊠ DENOTES P.C.P. (PERMANENT CONTROL POINT) SET, 2"x2" ALUMINUM PLATE, STAMPED L.B. # 7170

1) BEARINGS ARE BASED ON THESOUTH LINE OF SECTION 20. (N89°26'44" W)

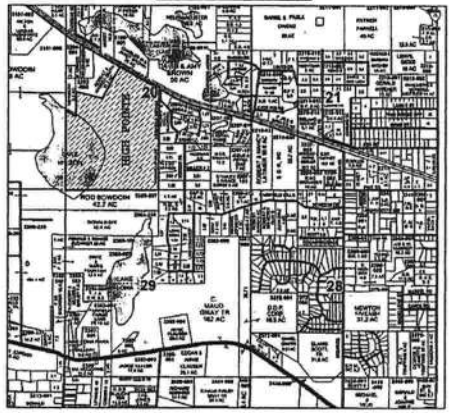
2) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.

3) 5/8"x 20" REBAR (WITH CAP STAMPED L.B. # 7170) SET ON ALL LOT CORNERS EXCEPT AS SHOWN.

4) 5/8"x 20" REBAR (WITH CAP STAMPED L.B. # 7170) SET AT INTERSECTION OF ALL LOT LINES AND WETLAND BUFFER LINES.

5) THE PROPERTY AS SURVEYED FALLS WITHIN ZONES "A" AND "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NOS. 120070 0125B AND 0175B. ZONE "A" AFFECTS LOTS 9-11,12 AND 15-21.

VICINITY MAP
NOT TO SCALE



ABBREVIATIONS

CONC. – CONCRETE
IP – IRON PIPE
REB. – REBAR
ST. – STREET
AVE.– AVENUE
NO ID – NO IDENTIFICATION
FD. – FOUND
CM – CONCRETE MONUMENT
± – MORE OR LESS
ORB – OFFICIAL RECORDS BOOK
PG – PAGE(S)
(M) – MEASURED
(P) – PLAT
(D) – DEED
(C) – CALCULATED
(A) – ACTUAL
(R) – RECORD
C.L.I. – CENTERLINE INTERSECTION
RLS – REGISTERED LAND SURVEYOR
O/S – OFFSET
FDOT – FLORIDA DEPARTMENT OF TRANSPORTATION
P.C. – POINT OF CURVATURE
P.T. – POINT OF TANGENCY
P.I. – POINT OF INTERSECTION
P.R.C. – POINT OF REVERSE CURVATURE
P.C.C. – POINT OF COMPOUND CURVATURE
R – RADIUS
R/W – RIGHT-OF-WAY
P.C.P. – PERMANENT CONTROL POINT
P.R.M. – PERMANENT REFERENCE MONUMENT
EP – EDGE OF PAVEMENT
EG – EDGE OF GRADE
C&G – CURB AND GUTTER
ST. MH – STORM MANHOLE
SS. MH – SANITARY SEWER MANHOLE
ELEV. – ELEVATION
B.M. – BENCHMARK
℄ – CENTERLINE

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CURVE TABLE

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD BEARING	CHORD LENGTH
C1	70°15'47"	230.00'	282.06'	161.64'	S 55°28'57" W	264.71'
C2	27°13'27"	2000.00'	950.30'	484.30'	S 06°41'20" W	941.36'
C3	22°31'47"	2000.00'	786.43'	398.36'	S 04°20'30" W	781.36'
C4	14°45'45"	1000.00'	257.55'	129.54'	N 81°48'29" W	256.94'
C5	62°36'43"	1770.00'	1934.53'	1078.43'	N 18°17'24" W	1839.41'
C6	12°10'19"	1770.00'	376.02'	188.72'	N 06°56'45" E	375.31'
C7	25°13'12"	1770.00'	779.11'	396.97'	S 11°45'56" E	772.83'
C8	70°15'47"	200.00'	245.26'	140.73'	N 55°28'57" E	230.16'
C9	03°09'43"	1970.00'	108.72'	54.37'	N 16°43'12" E	108.71'
C10	07°02'51"	1970.00'	242.32'	121.31'	N 12°36'54" E	242.17'
C11	08°02'58"	1970.00'	276.76'	138.61'	N 04°04'00" E	276.53'
C12	07°35'54"	1970.00'	261.25'	130.82'	N 01°48'26" W	261.06'
C13	01°22'00"	1970.00'	46.99'	23.50'	N 06°14'23" W	46.99'
C14	04°48'30"	2030.00'	170.36'	85.23'	S 04°31'06" E	170.31'
C15	09°10'40"	2030.00'	316.59'	158.84'	S 00°55'27" W	316.27'
C16	06°59'39"	2030.00'	247.81'	124.06'	S 07°03'36" W	247.65'
C17	04°32'57"	2030.00'	161.15'	80.63'	S 13°19'50" W	161.14'
C18	48°11'23"	30.00'	25.23'	13.42'	N 08°29'18" W	24.49'
C19	60°00'00"	60.00'	62.83'	34.64'	S 02°35'00" E	60.00'
C20	96°38'52"	60.00'	101.20'	67.19'	S 76°39'18" W	89.51'
C21	60°00'00"	60.00'	62.83'	34.64'	N 28°06'37" W	60.00'
C22	59°54'24"	60.00'	62.73'	34.56'	N 33°50'34" E	59.92'
C23	48°11'23"	30.00'	25.23'	13.42'	S 32°42'06" W	24.49'
C24	10°10'38"	970.00'	172.30'	86.38'	S 79°28'56" E	172.07'
C25	04°36'07"	970.00'	77.83'	38.93'	S 85°51'45" E	77.80'
C26	09°07'36"	1800.00'	286.50'	127.86'	S 06°48'01" W	286.00'
C27	47°07'51"	30.00'	24.68'	13.09'	N 12°41'06" W	23.99'
C28	59°03'29"	60.00'	61.85'	33.99'	S 06°43'17" E	59.14'
C29	129°01'46"	60.00'	135.12'	185.86'	S 87°10'21" W	108.38'
C30	58°16'23"	60.00'	92.44'	50.22'	N 15°58'26" E	83.56'
C31	49°10'14"	30.00'	25.62'	13.77'	S 20°27'31" W	25.03'
C32	24°00'52"	1740.00'	729.29'	370.08'	S 01°12'02" E	723.96'
C33	18°03'24"	1740.00'	548.56'	276.47'	S 22°14'10" E	546.09'
C34	16°07'20"	1740.00'	489.81'	246.43'	S 39°19'32" E	488.00'
C35	49°18'14"	30.00'	25.82'	13.77'	S 73°02'19" E	25.03'
C36	82°24'41"	60.00'	86.30'	52.54'	N 50°29'06" W	79.05'
C37	117°08'51"	60.00'	122.65'	98.19'	N 44°17'40" E	102.40'
C38	76°48'07"	60.00'	80.43'	47.56'	S 38°43'50" E	74.54'
C39	47°07'51"	30.00'	24.68'	13.09'	N 23°53'42" W	23.99'
C40	12°30'32"	1800.00'	392.89'	197.23'	S 41°12'26" E	392.11'
C41	09°52'07"	1800.00'	310.03'	155.40'	S 30°01'12" E	309.65'
C42	09°25'42"	1800.00'	201.95'	101.08'	S 21°52'17" E	201.84'
C43	06°19'34"	1800.00'	198.74'	99.47'	S 15°29'39" E	198.64'
C44	06°35'03"	1800.00'	206.85'	103.54'	S 09°02'20" E	206.74'
C45	04°40'51"	1800.00'	147.06'	73.57'	S 03°24'23" E	147.01'
C46	14°40'45"	1030.00'	263.78'	132.43'	S 81°46'29" E	264.65'
C47	12°53'48"	1970.00'	431.96'	216.85'	S 07°54'47" W	431.10'
C48	05°37'50"	1970.00'	193.39'	96.77'	S 01°30'50" E	193.30'
C49	02°35'50"	1970.00'	89.30'	44.66'	S 05°37'26" E	89.29'
C50	03°44'13"	2030.00'	132.41'	66.23'	N 05°03'17" W	132.36'
C51	09°24'22"	2030.00'	333.26'	167.00'	N 01°31'01" E	332.86'
C52	04°31'02"	2030.00'	160.04'	80.06'	N 06°29'43" E	160.00'
C53	09°23'00"	2030.00'	332.55'	166.62'	N 12°31'08" E	332.23'
C54	63°00'53"	260.00'	285.95'	159.37'	N 51°33'30" E	271.76'
C55	07°14'54"	260.00'	32.89'	16.47'	N 86°56'23" E	32.87'
C56	25°13'12"	1770.00'	779.11'	396.97'	S 36°59'10" E	772.83'

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 89°26'09" W	171.39'
L2	N 45°14'53" W	43.09'
L3	N 89°26'09" W	142.24'
L4	S 16°36'23" W	56.07'
L5	N 89°23'37" W	42.43'
L6	N 74°23'37" W	53.09'
L7	S 46°33'37" W	42.95'
L8	N 59°07'07" E	41.94'
L9	S 89°26'09" E	140.54'
L10	N 44°40'07" E	41.82'
L11	S 44°52'20" E	42.05'
L12	S 01°03'36" E	56.72'
L13	S 01°03'36" E	61.46'
L14	S 50°45'09" E	9.44'
L15	N 66°08'11" E	141.00'
L16	S 01°03'36" E	60.01'
L17	S 01°03'36" E	60.01'
L18	N 63°33'57" E	130.67'

SCALE: 1" = 200'	DATE SURVEYED: 02-05-07	DATE DRAWN: 03-07-07
REVISED:	APPROVED BY:	DRAWN BY: SH

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION – LB# 7170
130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064
PHONE: 386-362-4629 – FAX: 386-362-5270

CR # 10-7314

PERMIT NO. 20-0247-N
DATE PAID: 3-25-20
FEE PAID: 310.00
RECEIPT #: AP 1975 77

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
[X] New System [ ] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: BROWN ROAD PROPERTIES, LLC.

AGENT: IC CONSTRUCTION TELEPHONE: (386) 867-0086

MAILING ADDRESS: 818 WEST DUVAL STREET LAKE CITY FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 10 BLOCK: N/A SUBDIVISION: HIGHPOINT SBDV. PLATTED: _____

PROPERTY ID #: 20-3S-16-02202-110 ZONING: RES I/M OR EQUIVALENT: [NO]

PROPERTY SIZE: 3.710 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [NO] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: NW HIGHPOINT DRIVE

DIRECTIONS TO PROPERTY: TAKE HWY. 90 WEST, TURN RIGHT ON BROWN ROAD, TURN LEFT ON BROOKLOOP, TURN RIGHT ON NW HIGHPOINT DRIVE, SITE IS NEAR THE END ON THE LEFT.

BUILDING INFORMATION [X] RESIDENTIAL [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	HOUSE	4	2110 ~~2,000~~	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

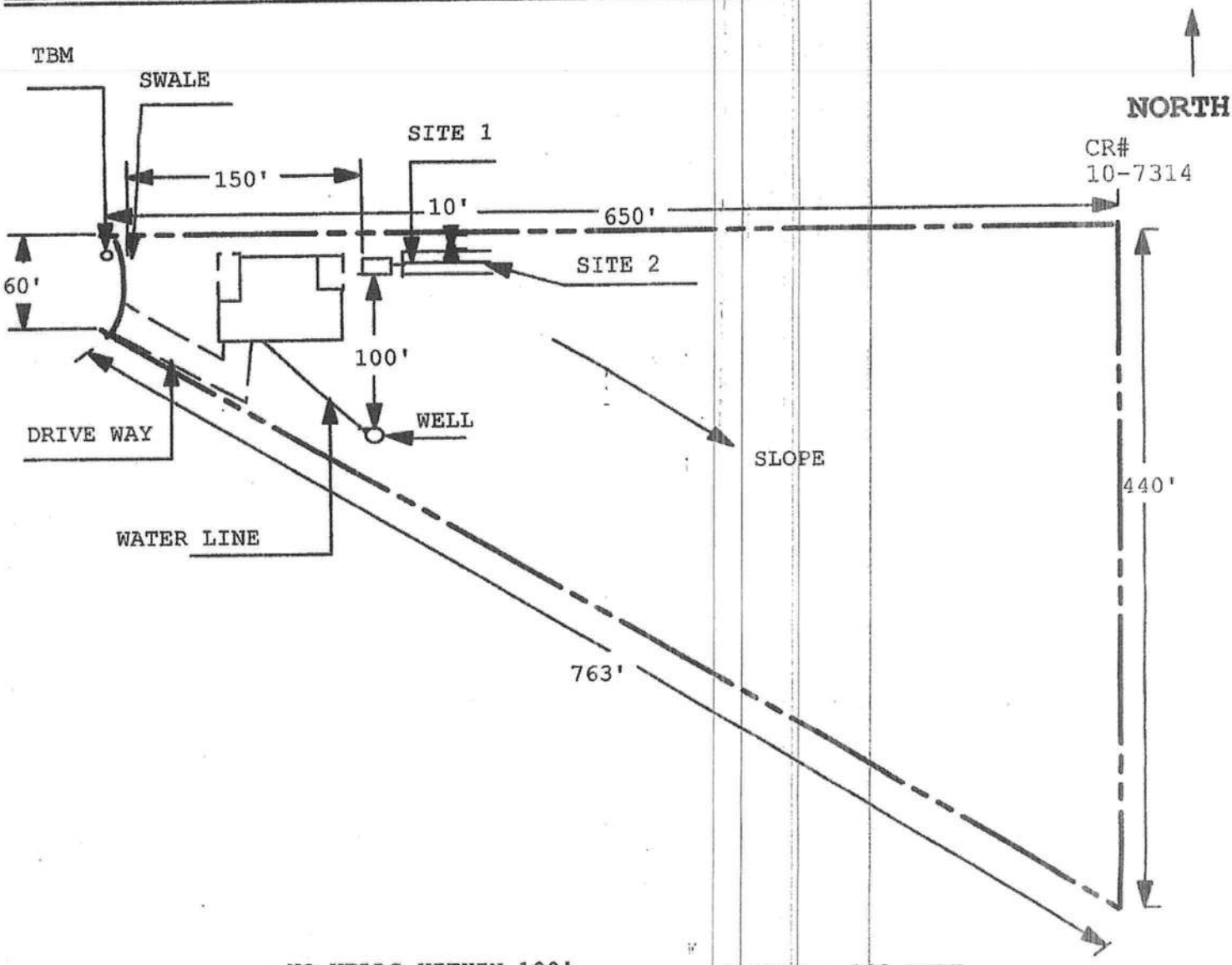
SIGNATURE: _____ DATE: 3.25.20

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 20.0247-N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



NO WELLS WITHIN 100'

1 INCH = 100 FEET

Site Plan Submitted By Paul Lloyd Date 9-9-19

Plan Approved X Not Approved ____ Date 3/30/20

By _____ Columbus CPHU

Notes: _____

Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 20-3S-16-02202-110 | VACANT (000000) | 3.71 AC

LOT 10 HIGH POINTE S/D WD 1189-1043, WD 1390-1793,

Owner: **BROWN ROAD BUILDERS INC**
1140 SW BASCOM NORRIS
LAKE CITY, FL 32025

Site: 586 HIGH POINT DR, LAKE CITY

Sales Info			
	8/1/2019	$35,000	V (U)
	2/19/2010	$550,000	V (V)

2020 Working Values

Mkt Lnd	$30,000	Appraised	$30,000
Ag Lnd	$0	Assessed	$30,000
Bldg	$0	Exempt	$0
XFOB	$0		**county:**$30,000
Just	$30,000	Total Taxable	**city:**$30,000
			other:$30,000
			school:$30,000

NOTES:

Columbia County, FL

This information,, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	**8/20/2019 2:49:47 PM**
Address:	**586 NW HIGH POINT Dr**
City:	**LAKE CITY**
State:	**FL**
Zip Code	**32055**
Parcel ID	**02202-110**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Sunbiz.org DIVISION of CORPORATIONS an official State of Florida website

Detail by Entity Name

Florida Profit Corporation
BROWN ROAD BUILDERS, INC

Filing Information

Document Number	P15000031357
FEI/EIN Number	47-3623316
Date Filed	04/06/2015
Effective Date	04/06/2015
State	FL
Status	ACTIVE

Principal Address

1140 SW BASCOM NORRIS DRIVE
SUITE 107
LAKE CITY, FL 32025

Mailing Address

1140 SW BASCOM NORRIS DRIVE
SUITE 107
LAKE CITY, FL 32025

Registered Agent Name & Address

MUENCHEN, JOHN R
1140 SW BASCOM NORRIS DRIVE
SUITE 107
LAKE CITY, FL 32025

Officer/Director Detail

Name & Address

Title P

HICKMAN, TREVOR E
164 SW KEVIN GLEN
LAKE CITY, FL 32024

Title VP

NASH, SYLVESTER T
3624 NW BROWN ROAD
LAKE CITY, FL 32055

Title TREA

Title TREA

MUENCHEN, JOHN R
1140 SW BASCOM NORIS DRIVE SUITE 107
LAKE CITY, FL 32025

Title SEC

CARPENTER, KEVIN D
12276 SAN JOSE BOULEVARD SUITE 618
JACKSONVILLE, FL 32223

Annual Reports

Report Year	Filed Date
2017	04/29/2017
2018	04/28/2018
2019	05/01/2019

Document Images

05/01/2019 -- ANNUAL REPORT	View image in PDF format
04/28/2018 -- ANNUAL REPORT	View image in PDF format
04/29/2017 -- ANNUAL REPORT	View image in PDF format
04/28/2016 -- ANNUAL REPORT	View image in PDF format
04/06/2015 -- Domestic Profit	View image in PDF format

Florida Department of State, Division of Corporations

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

March 17, 2020
To: Columbia County Building Department

Description of Well to be installed for Customer _____IC Const_____

Located @ Address: _____High Point Farms lot 10_____

1.5 HP 20 GPM submersible pump, 11/4" drop pipe, 85 gallon captive tank, and backflow prevention. With SRWMD permit.

__Bruce Park_____
Sincerely,

Bruce N. Park
President