

DATE 03/26/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025652

APPLICANT LINDA RUCKER PHONE 752-5450
 ADDRESS 672 SE ROLLING HILLS DRIVE LAKE CITY FL 32025
 OWNER BRYAN & LINDA RUCKER PHONE 752-5450
 ADDRESS 140 SE MOUNTAIN TOP GLEN LAKE CITY FL 32025
 CONTRACTOR CHESTER KNOWLES PHONE 755-6441

LOCATION OF PROPERTY 441S, TL ON CR 238, TR ON OCTOBER RD, TL ON ROLLING HILLS DR., 3/4 MILES ON LEFT, 1ST LOT ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING ESA-2 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE A DEVELOPMENT PERMIT NO. _____

PARCEL ID 02-6S-17-09553-023 SUBDIVISION SHADY OAKS

LOT 2 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

IH0000509

Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor	
<u>PRIVATE</u>	<u>07-207</u>	<u>BK</u>	<u>JH</u>	<u>N</u>
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: ONE FOOT ABOVE PAVED, OR 2 FT ABOVE GRADED
2.3.8 NON-CONFIRMING MHP

Check # or Cash 1675

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ _____
 FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ **TOTAL FEE** 275.00

INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

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PARCEL ID 02-6S-17-09553-023 SUBDIVISION SHADY OAKS
 LOT 2 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

IH0000509
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number [Signature] Applicant/Owner/Contractor _____
PRIVATE 07-207 BK JH N
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

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2.3.8 NON-CONFRMING MHP
 Check # or Cash 1675

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
 Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
 Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____
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 INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

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CK# 1675

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official chs 9/1/07 Building Official OK JTH 2-26-07
 AP# 0702-64 Date Received 2/22 By JW Permit # 25652
 Flood Zone A Development Permit _____ Zoning FSA-2 Land Use Plan Map Category FSA-2
 Comments MHP MAP ATTACHES: (CES HAS original VHE MAP) floor 1' above
2.3.8 non-conforming MHP paved rd. or 2' above grade road
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
 Site Plan with Setbacks Shown EH Signed Site Plan EH Release Well letter Existing well
 Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer
 State Road Access Parent Parcel # _____ STUP-MH _____

MHP: SHADY OAKS MHP #2

Property ID # 02-65-17-09553-023 Subdivision Rolling Hills (unrecorded) lot 16

- New Mobile Home _____ Used Mobile Home skyline Year 1994
- Applicant Bryan & LINDA RUCKER Phone # HM 752-5450
CELL 344-3074 LINDA'S.
- Address 140 SE Mountain Top Glen Lake City FL 32025
- Name of Property Owner Bryan + Linda Rucker Phone# AS Above
- 911 Address 672 SE Rolling Hills Dr, Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Bryan + Linda Rucker Phone # 386-252-5450
 Address 672 SE Rolling Hills Dr. Lake City, FL 32025

▪ Relationship to Property Owner same

▪ Current Number of Dwellings on Property 6 REPLACING 1 of the 6

▪ Lot Size _____ Total Acreage 5 acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue-Red Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home YES \$275

▪ Driving Directions to the Property 441 South to 175-TL on CR 238 before 1-75
at Top of Hill. TR on October Rd, 5/8 mile TL on Rolling Hills Dr. go
Approx 3/4 mile mobile Home park on left, mobile Home being replaced
is First slot on Rt.

▪ Name of Licensed Dealer/Installer Jessie Chester Knowles Phone # 755-6441
 ▪ Installers Address 5801 SW CR 47, Lake City, FL 32024
 ▪ License Number IHL 0000509 Installation Decal # 279998

158 B

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is N/A 1014 54 Steger inch pounds of check here if you are declaring 5 anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb pulling capacity.
 Installer's Initials JSK

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Justin J. Chalkin
 Date Tested 2-12-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed Swele _____ Pad _____ Other _____
 Water drainage: Natural Swale _____

Fastening multi wide units

Floor: Type Fastener: N/A Length: N/A Spacing: N/A
 Walls: Type Fastener: N/A Length: N/A Spacing: N/A
 Roof: Type Fastener: N/A Length: N/A Spacing: N/A
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials JSK

Type gasket N/A Installed: Between Floors Yes N/A
 Pg. N/A Between Walls Yes N/A
 Bottom of ridgebeam Yes N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 15C-1
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No _____
 Dryer vent installed outside of skirting. Yes N/A _____
 Range downflow vent installed outside of skirting. Yes N/A _____
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected. Yes
 Other: 15C-1 Rule may not have page #

IN Setup Manual

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Justin J. Chalkin Date 2-12-07

PERMIT NUMBER

Installer Jessie L. Clark Kroll License # TH 0000 509

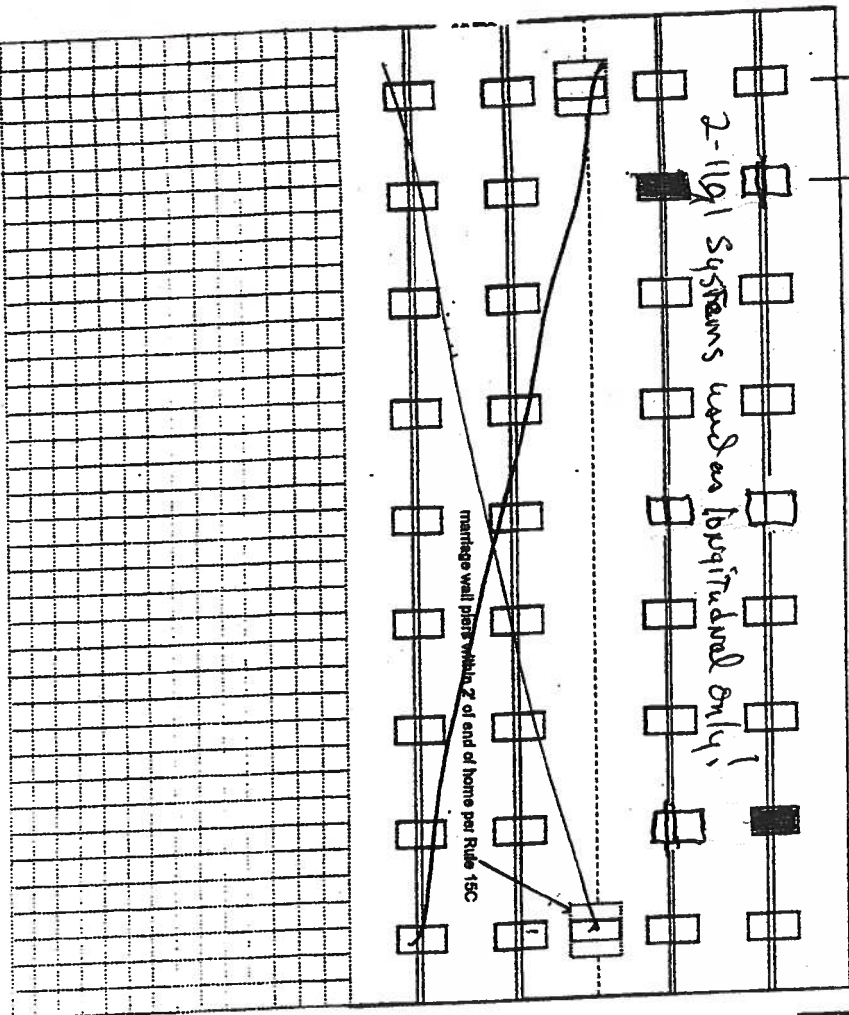
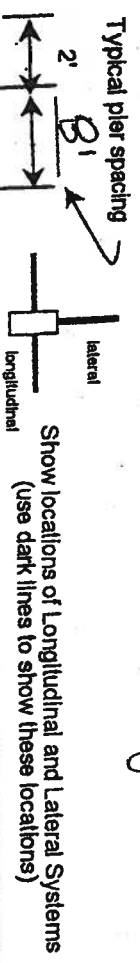
Address of home being installed 140 SE Mountain Top Blvd Lake City, FL 32005

Manufacturer SKYLINE Length x width 14x166 Box

NOTE: *If home is a single wide fill out one half of the blocking plan*
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials JLC



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C.

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 219948

Triple/Quad Serial # 0785

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'8"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31 1/2

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

POPULAR PAD SIZES

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size N/A

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) N/A

Manufacturer Clintek Technology

OTHER TIES

Number 2

Longitudinal Marriage wall Shearwall N/A

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize

Brian or Linda Rucker to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in

Columbia County, Florida.

Property Owner: Brian/Linda Rucker

911 Address: 140 SE Mountaintop Glen

Parcel ID#: 02-65-17-09553-023

Sect: 02 Twp: 65 Rge: 17

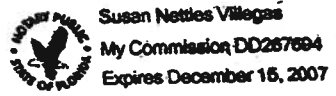
Jessie L Chester Knowles
Mobile Home Installer Signature

2-12-07
Date

Sworn to and subscribed before me this 12th day of February, 2007.

Susan N. Villegas
Notary Public

My Commission expires: 12-15-07
Commission Number: DD267694
Personally known: Good Knowled
Produced ID (type): _____



AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

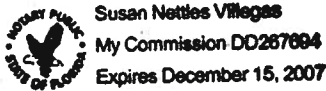
Customer's Name: Bryan/Linda Rucker
Property ID: Sec: 02 Twp: 65 Rge: 17 Tax Parcel No: 09553-023
Lot: AKA 16 Block: _____ Subdivision: Rolling Hills #0 (unrecorded)
Mobile Home Year/Make: Fleetwood Size: 14X66

Jessie L. Chester Knicker
Signature of Mobile Home Installer

Sworn to and subscribed before me this 12th day of February, 2007
by Linda S. Rucker

Susan N. Villegas
Notary's name printed/typed

Susan M. Villegas
Notary Public, State of Florida
Commission No. DD367694
Personally Known: ✓
Produced ID (type) _____



Columbia County Property Appraiser

DB Last Updated: 2/5/2007

2007 Proposed Values

Parcel: 02-6S-17-09553-023

[Tax Record](#) |
 [Property Card](#) |
 [Interactive GIS Map](#) |
 [Print](#)

Owner & Property Info

<< Prev Search Result: 3 of 4 Next >>

Owner's Name	RUCKER BRYAN M & LINDA G		
Site Address			
Mailing Address	672 SE ROLLING HILLS DR LAKE CITY, FL 32025		
Use Desc. (code)	PARKING/MH (002802)		
Neighborhood	2617.02	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	5.050 ACRES		
Description	COMM NW COR OF NW1/4 OF SE1/4, RUN S 210 FT, E 1235 FT, S 1032.3 FT FOR POB, RUN E 1050 FT, S 183.8 FT, W 1051.25 FT, N 235 FT TO POB, EX W 25 FT FOR RD R/W. (AKA LOT 16 ROLLING HILLS S/D UNREC) ORB AD 444-563, WD 883-244, WD 883-246, 911-1568, WD 1071-1850, WD 1107-2799.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$50,500.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (5)	\$26,088.00
XFOB Value	cnt: (1)	\$14,400.00
Total Appraised Value		\$90,988.00

Just Value	\$90,988.00
Class Value	\$0.00
Assessed Value	\$90,988.00
Exempt Value	\$0.00
Total Taxable Value	\$90,988.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
1/10/2007	1107/2799	WD	I	Q		\$103,500.00
1/2/2006	1071/1850	WD	I	U	08	\$55,300.00
9/27/2000	911/1568	WD	I	Q		\$50,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1973	Alum Siding (26)	672	752	\$2,615.00
2	MOBILE HME (000800)	1990	Vinyl Side (31)	784	784	\$9,932.00
3	MOBILE HME (000800)	1987	Alum Siding (26)	686	766	\$7,402.00
4	MOBILE HME (000800)	1975	Alum Siding (26)	732	812	\$3,186.00
5	MOBILE HME (000800)	1975	Alum Siding (26)	684	764	\$2,953.00

Note: All S.F. calculations are based on exterior building dimensions.

Extra Features & Out Buildings

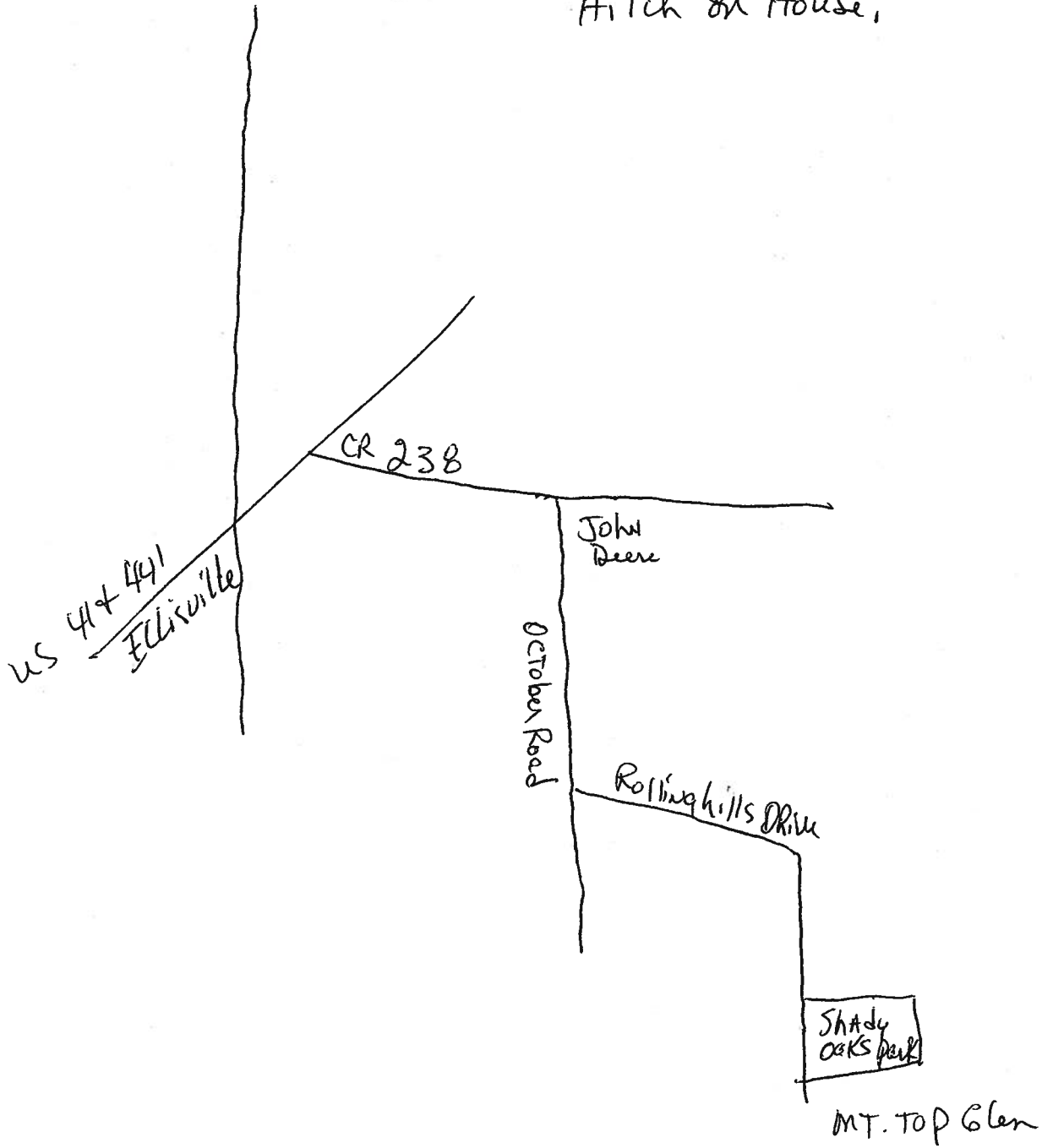
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0259	MHP HOOKUP	0	\$14,400.00	6.000	0 x 0 x 0	AP (50.00)

Land Breakdown

--	--	--	--	--	--	--

Brian/Linda Becker cell 344-2726
14x66 Skyline
Serial # 0783
2-12-07

99 1/2" I Beam spread
Skyline 8 Tires, 4 axles
Hitch on House,



PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 2-13-07 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Brian Rucker PHONE _____ CELL _____

ADDRESS 159 Mountain top Glen Lake City Ga 30224

MOBILE HOME PARK _____ SUBDIVISION _____

TRAVEL DIRECTIONS TO MOBILE HOME @ First Coast lot see John

MOBILE HOME INSTALLER Chester Knowles PHONE _____ CELL _____

MOBILE HOME INFORMATION ?

MAKE skyline YEAR 94 SIZE 64 x 66 COLOR _____

SERIAL No. 1A061-07836

WIND ZONE II Must be wind zone II or higher **NO WIND ZONE I ALLOWED**

INTERIOR: INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

/ SMOKE DETECTOR () OPERATIONAL () MISSING

/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

/ DOORS () OPERABLE () DAMAGED

/ WALLS () SOLID () STRUCTURALLY UNSOUND

/ WINDOWS () OPERABLE () INOPERABLE

/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

/ CEILING () SOLID () HOLES () LEAKS APPARENT

/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

/ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

/ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

/ ROOF () APPEARS SOLID () DAMAGED

STATUS: APPROVED / WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Doug [Signature] ID NUMBER 306 DATE 2-16-07



STATE OF FLORIDA
DEPARTMENT OF HEALTH

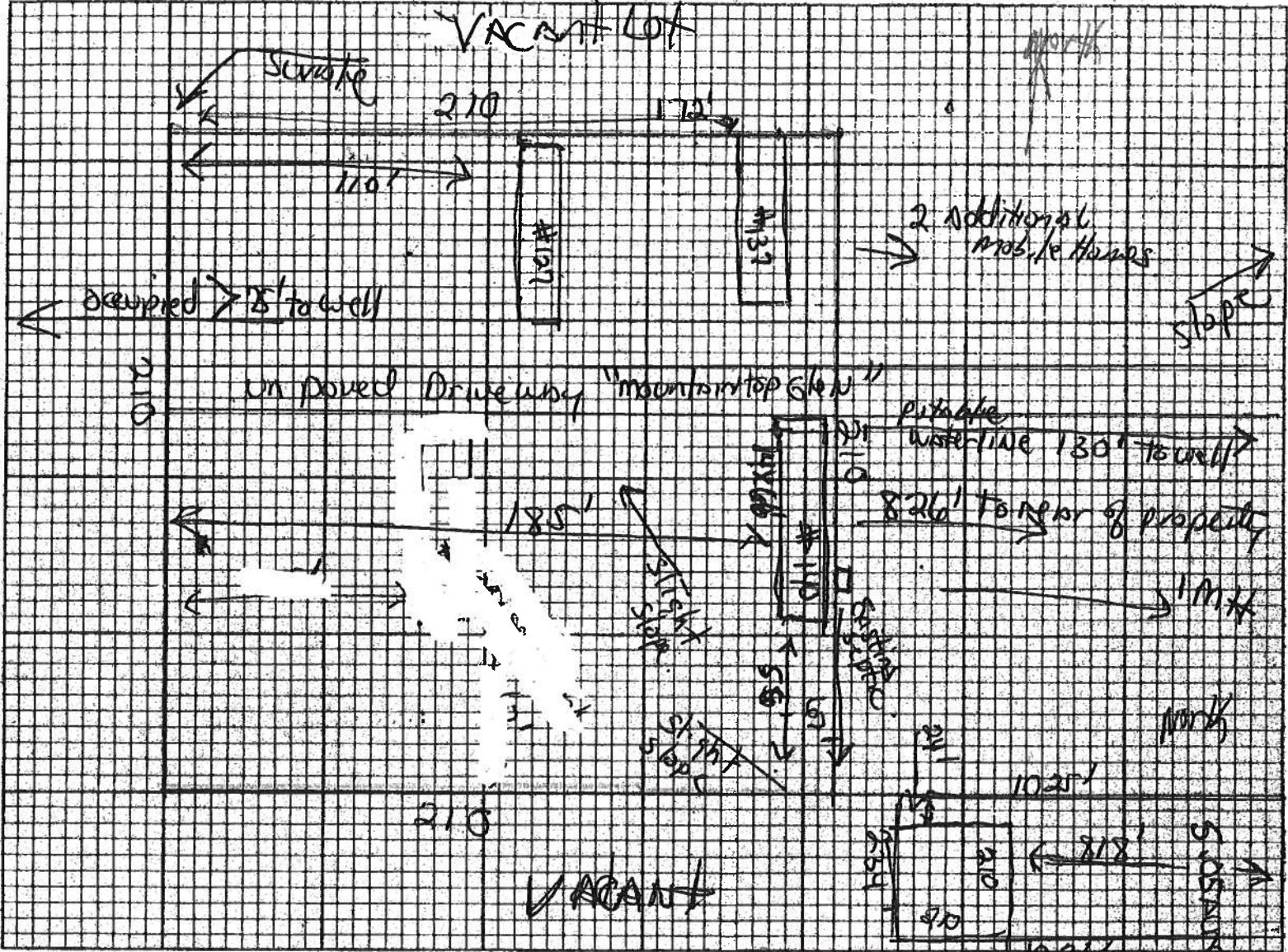
07-207

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12SG12657

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Note currently 6 mobile homes to front of property. 5.05 acres. We are replacing # 140 - 1st on the right - Existing septic tank move on permit # 0702-64

Site Plan submitted by: Leida Ruller Signature
 Plan Approved Not Approved
 By Salli Maddy ESII
 Owner 3/8/10 Title
 Date 3-21-07

Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT