

DATE 08/05/2003

# Columbia County Building Permit / Application

PERMIT

000020954

This Permit Expires One Year From Date of Issue

New Resident N

APPLICANT TERRY SIMONSON PHONE 386-935-0882

ADDRESS 22630 45th DRIVE LAKE CITY FL 32024

OWNER DARRELL W. HUNT PHONE 752-1660

ADDRESS RT 17 BOX 804 LAKE CITY FL 32055

CONTRACTOR TERRY SIMONSON PHONE 755-7653

LOCATION OF PROPERTY 90 WEST RIGHT ON BROWN GO 2 BLOCKS ON RIGHT CORNER OF BROWN AND AMANDA AVE.

TYPE DEVELOPMENT COMM.OFFICE/METAL ESTIMATED COST OF CONSTRUCTION 56000.00

FLOOR AREA 5600.00 TOTAL AREA 5600.00 HEIGHT 17.00 STORIES 1 WALLS METAL

FOUNDATION CONCRETE ROOF (Type & Pitch) 3/12 FLOOR SLAB

LAND USE & ZONING CN MAX. HEIGHT 35

MINIMUM SET BACK: STREET-FRONT / SIDE 25.00 REAR 15.00 SIDE 10.00


NO. EX.D.U. 0 FLOOD ZONE X CERT. DATE \_\_\_\_\_ DEV. PERMIT \_\_\_\_\_

### LEGAL DESCRIPTION

PARCEL ID 28-3S-16-02377-000 SUBDIVISION \_\_\_\_\_

BLOCK \_\_\_\_\_ LOT \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES .50

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

ENGINEER SPECS N CGC1505274  Applicant/Owner/Contractor

Driveway Connection \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_

03-0657-N BK JK

Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_

### FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ slab \_\_\_\_\_ framing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat and Air Duct \_\_\_\_\_ Peri. beam \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ Final \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

COMMENTS: FLOOR 1FT ABOVE RD/SE#0377/DRIVE PER ENGINEERED SPECIFICATIONS dc# 1112

### OTHER TYPES OF INSPECTIONS

Culvert \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Utility Pole \_\_\_\_\_ Pump pole \_\_\_\_\_ Reconnection \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 280.00 ZONING CERT. FEE \$ 25.00 Certification Fee \$ 28.00 Surcharge \$ 28.00

MISC. FEES \$ .00 CULVERT FEE \$ 5.00 TOTAL PERMIT FEE \$ 366.00

INSPECTORS OFFICE L. Hoek CLERKS OFFICE msy

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DATE 08/05/2003

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 BLOCK \_\_\_\_\_ LOT \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES .50

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03-0657-N BK JK  
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 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_  
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 Permanent power \_\_\_\_\_ Final \_\_\_\_\_ Pool \_\_\_\_\_  
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The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County  
Building Permit Application

20954

Date 7/21/03

Application No. 0307-47

Applicants Name & Address DARRELL W. Hunt \* Phone 7521660  
Route 17 Box 804 Lake City FL 32055

Owners Name & Address SAME Phone \_\_\_\_\_

Fee Simple Owners Name & Address SAME Phone \_\_\_\_\_

Contractors Name & Address CDC Phone \_\_\_\_\_  
22630 45th Drive, Lake City, FL 32024

Legal Description of Property See Attached

Location of Property BROWN Road, Lake City FL 32055

Tax Parcel Identification No. 28-35-16-02377-000 Estimated Cost of Construction \$ 56,000

Type of Development Commercial Neighborhood Number of Existing Dwellings on Property 0

Comprehensive Plan Map Category RES Low DENS Zoning Map Category COMMERCIAL NEIGHBORHOOD CN

Building Height 16' Number of Stories 1 Floor Area 5600 Total Acreage in Development 1.5 ACRES

Distance From Property Lines (Set Backs) Front 25'37' Side 25'10'/82' Rear 10' N/A Street \_\_\_\_\_

Flood Zone X Certification Date Jan 1989 Development Permit N/A

Bonding Company Name & Address N/A

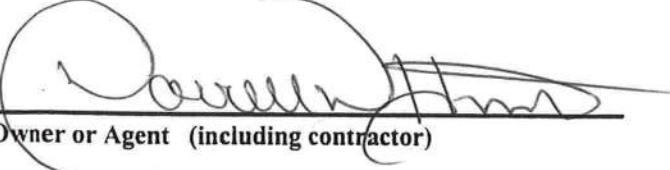
Architect/Engineer Name & Address Bill Freeman

Mortgage Lenders Name & Address N/A

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

**OWNERS AFFIDAVIT:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

**WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.**

  
Owner or Agent (including contractor)

CDC INC.  
Contractor

Contractor License Number \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
Sworn to (or affirmed) and subscribed before me  
his \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
Sworn to (or affirmed) and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

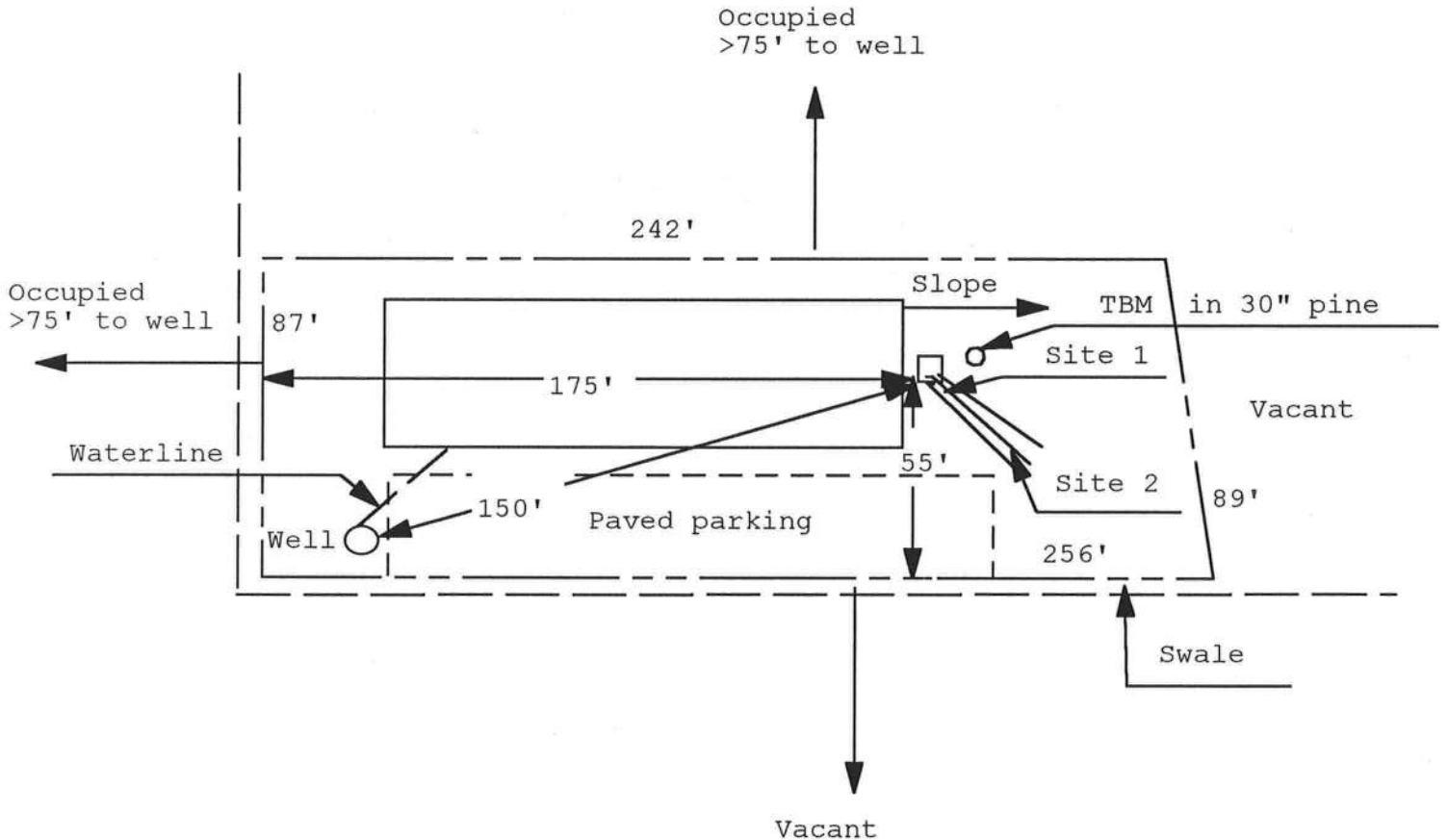
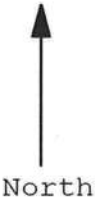
Personally Known \_\_\_\_\_ OR Produced Identification

Personally Known \_\_\_\_\_ OR Produced Identification

Application for Onsite Sewage Disposal System  
 Construction Permit. Part II Site Plan  
 Permit Application Number: 03-0057-N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

DW HUNT & ASSOC/CR 02-1081



1 inch = 50 feet

Site Plan Submitted By Paul Lep Date 6/10/03  
 Plan Approved Not Approved Date 6/10/03

By Paul Lep EST 2-21-03  
Colubian CPHU

Notes: \_\_\_\_\_

Prepared by:  
Karen Wright  
22479 35th Drive  
Lake City, FL 32024

Inst:2002008913 Date:05/06/2002 Time:16:07:33  
Doc Stamp-Deed : 105.00  
*JK* DC,P.DeWitt Cason,Columbia County B:952 P:1939

**WARRANTY DEED**

THIS INDENTURE, Made this 18 day of April, 2002, BETWEEN RUSSELL S. DEPRATTER and ANN S. DEPRATTER, his wife, parties of the first part, and DARRELL W. HUNT AND KATHY A. HUNT, his wife, whose post office address is Rt. 17, Box 804, Lake City, Florida 32055, parties of the second part.

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold to the said parties of the second part, their heirs and assigns forever, the following described land, situate, and being in the County of Columbia, State of Florida, to-wit:

Township 3 South, Range 16 East

Section 28: SW 1/4 of SE 1/4, except 2 acres in NW corner and except 2 acres described in O.R. Book 525, Page 454 Trustee Deed O.R. Book 744, Page 455 and except 5.22 acres described in O.R. Book 770, Page 523 & 524 and except 29.81 acres for Magnolia Hills Subdivision. O.R. Book 793, Page 1816, O.R. Book 805, Page 1554, O.R. Book 806, Page 875 and O.R. Book 839, Page 2267, Columbia County, Florida.

N.B. This Deed was prepared without the benefit of a title search and was prepared upon information provided by the Grantee.

Subject to real property taxes accruing subsequent to December 31, 1998 and subject to restrictions, easements and mineral rights and interest of record, if any.

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered  
in the presence of:

*Sammy L. Syre*  
Printed Name:

*[Signature]*  
Printed Name:

"Witnesses"

*Russell S. DePratter* (SEAL)  
RUSSELL S. DEPRATTER

*Ann S. DePratter* (SEAL)  
ANN S. DEPRATTER

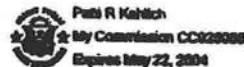
Rt. 22, Box 871  
Lake City, FL 32024

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18 day of April, 2002, by Russell S. DePratter and Ann S. DePratter, his wife, who are personally known to me or who have produced *personally known* as identification and who did not take an oath.

(Notarial Seal)

*Patti R. Kahllich*  
Notary Public  
Commission No. \_\_\_\_\_  
My commission expires:



# ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs

EnergyGauge FlaCom v1.22 FORM 400A-2001

Whole Building Performance Method for Commercial Buildings

**Jurisdiction:** COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)

**Short Desc:** New Construction

**Project:** Huntco Enterprises

**Owner:** D.W. Hunt

**Address:**

Ethan Place

**City:** Lake City

**State:** FL

**Zip:** 32055

**PermitNo:** 0

**Storeys:** 1

**Type:** Office (Business)

**GrossArea:** 5320

**Class:** New Finished building

**Net Area:** 5320

**Max Tonnage:** 0 (if different, write in)

## Compliance Summary

Component	Design	Criteria	Result
Gross Energy Use	85.29	100.00	PASSES
Other Envelope Requirements - A			PASSES
LIGHTING CONTROLS			PASSES
EXTERNAL LIGHTING			PASSES
HVAC SYSTEM			PASSES
PLANT			PASSES
WATER HEATING SYSTEMS			PASSES
PIPING SYSTEMS			PASSES
Met all required compliance from Check List?			Yes/No/NA

**IMPORTANT NOTE:** An input report Print-Out from EnergyGauge FlaCom of this design building must be submitted along with this Compliance Report.

**COMPLIANCE CERTIFICATION:**

<p>I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Efficiency Code.</p> <p><b>PREPARED BY:</b> <u>William H. Freeman</u></p> <p><b>DATE:</b> <u>6/19/03</u></p> <p>I hereby certify that this building is in compliance with the Florida Energy Efficiency Code.</p> <p><b>OWNER AGENT:</b> _____</p> <p><b>DATE:</b> _____</p>	<p>Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S.</p> <p><b>BUILDING OFFICIAL:</b> _____</p> <p><b>DATE:</b> _____</p>
<p>If required by Florida law, I hereby certify (*) that the system design is in compliance with the Florida Energy Code.</p>	
<p><b>ARCHITECT :</b></p> <p><b>ELECTRICAL SYSTEM DESIGNER</b></p> <p><b>LIGHTING SYSTEM DESIGNER:</b></p> <p><b>MECHANICAL SYSTEM DESIGNER:</b></p> <p><b>PLUMBING SYSTEM DESIGNER:</b></p>	<p style="text-align: right;"><b>REGISTRATION No.</b></p> <p style="text-align: center;"><u>William H. Freeman</u>      <u>PE # 56001</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>

(\*) Signature is required where Florida Law requires design to be performed by registered design professionals. Typed names and registration numbers may be used where all relevant information is contained on signed/sealed plans.

Project: New Construction  
 Title: Huntco Enterprises  
 Type: Office (Business)  
 Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
 (WEA File: JAC)

**Whole Building Compliance**

	Design	Reference
<b>Total</b>	85.29	100.00
<b>ELECTRICITY</b>	85.29	100.00
<b>AREA LIGHTS</b>	38.30	52.44
<b>MISC EQUIPMT</b>	10.98	10.98
<b>PUMPS &amp; MISC</b>	0.19	0.19
<b>SPACE COOL</b>	1.53	2.10
<b>VENT FANS</b>	34.29	34.29

Credits & Penalties (if any): Modified Points: = 85.3

**PASSES**

Project: New Construction  
 Title: Huntco Enterprises  
 Type: Office (Business)  
 Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
 (WEA File: JAC)

**Other Envelope Requirements**

Item	Zone	Description	Design	Limit	Meet Req.
Pr0Zo1Rf1	Pr0Zo1	Exterior Roof - Max Uo Limit	0.05	0.09	Yes

**Meets Other Envelope Requirements**

Project: New Construction  
 Title: Huntco Enterprises  
 Type: Office (Business)  
 Location: COLUMBIA COUNTY, COLUMBIA COUNTY,  
 FL (221000)  
 (WEA File: JAC)

### External Lighting Compliance

Description	Category	Allowance (W/Unit)	Area or Length or No. of Units (Sqft or ft)	ELPA (W)	CLP (W)
Ext Light 1	Exit (with or without Canopy)	25.00	6.0	150	100

Design: 100 (W)  
 Allowance: 150 (W)

PASSES

Project: New Construction  
 Title: Huntco Enterprises  
 Type: Office (Business)  
 Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
 (WEA File: JAC)

### Lighting Controls Compliance

Acronym	Ashrae ID	Description	Area (sq.ft)	No. of Tasks	Design CP	Min CP	Compli- ance
Pr0Zo1Sp1	32	Offices (Partitions<3.5 ft below ceiling) Open plan offices 900 ft or larger with partitions higher	96	1	12	12	PASSES
Pr0Zo1Sp2	134	Conference/Meeting (multiple functions) Alt 83	56	1	4	4	PASSES
Pr0Zo1Sp3	13	Toilet and Washroom	56	1	2	2	PASSES
Pr0Zo1Sp4	21	Lobby (General) - Reception and Waiting	96	1	12	12	PASSES
Pr0Zo1Sp5	47	Storage & Warehouse - Material Handling	500	1	16	16	PASSES

PASSES

Project: New Construction  
 Title: Huntco Enterprises  
 Type: Office (Business)  
 Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
 (WEA File: JAC)

### System Report Compliance

Pr0Sy1      System 1      Constant Volume Air Cooled      No. of Units  
    Split System < 65000 Btu/hr      1

Component	Category	Capacity	Design Eff	Eff Criteria	Design IPLV	IPLV Criteria	Compliance
Cooling System	Air Cooled < 65000 Btu/h Cooling Capacity		10.00	10.00	8.00		PASSES
Air Handling System -Supply	Air Handler (Supply) - Constant Volume		0.80	0.80			PASSES

PASSES

### Plant Compliance

Description	Installed No	Size	Design Eff	Min Eff	Design IPLV	Min IPLV	Category	Compliance
None								

None

Project: New Construction  
 Title: Huntco Enterprises  
 Type: Office (Business)  
 Location: COLUMBIA COUNTY, COLUMBIA COUNTY, FL (221000)  
 (WEA File: JAC)

### Water Heater Compliance

Description	Type	Category	Design Eff	Min Eff	Design Loss	Max Loss	Compliance
Water Heater 1	Storage Water Heater - Electric	<=120 [gal] & <= 12 [kW]	0.95	0.89			PASSES

PASSES

## Piping System Compliance

Category	Pipe Dia [inches]	Is Runout?	Operating Temp [F]	Ins Cond [Btu-in/hr .SF.F]	Ins Thick [in]	Req Ins Thick [in]	Compliance
None							

Project: New Construction  
 Title: Huntco Enterprises  
 Type: Office (Business)  
 Location: COLUMBIA CO

## Other Required Compliance

Category	Section	Requirement (write N/A in box if not applicable)	Check
Infiltration	406.1	Infiltration Criteria have been met	<input type="checkbox"/>
System	407.1	HVAC Load sizing has been performed	<input type="checkbox"/>
Ventilation	409.1	Ventilation criteria have been met	<input type="checkbox"/>
ADS	410.1	Duct sizing and Design have been performed	<input type="checkbox"/>
T & B	410.1	Testing and Balancing will be performed	<input type="checkbox"/>
Electrical	413.1	Metering criteria have been met	<input type="checkbox"/>
Motors	414.1	Motor efficiency criteria have been met	<input type="checkbox"/>
Lighting	415.1	Lighting criteria have been met	<input type="checkbox"/>
O & M	102.1	Operation/maintenance manual will be provided to owner	<input type="checkbox"/>
Roof/Ceil	404.1	R-19 for Roof Deck with supply plenums beneath it	<input type="checkbox"/>
Report	101	Input Report Print-Out from EnergyGauge FlaCom attached?	<input type="checkbox"/>



# SUWANNEE RIVER WATER MANAGEMENT DISTRICT

July 2, 2003

Mr. Darrell Hunt  
Route 17, Box 804  
Lake City, Florida 32055

DAVID POPE  
Chairman  
Alachua, Florida

SYLVIA J. TATUM  
Vice Chairman  
Lawley, Florida

C. LINDEN DAVIDSON  
Secretary/Treasurer  
Lamont, Florida

KELBY ANDREWS  
Chiefland, Florida

DON R. EVERETT, JR.  
Perry, Florida

GEORGIA C. JONES  
Lake City, Florida

OLIVER J. LAKE  
Lake City, Florida

JOHN P. MAULTSBY  
Madison, Florida

LOUIS C. SHIVER  
Mayo, Florida

JERRY A. SCARBOROUGH  
Executive Director  
Live Oak, Florida

Subject: Receipt of Environmental Resource Permit Application for  
Darrell Hunt Project, 03/16/28, ERP02-0503, Columbia County

Dear Mr. Hunt:

The Suwannee River Water Management District (SRWMD) received your application package on July 2, 2003, for Darrell Hunt Project --031628. Your proposed project has been assigned permit number ERP02-0503, and is currently under review by Resource Management staff. You will receive a response from staff within 30 days after receipt of the application package. This is pursuant to Chapter 120.60(1), Florida Statutes.

Please be advised that it is a violation of SRWMD rules to begin any work on the project before this permit is issued. Your submitted application package does not alleviate you from having to obtain all other clearances, permits, or authorization required by any other unit of local, state, or federal government.

Florida Statutes 373.419 states, "Within 30 days after the completion of construction or alteration of any stormwater management system, dam, impoundment, reservoir, appurtenant work, or works, the permittee shall file a written statement of completion with the governing board..." We will enclose the appropriate forms upon issuance of the permit to satisfy the requirement.

If you have any further questions, please contact Leroy Marshall at 386/362-1001, or toll free at 800/226-1066. In order to better serve you, please include the permit number in all correspondence.

Sincerely,

A handwritten signature in black ink, appearing to read "Jon Dinges".

Jon Dinges  
Director, Resource Management

cc: Bill Freeman



**SUWANNEE  
RIVER  
WATER  
MANAGEMENT  
DISTRICT**

9225 CR 49  
LIVE OAK, FLORIDA 32060  
TELEPHONE: (386) 362-1001  
TELEPHONE: 800-226-1066  
FAX (386) 362-1056

**NOTICED GENERAL PERMIT**

**PERMITTEE:**  
DARRELL HUNT  
ROUTE 17, BOX 804  
LAKE CITY, FL 32055

**PERMIT NUMBER:** ERP02-0503  
**DATE ISSUED:** 07/17/2003  
**DATE EXPIRES:** 07/17/2005  
**COUNTY:** COLUMBIA  
**TRS:** S28/T3S/R16E

**PROJECT:** DARRELL HUNT PROJECT --031628

Approved entity to whom operation and maintenance may be transferred pursuant to rule 40B-4.1130, Florida Administrative Code (F.A.C.):

DARRELL HUNT  
ROUTE 17, BOX 804  
LAKE CITY, FL 32055

Based on information provided, the Suwannee River Water Management District's (District) rules have been adhered to and an environmental resource noticed general permit is in effect for the permitted activity description below:

**Construction and operation of a surfacewater management system serving 0.15 acres of impervious surface on a total project area of 0.50 acres in a manner consistent with the application package submitted by Freeman Design Group on July 15, 2003.**

It is your responsibility to insure that adverse off-site impacts do not occur either during or after construction. Any additional construction or alterations not authorized by this permit may result in flood control or water quality problems both on and off site and will be a violation of District rule.

You or any other substantially affected persons are entitled to request an administrative hearing pursuant to ss.120.57(1), Florida Statutes (F.S.), and s.40B-1.511, F.A.C., if they object to the District's actions. Failure to request a hearing within 14 days will constitute a waiver of your right to request such a hearing. In addition, the District will presume that permittee waives Chapter 120, F.S., rights to object or appeal the action upon commencement of construction authorized by the permit.

This permit is issued under the provisions of chapter 373, F.S., chapter 40B-4, and chapter 40B-400, F.A.C. A noticed general permit authorizes the construction, operation, maintenance, alteration, abandonment, or removal of certain minor surface water management systems. This permit authorizes the permittee to perform the work necessary to construct, operate, and maintain the surface water management system shown on the application and other documents included in the application. This is to notify you of District's agency action concerning Notice Of Intent. This action is taken pursuant to rule 40B-4 and 40B-400, F.A.C.

General Conditions for All Noticed General Permits:

1. The terms, conditions, requirements, limitations, and restrictions set forth in this section are general permit conditions and are binding upon the permittee for all noticed general permits in Part II of this chapter. These conditions are enforceable under Part IV of chapter 373, F.S.
2. The general permit is valid only for the specific activity indicated. Any deviation from the specified activity and the conditions for undertaking that activity shall constitute a violation of the permit. A violation of the permit is a violation of Part IV of chapter 373, F.S., and may result in suspension or revocation of the permittee's right to conduct such activity under the general permit. The District may also begin legal proceedings seeking penalties or other remedies as provided by law for any violation of these conditions.
3. This general permit does not eliminate the necessity to obtain any required federal, state, local and special District authorizations prior to the start of any construction, alteration, operation, maintenance, removal or abandonment authorized by this permit.
4. This general permit does not convey to the permittee or create in the permittee any property right, or any interest in real property, nor does it authorize any entrance upon or activities on property which is not owned or controlled by the permittee, or convey any rights or privileges other than those specified in the general permit and Part II of this chapter.
5. This general permit does not relieve the permittee from liability and penalties when the permitted activity causes harm or injury to human health or welfare, animal, plant or aquatic life, or property. It does not allow the permittee to cause pollution in contravention of Florida Statutes and District rules.
6. The permittee is hereby advised that s.253.77, F.S., states that a person may not commence any excavation, construction or other activity involving the use of sovereign or other lands of the state, the title to which is vested in the Board of Trustees of the Internal Improvement Trust Fund without obtaining the required lease, license, easement, or other form of consent authorizing the proposed

liabilities which may arise by reason of the construction, alteration, operation, maintenance, removal, abandonment or use of any system authorized by the general permit.

14. The permittee shall immediately notify the District in writing of any previously submitted information that is later discovered to be inaccurate.

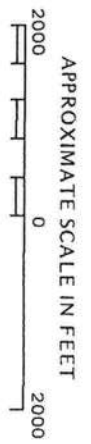
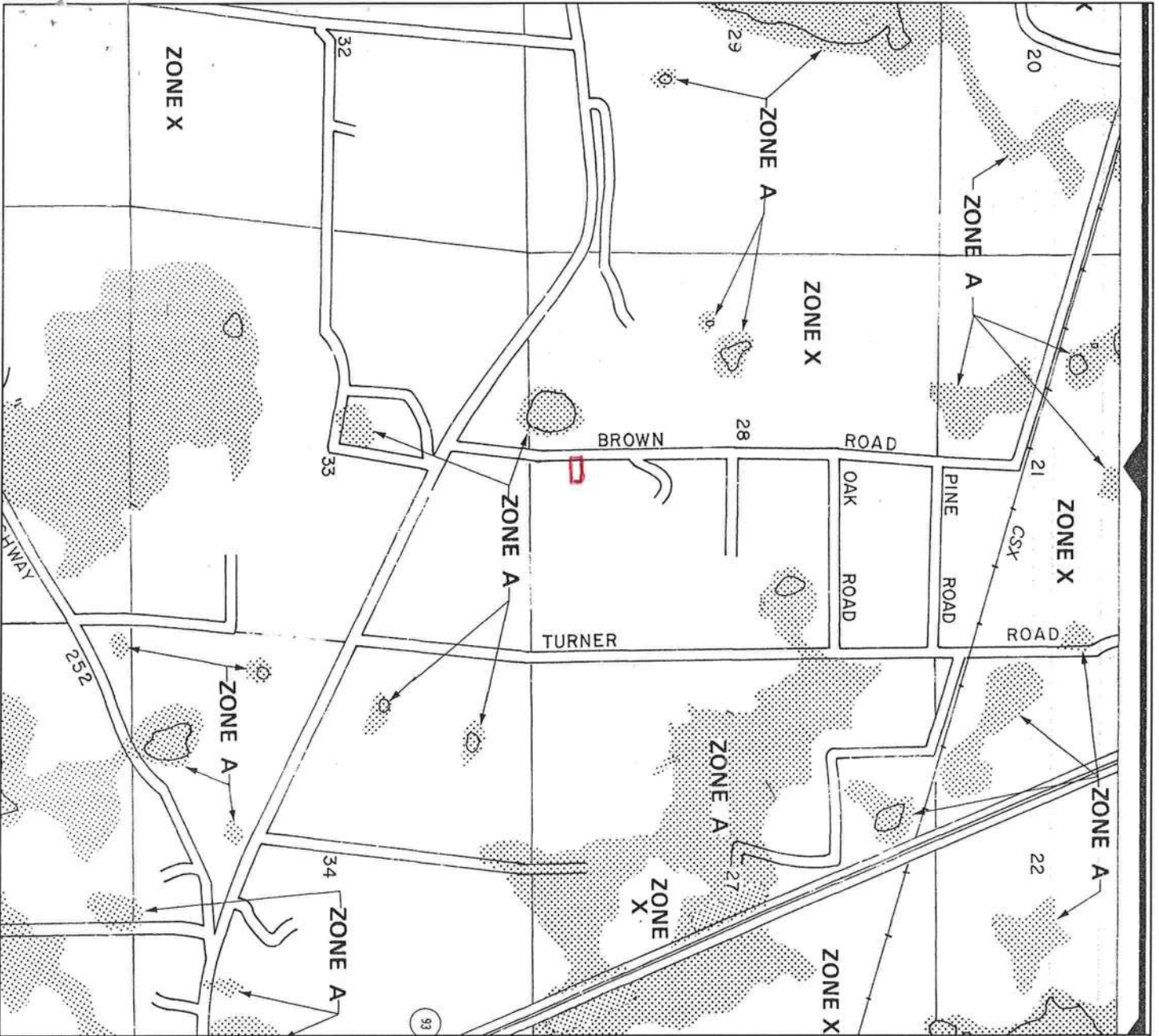
15. The permittee shall perform all construction authorized in a manner so as to minimize adverse impacts to fish, wildlife, natural environmental values, and water quality. The permittee shall institute necessary measures during construction including riprap, reinforcement, or compaction of any fill materials placed around newly installed structures, to minimize erosion, turbidity, nutrient loading, and sedimentation in the receiving waters.

16. The permit is issued based on the information submitted by the applicant which reasonably demonstrates that adverse off-site water resource impacts will not be caused by the permitted activity. It is the responsibility of the permittee to insure that such adverse impacts do not in fact occur either during or after construction.

WITHIN 30 DAYS AFTER COMPLETION OF THE PROJECT, THE PERMITTEE SHALL NOTIFY THE DISTRICT, IN WRITING, THAT THE FACILITIES ARE COMPLETE.

Approved by  Date Approved 2/17/03  
District Staff

0307-47



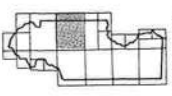
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0175 B

EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nfls/d](http://www.fema.gov/nfls/d).

20954

Permit No. \_\_\_\_\_

Tax Parcel No. 28-35-16-02377-800

**COLUMBIA COUNTY NOTICE OF COMMENCEMENT**

STATE OF FLORIDA

Inst: 2003017095 Date: 08/12/2003 Time: 12:46

COUNTY OF COLUMBIA

B DC, P. DeWitt Cason, Columbia County B: 991 P: 1112

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: (legal description of the property, and street address if available.)

Township 3 South, Range 16 East

Section 28: SW 1/4 of SE 1/4, except 2 acres in NW corner and except 2 acres described in O.R. Book 525, Page 454 Trustee Deed O.R. Book 744, Page 455 and except 5.22 acres described in O.R. Book 770, Page 523 & 524 and except 29.81 acres for Magnolia Hills Subdivision. O.R. Book 793, Page 1816, O.R. Book 805, Page 1554, O.R. Book 806, Page 875 and O.R. Book 839, Page 2267, Columbia County, Florida.

2. General description of improvement: 5600 sq metal building

3. Owner Information:

A. Name and address:

DARRELL W. & Kathy A Hunt  
RT 17 Box 804 Lake City FL 32055

B. Interest in property:

C. Name and address of fee simple titleholder (if other than owner):

same as above

4. Contractor: (name and address)

CDC INC.  
22630 45th Drive  
Lake City, FL 32024

5. Surety

A. Name and address: N/A.

B. Amount of bond:

6. Lender: (name and address) N/A.

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 718.13 (1) (a) 7., Florida Statutes: (name and address) Darrell Hunt

8. In addition to himself, owner designates \_\_\_\_\_ of \_\_\_\_\_ to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (a) 7., Florida Statutes.

9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified) \_\_\_\_\_.

[Signature]  
(Signature of Owner)

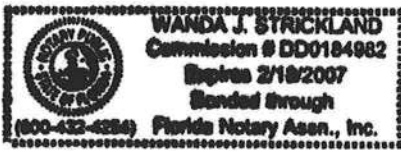
SWORN TO and subscribed before me this 21 day of July ~~19~~ 2003.

Wanda J. Strickland  
Notary Public

(NOTARIAL SEAL)

My Commission Expires: 2/18/07

Personally Known



Inst:2003017095 Date:08/12/2003 Time:12:46  
B DC,P.DeWitt Cason,Columbia County B:991 P:1113

STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS

By Bonnie Dow  
Deputy Clerk

Date August 12, 2003





**ASC geosciences, inc.**

# 20954

**FIELD DENSITY REPORT**

geotechnical engineering  
 geoenvironmental engineering  
 materials engineering and testing  
 construction engineering and inspection

366 SW Knox St., Ste. 103  
 Lake City, Florida 32025  
 386 755 1414 - p  
 386 755 8882 - f

PROJECT: Butler Steel Building

DATE: 09 September 2003

LOCATION: Lake City, Florida

PROJECT NO.: 03G1031

CLIENT: Complete Design and Construction

LAB NO.: 1

CONTRACTOR: Complete Design and Construction

WEATHER Cloudy  
 CONDITIONS:

TECHNICIAN: D. Joyce

✓	ASTM D 2922, Standard Test Method for Density of Soil and Soil-Aggregate in Place by Nuclear Methods			TEST DATE	03 September 2003	
	ASTM D 2937, Standard Test Method for Density of Soil in Place by the Drive-Cylinder Method					
TEST NUMBER	TEST LOCATION	FIELD MOISTURE (%)	IN-PLACE WET/DRY DENSITY (lb/ft <sup>3</sup> )	LAB MAX. DENSITY (lb/ft <sup>3</sup> )	COMPACTION PERCENT	
					ATTAINED	REQUIRED
	<b>Footings</b>					
1.	<b>From northwest corner of building, 15' south (BOF)</b>	<b>11.1</b>	<b>96.5</b>	<b>111.2</b>	<b>87</b>	<b>98</b>
1A.	<i>From northwest corner of building, 15' south (BOF)</i>	<i>10.8</i>	<i>111.3</i>	<i>111.2</i>	<i>100</i>	<i>98</i>
2.	From northwest corner, 20' east (BOF)	10.6	113.6	111.2	100	98
3.	From southwest corner, 10' east (BOF)	9.5	112.1	111.2	100	98
4.	From southwest corner, 15' north (BOF)	10.6	114.3	111.2	100	98

LAB NUMBER	MATERIAL DESCRIPTION (ASTM/AASHTO CLASSIFICATION)	OMC (%)	LAB MAX. DENSITY (lb/ft <sup>3</sup> )	LAB TEST METHOD		
				D 698/ T 99	D 1557/ T 180	- # 200 (%)
Proc 1	Light brown poorly graded sand with silt ((SP-SM)	12.7	111.2	-	✓	7.3

COPIES TO: 1 - Charles Peeler Construction / Charles Peeler

- Notes:
- 1 - Test reports shall not be reproduced except in full.
  - 2 - Test results reported herein relate only to material actually tested.
  - 3 - Bold indicates a failed test. Test no. 1 failed.
  - 4 - Italics indicate a re-test. Re-test no. 1A passed.

Jayant Saxena, P.E.  
 Florida Registration No. 54638



# DAILY WORK ORDER - DRAFT

## FIELD / LABORATORY REPORT / WORK ORDER

PROJECT NAME	BSB # 2	PROJECT NO.	0361031
PROJECT ADDRESS		LAB NO.	2
PROJECT BLDG. #/LOT #		DATE TO BE PERF.	9-11-03
PROJECT LOCATION (City)	LAKE CITY FLA	TIME TO BE PERF.	
CLIENT		DAY OF WEEK PERF.	THU

WORK TO BE PERFORMED:

LOCATION OF TESTS: (i.e., slab, tie beam, 2<sup>nd</sup> elevated deck or footings, 1<sup>st</sup> lift, final grade, etc.)

MATERIAL TESTED: (i.e., concrete, grout, block or limerock, subgrade, fill, etc.)

## DAILY REPORT (provided for informational purposes only; not reviewed by an engineer)

SCOPE cmt REF PLANS + Specs  
 Results Performed 4 field Density test

NOTES OR REMARKS:

## WORK COMPLETED (always include locations)

NO. OF DENSITIES	A	4
SETS OF CONCRETE	C	SET(S) OF _____ Cyl. Cubes Prisms (Circle One)
NO. SLUMPS		NO. ADD'L. SLUMPS _____
NO. STUCCO	SI	
PROCTOR	B	
LBR	L	
STAND-BY TIME / PURPOSE		
AUTHORIZED BY		
INSPECTION (type and location)		<i>Wayne [Signature]</i>

## TIME ALLOCATION

LEAVE LAB	
ARRIVE SITE	
LEAVE SITE	
ARRIVE LAB	
<b>TRAVEL TIME</b>	
<b>SITE TIME</b>	
<b>TOTAL TIME</b>	1.5
DATE ORDERED	
ORDERED BY	
ORDER TAKEN BY	
<b>DATE PERF.</b>	9-11-03
<b>PERSON ASSIGNED</b>	D Joyce



**ASC geosciences, inc.**  
a Saxena Group Company

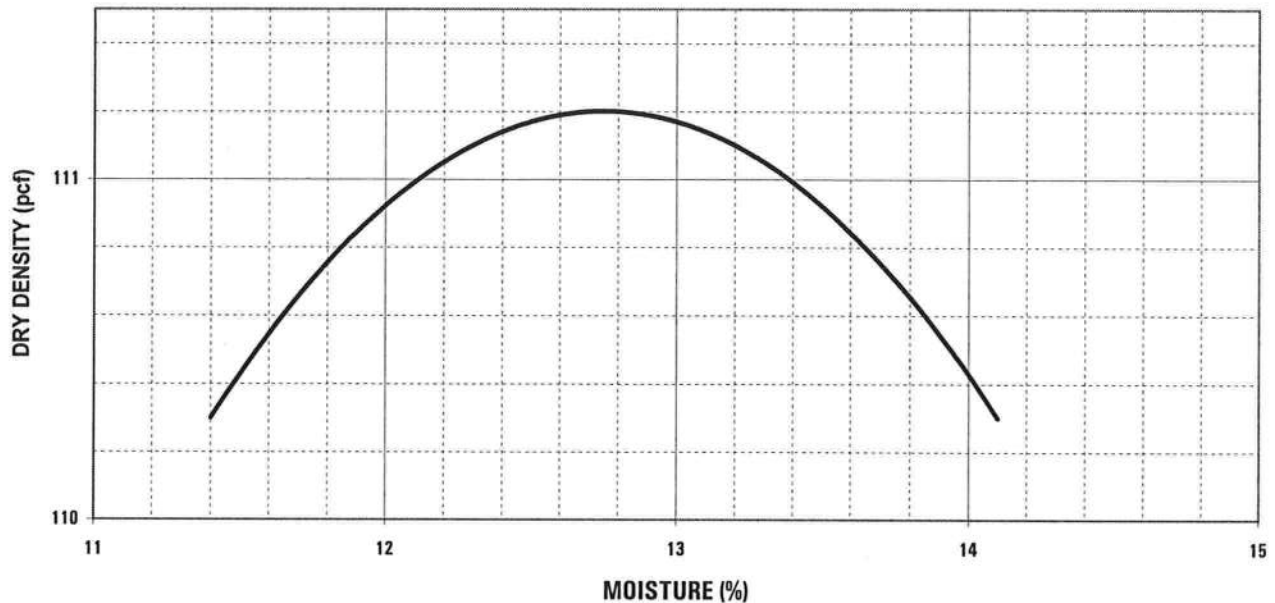
## LABORATORY PROCTOR TEST

366 SW Knox St., Ste. 103  
Lake City, Florida 32025  
386 755 1414 - p  
386 755 8882 - f

PROJECT: Butler Steel Building  
LOCATION: Lake City, Florida  
CLIENT: Complete Design and Construction  
LOCATION: Footings  
SAMPLED: D. Joyce

DATE: 09 September 2003  
PROJECT NO: 3G1031  
LAB NO: Proc 1  
DATE SAMPLED: 03 September 2003

MATL DESC. (ASTM/AASHTO):	Light brown poorly graded sand with silt (SP-SM)
	ASTM D 698, METHOD ____ (AASHTO T 99), Test Method for Laboratory Compaction Characteristics of Soil Using Standard Effort
✓	ASTM D 1557, METHOD C (AASHTO T 180), Test Method for Laboratory Compaction Characteristics of Soil Using Modified Effort



Maximum Dry Density (pcf)	111.2
Optimum Moisture Content (%)	12.7
Passing # 200 Sieve (%)	7.3

COPIES TO: 1 - Wayne Tapham / Complete Design & Construction

Jay Saxena, P.E.  
Florida Registration N<sup>o</sup> 54638



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Engineers

Contractors

Designers

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September 19, 2003

Columbia County Building and Zoning

RE: Huntco Properties Inc.

To whom it may concern:

I have reviewed the Flood Insurance Rate Map and have determined the property is not located in a flood zone. I have performed a site evaluation for the proposed structure. It is my recommendation, to prevent flood and water damage, the finished floor height be located 4" minimum above existing grade. Grade the perimeter so that all runoff drains away from the building.

Sincerely,

A handwritten signature in blue ink that reads "William H. Freeman". The signature is written in a cursive, flowing style.

William H. Freeman, P.E.  
President

28-35-16-02377-000

Notice of Treatment

10,477

Applicator Florida Pest Control & Chemical Co.

Address 536 SE Bay A

City Lake City Phone 252-1703

Site Location Subdivision \_\_\_\_\_

Lot# \_\_\_\_\_ Block# \_\_\_\_\_ Permit# 20954

Address Brown Rd

AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's Name
Main Body	<u>9-11-03</u>	<u>850</u>	<u>675</u>	<u>TRAVIS</u>
Patio/s #	_____	_____	_____	_____
Stoop/s #	_____	_____	_____	_____
Porch/s #	_____	_____	_____	_____
Brick Veneer	_____	_____	_____	_____
Extension Walls	_____	_____	_____	_____
A/C Pad	_____	_____	_____	_____
Walk/s #	_____	_____	_____	_____
Exterior of Foundation	_____	_____	_____	_____
Driveway Apron	_____	_____	_____	_____
Out Building	_____	_____	_____	_____
Tub Trap/s	_____	_____	_____	_____
(Other)	_____	_____	_____	_____

Name of Product Applied DURSHAN TC 15%

Remarks \_\_\_\_\_

Applicator - White • Permit File - Canary • Permit Holder - Pink

28-35-16-02377-000

10,477

Notice of Treatment

Applicator Florida Pest Control & Chemical Co.

Address 536 SE Bay A

City Lake City Phone 252-1703

Site Location Subdivision \_\_\_\_\_

Lot# \_\_\_\_\_ Block# \_\_\_\_\_ Permit# 20954

Address Brown Rd

AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's Name
Main Body	9-11-03	850	675	TRAVIS
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

Name of Product Applied DURSBAN TC .15%

Remarks \_\_\_\_\_