

COLUMBIA COUNTY Property Appraiser

Parcel 11-5S-15-00431-107

Owners

RAYMOND SONIA
141 SW ALFALFA AVE
LAKE CITY, FL 32024

GIS

Pictometry

Parcel Summary

Location	141 SW ALFALFA AVE
Use Code	0200: MOBILE HOME
Tax District	3: COUNTY
Acreage	4.020
Township	5S
Range	15
Subdivision	PINEWND U1
Exemptions	01: HOMESTEAD (196.031a&b) (100%)
Lineage	Split from: 11-5S-15-00431-107

Legal Description

LOT 7 PINE WIND ESTATES S/D UNIT 1.

661-242, 661-258, 695-834, 705-739,764-1128
768-61, 780-16, PB 829-252, PB 860-2511,
PR 877-1010, QC 1128-1059, FJ 1017-702,
WD 1281-632

Working Values

	2026
Total Building	\$45,590
Total Extra Features	\$8,300
Total Market Land	\$50,000
Total Ag Land	\$0

	2026
Total Market	\$103,890
Total Assessed	\$44,077
Total Exempt	\$25,000
Total Taxable	\$19,077
SOH Diff	\$59,813

Value History

	2025	2024	2023	2022	2021	2020
Total Building	\$45,590	\$36,564	\$33,243	\$25,929	\$21,753	\$17,764
Total Extra Features	\$8,300	\$8,300	\$8,300	\$4,550	\$1,300	\$1,300
Total Market Land	\$40,000	\$40,000	\$34,000	\$60,000	\$37,250	\$37,250
Total Ag Land	\$0	\$0	\$0	\$0	\$0	\$0
Total Market	\$93,890	\$84,864	\$75,543	\$90,479	\$60,303	\$56,314
Total Assessed	\$42,918	\$41,708	\$40,493	\$58,815	\$57,102	\$56,314
Total Exempt	\$25,000	\$25,000	\$25,000	\$33,815	\$32,102	\$31,314
Total Taxable	\$17,918	\$16,708	\$15,493	\$25,000	\$25,000	\$25,000
SOH Diff	\$50,972	\$43,156	\$35,050	\$31,664	\$3,201	\$0

Document/Transfer/Sales History

Instrument / Official Record	Date	Q/U	Reason	Type	V/I	Sale Price	Ownership
<u>WD</u> 1281/0632	2014-09-11	<u>U</u>	<u>11</u>	WARRANTY DEED	Improved	\$100	Grantor: SONIA RAYMOND FKA SONIA KITAIF Grantee: SONIA RAYMOND
<u>PR</u> 0877/1010	1998-12-07	<u>Q</u>	<u>01</u>	PER REP DEED	Improved	\$100	Grantor: SONIA KITAIF AS PR Grantee: SONIA KITAIF AS GUARDIAN OF AIMEE CADE
<u>WD</u> 0780/0016	1992-09-30	<u>Q</u>		WARRANTY DEED	Vacant	\$15,500	Grantor: MORRIS L FRYE Grantee: CHARLES F CADE
<u>WD</u> 0705/0739	1989-12-19	<u>Q</u>		WARRANTY DEED	Vacant	\$10,500	Grantor: CHESTER STOKES Grantee: MORRIS FRYE
<u>AG</u> 0661/0258	1988-02-16	<u>U</u>		AGREEMENT FOR DEED	Vacant	\$12,995	Grantor: STOKES Grantee: FRYE

Buildings

Building # 1, Section # 1, 18078, MOBILE HOME

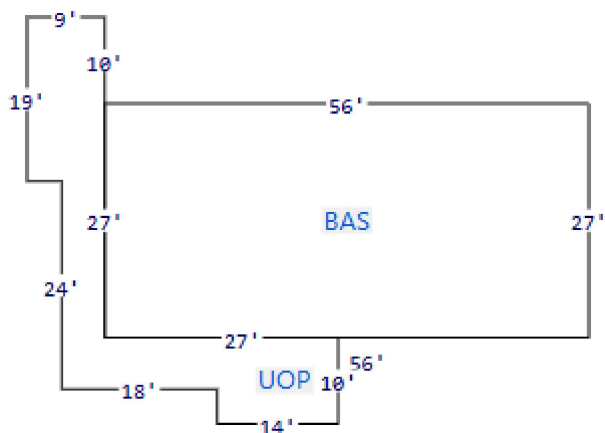
Type	Style	Heated Sq Ft	Repl Cost New	YrBlt	Year Eff	Gross Area	Other % Dpr	Normal % Dpr	% Cond	Value
<u>0800</u>	<u>02</u>	1512	\$113,976	1993	1993	2,021	0.00%	60.00%	40.00%	\$45,590

Structural Elements

Type	Description	Code	Details
EW	Exterior Wall	31	VINYL SID
RS	Roof Structure	03	GABLE/HIP
RC	Roof Cover	12	MODULAR MT
IW	Interior Wall	05	DRYWALL
IF	Interior Flooring	14	CARPET
IF	Interior Flooring	08	SHT VINYL
AC	Air Conditioning	03	CENTRAL
HT	Heating Type	04	AIR DUCTED
BDR	Bedrooms	3.00	
BTH	Bathrooms	2.00	
STR	Stories	1.	1.
AR	Architectual Type	01	CONV
COND	Condition Adjustment	03	03
KTCH	Kitchen Adjustment	01	01

Sub Areas

Type	Gross Area	Percent of Base	Adjusted Area
<u>BAS</u>	1,512	100%	1,512
<u>UOP</u>	509	25%	127



Extra Features

Code	Description	Length	Width	Units	Unit Price	AYB	% Good Condition	Final Value
0294	SHED WOOD/VINYL	12	24	1.00	\$0.00	1993	100%	\$900
0080	DECKING			1.00	\$0.00	2013	100%	\$300
0252	LEAN-TO W/O FLOOR			1.00	\$0.00	2016	100%	\$100
9945	Well/Sept			1.00	\$7,000.00		100%	\$7,000

Land Lines

Code	Description	Zone	Front	Depth	Units	Rate/Unit	Acreage	Total Adj	Value
0200	MBL HM	<u>A-1</u>	.00	.00	1.00	\$50,000.00/ <u>LT</u>	4.02	1.00	\$50,000

Personal Property

None

Permits

None

TRIM Notices

2025

2024

2023

Disclaimer

All parcel data on this page is for use by the Columbia County Assessor for assessment purposes only. The summary data on this page may not be a complete representation of the parcel or of the improvements thereon. Building information, including unit counts and number of permitted units, should be verified with the appropriate building and planning agencies. Zoning information should be verified with the appropriate planning agency. All parcels are reappraised each year. This is a true and accurate copy of the records of the Columbia County Assessor's Office as of June 17, 2026.