

DATE 01/09/2012

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT 000029862

APPLICANT DONALD R. BARTA PHONE 386.752.2569
ADDRESS 8125 W 70TH STREET FARIBAULT MN 55021
OWNER DONALD R. BARTA PHONE 386.752.1569
ADDRESS 2037 SW MAYO ROAD LAKE CITY FL 32024
CONTRACTOR RONNIE NORRIS PHONE 386.752.3871

LOCATION OF PROPERTY 90-W TO C-252-B,TL TO DEPUTY J. DAVID,TR TO PINEMOUNT,TL
AND GO 9/10 OF A MILE TO MAYO,TR

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 01-4S-15-00320-005 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

IH1025451
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 12-0006E BLK LH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: RV BEING REPLACED BY M/H. AS PER CONVERSATION W/MR. BARTA TO
COUNTY PLANNER..01.06.2012. 1 FOOT ABOVE ROAD.

Check # or Cash 4744

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Insulation
Rough-in plumbing above slab and below wood floor Electrical rough-in
Heat & Air Duct Peri. beam (Lintel) Pool
Permanent power C.O. Final Culvert
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
Reconnection RV Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.78 WASTE FEE \$ 150.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 533.53
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

NORRIS  ELIAS & N.C.  Decal #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official BLK 6 JAN 2012 Building Official T.C. 1-5-12  
 AP# 1201-03 Date Received 1/4 By JW Permit # 29862  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments RV being replaced by m.H.

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FEMA Map# N/A Elevation N/A Finished Floor 1' above RL River N/A In Floodway N/A  
 Site Plan with Setbacks Shown  EH # 12-0006E  EH Release  Well letter  Existing well  
 Recorded Deed or Affidavit from land owner  Installer Authorization  State Road Access  911 Sheet  
 Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_  F W Comp. letter  VF Form  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_  Out-County  In-County  
 Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009 \_\_\_\_\_

Property ID # 00320-005 <sup>-01-45-15</sup> Subdivision \_\_\_\_\_

- New Mobile Home 2012 Used Mobile Home \_\_\_\_\_ MH Size 14x66 Year 2012
- Applicant Donald R Barta Phone # (386) 752-2569
- Address 825 W 170th St Faribault, MN 55021
- Name of Property Owner Barta Richard Phone # (386) 752-2569
- 911 Address 2059 SW Mayo Rd Lake City FLA 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Donald R Barta Phone # (386) 752-2569  
 Address 2037 SW Mayo Rd Lake City FLA 32024
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property 0 RV being replaced by MH Per phone conversation 6 JAN-2012
- Lot Size 210 x 210 Total Acreage 5 ACRES
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home N/O
- Driving Directions to the Property Turn left onto SW County Rd. (CR-252 B) Turn (R) onto SW Deputy J DAVIS Turn (R) onto Pinemount Rd Go 0.9 mil Turn (R) onto SW Mayo Rd
- Name of Licensed Dealer/Installer NORRIS Phone # 752-3871
- Installers Address 10045w chertier, L.C. FL 32024
  - License Number JH 10281451 Installation Decal # 8869

JW left msg for melva . 1.4.12 (ref. - Ins/well/line) JW called Mr. Barta 1.6.12. 911 & EH - rec'd -  
 JW spoke w/ Mr. Barta 1.6.12

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Ronnie Norris License # ZH10251451  
 911 Address where home is being installed. 2037 SW Mayo Rd  
Lake City FL 32024  
 Manufacturer Live oak Length x width 16x76r

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RN

New Home  Used Home   
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # \_\_\_\_\_  
 Triple/Quad  Serial # TBO

425 provided

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25  
 Perimeter pier pad size 16x16  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening SU Pier pad size SW  
SU SW  
SU SW

ANCHORS

4 ft 5 5 ft

FRAME TIES

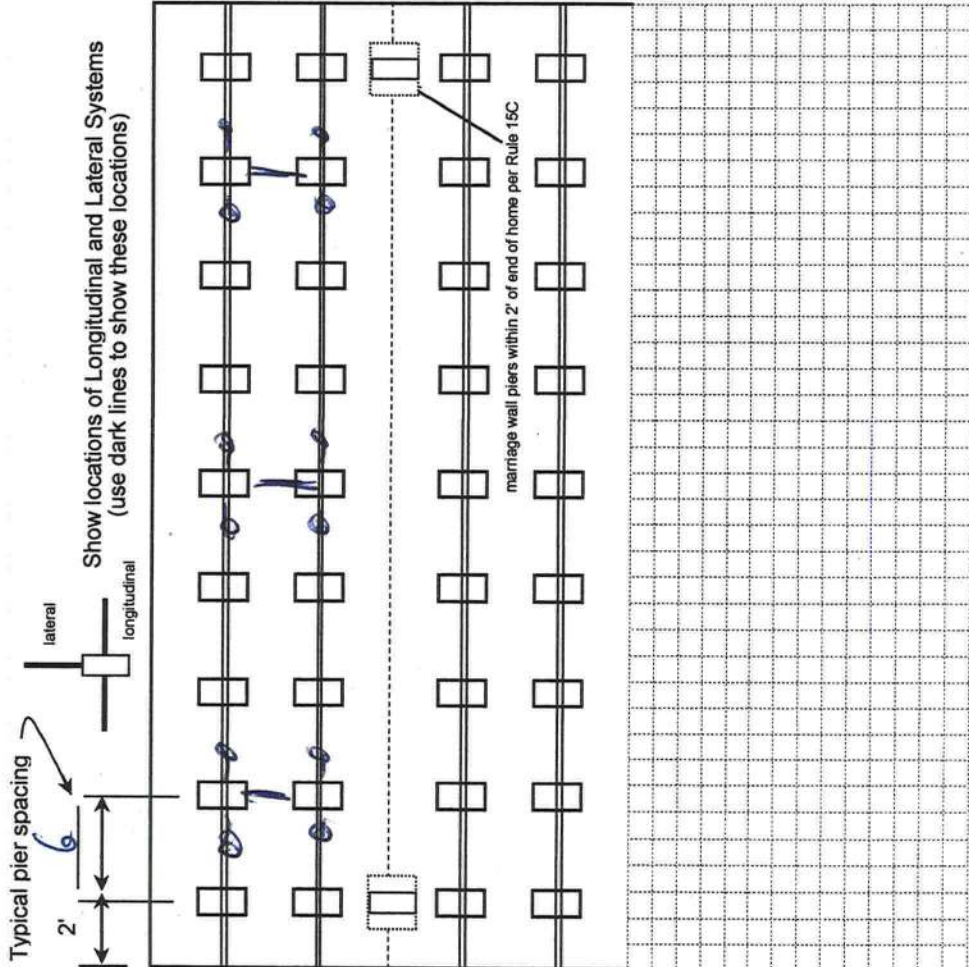
within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

OTHER TIES

Number 22  
 Sidewall 6  
 Longitudinal 6  
 Marriage wall 2  
 Shearwall \_\_\_\_\_



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 150 psf or check here to declare 1000 lb. soil without testing.

X 150 X 150 X 150

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 150 X 150 X 150

TORQUE PROBE TEST

The results of the torque probe test is 28 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name James Arnold  
Date Tested 4-6-02

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale ✓ Pad ✓ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: SW Length: SW Spacing: \_\_\_\_\_  
Walls: Type Fastener: SW Length: SW Spacing: \_\_\_\_\_  
Roof: Type Fastener: SW Length: SW Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SU

Type gasket \_\_\_\_\_  
Pg. \_\_\_\_\_  
Installed:  
Between Floors Yes SW  
Between Walls Yes SW  
Bottom of ridgebeam Yes SW

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature James Arnold

Date 12-4-06

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1201-03 CONTRACTOR KONNIE NORRIS PHONE 752-3871

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b> ✓	Print Name: <u>DONALD R BARTA</u> License #: <u>N/A</u>	Signature: <u>[Signature]</u> Phone #: <u>386.752.2569</u>
<b>MECHANICAL/A/C</b> ✓ 701	Print Name: <u>ROBERT GROWT</u> License #: <u>CAC 1814931</u>	Signature: <u>[Signature]</u> Phone #:
<b>PLUMBING/GAS</b> ✓ 679	Print Name: <u>[Signature]</u> License #: <u>IH 1025/451</u>	Signature: <u>[Signature]</u> Phone #: <u>7523871</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



MOBILE HOME INSTALLERS  
AGENT AUTHORIZATION

This is to certify that I, RONNIE NORRIS, hereby give  
Donald R Barta permission to obtain permits  
for setting up a mobile home for customer Donald R Barta,  
located at property ID # 2037 SW Mayo Rd. Lake City FLA.

[Signature]

Signature

ZH/025145/1

License #

1-3-12

Date

NOTARY

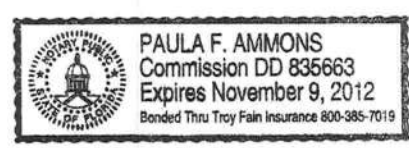
Paula F Ammons  
Notary Signature

Presented ID

Paula F Ammons  
Notary Printed Name

Drivers License #  
A 711014492409  
Personally known

SEAL



# Columbia County Property Appraiser

DB Last Updated: 11/15/2011

**2011 Tax Year**

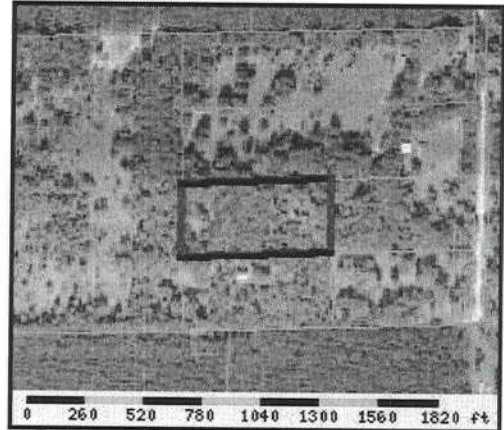
**Parcel: 01-4S-15-00320-005**

<< Next Lower Parcel    Next Higher Parcel >>

Search Result: 1 of 1

### Owner & Property Info

<b>Owner's Name</b>	BARTA DONALD RICHARD		
<b>Mailing Address</b>	8125 W 170TH STREET FARIBAULT, MN 55021		
<b>Site Address</b>	2037 SW MAYO RD		
<b>Use Desc. (code)</b>	SINGLE FAM (000100)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	1415
<b>Land Area</b>	5.000 ACRES	<b>Market Area</b>	01
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. <small>N1/2 OF S1/2 OF NE1/4 OF NW1/4. ORB 683-297, DC 789-355, 988-2184 LIFE EST, DC KAREN BARTA 988-2183, EX 5 ACRES AS DESC ORB 1044- 1766</small>		



### Property & Assessment Values

2011 Certified Values	
<b>Mkt Land Value</b>	cnt: (0) \$34,411.00
<b>Ag Land Value</b>	cnt: (2) \$0.00
<b>Building Value</b>	cnt: (1) \$12,276.00
<b>XFOB Value</b>	cnt: (0) \$0.00
<b>Total Appraised Value</b>	\$46,687.00
<b>Just Value</b>	\$46,687.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$46,687.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	Cnty: \$46,687 Other: \$46,687   Schl: \$46,687

### 2012 Working Values

**NOTE:**  
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

### Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/9/2003	988/2184	QC	I	U	06	\$100.00
3/23/1989	683/297	WD	V	Q		\$18,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	BARNS (008600)	1992	MOD METAL (25)	1800	1800	\$11,973.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
004900	STRG/BARN (MKT)	5 AC	1.00/1.00/1.00/1.00	\$5,834.04	\$29,170.00

# QUIT-CLAIM DEED RESERVING LIFE ESTATE

THIS DEED is made on July 9, 2003, between DONALD RICHARD BARTA, un-remarried widower of KAREN JUDITH BARTA, of 8125 170<sup>th</sup> Street West, Faribault, MN 55021-7421, party of the first part, and TERRELL K. BARTA, SSAN: \_\_\_\_\_, whose post office address is 8125 170<sup>th</sup> Street West, Faribault, MN 55021-7421, party of the second part:

WITNESSETH: that the said party of the first part, for and in consideration of the sum of TEN and 00/100 (\$10.00) Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quit-claimed, and by these presents does remise, release and quit-claim unto the said parties of the second part, and their heirs, successors and assigns forever, the following described land, situate, lying and being in the County of Deval, State of Florida, to wit:  
COLUMBIA

The N1/2 of the S1/2 of the NE1/4 of the NW1/4 of Section 1, Township 4 South, Range 15 East, Columbia County, Florida. Said lands being subject to easement along the East side thereof for County maintained graded road (Murry Road). Containing 10.10 acres, more or less.

Parcel ID Number 01-4S-15-00320-005

This instrument prepared without benefit of title examination, title insurance or attorney's opinion of title.

RESERVING, however, unto the said DONALD RICHARD BARTA, the exclusive possession, use and enjoyment of the rents, issues and profits accruing from the said described real property for and during the term of the balance of the life of the said DONALD RICHARD BARTA, including, without limitation, all of the rights and privileges of a life estate in and to the said described real property.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, subject to the reservation herein made.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed and Sealed in our presence

Annie M. Storm  
Witness Printed Name Annie M. Storm

Donald Richard Barta SEAL  
DONALD RICHARD BARTA

Barb Beatty  
Witness Printed Name Barb Beatty

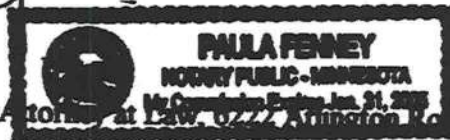
rst: 2003014927 Date: 07/16/2003 Time: 12:33  
oc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:988 P:2184

STATE OF MD  
COUNTY OF Steele

The foregoing instrument was acknowledged before me this July 9, 2003, by DONALD RICHARD BARTA, who is personally known to me or who has produced the following identification: driver's license

Paula K Fenney  
Notary Public/ State and County Aforesaid



Prepared By and Return to: Richard P. McKenna, Attorney at Law, 6222 Arundel Road, Jacksonville, FL 32211-5422

3-17  
WARRANTY DEED  
MOVING TO MOVING

This Warranty Deed Made the 23rd day of March A. D. 1989 by

JACKIE TAYLOR  
hereinafter called the grantor, to

DONALD RICHARD BARTA AND WIFE, EAREN JUDITH BARTA Joint Tenants with right of  
survivorship  
whose postoffice address is  
hereinafter called the grantees: 8125 WEST 170TH STREET FARIBAULT, MN 55021

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable  
considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, con-  
veys and confirms unto the grantees, all that certain land situate in Columbia  
County, Florida, to-wit:

The N1/2 of the S1/2 of the NE1/4 of the NW1/4 of Section 1, Town-  
ship 4 South, Range 15 East, Columbia County, Florida. Said lands  
being subject to easement along the East side thereof for County  
maintained graded road (Murray Road). Containing 10.10 acres,  
or less. Columbia County, Florida.

90 84648

NOTARY PUBLIC  
KAREN HEDLEY  
STATE OF FLORIDA  
COMMISSION EXPIRES MARCH 12, 1991

THIS IS NOT THE HOMESTEAD OF JACKIE TAYLOR, WHO IN FACT  
RESIDES AT: Rt. 13, Box 107, Lake City, FL 32055

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise  
appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in  
fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby  
fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and  
that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1988

DOCUMENTARY STAMP \$10  
TANGIBLE TAX  
DEWITT CASON, CLERK OF  
COURT, COLUMBIA COUNTY

**In Witness Whereof,** the said grantor has signed and sealed these presents the day and year  
first above written.

Signed, sealed and delivered in our presence  
*Cynthia Buckle Jackie Taylor*  
*Blaine Kelly* JACKIE TAYLOR

STATE OF FLORIDA  
COUNTY OF COLUMBIA

**I HEREBY CERTIFY** that on this day, before me, an officer duly authorized in the State aforesaid and in the  
County aforesaid to take acknowledgements, personally appeared

JACKIE TAYLOR  
to me known to be the person described in and who executed the foregoing instrument and  
SHE acknowledged before me that SHE executed the same.

**WITNESS** my hand and official seal in the County and State last aforesaid this 23rd day  
of March, A.D. 1989

PREPARED BY:  
MICHAEL H. HARRELL  
P. O. BOX 7016  
LAKE CITY, FL 32055

*Karen Hedley*  
NOTARY PUBLIC  
Notary Public, State of Florida  
My Commission Expires March 12, 1991  
Renewed From Year 1988 - 1991

PURSUANT TO THE ISSUANCE OF TITLE INSURANCE

HPPC 24400

This Instrument Prepared by & return to:  
Name: **JOYCE KIRPACH, an employee of  
TITLE OFFICES, LLC**  
Address: **1089 SW MAIN BLVD.  
LAKE CITY, FLORIDA 32025  
File No. 05Y-03185JK**

Inst: 2005009884 Date: 04/28/2005 Time: 15:20  
Doc Stamp-Deed : 315.00  
MK DC, P. DeWitt Cason, Columbia County B: 1044 P: 1766

Parcel I.D. #: 00320-005

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 22nd day of April, A.D. 2005, by **DONALD RICHARD BARTA,**  
**AN UNREMARIED WIDOWER, AS TO A LIFE ESTATE INTEREST and TERRELL K. BARTA,**  
hereinafter called the grantors, to **PHILLIP WADE BREWER,** *Phillip* whose post office address is  
**1979 SW MAYO RD, LAKE CITY, FL. 32024,** hereinafter called the grantee:

*(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)*

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA,** viz:

A PART OF THE NORTH ½ OF THE SOUTH ½ OF THE NE ¼ OF THE NW ¼ OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SAID NE ¼ OF NW ¼ AND RUN THENCE N 00°36'08" W, ALONG THE WEST LINE THEREOF, 330.92 FEET; THENCE N 00°37'30" W, STILL ALONG SAID WEST LINE, 331.09 FEET; THENCE N 88°28'23" E, 663.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 88°28'36" E, 664.18 FEET TO THE EAST LINE OF SAID NE ¼ OF NW ¼; THENCE S 00°37'23" E, ALONG SAID EAST LINE, 330.18 FEET; THENCE S 88°26'08" W, 664.01 FEET; THENCE N 00°38'56" E, 330.65 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EXISTING ROAD RIGHT-OF-WAY OVER AND ACROSS THE EAST SIDE THEREOF.

**ALSO:**

**SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS PURPOSES BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

COMMENCE AT THE SW CORNER OF THE NE ¼ OF NW ¼ OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N 00°36'08" W, ALONG THE WEST LINE THEREOF, 330.92 FEET; THENCE N 88°26'08" E, 663.32 FEET TO THE POINT OF BEGINNING OF SAID EASEMENT; THENCE CONTINUE N 88°26'08" E, 664.01 FEET TO THE EAST LINE OF SAID NE ¼ OF THE NW ¼; THENCE N 00°37'23" W, ALONG SAID EAST LINE, 30.00 FEET; THENCE S 88°26'08" W, 664.02 FEET; THENCE S 00°38'56" E, 30.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR. KAREN JUDITH BARTA and DONALD RICHARD BARTA, her husband were married continuously and without interruption through the date of her death on APRIL 5, 1994.

*Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.*

**To Have and to Hold** the same in fee simple forever.

*And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.*

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan  
Witness Signature

MARSHA BRYAN  
Printed Name

Regina Simpink  
Witness Signature

Regina Simpink  
Printed Name

Donald R. Barta L.S.

DONALD RICHARD BARTA

Address:  
8153 SIERRA MADRE DR. WEST,  
JACKSONVILLE, FL 32217-4025

Terrell K. Barta  
TERRELL K. BARTA

BY DONALD R. BARTA, ATTORNEY-IN-FACT

Address:  
8153 SIERRA MADRE DR. WEST,  
JACKSONVILLE, FL 32217-4025

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22nd day of April, 2005, by DONALD R. BARTA INDIVIDUALLY AND AS ATTORNEY-IN-FACT FOR TERRELL K. BARTA, who is known to me or who have produced Drivers License as identification.

 **Martha Bryan**  
Commission # DD232534  
Expires August 10, 2007  
Bonded Troy Pain - Insurance, Inc. 800-385-7019

Martha Bryan  
Notary Public  
My commission expires \_\_\_\_\_





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-5886E  
DATE PAID: 1-4-12  
FEE PAID: 125.00  
RECEIPT #: 1801528

APPLICATION FOR:

- New System
- Existing System
- Holding Tank
- Innovative
- Repair
- Abandonment
- Temporary

APPLICANT: Donald R Barta

AGENT: Donald R Barta TELEPHONE (386) 752-2569

MAILING ADDRESS: 2037 SW Mayo Rd Lake City FL 32044

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 01-45-15-00320-005 ZONING: Res. I/M OR EQUIVALENT:  Y  N

PROPERTY SIZE: 5 ACRES WATER SUPPLY:  PRIVATE  PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y  N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 2037 SW Mayo Rd Lake City FL

DIRECTIONS TO PROPERTY: TURN (L) ONTO SW COUNTY RD  
2508 COR 252 BL TURN (R) ONTO SW DEPUTY J DAVIS RD  
TURN (L) ONTO SW PINEHURST RD GO 0.9 MI  
TURN (R) ON SW MAYO RD

BUILDING INFORMATION  RESIDENTIAL  COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Settlers 40 Home 2</u>	<u>2</u>	<u>858</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

Floor/Equipment Drains  Other (Specify) \_\_\_\_\_

SIGNATURE: Donald R Barta DATE: 01/04/12

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/28/2012      DATE ISSUED: 1/6/2012

### ENHANCED 9-1-1 ADDRESS:

2059      SW      MAYO      RD  
LAKE CITY      FL      32024  
PROPERTY APPRAISER PARCEL NUMBER:  
01-4S-15-00320-005

### Remarks:

RE-ADDRESS OF LOCATION FOR NEW STRUCTURE AND CHANGE OF ACCESS POINT. OLD ADDRESS WAS 2037 SW MAYO RD.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



# COLUMBIA COUNTY

## 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787  
Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com



### ADDRESS CHANGE (6 January 2012) DUE TO CHANGE OF ACCESS TO STRUCTURE

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

#### *Old Address*

2037 SW MAYO RD  
LAKE CITY, FL 32024  
(PARCEL#: 04-4S-15-00320-005)

#### *NEW Address*

2059 SW MAYO RD  
LAKE CITY, FL 32024

All residences, businesses, industries, schools, churches, organizations and public buildings are covered by this system. You are required to affix your new address numbers permanently on your house or the principal building where they can be seen easily. Also, if your house or the principal building at this address is not clearly visible from the public or private roadway, you are required to erect a post at your driveway entrance. Place your new number on it facing the road so emergency response personnel coming in either direction can easily see the numbers. To help emergency responding personnel, it will be the responsibility of each property owner, trustee, leasee, agent and occupant of each residence, apartment building, business or industry to purchase, post and maintain address numbers. The address number for residences, townhouses and in town businesses shall be made up of numbers, *which are not less than three (3) inches in height and one and one half (1 ½) inches in width*. All industrial and commercial structures located in low density development areas (areas in which small residential style address numbers are not visible from the road) shall display address numbers not less than ten (10) inches in height. All Apartment buildings and high rises shall display address numbers above or to the side of the primary entrance to the building and shall be displayed not less than six (6) inches in height. Apartment numbers for individual units within the complex shall be displayed on, above or to the side of the doorway of each unit.

All numbers shall contrast in color with the background on which affixed, and shall be visible day or night from the street. When possible, the number shall be displayed beside or over the main entrances of the structure. Any old address numbers shall be removed from the structure, mail box or access point.

It is your responsibility to advise all persons and businesses, with which you correspond, of your change of address (*unless you receive your mail in a Post Office Box*). Your mail will be delivered to your old address for a period of one (1) year.

We are counting on the cooperation of all citizens to help make the Enhanced 9-1-1 Emergency Telephone System a success. If you have any questions please call (386) 752-8787 between 8:00 AM and 5:00 PM Monday through Friday.

Any questions concerning this address change should be directed to the Columbia County 911 Addressing / GIS Department at the address, telephone number or email address listed above.