

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official L.C. Building Official TM 1/23/18

AP# 1801-71 Date Received 1/22 By [Signature] Permit # 36268

Flood Zone X Development Permit _____ Zoning RSE/MH#2 Land Use Plan Map Category RLO

Comments Verify replacing existing mh

FEMA Map# _____ Elevation _____ Finished Floor 1 above road River _____ In Floodway _____

Recorded Deed or Property Appraiser PO Site Plan EH # 18-0055 Well letter OR

Existing well Water System Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid

DOT Approval Parent Parcel # _____ STUP-MH _____ 911 App


Ellisville Water Sys Assessment _____ Out County 1-29-18 In County Sub VF Form

Property ID # 05-35-17-04848-001 Subdivision Alpata Village MH# Lot# 7

- New Mobile Home _____ Used Mobile Home X MH Size 16x80 Year 2013
- Applicant Darren Atrac Phone # 772.618.5756
- Address 295 NW Commons Loop, Suite 115-177 Lake City FL 32055
- Name of Property Owner ATRAC PROPERTIES, LLC Phone# 772.284.9090
- 911 Address 4816 N US Highway 441 Lot 7 Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home ATRAC PROPERTIES, LLC Phone # 772.284.9090
 Address 295 NW Commons Loop, Suite 115-177, Lake City FL 32055

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 9 

▪ Lot Size _____ Total Acreage 4.00

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property Take 441 North of I-10 Exchange
"Alpata Village" on left side.

▪ Name of Licensed Dealer/Installer Paul Albright Phone # 386.365.5314

▪ Installers Address 1951 Skl Thomas Jamaica, L.C FL 32058

▪ License Number IH1025239 Installation Decal # 45848

He sent email 1.24.18

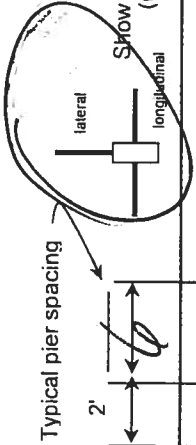
COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

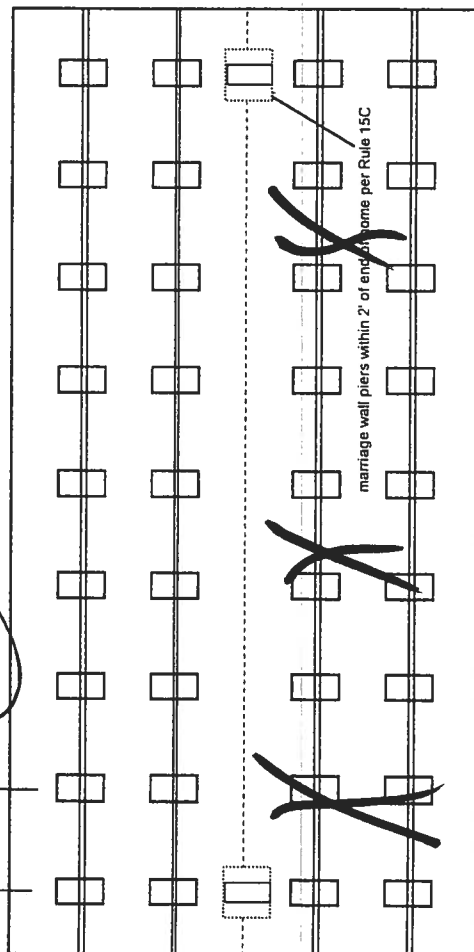
Installer Paul Chibright License # 1025239
 911 Address where home is being installed N 441 Lake City Clayton
 Length x width 16 x 80
 Manufacturer Clayton

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.
 Installer's initials [Signature]



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

New Home Used Home
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide Wind Zone II Wind Zone III
 Double wide Installation Decal # 45848
 Triple/Quad Serial # 20093

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size F-17 X 25
 Perimeter pier pad size 1-1/2" x 1/2"
 Other pier pad sizes (required by the mfg.) W/A

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening X Pier pad size X

ANCHORS

4 ft 5 ft Star-walls

FRAME TIES

within 2' of end of home spaced at 5' 4" oc per

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
 Number 14
4

Co 2013

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

285 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: For used homes min. 8" gauge, 8" wide, galvalume metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Date



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Paul Albright, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
DARRON ALTAEMC	<i>[Signature]</i>	AIRAC Properties, LLC

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul Albright
 License Holders Signature (Notarized) 141025239 1-19-18
 License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is _____, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 17th day of Feb, 2018.

[Signature]
 NOTARY'S SIGNATURE

(Seal/Stamp)



**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Tallahassee, FL
OWNERS NAME Doreen Aciaral PHONE 772-284-9440 CELL _____
INSTALLER Paul Albright PHONE _____ CELL 386-365-5314
INSTALLERS ADDRESS 155 SW Lakes City FL 32027

MOBILE HOME INFORMATION

MAKE Clayton YEAR 2013 SIZE 16 X 80
COLOR Tan SERIAL No. 20093
WIND ZONE 2 SMOKE DETECTOR yes

INTERIOR:
FLOORS Good
DOORS Fair
WALLS Good
CABINETS Good
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:
WALLS / SIDING Vynle Lap
WINDOWS Good
DOORS Good

INSTALLER: APPROVED yes NOT APPROVED _____
INSTALLER OR INSPECTORS PRINTED NAME Paul Albright
Installer/Inspector Signature Paul Albright License No. I41025239 Date 1-22-18

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 1/23/18

LIFE PLAN ONLY

OK (PER BMS)
1.2.2.18

16-603

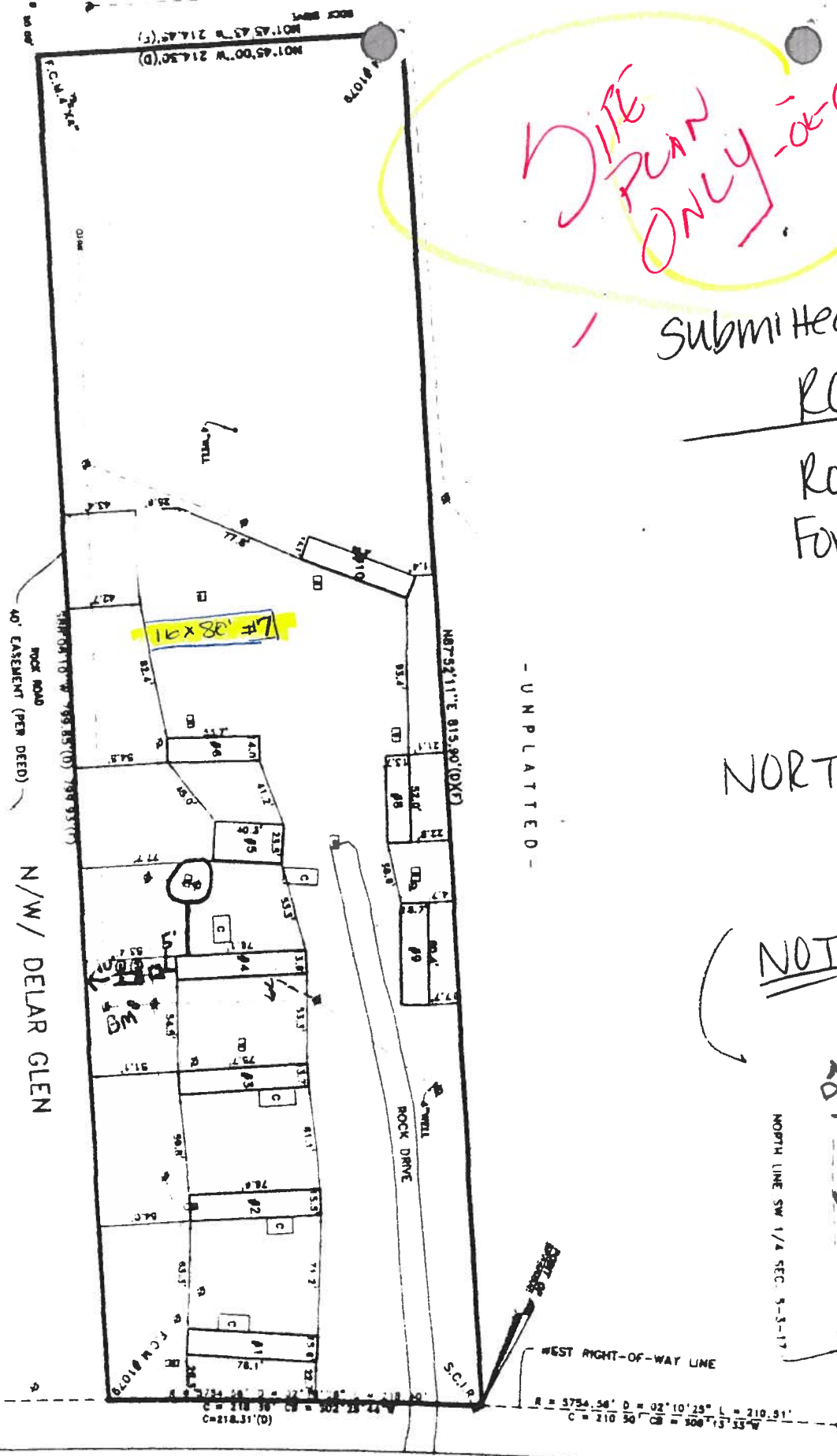
Submitted by:
RC Zup 10-24-16
Ronald Ford
Ford's Septic

NORTH →

(NOT drawn to scale)

2016 correct layout per new owners.

NORTH LINE SW 1/4 SEC. 9-3-17



- UNPLATTED -

U.S. HIGHWAY 441
ASPHALT PAVEMENT (PUBLIC ROAD)

Approved
K Evans ESI
CCHD
10-24-16

Columbia County Property Appraiser

updated: 12/6/2017

2017 Tax Year

Parcel: 05-3S-17-04848-001

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector	Tax Estimator	Property Card
		Parcel List Generator
2017 TRIM (pdf)	Interactive GIS Map	Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	ATRAC PROPERTIES LLC		
Mailing Address	295 NW COMMONS LP STE 115-117 LAKE CITY, FL 32055		
Site Address	4816 N U S HWY 441		
Use Desc. (code)	MH PARK & S (002801)		
Tax District	3 (County)	Neighborhood	5317
Land Area	4.000 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM INTERS OF N LINE OF SW1/4 & W R/W US-441, RUN S 210 50 FT FOR POB, RUN S 218 31 FT, W 799 65 FT, N 214 30 FT, E 815 90 FT TO POB ORB 728-489, DC 770-1262, QC 955-1712, WD 999-2817, WD 1068-362, WD 1210-2405, QC 1268-356, WD 1278-450, WD 1322-393.		



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$21,228.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (10)	\$111,447.00
XFOB Value	cnt: (1)	\$43,000.00
Total Appraised Value		\$175,675.00
Just Value		\$175,675.00
Class Value		\$0.00
Assessed Value		\$175,675.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$175,675 Other: \$175,675 Schl: \$175,675	

2018 Working Values (Hide Values)		
Mkt Land Value	cnt: (0)	\$23,150.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (10)	\$113,434.00
XFOB Value	cnt: (1)	\$43,000.00
Total Appraised Value		\$179,584.00
Just Value		\$179,584.00
Class Value		\$0.00
Assessed Value		\$179,584.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$179,584 Other: \$179,584 Schl: \$179,584	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/15/2016	1322/393	WD	I	Q	01	\$280,000.00
7/22/2014	1278/450	WD	I	Q	01	\$265,000.00
1/13/2014	1268/356	QC	I	U	12	\$193,100.00
3/1/2011	1210/2405	WD	I	U	40	\$295,000.00
12/12/2005	1068/362	WD	I	U	01	\$164,000.00
11/13/2003	999/2817	WD	I	U	03	\$80,000.00
6/4/2002	955/1712	WD	I	U	01	\$100.00
1/29/1993	770/1260	WD	I	U	06	\$144,700.00
8/17/1990	728/489	WD	I	U	06	\$115,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year BIt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1996	(31)	1216	1216	\$14,610.00

Detail by Entity Name

Florida Limited Liability Company
ATRAC PROPERTIES, LLC

Filing Information

Document Number L16000145121
FEI/EIN Number N/A
Date Filed 08/04/2016
Effective Date 08/01/2016
State FL
Status ACTIVE

Principal Address

295 NW COMMONS LP
115-177
LAKE CITY, FL 32055

Mailing Address

295 NW COMMONS LP
115-177
LAKE CITY, FL 32055

Registered Agent Name & Address

RUSSELL, MICHELLE
295 NW COMMONS LP
115-177
LAKE CITY, FL 32055

Authorized Person(s) Detail

Name & Address

Title AMBR

ALTARAC, DARREN
295 NW COMMONS LP STE 115-177
LAKE CITY, FL 32055

Annual Reports

Report Year	Filed Date
2017	03/06/2017

Document Images

[2017 Annual Report](#)

[View image in PDF format](#)

[2016 Florida Limited Liability](#)

[View image in PDF format](#)

SSOCOF#: _____ done on: _____



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-3855R
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
- Repair Abandonment Temporary _____

APPLICANT: Atrac Properties, LLC

AGENT: Ronald Ford - Ford's Septic Tank Service, LLC

TELEPHONE: 386-755-6288

MAILING ADDRESS: 116 N.W. Lawtey Way Lake City, Florida 32055

FAX: 386-755-6944

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: Alpata Village MH Park PLATTED: _____

PROPERTY ID #: 05-35-17-04848-001 ZONING: _____ I/M OR EQUIVALENT: [Y N]

PROPERTY SIZE: 4.00 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 4816 N. US Hwy 441 Lake City, FL 32055

DIRECTIONS TO PROPERTY: Hwy 441 North. go approx 3 miles past I-10. Alpata village mh Park is on (L) across from Lake City Campground / NE Cheshire Lane. Follow driveway to Doublewide MH (Lot #10) in back.

BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mobile Home</u>	<u>Single</u>	<u>1216</u>	<u>16x76</u>
2	<u>mobile Home</u>	<u>Single</u>	<u>1216</u>	<u>16x76</u>
3	_____	_____	_____	_____
4	_____	_____	_____	_____

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: R. Ford

DATE: 1-16-2019

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0055

NORTH ↑

----- PART II - SITEPLAN -----

Please see attached.

Thank you!

Notes: _____

Site Plan submitted by: G.C. Reed

Plan Approved Not Approved Date 1/22/18

By  Chubasco County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

18-0055

* This permit is for work to be done for unit #10 and unit #11

Submitted by:
RC 2nd

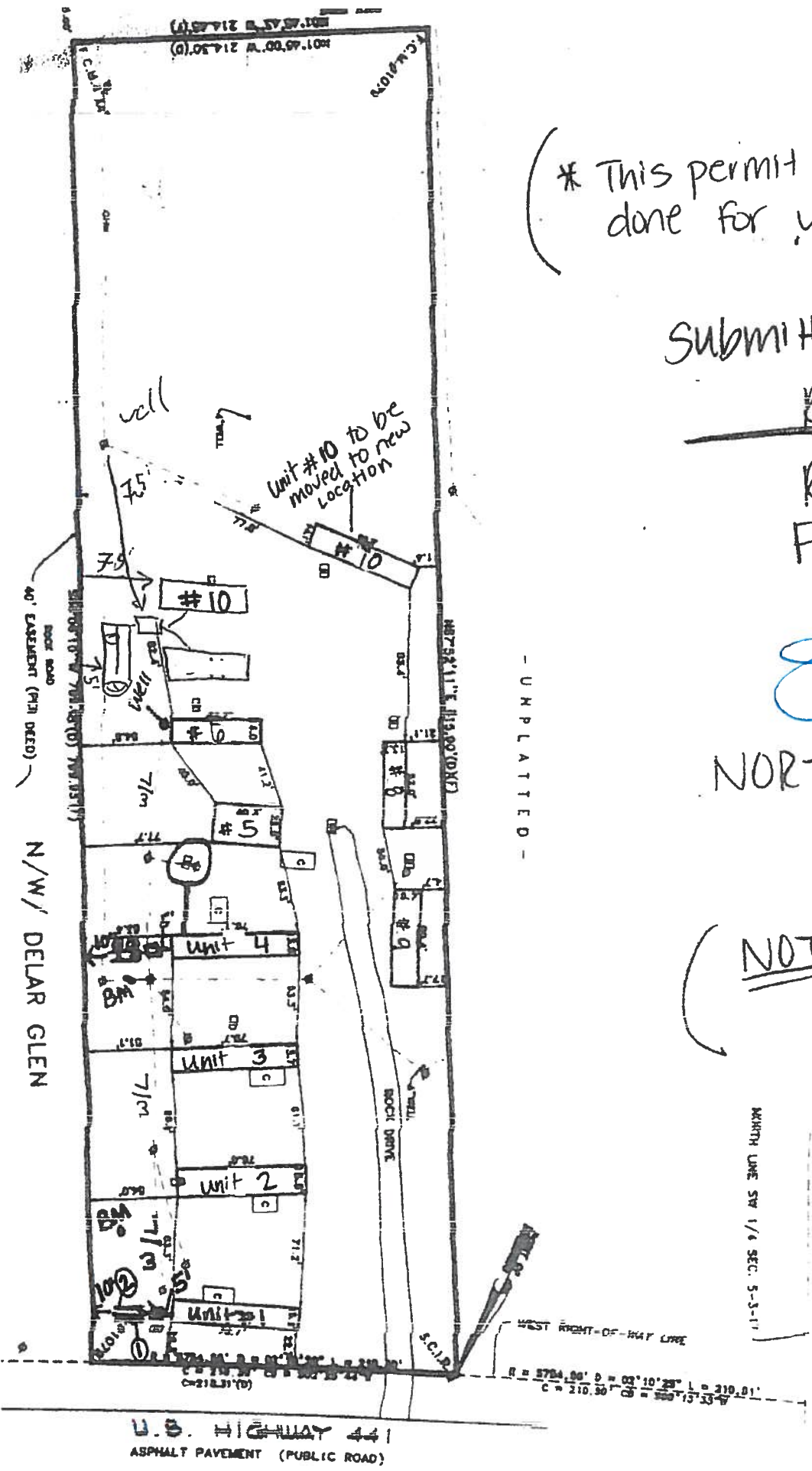
Ronald Ford
Ford's Septic



Date: 1/22/18

NORTH →

(NOT drawn to scale)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1801 71 Lot 7

* CONTRACTOR

AcBright, Paul

* PHONE

365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89 6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

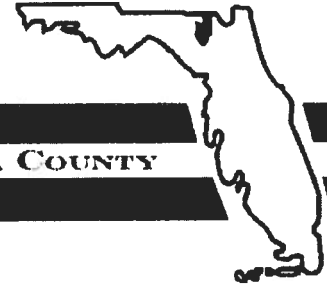
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL 205</p>	<p>Print Name <u>Randel Thomas</u> License # <u>ER 0000691</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>	<p>Signature <u>[Signature]</u> For <u>Kenny Moore</u> Phone # <u>386 752 6565</u> <u>ELECTRIC</u></p>
<p>MECHANICAL/ A/C 428</p>	<p>Print Name <u>E Thomas Pucchi</u> License # <u>CAC058170</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>	<p><u>[Signature]</u> <u>386 497-2216</u></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss 440.10 and 440 38, and shall be presented each time the employer applies for a building permit.

21194 village sq m/10/08

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **1/30/2018 1:41:46 PM**
Address: **4816 N US HIGHWAY 441 LOT 7**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **04848-001**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Mobile Home

Applicant: DARREN & MICHELLE ALTARAC (772.618.5756) Application Date:

1/26/2018

Action ▾

1. GETTING STARTED

Completed Inspections


Add Inspection

Release Power

2. JOB LOCATION

Schedule Inspection ([ScheduleInspection.aspx?id=36502](#))

3. CONTRACTOR

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	1/29/2018	TROY CREWS	

4. MOBILE HOME DETAILS

The completion date must be set To release Certifications to the public.

5. APPLICANT

6. REVIEW

Permit Completion Date
(Releases Occupancy and Completion Forms)

7. FEES/PAYMENT

Incomplete Requested Inspections

8. DOCUMENTS/REPORTS (6)

Inspection	Date	By	Notes
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9. NOTES/DIRECTIONS

10. INSPECTIONS (1)