

PACKING LIST EXAMPLE

1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to determine what consumers want and what problems they are trying to solve. Once a need is identified, the next step is to develop a concept that addresses that need. This is often done through brainstorming and sketching. The third step is to create a prototype, which is a physical model of the product. This allows the designer to test the product and make improvements. The fourth step is to conduct a feasibility study, which involves assessing the technical, financial, and market viability of the product. Finally, the product is launched into the market, and the designer monitors its performance and makes any necessary adjustments.

WILEY-Blackwell

711 USE OUTDOOR L&L FINE INCORPORATED

Received 12 November 2003; accepted 12 November 2003

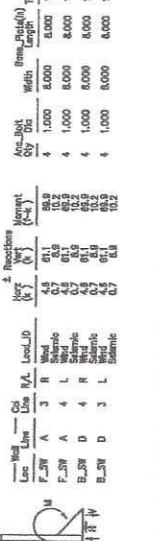
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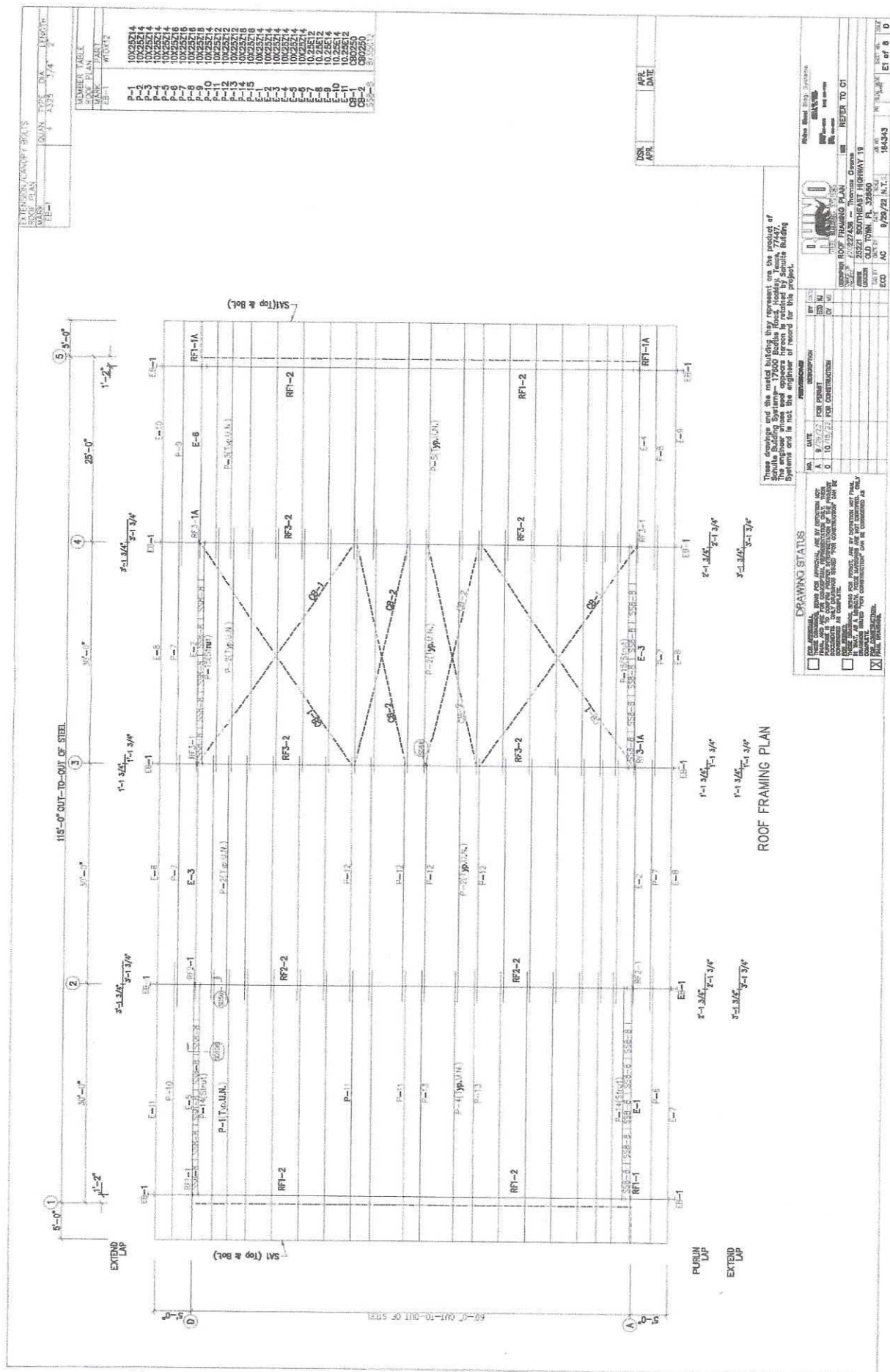
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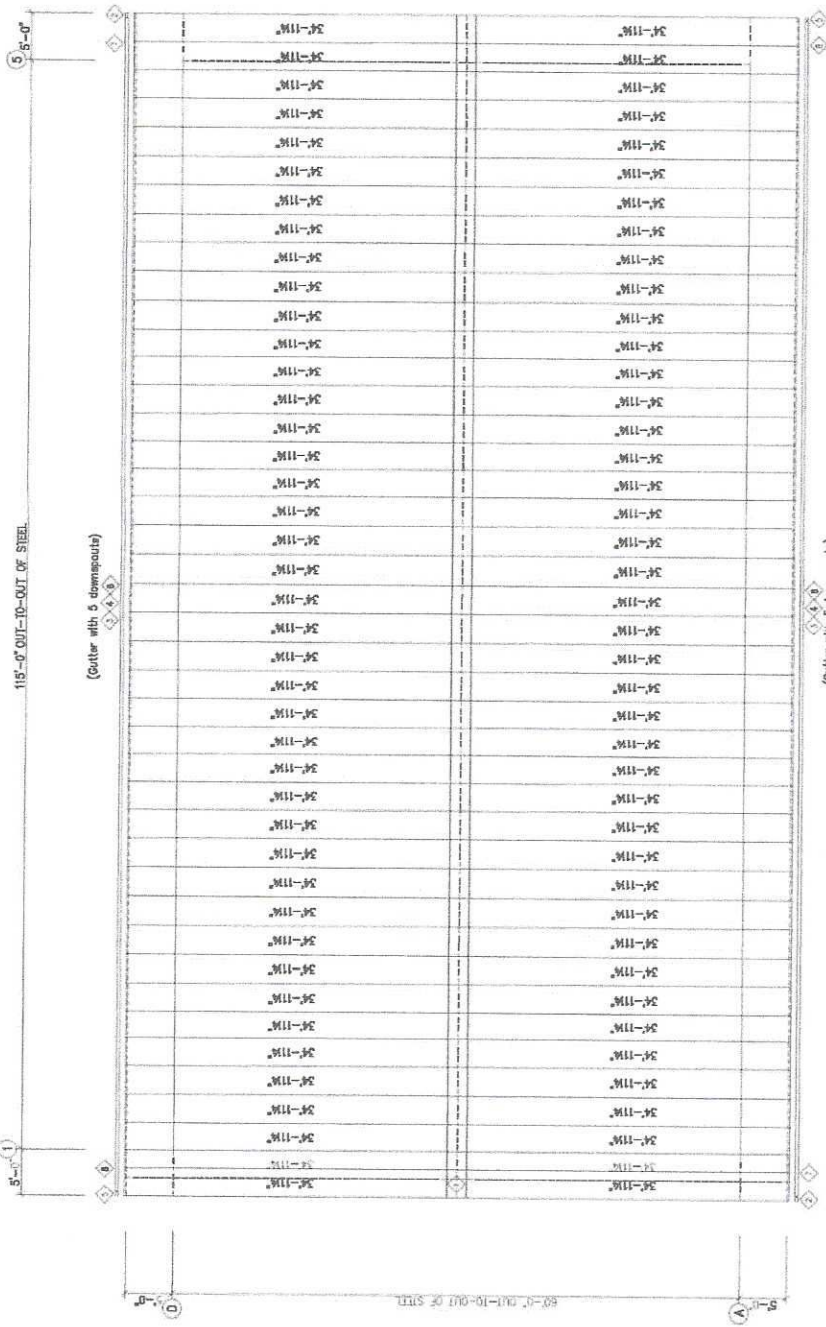
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[illegible]

[illegible]



TRAIL TABLE	ROOF PLAN	SECTION	DETAIL
1	FL-32	17'-0"	TD13
2	FL-31	16'-0"	TD13
3	FL-30	15'-0"	TD13
4	FL-29	14'-0"	TD13
5	FL-28	13'-0"	TD13
6	FL-27	12'-0"	TD13
7	FL-26	11'-0"	TD13
8	FL-25	10'-0"	TD13



ROOF SHEETING PLAN
PANELS: 28 On PER - Evergreen

APR DATE
APR DATE

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Schulte Building Systems- 17600 Buckle Road, Houston, Texas, 77040
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DRAWING STATUS		REVISIONS	
☐ FOR PERMIT	DATE: 9/29/22	DESCRIPTION: FOR PERMIT	BY: JAC
☐ FOR CONSTRUCTION	DATE: 10/9/22	DESCRIPTION: FOR CONSTRUCTION	BY: JAC
☐ FOR ARCHITECT	DATE: 10/9/22	DESCRIPTION: FOR ARCHITECT	BY: JAC
☒ FOR CONSTRUCTION	DATE: 9/29/22	DESCRIPTION: FOR CONSTRUCTION	BY: JAC

PROJECT: ROOF SHEETING
OWNER: 23221 SOUTHEAST HURWANT, B
ADDRESS: OLD TOWN, FL 32660
CITY: OLD TOWN, FL 32660
COUNTY: FLORIDA
STATE: FLORIDA
DATE: 9/29/22
BY: JAC
CHECKED: JAC
SCALE: 1/8" = 1'-0"

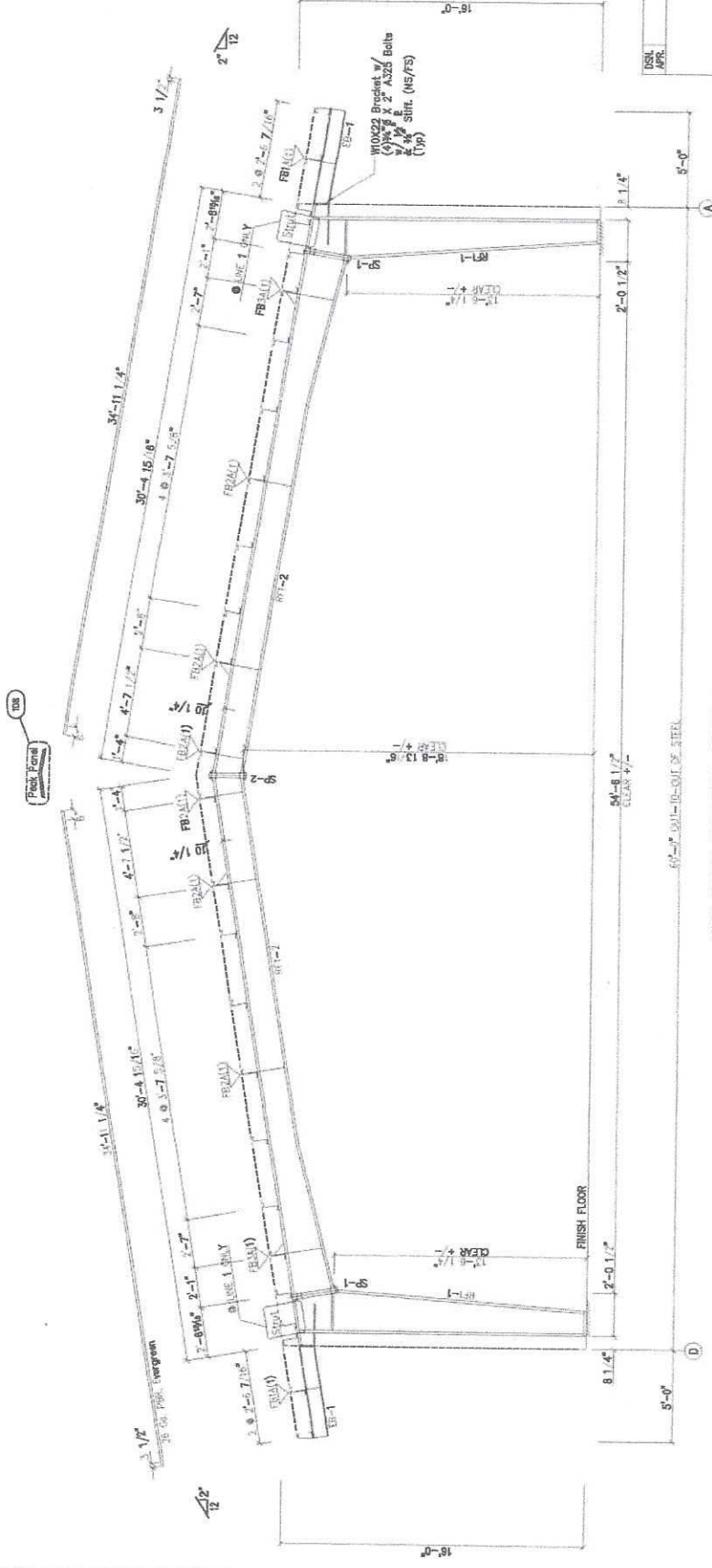
SPUR FRAME & BENT TABLE

Mark	Qty	Bot	Int	Top	Length	Width	Thick	Length
SP-1	4	4	4	0	4325	5/8"	1/2"	2'-3 1/16"
SP-2	4	4	4	0	4325	5/8"	3/8"	2'-1 1/16"

FLANGE BRACES: FBox (1 or 2)
 x-length(in)
 (1) One Side (2) Two Sides
 A - 2321146a

MEMBER TABLE

Mark	Qty	Bot	Int	Top	Length	Width	Thick	Length
SP-1	4	4	4	0	4325	5/8"	1/2"	2'-3 1/16"
SP-2	4	4	4	0	4325	5/8"	3/8"	2'-1 1/16"



RIGID FRAME ELEVATION: FRAME LINE 1 5

The framing as shown at this elevation is not designed for
 concentrated frame reactions are
 calculated based upon actual tributary area.

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DRAWING STATUS

NO.	DATE	DESCRIPTION	BY	CHK
1	9/23/23	FOR PERMIT	ED	ED
2	10/6/23	FOR CONSTRUCTION	ED	ED

PROJECT DATA

Project Name	17600 Boulder Road, Houston, Texas 77442
Project No.	17600
Project Date	9/23/23
Project Location	17600
Project Owner	17600
Project Architect	17600
Project Engineer	17600
Project Designer	17600
Project Checker	17600
Project Approver	17600
Project Status	17600
Project Notes	17600

GENERAL NOTES:

SEE ROOF FRAMING PLAN AND SIDEWALL ELEVATIONS FOR MAIN FRAME PIECE MARKS.

USL
 APR
 DATE

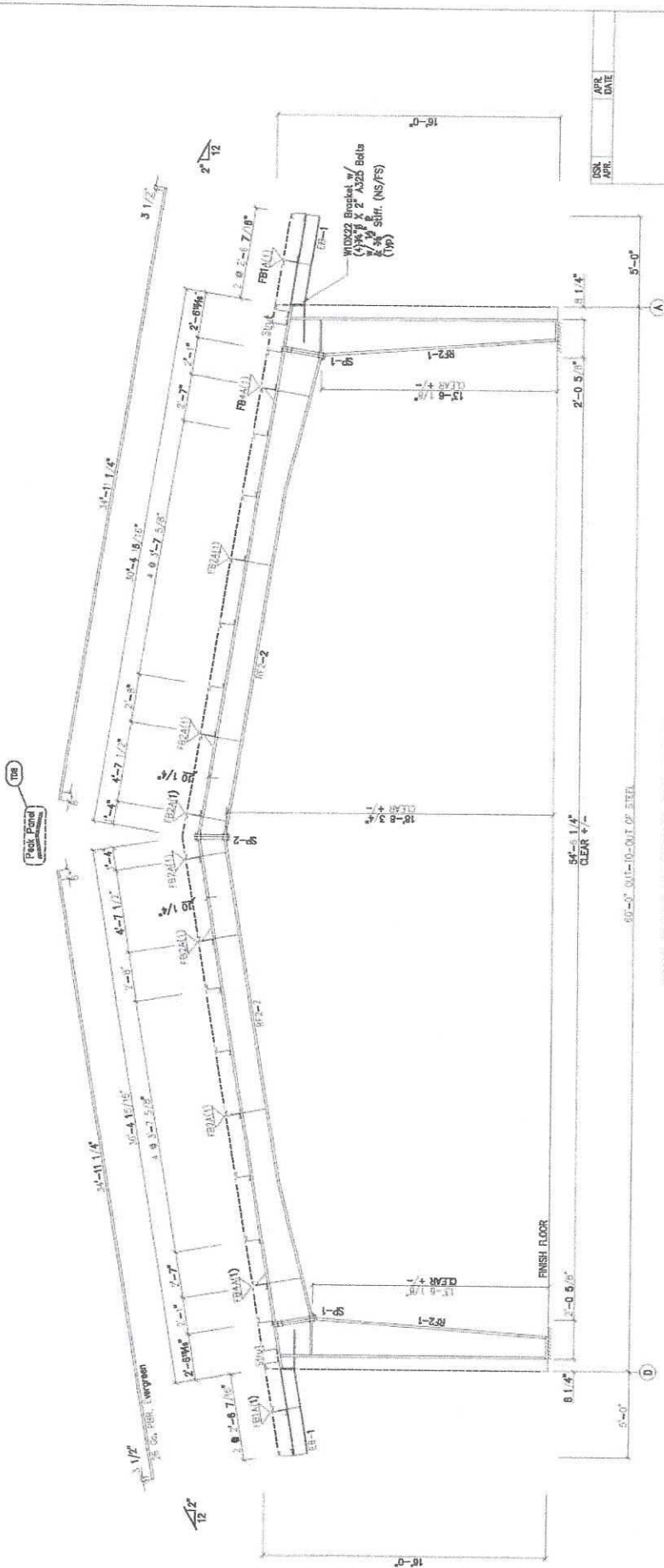
FLANGE PLATE & SOLT TABLE

Mark	Qty	Bot	Int	Type	Dia	Length	Width	Thick	Length
SP-1	4	4	4	0	A325	3/4"	2 1/4"	5/8"	2'-7/8"
SP-2	4	4	4	0	A325	3/4"	2 1/4"	5/8"	2'-7/8"

FLANGE BRACES: FB-1 (1 or 2)
 (1) One Side (2) Two Sides
 A - 2X2X1/4

MEMBER TABLE

Mark	W x H x L	W x H x L	W x H x L	W x H x L	W x H x L	W x H x L	W x H x L	W x H x L	W x H x L
RF-1	24.0/10.5	0.250	27.1	8 x 5/8" x 27.9	8 x 5/8" x 27.9	8 x 5/8" x 27.9	8 x 5/8" x 27.9	8 x 5/8" x 27.9	8 x 5/8" x 27.9
RF-2	24.0/10.5	0.135	240.0	8 x 5/8" x 100.9	8 x 5/8" x 100.9	8 x 5/8" x 100.9	8 x 5/8" x 100.9	8 x 5/8" x 100.9	8 x 5/8" x 100.9
FB-1	16.0/16.0	0.135	240.0	8 x 1/4" x 228.0	8 x 1/4" x 228.0	8 x 1/4" x 228.0	8 x 1/4" x 228.0	8 x 1/4" x 228.0	8 x 1/4" x 228.0



RIGID FRAME ELEVATION: FRAME LINE 2

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DRAWING STATUS		REVISIONS		PROJECT INFORMATION	
DATE	DESCRIPTION	BY	DATE	NO.	DESCRIPTION
9/27/23	FOR PERMIT	ED	9/27/23	1	FOR PERMIT
10/9/23	FOR CONSTRUCTION	ED	10/9/23	2	FOR CONSTRUCTION
THESE DRAWINGS ARE THE PROPERTY OF SOUTHERN BUILDING SYSTEMS. THEY ARE NOT TO BE REPRODUCED, COPIED, OR USED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF SOUTHERN BUILDING SYSTEMS. ANY VIOLATION OF THIS NOTICE WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.					
PROJECT INFORMATION: PROJECT: CROSS SECTION CLIENT: SOUTHERN BUILDING SYSTEMS ADDRESS: 26221 SOUTHEAST HIGHWAY 18 CITY: OLD TOWN, FL 32680 STATE: FL DATE: 9/28/23 SCALE: 1/4" = 1'-0" PROJECT NO.: 164343 REV: 0					

GENERAL NOTES:
 SEE ROOF FRAMING PLAN AND SIDEWALL ELEVATIONS FOR MAIN FRAME PIECE MARKS.

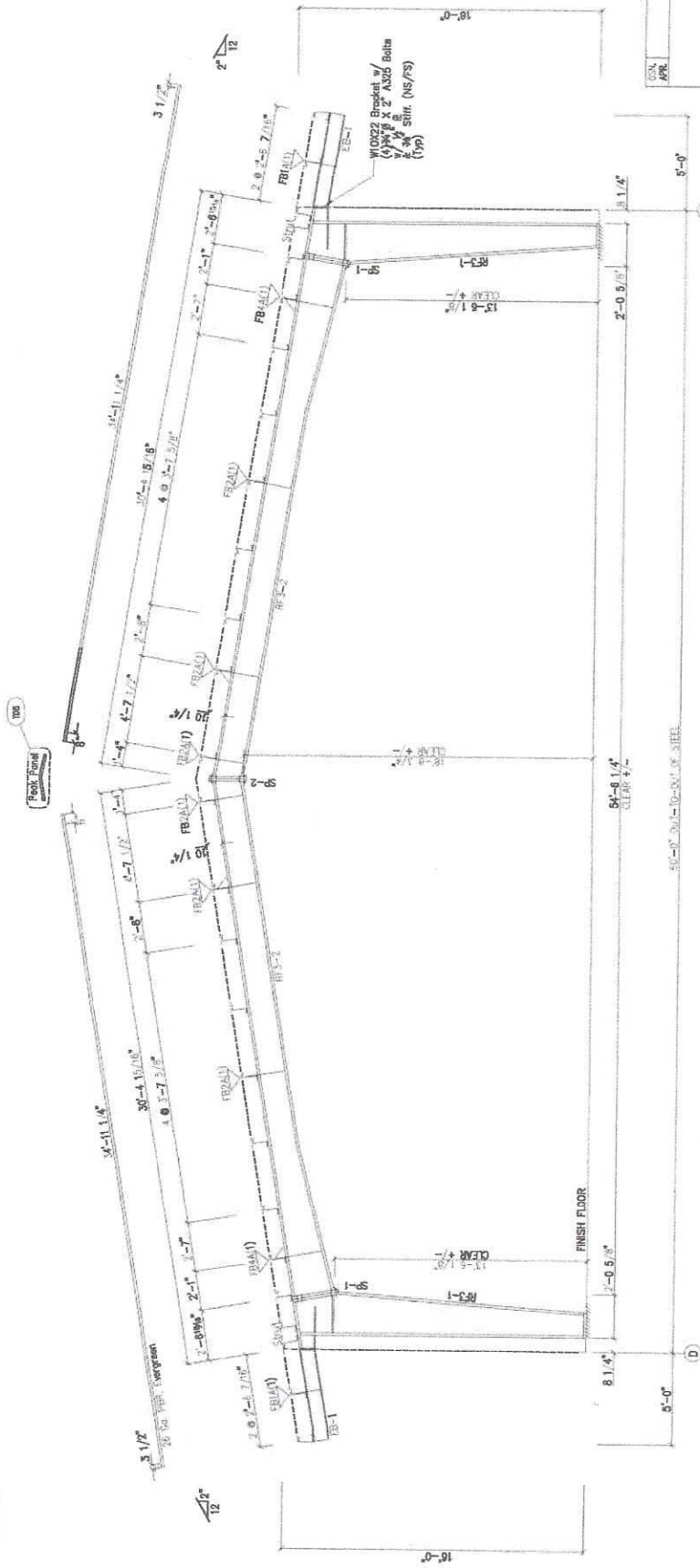
SPACE PLATE & SPLIT JOINT

Mark	Qty	Bot	Int	Top	Dia	Length	Width	Thick	Length
SP-1	4	4	0	0	3/4"	2 1/4"	6"	3/8"	5'-11 7/8"
SP-2	4	4	0	0	3/4"	1 3/4"	6"	3/8"	5'-11 7/8"

FLANGE BRACES: FB (1 or 2)
 (1) One Side, (2) Two Sides
 A - 2X2X1/4

NUMBER TABLE

Mark	Vol. (sq. ft.)	Vol. (cu. ft.)	Vol. (cu. yd.)	Vol. (cu. ft.)	Vol. (cu. yd.)
SP-1	24.0/18.0	0.250	27.1	6 x 3/8" x 18'	6 x 3/8" x 18'
SP-2	24.0/18.0	0.135	240.0	6 x 3/8" x 18'	6 x 3/8" x 18'
SP-3	18.0/18.0	0.135	240.0	6 x 3/8" x 18'	6 x 3/8" x 18'



RIGID FRAME ELEVATION: FRAME LINE 3 4

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DRAWING STATUS

NO.	DATE	DESCRIPTION	BY	CHKD	DATE
A	9/23/72	FOR PERMIT	CV	MB	
B	10/6/72	FOR CONSTRUCTION	CV	MB	

CROSS SECTION

SECTION	SECTION	SECTION	SECTION	SECTION	SECTION
SECTION	SECTION	SECTION	SECTION	SECTION	SECTION
SECTION	SECTION	SECTION	SECTION	SECTION	SECTION

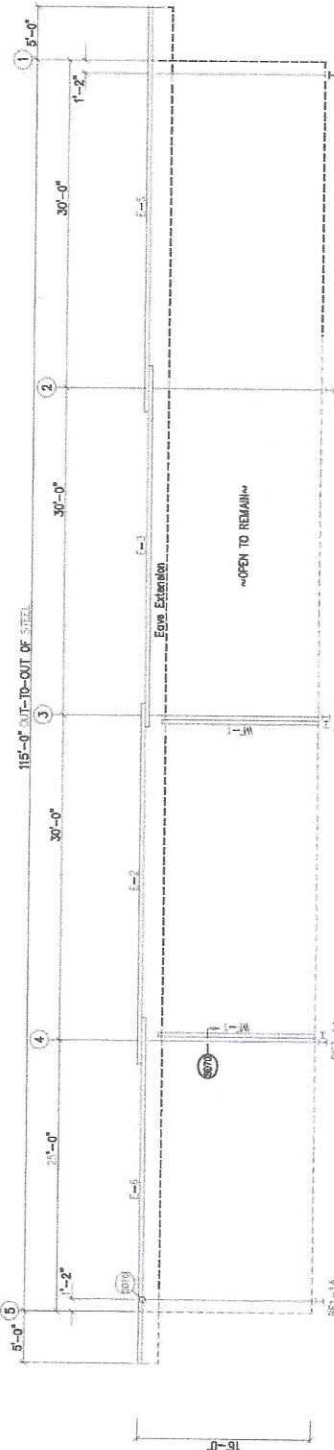
GENERAL NOTES:

SEE ROOF FRAMING PLAN AND SIDEWALL ELEVATIONS FOR MAIN FRAME PIECE MARKS.

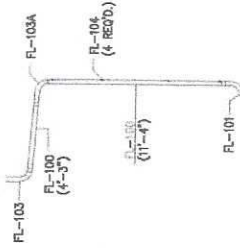
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3	10/25/74	...	...	...	...	...	...	...	...
4	10/25/74	...	...	...	...	...	...	...	...
5	10/25/74	...	...	...	...	...	...	...	...
6	10/25/74	...	...	...	...	...	...	...	...
7	10/25/74	...	...	...	...	...	...	...	...
8	10/25/74	...	...	...	...	...	...	...	...
9	10/25/74	...	...	...	...	...	...	...	...
10	10/25/74	...	...	...	...	...	...	...	...



SIDEWALL FRAMING: FRAME LINE A



SIDEWALL FRAMING: FRAME LINE D



D.S. LAY-OUT
(6) REVD. EACH SIDE

USH
APR
DATE

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NO.	DATE	BY	CHKD	APP.	DATE	BY	CHKD	APP.	DATE
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3	10/25/74	...	...	...	...	...	...	...	...
4	10/25/74	...	...	...	...	...	...	...	...
5	10/25/74	...	...	...	...	...	...	...	...
6	10/25/74	...	...	...	...	...	...	...	...
7	10/25/74	...	...	...	...	...	...	...	...
8	10/25/74	...	...	...	...	...	...	...	...
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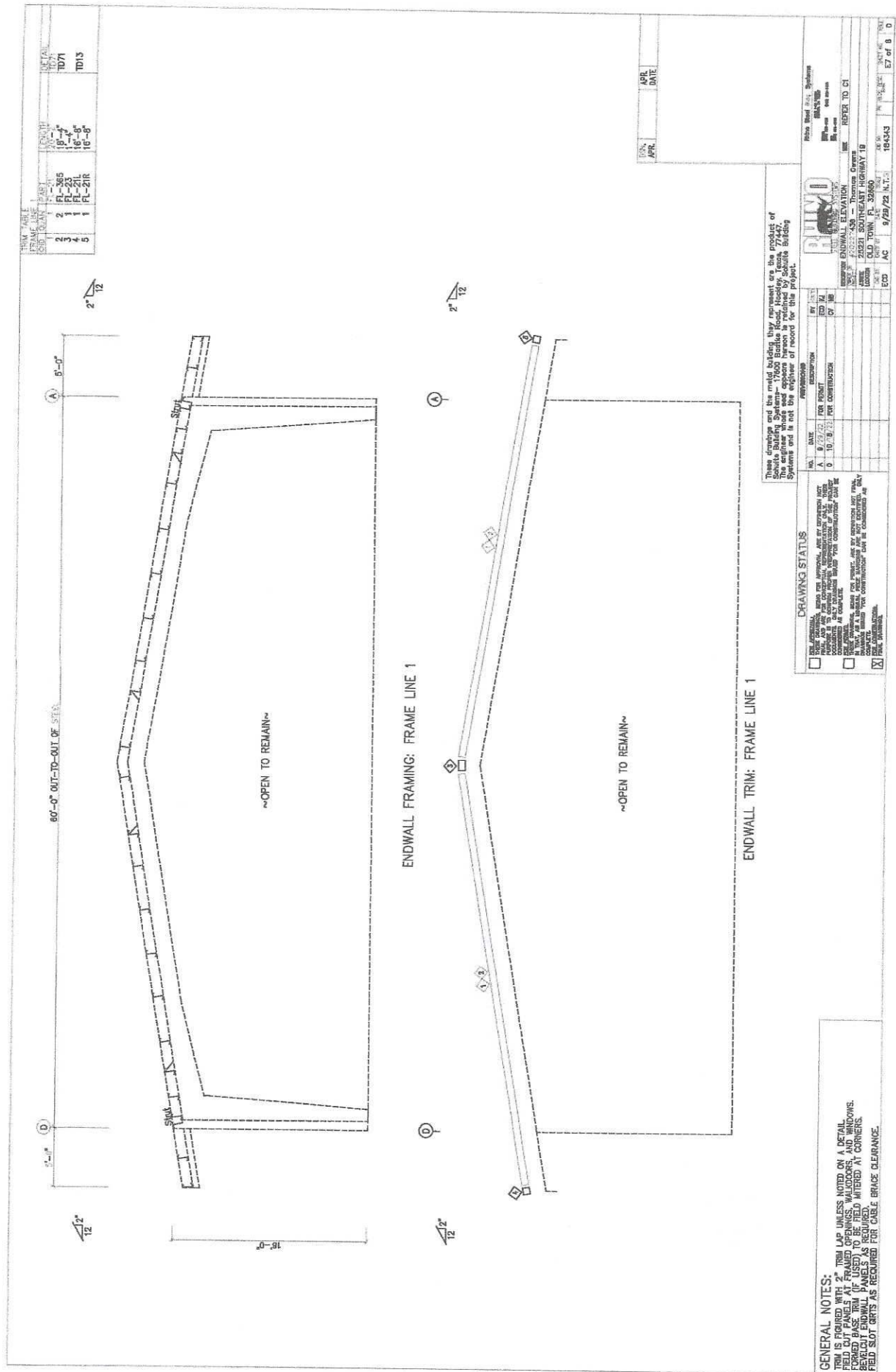
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9	10/25/74	...	...	...	...	...	...	...	...
10	10/25/74	...	...	...	...	...	...	...	...

NO.	DATE	BY	CHKD	APP.	DATE	BY	CHKD	APP.	DATE
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6	10/25/74	...	...	...	...	...	...	...	...
7	10/25/74	...	...	...	...	...	...	...	...
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9	10/25/74	...	...	...	...	...	...	...	...
10	10/25/74	...	...	...	...	...	...	...	...

NO.	DATE	BY	CHKD	APP.	DATE	BY	CHKD	APP.	DATE
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9	10/25/74	...	...	...	...	...	...	...	...
10	10/25/74	...	...	...	...	...	...	...	...

GENERAL NOTES:
TRIM IS FIGURED WITH 2"
FIELD CUT PANELS AT FRAMED OPENINGS, WALLDOORS, AND WINDOWS.
FIELD CUT PANELS AT CORNERS AND INTERSECTIONS AT CORNERS.
FIELD CUT PANELS AT CORNERS AND INTERSECTIONS AT CORNERS.
FIELD CUT PANELS AT CORNERS AND INTERSECTIONS AT CORNERS.

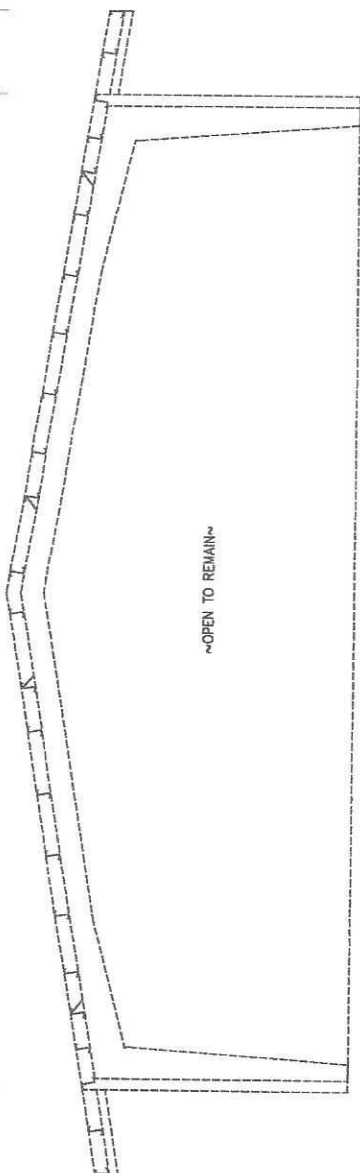


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4	1	EA	FL-208	10/13
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6	1	EA	FL-210	10/13
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96	1	EA	FL-300	10/13
97	1	EA	FL-301	10/13
98	1	EA	FL-302	10/13
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80'-0" OUT-TO-OUT OF SHEET

5'-0"

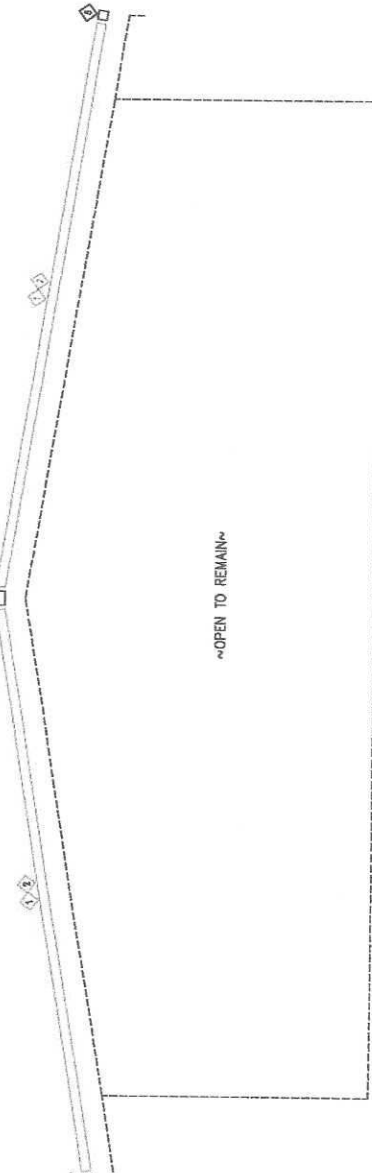
2'-12"



ENDWALL FRAMING: FRAME LINE 5

2'-12"

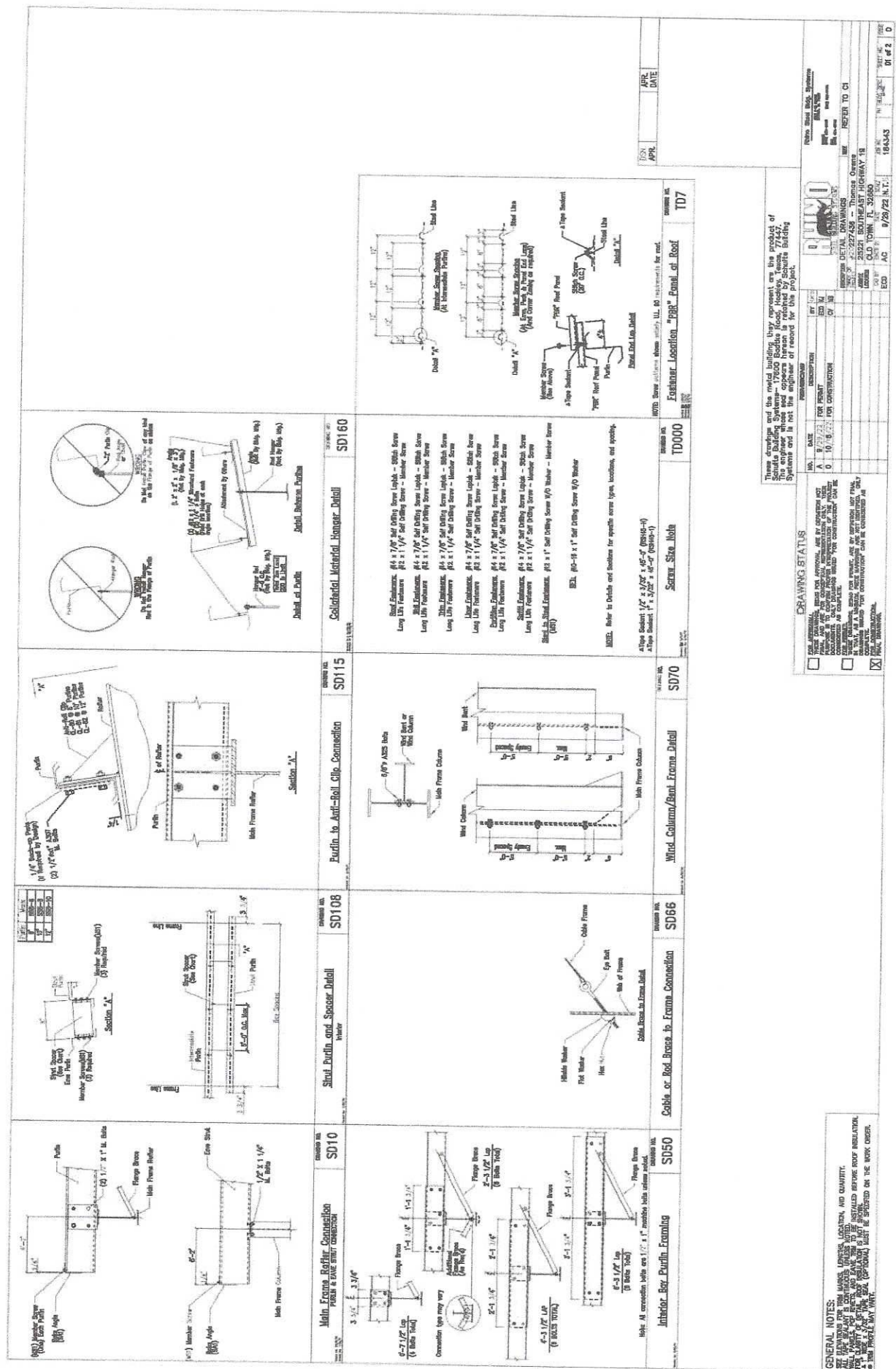
4'-12"



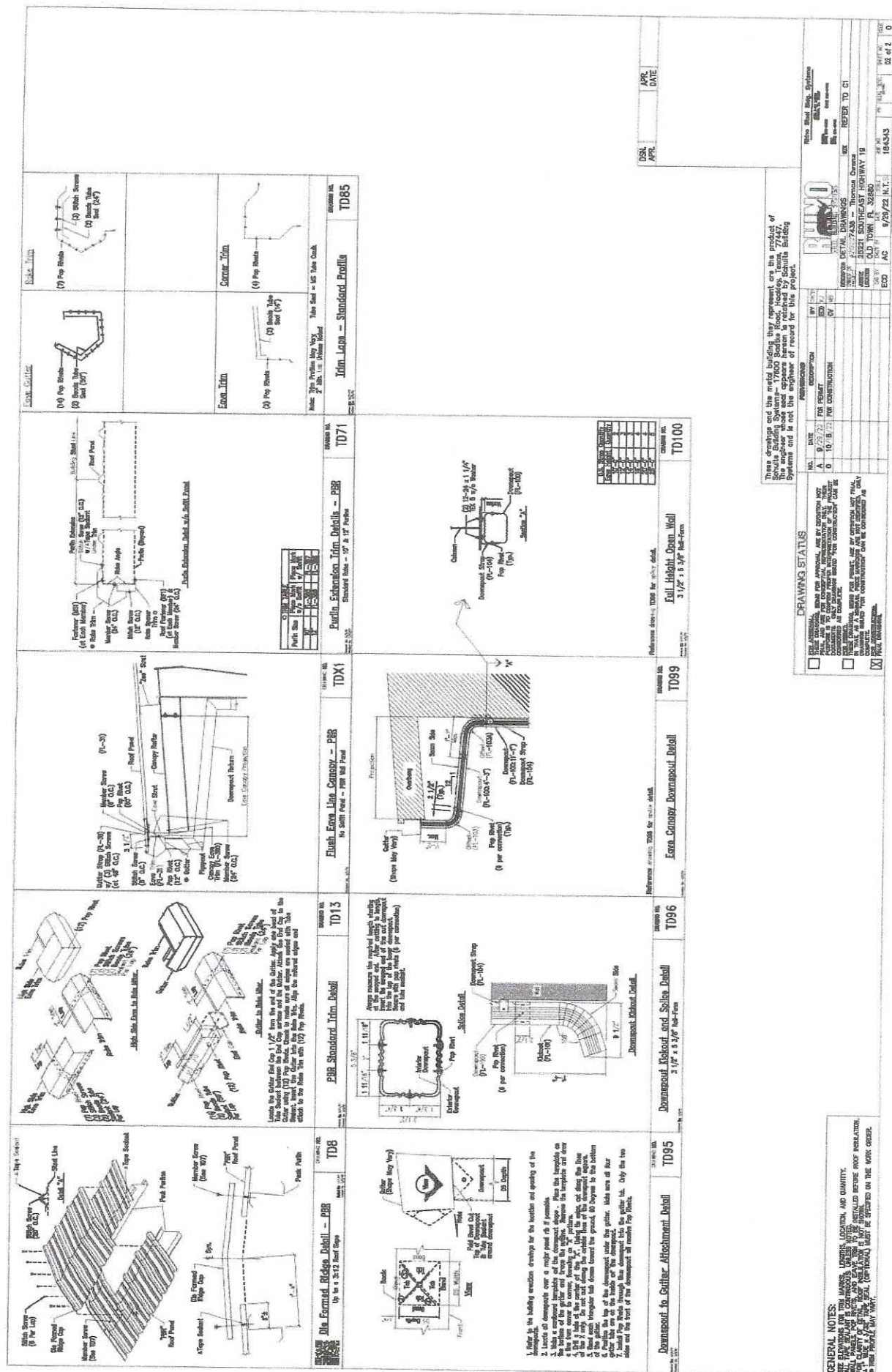
ENDWALL TRIM: FRAME LINE 5

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GENERAL NOTES: TRIM IS FIGURED WITH 2" TRIM LAP UNLESS NOTED ON A DETAIL. FIELD CUT PANELS AT FRAMED OPENINGS, WALLDOORS, AND WINDOWS. BEHIND ENDWALL PANELS, FIELD CUT PANELS ARE NOT REQUIRED. FIELD CUT CUTS AS REQUIRED FOR CABLE BRACE CLEARANCE.		DRAWING STATUS PREPARED BY: [] CHECKED BY: [] DATE: 9/23/22 FOR POINT: [] FOR CONSTRUCTION: []		PROJECT INFORMATION PROJECT: [] LOCATION: [] OWNER: [] ARCHITECT: [] ENGINEER: [] CONTRACT NO.: [] SHEET NO.: []	
REVISIONS NO. DATE DESCRIPTION 1 9/23/22 FOR POINT 2 10/19/22 FOR CONSTRUCTION		SCALE 1" = 10'-0" 1/4" = 1'-0"		DATE 9/23/22	
PROJECT LOCATION 20221 SOUTHEAST HIGHWAY 18 OLD TOWN, FL 32080		PROJECT NO. 106543		SHEET NO. 25 of 60	



GENERAL NOTES:
SEE DRAWINGS FOR TRIM, MARKS, LOCATIONS, AND QUANTITIES.
ALL MATERIALS AND METHODS OF INSTALLATION ARE TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B. ALL MATERIALS AND METHODS OF INSTALLATION ARE TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B. ALL MATERIALS AND METHODS OF INSTALLATION ARE TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.



SECTION 23, TOWNSHIP 10 SOUTH, RANGE 13 EAST, DIXIE COUNTY, FLORIDA

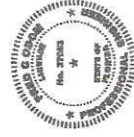
[illegible]

19 Lumber Foundation Plan

25521 SE HWY 19
Old Town, FL 32680

November 30, 2023

Prepared By:
Fred C. Odom, P.E.
1324 Cedar St. NE
Steinhatchee, FL 32359
(904 571-2397



DRAWING LIST	
Sheet No.	Sheet Title
0	Cover Sheet
1	General Notes
2	Foundation
3	Section/Details

23 10 13 4817 0000-0141 1 of 1 MOBILE HOME
Section Township Range Subdiv Block/Lot CARD
Dixie County

APPROXIMATE: 35,400 / 35,400
USE VALUE: 35,400 / 35,400
ASSESSED: 35,400 / 35,400

PROPERTY LOCATION: NE UNASSIGNED, UNINCORPORATED
Directions/Street/City: 0200
Land Code: 0.000
Build Value: 2,100
3,300
30,000
35,400
Total Value: 35,400

Legal Description: LOT 14 CROSS TOWN COMMERCIAL PARK
S1/4 ON BK 155 PG 776 ORG 242 P 155 ORG
451 P 502 ORG 650 P 772

Entire Lot Size: 35,400
Total Land: 76897.58819
Land Unit Type: SQ

Ins'd Date: 06/29/19

User Acct: 23101348170000
GIS Ref: 156151

OWNERSHIP: Owner 1: OWENS THOMAS
Owner 2: OWENS PATRICIA
Owner 3:
Street 1: 25221 SE HWY 19
Street 2:
Township: OLD TOWN
City: OLD TOWN
Parcel: 32880

PREVIOUS ASSESSMENT: 2022 0200 SALE 1,800 3300 30,000 35,100 35,100 Year End Roll
2021 0200 FV 1,800 3300 30,000 35,100 35,100 Year End Roll
2020 0200 FV 1,300 3300 33,300 33,300 33,300 Year End Roll
2019 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll
2018 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll
2017 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll
2016 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll

NARRATIVE DESCRIPTION: This parcel contains 76897.588 SQ. of land mainly classified as
MAN HOM with a MH Building built about 1970, having
previously RL BR026AT Exterior and 620 Square Feet, with 1
bath, 1 Bath, 0 3/4 Bath, 0 Halfbath, 0 Rooms, and 0 Bdrm.

OTHER ASSESSMENTS: 2022 0200 FIRE COMM 45. 0 0
2022 0200 MOSQUITO 5. 0 0
2022 0200 SOLID WASTE 135. 0 0

SALES INFORMATION: 2022 0200 SALE 1,800 3300 30,000 35,100 35,100 Year End Roll
2021 0200 FV 1,800 3300 30,000 35,100 35,100 Year End Roll
2020 0200 FV 1,300 3300 33,300 33,300 33,300 Year End Roll
2019 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll
2018 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll
2017 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll
2016 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll

PROPERTY FACTORS: 2022 0200 FIRE COMM 45. 0 0
2022 0200 MOSQUITO 5. 0 0
2022 0200 SOLID WASTE 135. 0 0

LAND SECTION (First 7 Lines only): 0200 MAN HOM 200 FRONT FESITE

BUILDING PERMITS: 2022 0200 SALE 1,800 3300 30,000 35,100 35,100 Year End Roll
2021 0200 FV 1,800 3300 30,000 35,100 35,100 Year End Roll
2020 0200 FV 1,300 3300 33,300 33,300 33,300 Year End Roll
2019 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll
2018 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll
2017 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll
2016 0200 FV 1,100 3000 32,800 32,800 32,800 Year End Roll

ACTIVITY INFORMATION: 5/28/2019 AERIAL EXAM
4/23/2013 AERIAL EXAM
4/29/2011 UPDATED/REV
4/29/2011 INSPECTED
3/10/2010 AERIAL EXAM
6/23/2003 UPDATED/REV
6/9/2003 INSPECTED

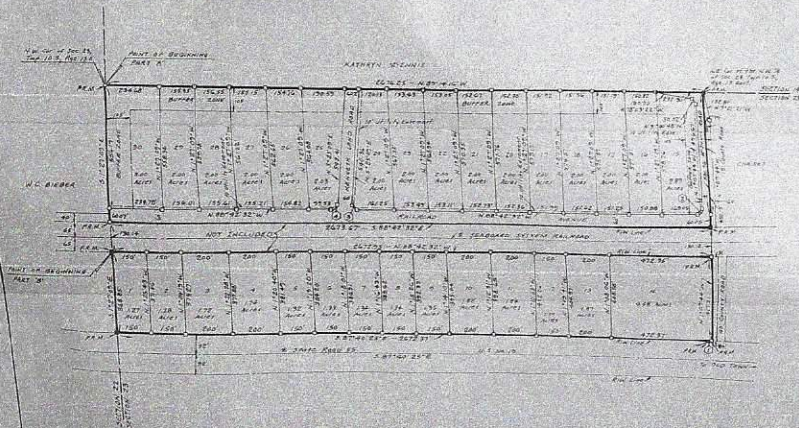
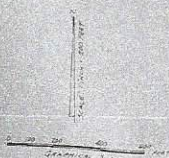
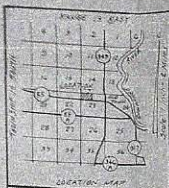
Sign: VERIFICATION OF VISIT NOT DATA
Date: 5/28/2019
Result: LH LANE
LH LANE
JC JUDY
LB LARRY
LH LANE
KB KATHY
DKR STATE

Total AC/HA: 0.00000 Total SF/SW: 0 Parcel LUC: 0200 MAN HOM Prima NB Desc: OLD TOWN WES
Disclaimer: This information is believed to be correct but is subject to change and is not warranted. Database: AssessPro - Dixie

Total: 30,000 Sp/Credit: Total: 30,000
Joel 2024

PLAT BOOK PAGE 51

A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 10 SOUTH RANGE 13 EAST DIXIE COUNTY FLORIDA



CURVE DATA					
NO	DELTA	ARC	RADIUS	CHORD	CHORD BEARING
1	58° 15'	1.08	11870.16	1.08	S 87° 44' 38"E
2	52° 25' 11"	40.33	25.00	32.03	N 45° 00' 52"E
3	33° 07' 41"	41.02	28.00	36.61	N 41° 38' 9"E
4	85° 04' 15"	31.04	32.00	34.06	N 48° 11' 18"E

LEGEND:
 1 = Concrete Manicure - Town
 2 = Concrete Manicure - Sea
 3 = Tree Figs - Town
 4 = Tree Figs - Sea
 5 = 100' projected from shore line S.S.

DESCRIPTION

Sheet 2
Site at the Northwest Corner of Section 23, Township 4 South, Range 1 East, T4N R1E, is located on the NW 1/4 of said Section 23, a distance of 410 1/2 feet to the North, part of way line of the Thompson System Railroad, bearing N 82° 45' E, 100 feet to a point on a line of survey line, 10 1/2 feet to the East line of the Northwest 1/4 of said Section 23, there is a 100' 45" x 100' East line of the Northwest 1/4, a distance of 460 1/2 feet to the North, part of the Northwest 1/4 of said Section 23, where N 82° 45' E, along the North line of said Section 23, a distance of 10 1/2 feet to the point of Beginning.

[illegible]

DEPLICATION

[illegible]

James C. Thompson 1815 - 1880	James C. Thompson 1815 - 1880	James C. Thompson 1815 - 1880
James C. Thompson 1815 - 1880	James C. Thompson 1815 - 1880	James C. Thompson 1815 - 1880
James C. Thompson 1815 - 1880	James C. Thompson 1815 - 1880	James C. Thompson 1815 - 1880
James C. Thompson 1815 - 1880	James C. Thompson 1815 - 1880	James C. Thompson 1815 - 1880

15 AUGUST 2005

1. I hereby certify that on this 1st day of June, 1954, personally appeared before me, Anthony J. Sargentant, District Attorney, and John A. Maffei, well known to me, who declared themselves the persons who executed and who they acknowledged the foregoing document to be their free and voluntary act (S. 15, 1945) of THE TENNESSEE RAIL & DEVELOPMENT, INC.

[illegible][illegible]

ACKNOWLEDGEMENTS

Attest: _____, Notary Public for the State of _____, my commission expires _____.

FUGITIVE - CERTIFICATE

Hester B. Rabin
6000 1st Ave. N.
St. Louis, Mo. 1000
June 28-71-81

CERTIFICATE OF AFFIDAVIT FOR DIME COUNTY JURY

WE, the undersigned, as being a duly sworn juror, do hereby certify that the above named juror is a resident of Dime County, and is duly qualified to serve as a juror.

COUNTY HEALTH DEPT	12-30-85	12-31-85
COUNTY COMMISSION	12-31-85	12-31-85
COUNTY ATTORNEY	12-30-85	12-30-85

SECRETARY: COPIES

THIS COPY OF THE CASE FILE, INCLUDING THE PUBLIC RECORDS OF THIS 31
JULY 1961

W. H. H. H. H. H.

DATE: 1961-11-11

RECORDED - INDEX / DO
20 SEP 61
CROSS REFERENCE MADE
1961-11-11

HERBERT W. MARSH (Son)
PO BOX 620
CROSS CITY, ALABAMA STATE
PHON. 204-458-1342