

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision :** To be the **Healthiest State** in the Nation

June 26, 2023

Bryan Zecher  
P O Box 815  
Lake City, FL 32056

RE: Contingency Letter  
Application Document No: AP1973613  
Centrax Permit Number: 12-SC-2739885  
OSTDS Number:  
374 SW AINSLEY  
Lake City, FL 32024

Lot:12                      Block:A                      Subdivision: Southwood Meadows

Dear Applicant:

This will acknowledge receipt of an application dated 06/22/2023 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 64E-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely,

Sallie Ford, Environmental Health Director

Enclosures  
cc:



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 23-0455  
DATE PAID: 6/22/23  
FEE PAID: 500.00  
RECEIPT #: 1973413

APPLICATION FOR:

- New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary

APPLICANT: Jean Hendrickx

AGENT: Bryan Zecher

TELEPHONE: 386-752-8653

MAILING ADDRESS: 2370 SW SR 47, Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 12    BLOCK: A    SUBDIVISION: Southwood Meadows    PLATTED: 12/23/92

PROPERTY ID #: 01-5S-16-03405-212    ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 1.005 ACRES    WATER SUPPLY:  PRIVATE    PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ]    DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 374 SW Ainsley Gin, Lake City, FL 32024

DIRECTIONS TO PROPERTY: SR 47 South, TL on Walter Little Rd, TL on Little Rd, TR on Meadow Dr, TR on Lori Ln

Lot at the end on left

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1205	
2	Garage		276	
3				
4				

**REVISED**  
**6/19/23**

Floor/Equipment Drains     Other (Specify) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: 6/14/23

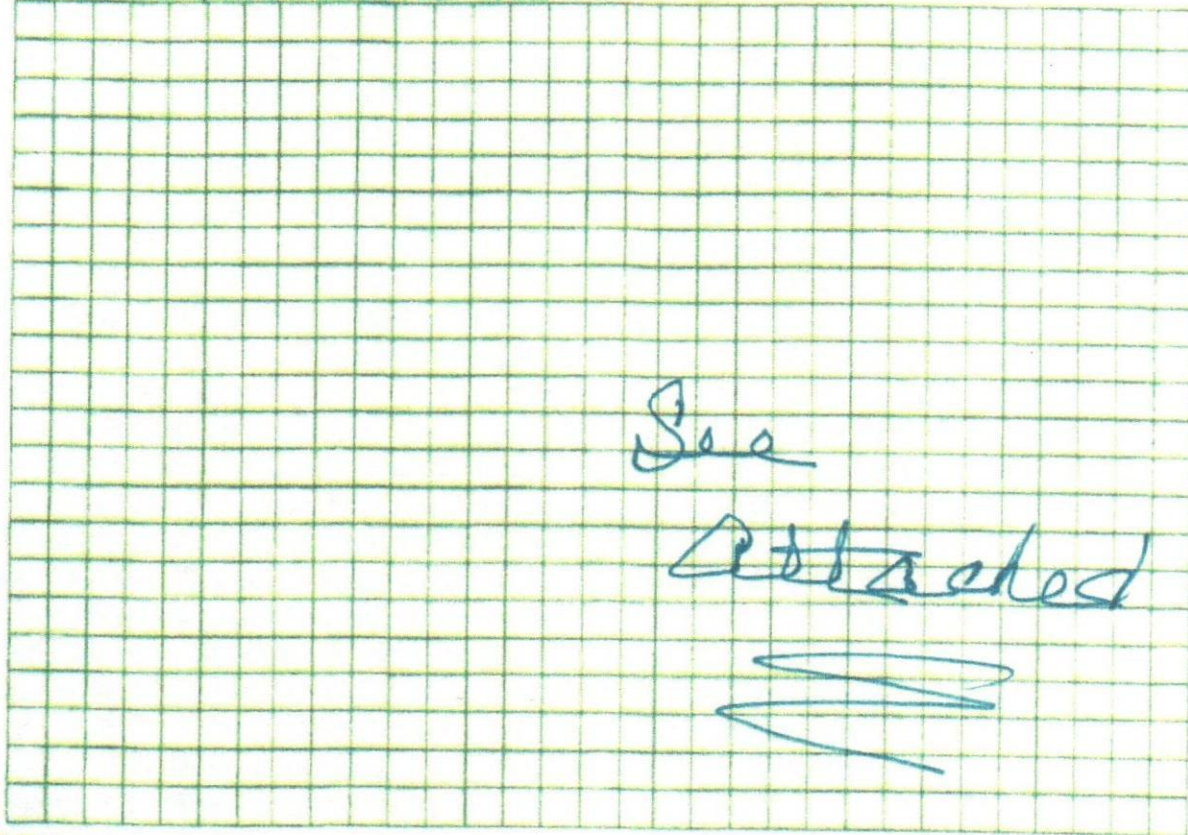
STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

23-0455

----- PART II - SITEPLAN -----

Scale. Each block represents 10 feet and 1 inch = 40 feet.



See  
Attached

Notes: \_\_\_\_\_

Site Plan submitted by \_\_\_\_\_

Plan Approved

Not Approved

Date 6-26-23

By \_\_\_\_\_

Sally Ford EH Director - Colunyah

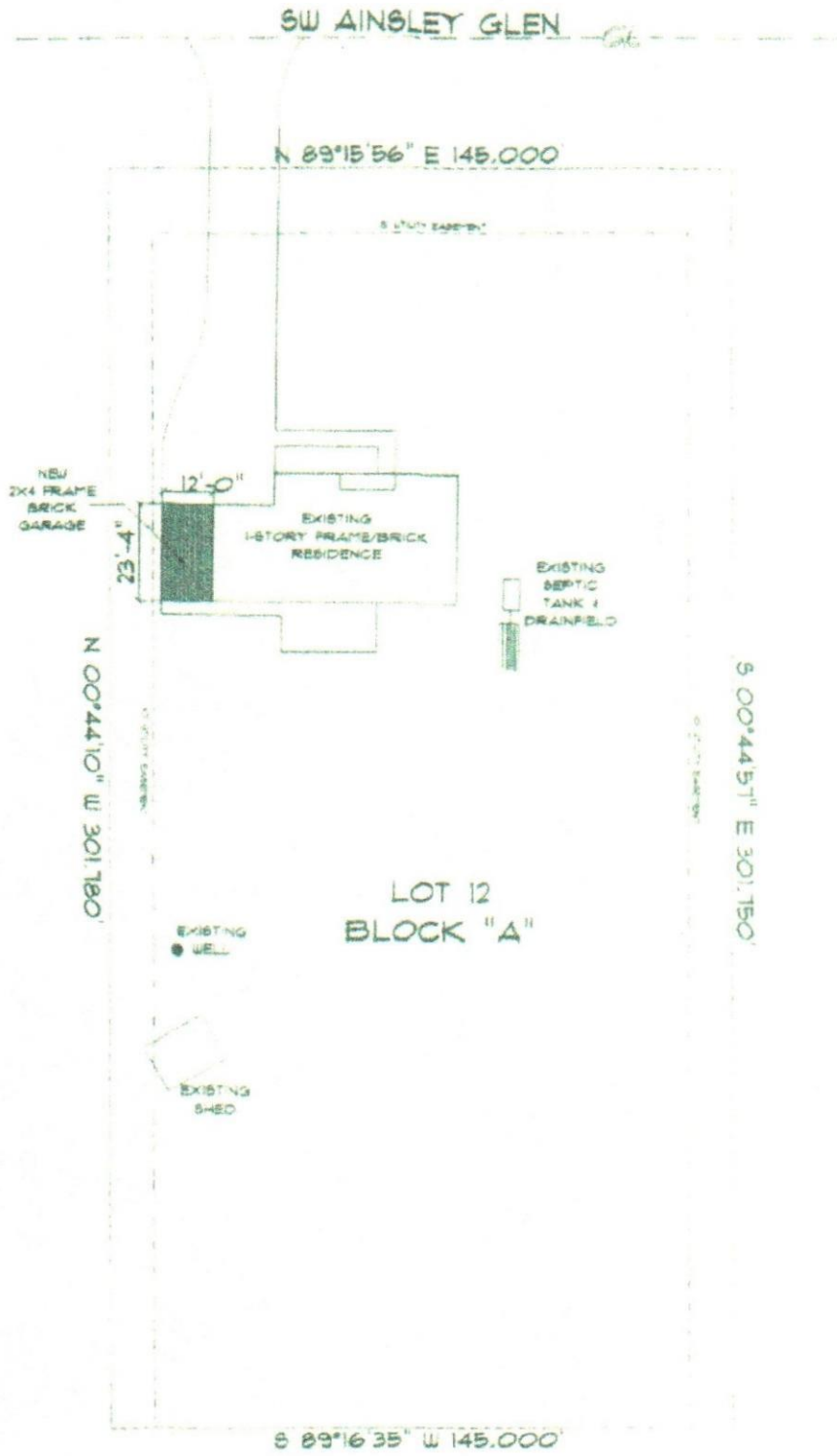
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6 004, F.A.C

23-0455



*Handwritten signature*

June 16, 2023

• SITE PLAN •

SCALE: 1" = 20'-0"

