



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

CR # 24-00582

PERMIT NO. 26-0447
DATE PAID: 185.00
FEE PAID: 185.00
RECEIPT #: 2387671

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Resite

APPLICANT: FRANCIS & MARGARET NEYLON

EMAIL: accounting@sparksconstruction.com

AGENT: SPARKS CONSTRUCTION

TELEPHONE: (386) 755-9314

MAILING ADDRESS: 184 N. MARION AVE.

LAK CITY

FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y / ☐ N

LOT: 5&6 BLOCK: N/A SUBDIVISION: EAGLE VIEW

PLATTED: _____

PROPERTY ID #: 11-4S-17-08320-120

ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 11.600 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 356 SE NATURE DR. LAKE CITY

DIRECTIONS TO PROPERTY:

TAKE 90 EAST. TURN RIGHT ON HWY 100. TURN RIGHT CR CR 245. TURN LEFT ON SE NATURE DR. SITE ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	<u>HOUSE</u>	<u>6</u>	<u>5,280</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

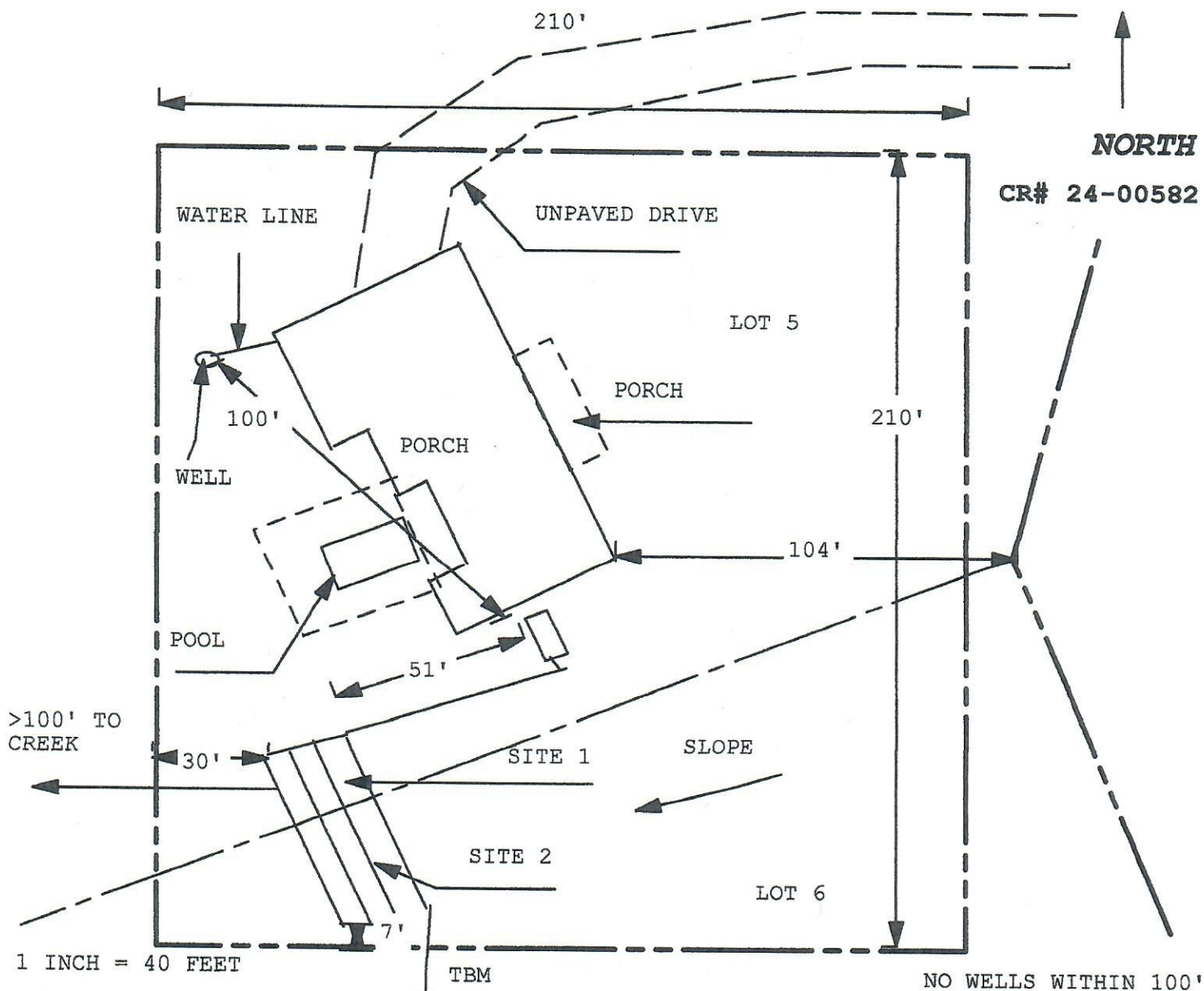
SIGNATURE: [Signature]

DATE: 5/15/26

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan

Permit Application Number: 26-0447

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. [Signature] 25-0538 Date 5/14/26
Plan Approved X Not Approved Date
By [Signature] [Signature] CPHU
Notes: