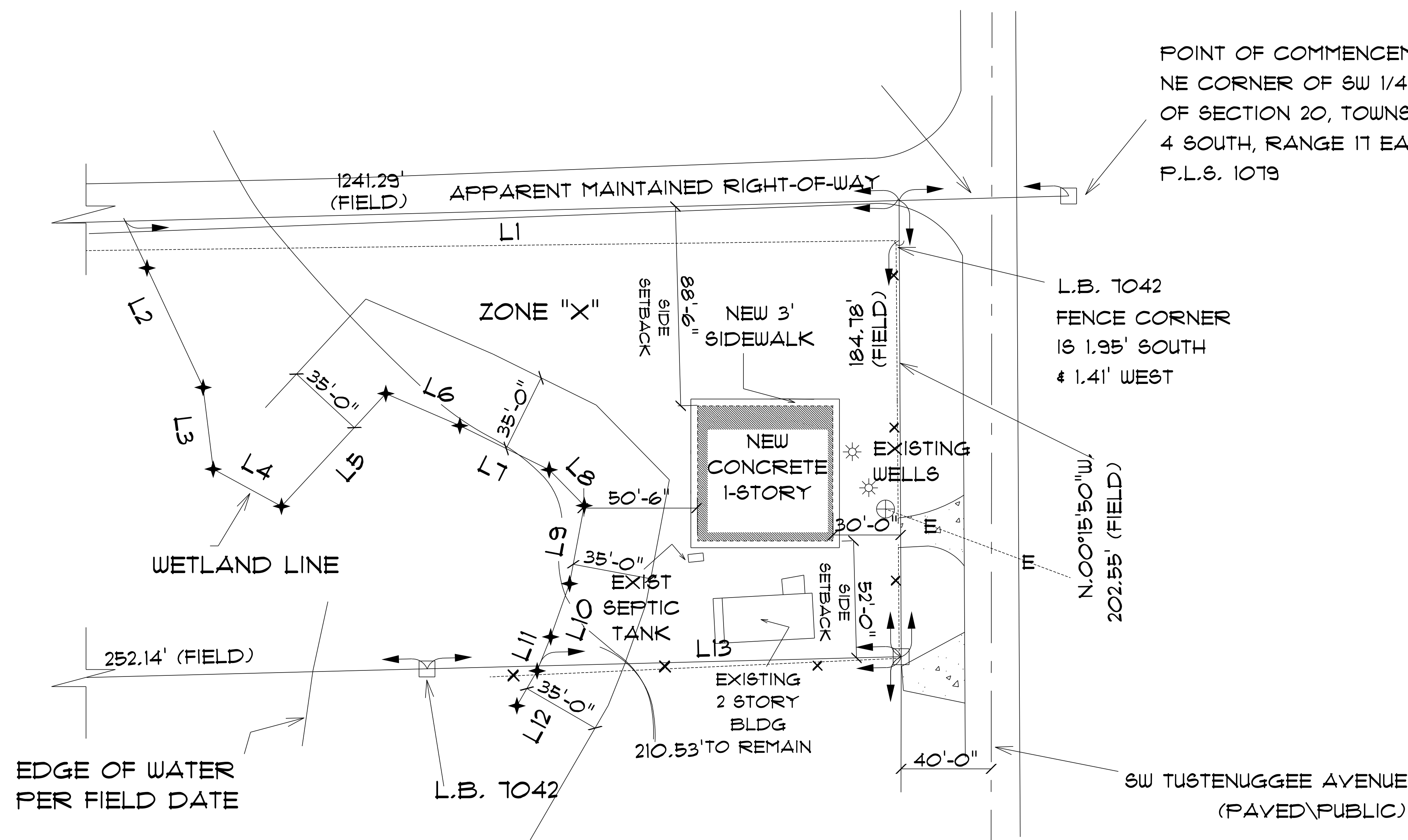




POINT OF COMMENCEMENT
NE CORNER OF SW 1/4
OF SECTION 20, TOWNSHIP
4 SOUTH, RANGE 17 EAST
P.L.S. 1079

LINE TABLE

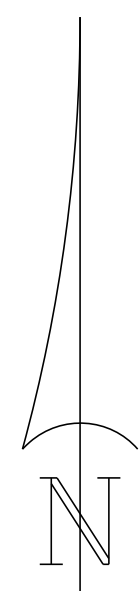
Line	Bearing	Distance
L1	S.88°28'16"W.	343.53'
L2	S.25°07'54"E.	83.02'
L3	S.07°03'44"E.	36.52'
L4	S.61°26'23"E.	34.49'
L5	N.42°46'50"E.	68.15'
L6	S.66°33'44"E.	35.80'
L7	S.63°44'29"E.	44.21'
L8	S.44°21'33"E.	22.24'
L9	S.10°37'19"W.	35.26'
L10	S.19°32'15"W.	25.07'
L11	S.21°44'26"W.	12.48'
L12	S.28°40'37"W.	21.62'
L13	N.88°32'08"E.	159.52'



* P R O P O S E D *

* S I T E P L A N *

SCALE: 1" = 30'



NEW
RESIDENCE
for
DANIEL JACKSON

6W TUSTENUGGEE AVENUE
LAKE CITY, FLORIDA

Teena M. Ruffo
2925 SW SR 47
Lake City, Florida, 32025
Cell: (386) 867-1191
Email: teenaruffo@gmail.com

PRINTED DATE:
Monday, December 19, 2022

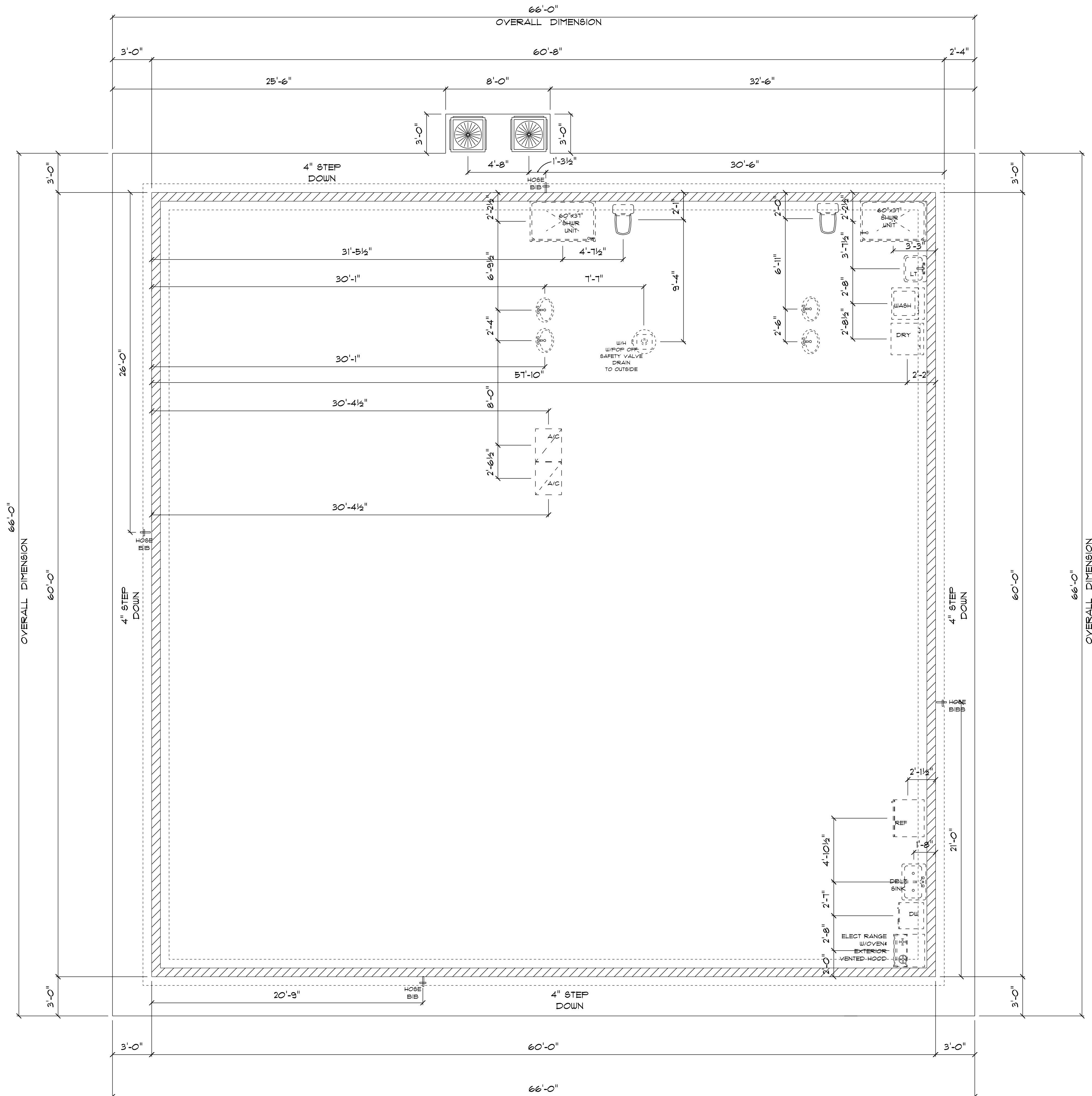
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BUILDING CONTRACTOR:
ZECHER CONSTRUCTION

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A-1
OF 1 SHEETS



PLUMBING/ * FOUNDATION PLAN *

SCALE : 1/4" = 1'-0"

- IMPORTANT NOTES:**
1. IT IS THE BUILDERS RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
 2. THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.
 3. ALL CONCRETE BLOCK WALLS INTERIOR AND EXTERIOR ARE POURED SOLID.
 4. ALL INTERIOR AND EXTERIOR DOORS ARE TO BE FLUSH STEEL DOORS W/METAL JAMBS.
 5. ALL EXTERIOR BLOCK WALLS WILL HAVE 3/4" TUFF+ INSULATION W/FURING STRIPS OVER.

NEW RESIDENCE
for
DANIEL JACKSON

6W TUSTENUGGEE AVENUE
LAKE CITY, FLORIDA

Teena M. Ruffo
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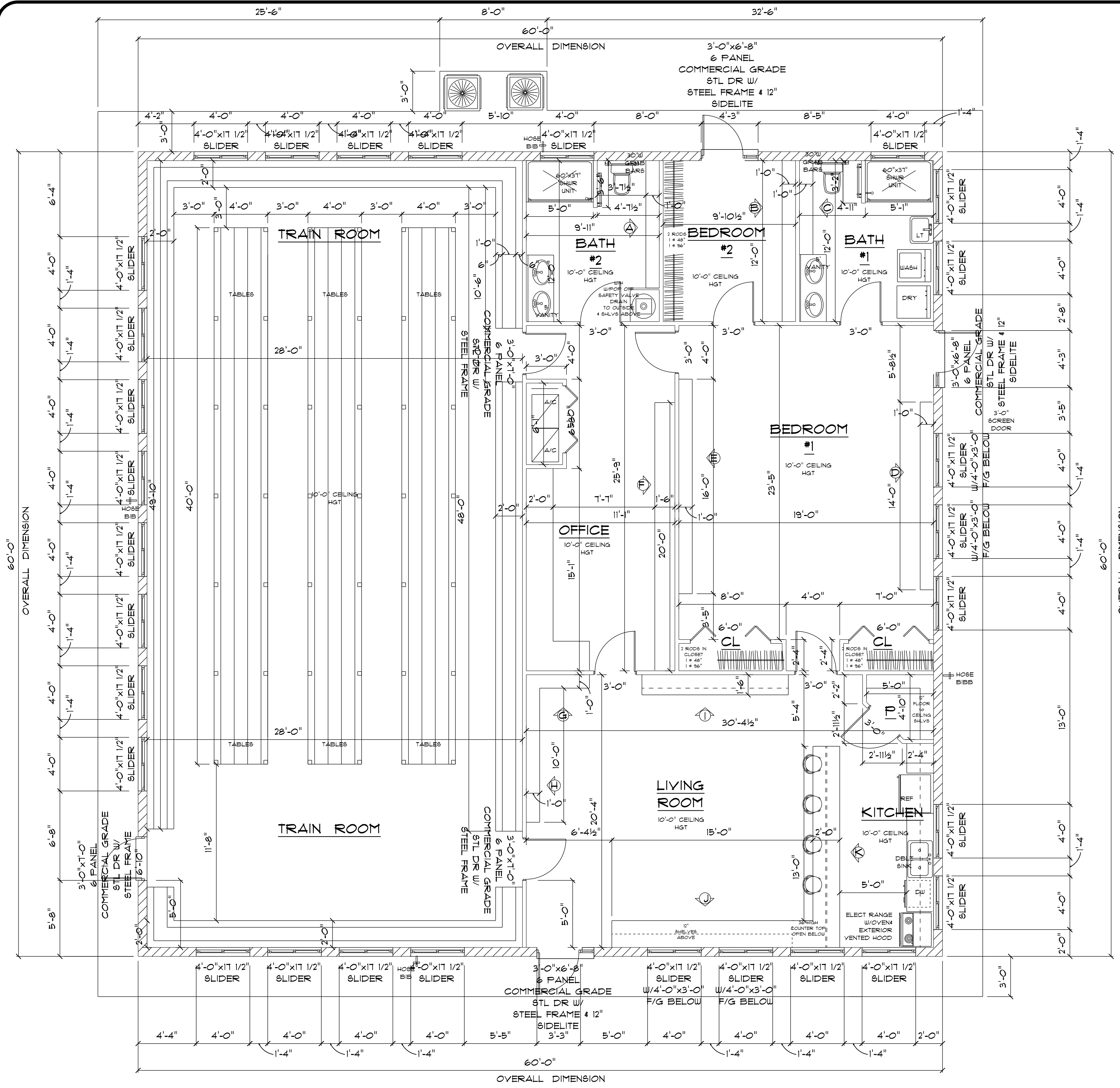
BUILDING CONTRACTOR:
ZECHER CONSTRUCTION

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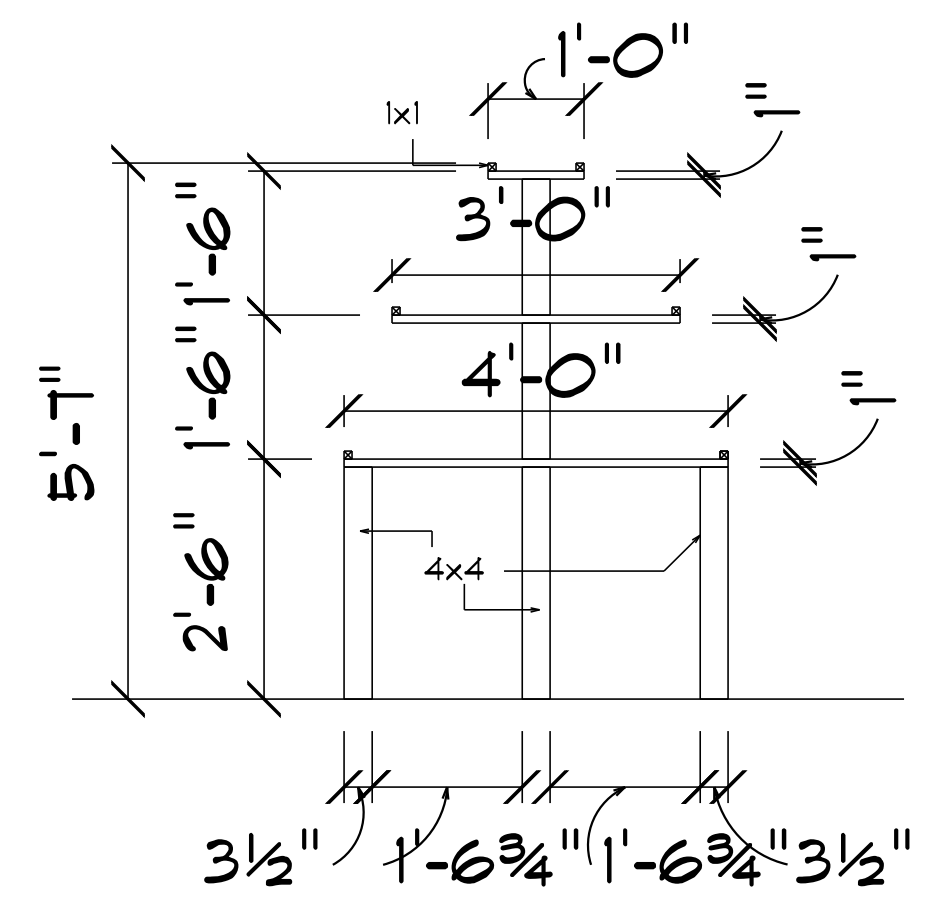
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A-2

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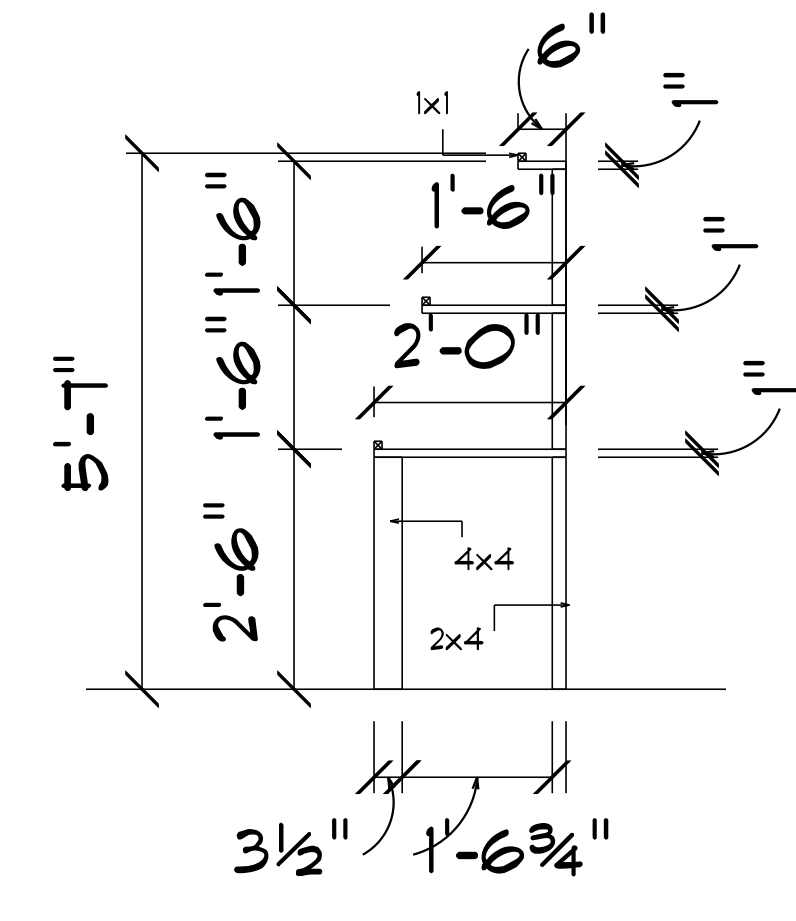


*** FLOOR PLAN ***
SCALE : 1/4" = 1'-0"



*** CENTER ISLE TRAIN TABLES ***
SCALE : 1/2" = 1'-0"

NOTE:
PERSON MUST BE ABLE TO STAND ON THE FIRST 4'-0" WIDE TABLE



*** WALL TRAIN TABLES ***
SCALE : 1/2" = 1'-0"

- IMPORTANT NOTES:**
- IT IS THE BUILDERS RESPONSIBILITY TO VERIFY ALL GEOMETRY AND DIMENSIONS BEFORE ORDERING ANY MATERIALS OR BEGINNING CONSTRUCTION.
 - THESE PLANS ARE FOR LAYOUT AND DESIGN PURPOSES ONLY ALL STRUCTURAL NOTES AND DETAILS TO BE PROVIDED BY AN ENGINEER.
 - ALL CONCRETE BLOCK WALLS INTERIOR AND EXTERIOR ARE POURED SOLID.
 - ALL INTERIOR AND EXTERIOR DOORS ARE TO BE FLUSH STEEL DOORS W/METAL JAMBS.
 - ALL EXTERIOR BLOCK WALLS WILL HAVE 3/4" TUFF-R INSULATION W/FURING STRIPS OVER.

A/C LIVING AREA	=	1860 S.F.
A/C TRAIN ROOM	=	1740 S.F.
TOTAL AREA UNDER ROOF	=	3600 S.F.

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for
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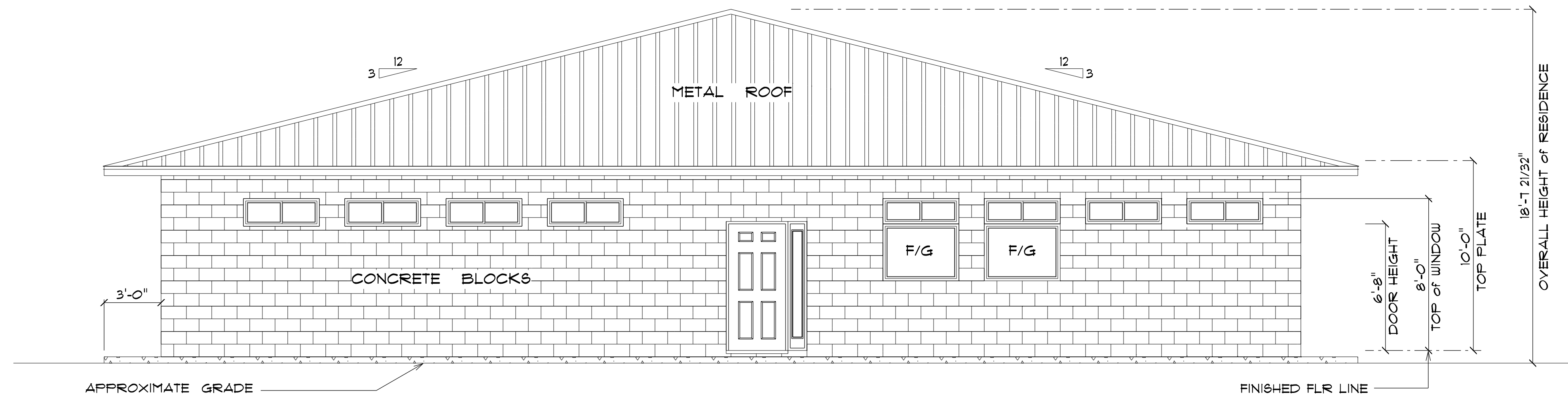
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A-3
OF 1 SHEETS

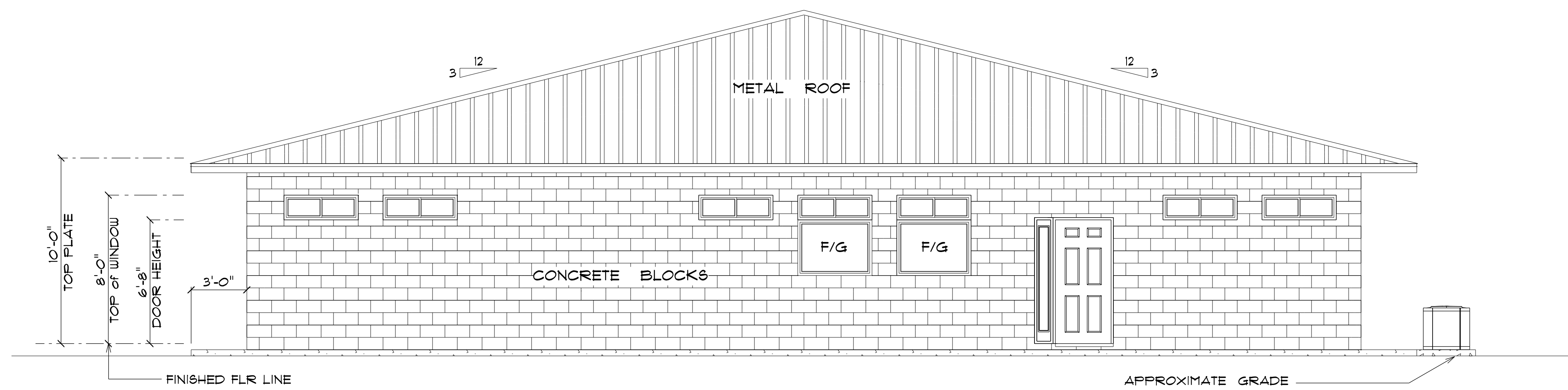


NOTE:
3' PRO-PANEL/GULF RIB STYLE ROOFING
EXPOSED SCREWS 26 GAUGE

*** FRONT ELEVATION ***

SCALE : 1/4" = 1'-0"

NOTE :
36" OVERHANG ON ALL EAVES
3/12 PITCH



*** RIGHT ELEVATION ***

SCALE : 1/4" = 1'-0"

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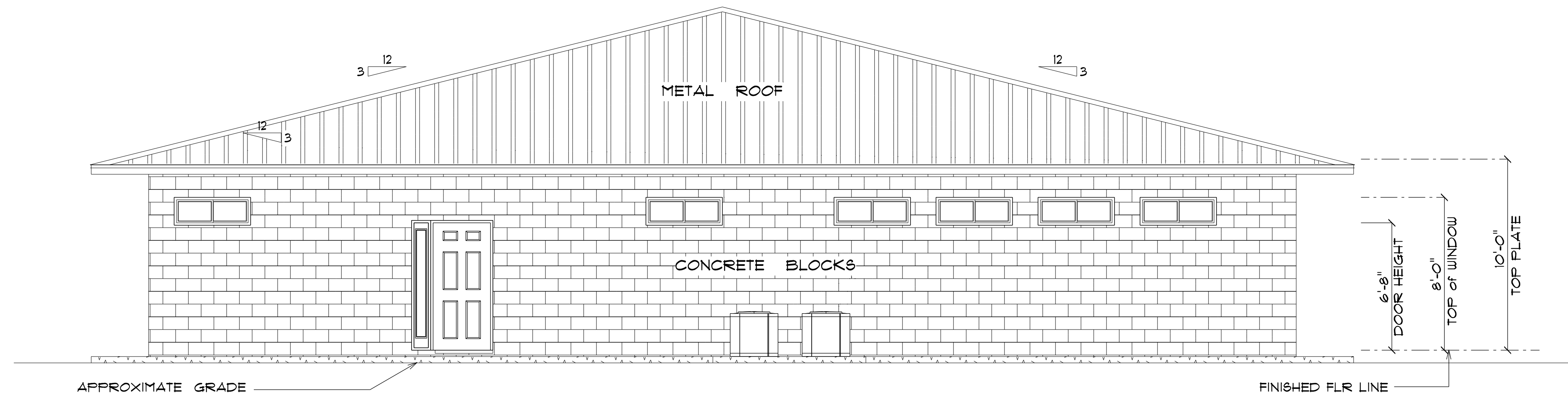
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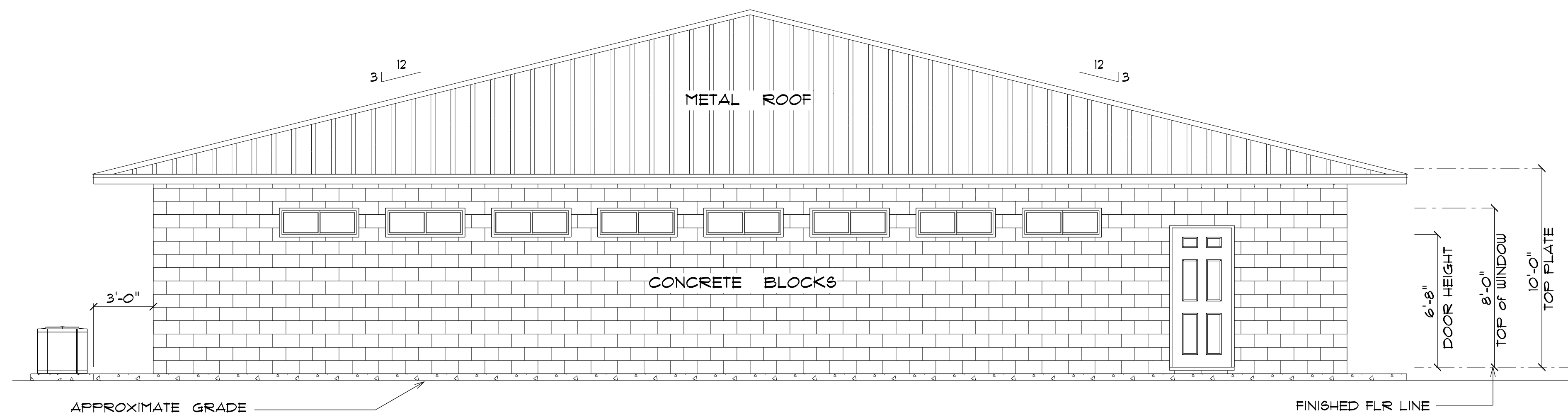
A-4

OF 1 SHEETS



*** REAR ELEVATION ***

SCALE : 1/4" = 1'-0"



*** LEFT ELEVATION ***

SCALE : 1/4" = 1'-0"

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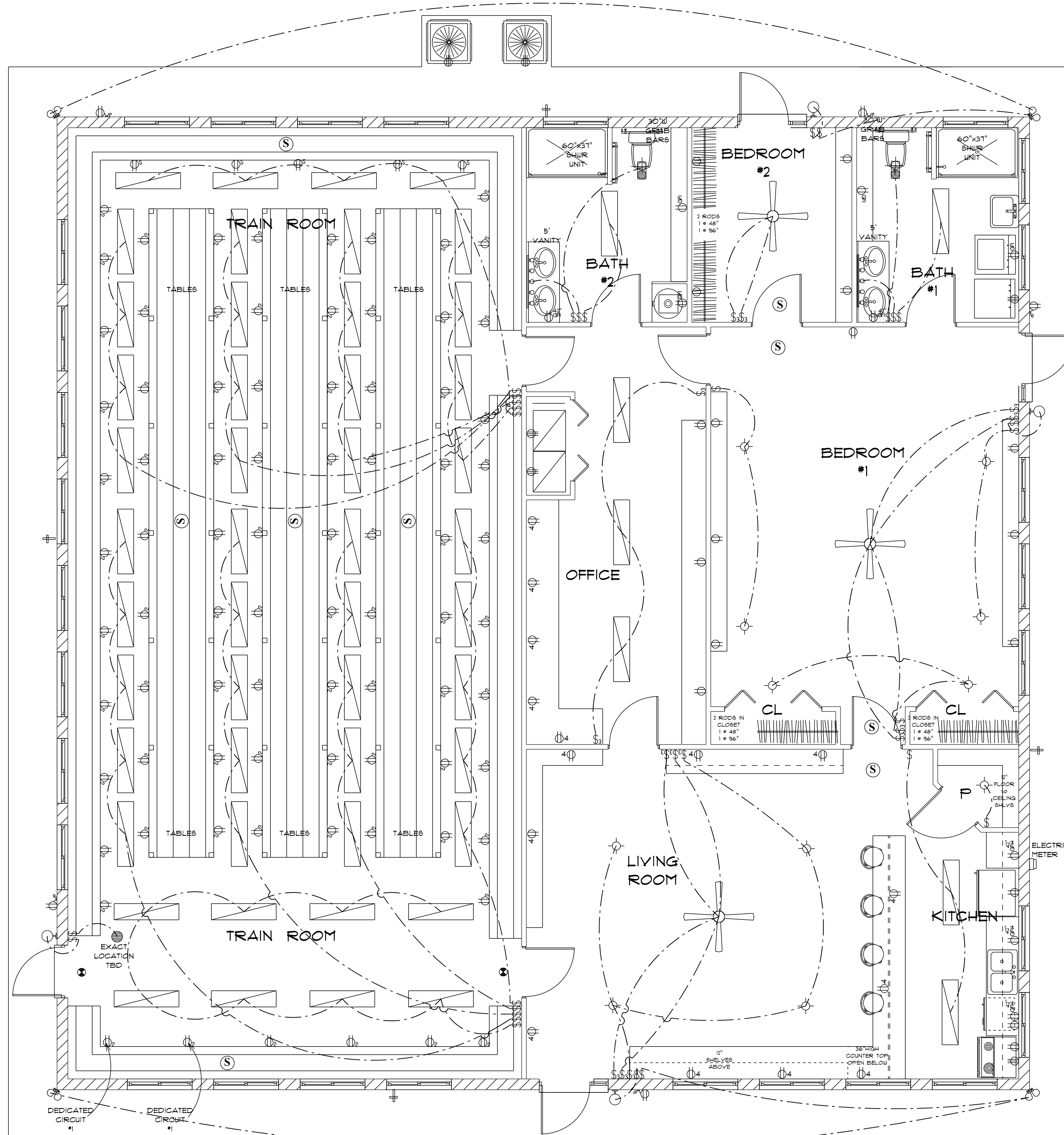
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A-5

OF 1 SHEETS



ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
ceiling fan globe O1	3	
fluorescent light 1 x 4	55	
exterior light 10	4	
spotlight double	4	
Smoke Detector	9	
exit	2	
exhaust fan	1	
light	11	
outlet	17	
outlet 220v	6	
outlet double	87	
outlet gfi	6	
outlet wp	5	
switch	28	
switch 3 way	14	
vent light combo	2	
vanity bar light O1	2	
GFI Outlet Quad	3	
Quad Outlet	15	

ELECTRICAL PLAN NOTES

- E-1 WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUFACTURERS SPECIFICATIONS.
- E-2 ALL INSTALLATIONS SHALL BE PER NATIONAL ELECTRIC CODE.
- E-3 ALL SMOKE /CARBON MONOXIDE DETECTORS SHALL BE 120V W/BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER. INSTALL INSIDE AND NEAR ALL BEDROOMS AS PER CODE.
- E-4 TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNERS DIRECTION AND IN ACCORDANCE WITH APPLICABLE SECTIONS OF NATIONAL ELCT. CODE LATEST EDITION.
- E-5 ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND SIZING OF ELECTRICAL SERVICE AND CIRCUITS.
- E-6 ENTRY OF SERVICE UNDERGROUND OR OVERHEAD) IS TO BE DETERMINED BY THE POWER COMPANY.
- E-7 ALL BEDROOM RECEPTALS ARE TO BE AFCI (ARC FAULT CIRCUIT INTERRUPT.)
- E-8 15% OF ALL PERMANENT LIGHTS TO BE ENERGY EFFICIENT.
- E-9 ALL OUTLETS TO BE 42" A.F.F.

*** ELECTRIC PLAN ***
SCALE : 1/4" = 1'-0"

IMPORTANT NOTE:
EXACT HEIGHT & LOCATION
OF OUTLETS IN TRAIN
ROOM TBD BY OWNER

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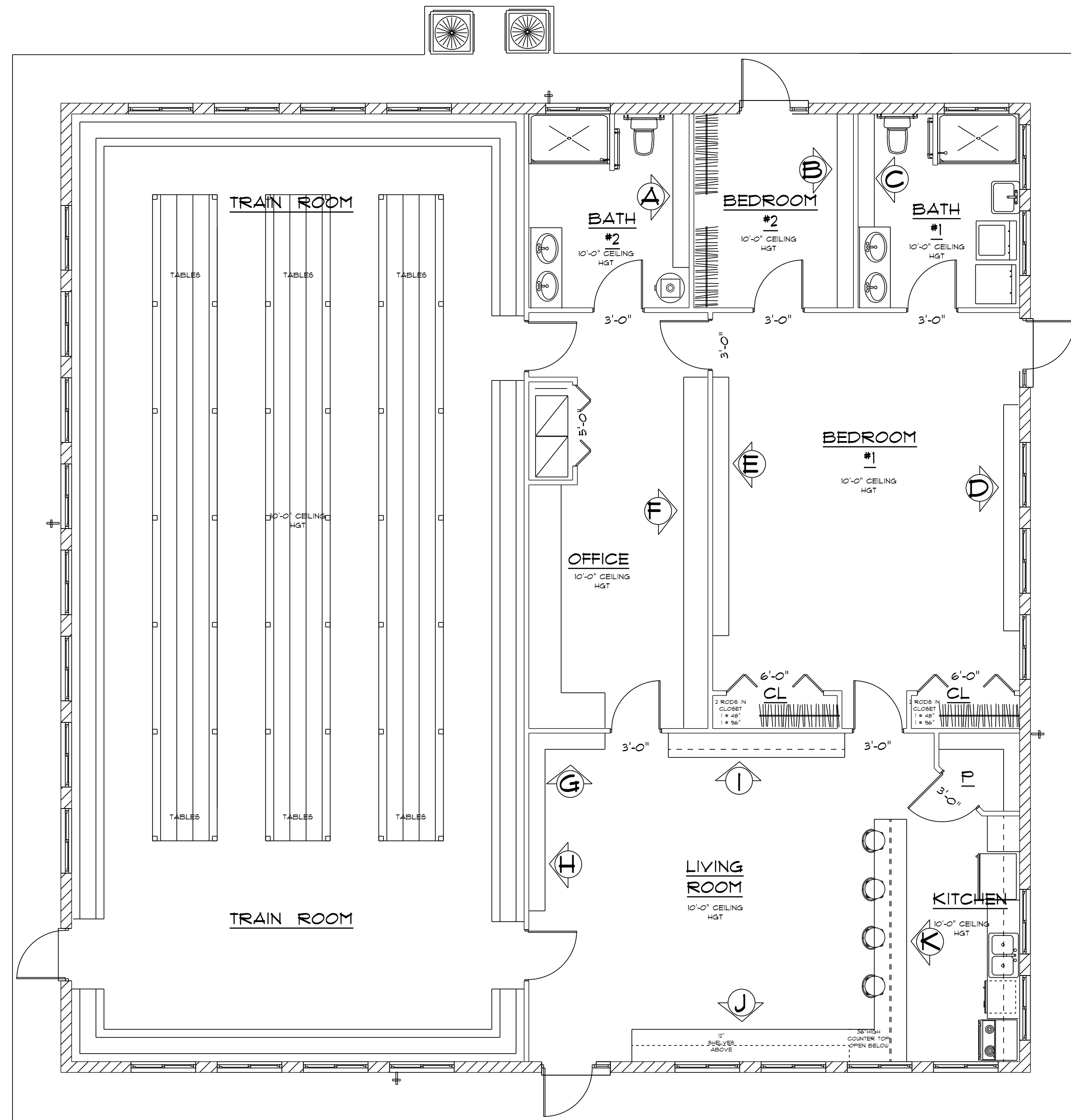
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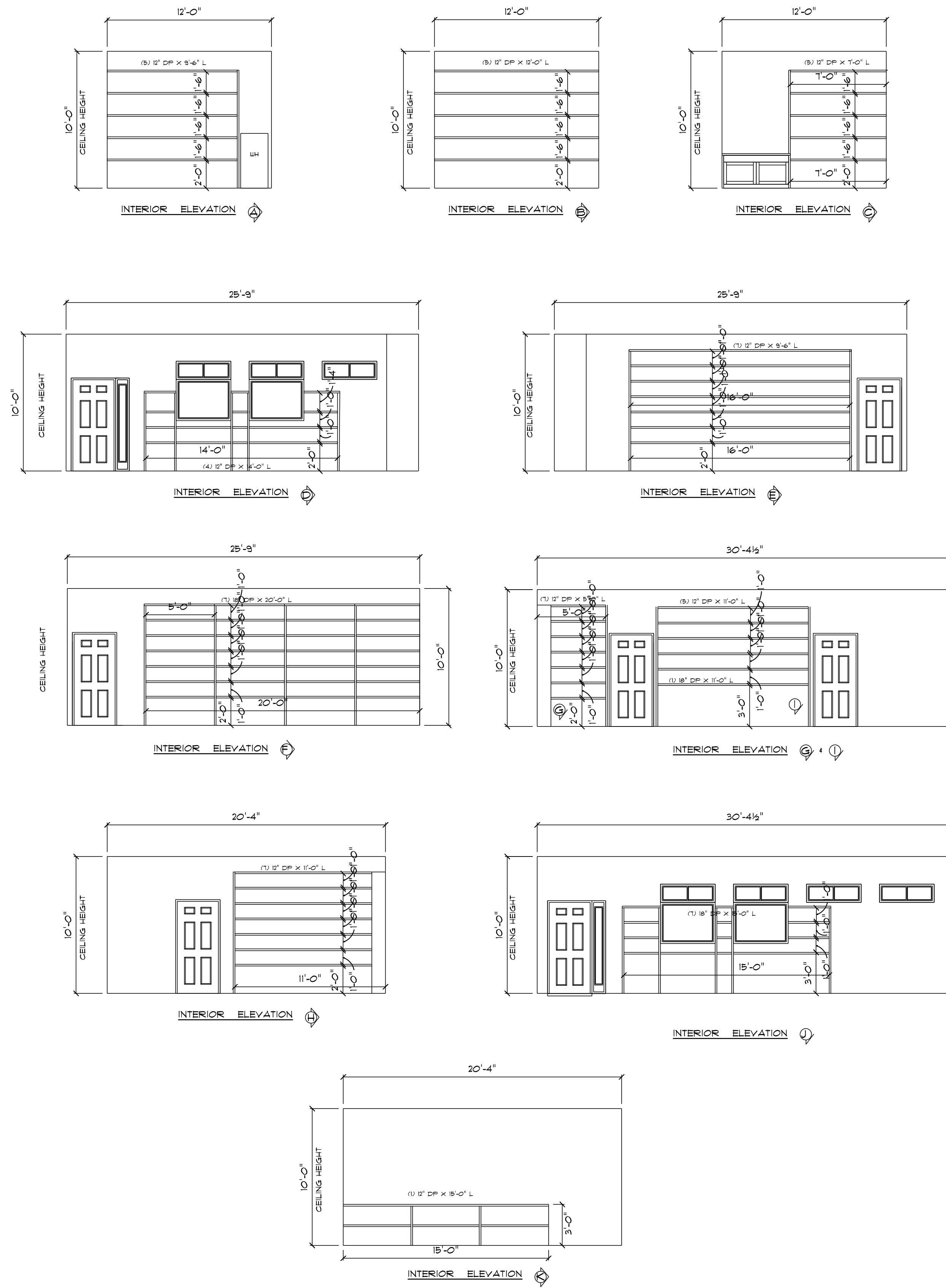
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*** SHELVING PLAN ***

SCALE : 3/16" = 1'-0"



*** SHELVING DETAILS ***

SCALE : 3/16" = 1'-0"

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