



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0291
DATE PAID: 4/25/23
FEE PAID: 310.00
RECEIPT #: AP196188

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: James Bond EMAIL: _____

AGENT: Kameron Keen TELEPHONE: 352-356-1333

MAILING ADDRESS: 474 NE 628th St. Old Town, FL 32680

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ OSTDS REMEDIATION PLAN? [Y / N]
PLATTED: _____

PROPERTY ID #: 17-35-16-02169-004 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 12.08 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: NW Nash Rd. Lake City, 32055

DIRECTIONS TO PROPERTY: Take Lake Jeffrey Rd. N, TL on Nash, property will be on R.

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SFR-MH</u>	<u>5</u>	<u>2136</u>	
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Kameron Keen 21-2064 DATE: 4-18-23

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0291

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Bond,

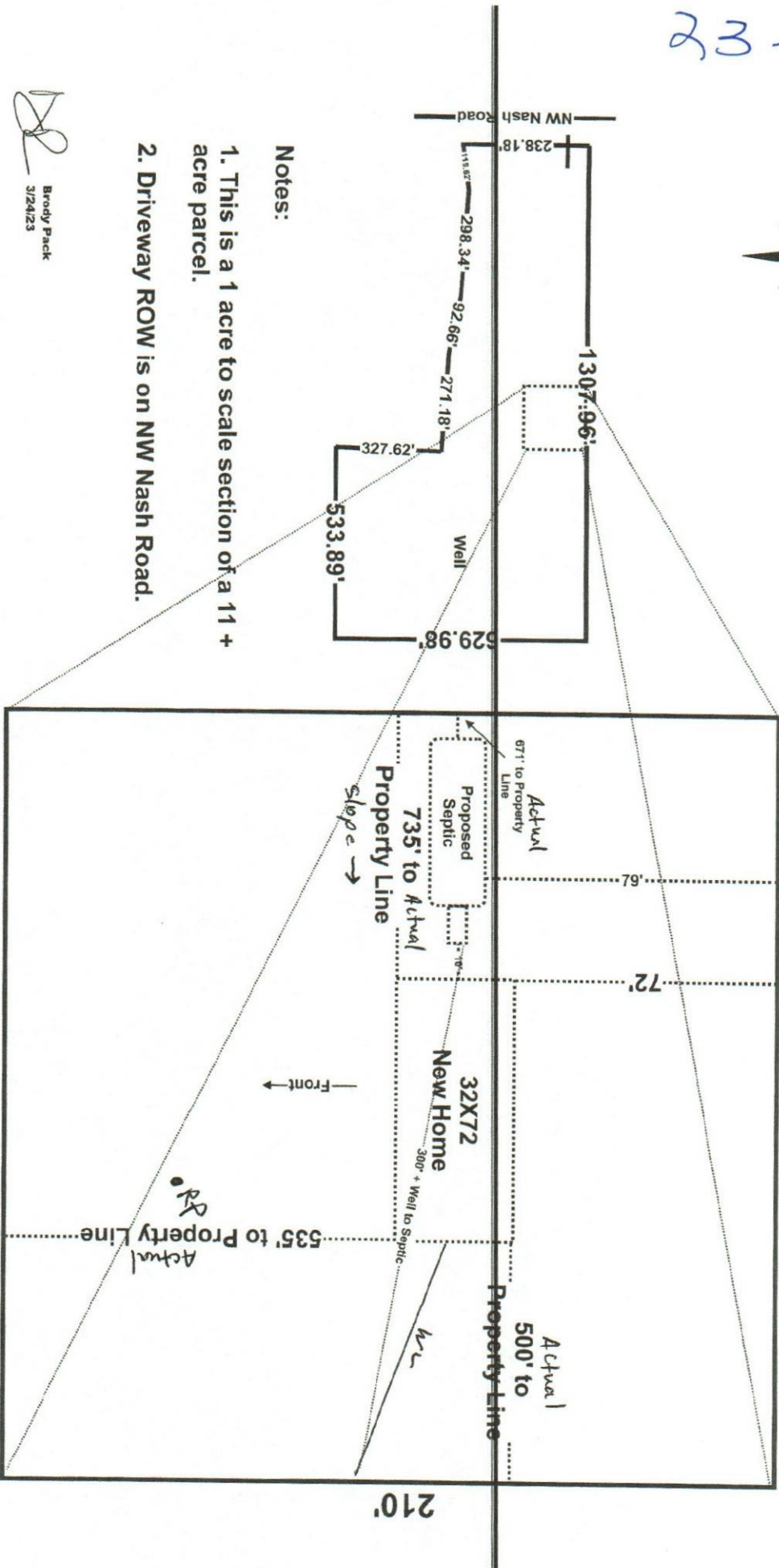
See
Attached

Notes: _____

Site Plan submitted by: H. Keen Agent: _____ Owner: _____ Date: 9/20/23
Plan Approved Not Approved _____ Date 4/26/23
By Camandra Bonds EST Columbia COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

23-0291



Notes:

1. This is a 1 acre to scale section of a 11 + acre parcel.
2. Driveway ROW is on NW Nash Road.

Brody Paack
3/24/23

Brad Bond & Julie Tait
Part of Parcel: 17-3S-16-02169-004

Planner's Review
Scale 1" = 40'

21-2061
4/18/23