



STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM
 APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0568
 DATE PAID: 8-23-21
 FEE PAID: 310.00
 RECEIPT #: 17680948

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Timothy and Sherry Shaheen

AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 4 BLOCK: NA SUB: Briarwood PLATTED: _____

PROPERTY ID #: 31-4S-17-08920-104 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4.27 ACRES WATER SUPPLY: [PRIVATE PUBLIC []] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Paddock Ct, Lake City, Fl 32024

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, slight right onto FL-475, TL onto Wester Rd, TR onto SW Paddock Ct.

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	4	2479	
2				
3				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William D. Bishop II DATE: 6/18/2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-05208

Shaneen

----- PART II - SITEPLAN -----

Scale: 1 inch = ~~40~~
100 feet.

All attached

Notes: _____

Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR
Plan Approved Not Approved _____ Date 6-18-21
By [Signature] [Signature] County Health Department
6/24/21

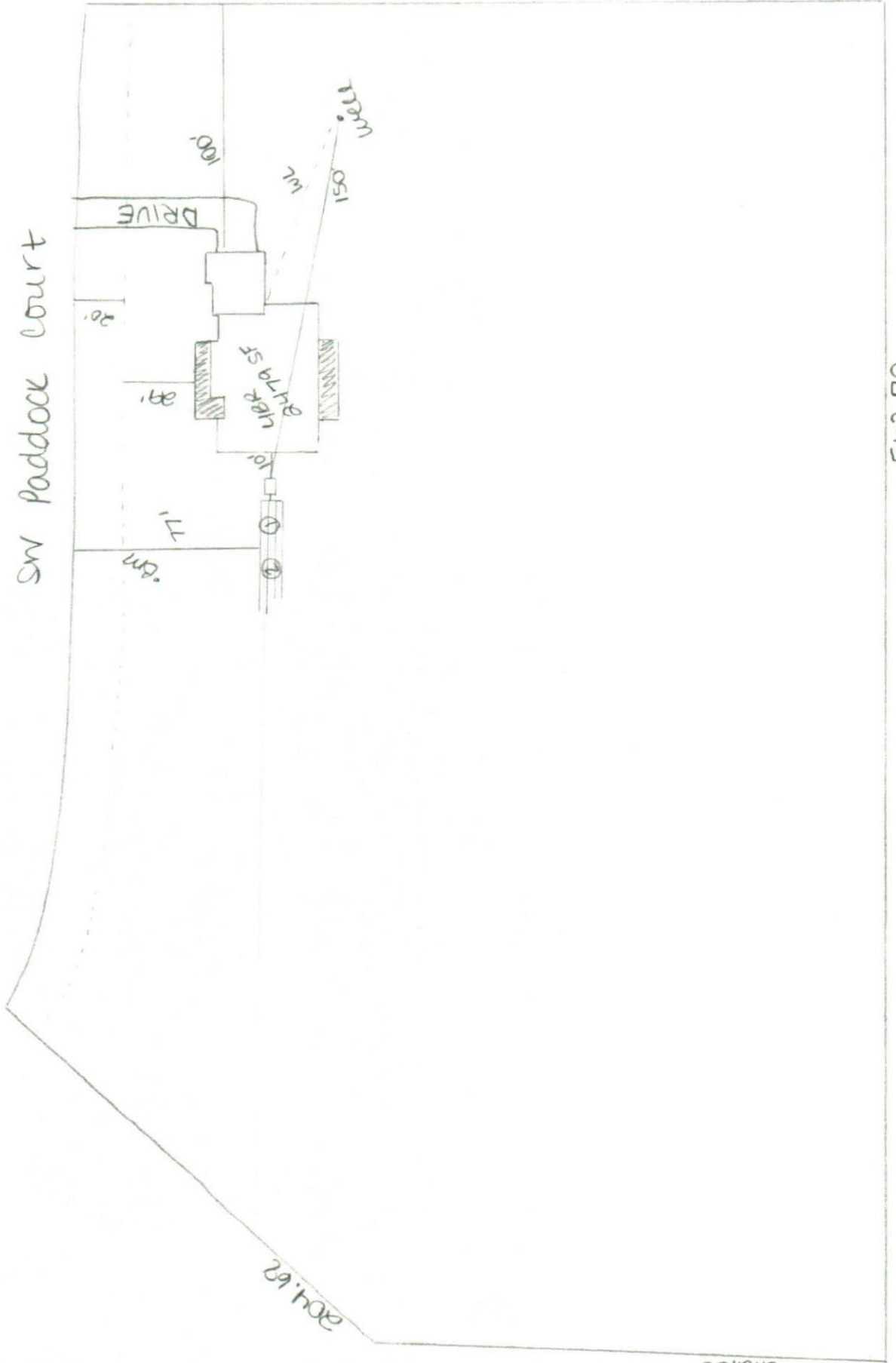
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Shahen
117 = 60 in.

William D. Bishop II

21-878
NW

SW Paddock Court



309.64

512.70