



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0663  
DATE PAID: 8/19/25  
FEE PAID: 500.00  
RECEIPT #: 2024984

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary

APPLICANT: Steven Beards EMAIL: \_\_\_\_\_

AGENT: A&B Construction Inc. TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dorch Street Fort White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: H BLOCK: NA SUBDIVISION: Hillcrest PLATTED: \_\_\_\_\_

PROPERTY ID #: 33-45-17-08944-015 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 5.65 ACRES WATER SUPPLY:  PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  N ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 282 SW Breezy Dr. Lake City

DIRECTIONS TO PROPERTY: 441 South Right on 242A left on Wendy Terr. Left on Breezy Dr to property on Right.

BUILDING INFORMATION  RESIDENTIAL  COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>shed</u>	<u>0</u>	<u>200</u>	<u>storage shed with</u>
2				<u>a bathroom</u>
3				<u>existing home 2328 sq.</u>
4				<u>ft. total = 2528 sq. ft.</u>

Floor/Equipment Drains  Other (Specify) orig attached

SIGNATURE: William A. Bishop II DATE: 8/19/25

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Permit Application Number 25-0443

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See attached

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: William D. Bishop II

Plan Approved  Not Approved \_\_\_\_\_

By [Signature] Columbia Date 8/19/25

County Health Department  
8/25/25

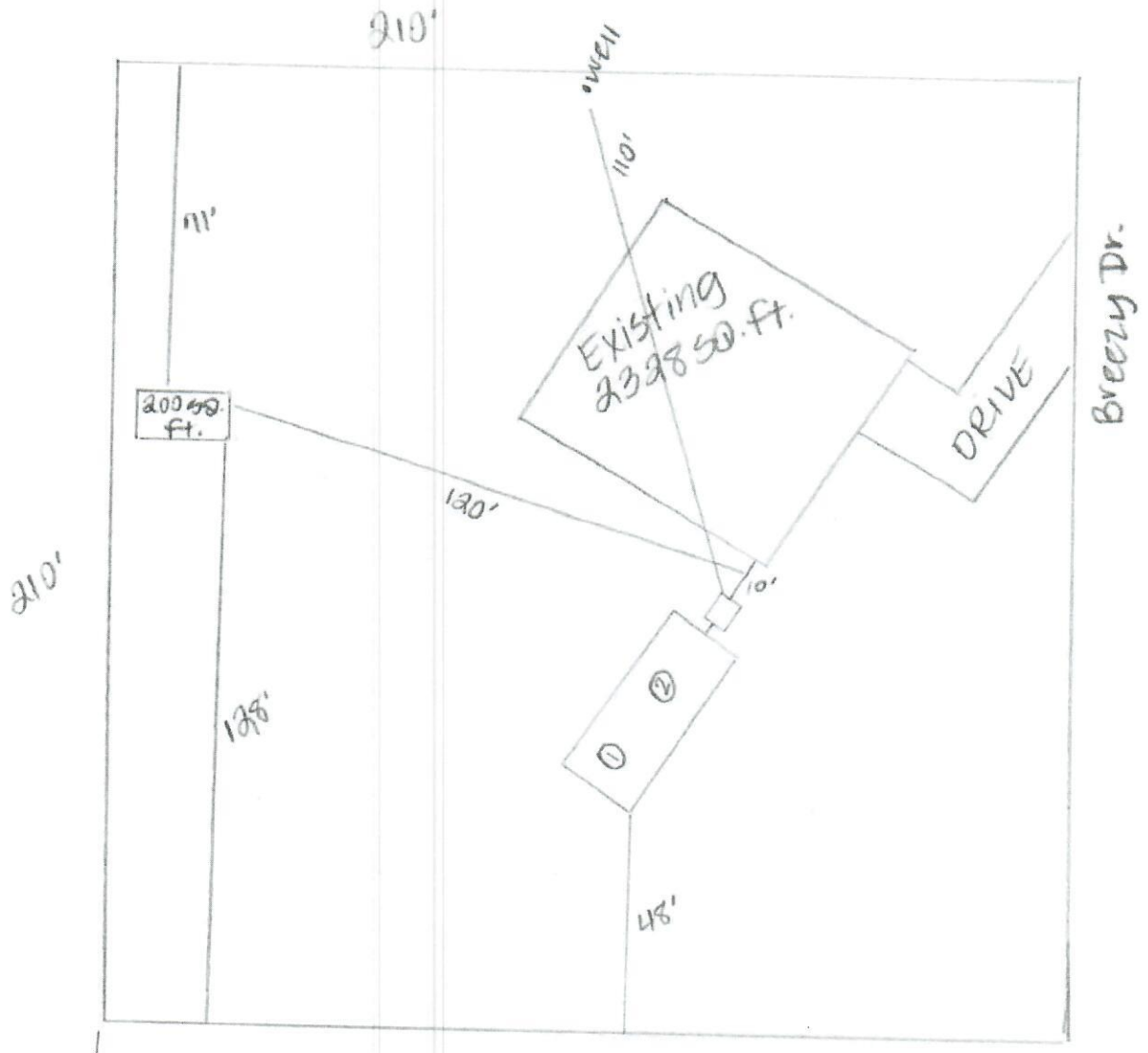
**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.



25-0463  
10/15  
1"=40'  
8/19/25



NOT ACTUAL  
PROPERTY  
LINE

William A. Bishop II