

DATE 10/11/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023703

APPLICANT ALAN GRAY PHONE 386.427.8329  
 ADDRESS 239 SW SARATOGA CT FT. WHITE FL 32038  
 OWNER ALAN & CANDICE GRAY PHONE 386.427.8329  
 ADDRESS 239 SW SARATOGA CT FT. WHITE FL 32038  
 CONTRACTOR TERRY L THRIFT PHONE 386.623.0115  
 LOCATION OF PROPERTY 47-S TO C-138, TL TO FRY RD, TL INTO SHILOH RIDGE, ONTO SW CUMBERLAND TO SARATOGA, TR THEN TO END ON R.  
 TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION .00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT 35  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 16-7S-16-04226-169 SUBDIVISION SHILOH RIDGE UNREC.  
 LOT 69 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 10.00

IH0000036  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor [Signature]  
 EXISTING 05-1001-N BLK HD N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 605

### FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 99.09 WASTE FEE \$ 147.00  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 521.09  
 INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

left message 10/5/05

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**      Zoning Official BLK 05-10.05      Building Official NO 9-29-05  
 AP# 0509-72      Date Received 9-26-05      By CH      Permit # 23703  
 Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A3  
 Comments \_\_\_\_\_  
 \_\_\_\_\_  
 FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Site Plan with Setbacks shown     Environmental Health Signed Site Plan     Env. Health Release  
 Well letter provided     Existing Well      Revised 9-23-04

- Property ID 16-75-16-04226-169      Must have a copy of the property deed
- New Mobile Home 2006      Used Mobile Home \_\_\_\_\_ Year \_\_\_\_\_
- Subdivision Information Shiloh Ridge unrec. Lot 69
- Applicant Alan Gray      Phone # 386-427-8329      Cell 689-5519
- Address same

noted for

- Name of Property Owner Candice Gray (wife)      Phone# 427-8329
- 911 Address 239 SW Sarasota dt, Fort White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same      Phone # \_\_\_\_\_
- Address \_\_\_\_\_

- Relationship to Property Owner Husband
- Current Number of Dwellings on Property 0
- Lot Size 10 Acres      Total Acreage 10 Acres

- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 47 South, (D) 138, (D) Fry Rd, (D) into Shiloh Ridge onto SW Cumberland goto (D) Sarasota then to end on (D)

- Is this Mobile Home Replacing an Existing Mobile Home No (owes)
- Name of Licensed Dealer/Installer TERRY L. THORP      Phone # (386) 623-0115
- Installers Address 448 NW Nye Hunter Dr Lake City FL 32055
- License Number JH-0000036      Installation Decal # 259 635

vck#

PERMIT NUMBER

Installer TERRY L. WICK License # IL-0000036

Address of home being installed \_\_\_\_\_

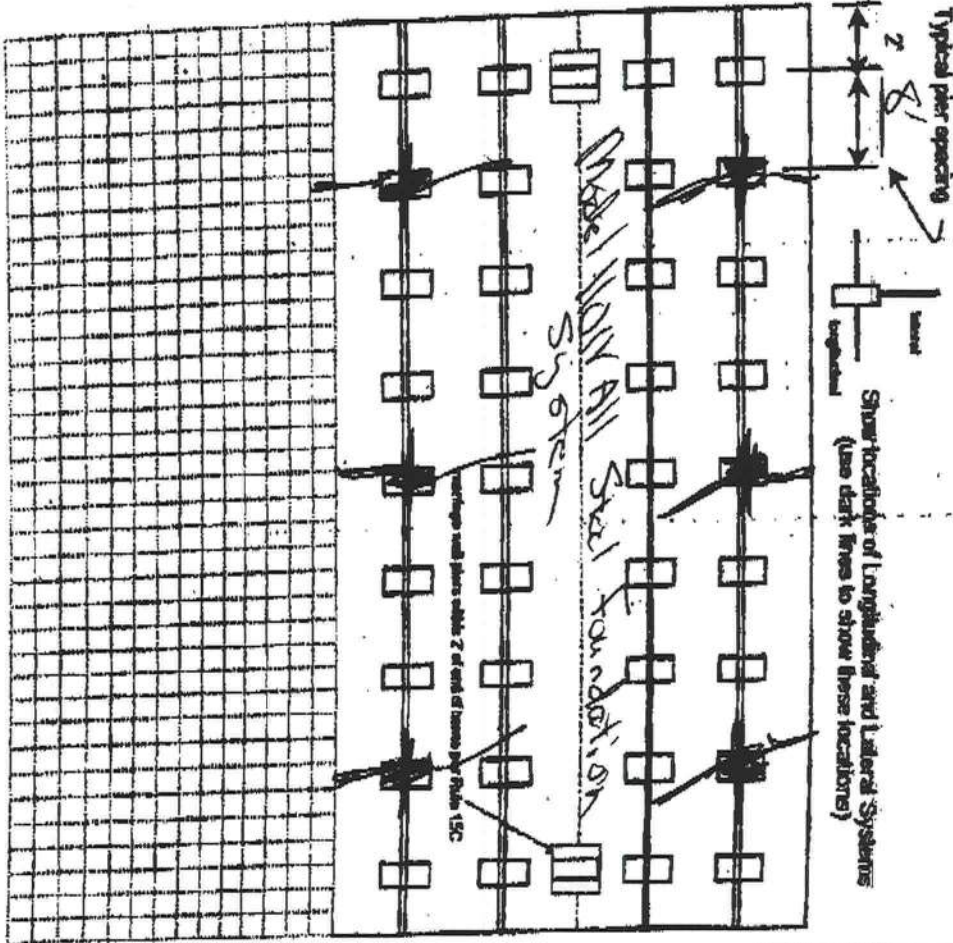
Manufacturer MERIT Length x width 62' x 28'

NOTE: If home is a single wide fill out one half of the following plan. If home is a triple or quad with sketch in remainder of home.

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

Installer's initials TW

PERMIT WORKSHEET



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 16-C

Single wide  Wind Zone I  Wind Zone III

Double wide  Installation Detail # 257635

Triple/Quad  Serial # 29054A+B

PER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer (16' x 36" (236))	10 1/2' x 18 1/2" (242)	20' x 28" (400)	22' x 22" (484)	24' x 24" (576)	28' x 28" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 8"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 8"	9'	10'	11'	12'	13'
3000 psf	9'	10'	11'	12'	13'	14'
3500 psf	10'	11'	12'	13'	14'	15'

Interpolated from Rule 16C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size	Preferior pier pad size	Other pier pad sizes required by the req. 1
<u>19' x 25"</u>	<u>17' x 25"</u>	

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the plans.

PIER PAD SIZES	Pad Size	Sq Ft
<input type="checkbox"/>	16 x 10	256
<input type="checkbox"/>	16 x 18	288
<input type="checkbox"/>	18.5 x 18.5	342
<input type="checkbox"/>	16 x 22.5	360
<input type="checkbox"/>	17 x 22	374
<input type="checkbox"/>	13 1/4 x 25 1/4	348
<input type="checkbox"/>	20 x 20	400
<input type="checkbox"/>	17 3/8 x 25 3/8	441
<input type="checkbox"/>	17 1/2 x 25 1/2	446
<input type="checkbox"/>	24 x 24	576
<input type="checkbox"/>	26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18'-5" Pier pad size 19' x 25"

ANCHORS 4# 5#

FRAME TIES 4# 5#

within 2' of end of home spaced at 6' oc

THESE COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer Shure VSC

OTHER TIES \_\_\_\_\_

Number \_\_\_\_\_

Skewer \_\_\_\_\_

Longitudinal Marriage wall \_\_\_\_\_

Skewer \_\_\_\_\_

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1000 290  
X 1200 290  
X 1000 290

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

X 1000 290  
X 1000 290  
X 1000 290

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the selected locations. I understand 5 ft. anchors are required at all centerlines the points where the torque test reading is 275 or less and where the torque probe manufacturer may require anchors with 500lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Kevin L. Smith

Date Tested 9-20-05

Electrical

Connect electrical conductors between multi-wire units, but not to the right power source. This includes the bonding wire between multi-wire units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed  Water drainage: Natural  Swale  Pad  Other

Fastening wall with nails

Floor: Type Fastener: 1/2" x 5/8" Length: 6" Spacing: 24" x 24"  
 Walls: Type Fastener: SWAPS Length: 6" Spacing: 24" x 24"  
 Roof: Type Fastener: SWAPS Length: 10" Spacing: 24" x 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal sheathing will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

General fastening/anchoring requirements

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials: THT

Type gasket: Lean Top Installed:  Between Floor   
 Pg. 11 Between Walls   
 Bottom of ridgebeam

Weatherstripping

The boltboard will be repaired and/or lapped.   
 Stripping on units is installed to manufacturer's specifications.   
 Fireplace chimney installed so as not to allow intrusion of rain water.

Miscellaneous

Starting to be installed.  Yes  No  
 Dryer vent installed outside of siding.  Yes  No  
 Range/drainflow vent installed outside of siding.  Yes  No  
 Drain lines supported at 4 foot intervals.  Yes  No  
 Electrical crossovers protected.  Yes  No  
 Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and on Page 15C-1 & 2

Installer Signature

Kevin L. Smith Date 9-20-05

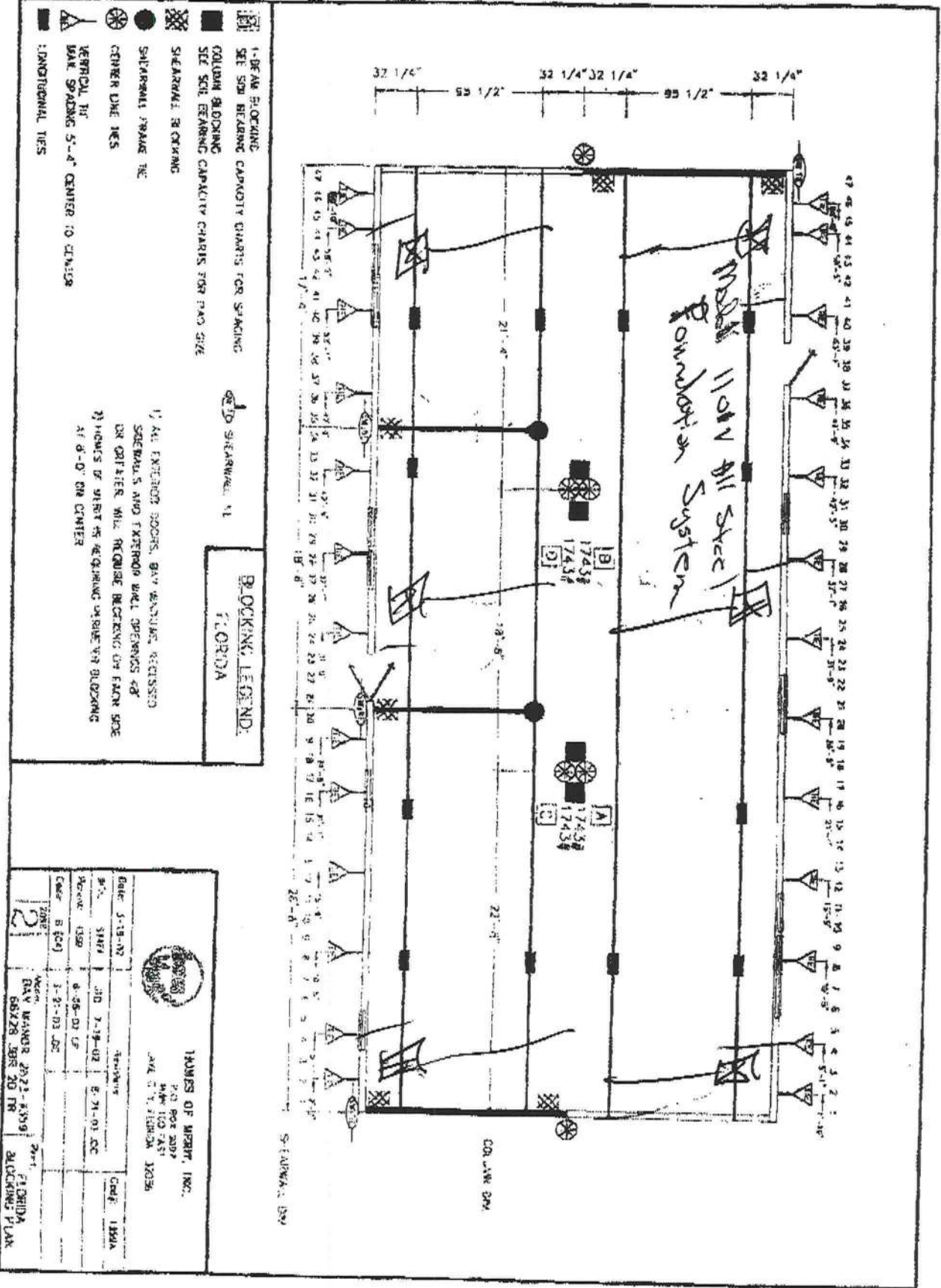
09/20/2005 06:53 FAX 386 758 9335

HOUSES OF MERIT LAKE CITY - C&G LOT #1

001/001

PSF - 1000 on 17" x 26" Rods at 8" oc  
Reinforcement Bars on 17" x 26" Rods at 8" oc

Serial # 29054  
Customer - Grey



**LIMITED POWER OF ATTORNEY**

I, TERRY L. THRIFT, LICENSE # IH-0000036 EXPIRING 09-30-2005. DO HEREBY AUTHORIZE ALAN GRAY TO BE MY REPRESENTATIVE AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Terry L. Thrift  
TERRY L. THRIFT

9.21-05  
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 21 DAY OF September 2005.

Nicole Coleman  
NOTARY PUBLIC



PERSONALLY KNOWN:   
PRODUCED ID: \_\_\_\_\_

YR 2005 MAKE Homes of merit SN# 29059

PROPERTY ID/LOCATION \_\_\_\_\_

@ CAM112M01 S CamaUSA Appraisal System  
 9/26/2005 14:51 Legal Description Maintenance  
 Year T Property Sel  
 2005, R, 16-7S-16-04226-169, . . . . .  
 LOT 69 SHILOH RIDGE UNREC  
 GRAY CANDICE

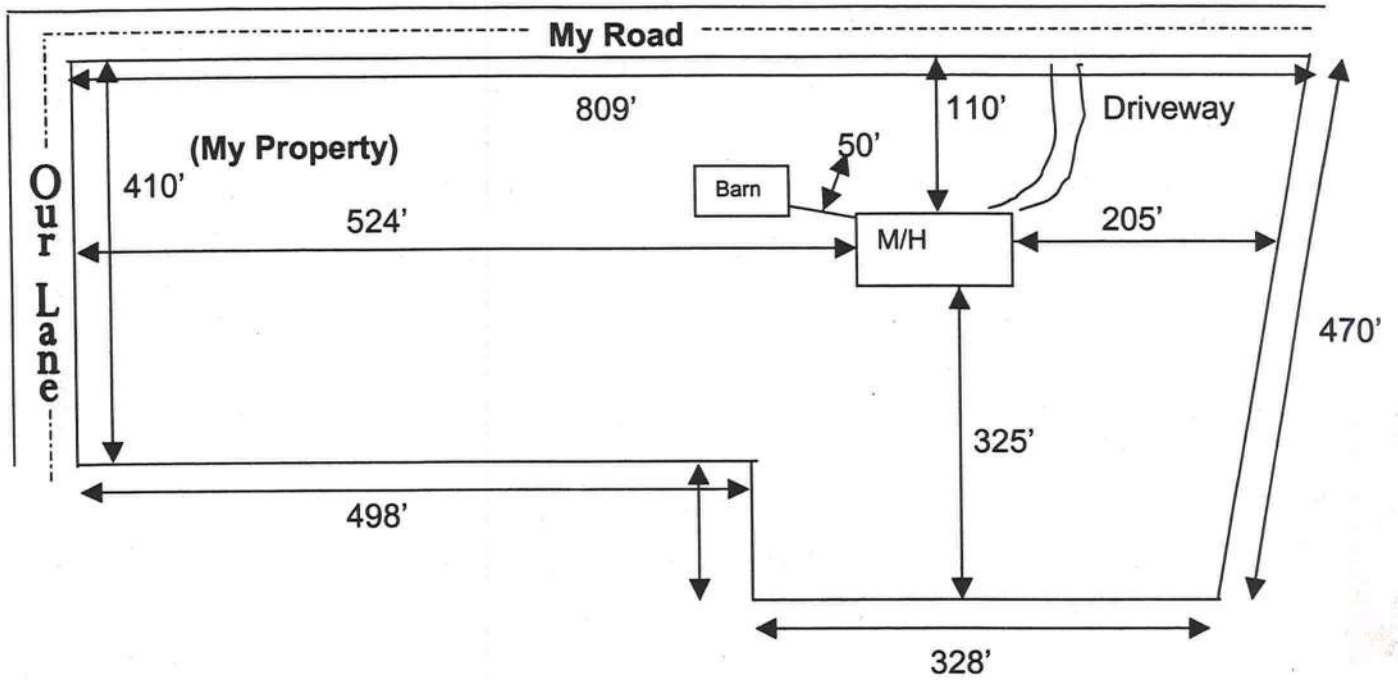
Columbia County  
 32000 Land 001  
 AG 000  
 Bldg 000  
 Xfea 000  
 32000 TOTAL B\*

1	NE1/4, OS, SW1/4, OF, NE1/4. . . . .	(AKA LOT 69, SHILOH RIDGE, S/D, . . .	2
3	UNREC), ORB 855-1420, . . . . .	WD 1033-1082. . . . .	4
5	. . . . .	. . . . .	6
7	. . . . .	. . . . .	8
9	. . . . .	. . . . .	10
11	. . . . .	. . . . .	12
13	. . . . .	. . . . .	14
15	. . . . .	. . . . .	16
17	. . . . .	. . . . .	18
19	. . . . .	. . . . .	20
21	. . . . .	. . . . .	22
23	. . . . .	. . . . .	24
25	. . . . .	. . . . .	26
27	. . . . .	. . . . .	28

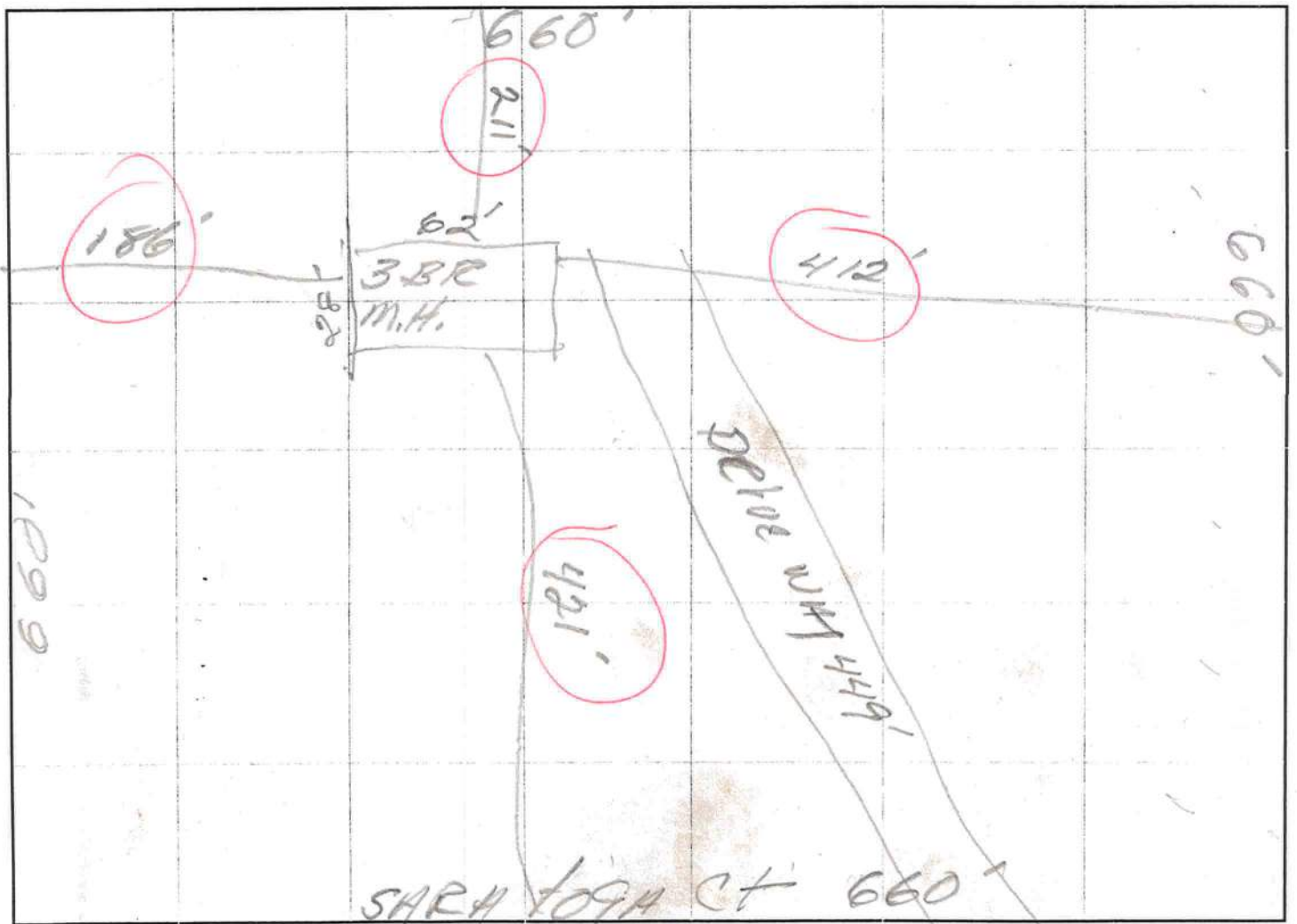
Mnt 1/03/2005 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 1787 \* Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: September 27, 2005

ENHANCED 9-1-1 ADDRESS:

239 SW SARATOGA CT (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

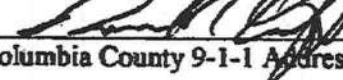
OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER PARCEL NUMBER: 16-7S-16-04226-169

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: LOT 69 SHILOH RIDGE UNREC S/D

Address Issued By:   
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

0509-72

8

9

ZONE A



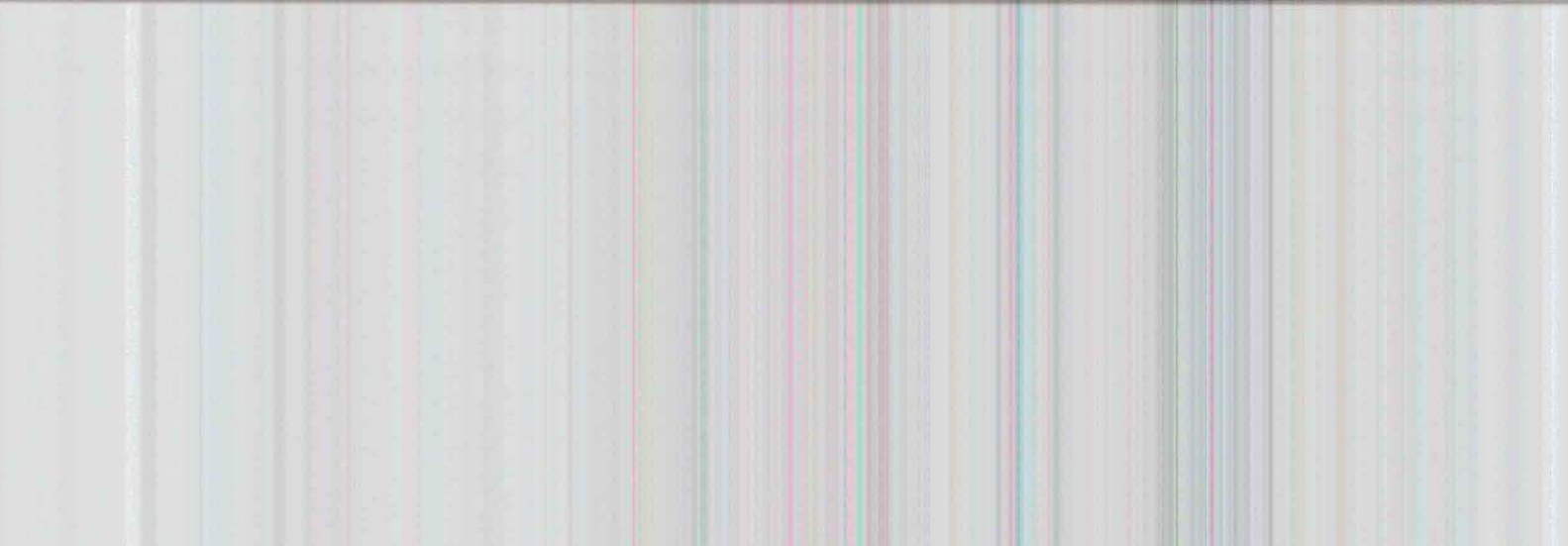
16

17

ZONE X

20

21





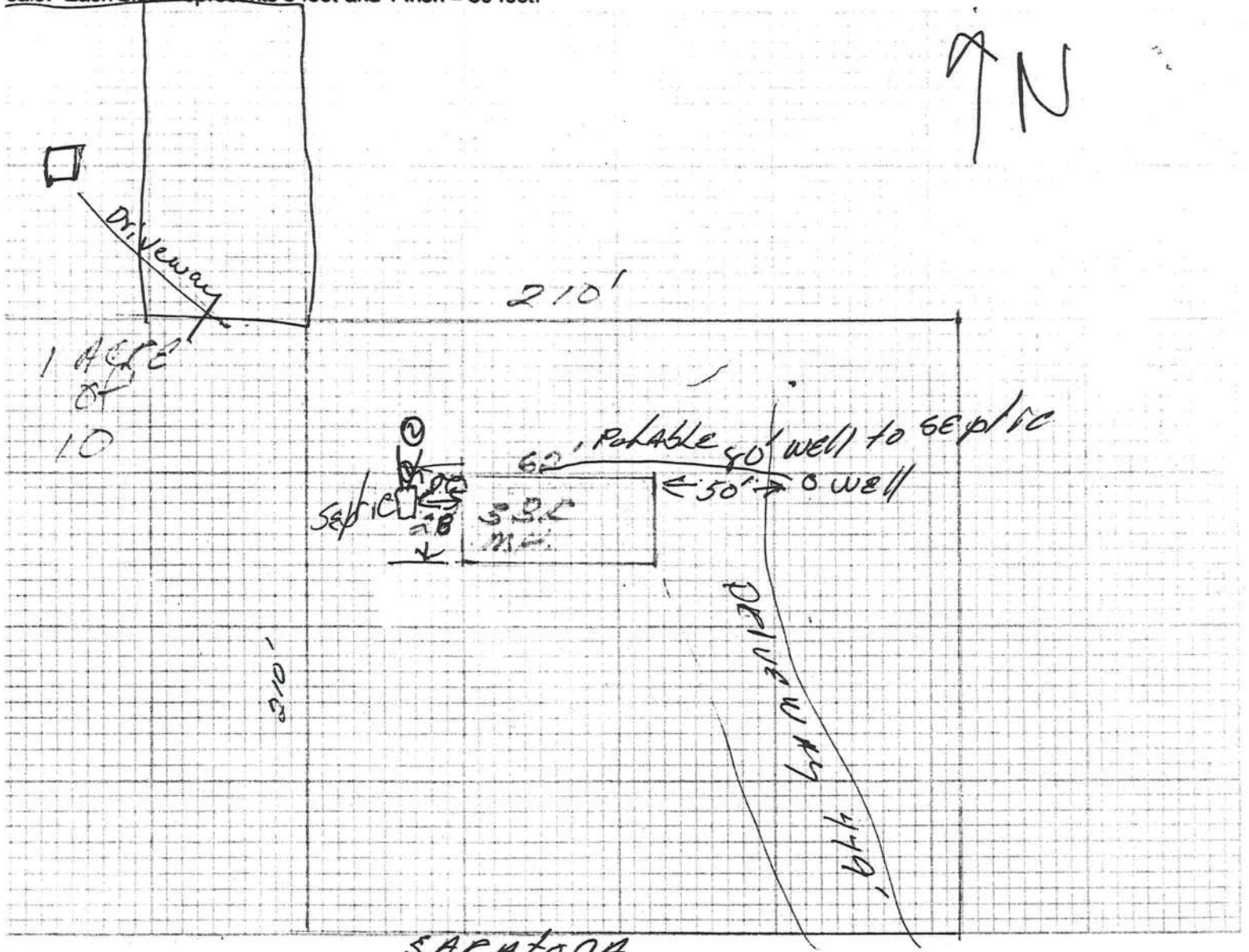
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1001N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: X *Alan Kelly* Signature \_\_\_\_\_ Agent \_\_\_\_\_ Title \_\_\_\_\_  
 Plan Approved  Not Approved \_\_\_\_\_ Date 10-11-05  
 by Sally Maddy - ES. COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# CHERRYBROOK & ALLENBY OPEN

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 16-7S-16-04226-169

Building permit No. 000023703

Permit Holder TERRY L THRIFT

Owner of Building ALAN & CANDICE GRAY

Location: 239 SW SARATOGA CT, FT WHITE, FL 32038

Date: 11/09/2005

*Fanny Dickel*

Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)