



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

FWW

PERMIT NO. 25-0445
DATE PAID: 5/20/25
FEE PAID: 310.00
RECEIPT #: 2221124

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Clayton & Judy O'Quinn EMAIL: aandbconstructi

AGENT: A & B Construction inc16@gmail.com
TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: _____

PROPERTY ID #: 31-65-16-04009-001 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 81.51 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Evergreen Ct, Ft. White, FL.

DIRECTIONS TO PROPERTY: TR onto FL-475, TR onto W. Right-of-Way St, TL onto Wilson Springs Rd, TR onto SW Evergreen Ct.

BUILDING INFORMATION

RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SFR (MH)</u>	<u>4</u>	<u>27x72=1944</u>	
2				
3				
4				

Floor/Equipment Drains Other (Specify) William J. Bishop II

SIGNATURE: _____ DATE: 5-14-25

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-8445

O'Quinn

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

Notes: _____

Site Plan submitted by: William D. Bishop II master contractor
Plan Approved Not Approved _____ Date 5/3/25
By [Signature] Columbia County Health Department

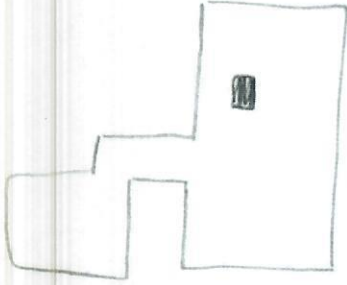
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

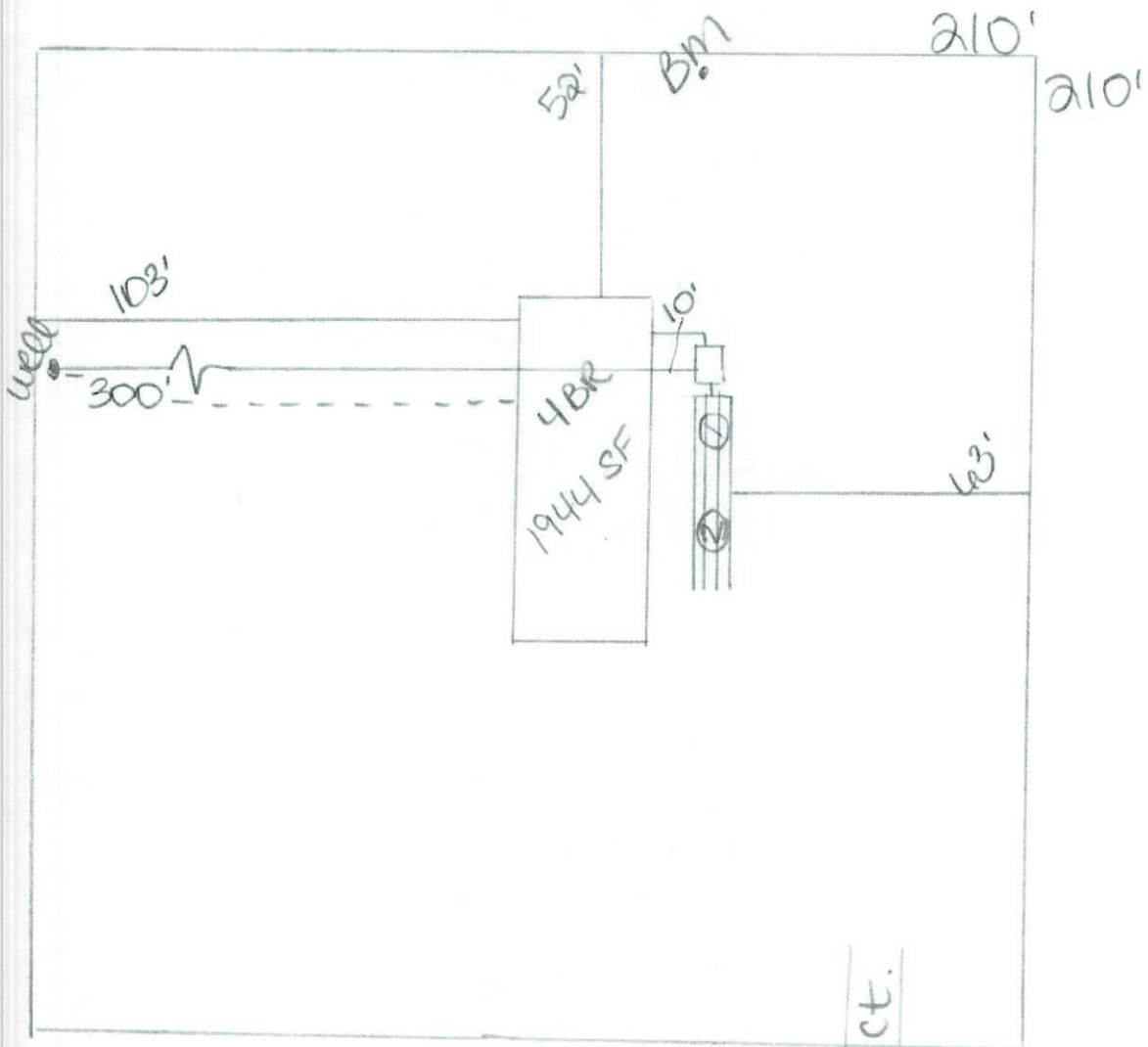
Incorporated 02-0.004, F.A.C.

↑ N

25-2445 O'Quinn
lin=40 ft.
5-14-25



1 acre of 81.51



swEvergreen.

William J. Bishop II