

DATE 06/30/2009

# Columbia County Building Permit

**PERMIT**  
**000027916**

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT WENDY GRENELL PHONE 386.497.2311  
 ADDRESS POB 39 FT. WHITE FL 32038  
 OWNER ROBIN BRATCHER PHONE 352-318-4746  
 ADDRESS 357 SW TIFFANY CT. FT. WHITE FL 32038  
 CONTRACTOR ROBERT SHEPPARD PHONE 386.623.220

LOCATION OF PROPERTY 47-S TO 27,TR TO TIFFANY,TR & FOLLOW BACK TO ONLY DRIVE TO R,SITE TO THE EAST OF EXISTING FIELD.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 24-6S-15-00513-002 SUBDIVISION \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 38.90

\_\_\_\_\_ IH0000833 \_\_\_\_\_ Wendy Grenell

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_

PRIVATE \_\_\_\_\_ 09-0347 \_\_\_\_\_ CFS \_\_\_\_\_ WR \_\_\_\_\_ N

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 5021

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Insulation \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Electrical rough-in \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ RV \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 48.88 WASTE FEE \$ 67.00

FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 490.88

INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)      Zoning Official cls 6/24/09      Building Official (WR) 6/24/09  
 AP# 090645      Date Received 6-23-09      By GT      Permit # 27916  
 Flood Zone X      Development Permit ---      Zoning A-3      Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Site Plan with Setbacks Shown  H # 09-0347       EH Release       Well letter       Existing well  
 Recorded Deed or Affidavit from land owner       Letter of Auth. from installer       State Road Access  
 Parent Parcel # \_\_\_\_\_       STUP-MH \_\_\_\_\_       F W Comp. letter \_\_\_\_\_  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL \_\_\_\_\_

Property ID # 24-65-15-00513-002      Subdivision NA

- New Mobile Home       Used Mobile Home \_\_\_\_\_      MH Size 32x72 Year 09
- Applicant Wendy Grennell, Dale Burdor Rocky Fred      Phone # 386-497-2311
- Address PO Box 39 Ft White FL 32038
- Name of Property Owner Robin Bratcher      Phone# 352-318-4746
- 911 Address 357 SW Tiffany Ct, Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home David Sanders      Phone # 352-318-4746  
 Address 355 SW Tiffany Court Ft White FL 32038
- Relationship to Property Owner son-in-law
- Current Number of Dwellings on Property 1
- Lot Size 5 Acres dedicated      Total Acreage 38.9
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No (owe)
- Driving Directions to the Property  Hwy 47 South to US Hwy 27 turn (R) approx 4 miles to SW Tiffany Court (private Road) turn (R) follow back to only drive to Right - site to the East of existing in field
- Name of Licensed Dealer/Installer Robert Sheppard      Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32055
- License Number I H0000833      Installation Decal # 302280

cut# 5021

spoke to Christina 6/24/09

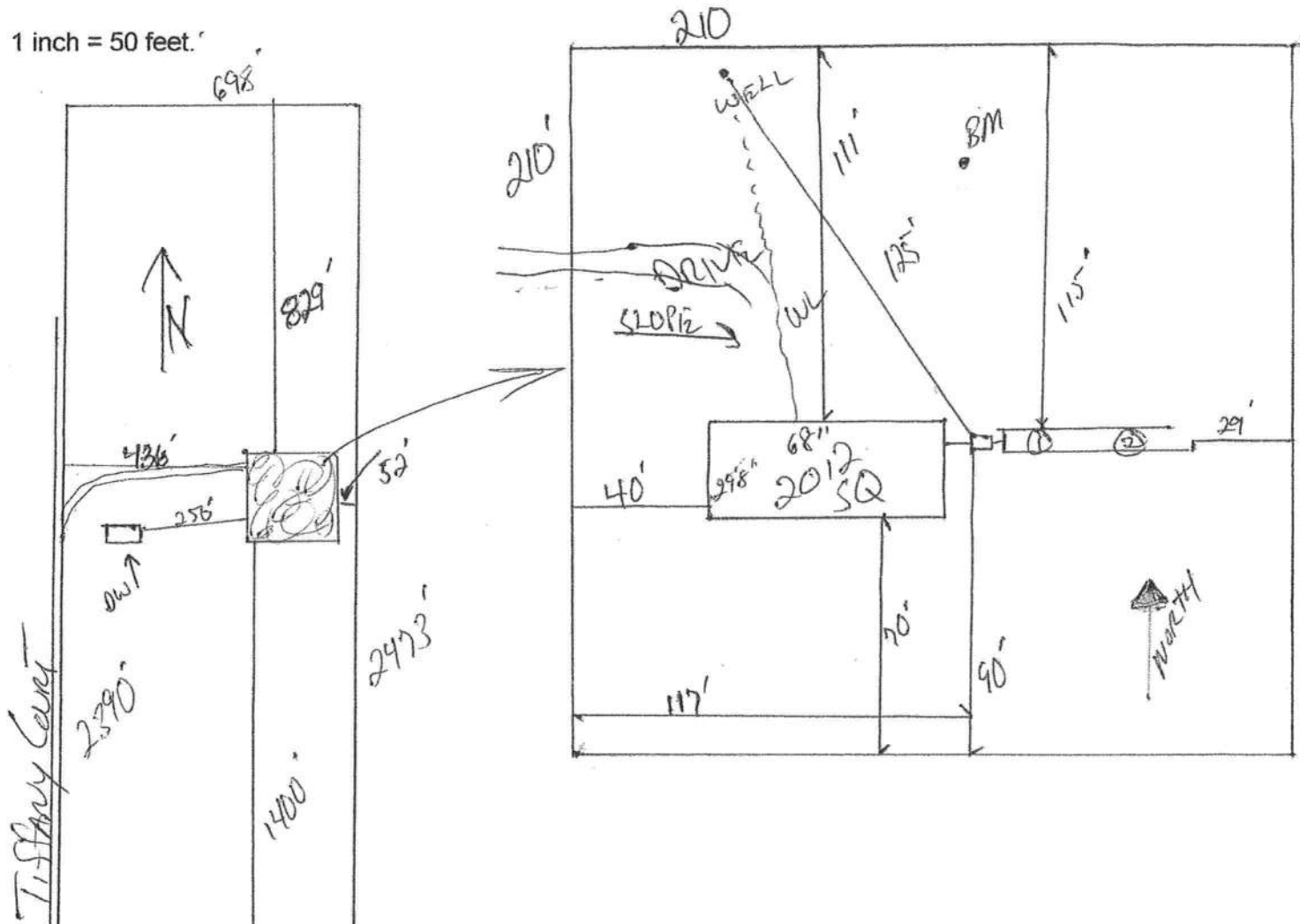


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



*1 of 38.9 ACRES*

Notes: \_\_\_\_\_

Site Plan submitted by: *[Signature]* MASTER CONTRACTOR  
 Plan Approved \_\_\_\_\_ Date \_\_\_\_\_  
 By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





**Columbia County Property Appraiser**

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 24-6S-15-00513-002 HX - IMPROVED A (005000)**

Name: BRATCHER ROBIN L	LandVal	\$5,420.00
Site: TIFFANY	BldgVal	\$37,340.00
Mail: 355 SW TIFFANY CT	ApprVal	\$58,788.00
FT WHITE, FL 32038	JustVal	\$180,826.00
Sales	Assd	\$56,292.00
Info	Exmpt	\$25,000.00
	County:	\$31,292.00   City:
		\$31,292.00
	Other:	\$31,292.00   School:
		\$31,292.00
	Taxable	

0 200 400 600 ft



This information, GIS Map Updated: 4/27/2009, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



>> Print as PDF <<

BEG NW COR OF NE1/4, RUN E BRATCHER ROBIN L 24-6S-15-00513-002 Columbia County 2009 R  
 698.69 FT, S 2473.43 FT TO N 355 SW TIFFANY CT CARD 001  
 R/W US-27, NW ALONG R/W 699.68 FT WHITE, FL 32038 PRINTED 4/23/2009 10:14 BY JEF  
 FT, N 2390.46 FT TO POB. APPR 2/08/2007 DF

BUSE 000800 MOBILE HME	AE? Y	1848 HTD AREA	113.900 INDEX	24615.00 DIST 3	PUSE 005000 IMPROVE
MOD 2 MOBILE HME BATH	2.00	1868 EFF AREA	30.753 E-RATE	100.000 INDX	STR 24- 6S- 15
EXW 31 VINYL SID FIXT		57447 RCN		1993 AYB	MKT AREA 02 37,34
% N/A BDRM	3	65.00 %GOOD	37,340 B BLDG VAL	1993 EYB	(PUD1) 8,44
RSTR 03 GABLE/HIP RMS					AC 38.900 5,42
RCVR 03 COMP SHNGL UNTS		FIELD CK:			NTCD 7,58
% N/A C-W%		LOC: 355 TIFFANY CT SW FT WHITE			APPR CD 129,61
INTW 05 DRYWALL HGHT				CNDO 180,82	
% N/A PMTR			+-10-+	SUBD 58,78	
FLOR 14 CARPET STYS	1.0		IUOP2006	BLK	
10% 08 SHT VINYL ECON			+-----54-----+-----10-----12-+	LOT	
HTTP 04 AIR DUCTED FUNC			IBAS1993	MAP# 14-D	
A/C 03 CENTRAL SPCD			I	HX	
QUAL 05 05 DEPR 09			I	TXDT 003	
FNDN N/A UD-1 N/A			2		
SIZE N/A UD-2 N/A			8		
CEIL N/A UD-3 N/A			I		
ARCH N/A UD-4 N/A			I		
FRME 01 NONE UD-5 N/A			I		
KTCH 01 01 UD-6 N/A			+-----66-----+		
WNDO N/A UD-7 N/A					
CLAS N/A UD-8 N/A					
OCC N/A UD-9 N/A					
COND 03 03 % N/A					
SUB A-AREA % E-AREA SUB VALUE					
BAS93 1848 100 1848 36940					
UOP06 80 25 20 400					

TOTAL 1928 1868 37340

AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB
N	0010	BARN,BLK	36	40		1		0000	1.00	1.000	UT	5208.000						100.00	
N	0010	BARN,BLK	18	40		1		0000	1.00	720.000	UT	4.500						100.00	

LAND	DESC	ZONE	ROAD	UD1	UD2	UD3	UD4	FRONT	DEPTH	FIELD CK:	ADJUSTMENTS	UNITS	UT	PRICE	ADJ	UT	PR	LAND	V
N	005200	CROPLAND 2	00	0003						1.00 1.00 1.00 1.00		37.900	AC	200.000			200.00		7
Y	000200	MBL HM		0003						1.00 1.00 1.00 1.00		1.000	AC	3420.000			3420.00		3
N	009910	MKT.VAL.AG		0003						1.00 1.00 1.00 1.00		37.900	AC						
Y	009945	WELL/SEPT	00	0002						1.00 1.00 1.00 1.00		1.000	UT	2000.000			2000.00		129
			0002	0003															2

B001 - HORT MH

PERMIT WORKSHEET

PERMIT NUMBER

installer Robert Sheppard License # I40000833

Address of home being installed Sw Tiffany Court

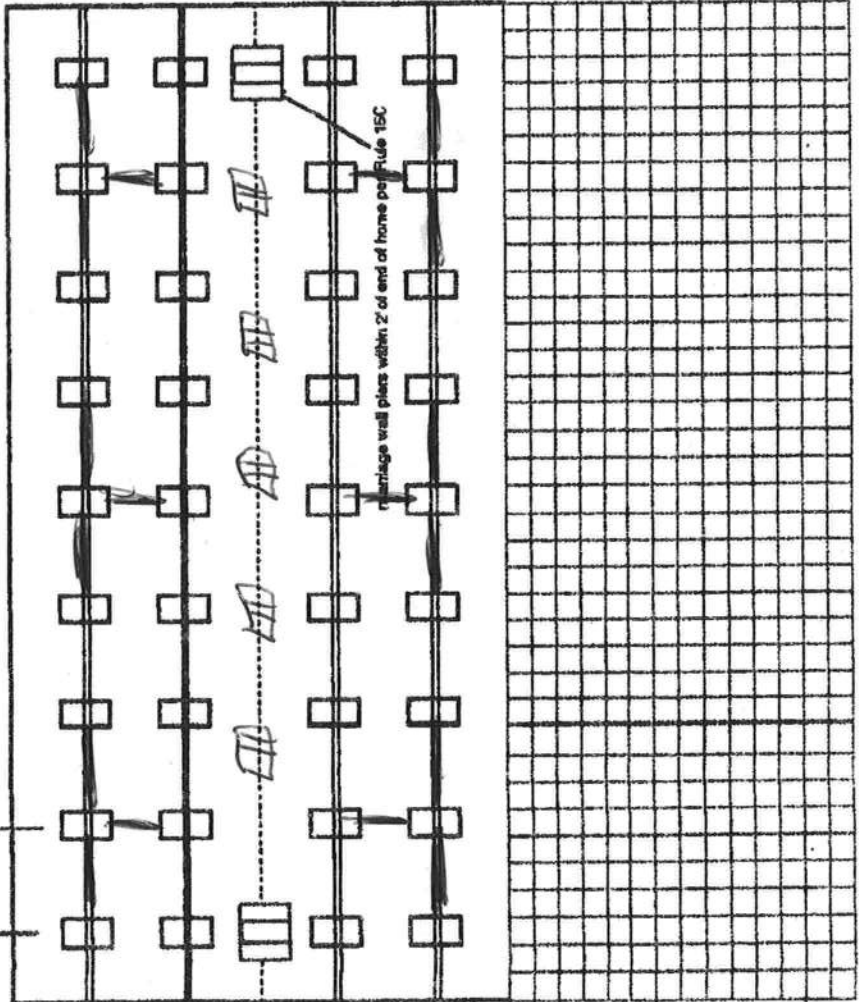
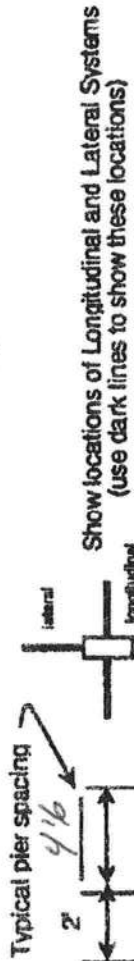
Fort White FL 32038

Manufacturer Livestock Length x width 32x22

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 302280

Triple/Quad  Serial # \_\_\_\_\_

Roof System: Typical  Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2' x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (676)
1000 DSF	3'	4'	5'	6'	7'	8'
1500 DSF	4'	6'	7'	8'	8'	8'
2000 DSF	6'	8'	8'	8'	8'	8'
2500 DSF	7'	8'	8'	8'	8'	8'
3000 DSF	8'	8'	8'	8'	8'	8'
3500 DSF	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

4 ft  5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer D.I. Ver 1101V

OTHER TIES

Number 22

Sidewall 6

Marriage wall 8

Shearwall 4

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

**PERMIT NUMBER**

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1560 psf or check here to declare 1000 lb. soil without testing.

x 1800 x 1800 x 1800

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1700 x 1700

**TORQUE PROBE TEST**

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RS installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Robert Sheffard

Date Tested 6-22-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 23

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29  
 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

**Site Preparation**

Debris and organic material removed   
 Water drainage: Natural  Swale  Pad  Other

**Fastening multi wide units**

Floor: Type Fastener: lags Length: 5" Spacing: 16" OC  
 Walls: Type Fastener: Sequus Length: 4" Spacing: 16" OC  
 Roof: Type Fastener: lags Length: 6" Spacing: 10" OC  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket FOAM  
 Pg. 22

**Installed:**

Between Floors Yes   
 Between Walls Yes   
 Bottom of ridgebeam Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes  Pg. \_\_\_\_\_  
 Siding on units is installed to manufacturer's specifications. Yes   
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

**Miscellaneous**

Skirting to be installed. Yes  No   
 Dryer vent installed outside of skirting. Yes  N/A   
 Range downflow vent installed outside of skirting. Yes  N/A   
 Drain lines supported at 4 foot intervals. Yes   
 Electrical crossovers protected. Yes   
 Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

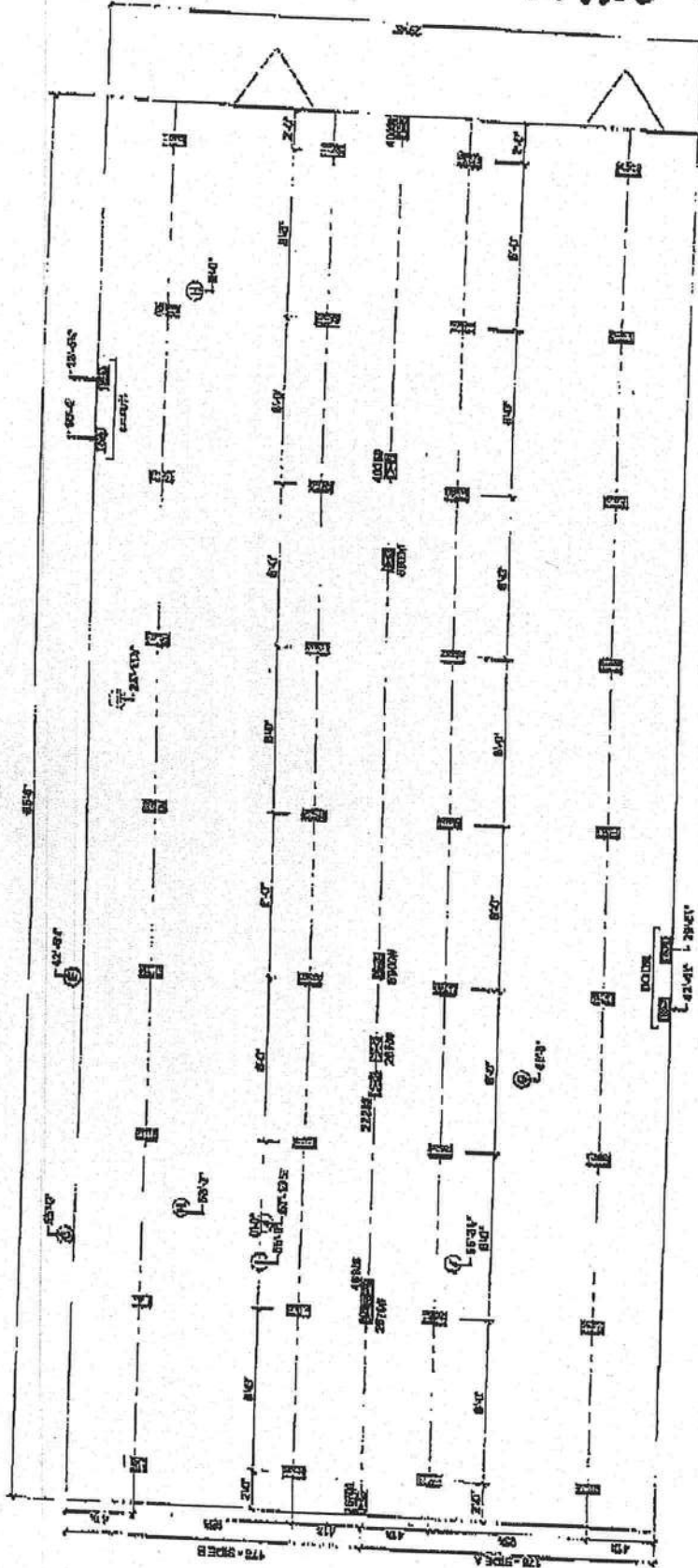
Installer Signature Robert Sheffard Date 6-23-09



LIVE OAK HOMES

1001

ATTN: KEN



4-6-09  
GARCIA

L-3684A

116827

SEE HARRIAGE LINE OPENING SUPPORT PIER/TYP.  
SEE SUPPORT PIER/TYP.

1. THIS DRAWING IS DESIGNED FOR THE TERRAZZO AND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE ANTI-SALTS/CRYSTALLINUS AND ITS SUPPLEMENTS.  
 2. REQUIREMENTS ARE PROVIDED FOR EXHAUST FANS, GAS VENTING, AND OTHER MECHANICAL SYSTEMS.  
 3. FOOTINGS ARE REQUIRED AT SUPPORT POINTS. SEE SECTION FOR MORE INFORMATION.  
 4. SEE SECTION FOR MORE INFORMATION.

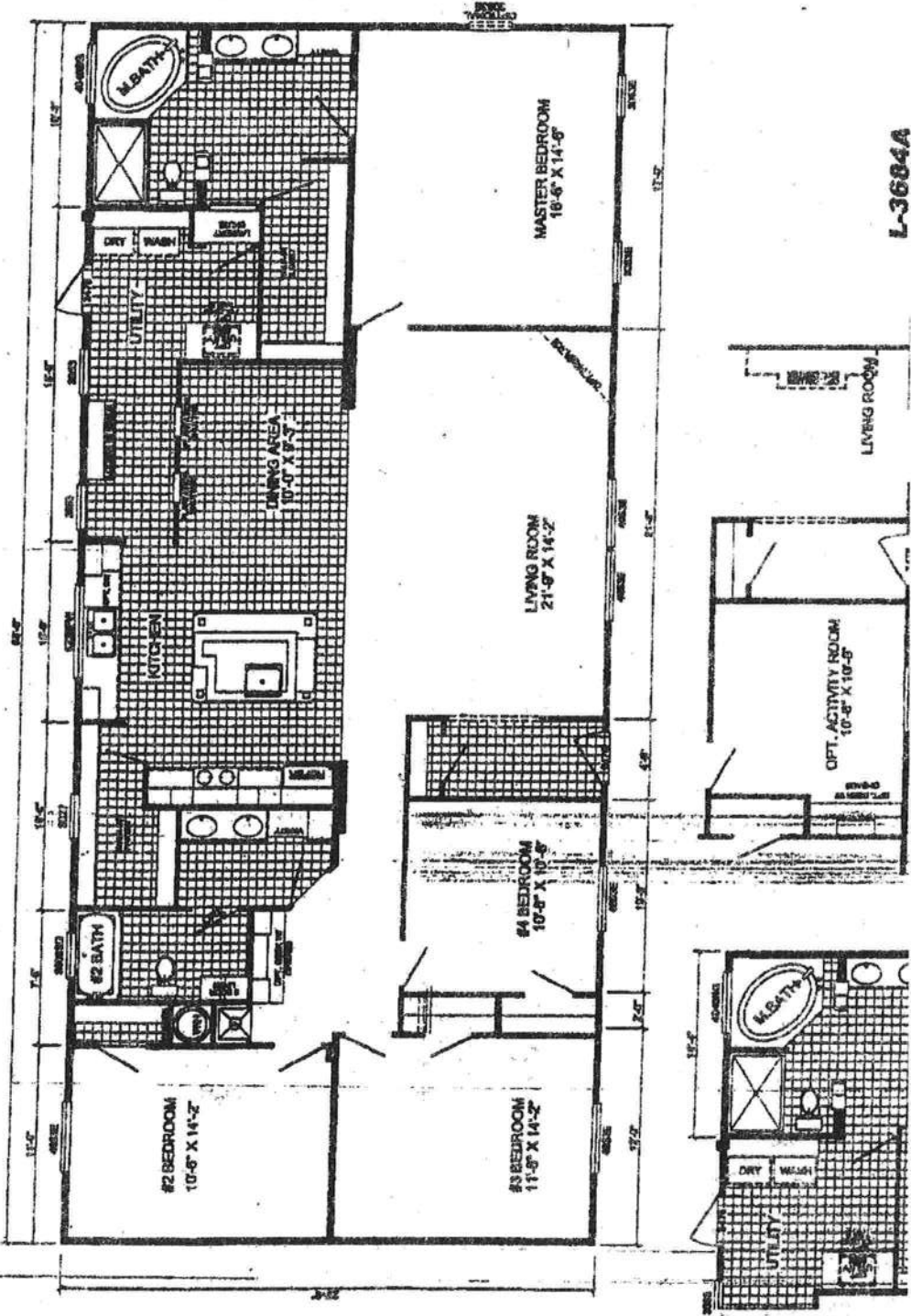
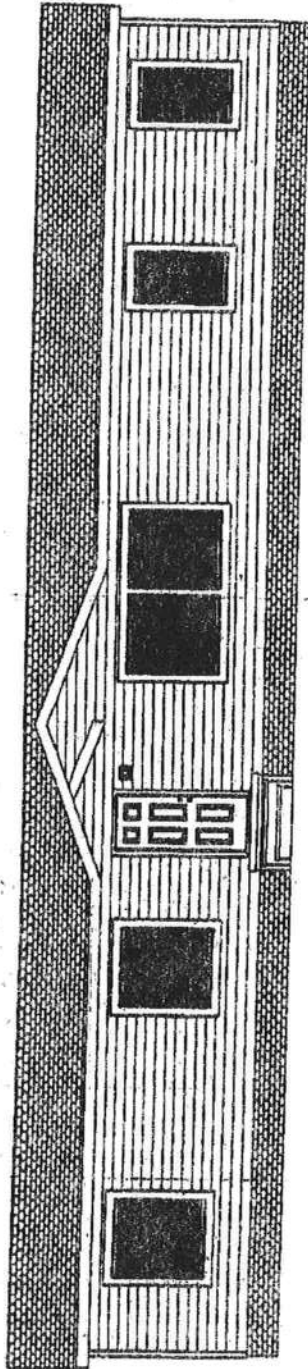
- 1. MECHANICAL
- 2. ELECTRICAL
- 3. PLUMBING
- 4. ROOFING
- 5. INTERIORS
- 6. EXTERIORS
- 7. FINISHES
- 8. STRUCTURE
- 9. UTILITIES
- 10. OTHER



Live Oak Homes  
MODEL: L-3684A - 52 X 48  
4-BEDROOM, 2-BATH

16

*[Handwritten scribble]*



#16



**A&B Construction**  
PO Box 39  
Ft White, Fl 32038  
386-497-2311 Office  
386-497-4866Fax

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statues Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert D. Shepard, license number IH 0000833 state that the installation of the manufactured home for owner David Sanders at

911 Address: SW Tiffany Court City Ft White

will be done under my supervision.

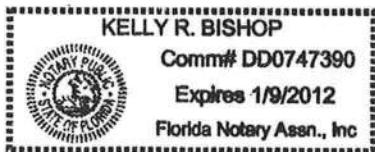
Signed: Robert Shepard  
Mobile Home Installer

Sworn to and described before me this 23 day of June 2009

Kelly R. Bishop  
Notary public

Kelly R. Bishop Personally known \_\_\_\_\_  
Notary Name

DL ID ✓



**MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY**

I, Robert Sheppard, license number IH0000833 authorize Wendy Grennell, Dale Burd or Rocky Ford to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: David Sanders

Property Owner Name: Robin Bratcher

911 Address: SW Tiffany City Ft White

Sec: 24 Twp: 65 Rge: 15 Tax Parcel # 00513-002

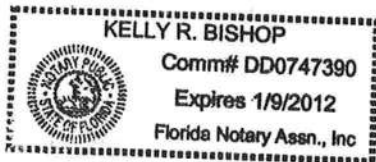
Signed: Robert Sheppard  
Mobile Home Installer

Sworn to and described before me this 23 day of June 2009

Kelly R. Bishop  
Notary public

Kelly R. Bishop Personally known \_\_\_\_\_  
Notary Name

DL ID ✓





David Sanders/Robin Bratcher

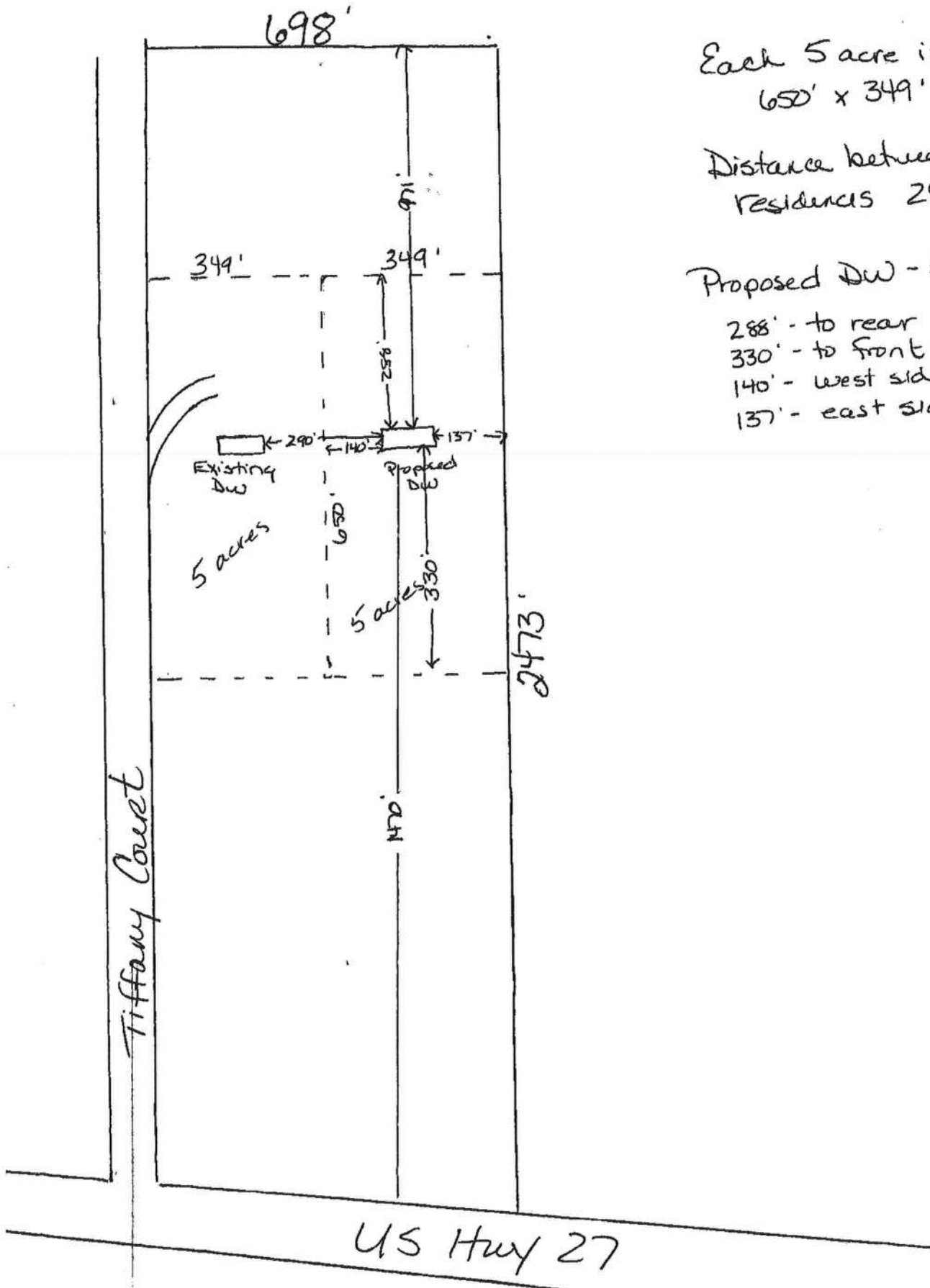
App # 0906-45

Each 5 acre is  
650' x 349'

Distance between  
residences 290'

Proposed DW - 5 acre

- 288' - to rear
- 330' - to front
- 140' - west side
- 137' - east side



Sanders  
App # 0906-45

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: [rum\\_croft@columbiacountyfla.com](mailto:rum_croft@columbiacountyfla.com)

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/22/2009      DATE ISSUED: 6/22/2009

**ENHANCED 9-1-1 ADDRESS:**

357      SW      TIFFANY      CT

FORT WHITE      FL      32038

**PROPERTY APPRAISER PARCEL NUMBER:**

24-6S-15-00513-002

**Remarks:**

2ND LOC.

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1482



Sanders  
App # 0906-45

### COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: rum\_croft@columbiacountyfla.com

#### Addressing Maintenance

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DATE REQUESTED: 6/22/2009      DATE ISSUED: 6/22/2009

**ENHANCED 9-1-1 ADDRESS:**

357      SW    TIFFANY      CT  
FORT WHITE      FL    32038  
PROPERTY APPRAISER PARCEL NUMBER:  
24-6S-15-00513-002

**Remarks:**

2ND LOC.

Address Issued By:   
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1462

Sanders/Brateken

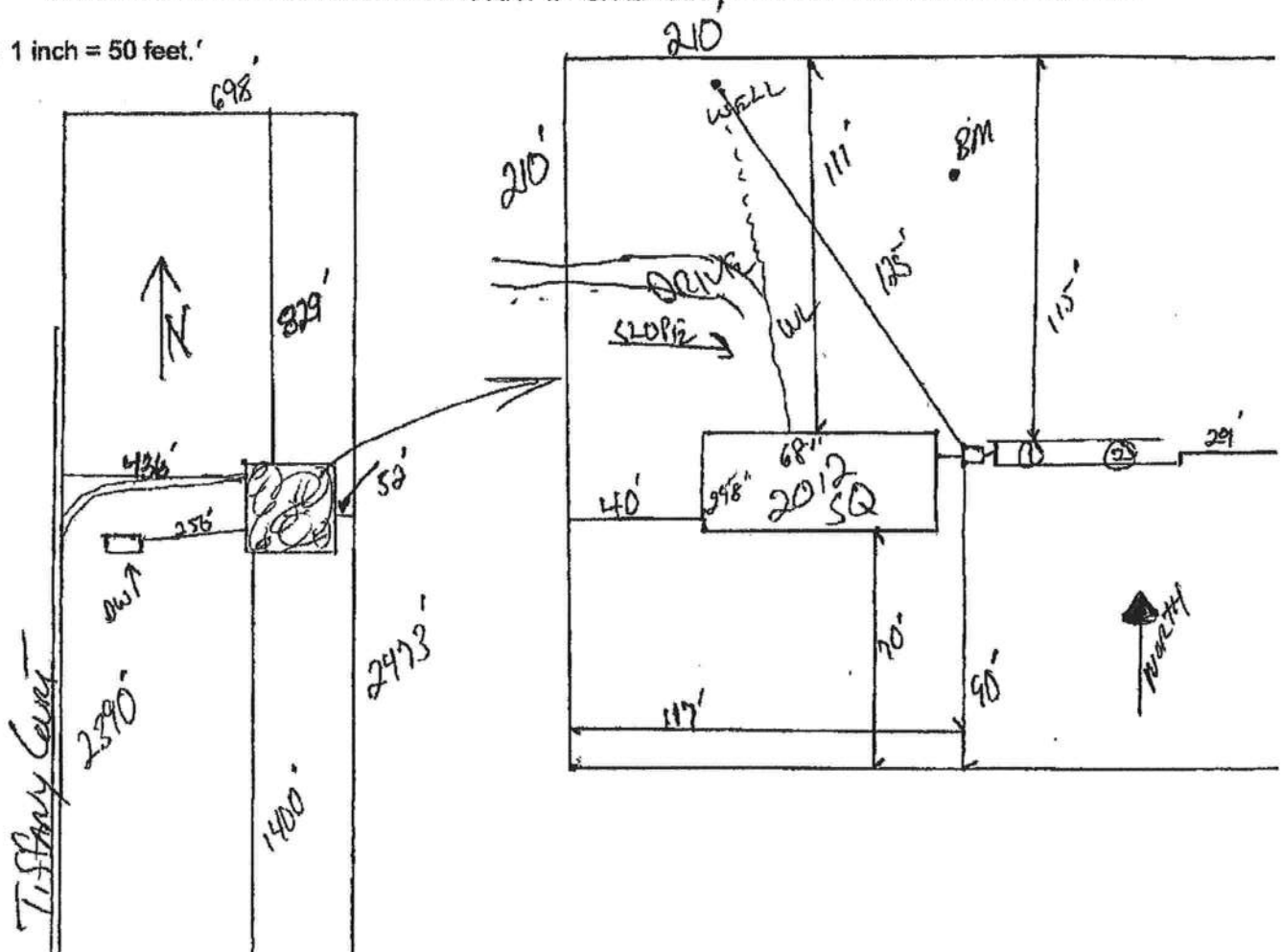
App# 0906-45

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0347

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes:

1 of 38.9 ACRES

Site Plan submitted by:

Plan Approved  Not Approved

By Ms. A. Zun

MASTER CONTRACTOR

Date 6-29-09

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**GENERAL PUBLIC WORKS**  
**OPEN**  
**VALLEY**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 24-6S-15-00513-002

Building permit No. 000027916

Permit Holder ROBERT SHEPPARD

Owner of Building ROBIN BRATCHER

Location: 357 SW TIFFANY CT., FT. WHITE, FL



Date: 07/27/2009

*Wayne A. Kue*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*