

#32476



**COLUMBIA COUNTY FIRE RESCUE**  
**Life Safety Services**

P.O. BOX 1529 Lake City, Florida 32056  
Office (386) 758-2120 Fax (386) 754-7064

Fire Inspector  
Lt. Joshua Wehinger

25 June 2015

TO: Troy Crews  
Columbia County Building and Zoning

FROM: Lt. Joshua Wehinger  
Fire Inspector #180649

RE: Permit# 32476 Lake City Dialysis Center  
US Hwy 90 West and Orthopedic Ct.  
Lake City, Fl

A Final Fire Safety Inspection was performed today of the above listed property. This building meets the requirements as set forth in Chapter 38 New Business (Medical), of the Florida Fire Prevention Code, 20010 Edition. I recommend approval.

Sincerely,

Joshua Wehinger

## Letter of Transmittal

Project: 14013.02 FMC Lake City West Clinic

Date: Tuesday, October 20, 2014

To: Laurie Hodson

Columbia County Building Department  
135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055

Phone: 386.758.1007

Schedule of information being sent:

One (1) Hard copy – Original Building Permit Application

One (1) Check – Permit Application Fee

Have a great day,

Mark Evans



# City of Lake City

Utility Annex  
692 SW St. Margarets St.  
Lake City, FL 32025

TELEPHONE: (386) 466-3359

FAX: (386) 758-5449

November 12, 2014

Mr. Luke Peters, Pre-Development Manager  
PCI HealthDev  
8117 Preston Road, Suite 400  
Dallas, TX 75225

RE: Cypress Lakes Business Park Lots 2, 3, & 4  
Lake City Dialysis West Clinic  
Service Availability Letter

Mr. Peters,

You requested we review the referenced project to determine if Lake City Utilities has sufficient capacity available to provide water and wastewater service. The Engineer of Record, Joseph P. Mecca provided Lake City the projected average daily potable water demand and wastewater generation rate for the project as follows:

Phase	Completion Date	Potable Water Demand	Wastewater Generation Rate
Single	TBD	12,000	12,000

Based on current demand projections, existing facilities, budgeted capital improvements, and anticipated facilities beyond the 1 year capital budget horizon, excess plant capacity by date is as follows:

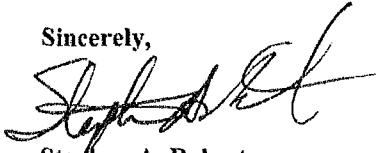
Date	Surplus Water Treatment Capacity	Surplus Wastewater Treatment Capacity
11/12/2014	Approx. 2 MGD	Approx 1.5 MGD

Please note the surplus capacity listed takes into account projected flows from all known development within Lake City's service area including the connections anticipated from the proposed development. The surplus capacity listed by date exceeds the demand projected from the referenced project. Based on the information provided, Lake City Utilities will have adequate plant capacity to provide water and wastewater service to Lake City West Dialysis Clinic. This letter only addresses capacity at Lake City's potable water treatment facility and water reclamation facilities and does not include an analysis of local water and wastewater infrastructure required to serve this development. Please provide ISO Fire flow Demand calculations to hydraulically model the impact of proposed project on the existing potable water distribution system. The existing wastewater pump station is currently privately owned and maintained, however, the owner is in the process of conveying land rights and structures to the City for perpetual operation and maintenance. Construction of water distribution and wastewater collection facilities may be required. Our current extension policies require the developer to pay for all utility extension costs.

**This letter does not constitute a reservation or guarantee of capacity. Extension of facilities to serve Lake City Dialysis West Clinic and associated tap/connection charges will be subject to policies and ordinances in place at the time of extension or connection as applicable. Major extensions may require City Council approval.**

**Should you desire further information about water and wastewater capacity availability, please contact me at 386-719-5788 or robertss@lcfla.com.**

Sincerely,

A handwritten signature in black ink, appearing to read "Stephen A. Roberts", written in a cursive style.

**Stephen A. Roberts  
Executive Director of Utilities**

**Cc: Joseph P. Mecca, P.E.  
Paul Dyal, Assistant Executive Director of Utilities  
Keith Hampton, Director of Distribution and Collection**



# COLUMBIA COUNTY FIRE RESCUE

## Life Safety Services

P.O. BOX 1529 Lake City, Florida 32056  
Office (386) 754-2120 Fax (386) 754-7064

Fire Inspector/PIO  
Lt. Joshua Wehinger

9 October 2014

TO: Troy Crews  
Columbia County Building and Zoning

FROM: Joshua Wehinger  
Florida State Fire Inspector #180649

RE: Interior Renovation of existing space, Orthopedic Institute of Columbia County,  
Application #1409-33

A plan review was performed on the proposed construction of Interior Renovation of existing space to be located on Hwy 90 West and Orthopedic Ct., in Lake City, Florida. This renovation was classified under Chapter 39 Existing Business, of the Florida Fire Prevention Code, 2009 Edition. I recommend Approval of the building with the following conditions;

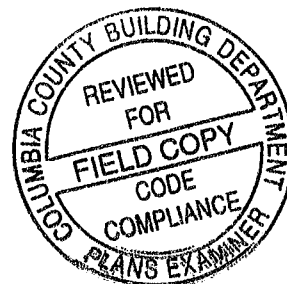
Pending:

- Fire Alarm Plan

Should you require any additional information, please feel free to contact my office.

Sincerely,

Joshua Wehinger



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Scarlet P. Frisina



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

March 3, 2015

City of Lake City  
Bob Hathcox  
Shasta Pelham  
205 N. Marion Avenue  
Lake City, FL 32055

REF: Parcel number change

This letter is to show the change of parcel number in connection with permit number 32475 for LC RENAL CONSTRUCTION, LLC. The parcel number shown on permit 32475 is 33-3S-16-02432-101.

Since then the property has been divided and a new parcel number was issued by the County Property Appraiser's Office. This new parcel number 33-3S-16-02432-001 is the same location permitted under parcel number 33-3S-16-02432-101.

This letter will be attached to the original building permit 32475 as part of the permanent record.

Contact me if you have any further questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Laurie Hodson", is written over a horizontal line.

Laurie Hodson, Office Manager  
Columbia County Building Department  
386-758-1007

BOARD MEETS FIRST THURSDAY AT 5:30 P.M.  
AND THIRD THURSDAY AT 5:30 P.M.