

DATE 02/18/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000026772

APPLICANT SHERRY HARRISON PHONE 386.758.7763
ADDRESS 11590 SE CR 245 LULU FL 32061
OWNER SHERRY HARRISON PHONE 386.758.7763
ADDRESS 11590 SE CR 245 LULU FL 32061
CONTRACTOR ROBERT SHEPPARD PHONE 386.623.2203

LOCATION OF PROPERTY 90-E TO SR 100,TR TO C-245,TURN S,GO 11 MILES PAST MYRTIS
STREET,KEEP STRAIGHT TIL YOU SEE 55 MILE SIGN DRIVE ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-5S-17-09372-004 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 4.00

IH0000833
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0144E CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: PARENT PARCEL REMAINING FROM SPECIAL FAMILY LOT PERMIT. R-09372-008
1 FOOT AOBVE ROAD.
Check # or Cash 2015

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Rough-in plumbing above slab and below wood floor
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
Permanent power C.O. Final Culvert
M/H tie downs, blocking, electricity and plumbing Pool
Reconnection Pump pole Utility Pole
M/H Pole Travel Trailer Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 510.36
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

- CLK# - 2015

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 9-22-06) Zoning Official chs/1/31/08 Building Official OK JTH 1-30-0

AP# 0801-150 Date Received 1/30/08 By G Permit # 26772

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments parent parcel remaining from special family lot permit 093727008

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

Site Plan with Setbacks Shown  EH Signed Site Plan  EH Release  Well letter  Existing well

Copy of Recorded Deed or Affidavit from land owner  Letter of Authorization from installer SHANNING

State Road Access  Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_

Property ID # 25.55-17 09372-004 Subdivision N/A

- New Mobile Home \_\_\_\_\_ Used Mobile Home used Pre-Inspection Attached Year 1997
- Applicant Sherry Harrison Phone # \_\_\_\_\_
- Address 11590 SE CR 245, Lulu, FL 32061
- Name of Property Owner Sherry Harrison Phone# 386-758-7763
- 911 Address 11590 S.E. CR 245 Lulu FL 32061
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Sherry Harrison Phone # 386-758-7763
- Address 11590 S.E. CR. 245 Lulu FL 32061
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property none
- Lot Size \_\_\_\_\_ Total Acreage 4 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no (owes)
- Driving Directions to the Property South on CR 245 from Lake City off 100A about 11 miles on right Pass Myrtis street keep going you will see 55 mile sign drive on right.
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number FH0000833 Installation Decal # 278546

left message 1/31/07

PERMIT NUMBER

Installer Robert Sheppard License # FH000833

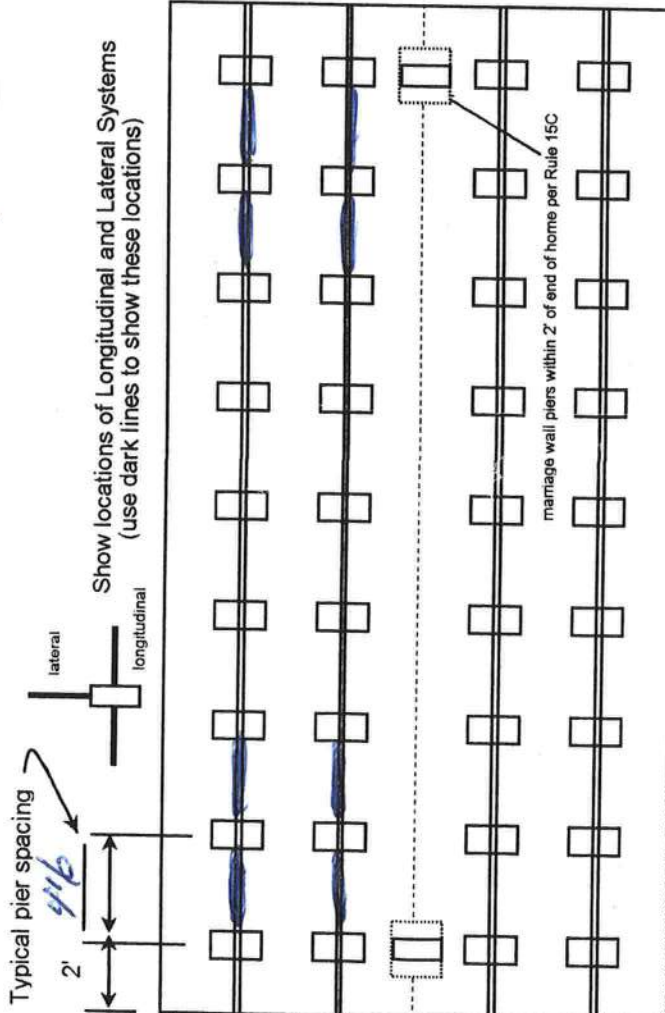
Address of home being installed 11576 SE CR 245 Ln FL 32061

Manufacturer Fleetwood Length x width 16x80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 278546

Triple/Quad  Serial # 90576

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

i-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 17x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

ANCHORS

4 ft  5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer oliver

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer oliver

OTHER TIES

Sidewall Number 28

Longitudinal Marriage wall 3

Shearwall 4

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1700 X 1700 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1700 X 1700

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

1-24-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed  Pad Other  
Water drainage: Natural  Swale

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"  
Walls: Type Fastener: screws Length: 4" Spacing: 16"  
Roof: Type Fastener: lags Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Foam  
Pg. 22

Installed:  
Between Floors Yes   
Between Walls Yes   
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg.  
Siding on units is installed to manufacturer's specifications. Yes   
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes  No   
Dryer vent installed outside of skirting. Yes  N/A  
Range downflow vent installed outside of skirting. Yes   
Drain lines supported at 4 foot intervals. Yes   
Electrical crossovers protected. Yes   
Other: \_\_\_\_\_

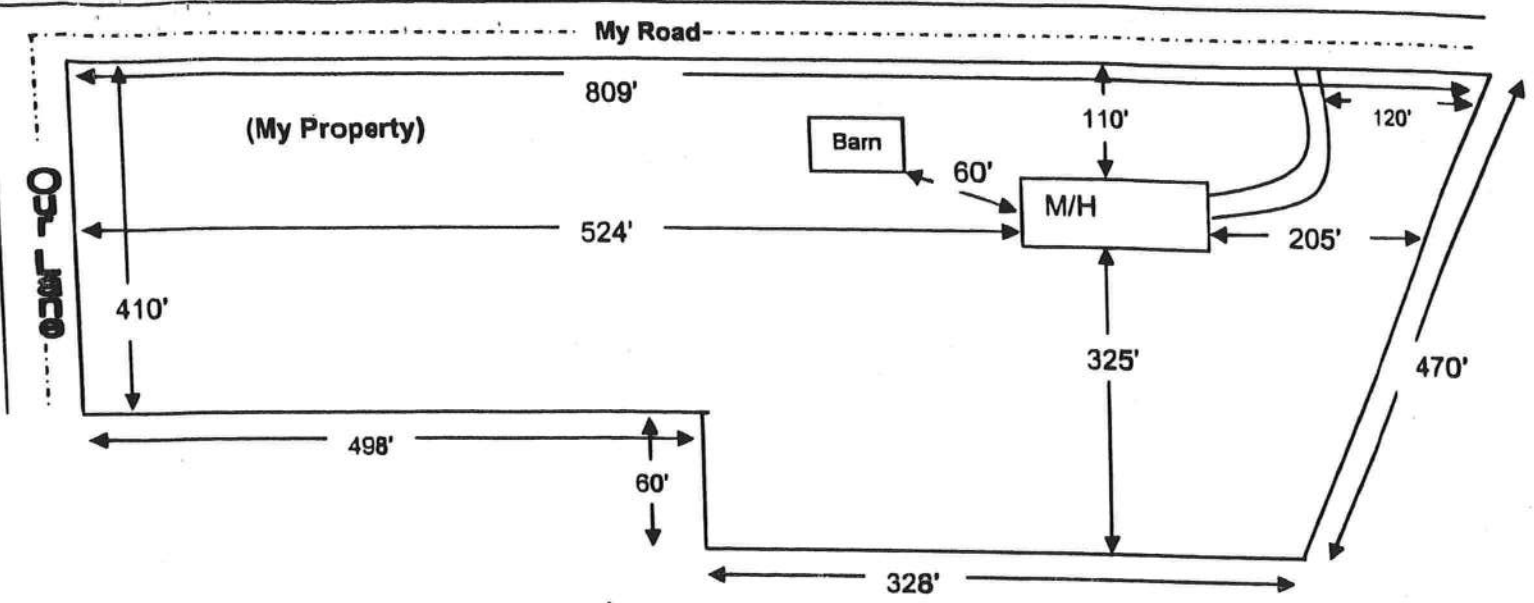
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

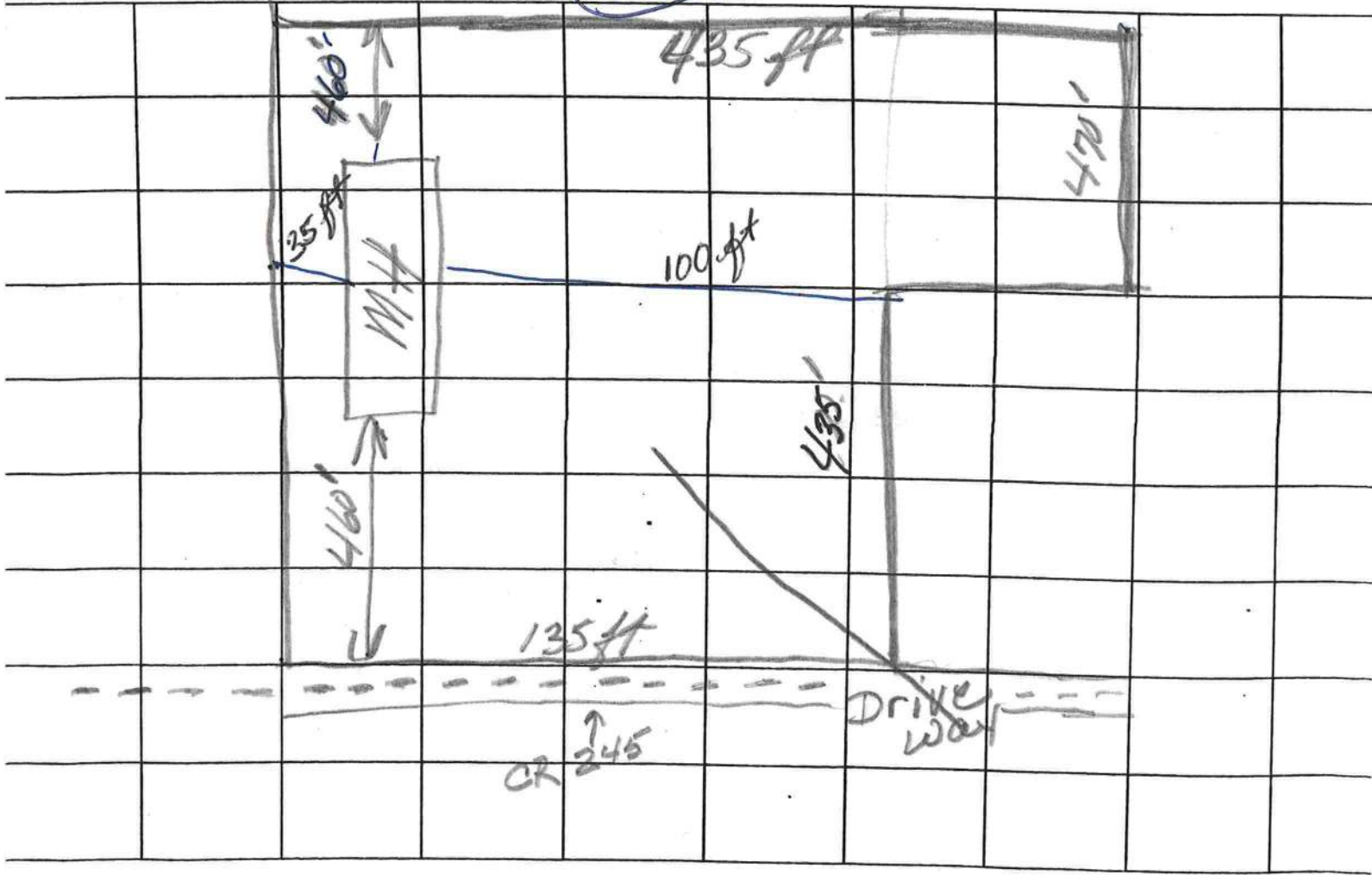
Date 1-25-08

SITE PLAN EXAMPLE / WORKSHEET I



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

(N)



**Petition or Application by Husband and Wife to Adopt a Minor  
With Consent of Biological Mother and Father of Child**

**IN THE COMMONWEALTH OF ALLEGHENY COUNTY,  
PENNSYLVANIA STATE**

**In the Matter of the Adoption  
Of Patricia Jane Flannigan, a Minor**

**Case # 1382310**

**Petition for Adoption of Minor**

Comes now Frank Chirico and Helen Chirico, Petitioners herein, and files this Petition to adopt Patricia Jane Flannigan, a minor, and would state in support thereof the following:

1. *Petitioners* are husband and wife, of lawful age and under no legal disability. *Petitioner Frank Chirico* has been residing in Pittsburg, Pennsylvania county of Allegheny, for a period of 8 years immediately preceding the filing of this Petition. *Petitioner Helen Chirico* is the wife of said Frank Chirico and has been residing in Pittsburg Pennsylvania county of Allegheny, for a period of 8 years immediately preceding the filing of this Petition.
2. *Petitioners* desire to adopt Patricia Jane Flannigan, a female minor child who is one year old and was born on August 11, 1943, at Manafure Women's Hospital. The child is in the custody of Frank and Helen Chirico and resides with *Petitioners* at *535 Collins Ave. East Liberty, Pennsylvania*
3. The biological mother is *Laetitia Jane Shea*. She was never married to the biological father. The name of the biological father of the child is Isreal Thomas. The biological mother and biological father are both of lawful age and under no legal disability. Both the biological mother and biological father have consented to this adoption as described in this Petition.
4. No orders affecting the custody, adoption, or parental rights of *Frank and Helen Chirico* to the child have previously been entered in any court.
5. *Frank and Helen Chirico* are reputable persons of good moral character with sufficient ability and financial means to rear, nurture, and educate the child in a suitable and proper manner.

WHEREFORE, *Petitioners* make Patricia Jane Flannigan, a minor, the adopted daughter of Helen Chirico, and the adopted daughter of Frank Chirico, and all whom it may concern, and request that the Court

1. Grant *Frank and Helen Chirico* leave to adopt, as their own child, the minor shall keep her birth name of; Patricia Jane Flannigan.

2. Enter an order that *Patricia Jane Flannigan*, the above-named minor, may be adopted; that she be declared adopted by Frank and Helen Chirico, with the name Patricia Jane Flannigan, and shall henceforth be regarded and treated in all respects as the child of *Frank and Helen Chirico*.

3. Award such further relief and the entry of such additional orders as may be necessary or appropriate in this matter.

RESPECTFULLY SUBMITTED this the 23 day of December 1944.

Frank Chirico  
Name of Petitioner

Helen Chirico  
Name of Petitioner



To whom it may concern

I Patricia J Flannigan give Sherry  
Harrison, Permission to use drive way  
entrance. At 11590 SE County Rd 245, Lube  
Fl. 32061.

Dated  
Sept 30th 2007  
Patricia J Flannigan

0

PARCEL_N	ADDRESS	NEWCITY	NE NEWZI
25-5S-17-09372-004	11590 SE COUNTY ROAD 245	LULU	FL 32061

1 records selected.

  
Approved Address

JAN 29 2008

911Addressing/GIS Dept

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 1/30/88 BY LT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?

OWNERS NAME Sherry Harrison PHONE 758-7765 CELL \_\_\_\_\_

ADDRESS \_\_\_\_\_

MOBILE HOME PARK Harper Villa Lot 41 SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 90W TR Rickwood TR Klondike Glen, to end on left.

MOBILE HOME INSTALLER Robert Sheppard PHONE \_\_\_\_\_ CELL \_\_\_\_\_

MOBILE HOME INFORMATION

MAKE Horton YEAR 1997 SIZE 14 x 70 COLOR Tan/Brown/white

SERIAL NO. 90576

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR

P=PASS F=FAILED

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

DOORS ( ) OPERABLE ( ) DAMAGED

WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

WINDOWS ( ) OPERABLE ( ) INOPERABLE

PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR

WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED  WITH CONDITIONS: Replace siding by front door.

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 402 DATE 1-30-88

LETTER OF AUTHORIZATION

Date: 1/31/08

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

I Robert Sheppard, License No. J110000833 do hereby  
Authorize Sherry Harrison to pull and sign permits on my  
behalf.

Sincerely,

Robert Sheppard

Sworn to and subscribed before me this 31st day of JAN, 2008.

Notary Public: Gale Tedder

My commission expires: \_\_\_\_\_

Personally Known

Produced Valid Identification?



Revised: 1/2008



# Columbia County Property Appraiser

DB Last Updated: 1/15/2008

## 2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 25-5S-17-09372-004

### Owner & Property Info

<b>Owner's Name</b>	HARRISON SHERRY C		
<b>Site Address</b>			
<b>Mailing Address</b>	P O BOX 2724 LAKE CITY, FL 32056		
<b>Use Desc. (code)</b>	NO AG ACRE (009900)		
<b>Neighborhood</b>	25517.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	4.000 ACRES		
<b>Description</b>	THE N 5 AC OF NE1/4 OF NE1/4 AS LIES W OF SR-245 EX BEG INTER W R/W PRICE CREEK RD & N SEC LINE, W 435 FT, S 101 FT, E 448.79 FT TO SAID W R/W, NW 101.94 FT TO POB. ORB 600-212, 718-732, 794-447, 803-219 (AKA PARCEL A) CT 1050-2625, WD 1116-726.		

Search Result: 1 of 1

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$50,400.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$50,400.00

<b>Just Value</b>	\$50,400.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$50,400.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$50,400.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
4/4/2007	1116/726	WD	V	Q		\$80,000.00
6/15/2005	1050/2625	CT	V	U	01	\$60,000.00
3/16/1995	803/219	QC	V	U	01	\$15,200.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	4.000 AC	1.00/1.00/1.00/1.00	\$12,100.00	\$48,400.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

# Columbia County Property Appraiser

DB Last Updated: 1/15/2008

## 2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 25-5S-17-09372-008

Search Result: 1 of 1

### Owner & Property Info

<b>Owner's Name</b>	FLANNIGAN PATRICIA J		
<b>Site Address</b>			
<b>Mailing Address</b>	11850 SE PRICE CREEK RD LAKE CITY, FL 32024		
<b>Use Desc. (code)</b>	MOBILE HOM (000200)		
<b>Neighborhood</b>	25517.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	1.000 ACRES		
<b>Description</b>	BEG INTER W R/W PRICE CREEK RD & N SEC LINE, W 435 FT, S 101 FT, E 448.79 FT TO SAID W R/W, NW 101.94 FT TO POB. ORB 600-212, 718-732, 794-447, 803-219 (AKA PARCEL A) CT 1050-2625, WD 1116-726, WD 1116-731.		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$21,800.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$78,238.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$100,038.00

<b>Just Value</b>	\$100,038.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$100,038.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$100,038.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
4/4/2007	1116/731	WD	V	Q		\$25,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	2007	Vinyl Side (31)	2052	2340	\$78,238.00
<b>Note: All S.F. calculations are based on exterior building dimensions.</b>						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$19,800.00	\$19,800.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 1/15/2008