



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 0292  
DATE PAID: 3/11/26  
FEE PAID: 68.00  
RECEIPT #: 2290456

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: Jacob Trower II    EMAIL: Trowerj15mhsctup@gmail.com

AGENT: \_\_\_\_\_    TELEPHONE: 386-365-1558

MAILING ADDRESS: 225 NW Sugar Gln Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN?  Y /  N

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 06-35-16-02014-003 (650)    ZONING: \_\_\_\_\_ I/M OR EQUIVALENT:  Y /  N

PROPERTY SIZE: 1 ACRES    WATER SUPPLY:  PRIVATE    PUBLIC  <=2000GPD     >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y /  N    DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 225 NW Sugar Gln Lake City, FL 32055

DIRECTIONS TO PROPERTY: Take Lake Jeffrey Road from Lake City, Go Across I-75 overpass, Take next left onto Ogden Loop, Take next left onto Sugar Gln, go all the way to end.

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>2160</u>	
2				
3				
4				

Floor/Equipment Drains     Other (Specify) \_\_\_\_\_

SIGNATURE: Jacob Trower    DATE: 3-11-26

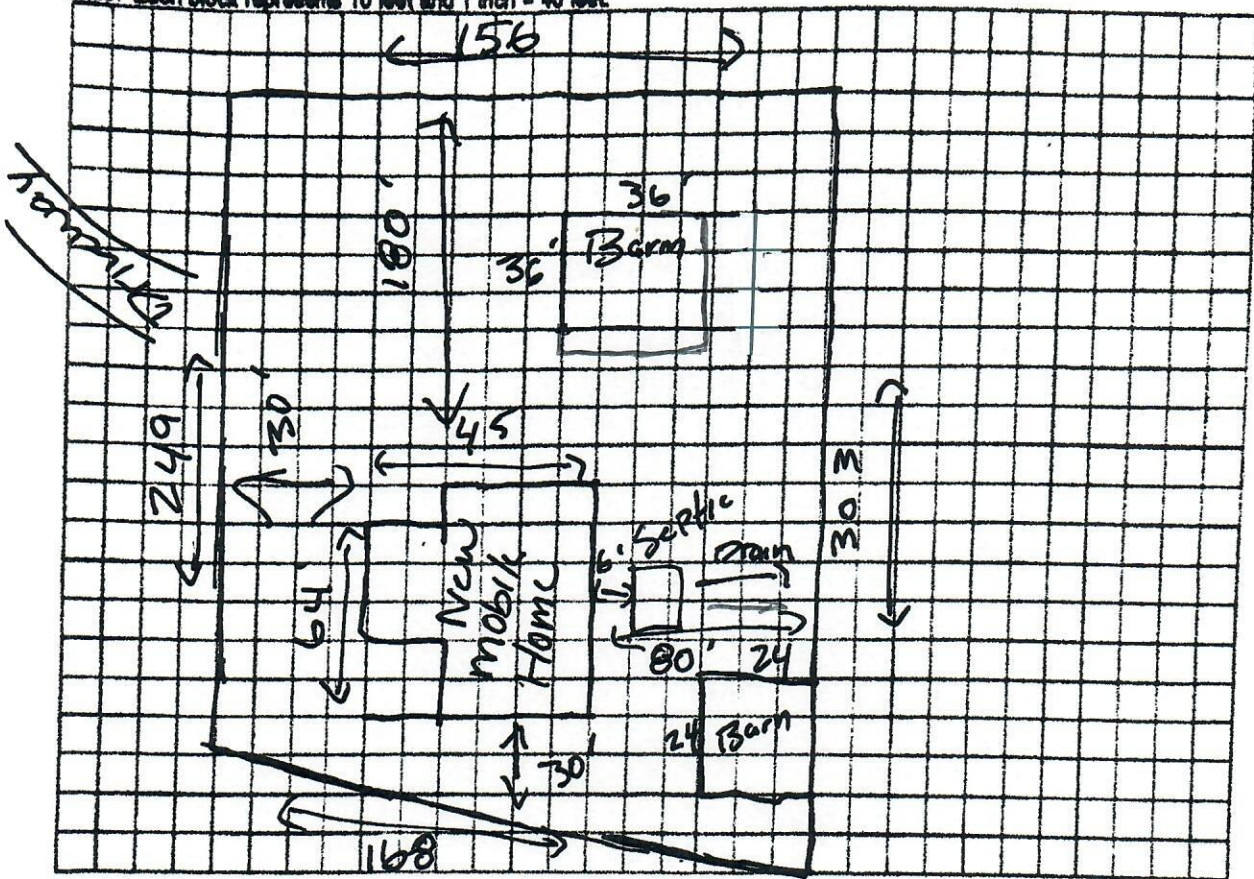
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Permit Application Number

0292  
 26-2278

..... PART II - SITEPLAN .....

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Site Plan submitted by: Jacob Truett

Plan Approved

Not Approved

By \_\_\_\_\_

*[Signature]*

Columbia

Date

3/30/26

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.