

1/17 message  
1-17-07

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 9-22-06) Zoning Official ads 1/17/07 Building Official PK JTH 1-8-07

AP# 0701-20 Date Received 1-5-07 By [Signature] Permit # 25436

Flood Zone X Development Permit N/A Zoning RSF-MH2 Land Use Plan Map Category RLD

Comments PHU 125B  
CR# 7062

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

Site Plan with Setbacks Shown  EH Signed Site Plan  EH Release  Well letter  Existing well

Copy of Recorded Deed or Affidavit from land owner  Letter of Authorization from installer

State Road Access  Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_

Property ID # 17-35-17-04967-039 Subdivision Lot 39 Fire Point Acres

- New Mobile Home \_\_\_\_\_ Used Mobile Home  Year 1996
- Applicant Carolyn A. Parlato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Timothy Bullard Phone# 386-344-4996
- 911 Address 219 NE COLVIN AVE, L.C. 31 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Timothy Bullard Phone # 386-344-4996  
Address 133 NE Nikita Place Lake City, FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0 (owes)
- Lot Size 218 X 200 Total Acreage 1 acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Highway 41 North / Turn (R) on "Tammy Lane" / Turn (R) on "Colvin St", lot is on the (left) near end 3rd lot from end (look for flag)
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number I#0000336 Installation Decal # 281202

95A

PERMIT NUMBER

Installer Michael S. Rykato License # 1H00003316

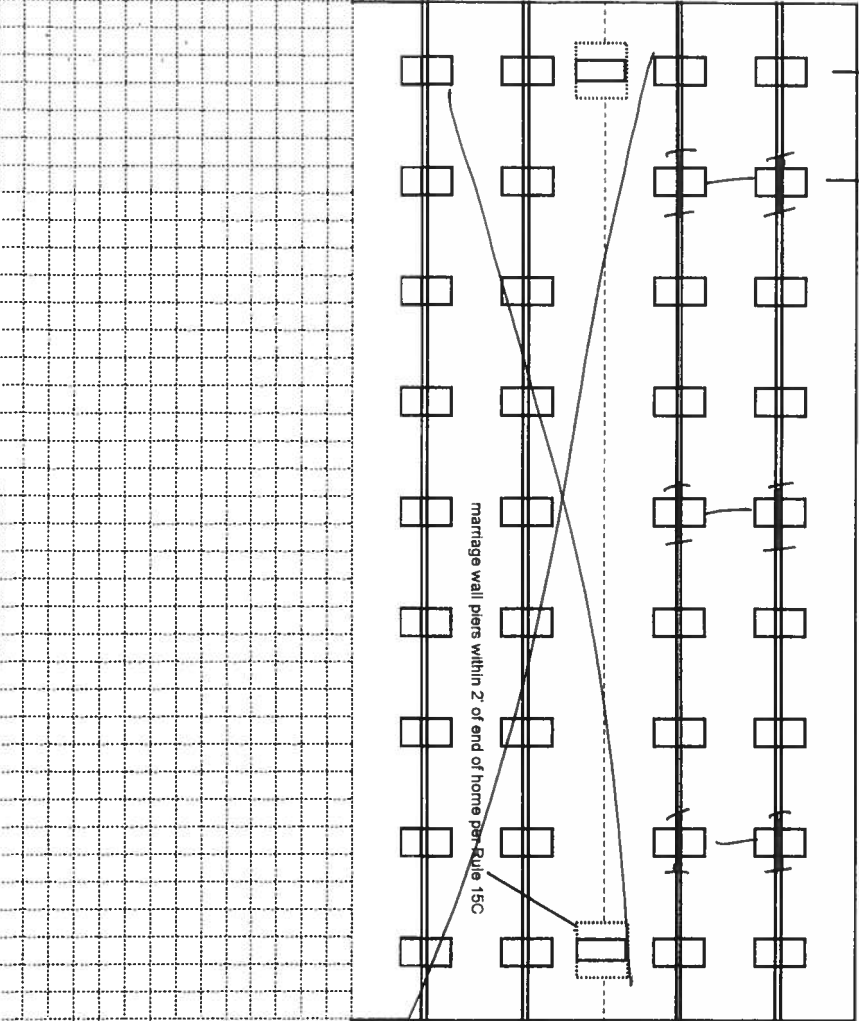
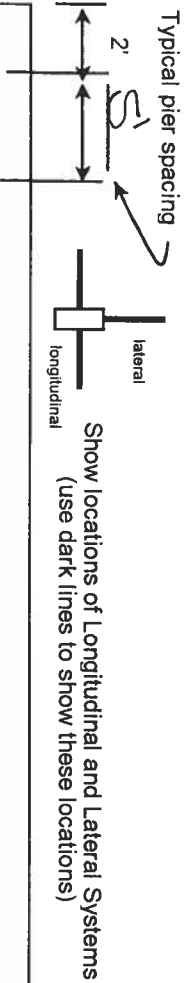
Address of home \_\_\_\_\_  
 being installed \_\_\_\_\_

Manufacturer Everwood Length x width 16' x 80'

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials MR



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 281202

Triple/Quad  Serial # 310983

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4.6"	6'	7'	8'	8'	8'
2000 psf	6"	8'	8'	8'	8'	8'
2500 psf	7.6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 17x22

Other pier pad sizes (required by the mfg.) 16/19

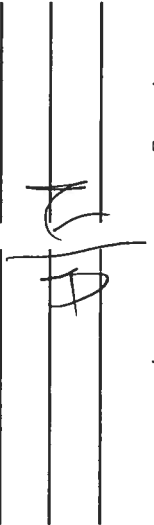
POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_



ANCHORS

4 ft  5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_  
 Manufacturer 110V bolt driver

OTHER TIES

Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

Number 1014  
11/14  
11/14  
11/14

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

**TORQUE PROBE TEST**

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 ~~lb~~ ft holding capacity.

(Signature) Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name

Michael S. Roberts

Date Tested

1-3-2007

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15/14

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15/14

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15/14

**Site Preparation**

Debris and organic material removed  Swale  Pad  Other

**Fastening multi wide units**

Floor: Type Fastener: Length: Spacing:  
 Walls: Type Fastener: Length: Spacing:  
 Roof: Type Fastener: Length: Spacing:  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. 20/14  
 Installed: Between Floors Yes  
 Between Walls Yes  
 Bottom of ridgebeam Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes  Pg. 20/14  
 Siding on units is installed to manufacturer's specifications. Yes   
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes 15/14

**Miscellaneous**

Skirting to be installed. Yes  No   
 Dryer vent installed outside of skirting. Yes  N/A   
 Range downflow vent installed outside of skirting. Yes  N/A   
 Drain lines supported at 4 foot intervals. Yes   
 Electrical crossovers protected. Yes   
 Other:

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature

(Signature)

Date

1-3-07

# LYNCH WELL DRILLING, INC.

RT. 6 BOX 464  
LAKE CITY, FL 32025  
PHONE (386) 752-8677  
FAX (386) 752-1477

## RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # \_\_\_\_\_ Owners Name \_\_\_\_\_  
Well Depth 180 Ft. Casing Depth 130 Ft. Water Level 120 Ft.  
Casing Size 4 PVC \_\_\_\_\_ Steel X  
Pump Installation: Submersible X Deep Well Jet \_\_\_\_\_ Shallow Well \_\_\_\_\_  
Pump Make Aermotor Pump Model # 920-100 Hp 1  
System Pressure (PSI) \_\_\_\_\_ On 30 Off 50 Avg. Pressure \_\_\_\_\_  
(PSI)  
Pumping System GPM at average pressure and pumping level 20 (GPM)  
Tank Installation: Precharged (Bladder) X Atmospheric (Galvanized)  
Make Challenger Model PC 244 Size 81 Gallon  
Tank Draw-down per cycle at system pressure 25.1 Gallons

I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN  
INSTALLED AS PER ABOVE INFORMATION.

Lynch Well Drilling  
Signature

Lynch Well Drilling, Inc.  
Print Name

1274 or 2609  
License Number

\_\_\_\_\_  
Date

Timothy Bullard  
Address: R+8 Box 218  
LAKE CITY FL 32055  
This Instrument Prepared by:  
Timothy Bullard  
Address: R+8 Box 218 LAKE CITY

DOCUMENTARY STAMP .70  
INTANGIBLE TAX 0  
P. DeWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
Shirley Hardaway

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL  
1994 APR. 29 PM 12:18

94-05587

Property Appraiser Parcel Identification (Palm Number(s)):  
04967-39  
Grantor(s) (N.S. #):  
263-03-0498

This ~~Grant~~ ~~Deed~~, Executed the 29 day of 4- APR

first party, to JANICE-LANG  
whose post office address is ~~263-03-0498~~ R+8 Box 195 W  
second party: Timothy Bullard

Witnesseth, That the first party, for and in consideration of the sum of \$ LOVE & AFFECTION in  
hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-  
claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to  
the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia  
State of Florida, to-wit:

Lot 39 of Five Points across a subdivision according to  
plat thereof recorded in Plat Book #4 page 22, public  
records, Columbia County Florida.  
N.B. subject to taxes after December 31, 1943 easements  
of records, road right of way reservations and  
restrictions of record, if any, visible easements and  
applicable zoning and land use regulations.

To Have and to Hold, The same together with all and singular the appurtenances thereunto belonging or in  
anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party,  
either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first above  
written.

Signed, sealed and delivered in the presence of:  
Julie C. Bullard  
Julie C. Bullard  
Patricia A. Perry  
Patricia A. Perry

JANICE S LANG  
R+8 box 195 W lake city 91

Witness Signature (to be Co-Grantor, if any)  
Printed Name

Co-Grantor Signature (if any)  
Printed Name: BK 0789 PG 1631

STATE OF Florida  
COUNTY OF Columbia

Post Office Address  
OFFICIAL RECORDS

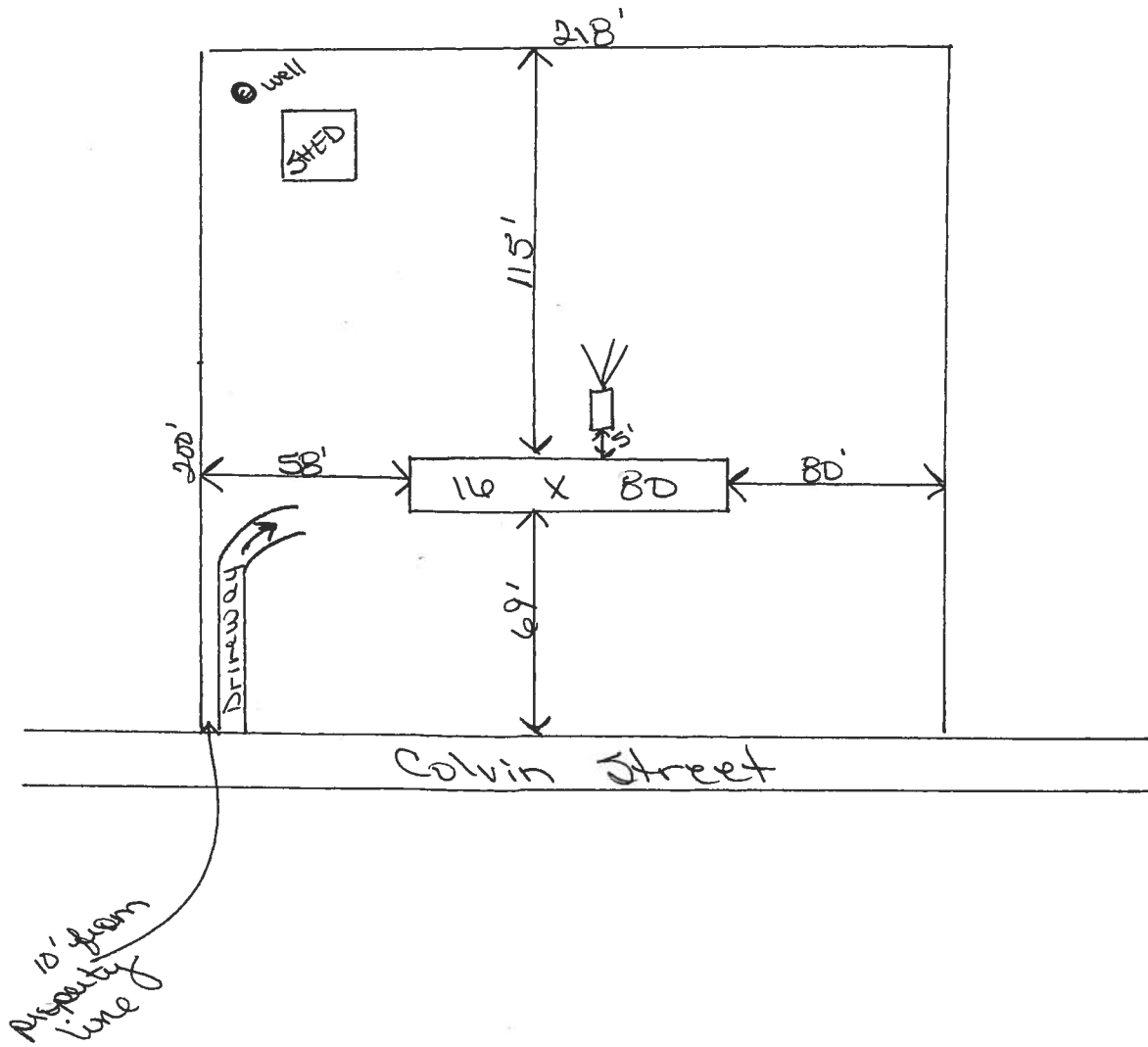
I hereby Certify that on this day, before me, an officer duly authorized  
to administer oaths and take acknowledgments, personally appeared  
known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that  
executed the same, and an oath was not taken. (Check one)  Said person(s) is/are personally known to me.  Said person(s) provided the following  
type of identification: FL DL# 150-421-52-721-0

NOTARY RUBBER STAMP SEAL  
NOTARY PUBLIC, STATE OF FLORIDA  
MY COMMISSION EXPIRES: Dec 31, 1994  
BORNEO TREE NOTARY PUBLIC INSTRUMENTS

Witness my hand and official seal in the County and State last aforesaid this  
29th day of April A.D. 1994  
Patricia A. Perry  
Printed Notary Signature

lot #39

Fire Point Acres



# Columbia County Property Appraiser

DB Last Updated: 12/29/2006

## 2007 Proposed Values

Parcel: 17-3S-17-04967-039

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	BULLARD TIMOTHY		
<b>Site Address</b>			
<b>Mailing Address</b>	133 NE NIKITA PL LAKE CITY, FL 32055		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	17317.01	<b>Tax District</b>	2
<b>UD Codes</b>	MKTA03	<b>Market Area</b>	06
<b>Total Land Area</b>	1.000 ACRES		
<b>Description</b>	LOT 39 FIVE POINTS ACRES ORB 461-552, 789-1631		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$9,500.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$9,500.00

<b>Just Value</b>	\$9,500.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$9,500.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$9,500.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
4/29/1994	789/1631	QC	V	U	02	\$0.00
3/1/1994	787/170	WD	V	U	33	\$10,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT	1.00/1.00/1.00/1.00	\$7,500.00	\$7,500.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/4/2007 DATE ISSUED: 1/9/2007

### ENHANCED 9-1-1 ADDRESS:

219 NE COLVIN AVE

LAKE CITY FL 32055

### PROPERTY APPRAISER PARCEL NUMBER:

17-3S-17-04967-039

### Remarks:

LOT 39 FIVE POINTS ACRES

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

576

Approved Address

JAN 09 2007

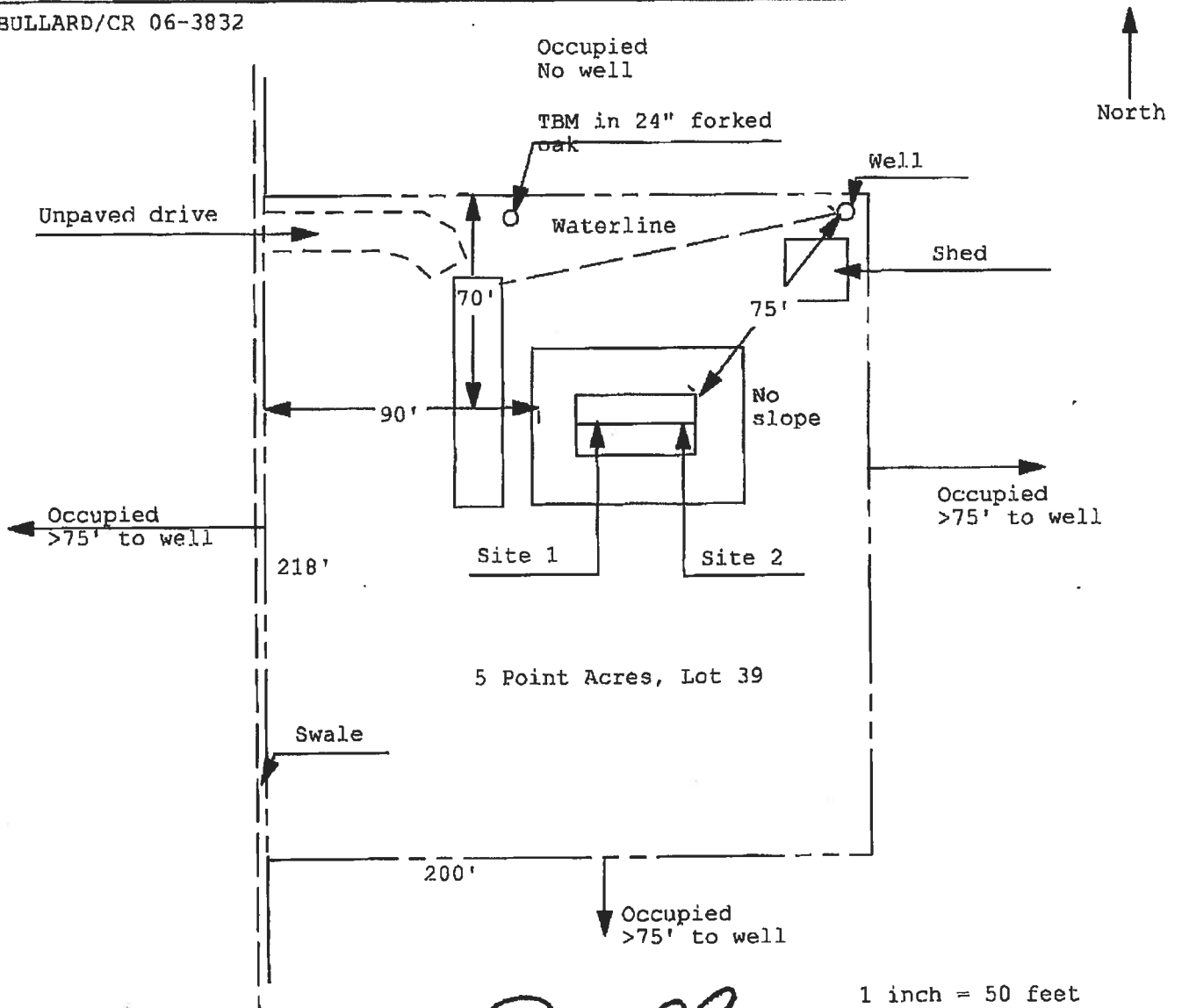
911Addressing/GIS Dept

# Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 07-00024-r

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

BULLARD/CR 06-3832



Site Plan Submitted By Paul L. [Signature] Date 1/5/07  
 Plan Approved  Not Approved  Date 1/11/07  
 By [Signature] **APPROVED** **Columbia CHD**

Notes: \_\_\_\_\_

**CHERRYBROOK & COMPANY**  
**OPEN**  
**CAVEMEN**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 17-3S-17-04967-039 Building permit No. 000025436

Permit Holder MICHAEL PARLATO

Owner of Building TIMOTHY BULLARD

Location: 219 NE COLVIN ST, LAKE CITY, FL

Date: 02/22/2007

*Stacy Sticks*  
Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*