



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0769  
DATE PAID: \_\_\_\_\_  
FEE PAID: 49.00  
RECEIPT #: 4250371

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System       Existing System       Holding Tank       Innovative  
 Repair       Abandonment       Temporary     

APPLICANT: William Dudley      EMAIL: Permits@SAS.MH.Con  
AGENT: James Warren      TELEPHONE: 863-206-5370  
MAILING ADDRESS: 466 Sw Deputy J Davis Lane Lake City Fl 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 BLOCK: \_\_\_\_\_ SUBDIVISION: Oleno Estates OSTDS REMEDIATION PLAN? [ Y / N ]  
PLATTED: \_\_\_\_\_

PROPERTY ID #: 10-7s-17-09984-005 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 4 ACRES WATER SUPPLY:  PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 430 SE Marino Way High Springs FL 32643

DIRECTIONS TO PROPERTY: \_\_\_\_\_  
US 41 S/ Us 441 s 18 miles L onto Adams St 1 mile R  
onto SE Marino way .3 miles property on r end of road

BUILDING INFORMATION

RESIDENTIAL       COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>1661</u>	
2				
3				
4				

Floor/Equipment Drains       Other (Specify) \_\_\_\_\_

SIGNATURE: James Warren      DATE: 9-16-25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

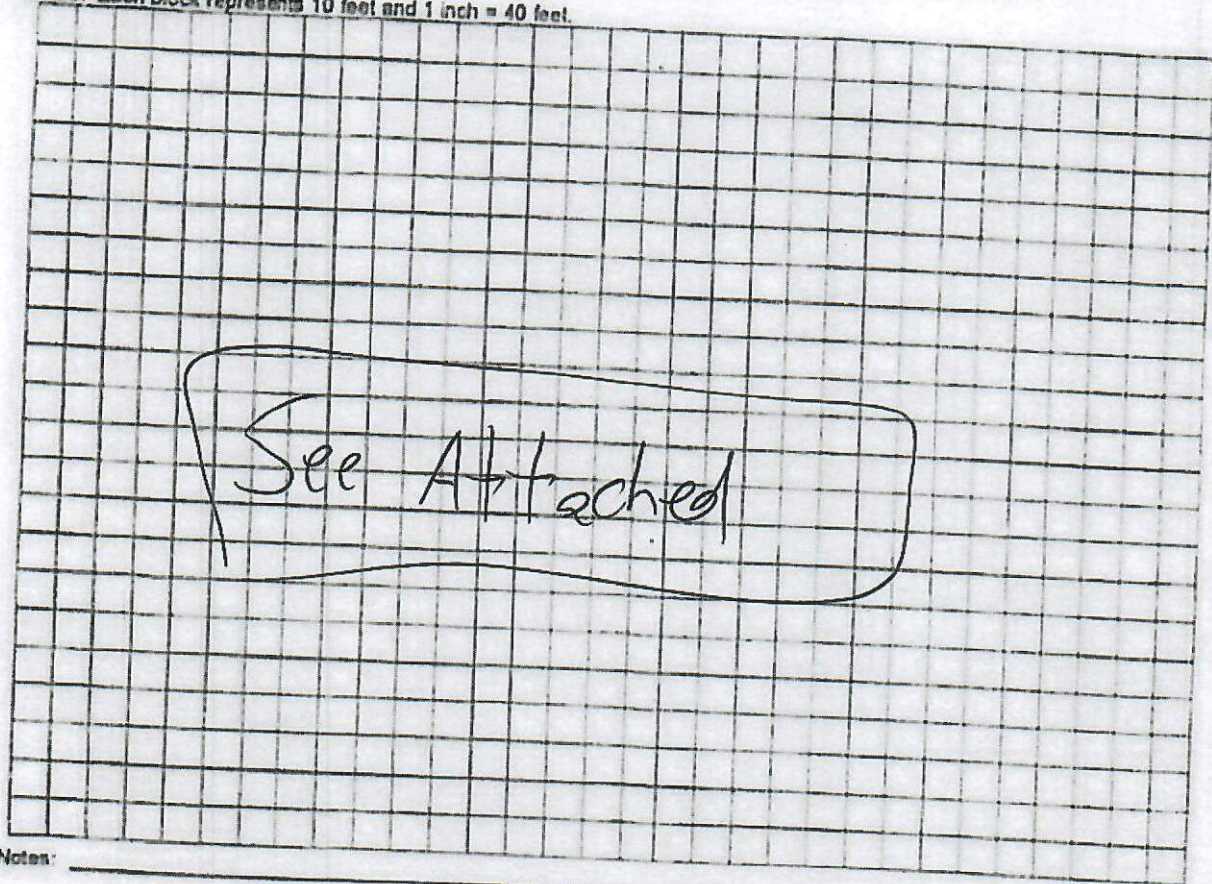
STATE OF FLORIDA  
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

25-0762

..... PART II - SITEPLAN .....

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

*James Wan*

Plan Approved

Not Approved

By

*[Signature]*

*Columbia*

Date 9-16-25

County Health Department

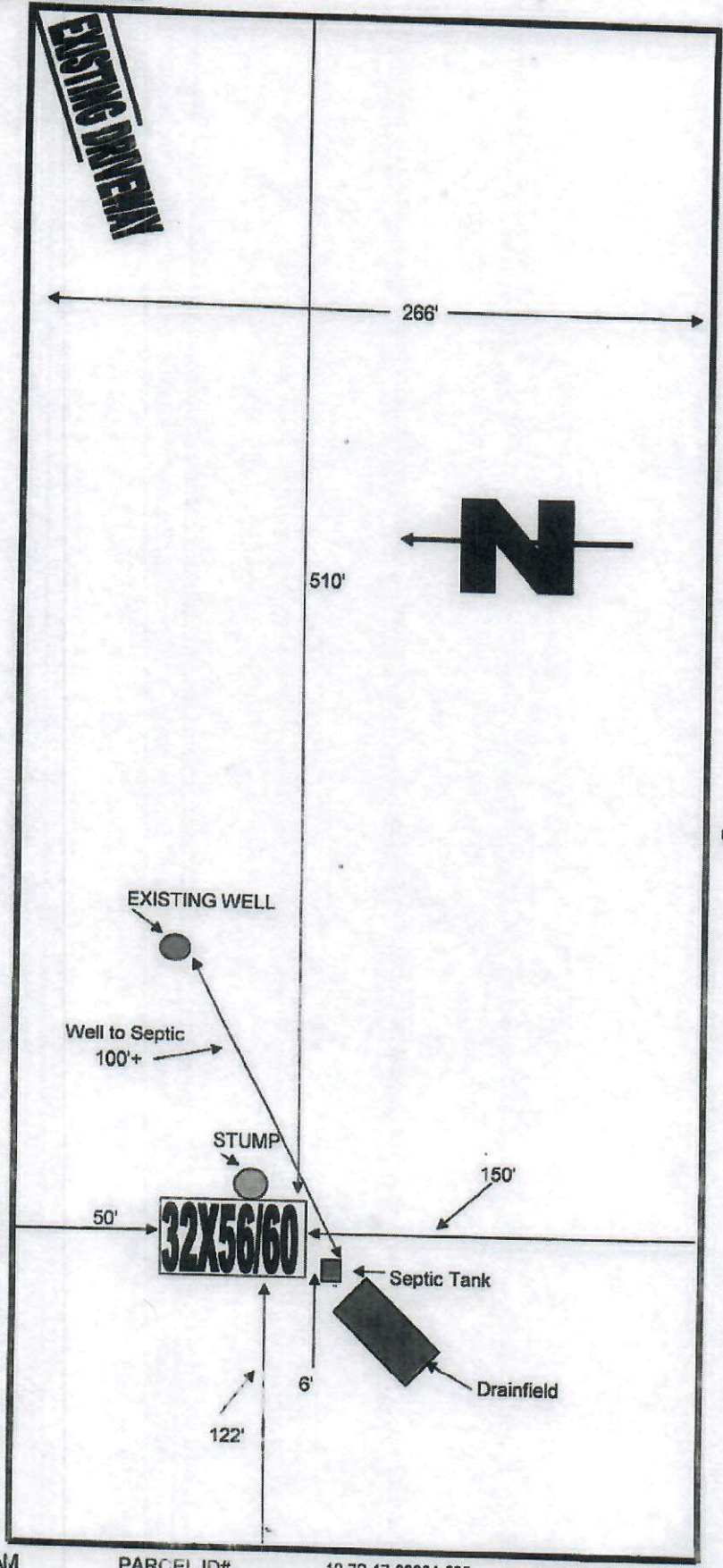
*9/29/25*

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-8 004, F.A.C.

# SE MARINO WAY

25-0742



BUYER  
ACREAGE

DUDLEY, WILLIAM  
4.06

PARCEL ID# 10-7S-17-09984-005  
DEALER: STARS & STRIPES 386-365-8549

DATE DRAWN

9/13/2025