



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0399
DATE PAID: 5/12/26
FEE PAID: 200.00
RECEIPT #: 2812219

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Trust # 257 sw Aspen Glen

EMAIL: affordablemobilehome
solutions@gmail.com

AGENT: _____

TELEPHONE: 352-257-6065

MAILING ADDRESS: 30 W Bay St Suite 1457 Jacksonville, FL 32202 Law Offices of Mark F. Moss, P.A.

12276 San Jose Blvd., Suite 520

Jacksonville FL 32223

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 11 BLOCK: A SUBDIVISION: woodgate village PLATTED: _____

PROPERTY ID #: 05-45-16-02777-012 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: .249 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ I/M OR EQUIVALENT: ☐ Y ☒ N

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 257 SW Aspen Glen Lake City, FL

DIRECTIONS TO PROPERTY: see map

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	old: MH 60x14	3	840	
2	new: MH 60x14	3	840	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Mark F. Moss, P.A.

DATE: 3-30-26 5/12/26

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

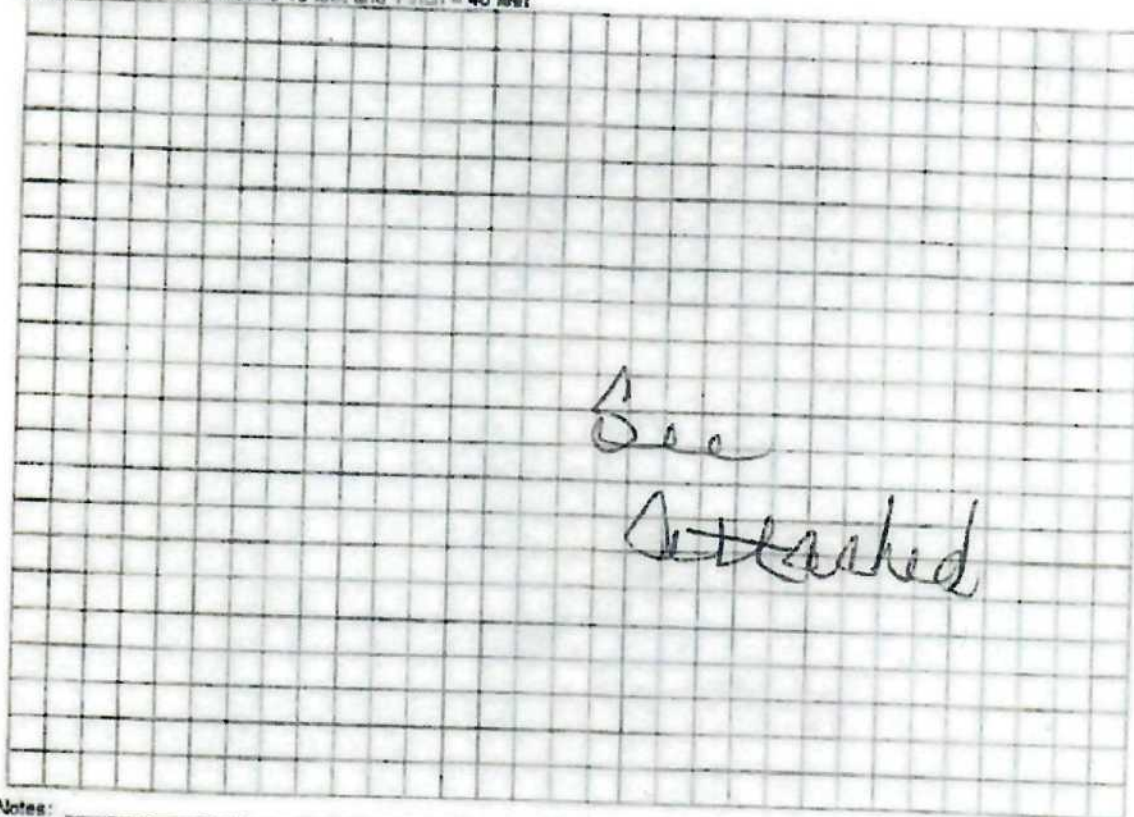
STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

24-0399

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes:

Lot 11 A-A Woodgate Village

Site Plan submitted by

Plan Approved

By

Not Approved

Date

6/26/26
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-S 004, F.A.C.

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→ Mr. F. M., Taster 5/12/26

SW Pine Mount Rd.

Trust No 257

Aspen Colonn Dated 6/3/21

PTD: 05-45-16-0277-012

AH: 11776

257 SW Aspen Glen
Lake City, FL

 N $1'' = 20'$

Andrew Whiting
12-28-25

SW Aspen Glenn