

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

Recorded Deed or Property Appraiser PO Site Plan EH # _____ Well letter OR

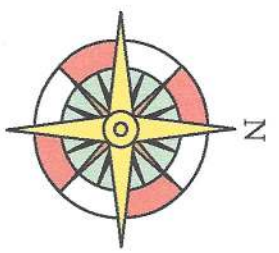
Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid

DOT Approval Parent Parcel # _____ STUP-MH _____ 911 App

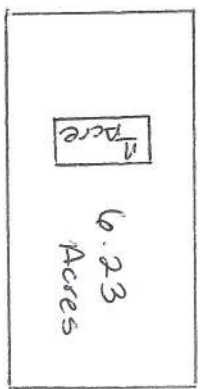
Ellisville Water Sys Assessment _____ Out County In County Sub VF Form

Property ID # 30-65-16-03999-004 Subdivision _____ Lot# _____

- New Mobile Home Used Mobile Home _____ MH Size 28x60 Year 2020
- Applicant H&L Customer Service, LLC Phone # (386) 984-9334
- Address 301 SW FAUL CT, LAKE CITY, FL, 32024
- Name of Property Owner Robert Weigel Phone# (850) 658-2494
- 911 Address 959 SW Roberts Ave, Fort White
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Robert Weigel Phone # (850) 658-2494
Address 959 SW Roberts Ave, Fort White
- Relationship to Property Owner self.
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 6.23 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property Turn (L) onto NE Bascom Norris Dr, Take a slight (R) turn, Turn (R) onto E Duval St, Turn (L) onto SR 2475, Take a slight (L) turn onto CR-137, Turn (L) onto US-27, Turn (R) onto SW Utah St, Turn (L) onto SW Roberts Ave, Destination is on your (L)
- Name of Licensed Dealer/Installer Ronnie Morris Phone # (386) 623-7716
- Installers Address 1004 SW Charles Terr, LAKE CITY, FL, 32024
- License Number IH/1025145-1 Installation Decal # 72050



Parcel ID: 30-6S-16-03999-004
 1 Acre lot of 6.23 acres



Existing Septic
 Existing Well

Site:	959 SW Roberts Ave, Fort White			Drawing:	801959	Project:	0000959	Drawn:	Heide M	Notes:	H&L Customer Service, LLC 301 SW Faul Ct Lake City, Fl, 32024 386-984-9334
Title:	Robert Weigel			Scale:	1"=40'	Date:	06/16/20	Rev:	A		

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

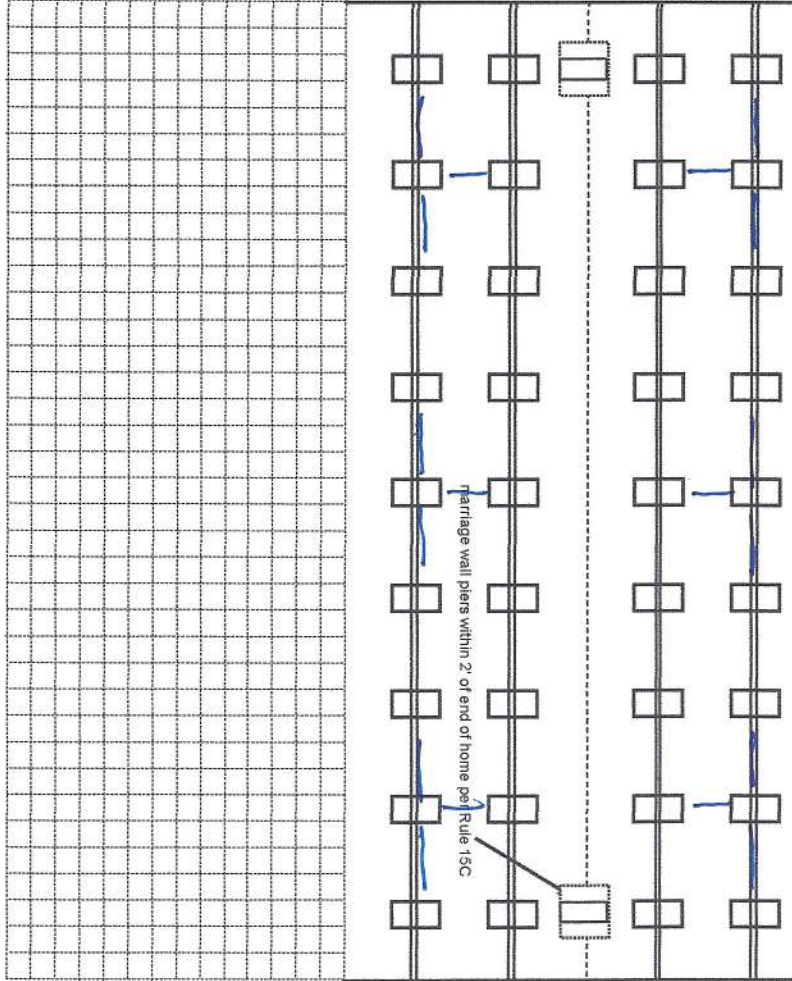
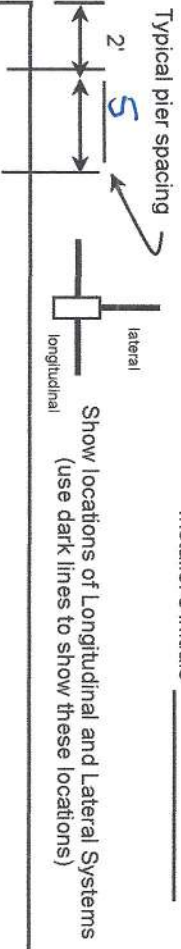
Installer: Ronnie Norris License # JH1025145-1

Address of home being installed: 959 Sw Robert Ave
Fort White, FL

Manufacturer: Live Oak Homes Length x width: 28x40

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: _____



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 72050

Triple/Quad Serial # LOHGA 21935552AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 12x25

Perimeter pier pad size: N/A

Other pier pad sizes (required by the mfg.): 14x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>8</u>	<u>12x25</u>
<u>4</u>	<u>14x16</u>
<u>4</u>	<u>14x16</u>

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening: 8 Pier pad size: 12x25

FRAME TIES

within 2' of end of home spaced at 5' 4" oc:

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer: bluer system

OTHER TIES

Sidewall _____ Number: 22

Longitudinal Marriage wall _____ Number: 2

Shearwall _____ Number: 2

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors with out testing _____ . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.
 _____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ronnie News
 Date Tested 06/10/00

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28
 Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Application Number: _____ Date: _____

Site Preparation

Debris and organic material removed
 Water drainage: Natural Swale _____ Pad Other _____

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.
 Installer's initials RN

Type gasket Factory
 Pg. _____ Installed: _____
 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
 Siding on units is installed to manufacturer's specifications. Yes _____
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes No _____
 Dryer vent installed outside of skirting. Yes N/A _____
 Range downflow vent installed outside of skirting. Yes _____ N/A
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected. Yes
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ronnie News Date 06/10/00

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ronnie Norris PHONE (386) 623-7746

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL</p>	<p>Print Name <u>Glenn Whittington</u> License #: <u>EC 13002957</u></p>	<p>Signature <u>Glenn Whittington</u> Phone #: <u>(386) 972-1701</u></p>
<p align="center">Qualifier Form Attached <input type="checkbox"/></p>		
<p>MECHANICAL/ A/C _____</p>	<p>Print Name <u>Charles Thomas</u> License #: <u>CAC 1817820</u></p>	<p>Signature <u>Charles Thomas</u> Phone #: <u>(419) 680-2023</u></p>
<p align="center">Qualifier Form Attached <input type="checkbox"/></p>		

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below
Installer License Holder Name

only, 959 SW Roberts Ave, Fort White, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
H&L Customer Service	<i>[Signature]</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris License Holders Signature (Notarized) JH/1025145-1 License Number 06/16/20 Date

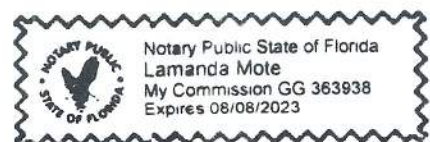
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification (type of I.D.) personally known on this 16 day of June, 2020.

Lamanda Mote
 NOTARY'S SIGNATURE

(Seal/Stamp)



H&L Customer Service, LLC
301 SW Faul Court, Lake City, Florida 32024

LIMITED POWER OF ATTORNEY

I Robert Weigel, do hereby authorize H&L Customer Service, LLC and it's members, Heide Morrison and/or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits, and picking up permits as needed for the installation of a new mobile home located at the below address;

959 SW Roberts Ave
Fort White, FL, 32038

In Columbia County, Florida.

[Signature]

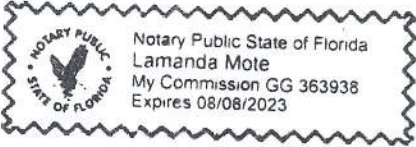
06/16/20

Signature

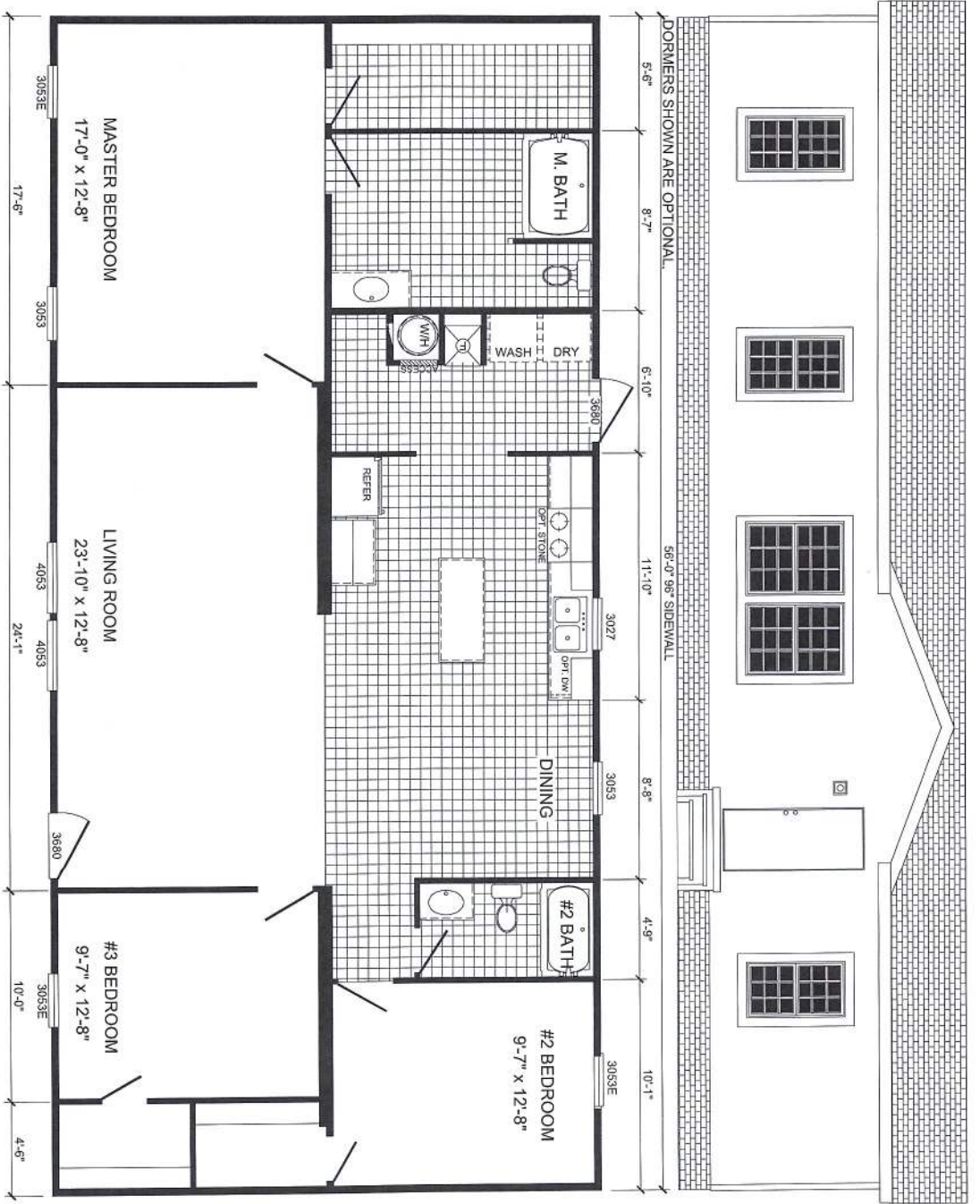
Date

State of Florida
County of Columbia
This Instrument was signed or acknowledged before me on this 16th day of June 2020 by Robert Weigel. If ID provided, type of state issued ID provided personally known.

[Signature]
Notary Public

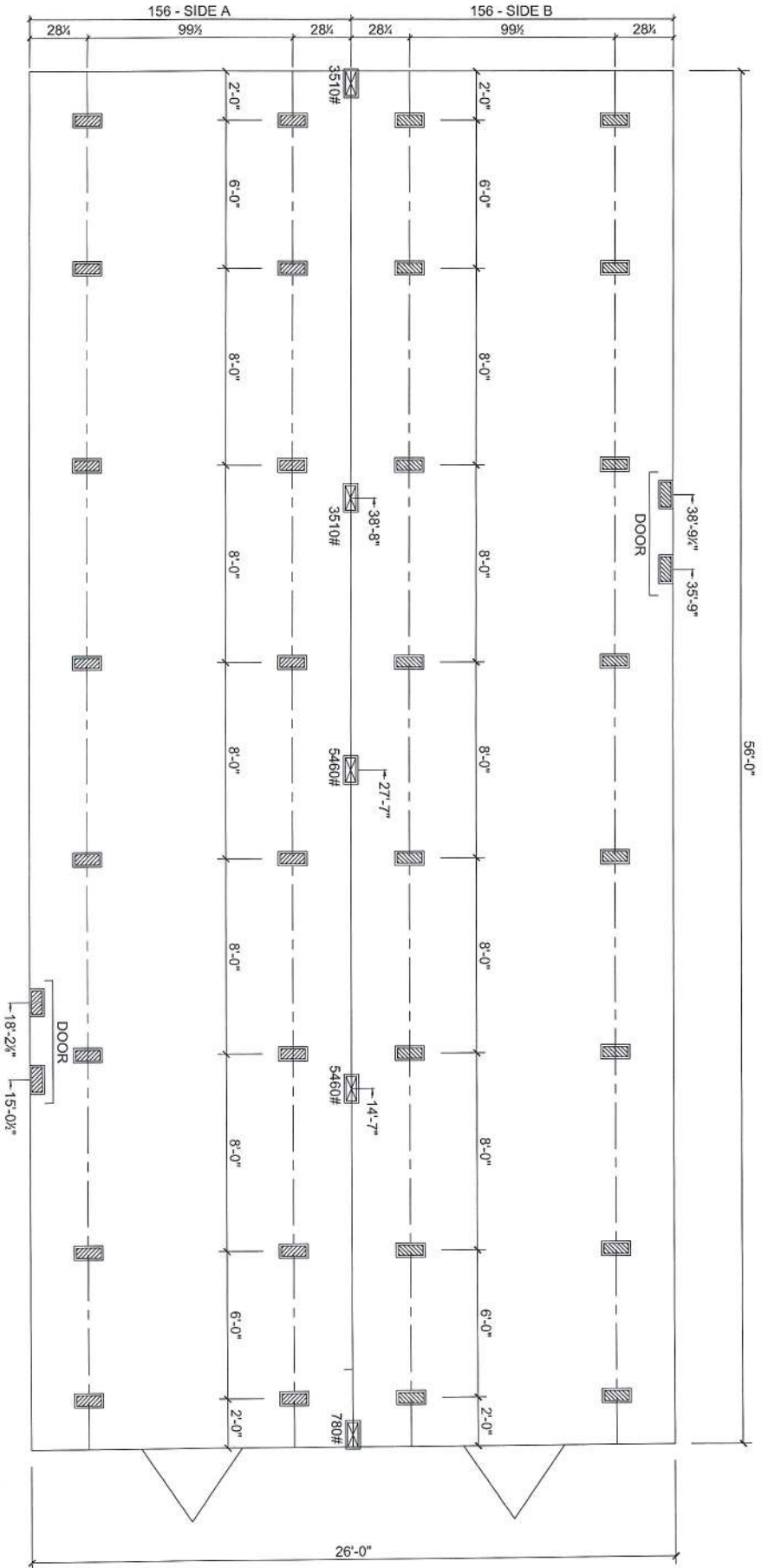
Seal: 

My Commission Expires: 08/08/2023



3-BEDROOM / 2-BATH
28 x 60 - Approx. 1456 Sq. Ft.

Date: 10-30-2013
 * All room dimensions include closets and square footage figures are approximate.
 * Transom windows are available on optional 9'-0" sidewall houses only.



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
 SUPPORT PIER/TYP

1-9-2014

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-2563G - 28 X 56
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

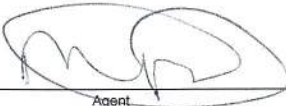
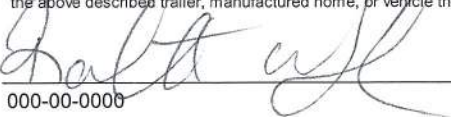
L-2563G

Ironwood Homes Of Perry

DATE OF BIRTH
BUYER: 12/20/92
CO-BUYER: _____

3483 Byron Butler Parkway
Perry, FL 32348
(850)838-9090 Fax: (850)838-9091

DRIVER'S LICENSE
BUYER: W240-779-92-460-0
CO-BUYER: 0

BUYER(S) ROBERT WAYNE WEIGEL		PHONE -	DATE 06/15/20
ADDRESS 959 SW Roberts Ave, Fort White, Florida, 32038		Salesperson: Mara Brooks	
DELIVERY ADDRESS 959 SW Roberts Ave, Fort White, Florida, 32038			
MAKE & MODEL Live Oak C-2443B	YEAR 2020	BEDROOMS 3	FLOOR SIZE L 28 W 56
SERIAL NUMBER LOHGA 219 35552AB	NEW OR USED NEW	COLOR	HITCH SIZE L 28 W 60
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING	22	7 1/4	ROCKWOOL
EXTERIOR	11	3 1/2	FIBERGLASS
FLOORS	27	3 1/2	FIBERGLASS
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CRF, SECTION 460.16.			
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES			
Delivered and Set Up:		Included	
Tied Down:		Included	
Connect water and sewer within 20 feet of existing facility		Included	
Furnished	\$	NO	
Unfurnished		AGREE	
Customer responsible for any wrecker fees incurred on lot.		AGREE	
Wheels & axles deleted from sale price of home.		AGREE	
Electrical Hookup		Included	
	Power Pole and Wiring=	Included	
3RD Party FHA Fees Include:	Permits =	Included	
Foundatio Report- \$400.00	Dirt Pad=	Included	
Compliance- \$225.00	Septic Tank=	Included	
Soil Test-\$225.00	Well=	NO	
2/10 Warranty- \$295.00	3rd Part FHA Fees=	NO	Included
Termite Soil Treatment- \$355.00 ----->			
Type of Skirting	Lap To Ground	Included	
Type of steps	WOOD	Included	
BALANCE CARRIED TO OPTIONAL EQUIPMENT			Included
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE			
DESCRIPTION OF TRADE-IN	YEAR	BEDROOMS	SIZE
	N/A	N/A	N/A
MAKE	MODEL		
	N/A		
TITLE NO.	SERIAL	COLOR	
N/A	N/A		
LIEN HOLDER	PHONE NO	AMOUNT	
N/A	N/A	N/A	
TRADE PAYOFF IS TO BE PAID BY			0
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.			
Ironwood Homes Of Perry		DEALER	
Not Valid Unless Signed by Michael Morrison			
BY 		Agent	
SIGNED X 		BUYER	
SOCIAL SECURITY NO. 000-00-0000			
SIGNED X _____		BUYER	
SOCIAL SECURITY NO. _____			

BASE PRICE OF UNIT		\$73,272.00
OPTIONAL EQUIPMENT		INCL
SUB-TOTAL		\$73,272.00
COUNTY TAX		\$50.00
SALES TAX 6%		\$4,396.32
TAG AND TITLE		\$0.00
0		
0		
0		\$0.00
0		\$0.00
0		\$0.00
WELL SEPTIC CLEARING PERMITS NON TAXABLE		\$6,450.00
1, CASH PURCHASE PRICE		\$84,168.32
TRADE-IN ALLOWANCE		\$0.00
LESS BAL. DUE ON ABOVE		\$0.00
NET ALLOWANCE		\$0.00
CASH DOWN PAYMENT		\$0.00
0		\$0.00
LESS TOTAL CREDITS		\$0.00
BALANCE DUE TO IRONWOOD		\$84,168.32
LAND PAYOFF		\$0.00
CLOSING COST FINANCED BY LENDER		\$0.00
INSURANCE		\$0.00
ESTIMATED FINAL LOAN AMOUNT		\$84,168.32

Initial: _____

NO VERBAL AGREEMENTS WILL BE HONORED.

SELLER AGREES TO PAY UP TO \$0.00 OF BUYERS CLOSING COST AND PREPAIDS

The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled "Dispute Resolution Process" and "additional Information -- HUD Manufactured Home Dispute Resolution Program" in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program. _____

Liquidated Damages are agreed to \$900.00 or 10% of the cash price, whichever is greater.

REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT

the above described trailer, manufactured home, or vehicle the optional equipment

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated: 6/5/2020

Parcel: << 30-6S-16-03999-004 >>

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



Owner & Property Info		Result: 1 of 1	
Owner	WEIGEL ROBERT 959 SW ROBERTS AVE FORT WHITE, FL 32038		
Site	959 ROBERTS AVE, FORT WHITE		
Description*	COMM NE COR OF NW1/4, RUN S 2203.86 FT FOR POB, CONT S 209.88 FT, W 1289.99 FT TO E RW CO RD, N ALONG RW, 211.19 FT, E 1288.63 FT TO POB. 688-707, 794-670, CT 961-1534, CD 1028-2958, 2972, TR 1098-426 TR 1098-427, QC 1098-428, WD 1109-2330, QC 1406-2248, ...more>>>		
Area	6.23 AC	S/T/R	30-6S-16
Use Code**	MISC RES (000700)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values			
2019 Certified Values		2020 Working Values	
Mkt Land (2)	\$31,787	Mkt Land (2)	\$31,787
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$5,374	Building (0)	\$0
XFOB (1)	\$576	XFOB (2)	\$600
Just	\$37,737	Just	\$32,387
Class	\$0	Class	\$0
Appraised	\$37,737	Appraised	\$32,387
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$37,737	Assessed	\$32,387
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$37,737 city:\$37,737 other:\$37,737 school:\$37,737	Total Taxable	county:\$32,387 city:\$32,387 other:\$32,387 school:\$32,387

Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/3/2020	\$38,000	1407/0530	WD	V	Q	01
2/12/2020	\$100	1406/2248	QC	I	U	11
9/12/2006	\$33,500	1098/0428	QC	I	U	01
8/31/2006	\$33,500	1098/0426	TR	I	U	01
7/17/2004	\$13,000	1028/2972	CD	V	U	01
8/21/2002	\$100	961/1534	CT	V	U	01
1/1/2002	\$24,300	1028/2958	CD	V	U	01
1/1/2002	\$24,300	1028/2958	CD	V	U	01
8/8/1994	\$17,500	794/0670	WD	V	Q	

Building Characteristics						
Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1969	672	992	\$5,374

*Bldg_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

▼ **Extra Features & Out Buildings** (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	1993	\$576.00	192.000	12 x 16 x 0	AP (060.00)

▼ **Land Breakdown**

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000200	MBL HM (MKT)	6.230 AC	1.00/1.00 1.00/1.00	\$4,581	\$28,537
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$3,250	\$3,250

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 30-6S-16-03999-004 | MISC RES (000700) | 6.23 AC
 COMM NE COR OF NW1/4, RUN S 2203.86 FT FOR POB, CONT S 209.88 FT, W 1289.99 FT TO E RW CO RD, N
 ALONG R/W, 211.19 FT, E 1288.63 FT TO POB. 688-707, 7

Owner:	WEIGEL ROBERT				
	959 SW ROBERTS AVE	Mkt Lnd	\$31,787	Appraised	\$32,387
	FORT WHITE, FL 32038	Ag Lnd	\$0	Assessed	\$32,387
Site:	959 ROBERTS AVE, FORT	Bldg	\$0	Exempt	\$0
	WHITE	XFOB	\$600		
Sales	3/3/2020 \$38,000 V (Q)	Just	\$32,387	Total	county:\$32,387
Info	2/12/2020 \$100 I (U)			Taxable	city:\$32,387
	9/12/2006 \$33,500 I (U)				other:\$32,387
					school:\$32,387

NOTES:



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

- modification -

Prepared by and return to:

Terrl Moody
Dixie Title Services, LLC
167 Northeast 351 Highway
Cross City, FL 32628
(352) 494-9862
File No DTS200124

Consideration: \$38,000.00

Parcel Identification No 30-6S-16-03999-004

(Scan Above This Line For Recording Data)

WARRANTY DEED

(STATUTORY FORM -- SECTION 689.02, F.S.)

This indenture made the 3rd day of March, 2020 between John Rohe, a married man conveying non-homestead property and H. Michael Spurlock and Christine Spurlock, husband and wife, whose post office address is 729 Frank Martin Road, Shelbyville, TN 37160, of the County of Bedford, State of Tennessee, Grantors, to Robert Weigel, whose post office address is 959 SW Roberts Avenue, Ft. White, FL 32038, of the County of Columbia, State of Florida, Grantee:

Witnesseth, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

A part of the Southeast 1/4 of the Northwest 1/4 of Section 30, Township 6 South, Range 16 East, more particularly described as follows:

Commence at the Northeast corner of the Northwest 1/4 of said Section 30 and run South 02 degrees 08 minutes 05 seconds East along the East line of said Northwest 1/4 a distance of 2203.86 feet to the Point of Beginning; thence continue South 02 degrees 08 minutes 05 seconds East 209.88 feet; thence run South 88 degrees 14 minutes 19 seconds West 1289.99 feet to the East right of right of a county graded road; thence run North 01 degree 45 minutes 44 seconds West along said East right of way line 211.19 feet; thence run North 88 degrees 17 minutes 48 seconds East 1288.63 feet to the Point of Beginning.

All being and lying in Columbia County, Florida.

SEE Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to taxes for 2019 and subsequent years, not yet due and payable, covenants, restrictions, easements, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in fee simple forever.

And Grantors hereby covenant with the Grantee that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

