

DATE 11/09/2004

# Columbia County Building Permit

PERMIT  
000022480

This Permit Expires One Year From the Date of Issue

APPLICANT JOHN ALLEN KEEN PHONE 386.752.4957  
 ADDRESS 608 SE GILES MRTIN AVENUE LAKE CITY FL 32024  
 OWNER JOHN ALLEN KEEN PHONE 752.4957  
 ADDRESS 632 SE GILES MARTIN AVENUE LAKE CITY FL 32024  
 CONTRACTOR ROYALS M/H SALES PHONE 386.754.6737  
 LOCATION OF PROPERTY 41-S TO C-18, TL, GO 2 MILES PAST CHURCH TO 1ST. L @ GILES  
MARTIN AVENUE, DOWN TO 1ST. PLACE ON LEFT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 14-6S-17-09669-001 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 37.50

IH0000127  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number John A Keen Applicant/Owner/Contractor  
 EXISTING 04-1037-N BLK HD N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: 1 FOOT BOVE ROAD  
2ND UNIT ON PROPERTY.

Check # or Cash 5697

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 62.37 WASTE FEE \$ 134.75  
 FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 447.12

INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**      Zoning Official BLK 08.11.04      Building Official HD 11-9-04  
 AP# 0411-24      Date Received 1/8      By JW      Permit # 22485  
 Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3  
 Comments BLK GET 4th Party ASUIT DEED?  
 \_\_\_\_\_  
 \_\_\_\_\_ - 5697 - \_\_\_\_\_  
 FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Site Plan with Setbacks shown     Environmental Health Signed Site Plan     Env. Health Release  
 Well letter provided     Existing Well      Revised 9-23-04

- Property ID # 14-6S-17-09669-001      Must have a copy of the property deed
- New Mobile Home X      Used Mobile Home \_\_\_\_\_      Year 2004
- Subdivision Information \_\_\_\_\_
- Applicant John Allen Keen      Phone # 752-4957
- Address 608 S.E. Giles Martin Ave, Lake City, FL 32024
- Name of Property Owner John Allen Keen      Phone# 752-4957
- 911 Address 608 SE Giles Martin Ave, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home John Allen Keen      Phone # 752-4957
- Address 608 S.E. Giles Martin Ave, Lake City, FL
- Relationship to Property Owner Property Owner and Mother's Name
- Current Number of Dwellings on Property One
- Lot Size \_\_\_\_\_      Total Acreage 37.5
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions South on U.S. 41 to SR 18, T.L 2 miles past Church to 1st Left, The First Place on left
- Is this Mobile Home Replacing an Existing Mobile Home No      Owes Assessment
- Name of Licensed Dealer/Installer Royals M.H. Sales      Phone # 754-6737
- Installers Address 3882 West U.S. Highway 90, Lake City, FL 32055
- License Number IH00000127      Installation Decal # 227118

**PERMIT NUMBER**

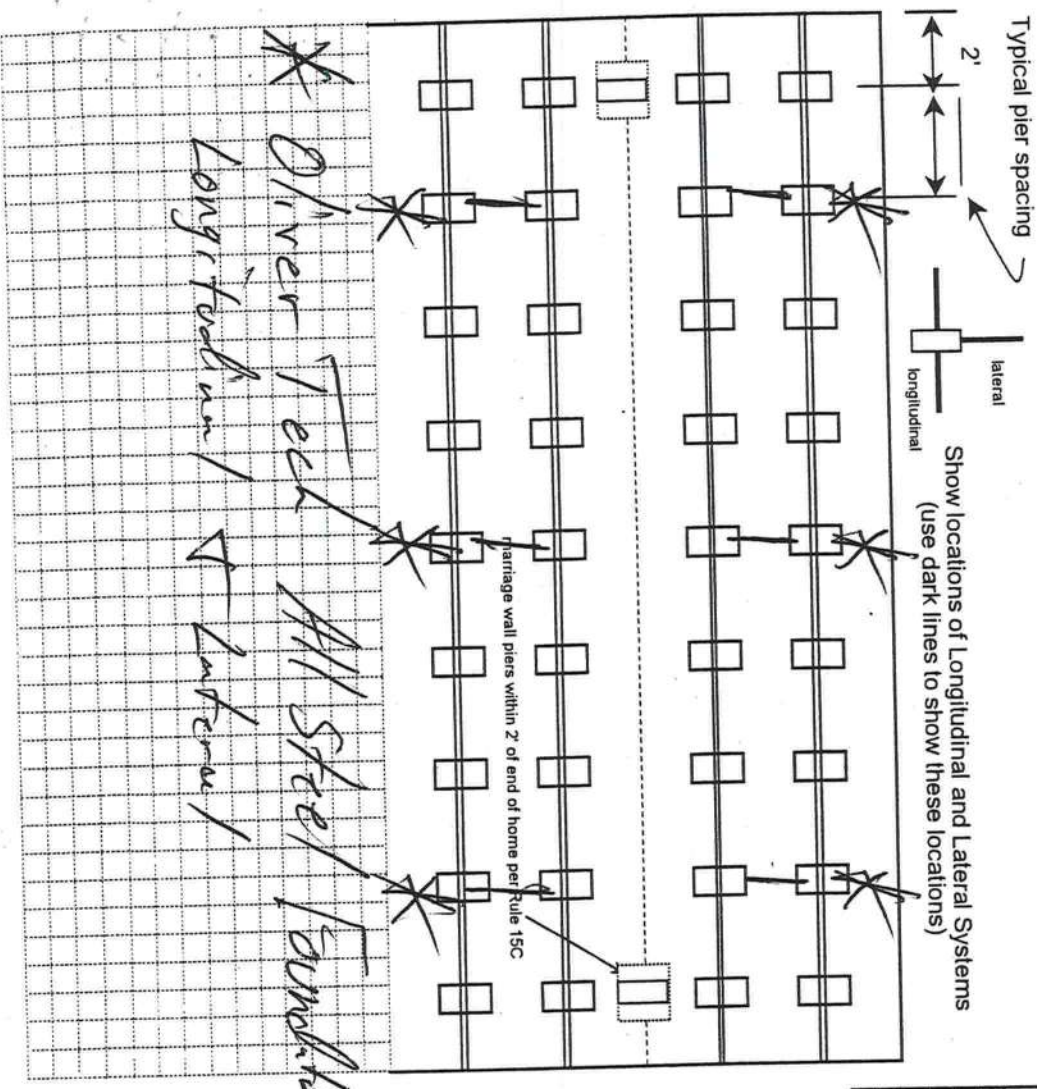
Installer William E Reynolds License # IF10000127

Address of home being installed 608 S.E. Gibbs Martin Ave.

Manufacturer Forton Length x width 60 X 52

**NOTE:** If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials X WR



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 227118

Triple/Quad  Serial # H213412GLTR

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 17X22

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 13 Pier pad size 16 X 52

**POPULAR PAD SIZES**

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

**ANCHORS**

4 ft \_\_\_\_\_ 5 ft Shurwa

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc \_\_\_\_\_

**OTHER TIES**

Number \_\_\_\_\_

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_

Manufacturer Driver Tech

Sidewall \_\_\_\_\_

Longitudinal Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5 inch anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name William E Royals
Date Tested 10/21/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 59

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 40
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 40

Site Preparation

Debris and organic material removed Swale Pad Other
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. 38
Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes No
Range downflow vent installed outside of skirting. Yes No
Drain lines supported at 4 foot intervals. Yes No
Electrical crossovers protected. Yes No

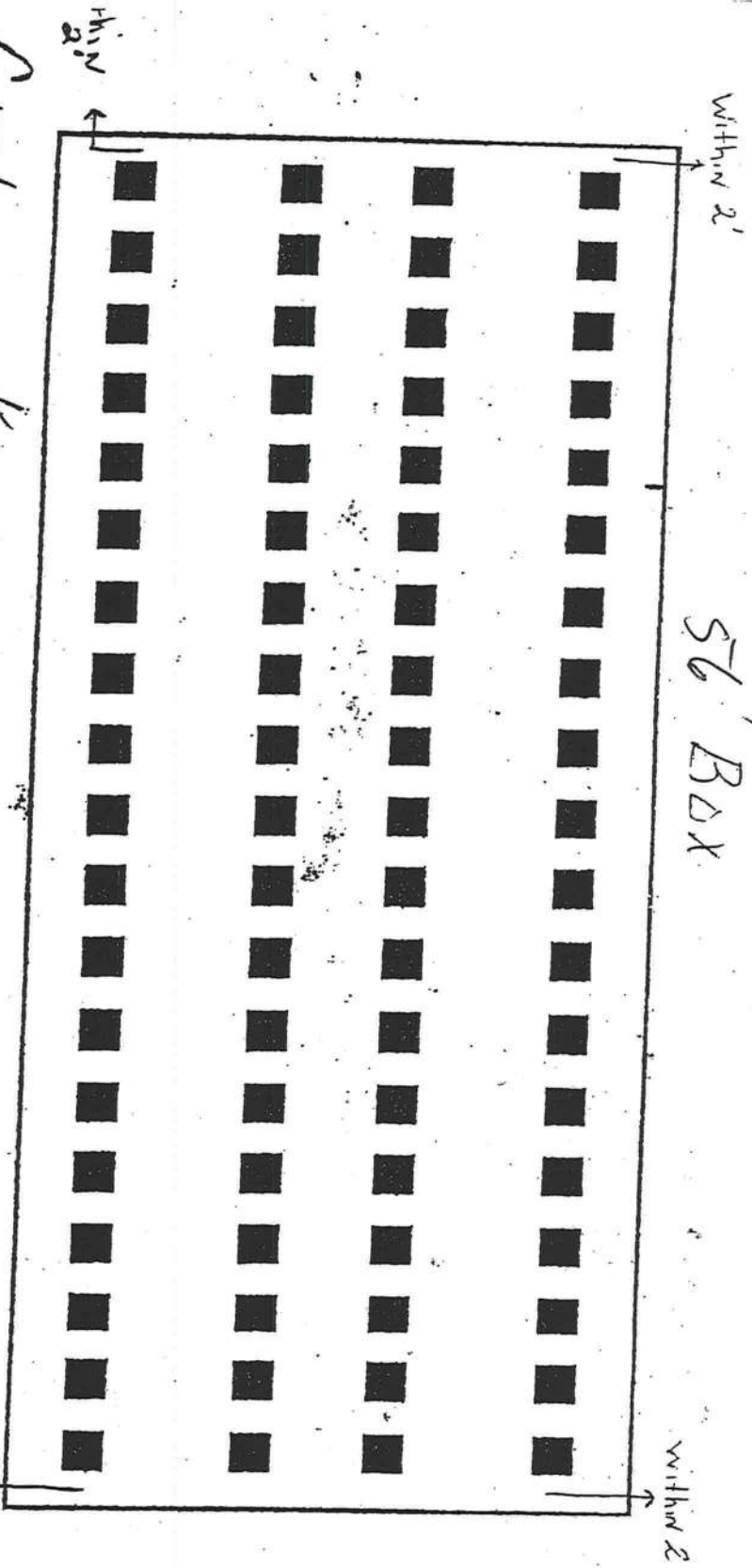
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Date 10/21/04

There is a difference at

# ROYALS MOBILE HOMES

## SALES & SERVICE



Customer Keen

1000 P.S.I Piers 5'0" ON Center

4' Anchors 5'4" ON Center

Driver Tee ALL Steel Foundation

Model 1100

17x22 ABS Footers

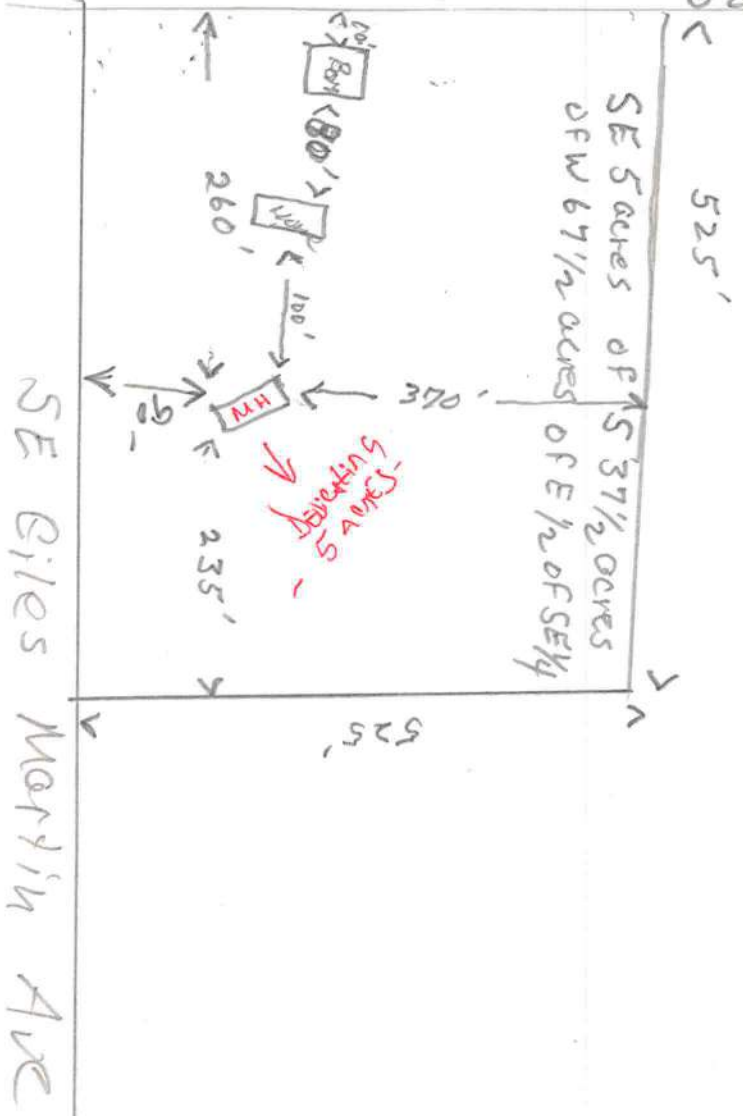
*William C. Royals*

Tolu A + Marcia J Keen  
608 SE Giles Martin Ave

14-65-19 - 09669-001  
The S. 37 1/2 acres of the West 37 1/2 acres  
of E 1/2 of SE 1/4  
ORB 385725

36.00  
ACRES

North Property Line



**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

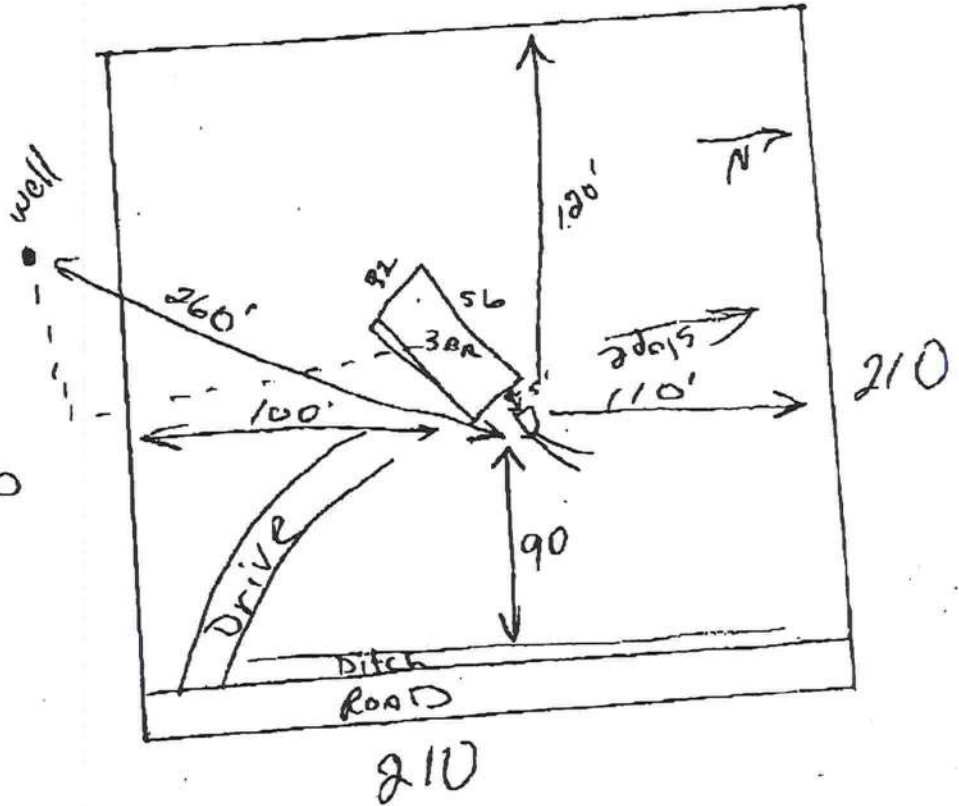
Permit Application Number 04-1037N

**PART II - SITEPLAN**

Scale: 1 inch = 50 feet.



1 Acre of 37.50

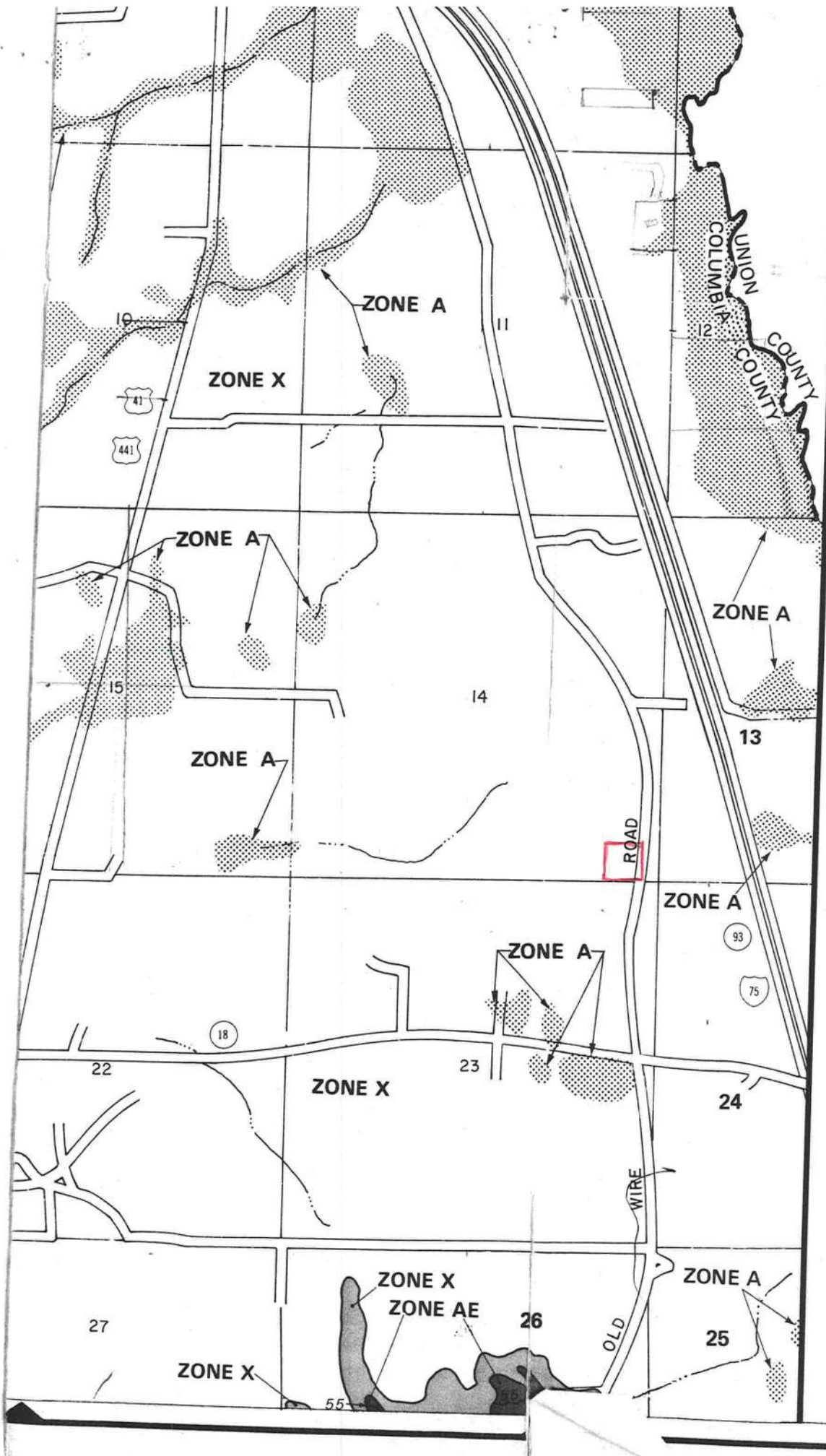


Notes: All Features w/in 100' shown

Site Plan submitted by: Rocky D. F. O. Master Cont.  
Plan Approved [Signature] Not Approved \_\_\_\_\_ Date 10-28-04  
By [Signature] Columbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

0411-24



THIS



**ROYALS MOBILE HOME SALES**  
386/754-6737 FAX 386/758-7764  
**PROPERTY LOCATOR**

Customer John or Inez Keen Telephone (386) 752-4957

Make Horton Model RSM Serial# 213412 A+B

DOP 18 Oct. 04

Size 32x56

Physical  
Address \_\_\_\_\_

Mailing

Address 608 S.E. Giles Martin Ave  
Lake City, Fl. 32024

US 41 South to SR 18, T.L 2.0 Miles past  
Church to Next left, T.L on Giles Martin Ave down  
1st Place on left.

- 1.) Exterior Vinyl Gray
- 2.) Shutters White
- 3.) Carpet Edisto Woodland
- 4.) Floor Vinyl# 9034
- 5.) Shingles Shasta White
- 6.) Wall Board \_\_\_\_\_

40  
3740  
10140

This instrument was prepared by:

Prepared by Marlin M. Feagle  
Attorney at Law  
P. O. BOX 527  
LAKE CITY, FLORIDA 32055

# Warranty Deed

(STATUTORY FORM — SECTION 689.02 F.S.)

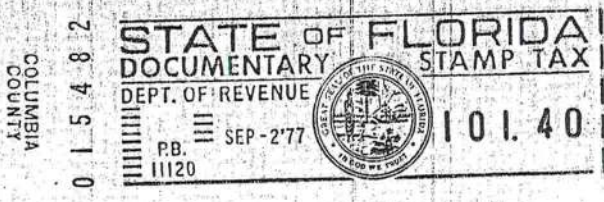
This Indenture, Made this 2nd day of September 19 77, Between  
CARL L. WITT  
of the County of Columbia, State of Florida grantor<sup>o</sup>, and  
JOHN A. KEEN and MARCIA J. KEEN, his wife,  
whose post office address is Route 3, Box 189-E  
of the County of Columbia, State of Florida, grantee<sup>o</sup>,

506K 385  
725  
OFFICIAL RECORDS

**Witnesseth,** That said grantor, for and in consideration of the sum of TEN AND NO/100 Dollars,  
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby  
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the fol-  
lowing described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 6 SOUTH - RANGE 17 EAST

Section 14; The West 67.5 acres of the E $\frac{1}{2}$  of the SE $\frac{1}{4}$ ,



and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\* "Grantor" and "grantee" are used for singular or plural, as context requires.

**In Witness Whereof,** Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Marlin Feagle  
Dona W. Yunker

Carl L. Witt (Seal)  
CARL L. WITT

FILE NO. 77-2319  
1977 SEP - 2 PM 3:04  
CLERK OF CIRCUIT COURT  
COLUMBIA COUNTY, FLORIDA

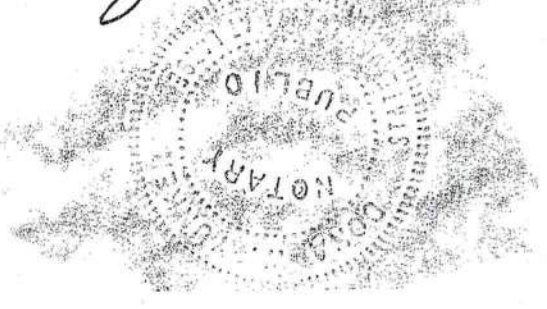
STATE OF FLORIDA  
COUNTY OF COLUMBIA  
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared CARL L. WITT

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.  
WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of September 19 77.

Dona W. Yunker  
Notary Public

My commission expires:

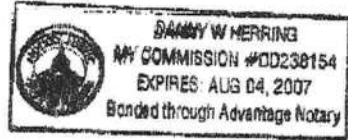
Notary Public, State of Florida at Large  
My Commission Expires Aug. 4, 1980  
Bonded By: American Era & Casualty Company,



I, William E Royais do hereby authorize Mr. John Keen to pick up Mobile Home Move On permit for Royals Mobile Home Sales & Service, Inc.

Signature *William E Royais*

Date 11/9/04



Sworn and subscribed before me this 9<sup>th</sup> day of November, 2004.

*Danny W. Herring* Notary Public

758-2160