

clt# 3989

29

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 110E, 2012 Building Official [Signature]

AP# 1212-03 Date Received 12-3-12 By CH Permit # 30670

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1' above River N/A In Floodway N/A

Site Plan with Setbacks Shown EH # 12-0510 EH Release Well letter Existing well

Recorded Deed or Affidavit from land owner Installer Authorization State Rd Access 911 Sheet

Parent Parcel # _____ STUP-MH 1212-31 F W Comp. letter App Fee Pd VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ Out County In County

Road/Code _____ School _____ = TOTAL _____ Suspended March 2009 Ellisville Water Sys

Property ID # 01-45-15-00314-001 Subdivision LOT 6 Murray Property Unrec

- New Mobile Home Yes Used Mobile Home _____ MH Size 32x76 Year 2008 *(Newer! Set up before)*
- Applicant Steve Smith Phone # 386-365-8549
- Address 296 SW Louis Gln, Lake City, FL 32024
- Name of Property Owner Leona M. Crowley Phone# 386-965-9778
- 911 Address 431 SW Diamond Ct, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Leona M. Crowley Phone # 386-965-9778
- Address 466 SW Jafus Ave, Lake City, FL 32024
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 1
- Lot Size 613' x 712' Total Acreage 10.020 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 90 W. to Pinemount Turn L., Go to Mayo rd turn R., Go 3/10 mi Turn R. on Diamond Ct, Home is 3/10 mile on Right
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # 386-754-6660
- Installers Address 5801 SW SR47 Lake City FL 32024
- License Number IH-1038219 Installation Decal # 13299

\$664.70

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer. Submit the originals with the packet.

Installer Rusty L. Karpis License # EH-1036219

811 Address where home is being installed. _____

Manufacturer Fleetwood Length x width 32x76 Box

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

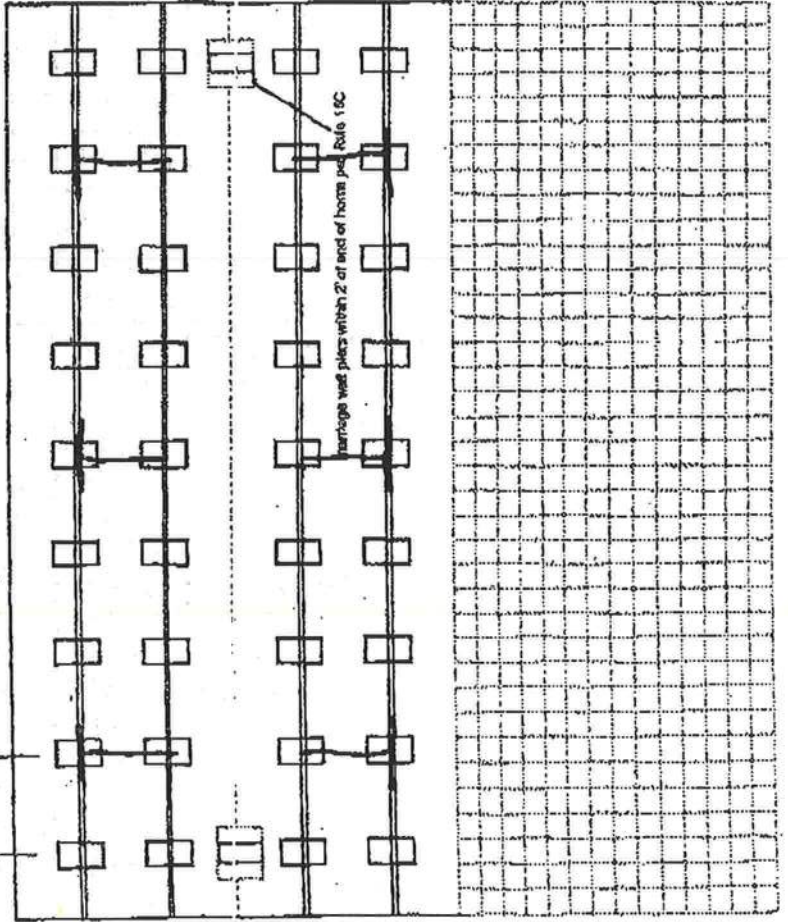
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. RLK

Installer's initials

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



Form section with checkboxes: New Home [checked], Used Home [], Home installed to the Manufacturer's Installation Manual [checked], Home is installed in accordance with Rule 15-C [], Single wide [], Wind Zone II [checked], Wind Zone III [], Double wide [], Installation Decal # 13299, Triple/Quad [], Serial # 7363

PIER SPACING TABLE FOR USED HOMES

Table with columns: Load bearing capacity, Footer size (sq in), and various pier dimensions (18 1/2" x 18", 20" x 20", 22" x 22", 24" x 24", 26" x 26").

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2" x 31 1/4"
Perimeter pier pad size MA
Other pier pad sizes (required by the manufacturer) 16 x 16

POPULAR PAD SIZES

Table listing popular pad sizes and their corresponding square inch areas (e.g., 16 x 16 = 256, 26 x 26 = 676).

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 25' Pier pad size 23 1/2" x 31 1/4"

ANCHORS

4 ft [checked] 5 ft []

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Diaper Technology

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2 psf or check here to declare 1000 lb. soil without testing.

X 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is 1100 foot pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Rak Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty L. Humber

Date Tested 11-26-12

Site Preparation

Debris and organic material removed

Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 20"

Walls: Type Fastener: Self-drilling Length: 2 1/2" Spacing: 24"

Roof: Type Fastener: Self-drilling Length: 1 3/4" Spacing: 48"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gas Tight (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials Rak

Type gasket Factory Installed installed.

Pg. 15-1

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes

Siding on units is installed to manufacturer's specifications. Yes Pg. 15-1

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Is cellaneous

Skirting to be installed. Yes No

Dryer vent installed outside of skirting. Yes No

Range downflow vent installed outside of skirting. Yes N/A

Drain lines supported at 4 foot intervals. Yes No

Electrical crossovers protected. Yes No

Other: 15-1 may be on top of low pop of it

Setup moment

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 11-26-12

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15-1

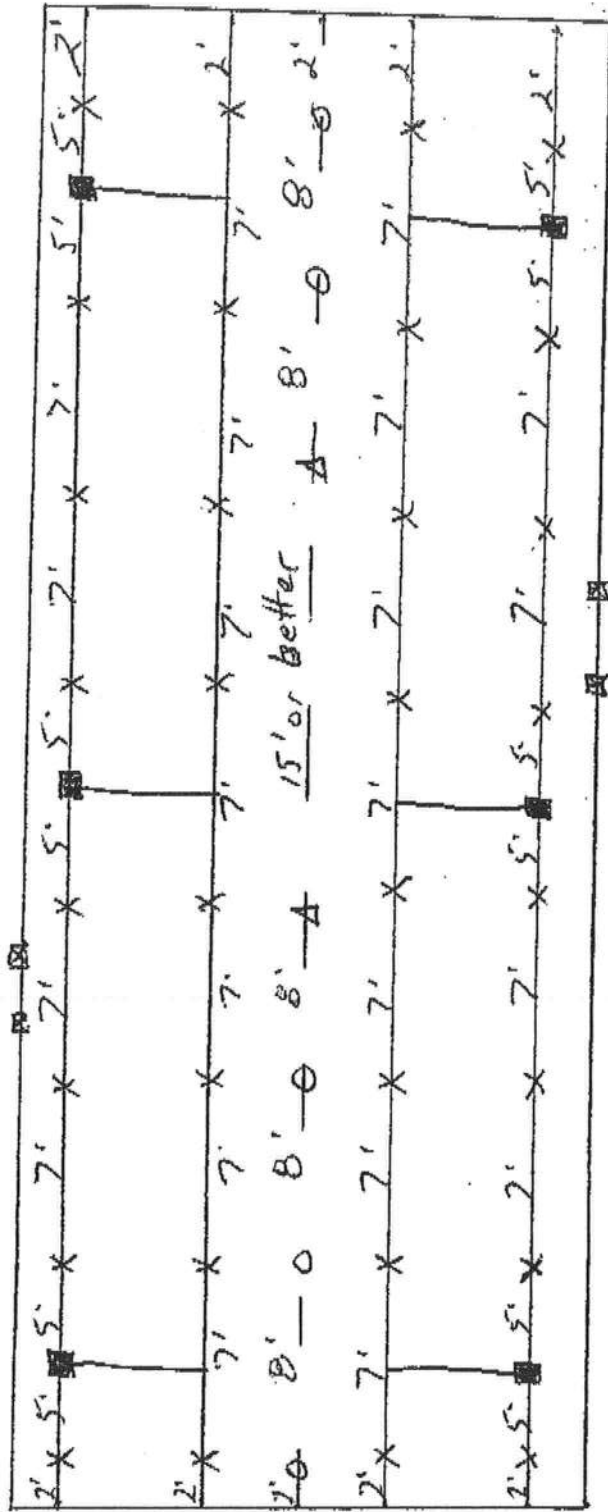
Electrical

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15-1

0763A Fleetwood
32x76



X - I Beam pier 7' O.C. using 2 3/4 x 3 1/4 Abs pads

A - 6 - 1101V All steel foundations from Oliver Technologies

B - Center line pier 8' O.C. using 18x18 Abs pads

A - 2 - 2 3/4 x 3 1/4 Abs pads per side on opening

B - Door pier 16x16 Abs pads



Pumps & Service

Phone: (386) ...
Fax: (386) ...

Lynch Well Drilling, Inc.

173 SW Young Place
Lake City, FL 32025

December 11, 2012

To Whom It May Concern:

As required by building code regulations for Columbia County in order that a building permit can be issued, the following well information is provided with regard to the well for Leona Crowley on Diamond CT. Parcel # 01-4S-15-00314-001. Mobile home company is Freedom Mobile Homes.

Size of Pump Motor:	1 HP 20 gallon -20 GPM
Size of Pressure Tank:	86 Gallon Bladder Tank - 27 gallon draw down
Cycle Stop Valve Used:	No
Constant Pressure System:	No

Should you require any additional information, please contact us.

Sincerely,

Linda Newcomb
Lynch Well Drilling, Inc.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knowles, give this authority for the job address show below
Installer License Holder Name

only, 911 Job Address, and I do certify that

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Table with 3 columns: Printed Name of Authorized Person, Signature of Authorized Person, Authorized Person is... (Check one). Rows include Steve Smith, Paul Barney, and Mike Cox.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

IH-1038219 License Number 12-4-12 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty L. Knowles
personally appeared before me and is known by me or has produced identification
(type of I.D.) on this 4 day of December, 2012

Notary Signature: April D. Madden

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ok 358	ELECTRICAL	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
		License #: <u>ES12000671</u>	Phone #: <u>850-576-5113</u>
ok A/C B: 950	MECHANICAL	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
		License #: <u>CAC1816480</u>	Phone #: <u>850-576-5113</u>
	PLUMBING/ GAS	Print Name _____	Signature _____
		License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
MECHANICAL/ A/C _____	Print Name _____	Signature _____
	License #: _____	Phone #: _____
PLUMBING/ GAS	Print Name <u>Rusty L. Kowalcz</u>	Signature <u>[Signature]</u>
	License #: <u>FH-1038219</u>	Phone #: <u>386-755-6441</u>

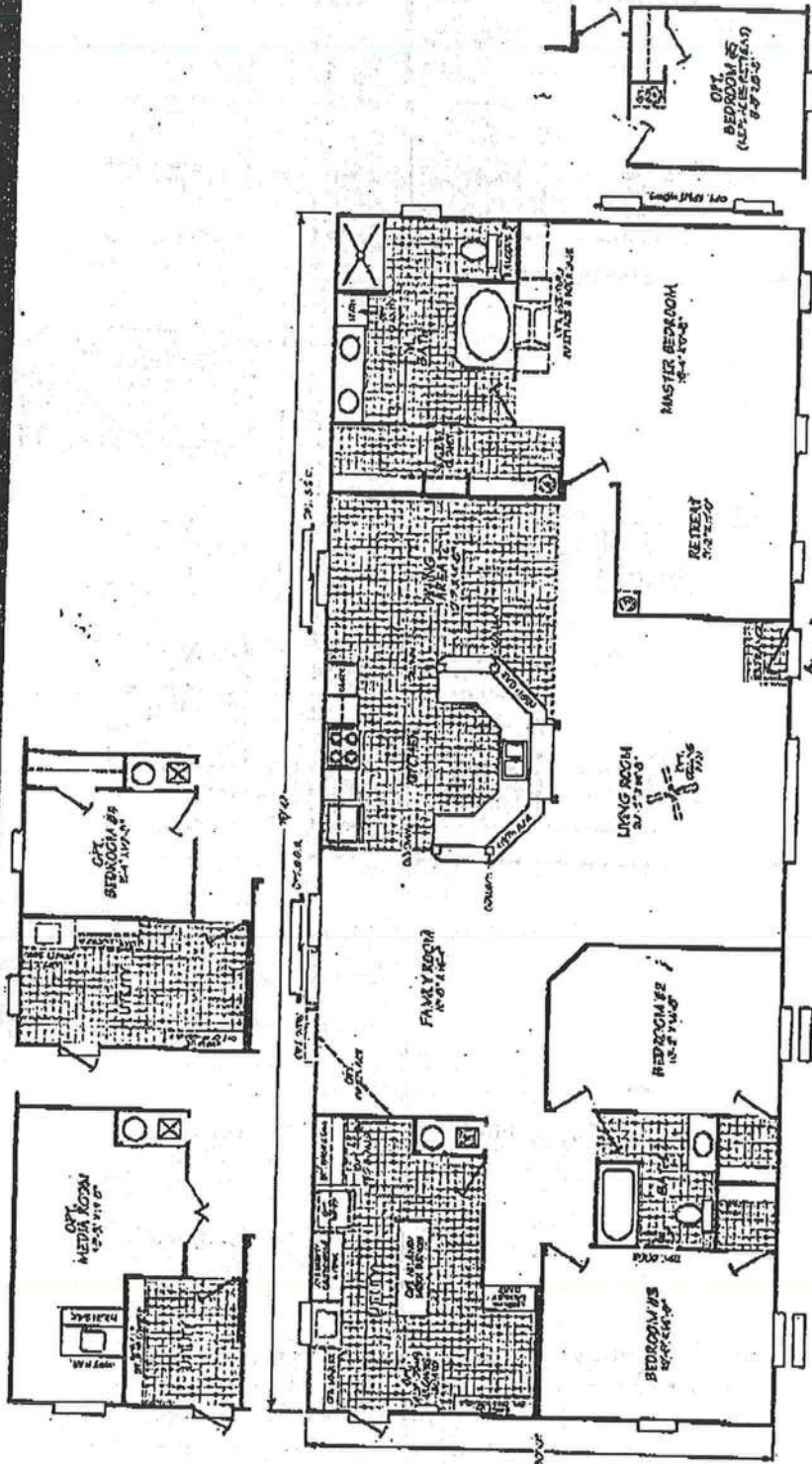
Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 7/11



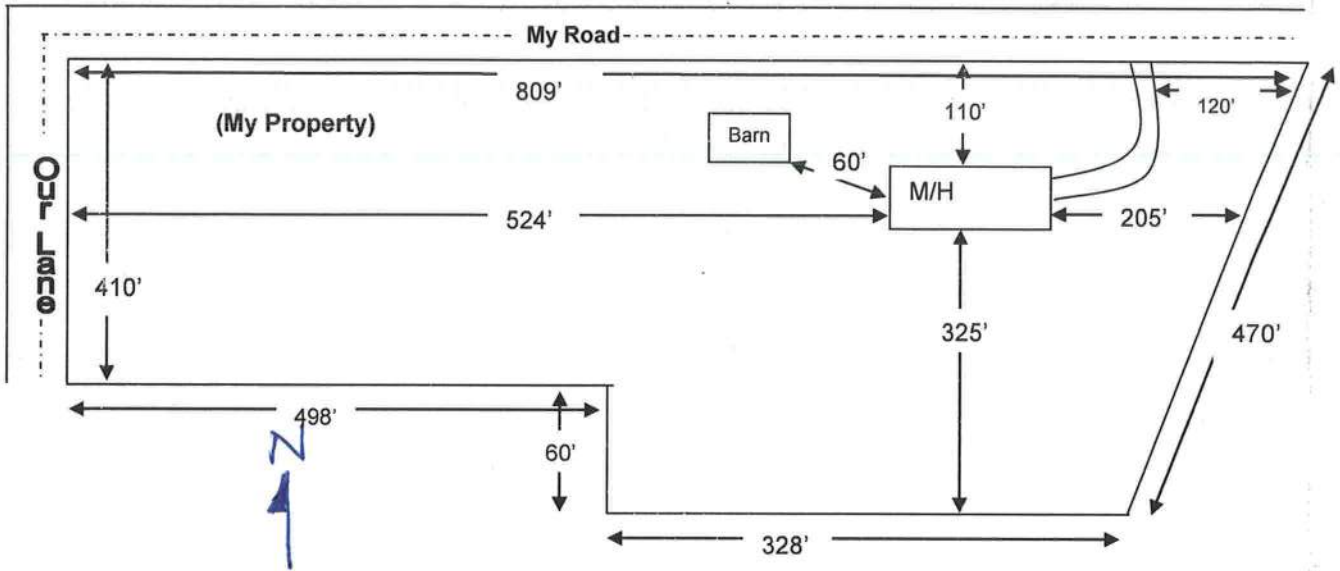
Eagle Trace Series Model 0763A 3 Bedrooms • 2 Baths • 2,280 Square Feet



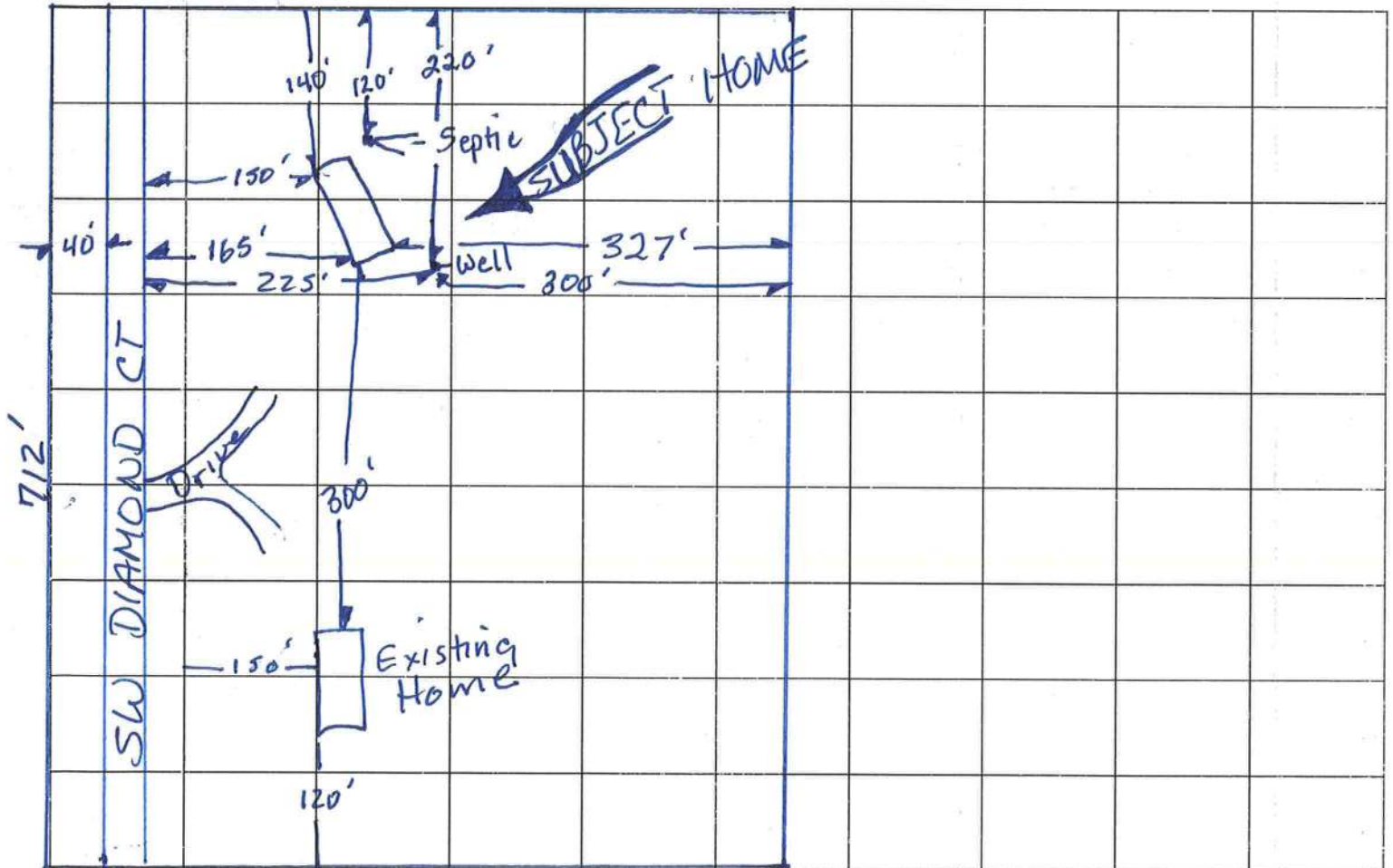
Windows shown reflect standard aluminum windows. Selection of optional thermal pane (Vinyl) windows may affect the size and number of windows. Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are intended to be representative and is being with Fleetwood's policy of constant updating and improvement, they vary from the actual home. All dimensions are nominal and approximate. Square footage is measured from exterior walls on finished floor and an approximate figure. Lengths indicated in parenthesis is floor length only. The length of the deck is not included. It is not guaranteed to arrive at your site as transported length. Ask your dealer for specific instructions. SUBJECT TO OUR NOTICE OF LIABILITY OR OBLIGATION.

FFS120001_11/15/12 SP

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/26/2012 DATE ISSUED: 11/29/2012

ENHANCED 9-1-1 ADDRESS:

431 SW DIAMOND CT
LAKE CITY FL 32024

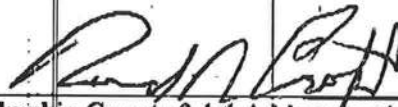
PROPERTY APPRAISER PARCEL NUMBER:

01-4S-15-00314-001

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION ON PARCEL.

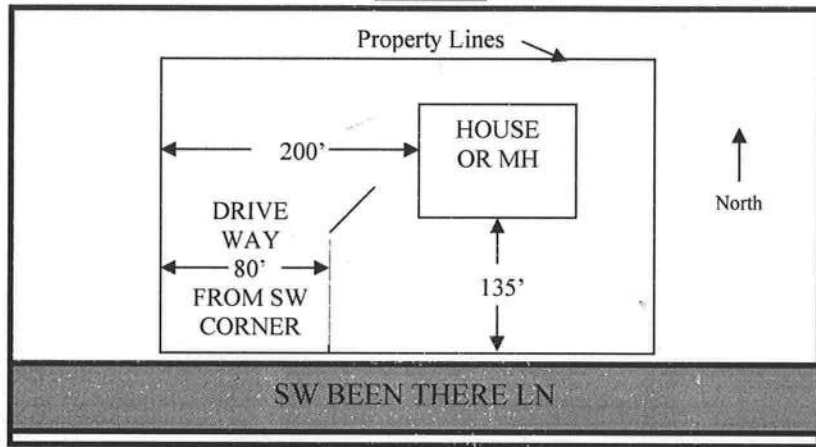
Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

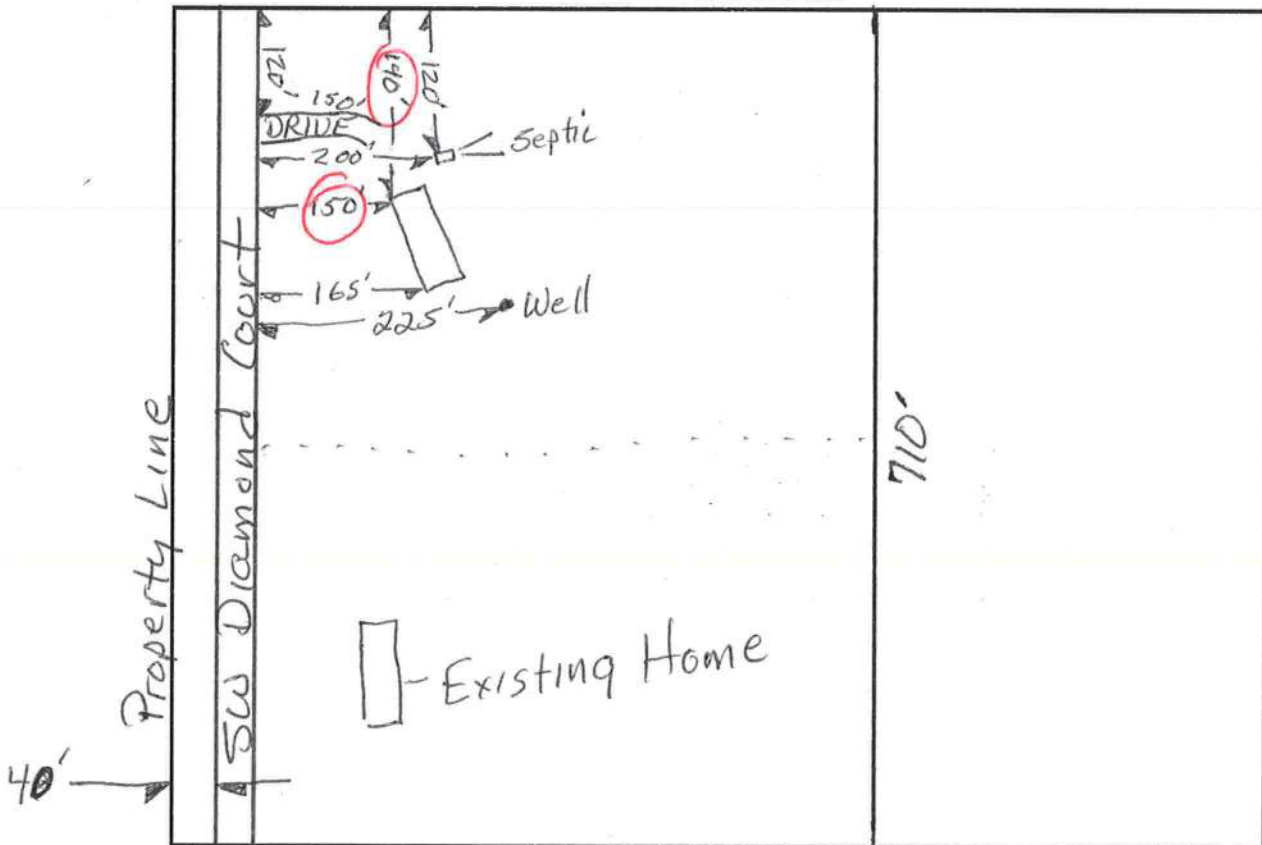
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



Prepared by and return to:

✓ Kathryn Lilly
Employee
Haile Title Company, LLC
219 SE Baya Dr.
Lake City, FL 32025
386-754-6600
File Number: LC08-011
Will Call No.:

Inst:200812005688 Date:3/24/2008 Time:2:05 PM
Doc Stamp-Deed:507.50

✓ DC, P. DeWitt Cason, Columbia County Page 1 of 3 B:1146 P:432

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 22nd day of February, 2008 between **Jammie Campbell** whose post office address is 13045 Ortega Lane Miami, FL 33181, grantor, and **Leona M. Crowley**, a single person whose post office address is 446 SW Jafus Ave., Lake City, FL 32024, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida** to-wit:

See Attached Exhibit "A"

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property. Grantor's residence and homestead address is: 13045 Ortega Lane Miami, FL 33181.

Subject to taxes for 2008 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2007**.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
Witness Name: Jeff Koebel

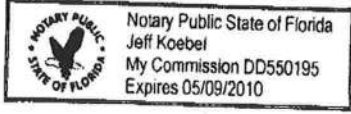
[Signature] (Seal)
Jammie Campbell

Witness Name: Rebecca Kovach
Rebecca Kovach

State of Florida
County of Miami-Dade

The foregoing instrument was acknowledged before me this 20 day of February, 2008 by Jammie Campbell, who [] is personally known or [X] has produced a driver's license as identification.

[Notary Seal]



[Signature]
Notary Public
Printed Name: _____
My Commission Expires: _____

Exhibit A

LOT 6 OF MURRAY PROPERTY, UNRECORDED:

COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN SOUTH 00 DEG. 04 MIN. 25 SEC. WEST ALONG THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 1028.06 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEG. 05 MIN. 53 SEC. EAST PARALLEL TO THE SOUTH LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 613.31 FEET TO A POINT ON A LINE LYING 51.59 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 1; THENCE SOUTH 00 DEG. 03 MIN. 02 SEC. WEST ALONG SAID LINE 295.69 FEET; THENCE SOUTH 00 DEG. 08 MIN. 28 SEC. WEST STILL ALONG A LINE 51.59 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 1, A DISTANCE OF 416.58 FEET; THENCE SOUTH 89 DEG. 12 MIN. 07 SEC. WEST PARALLEL TO THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 1, A DISTANCE OF 613.43 FEET TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 00 DEG. 08 MIN. 40 SEC. EAST ALONG SAID WEST LINE 413.77 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 00 DEG. 04 MIN. 25 SEC. EAST ALONG THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 297.39 FEET TO THE POINT OF BEGINNING. SAID LANDS LYING PARTLY IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PARTLY IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

SUBJECT TO A PERPETUAL, NON-EXCLUSIVE INGRESS-EGRESS EASEMENT OVER AND ACROSS THE WEST 30 FEET OF THE FOREGOING DESCRIBED LANDS.

ALSO SUBJECT TO A POWER LINE EASEMENT TO FLORIDA POWER AND LIGHT COMPANY OVER AND ACROSS THE WEST 40 FEET OF THE ABOVE DESCRIBED PROPERTY, EXCEPT THE WEST 20 FEET OF THE WEST 40 FEET.

TOGETHER WITH A PERPETUAL, NON-EXCLUSIVE INGRESS-EGRESS EASEMENT 30 FEET WIDE OVER AND ACROSS THE FOLLOWING DESCRIBED LAND: FOR A POINT OF BEGINNING, BEGIN AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND RUN NORTH 00 DEG. 08 MIN. 40 SEC. EAST ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, 912.28 FEET TO A CONCRETE MONUMENT; SAID MONUMENT BEING THE SOUTHWEST CORNER OF THE FOREGOING DESCRIBED PROPERTY HEREIN BEING CONVEYED; THENCE RUN NORTH 89 DEG. 12 MIN. 07 SEC. EAST, 30 FEET ALONG THE SOUTH BOUNDARY OF THE PROPERTY BEING CONVEYED; THENCE RUN SOUTH 00 DEG. 08 MIN. 40 SEC. WEST, 942.28 FEET; THENCE RUN SOUTH 89 DEG. 12 MIN. 07 SEC. WEST, 30 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 297.30 FEET TO THE CENTERLINE OF MURRAY ROAD; THENCE RUN NORTH 33 DEG. 21 MIN. 01 SEC. WEST ALONG SAID CENTERLINE 35.59 FEET TO THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 89 DEG. 12 MIN. 07 SEC. EAST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 286.94 FEET TO THE MID-POINT OF THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE POINT OF BEGINNING.

Parcel Identification Number: 01-4S-15-00314-001



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 01-4S-15-00314-001 - MOBILE HOM (000200)

COMM NW COR OF E1/2 OF SE1/4 OF NE1/4, RUN S 1028.06 FT FOR POB, E 613.31 FT, S 712.27 FT, W 613.43 FT, N 711.16 FT TO POB (AKA LOT 6 MURRAY PROPERTY)

Name: CROWLEY LEONA M
 Site: 381 SW DIAMOND CT
 Mail: 446 SW JAFUS AVE
 LAKE CITY, FL 32024
 Sales 2/22/2008
 Info 5/23/2001

2012 Certified Values
 Land \$46,966.00
 Bldg \$53,304.00
 Assd \$103,270.00
 Exmpt \$0.00
 Taxbl Cnty: \$103,270
 Other: \$103,270 | Sch: \$103,270

NOTES:



This information, updated: 10/15/2012, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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GrizzlyLogic.com

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1212-31 Date 17 Dec. 2012

Fee \$450.00 Receipt No. 4325 Building Permit No. _____

Name of Title Holder(s) Leona M. Crowley

Address 431 SW Diamond Court City Lake City FL

Zip Code 32024

Phone (386) 965 9778

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) N/A

Address _____ City _____

Zip Code _____

Phone ()

Paragraph Number Applying for #7

Proposed Temporary Use of Property #7 Additional MH for Son

Proposed Duration of Temporary Use 5 year

Tax Parcel ID# 01-45-15-00314-001

Size of Property 10 ACRES

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Leona M. Crowley
Applicants Name (Print or Type)

Leona M. Crowley
Applicant Signature

12/17/12
Date

OFFICIAL USE

Approved _____

Denied _____

Reason for Denial _____

Conditions (if any) _____

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:201212018438 Date:12/17/2012 Time:10:31 AM
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1246 P:736

BEFORE ME the undersigned Notary Public personally appeared.

Leona M. Crowley, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and David Michalkiewicz, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 01-45-15-00314-001.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 01-45-15-00314-001 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

GERBANO & SONS
INC.
OF
FLORIDA
AVENUE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 01-4S-15-00314-001

Building permit No. 000030670

Permit Holder RUSTY KNOWLES

Owner of Building LEONA CROWLEY/DAVID KIEWICZ

Location: 5801 SW SR 47, LAKE CITY, FL 32025

Date: 01/15/2013



Robert D. ...
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 6-2570
DATE PAID: 11/20/12
FEE PAID: 30.00
RECEIPT #: 089380

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Leona Crowley

AGENT: Robert Ford NFST inc TELEPHONE: 755-6372

MAILING ADDRESS: 580 HW GUERDON Rd Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: / SUBDIVISION: MURRAY Prop. PLATTED: Unrec.

PROPERTY ID #: 01-45-15-00314-001 ZONING: M/H I/M OR EQUIVALENT: Y N

PROPERTY SIZE: 10.020 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 381 SW DIAMOND CT

DIRECTIONS TO PROPERTY: Hwy 90 west to Pivemont TL
Follow To MAYO Rd TR Go to Diamond CT. T Right
Follow to site on Right

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>(30x76)</u> <u>2280</u>	
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Robert W Ford DATE: 11-20-12

