

# Mobile Home Permit Worksheet

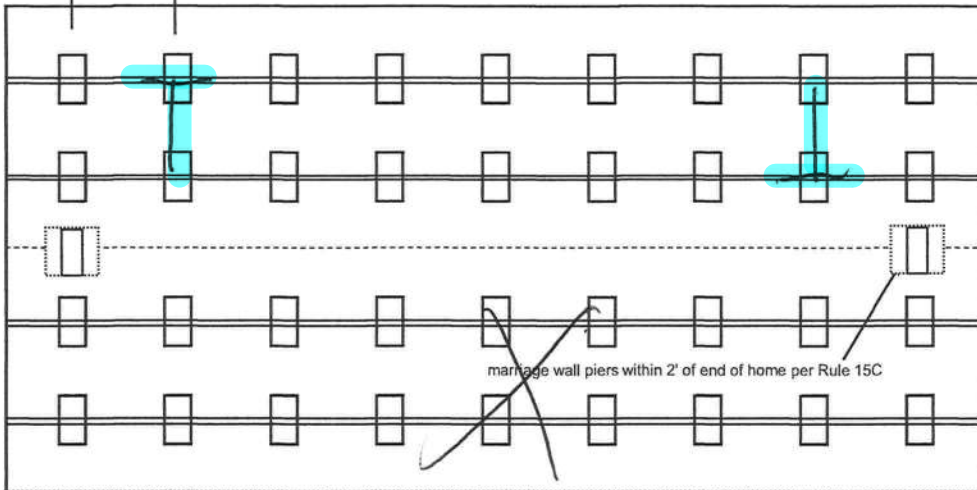
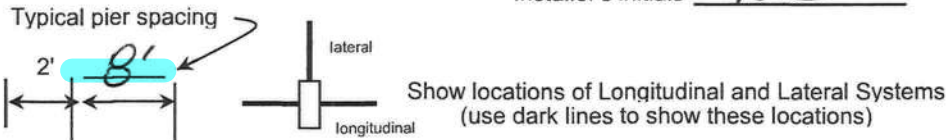
Installer: Rusty Knowles License # \_\_\_\_\_  
 Address of home being installed: 628 NE Diana Ter  
Lake City FL  
 Manufacturer: Skyline Length x width: 76 x 16

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

New Home  Used Home   
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # ordered  
 Triple/Quad  Serial # 8DL6 11131K

**NOTE:** if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials RK



### PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" X 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              |                     | 3'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              |                     | 4' 6"           | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              |                     | 6'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              |                     | 7' 6"           | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              |                     | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              |                     | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4  
 Perimeter pier pad size 16 x 16  
 Other pier pad sizes (required by the mfg.) etc

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

| Opening | Pier pad size |
|---------|---------------|
| _____   | _____         |
| _____   | _____         |
| _____   | _____         |

### POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

### ANCHORS

4 ft  5 ft

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer OL  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer OL and Tech

### OTHER TIES

|               | Number    |
|---------------|-----------|
| Sidewall      | <u>25</u> |
| Longitudinal  | <u>20</u> |
| Marriage wall | <u>0</u>  |
| Shearwall     | <u>2</u>  |



Anthony Islan

02-14-2022

# Mobile Home Permit Worksheet

Swead

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil  without testing.

X 5 X \_\_\_\_\_ X \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_



## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing 290. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RK Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty L. K... ..  
Date Tested 2-7-22

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

## Site Preparation

Debris and organic material removed   
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad  Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: NA Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes NA

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes   
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

Skirting to be installed. Yes  No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A   
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A   
Drain lines supported at 4 foot intervals. Yes   
Electrical crossovers protected. Yes NA  
Other: \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature [Signature] Date 2-7-22

T# 1548057167  
B# 1397867

|                                    |              |              |            |                 |                   |                          |
|------------------------------------|--------------|--------------|------------|-----------------|-------------------|--------------------------|
| Identification Number<br>8D611131K | Year<br>1998 | Make<br>WINN | Body<br>HS | WT-L-BHP<br>76' | Vessel Regis. No. | Title Number<br>77460644 |
|------------------------------------|--------------|--------------|------------|-----------------|-------------------|--------------------------|



Registered Owner:  
**WILLIAM ROBERT NELSON**  
164 SW JOYCE GLN  
LAKE CITY, FL 32024-4761

Date of Issue 10/29/2021

Lien Release  
Interest in the described vehicle is hereby released  
By \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

**IMPORTANT INFORMATION**

1. When ownership of the vehicle described herein is transferred, the seller MUST complete in full the Transfer of Title by Seller section at the bottom of the certificate of title.
2. Upon sale of this vehicle, the seller must complete the notice of sale on the reverse side of this form.
3. Remove your license plate from the vehicle.
4. See the web address below for more information and the appropriate forms required for the purchaser to title and register the vehicle, mobile home or vessel: <http://www.hsmv.state.fl.us/html/titlinf.html>

Mail To:  
**WILLIAM ROBERT NELSON**  
164 SW JOYCE GLN  
LAKE CITY, FL 32024-4761

**CERTIFICATE OF TITLE**

|  |              |               |                 |                 |                   |                                     |
|--|--------------|---------------|-----------------|-----------------|-------------------|-------------------------------------|
| Identification Number<br>8D611131K               | Year<br>1998 | Make<br>WINN  | Body<br>HS      | WT-L-BHP<br>76' | Vessel Regis. No. | Title Number<br>77460644            |
| Prev State<br>FL                                 | Color<br>UNK | Primary Brand | Secondary Brand | No of Brands    | Use<br>PRIVATE    | Prev Issue Date<br>08/04/2021       |
| Odometer Status or Vessel Manufacturer or OH use |              |               |                 | Engine Drive    | Hull Material     | Prop<br>Date of Issue<br>10/29/2021 |

Lien Release  
Interest in the described vehicle is hereby released  
By \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

Registered Owner  
**WILLIAM ROBERT NELSON**  
164 SW JOYCE GLN  
LAKE CITY, FL 32024-4761

1st Lienholder  
NONE

DIVISION OF MOTORIST SERVICES

TALLAHASSEE



FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

*Robert R. Kynoch*

Robert R. Kynoch  
Director

*Terry L. Rhodes*

Terry L. Rhodes  
Executive Director

Control Number 153463638

29 / 1 153463638

**TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)**

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Seller Must Enter Selling Price: \_\_\_\_\_

Seller Must Enter Date Sold: \_\_\_\_\_

I/We state that this  5 or  6 digit odometer now reads \_\_\_\_\_ (no tenths) miles, date read \_\_\_\_\_ and I hereby certify that to the best of my knowledge the odometer reading:  1. reflects ACTUAL MILEAGE.  2. is IN EXCESS OF ITS MECHANICAL LIMITS.  3. is NOT THE ACTUAL MILEAGE.

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.**

SELLER Must Sign Here: *William R. Nelson*

CO-SELLER Must Sign Here: \_\_\_\_\_

Print Here: **WILLIAM R NELSON**

Print Here: \_\_\_\_\_

Selling Dealer's License Number: \_\_\_\_\_ Tax No: \_\_\_\_\_ Tax Collected: \_\_\_\_\_

Auction Name: \_\_\_\_\_ License Number: \_\_\_\_\_

PURCHASER Must Sign Here: \_\_\_\_\_

CO-PURCHASER Must Sign Here: \_\_\_\_\_

Print Here: \_\_\_\_\_

Print Here: \_\_\_\_\_

**NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE.**

