

DATE 01/26/2010

# Columbia County Building Permit

27443

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028339

APPLICANT SAMANTHA HARRINGTON PHONE 719-7143  
 ADDRESS 12507 SW MIDTOWN PLACE LAKE CITY FL 32025  
 OWNER CHARLES & MARLENE MEADE PHONE \_\_\_\_\_  
 ADDRESS 5110 SW CR 240 LAKE CITY FL 32024  
 CONTRACTOR ISAAC CONSTRUCTION PHONE 719-7143  
 LOCATION OF PROPERTY 47-S TO C-240, TL TO PEACE ROAD, TR, 1ST PARCEL ON L.

TYPE DEVELOPMENT SFD-REISSUED ESTIMATED COST OF CONSTRUCTION 280000.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES 1  
 FOUNDATION CONC WALLS FRAMED ROOF PITCH \_\_\_\_\_ FLOOR SLAB  
 LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 11-5S-16-03564-101 SUBDIVISION COLUMBIA MEADOWS  
 LOT 1 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT 0 TOTAL ACRES 4.01

CBC059323

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
CULVERT 08-518 BK WR N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: RE-ISSUED PERMIT TO NEW CONTRACTOR, PERMIT #27443, ALL DOCUMENTS  
RELEASED TO ISAAC CONSTRUCTION, PER COUNTY ENGINEER, REQUIRED

DRIVEWAY & SOD DISTURBED AREA, NOC ON FILE Check # or Cash 1606

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Insulation \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Electrical rough-in \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ RV \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 1400.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 0.00 ZONING CERT. FEE \$ \_\_\_\_\_ FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 1400.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

DATE 10/22/2008

# Columbia County Building Permit

PERMIT  
000027443

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT JAMES BURBACH PHONE 487.0750  
 ADDRESS 507 W DUVAL STREET LAKE CITY FL 32055  
 OWNER CHARLES & MARLENE MEADE PHONE \_\_\_\_\_  
 ADDRESS 5110 SW CR 240 LAKE CITY FL 32024  
 CONTRACTOR JAMES BURBACH PHONE 386.487.0750  
 LOCATION OF PROPERTY 47-S TO C-240,TL TO PEACE ROAD,TR,1ST PARCEL ON L.

TYPE DEVELOPMENT SFD/UTILITY ESTIMATED COST OF CONSTRUCTION 312250.00  
 HEATED FLOOR AREA 4695.00 TOTAL AREA 6245.00 HEIGHT 19.00 STORIES 1  
 FOUNDATION CONC WALLS FRAMED ROOF PITCH 6'12 FLOOR CONC  
 LAND USE & ZONING A-3 MAX. HEIGHT 35  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 11-5S-16-03564-101 SUBDIVISION COLUMBIA MEADOWS  
 LOT 1 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 4.01

000001683 CBC1253179  
 Culvert Permit No. 18"X32"MITERED Culvert Waiver 08-0518 Contractor's License Number BLK Applicant/Owner/Contractor WR N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: NOC ON FILE. 1 FOOT ABOVE ROAD. LEGAL NON-CONFORMING LOT OF RECORD.  
PER COUNTY ENGINEER, REQUIRED PAVED DRIVEWAY & SOD DISTURBED AREA.  
 Check # or Cash 2666

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ date/app. by \_\_\_\_\_ Foundation \_\_\_\_\_ date/app. by \_\_\_\_\_ Monolithic \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Slab \_\_\_\_\_ date/app. by \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ date/app. by \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ date/app. by \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ date/app. by \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ date/app. by \_\_\_\_\_ C.O. Final \_\_\_\_\_ date/app. by \_\_\_\_\_ Culvert \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Pool \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ date/app. by \_\_\_\_\_ Pump pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Utility Pole \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Travel Trailer \_\_\_\_\_ date/app. by \_\_\_\_\_ Re-roof \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 1565.00 CERTIFICATION FEE \$ 31.23 SURCHARGE FEE \$ 31.23  
 MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 **TOTAL FEE** 1727.46  
 INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

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The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Permit Number: \_\_\_\_\_

Tax Folio Number: 11-5S-16-03564-101

State of: Florida  
County of: Columbia

**NOTICE OF COMMENCEMENT**

Inst:200812017813 Date:9/26/2008 Time:4:09 PM  
A 2 C.P.DeWitt Cason,Columbia County Page 1 of 1 B:1159 P:575

The undersigned hereby gives notice that improvement will be made to certain real property, and, in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of Property:

Lot 1, COLUMBIA MEADOWS a subdivision according to the plat thereof as recorded in Plat Book 5, Pages 88 and 88-A of the public records of Columbia County, Florida.

2. General Description of Improvements: Single Family Home

3. Owner Information:

a. Name and Address: Charles Meade and Marlene H. Meade  
Lake City FL 32056

b. Interest in property: Fee Simple

c. Names and address of fee simple title holder (if other than owner):

4. Contractor: Burbach Construction Group, Inc.

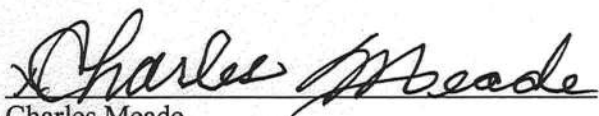
5. Surety: NONE

6. Lender: Capital City Bank, 4040 NW 16th Blvd., Gainesville FL 32605


7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1) (a)7., Florida Statutes.

8. In addition to himself, Owner designates the following persons to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.

9. Expiration date of Notice of Commencement (the expiration date is 1 year from date of recording unless a different date is specified): .

  
Charles Meade

The foregoing instrument was acknowledged before me August 6<sup>th</sup> 2008 by Charles Meade who is personally known to me or who did provide a Drivers License as identification.

  
Notary Public  
My Commission Expires: 2-24-2012



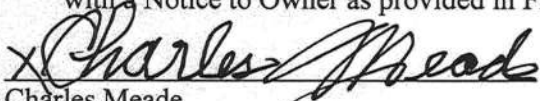
# NOTICE OF TERMINATION

Prepared by:  
Matt Rocco  
Sierra Title, LLC  
619 SW Baya Drive, Suite 102, Lake City, Florida 32025

The Undersigned hereby gives Notice of Termination of the Notice of Commencement recorded in O.R. Book 1155, Page 1323 of the Public Records of Columbia County, Florida.

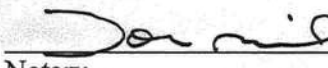
Inst:200812017812 Date:9/26/2008 Time:4:09 PM  
DC,P.DeWitt Cason,Columbia County Page 1 of 1 B:1159 P:574

1. Description of property: Lot 1, COLUMBIA MEADOWS a subdivision according to the plat thereof as recorded in Plat Book 5, Pages 88 and 88-A of the public records of Columbia County, Florida.
2. Address: HWY 240, LAKE CITY, FL 32024
3. General Description of Improvements: Single Family Home
4. Owner information:
  - a. Name and Address: Charles Meade and Marlene H. Meade,
  - b. Interest in Property: FEE SIMPLE
5. Contractor: Isaac Construction, LLC
6. Surety: N/A
7. Lender Name : Capital City Bank
8. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13 (1)(1)7, Florida Statutes:
9. In addition to himself, Owner designates N/A to receive a copy of the Lienor Notice as provided in Section 713.13(1)(b), Florida Statutes.
10. Expiration of Commencement (the expiration date is One Year from recording unless a different date is specified).
11. Pursuant to Florida Statutes Section 713.132, the Notice of Commencement is terminated as of 08/05/2008.
12. This Notice of Termination applies to all real property subject to the Notice of Commencement.
13. To the best of Owner's knowledge, all lienor have been paid in full.
14. A copy of this document is being provided to the Contractor and to anyone who has provided Owner or its designee with a Notice to Owner as provided in Florida Statutes Section 713.06(2)(c)(d).

  
Charles Meade

State of Florida  
County of Columbia

The foregoing instrument was acknowledged before me August 6<sup>th</sup>, 2008 by Charles Meade who is personally known to me or who produced DL as identification and who did not take an oath.

  
Notary  
Print Notary name: Toni Ricard  
Commission Expires: 2-24-2012  
Notary Seal



District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - George Skinner  
District No. 4 - Stephen E. Bailey  
District No. 5 - Elizabeth Porter



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**MEMORANDUM**

TO: John Colson  
FROM: Connie Scott *CS*  
DATE: October 6, 2008  
RE: Lot 1, Columbia Meadows S/D

We have been asked by Burbach Construction Services to allow access to this lot from CR240. Columbia Meadows was platted in 1988 before the current LDR's were adopted wherein it states that access must not be from anterior or collector roads.

Please review and advise if you have a problem allowing access to Lot 1 from CR240 instead of Peace Road.

*No Engineering Problem - Good sight distance -  
Require Paved Driveway with Subdrain and M.E.S.  
Soil disturbed areas.*

*J. Colson  
10/10/08*

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

<b>Project Name:</b> Meade - 2x6 <b>Address:</b> Lot: 1, Sub: Columbia Mdws, Plat: <b>City, State:</b> Columbia County, FL 32024- <b>Owner:</b> <b>Climate Zone:</b> North	<b>Builder:</b> Burbach Construction <b>Permitting Office:</b> Columbia County <b>Permit Number:</b> 27443 <b>Jurisdiction Number:</b> 221000
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<table style="width: 100%; border-collapse: collapse;"> <tr><td>1. New construction or existing</td><td style="text-align: right;">New</td><td style="text-align: right;">___</td></tr> <tr><td>2. Single family or multi-family</td><td style="text-align: right;">Single family</td><td style="text-align: right;">___</td></tr> <tr><td>3. Number of units, if multi-family</td><td style="text-align: right;">1</td><td style="text-align: right;">___</td></tr> <tr><td>4. Number of Bedrooms</td><td style="text-align: right;">3</td><td style="text-align: right;">___</td></tr> <tr><td>5. Is this a worst case?</td><td style="text-align: right;">No</td><td style="text-align: right;">___</td></tr> <tr><td>6. Conditioned floor area (ft<sup>2</sup>)</td><td style="text-align: right;">4695 ft<sup>2</sup></td><td style="text-align: right;">___</td></tr> <tr><td>7. Glass type<sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default)</td><td></td><td></td></tr> <tr><td>    a. U-factor:</td><td style="text-align: right;">Description Area</td><td></td></tr> <tr><td>        (or Single or Double DEFAULT) 7a. (Dble Default) 749.7 ft<sup>2</sup></td><td></td><td style="text-align: right;">___</td></tr> <tr><td>    b. SHGC:</td><td></td><td></td></tr> <tr><td>        (or Clear or Tint DEFAULT) 7b. (Clear) 749.7 ft<sup>2</sup></td><td></td><td style="text-align: right;">___</td></tr> <tr><td>8. Floor types</td><td></td><td></td></tr> <tr><td>    a. Slab-On-Grade Edge Insulation</td><td style="text-align: right;">R=5.0, 374.0(p) ft</td><td style="text-align: right;">___</td></tr> <tr><td>    b. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>    c. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>9. Wall types</td><td></td><td></td></tr> <tr><td>    a. Frame, Wood, Exterior</td><td style="text-align: right;">R=19.0, 2998.3 ft<sup>2</sup></td><td style="text-align: right;">___</td></tr> <tr><td>    b. Frame, Wood, Adjacent</td><td style="text-align: right;">R=13.0, 264.0 ft<sup>2</sup></td><td style="text-align: right;">___</td></tr> <tr><td>    c. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>    d. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>    e. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>10. Ceiling types</td><td></td><td></td></tr> <tr><td>    a. Under Attic</td><td style="text-align: right;">R=30.0, 4930.0 ft<sup>2</sup></td><td style="text-align: right;">___</td></tr> <tr><td>    b. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>    c. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>11. Ducts(Leak Free)</td><td></td><td></td></tr> <tr><td>    a. Sup: Unc. Ret: Unc. AH: Attic</td><td style="text-align: right;">Sup. R=6.0, 60.0 ft</td><td style="text-align: right;">___</td></tr> <tr><td>    b. Sup: Unc. Ret: Unc. AH: Attic</td><td style="text-align: right;">Sup. R=6.0, 60.0 ft</td><td style="text-align: right;">___</td></tr> </table>	1. New construction or existing	New	___	2. Single family or multi-family	Single family	___	3. Number of units, if multi-family	1	___	4. Number of Bedrooms	3	___	5. Is this a worst case?	No	___	6. Conditioned floor area (ft <sup>2</sup> )	4695 ft <sup>2</sup>	___	7. Glass type <sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default)			a. U-factor:	Description Area		(or Single or Double DEFAULT) 7a. (Dble Default) 749.7 ft <sup>2</sup>		___	b. SHGC:			(or Clear or Tint DEFAULT) 7b. (Clear) 749.7 ft <sup>2</sup>		___	8. Floor types			a. Slab-On-Grade Edge Insulation	R=5.0, 374.0(p) ft	___	b. N/A		___	c. N/A		___	9. Wall types			a. Frame, Wood, Exterior	R=19.0, 2998.3 ft <sup>2</sup>	___	b. Frame, Wood, Adjacent	R=13.0, 264.0 ft <sup>2</sup>	___	c. N/A		___	d. N/A		___	e. N/A		___	10. Ceiling types			a. Under Attic	R=30.0, 4930.0 ft <sup>2</sup>	___	b. N/A		___	c. N/A		___	11. Ducts(Leak Free)			a. Sup: Unc. Ret: Unc. AH: Attic	Sup. R=6.0, 60.0 ft	___	b. Sup: Unc. Ret: Unc. AH: Attic	Sup. R=6.0, 60.0 ft	___	<table style="width: 100%; border-collapse: collapse;"> <tr><td>12. Cooling systems</td><td></td><td></td></tr> <tr><td>    a. Central Unit</td><td></td><td style="text-align: right;">Cap: 41.0 kBtu/hr ___ SEER: 14.00 ___</td></tr> <tr><td>    b. Central Unit</td><td></td><td style="text-align: right;">Cap: 42.0 kBtu/hr ___ SEER: 14.00 ___</td></tr> <tr><td>    c. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>13. Heating systems</td><td></td><td></td></tr> <tr><td>    a. Electric Heat Pump</td><td></td><td style="text-align: right;">Cap: 41.0 kBtu/hr ___ HSPF: 8.00 ___</td></tr> <tr><td>    b. Electric Heat Pump</td><td></td><td style="text-align: right;">Cap: 42.0 kBtu/hr ___ HSPF: 8.00 ___</td></tr> <tr><td>    c. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>14. Hot water systems</td><td></td><td></td></tr> <tr><td>    a. Electric Resistance</td><td></td><td style="text-align: right;">Cap: 100.0 gallons ___ EF: 0.90 ___</td></tr> <tr><td>    b. Electric Resistance</td><td></td><td style="text-align: right;">Cap: 100.0 gallons ___ EF: 0.90 ___</td></tr> <tr><td>    c. Conservation credits         (HR-Heat recovery, Solar         DHP-Dedicated heat pump)</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>15. HVAC credits</td><td></td><td style="text-align: right;">PT, ___</td></tr> <tr><td>        (CF-Ceiling fan, CV-Cross ventilation,         HF-Whole house fan,         PT-Programmable Thermostat,         MZ-C-Multizone cooling,         MZ-H-Multizone heating)</td><td></td><td></td></tr> </table>	12. Cooling systems			a. Central Unit		Cap: 41.0 kBtu/hr ___ SEER: 14.00 ___	b. Central Unit		Cap: 42.0 kBtu/hr ___ SEER: 14.00 ___	c. N/A		___	13. Heating systems			a. Electric Heat Pump		Cap: 41.0 kBtu/hr ___ HSPF: 8.00 ___	b. Electric Heat Pump		Cap: 42.0 kBtu/hr ___ HSPF: 8.00 ___	c. N/A		___	14. Hot water systems			a. Electric Resistance		Cap: 100.0 gallons ___ EF: 0.90 ___	b. Electric Resistance		Cap: 100.0 gallons ___ EF: 0.90 ___	c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump)		___	15. HVAC credits		PT, ___	(CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)		
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c. N/A		___																																																																																																																													
9. Wall types																																																																																																																															
a. Frame, Wood, Exterior	R=19.0, 2998.3 ft <sup>2</sup>	___																																																																																																																													
b. Frame, Wood, Adjacent	R=13.0, 264.0 ft <sup>2</sup>	___																																																																																																																													
c. N/A		___																																																																																																																													
d. N/A		___																																																																																																																													
e. N/A		___																																																																																																																													
10. Ceiling types																																																																																																																															
a. Under Attic	R=30.0, 4930.0 ft <sup>2</sup>	___																																																																																																																													
b. N/A		___																																																																																																																													
c. N/A		___																																																																																																																													
11. Ducts(Leak Free)																																																																																																																															
a. Sup: Unc. Ret: Unc. AH: Attic	Sup. R=6.0, 60.0 ft	___																																																																																																																													
b. Sup: Unc. Ret: Unc. AH: Attic	Sup. R=6.0, 60.0 ft	___																																																																																																																													
12. Cooling systems																																																																																																																															
a. Central Unit		Cap: 41.0 kBtu/hr ___ SEER: 14.00 ___																																																																																																																													
b. Central Unit		Cap: 42.0 kBtu/hr ___ SEER: 14.00 ___																																																																																																																													
c. N/A		___																																																																																																																													
13. Heating systems																																																																																																																															
a. Electric Heat Pump		Cap: 41.0 kBtu/hr ___ HSPF: 8.00 ___																																																																																																																													
b. Electric Heat Pump		Cap: 42.0 kBtu/hr ___ HSPF: 8.00 ___																																																																																																																													
c. N/A		___																																																																																																																													
14. Hot water systems																																																																																																																															
a. Electric Resistance		Cap: 100.0 gallons ___ EF: 0.90 ___																																																																																																																													
b. Electric Resistance		Cap: 100.0 gallons ___ EF: 0.90 ___																																																																																																																													
c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump)		___																																																																																																																													
15. HVAC credits		PT, ___																																																																																																																													
(CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)																																																																																																																															

Glass/Floor Area: 0.16      Total as-built points: 43391      **PASS**  
 Total base points: 50349

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

**PREPARED BY:** \_\_\_\_\_


**DATE:** 10/2/08

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

**OWNER/AGENT:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

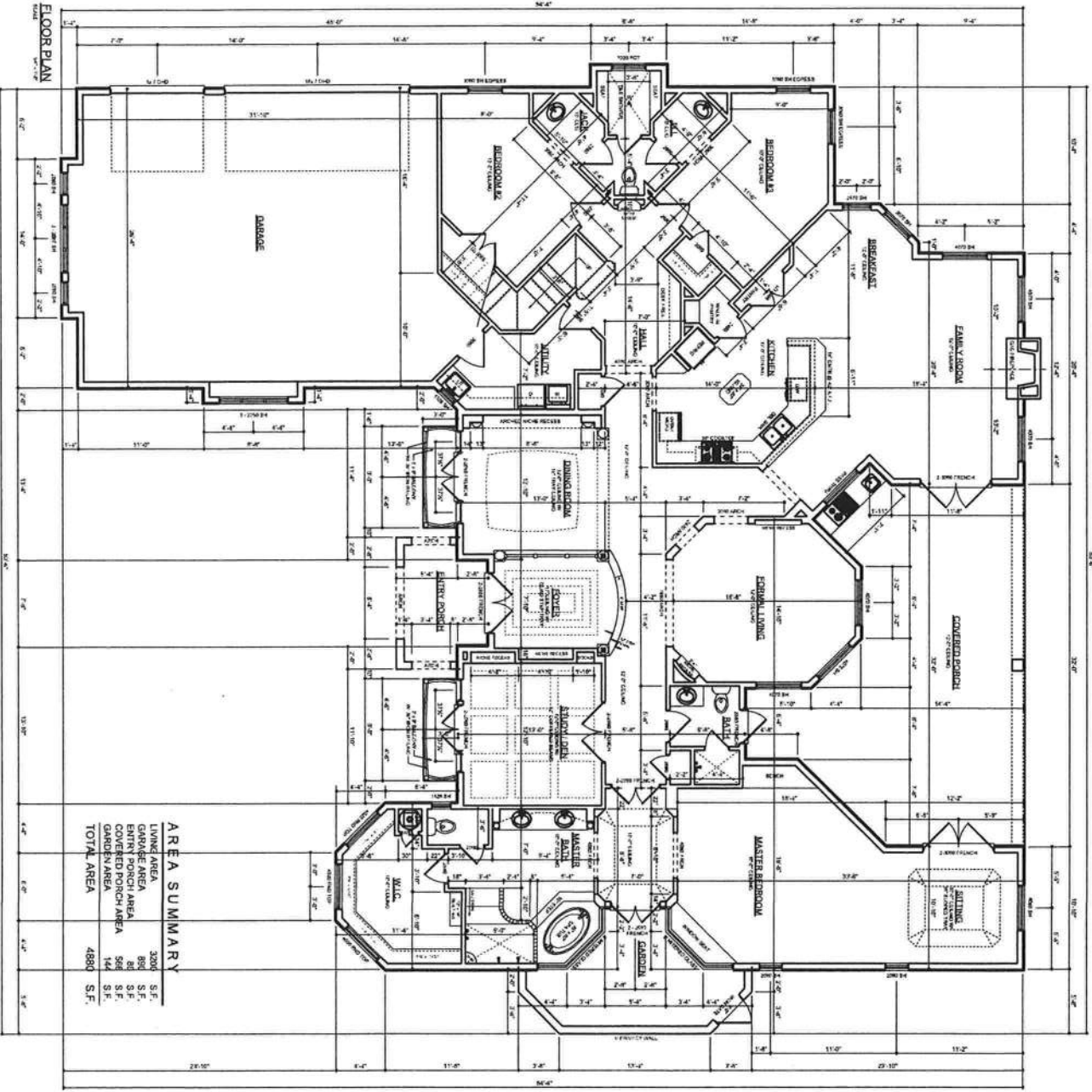


**BUILDING OFFICIAL:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

<sup>1</sup> Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.  
 EnergyGauge® (Version: FLRCBP v4.5.2)

FLOOR PLAN



**AREA SUMMARY**

LIVING AREA	3000	S.F.
GARAGE AREA	880	S.F.
ENTRY PORCH AREA	80	S.F.
COVERED PORCH AREA	320	S.F.
GRAND PAVILION AREA	140	S.F.
<b>TOTAL AREA</b>	<b>4880</b>	<b>S.F.</b>

*DMC*

OF SHEETS

SHEET NUMBER

080707



CHARLES & MARLENE MEADE  
ARCHITECTS  
1401 N. W. 11th Ave.  
Fort Lauderdale, FL 33304  
(954) 561-1111

A HOME DESIGN FOR  
**CHARLES & MARLENE MEADE**  
PROJECT ADDRESS: LOT 1 CO. LUMBA MEADOWS D.D., COLIAMS COUNTY, FL

REVISIONS

1	July 31, 2008

SCOTT W. WALKER  
REGISTERED ARCHITECT  
FLORIDA #12345

# **HALL'S PUMP & WELL SERVICE, INC.**

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL  
OWNERS

PHONE (386) 752-1854  
FAX (386) 755-7022  
904 NW MAIN BLVD.  
LAKE CITY, FLORIDA 32055

July 22, 2008

Notice To All Contractors:  
Attn: Isaac Construction

Please be advised that due to the new building codes we will  
Use a large capacity diaphragm tank on all new well.  
This will insure a minimum of one (1) minute draw down or  
One (1) minute refill. If a smaller diaphragm tank is used then  
We will install a cycle stop valve which will produce the same  
Results. All wells will have a pump & tank combination that  
Will be sufficient enough for each situation.

If you have any questions please feel free to call our office.

Thank You,

Donald Hall

398.00'

10'-0" SIDE SETBACK

○ APPROX. WELL LOC.

**BURBACH CONSTRUCTION SERVICES**  
**LOT 1, COLUMBIA MEADOWS S/D**  
**COLUMBIA COUNTY, FLORIDA 32024**

244'-10"

247'-0"

10'-0" SIDE SETBACK

15'-0" FRONT SETBACK

434.00'

443.98"

47'-4"

85'-6"

265'-3"

90'-4"

90'-4"

SEPTIC TANK  
DRAIN FIELD

45'-0"

85'-6"

267'-7"

100'-0"

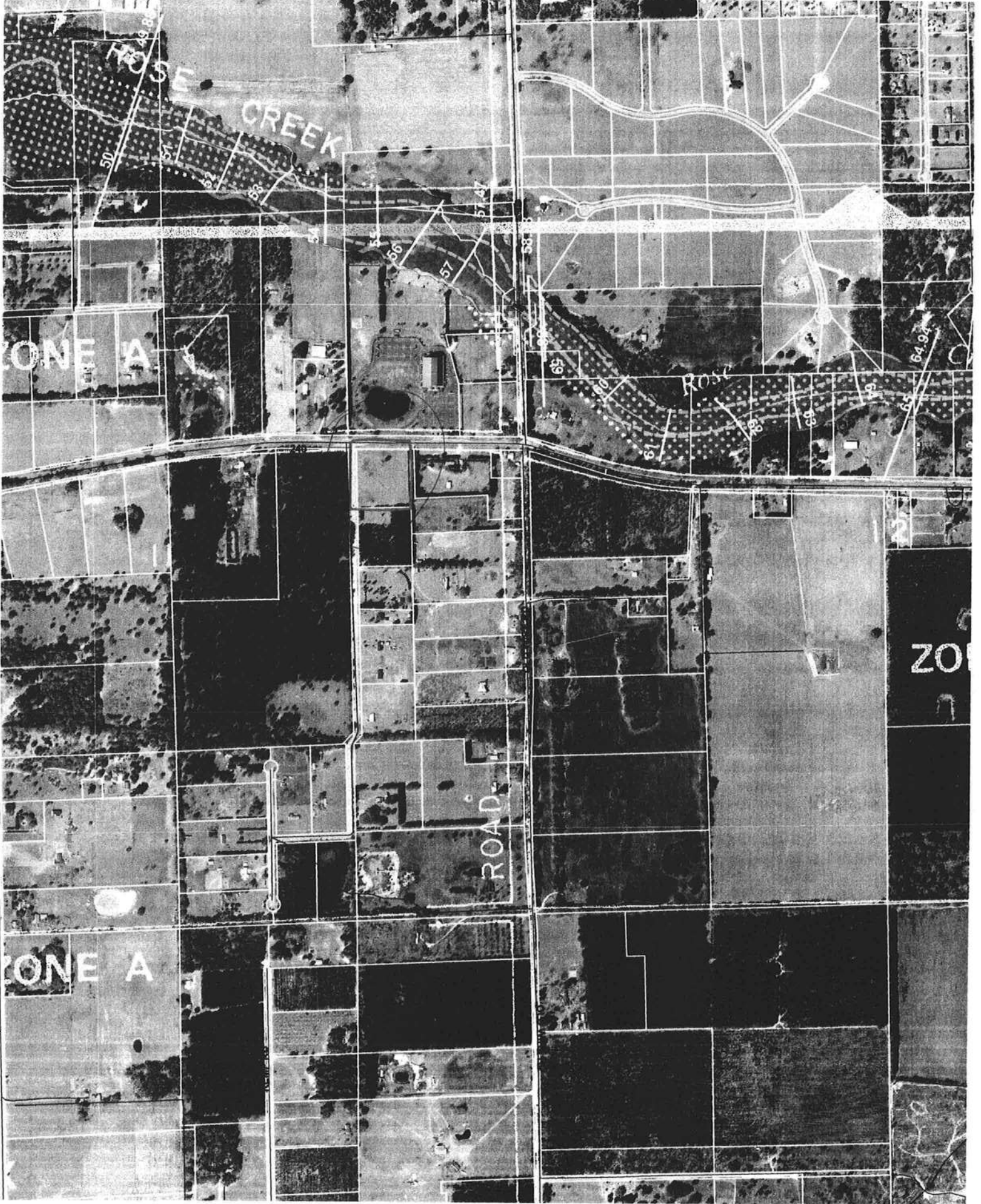
100'-0"

15'-0" FRONT SETBACK

SCALE: 1" = 50'-0"

398.12'

COUNTY ROAD 240



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/2/2007      DATE ISSUED: 11/5/2007

### ENHANCED 9-1-1 ADDRESS:

5110      SW      COUNTY ROAD 240  
LAKE CITY                      FL      32024

### PROPERTY APPRAISER PARCEL NUMBER:

11-5S-16-03564-101

### Remarks:

LOT 1 COLUMBIA MEADOWS S/D.

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

NOV 05 2007

911Addressing/GIS Dept

1013

### General Warranty Deed

Made this June 30, 2008 A.D. By **Scott R. Cleveland and his wife, Sharon S. Cleveland**, whose post office address is: P.O. Box 2184, Lake City, Florida 32056, hereinafter called the grantor, to **Charles Meade and his wife, Marlene H. Meade**, whose post office address is: P. O. Box 2307, Lake City, Florida 32056, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 1, COLUMBIA MEADOWS a subdivision according to the plat thereof as recorded in Plat Book 5, Pages 88 and 88-A of the public records of Columbia County, Florida.

Parcel ID Number: 11-5S-16-03564-101

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

Melinda Weaver  
Witness Printed Name **MELINDA WEAVER**

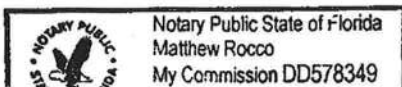
Scott R. Cleveland (Seal)  
Address: P.O. Box 2184, Lake City, Florida 32056

Matthew Dr. Rocco  
Witness Printed Name **Matthew Dr. Rocco**

Sharon S. Cleveland (Seal)  
Address:

State of Florida  
County of Columbia

The foregoing instrument was acknowledged before me this 30th day of June, 2008, by Scott R. Cleveland and his wife, Sharon S. Cleveland, who is/are personally known to me or who has produced \_\_\_\_\_ as identification.



Matthew Dr. Rocco  
Notary Public

27443



# CAL-TECH TESTING, INC.

## ENGINEERING & TESTING LABORATORY

P.O. Box 1625, Lake City, FL 32056-1625  
4784 Rosselle St. • Jacksonville, FL 32254  
2230 Greensboro Hwy., Quincy, FL 32351

Lake City • (386) 755-3633

Fax • (386) 752-5456

Jacksonville • (904) 381-8901

Fax • (904) 381-8902

Quincy • (850) 442-3495

Fax • (850) 442-4008

JOB NO.: 08-579  
DATE TESTED: 12-3-08

### REPORT OF IN-PLACE DENSITY TEST

ASTM METHOD:  (D-2922) Nuclear  (D-2937) Drive Cylinder  Other

PROJECT: Lot 2 At Columbia Meadows

CLIENT: Burbach Const

GENERAL CONTRACTOR: Burbach Const EARTHWORK CONTRACTOR: Lottstrom Builders

SOIL USE (SEE NOTE): 1 SPECIFICATION REQUIREMENTS: 9502

TECHNICIAN: J. Scott Rauler

MODIFIED (ASTM D-1557):  STANDARD (ASTM D-698):

TEST NO.	TEST LOCATION	TEST:		PROCTOR NO.	WET DENS. LBS.CU.FT.	DRY DENS. LBS.CU.FT.	MOIST PERCENT	% MAX. DENS.
		DEPTH	ELEV. LIFT					
1	20' East of west well 35' north of south well	12"		1	112.1	108.2	3.6	102.9
2	15' East of west well 10' north of south well	12"		1	116.0	109.1	6.3	103.7
3	30' East of west well 20' north of south well	12"		1	119.2	110.5	7.9	105.0

REMARKS:

PROCTOR NO.	SOIL DESCRIPTION	PROCTOR VALUE	OPT. MOIST.
1		105.2	12.4

NOTE: 1. Building Fill 2. Trench Backfill 3. Base Course 4. Subbase/Stabilized Subgrade 5. Embankment 6. Subgrade/Natural Soil 7. Other  
The test results presented in this report are specific only to the samples tested at the time of testing. The tests were performed in accordance with generally accepted methods and standards. Since material conditions can vary between test location and change with time, sound judgement should be exercised with regard to the use and interpretation of the data.



27443

Lake City (386) 755-3611  
 Gainesville (352) 494-5751  
 Fax (386) 755-3885  
 Toll Free 1-800-616-4707

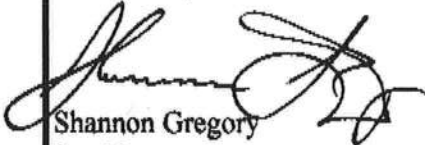
Aspen Pest Control, Inc.  
 P.O. Box 1795  
 Lake City, FL 32056

Columbia County Building Dept.  
 Attn: Wayne

Sir,

This letter is to inform you of Aspen's approval of a warranty on the home being constructed at 5110 SW CR 240 in Lake City. The area in question (sunken floor area with integrated heated floor system) in master bathroom has been inspected and retreated by our certified operator and has passed his inspection. We will have no problem with issuing a warranty. Please call if there are any further questions.

Thank You,



Shannon Gregory  
 President

# New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525

This form is completed by the licensed Pest Control Company.

**Public reporting burden** for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

\* 27443

## Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.  
Company Address: P.O. Box 1795 City Lake City State FL Zip 32055  
Company Business License No. J83109478 Company Phone No. 386-755-3611 • 352-494-5751  
FHAVA Case No. (if any) \_\_\_\_\_

## Section 2: Builder Information

Company Name: James Burbach Company Phone No. 487-0750

## Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) Charles & Marlene Meade  
Columbia Meadows 5110 SW CR 240  
Lot #1 Lake City, FL 32024  
Type of Construction (More than one box may be checked)  Slab  Basement  Crawl  Other \_\_\_\_\_  
Approximate Depth of Footing: Outside ✓ Inside 4' Type of Fill Sand

## Section 4: Treatment Information

Date(s) of Treatment(s) 12/2/08  
Brand Name of Product(s) Used Terminator  
EPA Registration No. 7169-210  
Approximate Final Mix Solution % .06%  
Approximate Size of Treatment Area: Sq. ft. 4799 Linear ft. 410 Linear ft. of Masonry Voids 390  
Approximate Total Gallons of Solution Applied 1100 gals.  
Was treatment completed on exterior?  Yes  No  
Service Agreement Available?  Yes  No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) \_\_\_\_\_

Comments Voids in block walls with concrete - no void treatments

Name of Applicator(s) S. Gregory Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature [Signature] Date 12/2/08

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)  
Form NPCA-99-B may still be used form HUD-NPCA-99-B (04/2003)

**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.**  
**000001683**

DATE 10/22/2008 PARCEL ID # 11-5S-16-03564-101  
APPLICANT JAMES BURBACH PHONE 487.0750  
ADDRESS 507 W DUVAL STREET LAKE CITY FL 32055  
OWNER CHARLES & MARLENE MEADE PHONE \_\_\_\_\_  
ADDRESS 5110 SW CR 240 LAKE CITY FL 32024  
CONTRACTOR JAMES BURBACH PHONE 386.487.0750  
LOCATION OF PROPERTY 47-S TO C-240,TL TO PEACE ROAD,TR,1ST PARCEL ON L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT COLUMBIA MEADOWS 1

SIGNATURE 

**INSTALLATION REQUIREMENTS**

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
  - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

Culvert installation shall conform to the approved site plan standards.

Department of Transportation Permit installation approved standards.

Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid** 25.00





Columbia County Building Permit Application

For Office Use Only Application # 0809-61 Date Received 9/26/08 By G Permit # 27443/1683  
 Zoning Official BLK Date 15.10.08 Flood Zone X FEMA Map # N/A Zoning A-3  
 Land Use A-3 Elevation N/A MFE left above rd River N/A Plans Examiner UM Date 10/2/08  
 Comments Legal Now - Conforming Lot of Record, Per Co. Engineer Required Paved Driveway + sub disturbed area  
 NOC  EH  Deed or PA  Site Plan  State Road Info  Parent Parcel # \_\_\_\_\_  
 Dev Permit # \_\_\_\_\_  In Floodway  Letter of Authorization from Contractor For Tom Craig  
 Unincorporated area  Incorporated area  Town of Fort White  Town of Fort White Compliance letter

Septic Permit No. 08-0518 Call "697-6566" Tom Craig

Name Authorized Person Signing Permit James Bubbach Phone 487-0750

Address 507 W. Duval St. L.C. 32055

Owners Name Charles & Marlene Meade Phone \_\_\_\_\_

911 Address 5110 SW CR 240 Lake City, FL 32024

Contractors Name Bubbach Construction Services, Inc Phone 386-487-0750

Address 507 W. Duval Street Lake City, FL 32055

Fee Simple Owner Name & Address \_\_\_\_\_

Bonding Co. Name & Address \_\_\_\_\_

Architect/Engineer Name & Address Mark Disasway Po Box 868 Lake City, FL 32056

Mortgage Lenders Name & Address Capital City Bank 4040 NW 16th Ave Gainesville, FL 32605

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress Energy

Property ID Number 11-55-16-03564-101 Estimated Cost of Construction 225,000.

Subdivision Name Columbia Meadows Lot 1 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions SW on SR 47 to CR 240. Turn left onto 240, Turn Right on SW Pease Rd. First parcel on left.

Number of Existing Dwellings on Property 0

Construction of Custom home SFD Total Acreage 4.01 Lot Size \_\_\_\_\_

Do you need a Culvert Permit or Culvert Waiver or Have an Existing Drive Total Building Height 19'

Actual Distance of Structure from Property Lines - Front 100' Side 60' Side 265' Rear 277'

Number of Stories 2 Heated Floor Area 3430 Total Floor Area 4533 Roof Pitch 12/6 ↓ 12/9

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

#2666

left message 10/13/08

1727.46



BUILT ON A FOUNDATION OF QUALITY & CRAFTSMANSHIP!

December 02, 2009

Lori  
Building & Zoning Department  
135 NE Hernando Ave.  
Lake City, FL 32055

Dear Lori,

Per our conversation yesterday, I have written this brief letter to explain the status of the home at 5110 SW CR 240, Lake City, FL 32024, I was building under permit number 000027443.

I was in the process of building the house when we made a corporate decision not to continue in the building business at this point. I have worked with Isaac at Isaac Construction during the entire process of this project.

I would like all the paperwork and plans in your file related to permit number 000027443 to be released to Isaac with Isaac Construction or any authorized person in his office.

Please let me know if you have any questions.

Respectfully,

James M. Burbach

Columbia County Building Permit Application

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment**

According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE:**

**YOU ARE HEREBY NOTIFIED** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**OWNERS CERTIFICATION:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning. I further understand the above written responsibilities in Columbia County for obtaining this Building Permit.

X Charles Meade  
Owners Signature

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit.

[Signature]  
Contractor's Signature (Permitee)

Contractor's License Number CBC1253179  
Columbia County  
Competency Card Number \_\_\_\_\_

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 6<sup>th</sup> day of August 2008.

Personally known X or Produced Identification N/A

[Signature]  
State of Florida Notary Signature (For the Contractor)

SEAL:



**FEES:**

ROAD IMPACT FEE \$1,046.00 CODE 210 UNIT 1  
10100003632400

EMS IMPACT FEE \$29.88  
10300003632210

FIRE PROTECTION IMPACT FEE \$78.63  
10200003632220

CORRECTIONS IMPACT FEE \$409.16  
00100003632200

SCHOOL IMPACT FEE \$1,500.00  
00100003632900

**TOTAL FEES CHARGED** \$3,063.67 CHECK NUMBER 2667