



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0238
DATE PAID: 3/10/26
FEE PAID: 60.00
RECEIPT #: 2291269

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary Swimming Pool

APPLICANT: Logan Jack EMAIL: peelerpoolsnf@gmail.com
AGENT: Chad Cunningham - Peeler Pools of NF TELEPHONE: 386 755 2848
MAILING ADDRESS: 1033 SW Little Kd Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? Y / N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 11-4S-17-08320-10Z ZONING: _____ I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 10.26 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 572 SE Nature Dr. Lake City FL 32025

DIRECTIONS TO PROPERTY: (L) on Madison (L) on Marion, (L) on Duval, (R) on to 100, (R) on CR 245, (L) on Nature Dr, House on (R)

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>N/A</u>	_____	_____	_____
2	_____	_____	_____	<u>Swimming Pool</u>
3	_____	_____	_____	_____
4	_____	_____	_____	_____

Floor/Equipment Drains Other (Specify) Swimming pool

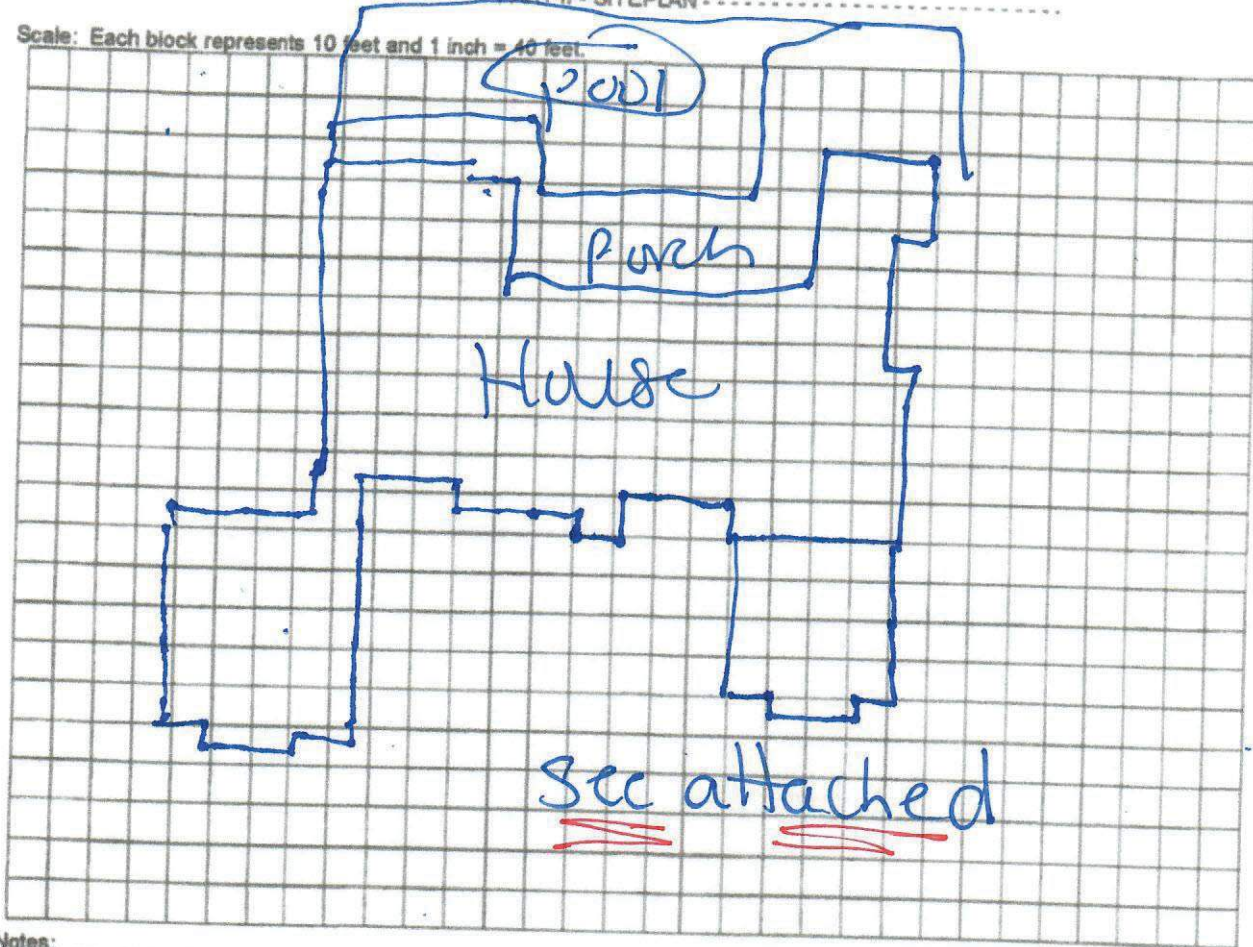
SIGNATURE: [Signature] DATE: 3-8-26

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Permit Application Number 26-0138

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: Phil Gyle

Plan Approved

Not Approved

By: [Signature]

Date: 3/20/20

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-8.004, F.A.C.

