



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-4078015
APPLICATION #: AP2289274
DATE PAID:
FEE PAID:
RECEIPT #:
DOCUMENT #: PR2372930

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: SCOTT**26-0155 FLEMING

PROPERTY ADDRESS: 2009 SW WILSON SPRINGS Fort White, FL 32038

LOT: BLOCK: SUBDIVISION:

PROPERTY ID #: 04013-001 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] [OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T	900	GALLONS / GPD	New Multi-Chambered Septic	CAPACITY
A		GALLONS / GPD	N/A	CAPACITY
N		GALLONS GREASE INTERCEPTOR CAPACITY	[MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]	
K		GALLONS DOSING TANK CAPACITY	[]	
D	375	SQUARE FEET	Drainfield	SYSTEM
R		SQUARE FEET	N/A	SYSTEM
A		TYPE SYSTEM:	[x] STANDARD [] FILLED [] MOUND []	
I		CONFIGURATION:	[x] TRENCH [] BED []	
N		LOCATION OF BENCHMARK:	Nail in fence post	
E		ELEVATION OF PROPOSED SYSTEM SITE	[12.00] [INCHES] [FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT	
E		BOTTOM OF DRAINFIELD TO BE	[42.00] [INCHES] [FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT	
D		FILL REQUIRED:	[0.00] INCHES	EXCAVATION REQUIRED: [] INCHES

The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated flow of 300 gpd.

SPECIFICATIONS BY: William D Bishop II
TITLE: Master Septic Contractor

APPROVED BY: Sean P Havens
DATE ISSUED: 02/26/2026
EXPIRATION DATE: 08/26/2027
TITLE: Environmental Specialist II
Columbia CHD

DEF 4015, 06-21-2022 (obsoletes previous editions which may not be used) incorporated 62-6.004, FAC



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System
- Repair
- Existing System
- Abandonment
- Holding Tank
- Innovative

APPLICANT:

Scott Fleming

EMAIL:

AGENT:

TELEPHONE:

MAILING ADDRESS:

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: N/A
PLATTED: _____
OSTDS REMEDIATION PLAN? Y / N

PROPERTY ID #: 31-05-10-04013-001ZONING

I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 40 ACRES WATER SUPPLY: PRIVATE PUBLIC DISTANCE TO SEWER: N/A FT

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N

PROPERTY ADDRESS: 8009 SW Wilson Springs Rd. Ft. White

DIRECTIONS TO PROPERTY: RT South Right on Wilson Springs Rd to property on Right.

BUILDING INFORMATION

RESIDENTIAL

COMMERCIAL

Unit Type of

No. of Establishment

No. of Bedrooms

Building Area Sqft

Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1

SIN

2

1750

3

4

Floor/Equipment Drains Other (Specify)

SIGNATURE:

W. M. Fleming III

DATE:

2/5/20

PERMIT NO. 17-0154
DATE PAID: 2/10/20
FEE PAID: 310.00
RECEIPT #: 228974

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

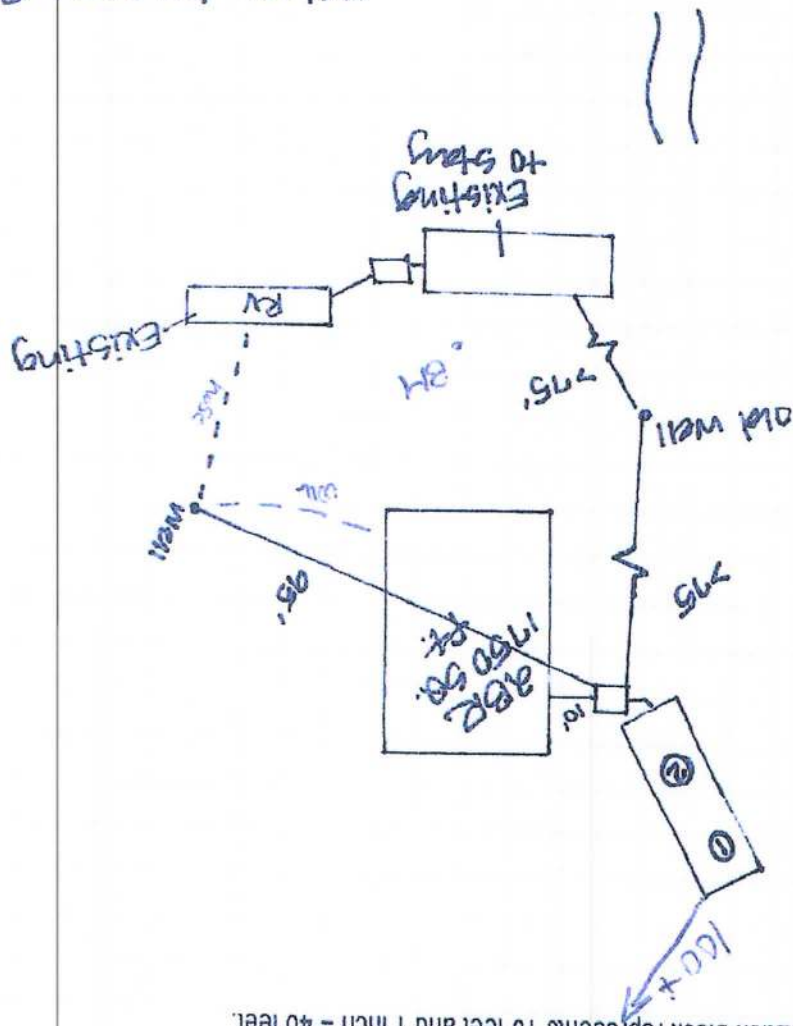
Permit Application Number

26-0155

1 Acre of 40

Fleming

Scale: Each block represents 10 feet and 1 inch = 40 feet.



PART II - SITEPLAN

Site Plan submitted by: William A. Bishop III
 Plan Approved Not Approved Date 01/15/10
 By [Signature] County Health Department
 ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT
 2/26/26