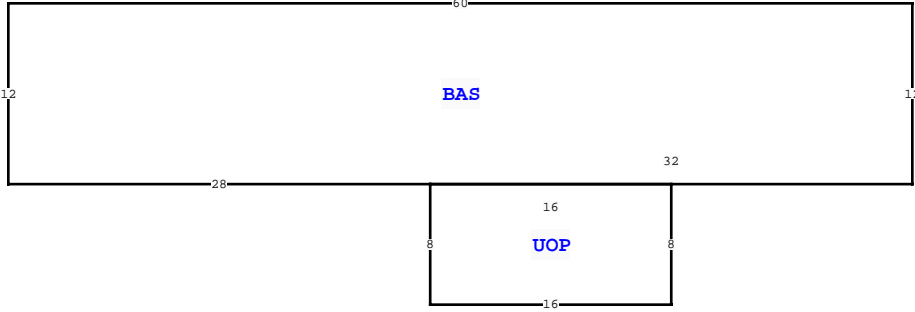




| ELEMENT          |                  | CD          | CONSTRUCTION |              |                      |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Exterior Wall    | 05               | AVERAGE     | 100          |              |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100          |              |                      |
| Roof Cover       | 01               | MINIMUM     | 100          |              |                      |
| Interior Wall    | 04               | PLYWOOD     | 100          |              |                      |
| Interior Floor   | 13               | LAM/VNLPK   | 100          |              |                      |
| Air Condition    | 03               | CENTRAL     | 100          |              |                      |
| Heating Type     | 04               | AIR DUCTED  | 100          |              |                      |
| Bedrooms         |                  | 2           | 100          |              |                      |
| Bathrooms        |                  | 1.5         | 100          |              |                      |
| Stories          | 1.               | 1.          | 100          |              |                      |
| Architectual     | 01               | CONV        | 100          |              |                      |
| Units            |                  | 0           | 100          |              |                      |
| Condition Adj    | 03               | 03          | 100          |              |                      |
| Kitchen Adjus    | 01               | 01          | 100          |              |                      |
| Quality          | 05               | 05          |              |              |                      |
| DOR CODE         | 0200             | MOBILE HOME |              |              |                      |
| MAP NUM          |                  | MKT AREA    | 02           |              |                      |
| NEIGHBORHOOD/LOC | 11717.010        | 1.00/       |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 720              | 100         |              | 720          | 33,680               |
| UOP              | 128              | 25          |              | 32           | 1,497                |
| TOTALS           | 848              |             |              | 752          | 35,177               |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0200  | 02  | 752       | 105.0000    | 85.05          | 63,958         | 1980 | 1980 | 0    | 0    | 45.00 | 55.00  |  |  |
| 1 MANUF 1 0% - 2023 Heated Area: 720 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |                   |     |            | PAGE 1 of 1 | 3 |
|---------------------------|-------------------|-----|------------|-------------|---|
| VALUATION SUMMARY         |                   |     |            |             |   |
| VALUATION BY              |                   |     |            | STANDARD    |   |
| Tax Group: 3              |                   |     |            | Tax Dist:   |   |
| BUILDING MARKET VALUE     |                   |     |            | 35,177      |   |
| TOTAL MARKET OB/XF VALUE  |                   |     |            | 7,200       |   |
| TOTAL LAND VALUE - MARKET |                   |     |            | 18,000      |   |
| TOTAL MARKET VALUE        |                   |     |            | 60,377      |   |
| SOH/AGL Deduction         |                   |     |            | 0           |   |
| ASSESSED VALUE            |                   |     |            | 60,377      |   |
| TOTAL EXEMPTION VALUE     |                   |     |            | 0           |   |
| BASE TAXABLE VALUE        |                   |     |            | 60,377      |   |
| TOTAL JUST VALUE          |                   |     |            | 60,377      |   |
| NCON VALUE                |                   |     |            | 0           |   |
| INCOME VALUE              |                   |     |            | 0           |   |
| PREVIOUS YEAR MKT VALUE   |                   |     |            | 56,811      |   |
| BLDG:1:1: GUERDON MH      |                   |     |            |             |   |
| PERMIT NUM                | DESCRIPTION       | AMT | ISSUED     |             |   |
| 000050691                 | Electrical Servic | 0   | 08/28/2024 |             |   |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1467/2517                      | 5/26/2022 | WD Q      | I   | 01  |        | 61,100     |
| GRANTOR: FISCHER CHARLES WILLI |           |           |     |     |        |            |
| GRANTEE: ENLOE ELISE           |           |           |     |     |        |            |
| 1310/0989                      | 2/23/2016 | WD U      | I   | 30  |        | 100        |
| GRANTOR: CHARLES WILLIAM FISCH |           |           |     |     |        |            |
| GRANTEE: CHARLES WILLIAM II    |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 200             |       |
| 2              | 9945       | Well/Sept   | 0       | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/08/2026 | MLU     |

| BUILDING NOTES                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS                              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W60 S12 E28 UOP= S8 E16 N8 W16\$ E32 N12\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C   | SFR/MH               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 18,000.00  | 18,000.00      | 18,000     |                             |      |         |      |     |    |        |