

# Columbia County, Florida

## Electric Service Affidavit

\*Required for NEW  
Electric Service ONLY



### Property Information

Applicant/Affiant Name: J & J Pl Dev  
(MUST BE CONTRACTOR OR OWNER)  
Subject Property Address: 282 Falling Creek Rd  
City/State: Lake City FL Zip Code: 320  
Parcel ID (if known): 12-35-16-02069-000



Scan QR Code to  
make application

### Affidavit

I, the undersigned affiant, being first duly sworn, hereby state and acknowledge the following:

#### 1. Eligibility & Authority

- I am eighteen (18) years of age or older, and I am the property owner, authorized agent, or licensed contractor requesting electrical service for the above property.

#### 2. Intended Use of Service

- Electrical service is requested for the following purpose: RV Park
  - Amps Requested: 5 200 amp
  - Intended Use (Residential/Non-Residential/Other): NON Residential
- Affiant agrees the electrical service will not be used for any other purpose unless additional approvals and/or permits are first obtained.

#### 3. Regulatory compliance

- I understand that this request is subject to compliance with:
  - Columbia County Land Development Regulations (LDRs)
  - Chapter 553, Florida Statutes (Florida Building Code)
  - Chapter 489, Florida Statutes (Contractor Licensing)
  - Florida Department of Health / Environmental approval for non-residential service where applicable

#### 4. Misrepresentation

- Any misrepresentation or use of electrical service for unapproved purposes may result in the County requesting the utility provider to disconnect service without further notice

#### 5. Inspection & Access

- Columbia County Building and Zoning Department personnel may enter the property at reasonable times, after notice to the owner/affiant, to verify compliance with all deed restriction

#### 6. Responsibility & Indemnification

- I understand that it is my responsibility to ensure compliance with all deed restrictions, homeowners' association rules, and private covenants
- I release and hold harmless Columbia County, its officers, and employees from any liability arising from the granting of this electrical service affidavit

Owner's Phone Number: 386 365-5999

Owner's Printed Name: James Johnston

Owner's Signature: [Signature] Date: 4/2/26

### NOTARY PUBLIC ACKNOWLEDGMENT (Required)

STATE OF: \_\_\_\_\_  
COUNTY OF: \_\_\_\_\_

The foregoing instrument was acknowledged before me, by means of  physical presence or  online notarization, this 2nd day of April, 2026, by James Johnston, who is  personally known to me or  has provided the following identification: N/A

Notary Public Printed Name: Melissa Garber (Seal)

Notary Public Signature: [Signature]

