

OSO 188645688



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0536
DATE PAID: 3/2/26
FEE PAID: 225.00
RECEIPT # 2315414

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Elizabeth Sparkman EMAIL: eme.kobb@gmail.com

AGENT: Barbara Edinger ABC1251325 TELEPHONE: 904-3618440

MAILING ADDRESS: 1355 Rigelon Rd Junc Pl 32220

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR FLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [X] Y [] N

LOT: --- BLOCK: --- SUBDIVISION: --- PLATTED: 2026

PROPERTY ID #: 26-45-18-10414-000 ZONING: --- I/M OR EQUIVALENT: [X] Y [] N

PROPERTY SIZE: 8.33 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [X] Y [] N DISTANCE TO SEWER: --- FT

PROPERTY ADDRESS: 631 SE CROFT ST Columbia County FL

DIRECTIONS TO PROPERTY: NE Lake Desoto Cir to E Duval St Take PL-100 E to Douglas Rd in Lulu Dr to SE Croft St Destination on Left

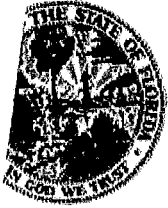
BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>New mobile Home</u>	<u>4</u>	<u>2234</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☒ Other (Specify) ---

SIGNATURE: Barbara Edinger DATE: 6-30-26



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-4115686
APPLICATION #: AP2313214
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____
DOCUMENT #: PR2391703

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: ELIZABETH**26-0536 SPARKMAN
PROPERTY ADDRESS: SE CROFT St Lulu, FL 32061
LOT: _____ BLOCK: _____ SUBDIVISION: _____
PROPERTY ID #: 10414-000 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD New Multi-Chambered Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []
D [500] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [] STANDARD [] FILLED [X] MOUND []
I CONFIGURATION: [X] TRENCH [] BED []

N
F LOCATION OF BENCHMARK: Nail in tree w/ green ribbon W of drainfield location

I ELEVATION OF PROPOSED SYSTEM SITE [20.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [13.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [25.00] INCHES EXCAVATION REQUIRED: [8.00] INCHES

O The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd.

T
H
E
R
SPECIFICATIONS BY: Sean P Havens TITLE: Environmental Specialist II
APPROVED BY: [Signature] TITLE: Environmental Specialist II Columbia CHD
DATE ISSUED: 07/09/2026 EXPIRATION DATE: 01/09/2028

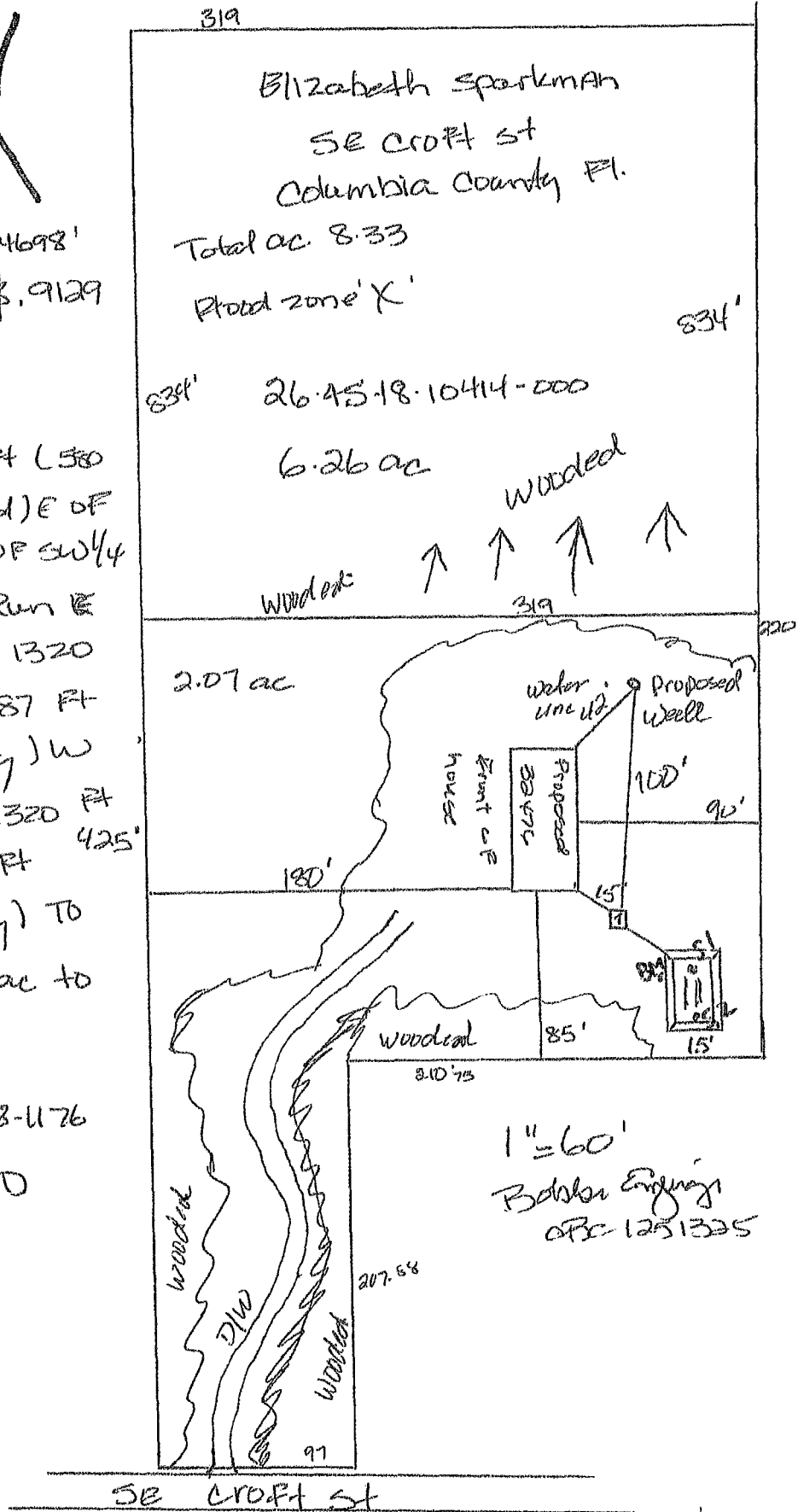
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

26-D536

N
↑
N 30° 06' 46.98"
W 082° 28' 9.129"

BEG 530 FT (580
FT Per Deed) E OF
NW COR OF SW 1/4
OF SE 1/4, Run E
368 FT S 1320
FT (1352.87 FT
Per Survey) W
368 FT N 1320 FT
(1356.63 FT 425'
Per Survey) TO
POB Ex loc to
ER crows.

583-700, 758-1176
810-246, WD
1569-589



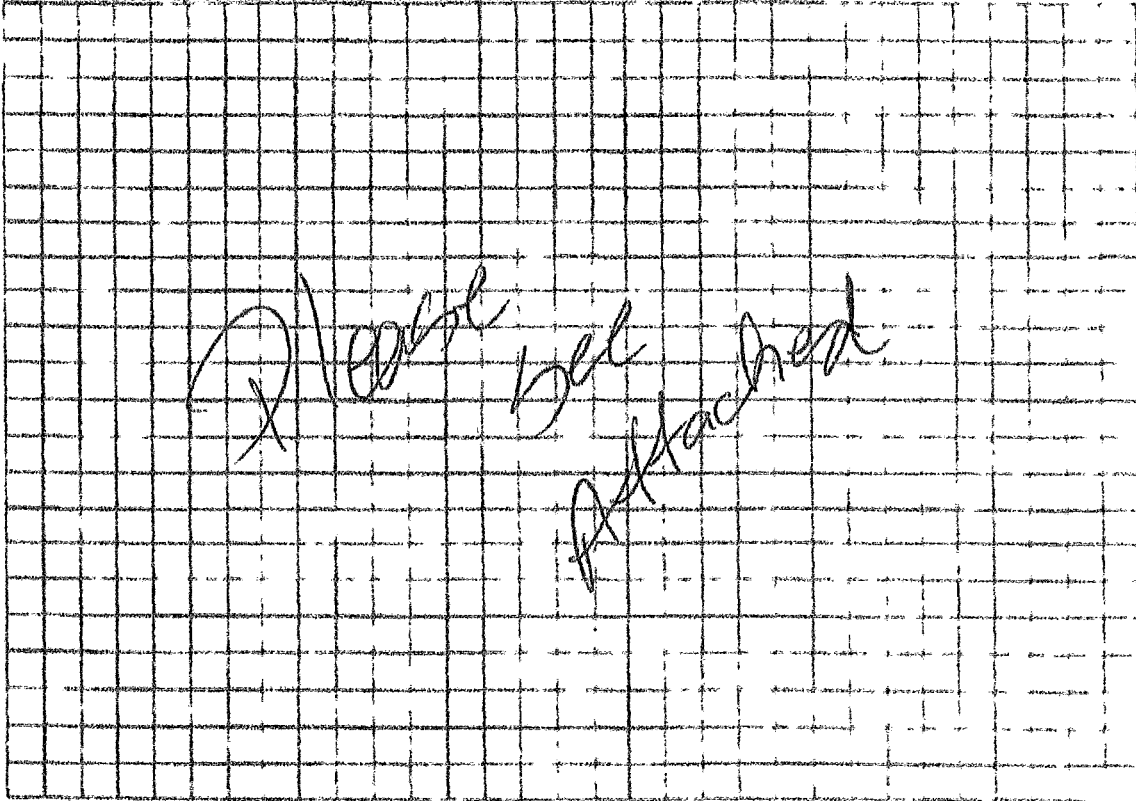
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DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

0536
26-0587

PART II - SITEPLAN

Scale. Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Barbara S. S. S.

06-30-26

Plan Approved

Not Approved

Date

7/9/26

By

[Signature]

Charles

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT