



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-5360
DATE PAID 7/27/26
FEE PAID 60.88
RECEIPT # 2201469

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
- Repair Abandonment Temporary Storage Bldg

APPLICANT: Tonya Johnson EMAIL Johnsonktbb@gmail.com

AGENT: _____ TELEPHONE: 352-231-3206

MAILING ADDRESS: 277 SW Magnolia Lane Ft White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? Y / N

LOT: 29 BLOCK: _____ SUBDIVISION: Santa Fe River Plantation PLATTED _____

PROPERTY ID #: 30-7S-17-10058-619 (37770) ZONING: _____ I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 2.12 ACRES WATER SUPPLY: PRIVATE PUBLIC | <=2000GPD | >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 277 SW Magnolia Lane, Ft White, FL 32038

DIRECTIONS TO PROPERTY: S on Hwy 27, turn right on County Road 138, turn left on SW Heflin Ave, turn Right on Magnolia Lane, 3rd house on the right (counting house on the corner of Heflin and Magnolia

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	Storage Building	0	400	
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Tonya Johnson DATE: 4/14/2026

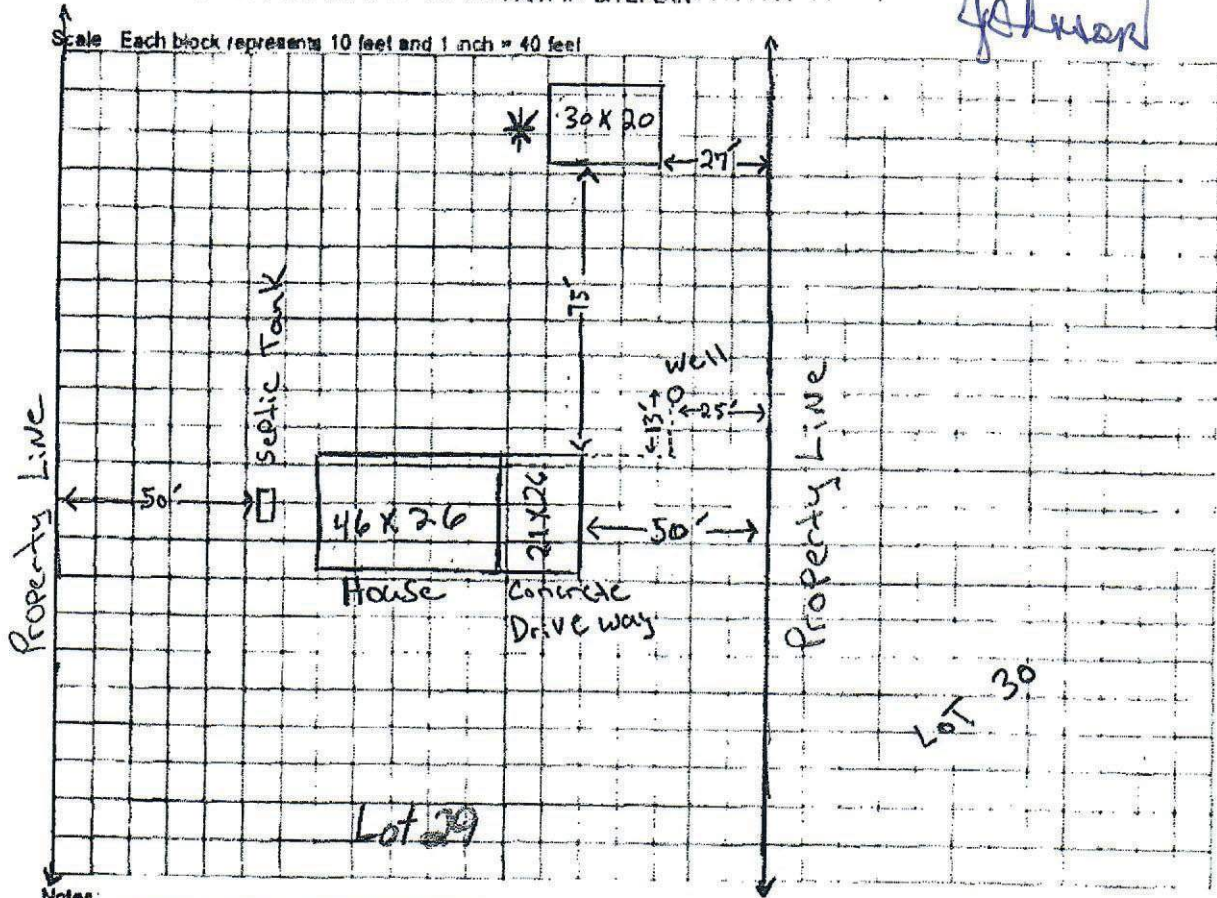
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

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Permit Application Number _____

PART II - SITEPLAN

Johnson



Notes:

- * Concrete Pad to be poured for shed.
- County Permit to be applied here.

Signed by: Tonya Johnson

Site Plan submitted by: Tonya Johnson 4/14/2026

Plan Approved Not Approved Date 5/1/20

By: [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-8 004, F.A.C