

# BOARD OF COUNTY COMMISSIONERS

## REGULAR MEETING

### SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

April 04, 2024 at 9:30 AM

## CONSENT AGENDA

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- (1) BCC Administration - Meeting Minutes - Regular Meeting - 08/04/2022 (pg. 1)
- (2) BCC Administration - Meeting Minutes - Regular Meeting - 01/04/2024 (pg. 8)
- (3) BCC Administration - Meeting Minutes - Regular Meeting - 01/18/2024 (pg. 13)
- (4) BCC Administration - Meeting Minutes - Regular Meeting - 02/01/2024 (pg. 19)
- (5) BCC Administration - Meeting Minutes - Regular Meeting - 02/15/2024 (pg. 27)
- (6) BCC Administration - Meeting Minutes - Workshop - 03/07/2024 (pg. 37)
- (7) BCC Administration - Request for Fireworks - Fort White High School (pg. 41)
- (8) Building Department - BA 24-34 - Allocate Release of Lien Payments (pg. 46)
- (9) Building Department - Building Permit Fee Refund - Byron Ogburn - \$2,587 (pg. 47)
- (10) Building Department - Building Permit Fee Refund - John & Aaron Dicks - \$25.00 (pg. 50)
- (11) Building Department - Building Permit Fee Refund - Reed McDaniel Construction, Inc. - \$153 (pg. 53)
- (12) Zoning Department - SFLP 240301 - Sonya Waldrep to Son, Robert Harkness (pg. 56)
- (13) Zoning Department - SFLP 240302 - Sonya Waldrep to Grandson, Brandon Harkness (pg. 61)
- (14) Zoning Department - SFLP 240303 - Jack Norton for Son & Daughter-in-law, Braxton and Mickie (pg. 66)
- (15) Finance - Bills and Vouchers - 3/27/24 - \$2,141,113 (pg. 70)





## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 2/22/2024 Meeting Date: 4/4/2024

Department: BCC Administration

**1. Nature and purpose of agenda item:**

Meeting Minutes - 08/04/2022 - Regular Meeting

**2. Recommended Motion/Action:**

Approve

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.

Columbia County  
Board of County Commissioners

Minutes of  
**August 4, 2022**

The Columbia County Board of County Commissioners met in a regular scheduled meeting in the auditorium of the School Board Administrative Complex at 9:30 a.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance: Chairman Robby Hollingsworth, Rocky Ford, Timothy Murphy, Toby Witt and Ronald Williams

Others in Attendance: County Manager David Kraus ("CM")  
Assistant County Manager Kevin Kirby ("ACM")  
County Attorney Joel Foreman  
Clerk of Courts James M. Swisher, Jr.  
Deputy Clerk Susan Heimer

**Agenda Additions/Deletions**

Additions:

- Kevin Kirby – Request to enter private property for road repair at the following address: 786 SW King St Lake City, FL 32024.

Deletions:

- David Kraus – Update on Economic Development Projects.

MOTION by Commissioner Williams to approve the agenda as amended. SECOND by Commissioner Witt. The motion carried unanimously.

**Proclamations**

Robby Hollingsworth, Chairman

(1) Proclamation No. 2022P-08 – Anelise Bullard – FFA State President

MOTION by Commissioner Williams to approve Proclamation No. 2022P-08. SECOND by Commissioner Murphy. The motion carried unanimously. See attached proclamation.

## **Presentation of the Board Not Requiring Board Vote or Action**

### Richard Powell - Powell & Jones

(1) Presentation of 2021 County Audit

MOTION by Commissioner Williams to approve audit as presented. SECOND by Commissioner Witt. The motion carried unanimously. **See attached.**

### **Consent Agenda:**

MOTION by Commissioner Williams to approve the Consent Agenda. SECOND by Commissioner Witt. The motion carried unanimously.

- 1) BCC Administration - Meeting Minutes - Regular Meeting - January 6, 2022
- 2) BCC Administration - Meeting Minutes - Regular Meeting - January 20, 2022
- 3) BCC Administration - Meeting Minutes - Regular Meeting - June 16, 2022
- 4) BCC Administration - Meeting Minutes - Regular Meeting - July 7, 2022
- 5) BCC Administration - Meeting Minutes - Regular Meeting - July 21, 2022
- 6) Building Department - Building Permit Fee Requested
- 7) Building Department - Special Family Lot Permit Application - SFLP 2220 – Roberta Wade Deeding 2.01 Acres to her Daughter, Stephanie Jo Talley
- 8) Building Department - Special Family Lot Permit Application - SFLP 2221 – Donald and Elaine Harden Deeding 1.02 Acres to their Daughter, Rebecca Boyd
- 9) BCC Finance - BA 22-81 Transfer of Funds for Board Approved Projects
- 10) BCC Finance - Bills and Vouchers - July 20, 2022 - \$4,040,979
- 11) 9-1-1 Communications Center - E911 Grant Amendments for Agreements 22-04-02, 22-04-03 and 22-04-04 for Annual System Maintenance and GeoComm Services
- 12) Public Works - Utility Permit - City of Lake City to Install 2" Water Main on NW Lake Jeffery Road
- 13) Public Works - Utility Permit - City of Lake City to Install 6" Water Main on NW Meadowlark Dr.

- 14) Public Works - Utility Permit - Comcast to Run Cable Along SW Steedley Dr.

MOTION by Commissioner Williams to adopt the Consent Agenda. SECOND by Commissioner Witt. The motion carried unanimously.

### **Discussion and Action Items**

#### Toby Witt, Commissioner

- (1) Resolution No. 2022R-38 – Supporting Affordable and Reliable High Speed Internet in Columbia County

Suwannee Valley Electric Company (“SVEC”) requested support of the resolution which addresses affordable and reliable high-speed internet in Columbia County. This will be a \$93M project, which will take 4 years to complete. Christine Moore, CFO of Suwannee Valley Electric Company was in attendance to speak on behalf of the agenda item.

MOTION by Commissioner Williams to approve Resolution No. 2022R-38. SECOND by Commissioner Murphy. The motion carried unanimously. **See attached resolution.**

#### Kevin Kirby, Assistant County Manager

- (1) CCSO Evidence-Crime Scene/Maintenance Building – North Florida Professional Services - \$52,500

Staff recommended the approval of a Task Order with North Florida Professional Services for the engineering design as it pertains to the civil site work. The project would be a lump sum fee of \$52,500. All fees associated with this project would be paid through the Columbia County Sheriff’s trust fund, identified as “Construction Fund”.

MOTION by Commissioner Williams to approve the task order with North Florida Professional Services for the engineering design at the lump sum fee of \$52,500. SECOND by Commissioner Murphy. The motion carried unanimously.

- (2) BA 22-82 CO #1 – Ellisville Waste Water Treatment Plan (“WWTP”) Expansion

Columbia County received a Community Development Block Grant (CDBG\_ED) for \$1.04M dollars to expand the Waste Water Treatment Plant in Ellisville to 50,000 gallons per day. Due to unexpected delays, the cost for the project has increased significantly. Staff requested approval of Change Order #1. In addition, Staff requested approval of the budget amendment to increase the project funding by \$500,000 to cover change order and design expenses.

MOTION by Commissioner Murphy to approve BA #22-82 in the amount of \$500,000. SECOND by Commissioner Ford. The motion carried unanimously.

(3) RFQ 2022-Z, Construction Management at Risk (“CMAR”) Wastewater Treatment Facility (“WWTF”) at NFMIP

Four (4) submissions were received before the deadline of July 12, 2022 in response to the above RFQ. The evaluation team then met on July 20, 2022 to complete review. Staff recommended the selection of WHARTON-SMITH, INC. as the highest ranked, and to authorize the Chairman to execute the Construction Project Agreement between owner and construction manager.

MOTION by Commissioner Murphy to approve RFQ 2022-Z, CMAR-WWTF at NFMIP to Wharton-Smith, Inc. and execute the Construction Project Agreement between Owner and Construction Manager. SECOND by Commissioner Witt. The motion carried unanimously. See Attached Agreement.

(4) Enter private property road for repairs due to erosion at 786 SW King Street.

MOTION by Commissioner Murphy to enter private road. SECOND by Commissioner Ford. The motion carried unanimously.

David Kraus, County Manager

(1) Bid No. 2022-Y – Senior Citizen Emergency Housing Repair Program – DSW Homes and Lewis Brothers

Pre-Qualified contractors were eligible to participate in this program. Bids were received July 8, 2022 from two qualified contractors, which were: DSW Homes (4 homes) and Lewis Bros (2 homes).

MOTION by Commissioner Williams to approve the bid award as recommended by Guardian CRM, Inc. SECOND by Commissioner Ford. The motion carried unanimously.

(2) Update on Emergency Housing Repairs – Additional Funds

Project cost estimate for the first group of 6 homes totaled to \$200,000, and the actual bid about totaled to \$227,515. Staff anticipates 7 groups of 6 homes qualifying for funding. An additional \$500,000 may be needed to fund all qualifying homes. Some of the funds may be available from unspent individual assistance.

(3) Edward Byrne Memorial Justice Assistance Grant Program – City of Lake City

Each year, the Lake City Police Department applies for the Edward Byrne Memorial Justice Assistant Grant. The Sheriff’s Office does not participate in this program. In order to submit for the FY21 JAG Countywide funds, the County must designate the LCPD as recipient. The grant will provide funds to purchase speed radar trailers for the department.

MOTION by Commissioner Ford to approve the certificate of participation designating the Lake City Police Department as county coordinator for FY21 JAG Countywide funding. SECOND by Commissioner Murphy. The motion carried unanimously.

(4) State Aid to Libraries Agreement & Certification of Hours, Free Library Services and Access to Materials

The library requested approval of the 2022-2023 State Aid to Libraries Grant Agreement. This process requires the Board of County Commissioners to certify the library's operating hours, free library service, and access to materials. The certification form requires the signature of the chairperson of the governing body, and the grant agreement requires approval and signatures of the chairperson or governing body and the Clerk of Courts as Chief of Financial Officer.

MOTION by Commissioner Ford to approve and execute 2022-23 State Aid to Libraries Grant Agreement and Certification of Hours, Free Library Access, and Access to Materials. SECOND by Commissioner Williams. The motion carried unanimously.

(5) Memorandum of Agreement ("MOA") – Construction of Lake Montgomery Pier

The Board approved a Memorandum of Agreement with exception on June 16, 2022. The Fish and Wildlife Commission has provided a new MOA with substantive change from the original agreement, including the addition of North Florida Professional Services ("NFPS") as a party to the agreement. The agreement did not contain the language requested by the Board during the June 16<sup>th</sup> meeting. FWC requested the Board approve the new Agreement. The City increased the budget for the pier to \$100K for new signage and a new gate.

MOTION by Commissioner Murphy to approve the Memorandum of Agreement for the Lake Montgomery Pier. SECOND by Commissioner Williams. The motion carried unanimously.

**Open Public Comments and/or Questions:**

Members of the public offering comment were:

- Terry Rasmussen
- Nancy Turner
- Sylvester Warren
- Vanessa George

**Staff Comments:** None.

**Commissioner Comments:** None.



## Adjournment

There being no further business, the meeting adjourned at 10:49 p.m.

ATTEST:

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Robby Hollingsworth, Chairman  
Board of County Commissioners

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James M. Swisher, Jr.  
Clerk of Circuit Court



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM REQUEST FORM**

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Today's Date: 3/25/2024 Meeting Date: 4/4/2024

Department: BCC Administration

**1. Nature and purpose of agenda item:**

Meeting Minutes - Regular Meeting 01/04/2024

**2. Recommended Motion/Action:**

Approved

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.

Columbia County  
Board of County Commissioners

Minutes of  
**January 4, 2023**

The Columbia County Board of County Commissioners met in a regular scheduled meeting in the auditorium of the School Board Administrative Complex at 9:30 a.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance: Chairman Ronald Williams, Timothy Murphy, Robby Hollingsworth and Everett Phillips

Commissioner Absent: Rocky Ford

Others in Attendance: County Manager David Kraus (“CM”)  
Assistant County Manager Kevin Kirby (ACM”)  
County Attorney Joel Foreman  
Clerk of Circuit Court James M. Swisher Jr.  
Deputy Clerk Olga Armas

**Agenda Additions/Deletions**

Additions:

Deletions:

MOTION by Commissioner Williams to approve the agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

**Proclamations**

Timothy Murphy, Vice Chairman

- 1) Proclamation No. 2024P-02 – National Certified Registered Nurse Anesthetist

MOTION by Commissioner Hollingsworth to approve Proclamation No. 2024P-02. SECOND by Commissioner Phillips. The motion carried unanimously.

2) Proclamation No. 2024P-01 – Recognition of Frank Darabi

MOTION by Commissioner Phillips to approve Proclamation No. 2024P-01.  
SECOND by Commissioner Hollingsworth. The motion carried unanimously.

**Consent Agenda:**

MOTION by Commissioner Murphy to approve the consent agenda as amended.  
SECOND by Commissioner Phillips. The motion carried unanimously.

- 1) BCC Administration - BA 24-18 - Land Purchases - \$160,647
- 2) BCC Finance - Bills and Vouchers - 12/20/2023 - \$2,952,697
- 3) BCC Finance - Bills and Vouchers - 12/21/2023 - \$579,086
- 4) BCC Finance - Bills and Vouchers - 12/27/2023 - \$2,744
- 5) Zoning Department - Special Family Lot Permit 231201 - Request For 4.0 Acres for Daughter Bing - District 2, Rocky Ford
- 6) Zoning Department - Special Family Lot Permit 231202 - Request Approval for 1.76 Acres for Grandson Christopher - District 5, Tim Murphy
- 7) Zoning Department - Special Family Lot Permit 231203 - Request 1.07 Acre for Grandson Lulian - District 5, Tim Murphy
- 8) Public Works - Smokey's 80th Birthday Celebration

MOTION by Commissioner Phillips to adopt the consent agenda as amended.  
SECOND by Commissioner Hollingsworth. The motion carried unanimously.

**Discussion and Action Items**

Kevin Kirby, Assistant County Manager

- 1) Traffic Signal Lead Technician Position Starting Pay

Staff requested that the starting rate of pay for the Traffic Signal Lead Technician candidate to be \$33.38/hr. This starting rate would still leave \$2.73/hr. spread before reaching the maximum.

MOTION by Commissioner Hollingsworth to approve starting pay rate.  
SECOND by Commissioner Murphy. The motion carried unanimously.

Tim Murphy, David Kraus, Kevin Kirby

- 2) Updates on Animal Enforcement, Consolidated 911, and the I-75/SR-47 Interchange

Discussion Only.

David Kraus, County Manager

- 3) Grant Application – Columbia County Public Safety Complex Design Application

Columbia County received \$200,000 in 2019 to do an EOC design grant. While this plan provides for current needs and some limited room for growth, it did not address the consolidation of the 911 dispatch centers, offices for the Sheriff's Office and the City during activations, space/bays for the EMS provider, the potential occurrence of multiple events, nor long term growth of the County. It was limited in scope. Emergency Management has discussed with the Division of Emergency Management for additional planning support grant to address future needs.

MOTION by Commissioner Hollingsworth to authorize Emergency Management to apply for Public Safety Complex Design Application. SECOND by Commissioner Phillips. The motion carried unanimously.

**Open Public Comments and/or Questions:**

Members of the public offering comment were:

- Nicholas Albrecht
- Ran Taylor
- Jeff Graham

**Staff Comments:**

**Commissioner Comments:**

**Adjournment**

There being no further business, the meeting adjourned at 10:39 a.m.

ATTEST:

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Ronald Williams, Chairman  
Board of County Commissioners

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James M. Swisher, Jr.  
Clerk of Circuit Court



## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 3/26/2024 Meeting Date: 4/4/2024

Department: BCC Administration

**1. Nature and purpose of agenda item:**

Meeting Minutes - Regular Meeting 01/18/2024

**2. Recommended Motion/Action:**

Approve

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.

## **Columbia County Board of County Commissioners**

**January 18<sup>th</sup> 2024**

**5:30 PM**

The Columbia County Board of County Commissioners met in a regular scheduled meeting held in the auditorium of the School Board Administrative Complex. The meeting opened with an Invocation by Chairman Ronald Williams and Pledge of Allegiance to the Flag of the United States of America followed.

**Commissioners in Attendance:** Chairman, Ronald Williams

Commissioner, Timothy Murphy

Commissioner, Robby Hollingsworth

Commissioner, Everett Phillips

Commissioner, Rocky Ford

**Others in Attendance:**

County Manager David Kraus (“CM”)

Assistant County Manager Kevin Kirby (“ACM”)

County Attorney Joel Foreman

Clerk of the Courts James M. Swisher, Jr

Columbia County Sheriff Mark Hunter

Deputy Clerk Susan Heimer

Deputy Clerk Amber Taylor

Meeting called to order by Chairman Williams at 5:36 pm

**Agenda Additions/Deletions:** (CM) David Kraus noted that an addition be added. Mr. Kraus notified the board that there is currently a vacancy on the Tourist Development Council that needs to be filled. Position is to be filled by Ketna Patel, per Florida Statute 125.0104 was referenced.



**Motion** by Commissioner Hollingsworth to approve the agenda as amended. The motion was **seconded** by Commissioner Phillips. The motion then carried unanimously.

**Presentation:**

James Swisher, Clerk of Courts gave presentation regarding free program Property Fraud Alert Program, offered by the clerk of court to property owners of Columbia County. This program has been put forth in an effort to spread awareness and prevent fraudulent schemes affecting property owners of Columbia County. This program is accessible to property owners, through the [www.Columbiaclerk.com](http://www.Columbiaclerk.com). Each citizen can register up to 5 family members, per registration.

**Motion** moved by Commissioner Phillips. Motion **second** by Commissioner Hollingsworth. The motion carried unanimously. See attached.

- 1) BCC Administration – BA 24-40 – Fleet Lease Payments
- 2) BCC Finance – Bills and Vouchers – 1/04/2024 -\$775,363
- 3) Public Works – Utility Permit – City of Lake City Requesting installation of main gas line along South East Forrest Law Way.

**Motion** by Commissioner Hollingsworth to adopt the consent agenda. **Second** by Commissioner Murphy. The motion carried unanimously.

**Discussion and Action Items:**

**County Attorney, Joel Foreman**

- 1) Request for adoption hearing to consider an ordinance amending Chapter 62 of the County Code of Ordinances. Specifically, to discuss an ordinance to eliminate the county level committee.

**Motion** by Commissioner Murphy to set an adoption hearing for an ordinance to repeal 62-104 of the County Code of Ordinances for February 15, 2024. **Second** by Commissioner Phillips. The motion carried unanimously.

- 2) Request for adoption hearing/ordinance amending Section 74-82 relating to prohibited residences of sexual offenders and sexual predators, per request of the Columbia County Sheriff Mark Hunter.

**Motion** by Commissioner Murphy to set an adoption hearing to amend section 74-82 of the County Code of Ordinances for February 15, 2024. **Seconded** by Commissioner Ford. The motion carried unanimously.

**Kevin Kirby, Assistant County Manager**

- 1) Bid No. 2023-09 Westwood Acres Subdivision. C.A.Boone Construction for \$215,300.00

**Motion** by Commissioner Hollingsworth to award bid No. 2023-09 to C.A. Boone Construction for the total amount of \$215,300 and to approve the agreement. **Second** by Commissioner Phillips. The motion carried unanimously.

- 2) Bid No. 2023-10 NW Leonia Way, NW Queen Road, NW Chambria Way and NW Winfield Street –Anderson Columbia \$3,894,885.29

**Motion** by Commissioner Ford to award bid No 2023-10 to Anderson Columbia for the total bid amount of \$3,894,885.29. **Second** by Commissioner Phillips. The motion passed unanimously.

**David Kraus, County Manager**

- 1) Rural Infrastructure Fund Hurricane Idalia Impacted Communities Application

**Motion** by Commissioner Phillips to authorize Columbia County Economic Development to submit a RIF Hurricane Idalia grant application for \$900,000.00 to replace the roof in the hanger 0 at the Lake City Gateway Airport. **Second** by Commissioner Hollingsworth. The motion carried unanimously.

- 2) Budget Amendment 24-19 Sheriff Detention Facility return of insurance proceeds to replace 2009 van. \$59,300.67

**Motion** by Commissioner Ford to approve Budget Amendment 24-19. **Second** by Commissioner Phillips. The motion carried unanimously.

- 3) Resolution 2024-01 Amending Resolution 2023R-72 to include Firefighters not receiving state funded bonus.

**Motion** by Commissioner Ford to approve resolution 2024R-01. **Second** by Commissioner Murphy, The motion carried unanimously. See attached resolution.

- 4) North Florida Speedway Event request. Thursday, January 25, 2024.

**Motion** by Commissioner Phillips to approve North Florida Speedway Event request for Thursday January 25, 2024 to have practice in preparation for scheduled event to follow. **Second** by Commissioner Ford. The motion is carried unanimously.

**Open Public Comments and or Questions:**

Anthony Davis - Citizen Expressed concern with the EMS response time in Columbia County.

(CM) Kraus assured board that he is meeting with Century Ambulatory Services to obtain bid specifications to help address this issue.

Discussion ensued.

Jeff Crawford- Columbia County Fire Chief offered rebuttal as well

Discussion ensued.

Commissioner Ford suggested obtaining comparable information from surrounding counties as to creation of revenue via transfer services versus emergency response calls.

Citizen - Sylvester Warren offered comments on topic of concerns raised by Mr. Davis.

Discussion ensued.

**Staff Comments:** None

**Commissioner Comments:** None.

**Adjournment:**

There being no further business, the meeting adjourned at 6:39PM.

Attest:

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Ronald Williams, Chairman

Board of County Commissioners

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James M. Swisher, Jr

Clerk of Circuit Court





**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM REQUEST FORM**

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Today's Date: 3/25/2024 Meeting Date: 4/4/2024

Department: BCC Administration

**1. Nature and purpose of agenda item:**

Meeting Minutes - Regular Meeting - 02/01/2024

**2. Recommended Motion/Action:**

Approve

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.

## **Columbia County Board of County Commissioners**

**February 01, 2024 9:30 AM**

The Columbia County Board of County Commissioners met in a regular scheduled meeting in the auditorium of the School Board Administrative Complex. The meeting opened with an invocation by Chairman Ronald Williams, and the Pledge of Allegiance to the Flag of the United States.

### **Commissioners in Attendance:**

Chairman, Ronald Williams

Commissioner, Robby Hollingsworth

Commissioner, Tim Murphy

Commissioner, Rocky Ford

Commissioner, Everett Phillips

### **Others in Attendance:**

Davis Kraus, County Manager (CM)

Kevin Kirby, Assistant County Manager (ACM)

Joel Foreman, County Attorney

Jay Swisher, Clerk of Court

Jeff Crawford, Emergency Services

Jennifer Daniels, Economic Development

Staz Guntek, Project Development Manager

Jamie Wachter, Lake City Reporter

Vanessa George, October Realty

Deputy Clerk, Amber Taylor

Meeting was called to order by Chairman Ronald Williams at 9:30 AM.

**Additions:**

- 1) Request to accept and approve four Emergency Communications Board Grant  
David Kraus expressed this is a time sensitive issue due to the merging of the 911 system.

**Deletions:**

- 2) Remove item #11 pertaining to Zoning Department- Special Family Lot Provision Application 1.0 Acre for Grandmother, to next BOCC meeting. Due to technical issues the backup information was not received, therefore were unable to be attached to current agenda.

**Motion** to approve addition and deletion to the amended agenda by Commissioner Hollingsworth. Motion **seconded** by Commissioner Phillips. Motion carried unanimously.

**Presentations:**

**Vanessa George, TwentyEight Fourteen, LLC**

**1) Public-Private Partnership for Affordable Housing**

- TwentyEight Fourteen, LLC was founded in 2019. This is a real estate development company specializing in construction management and development of both residential and commercial properties.

-Mission, to improve the quality of living by providing affordable housing to rent and purchase within the inner city/urban areas of Lake City.

-Proposed plan for consideration to BOCC for affordable housing developments Baileys Cove and Muffins Cove. These would provide affordable houses to rent, reduce homelessness throughout community, bolster local economy, as well as adding 40-50 homes to local tax roll.

- Ms. George called upon the BOCC for the consideration of a \$1,000,000.00 investment into this project, with a return of approximately 7-10 years.

- Expenditure payments would be made by County directly to participating vendors.

Discussion ensued.

Chairman Williams vowed to take this proposal under consideration. All board members were in agreeance that they would obtain pertinent information needed in order to familiarize themselves with the partnership venture. Chairman, Williams assured Ms. George that a workshop would be held, along with Attorney Foreman, within the next 30 days to educate the board on this proposal. All board members were in agreeance this would be necessary before moving forward.

**Joel Foreman, County Attorney**

**2) Notice of Executive Session – Litigation and Settlement Strategies- Columbia County Vs. Bayfield Mitigation – Columbia County Case No. 2019-438-CA**

Through coordination with outside council, a date had been scheduled for the executive session February 5, 2024 2:00 PM at the board conference room.

**Consent Agenda**

- 1) **BCC Administration – Memorandum of Agreement – Columbia County Rural Area of Opportunity Recertification**
- 2) **BCC Administration – Renewal Agreement – Neighbors, Giblin & Nickerson - \$20,000**
- 3) **BCC Finance – Bills and Vouchers – 1/17/24 - \$1,711,482**
- 4) **BCC Finance – Bills and Vouchers – 1/18/24 - \$54,760**
- 5) **BCC Finance – BA 24-21 – Jail Construction Fund Closeout**
- 6) **BCC Finance – BA 24-22 – Allocate Insurance Reimbursement to Respective Departments - \$118,621**
- 7) **Emergency Management – Waiving of HMGP Match Requirement for Hurricane Idalia**
- 8) **Purchasing – Surplus Fixed Assets**
- 9) **Public Works- Permission to enter private property**
- 10) **Tourist Development- Original Florida Tourism Taskforce Appointments**
- 11) ~~Zoning Department– Special Family Lot Provision Application 1.0 Acre for Grandmother SFLP240101~~ Item #11 pulled from consent agenda.

Public comment by Mr. Lilker, in reference to #8) of the consent agenda. Mr. Lilker proposed question to the BOCC as to the replacement cycle of vehicles purchased by the county.

(CM) Mr. Kraus and (ACM) Mr. Kirby offered response.

**Motion** by Commissioner Hollingsworth to approve the consent agenda. Motion was **seconded** by Commissioner Ford. Motion carried unanimously.

**Motion** by Commissioner Hollingsworth to adopt the consent agenda. Motion was **seconded** by Commissioner Murphy. Motion carried unanimously.



**Discussion and Action Items:**

**Kevin Kirby, Assistant County Manager**

- 1) **Variance on Board ROW policy for SW English St and LM Aaron Dr. - (ACM)** Mr. Kirby, asked that the BOCC grant a variance on the existing policy for this singular project. This variance would pertain to the English St and Aaron Dr. project.

**Motion** by Commissioner Hollingsworth “to give Mr. Kirby a variance on the English Road situation.”

**Seconded** by Commissioner Ford. Motion carried unanimously.

- 2) **2023-11 SW English St. and LM Aaron Dr. Roadway Construction**

(ACM) Mr. Kirby, requested motion of approval to bestow Curt’s Construction INC. contract on project 2023-11 in the amount of \$1,743,364.02 and to approve the agreement.

**Motion** by Commissioner Phillips **seconded** by Commissioner Ford. Motion carried unanimously.

- 3) **2024-Traffic Stripe Painting – Jenkins Painting \$658,161.96**

(ACM) Mr. Kirby requested motion of approval to bestow Jenkin’s Painting contract on project 2024-A in the amount of \$658,160.96.

**Motion** by Commissioner Phillips **seconded** by Commissioner Hollingsworth. Motion carried unanimously.

**David Kraus, County Manager**

- 4) **Request to Set Second Public Hearing on DUDA Expansion - (CM)** Mr. Kraus requested motion to set second public hearing pertaining to expansion of the Designated Urban Development Area to the I-10 interchanges for the date of March 21, 2024.

**Motion** by Commissioner Ford, **seconded** by Commissioner Murphy. Motion carried unanimously.

- 5) **Request to Set Adoption Hearing** - (CM) Mr. Kraus requested motion to set adoption hearing for an ordinance creating a municipal service taxing unit to fund the provision of public infrastructure in the North Florida Mega Industrial Park for March 21, 2024.

**Motion** by Commissioner Ford, **Seconded** by Commissioner Phillips. Motion carried unanimously.

**6) Spending Plan – Florida Opioid Allocation Settlement - \$757,101.00**

Columbia County along with 47 other counties were deemed non-qualifying. However, Columbia County was granted funding for a duration of 17 years. Said funding, will be issued to Department of Children & Family Services, and then administered by LSF Health Services. Four vetted programs are being presented for consideration to be utilized: Family Support Services \$108,000, Hospital Bridge Program (Partnership with Meridian Health) \$222,000 and Drug Awareness Program (Partnership with CCSO utilizing school resource officers) \$106,000 and lastly, to establish Opioid Abuse Counselor position at local detention center.

Public Comment by Mr. Lilker requested further clarification from the board as to the breakdown of the allocation of funds in the Florida Opioid Settlement.

Discussion ensued.

Chairman Mr. Williams set forth “motion to adopt the concept of this opioid money with staff bringing back a contract with each entity that received it all”. **Motion** moved by Commissioner Hollingsworth, **Seconded** by Commissioner Ford. Motion carried unanimously.

Public comment by Ms. Bee Coker requested clarification as too to any affiliation between LS Health Systems and Lutheran Non- Profit Management out of Jacksonville, FL.

**7) Side Track Rail Agreement**

**Motion** by Commissioner Hollingsworth to approve the SOP sidetrack agreement between Columbia County and Florida Gulf & Atlantic Railroad. **Seconded** by Commissioner Phillips. Motion carried unanimously.

**8) Request to accept four Emergency Communications Board Grants**

(CM) Mr. Kraus, set forth motion to accept, approve, and execute the four (4) Emergency Communication board grants. **Motion** moved by Commissioner Ford, **Seconded** by Commissioner Phillips. Motion carried unanimously.

**Open Public Comments and or Questions:**

Citizen Elthia Gaskin, 539 SE Brandon Drive addressed the BOCC with issues regarding repairs to her home. Commissioner Phillips offered rebuttal on this issue.

Citizen Sylvester Warren III, offered comment regarding Citizen Elthia Gaskin. Mr. Warren also addressed BOCC as to acknowledgement of Black History Month.

Citizen Mr. Lilker, expressed issue to the BOCC, with the state of the audio pertaining to official meetings.

**Staff Comments:**

None

**Updates from the County Manager:**

None

**Commissioner Comments:**

Chairman, Mr. Williams, made mention in recognition of Black History Month.

**Adjournment:**

**Motion** for adjournment by Commissioner Hollingsworth.

There being no further business, the meeting adjourned at 10:28 AM.

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Ronald Williams, Chairman  
Board of County Commissioners

ATTEST:

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James M. Swisher, Jr.  
Clerk of Circuit Court



## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 3/25/2024 Meeting Date: 4/4/2024

Department: BCC Administration

**1. Nature and purpose of agenda item:**

Meeting Minutes - Regular Meeting - 02/15/2024

**2. Recommended Motion/Action:**

Approve

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.

## Columbia County Board of County Commissioners

February 15<sup>th</sup> 2024 5:30 PM

The Columbia County Board of County Commissioners met in a regularly scheduled meeting in the auditorium of the School Board Administrative Complex. The meeting was called to order by Chairman Williams. Ft White FFA Vice President Trey Tyre gave the invocation. The Pledge of Allegiance to the Flag of the United States led by Columbia County FFA members.

**Commissioners in Attendance:** Chairman, Ronald Williams  
Commissioner, Robby Hollingsworth  
Commissioner, Tim Murphy  
Commissioner, Rocky Ford  
Commissioner, Everett Phillips

**Others in Attendance:** County Manager (CM), David Kraus  
Assistant County Manager (ACM), Kevin Kirby  
County Attorney, Joel Foreman  
Tourism Development Director, Konnie Patke  
Columbia County EMS, Jeff Crawford  
Gallagher Insurance, Tyson Johnson  
Farm Bureau Leadership Academy, Steven Dicks  
County Planner, Louie Goodin  
Deputy Clerk, Amber Taylor

Special presentation of the FFA Creed by member of the Columbia County FFA.

- 1) **Proclamation** No. 2024P-04 declares National FFA Week February 17<sup>th</sup> through February 24<sup>th</sup> in Columbia County, FL. The proclamation was read by Commissioner Murphy (see attached). A flag presentation to the FFA organization ensued.

**Motion** by Commissioner Hollingsworth to accept Proclamation No. 2024P-04 **Seconded** by Commissioner Murphy. Motion carried unanimously.

**Motion** by Commissioner Ford to fly the FFA flag during designated week as stated in the proclamation. **Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

2) **Proclamation** No. 2024P-03 Hazardous Materials Awareness Week February 19<sup>th</sup>- 25<sup>th</sup> 2024

**Motion** by Commissioner Phillips to accept Proclamation No. 2024P-03 in recognition of Hazardous Materials Awareness Week in Columbia County, FL February 19<sup>th</sup> through February 25<sup>th</sup> 2024.

**Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

**Additions or Deletions:**

**Addition**

- 1) Permission for Columbia County to apply for \$50 million dollar plus Advanced Wastewater System grant. This is a time sensitive issue, due to the deadline of said grant.
  
- 2) Columbia School District requesting for USDA to be granted permission to enter County property at Alligator Lake to enforce wildlife damage management.

**Motion** to approve agenda by Commissioner Hollingsworth. **Seconded** by Commissioner Murphy.

Motion carried unanimously.

**Deletion:**

None.

**Presentation to Board:**

- 1) **Richardson High School Alumni** - Mr. George gave presentation on behalf of the Richardson High School Alumni, with the following points of topics:

Priority I Enhance grounds of campus.

Priority II Obtain two classrooms for meetings.

Priority III Secure rooms addressed in II as historical museum.

Priority IV Secure space that you prohibit programs to assist youth throughout community.

Discussion ensued.

Chairman Williams offered response. A meeting between BOCC and the Richardson Alumni Board to be scheduled for further discussion of topics in an effort to be and establish the best ways to move forward with this project.

- 2) **Pro- Share Agreement Refund of \$672,623** - Mr. Johnson gave presentation on the Pro- Share Agreement Refund of \$672,623 with Florida Blue Insurance.

Mr. Kraus requested that the BOCC approve Budget amendment 24-26 to place refund amount of \$672,623 into insurance account. **Motion** by Commissioner Ford, **Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

### **Public Hearing:**

- 1) **Public Hearing for Special Event STUP240101**

Commissioner Murphy serves on the Columbia County Resource Board. Therefore he recused himself from conversation or vote on STUP240101

Mr. Goodin presented special event permit request STUP240101 for the Zambini Family Circus to conduct business on the dates of February 21, 22, and 23<sup>rd</sup> 2024.

**Motion** by Commissioner Ford to approve special event permit STUP240101. **Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

- 2) **Ordinance No. 2024-01** - Attorney Foreman presented Ordinance No. 2024-01 Amending Chapter 62 County Code of Ordinances to remove Corrections Committee in defense to Public Safety Coordinating Council.

**Motion** to adopt Ordinance No. 2024-01 Amending Chapter 62 of the County Code Ordinances by Commissioner Murphy, **Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

- 3) **Ordinance No. 2024-02** - Attorney Foreman presented Ordinance No. 2024-02 Amending Section 74-82 Relating to Prohibited Residences of Sexual Offenders and Sexual Predators.

**Motion** by Commissioner Ford to adopt Ordinance No. 2024-02, **Seconded** by Commissioner Phillips. Motion carried unanimously.



**Approval of Consent Agenda:**

**Motion** to approve Consent Agenda by Commissioner Ford, **Seconded** by Commissioner Murphy.  
Motion carried unanimously.

**Motion** to adopt Consent Agenda by Commissioner Hollingsworth, **Seconded** by Commissioner Murphy.  
Motion carried unanimously.

**Discussion and Action:**

Joel Foremen, County Attorney

- 1) **Request for Public Hearing to Vacate Roadway** - Attorney Forman put forth a request for a public hearing date to vacate portion of County Road NW Beauchamp Way. Adoption hearing date suggested March 21<sup>st</sup> 2024.

**Motion** by Commissioner Hollingsworth, **Seconded** by Commissioner Phillips, Motion carried unanimously.

Kevin Kirby, Assistant County Manager

- 2) **Revision of Right-Of-Way Acquisition Guidelines** – ACM Kirby presented the revision to Board policy on right-of-way acquisition

**Motion** by Commissioner Ford, **Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

- 3) **SW Horse Way Paving** – ACM Kirby requested approval of existing contract 303-80825413046 relating to SW Horse Way paving.

**Motion** by Commissioner Ford, **Seconded** by Commissioner Hollingsworth, Motion carried unanimously.

- 4) **Award Bid No. 2023-13** - ACM Kirby requested to award bid No. 2023-13 to CA Boone Construction for the repaving of Jordan St in the town of Ft White in the amount of \$353,117.

**Motion** by Commissioner Ford, **Seconded** by Commissioner Phillips. Motion carried unanimously.

- 5) **Resolution 2024R-02 SW Jordan** - ACM Kirby requested to adopt Supplemental Agreement and resolution 2024R-02 SW Jordan Street in the amount of \$123,154.

**Motion** by Commissioner Ford, **Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

- 6) **County Inventory Maintenance Map** - ACM Kirby requested to approve the created County Inventory Maintenance Map.

**Motion** by Commissioner Ford. **Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

- 7) **Mowing Contracts for 2024** - ACM Kirby requested the approval of the renewal of the following Mowing contracts for the 2024 mowing season: -RFP 2022E Roadside mowing and litter removal  
-2022JJ urban mowing maintenance  
-2022 L retention pond and open area mowing  
-2022M sidewalks and guardrail maintenance

**Motion** by Commissioner Ford, **Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

- 8) **Donation of Land to FDOT** - ACM Mr. Kirby requested that Columbia County donate 3.74 acres for the construction of community bike trail.

**Motion** by Commissioner Hollingsworth, **Seconded** by commissioner Murphy. Motion carried unanimously.

- 9) **Bid No. 2023/R BA 24-25** - ACM Mr. Kirby requested to award bid No. 2023/R BA 24-25 to Gary Johnson Construction in the amount of \$568,149 for the Bethlehem Community Park Improvements.

**Motion** by Commissioner Phillips, **Seconded** by Commissioner Ford. Motion carried unanimously.

- 10) **Bid No. 2023-12** - ACM Mr. Kirby requested to award bid No. 2023-12 to Anderson Columbia Construction in the amount of \$4,432,533 for the Ellisville to Ft White water main & to approve the agreement. .

**Motion** by Commissioner Ford, **Seconded** by Commissioner Phillips. Motion carried unanimously.

David Kraus, County Manager

- 11) **Restrooms at Richardson Community Center** - CM Mr. Krause requested to piggyback on the O'Neal Construction contract in the amount of \$76,449 for the construction of restrooms at the Richardson Community Center.

**Motion** by Commissioner Ford, **Seconded** by Commissioner Murphy. Motion carried unanimously.

12) **Dual Ownership of an O2 Generator Trailer** - CM Mr. Kraus requested memorandum of agreement with Florida Department of Health, relating to dual ownership of an O2 Generator Trailer.

**Motion** by Commissioner Ford, **Seconded** by Commissioner Murphy. Motion carried unanimously.

13) **Salary for 911 Center Training Coordinator** - CM Mr. Kraus requested salary for position of 911 Center Training Coordinator at the rate of \$28.6895 per hour.

**Motion** by Commissioner Ford, **Seconded** by Commissioner Phillips. Motion carried unanimously.

14) **Financial Officer Job Description** - CM Mr. Kraus requested that the BOCC reclassify the job description of Financial Officer to reflect the changes in the Fair Labor Act, making said position administratively exempt.

**Motion** by Commissioner Hollingsworth, **Seconded** by Commissioner Phillips. Motion carried unanimously.

15) **Purchasing Officer Job Description** - CM Kraus requested that BOCC reclassify the job description of Purchasing Officer to reflect the changes in the fair labor act, making said position administratively exempt.

**Motion** by Commissioner Hollingsworth, **Seconded** by Commissioner Phillips. Motion carried unanimously.

16) **Appointments to Tourist Development Council** - CM Kraus requested the BOCC appoint Mr. Bill Koon to the Tourist Development Council representing Ft White & appoint Mr. Ricky Jernigan representing City of Lake City.

**Motion** by Commissioner Ford, **Seconded** by Commissioner Murphy. Motion carried unanimously.

17) **Fire Station Construction Grant** - CM Kraus requested BOCC approve the grant agreement for the construction of fire station on Lake Jeffery Rd also referred to as Station # 51.

**Motion** by Commissioner to approve the agreement with the Department of Financial Services for a grant in the amount \$950,000, **Seconded** Commissioner Phillips. Motion carried unanimously.

**18) Request to Apply for Advanced Wastewater System Grant** - CM Kraus requested BOCC consent to apply for a \$53 million dollar grant to be used for the construction of a new sewer plant in Ellisville.

**Motion** by Commissioner Ford, **Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

**19) USDA Approval for Wildlife Damage Management** - CM Kraus request BOCC to approve an agreement with USDA, granting access to an island within Alligator Park, to address a wildlife issue effecting Columbia High school.

**Motion** by Commissioner Phillips, **Seconded** by Commissioner Hollingsworth. Motion carried unanimously.

**Public Comment:**

Carl King, presented the BOCC with question pertaining to installation of sewer lines alongside the waterlines that are being installed from Ellisville to the Town of Ft. White.

Commissioner Ford offered response.

**Board Comments:**

Commissioner Ford offered his appreciation to his fellow board members, for the support of the installation of the waterline between Ellisville and Ft White.

Commissioner Phillips offered his appreciation to his fellow board members for their support pertaining to growth and development in Ellisville.

Commissioner Murphy recognized and introduction of the newly appointed Tourist Development Director, Connie Patke

Chairman Williams made observation of Black History Month with information pertaining to the first African American Florida Highway Patrol officer Mr. (Al) Alfonso Lofton. Mr. Lofton himself, was an alumni to Richardson High School.

**Adjournment:**

There being no further business, the meeting adjourned at 6:28 pm.

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Ronald Williams, Chairman  
Board of County Commissioners

ATTEST:

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James M. Swisher, Jr  
Clerk of Circuit Court





## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 3/27/2024 Meeting Date: 4/4/2024

Department: BCC Administration

**1. Nature and purpose of agenda item:**

Minutes - Workshop - 03/07/2024

**2. Recommended Motion/Action:**

Approve

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.

**Columbia County Board of County Commissioners**

**March 07, 2024**

**Workshop**

The Columbia County Board of County Commissioners met on this date in a scheduled workshop at the Columbia County School Board Administrative Complex. The meeting was called to order by Chairman Williams at 12:22 PM.

**Commissioners in Attendance:**

Chairman, Ronald Williams

Commissioner, Robby Hollingsworth

Commissioner, Tim Murphy

Commissioner, Rocky Ford

Commissioner, Everett Phillips

**Others in Attendance:**

David Kraus, County Manager (CM)

Kevin Kirby, Assistant County Manager (ACM)

Joel Foreman, County Attorney

Deputy Clerk, Amber Taylor

**Agenda Items:**

- 1.) Discussion of Affordable Housing Proposals

A meeting was held on this day to discuss proposed affordable housing options for Columbia County.

**Commissioner Hollingsworth** stated that it will be difficult to convey to taxpayers that they will incur the cost of additional infrastructure necessary to accommodate new construction developments. Commissioner Hollingsworth, also feels that the decision reached by the Commission should be applied to all developers across the board moving forward, and should begin implementation starting October 1, 2024.



**Joel Foreman, Attorney** offered comment pertaining to public/private partnerships and how they can become problematic from a policy standpoint. Columbia County, as a government entity, is precluded from being a partner in an ownership capacity. However, as long as the partnership enterprise is serving public interests, the Commission would be permitted to donate startup funding towards private project. This could only be possible following extensive meetings and hearings concerning this matter. Mr. Foreman offered to obtain pertinent information and data pertaining to this process, to present to the Commission if they wish to proceed with this scenario.

Mr. Foreman also provided examples of long term possible revenue generation in accordance with the Florida Statute, which allow for fees to be assessed by the courts and then collected from criminal defendants to assist with supporting. Mr. Foreman also referenced state funded programs available for consideration by the Commission. Mr. Foreman asked for the Board's direction as to which options for consideration they would like for him to pursue for presentation. Mr. Foreman also stated that "This is fundamentally a policy issue".

**Chairman, Williams** proposed question to Mr. Foreman as to how larger cities develop funding sources for the development of low income housing.

**Mr. Foreman, Attorney** explained that the majority of programs are geared towards metropolitan areas. Columbia County does not meet specifications required to qualify for many of these funding sources and programs.

**Commissioner Murphy** acknowledged the need for affordable housing in Columbia County. He would remind the Commission that the County still needs to come up with approximately \$90 Million needed to maintain current obligations. Commissioner Murphy also made a point to reference, expense that is coupled with growth. Siting that for each tax dollar generated by new citizens, 78 cent goes directly towards Emergency Services and infrastructure.

**Kevin Kirby, (ACM)** Made mention for the record, of impending construction development on Bascom Norris. This will require the road widening/paving to accommodate excess traffic frequenting new commercial developments. The estimated cost of this project, will be upwards of \$10 million dollars. A budget to cover said costs, is still in the developmental stages.

**Commissioner Murphy** expressed concern with the infrastructure being able to support the additional traffic and public use of roads through the residential neighborhood surrounding Niblack Elementary School. He anticipates a financial need to address this in the future.

**Commissioner Ford**, made mention of the increase in cost for ambulance services cost going forward. This is an additional cost that will need to be accounted for in budgetary planning.

**Sylvester Warren, III** requested that the Commission review each proposal on an individual basis. Mr. Warren also reassured the commission that the residential neighborhood surrounding Niblack Elementary School is aware and prepared for the influx of traffic that will increase due to new construction in that area. He voiced, residents will utilize multiple entrances to the neighborhood to combat traffic congestion.

**Vanessa George, October Realty** gave brief overview of previous proposal provided to the Commission on affordable, single family homes for purchase. She offered clarification, that no financial backing from the Commission is needed for this venture. The proposed partnership with the BOCC was in reference to affordable rental properties.

**Micheal Allen, Sweetwater Appartments** gave brief overview of proposed development project. (See attached) to the Commission.

Extensive conversation ensued.

**Adjournment:**

There being no further business, the meeting was adjourned at 1:18 pm.

ATTEST:

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Ronald Williams, Chairman

Board of County Commissioners

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James M. Swisher, Jr.

Clerk of Circuit Court



## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 3/25/2024 Meeting Date: 4/4/2024

Department: BCC Administration

**1. Nature and purpose of agenda item:**

Fort White High School requests a Fire Works permit for the 2024 Commencement Celebration on May 31 at 8:00 p.m.

**2. Recommended Motion/Action:**

Approve Fireworks permit.

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.

# Fort White High School

17828 S. W. State Road 47

Fort White, Florida 32038

Phone: (386) 319-7272

Fax: (386) 497-5951

Keith Couey, Principal

Andy Giddens  
Assistant Principal

Jay Duval  
Assistant Principal

Nicole Bailey  
Assistant Principal

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To Whom It May Concern,

Fort White High School requests permission to have a fireworks display as part of their 2024 Commencement Celebration on Friday, May 31st at 8:00pm.

Please find attached the certificate of liability and license for Master Pyro- Jacksonville. Also attached is an aerial map of the proposed launch site for the display.

If you have any questions or concerns, please contact FWHS Activities Director, DeShay Harris; 386-319-7272 ext, 3420 or [harrisd1@columbiak12.com](mailto:harrisd1@columbiak12.com).

Thank you for your assistance.  
Sincerely,



DeShay Harris  
Office of Student Activities  
Fort White High School





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/1/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Ryder Rosacker McCue & Huston (MGD by Hull & Company) 509 W Koenig St Grand Island NE 68801	<b>CONTACT NAME:</b> Kristy Wolfe <b>PHONE (A/C, No, Ext):</b> 308-382-2303 <b>E-MAIL ADDRESS:</b> Krwolfe@ryderinsurance.com	<b>FAX (A/C, No):</b> 308-382-7190	
	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURED</b> Master Pyro Display LLC 3332 Victoria Park Rd Jacksonville FL 32216	<b>INSURER A :</b> SCOTTSDALE INS CO		41297
	<b>INSURER B :</b>		
	<b>INSURER C :</b>		
	<b>INSURER D :</b>		
	<b>INSURER E :</b>		

**COVERAGES**

CERTIFICATE NUMBER: 472333198

REVISION NUMBER:

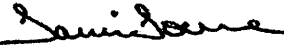
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> <b>CLAIMS-MADE</b> <input checked="" type="checkbox"/> <b>OCCUR</b>			CPS3994410	1/31/2024	1/31/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000	
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$	
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> <b>OCCUR</b> <input type="checkbox"/> <b>CLAIMS-MADE</b>						EACH OCCURRENCE \$ AGGREGATE \$	
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						WC STATUTORY LIMITS \$ OTH-ER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)**

Regarding the General Liability coverage, Waiver of Subrogation applies to the entities listed below per attached form CG 24 04 when required by written agreement.  
 Regarding the General Liability coverage, Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written agreement.  
 Fort White High School  
 Date of Display: 5/20/22

**CERTIFICATE HOLDER****CANCELLATION**

Fort White High School 17828 FL-47 Fort White FL 32038	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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## WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

### SCHEDULE

<p><b>Name Of Person Or Organization:</b> Any person or organization with whom the insured has agreed to waive rights of recovery, provided such agreement is made in writing and prior to the loss.</p>
<p><u>Additional Premium is Included</u></p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

The following is added to Paragraph 8. **Transfer Of Rights Of Recovery Against Others To Us** of Section IV - Conditions:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.



## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 3/26/2024 Meeting Date: 4/4/2024

Department: Building Department

**1. Nature and purpose of agenda item:**

Residents have paid off liens from code enforcement actions. This BA will allocate and appropriate these funds to the appropriate Expenditure Accounts.

**2. Recommended Motion/Action:**

Approve BA 24-34

**3. Fiscal impact on current budget.**

This item is not budgeted. The proposed budget amendment to fund this request is provided below. The budget amemdment number is BA 24-34 using fund(s) 102-MSBU and 001-GENERAL FUND.

FROM:	TO:	AMOUNT:
102-0000-381.90-01 INTERFUND TRANSFERS IN/FROM GENERAL FUND	102-2420-524.30-34 OPERATING EXPENDITURES/CONTRACTUAL SERVICES	\$3,540.00
001-0000-354.00-00 /	001-8100-581.91-02 INTERFUND TRANSFERS OUT/TO MSBU FUND	\$3,540.00





## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 3/15/2024 Meeting Date: 4/4/2024

Department: Building Department

**1. Nature and purpose of agenda item:**

Building permit fee refund requested of all eligible fees for permit #49284.

**2. Recommended Motion/Action:**

Approve the refund request for permit #49284

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.

District No. 1 – Ronald Williams  
District No. 2 – Rocky Ford  
District No. 3 – Robby Hollingsworth  
District No. 4 – Everett Phillips  
District No. 5 – Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

MEMORANDUM

TO: David Kraus, County Manager  
FR: Troy Crews, Building Official *J.C.*  
DATE: February 26, 2024  
RE: Refund Request for Permit #49284

We are requesting a refund of fees associated with Permit #49284 on behalf of Mr. Ogburn in the amount of \$2586.90. Please see the breakdown below. Unfortunately, due to a miscommunication with the previous County Planner, Mr. Ogburn incurred extensive fees to obtain a permit. We believe a refund of the permit fees is warranted under these circumstances.

Refund to be sent to: Byron & Rebecca Ogburn at 5012 SW Pinemount Rd. Lake City, FL 32024

Application Fee: \$15.00  
Building Permit Fee: \$1948.80  
Plan Review: \$487.20  
Certificate Fee: \$24.36  
DBPR Surcharge Fee: \$36.54  
Flood Zone Fee: \$25.00  
Zoning Fee: \$50.00  
**Total: \$2586.90**

Thank you for your attention to this matter.

XC: Permit File

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.



# Columbia County, FL.

## New Residential Construction Permit #000049284

### Issued February 26, 2024



\* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

**OWNER:** OGBURN BYRON T, OGBURN      **PHONE:** 386-397-0730      **ADDRESS:** 5012 SW PINEMOUNT RD LAKE CITY, FL 32024  
 REBECCA M

**PARCEL:** 02-4S-15-00322-005      **ZONING:** AGRICULTURE - 3 A-3      **FLOOD ZONE:** X      **Coords:** 30.16,-82.78

**SUBDIVISION:**      **LOT:**      **BLK:**      **PHASE:**      **UNIT:**      **ACRES:** 29.57

### CONTRACTORS

**NAME:** GARY N THOMPSON

**BUSINESS:** THOMPSON CUSTOM HOME BUILDERS, INC.

**ADDRESS:**  
 3554 256TH STREET  
 O'BRIEN, FL 32071

**PHONE:** 386-935-2118

**LICENSE:** CRC046869 -

License	License Title	Contractor	Business
EC13005429	ELECTRICAL	DONALD R HOLLINGSWORTH	HOLLY ELECTRIC INC
CAC1813540	CERT CLASS A A/C	MICHAEL FAUGHT	AKINS HEATING AND AIR CONDITIONING INC
CFC1427133	PLUMBING CONTRACTOR	GEORGE N DEGLER JR	A PROUD PLUMBER LLC

### PROJECT DETAILS

FINISHED FLOOR ONE FOOT ABOVE ROAD  
 LIDAR INDICATES EXISTING SITE 3 FEET BELOW ROAD  
 ENGINEER LETTER MAY BE NEEDED

<b>THIS IS THE CONSTRUCTION OF A:</b>	Single Family Dwelling
<b>HEATED AREA (SQFT):</b>	2796
<b>TOTAL AREA (SQFT):</b>	4060
<b>STORIES:</b>	1.5
<b>BUILDING HEIGHT:</b>	25
<b>BUILDING CODE CONSTRUCTION TYPE:</b>	V
<b>BUILDING CODE ELEMENT:</b>	B
<b>BUILDING CODE OCCUPANCY TYPES:</b>	Residential
<b>OCCUPANCY USE TITLE:</b>	single family dwelling
<b>SETBACKS FRONT:</b>	30'
<b>SETBACK SIDE 1:</b>	25'
<b>SETBACK SIDE 2:</b>	25'
<b>SETBACKS REAR:</b>	25'

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**NOTICE:** Issuance of a culvert or culvert waiver for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

2/26/2024 10:21 AM



## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 3/15/2024 Meeting Date: 4/4/2024

Department: Building Department

**1. Nature and purpose of agenda item:**

Building permit fee refund requested of all eligible fees for permit #48958. Permit was issued in error and are due to be refunded.

**2. Recommended Motion/Action:**

Approve the refund request for permit #42489

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.

District No. 1 – Ronald Williams  
District No. 2 – Rocky Ford  
District No. 3 – Robby Hollingsworth  
District No. 4 – Everett Phillips  
District No. 5 – Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

MEMORANDUM

TO: David Kraus, County Manager  
FR: Troy Crews, Building Official *T.C.*  
DATE: February 26, 2024  
RE: Refund Request for Permit #48958

---

We issued permit #48958 to John & Aaron Dicks. This permit was issued in error and fees are due to be refunded.

Permit #48958 Refund Total \$25.00  
102-000-322.10-00 - \$25.00

John Dicks  
816 SW Main Blvd  
Lake City, FL 32025

XC: Permit File



**Columbia County, FL.**  
**Culvert Permit #000048958**  
**Issued January 04, 2024**



\* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

OWNER: DICKS JOHN I, DICKS AARON L      PHONE: 386-984-0935      ADDRESS: ,

PARCEL: 12-4S-16-02937-001      ZONING: RESIDENTIAL - LOW RSF-2      FLOOD ZONE: AE      Coords: 30.16,-82.67

SUBDIVISION:      LOT:      BLK:      PHASE:      UNIT:      ACRES: 5.80

**CONTRACTORS**

ADDRESS:      PHONE: 386-984-0935

NAME: DICKS JOHN I, DICKS AARON L

LICENSE: -

BUSINESS:

**PROJECT DETAILS**

STANDARDS:

Shall conform to Public Works Determinations as stated below

FEMA MAP NUMBER :

12023C0291D

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**NOTICE:** Issuance of a culvert or culvert waiver for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

**MUST POST ON THE JOBSITE:** Copies of the **Permit and Recorded Notice of Commencement** for inspection.

1/26/2024 1:44 PM



## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 3/15/2024 Meeting Date: 4/4/2024

Department: Building Department

### 1. Nature and purpose of agenda item:

Building permit fee refund requested of all eligible fees for permit #49073. Customer cancelled contract and chose another company.

### 2. Recommended Motion/Action:

Approve the refund request for permit #49073

### 3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 – Ronald Williams  
District No. 2 – Rocky Ford  
District No. 3 – Robby Hollingsworth  
District No. 4 – Everett Phillips  
District No. 5 – Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

MEMORANDUM

TO: David Kraus, County Manager  
FR: Melissa Garber, Administrative Supervisor *MG*  
DATE: March 15, 2024  
RE: Refund Request for Permit #49073

---

We issued permit #49073 to Reed McDaniel Construction, Inc. The contractor requested a cancellation and refund of eligible fees due to customer cancelling contract and choosing another company.

The eligible refund information is included along with the name and address of the recipient,

Permit #49073 Refund Total \$153.18  
102-000-322.10-00 - \$153.18

Reed McDaniel Construction, Inc.  
2230 SE Baya Dr.  
Lake City, FL 32025

XC: Permit File

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.





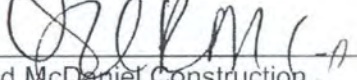
March 5, 2024

Columbia County Building Department:

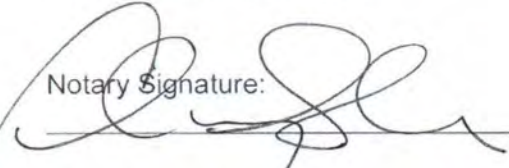
Please cancel the Remodel permit #49073 for William Clarkson. The homeowner has opted not to move forward with the bathroom remodel as originally intended. Kindly refund the permit cost to Reed McDaniel Construction.

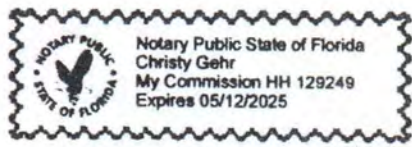
Thank you,

Leslie McDaniel

  
\_\_\_\_\_  
Reed McDaniel Construction  
Contractor #CBC1255787

Notary Signature:

  
\_\_\_\_\_  
Notary Print:  
*Christy Gehr*



2230 SE Baya Drive, Suite 101 • Lake City, Florida 32025  
(386) 752-4072 • Fax (386) 755-7272  
CBC1255787 • CCC1330719



## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 3/27/2024 Meeting Date: 4/4/2024

Department: Zoning Department

**1. Nature and purpose of agenda item:**

Request for Special Family Lot Provision from Sonya Waldrep to son, Robert Harkness, deed 1acre to son

**2. Recommended Motion/Action:**

approve SFL 240301

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.



# Columbia County Gateway to Florida

64625

FOR PLANNING USE ONLY

Application # SFLP 240301

Application Fee \$50.00

Receipt No. 766619

Filing Date 3.21.2024

Completeness Date \_\_\_\_\_

## Special Family Lot Permit Application

### A. PROJECT INFORMATION

- Title Holder's Name: Sonya Waldrep
- Address of Subject Property: 1222 SW Acie James Rd. High Springs
- Parcel ID Number(s): 21-75-17-10034-003 32463
- Future Land Use Map Designation: AGRICULTURE
- Zoning Designation: A-3
- Acreage of Parent Parcel: 9.65
- Acreage of Property to be Deeded to Immediate Family Member: 1.50
- Existing Use of Property: RESIDENTIAL
- Proposed use of Property: RESIDENTIAL
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Robert Kenyon Harkness

*PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.*

### B. APPLICANT INFORMATION

- Applicant Status  Owner (title holder)  Agent
- Name of Applicant(s): SONYA ADAM WALDREP Title: OWNER  
Company name (if applicable): \_\_\_\_\_  
Mailing Address: 1222 SW ACIE JAMES RD.  
City: High Springs State: FL Zip: 32643  
Telephone: 352 454-0949 Fax: ( ) \_\_\_\_\_ Email: SonyaAdams@aol.com

*PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.*

- If the applicant is agent for the property owner\*.  
Property Owner Name (title holder): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

*PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.*

*\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.*



**Columbia County Property Appraiser**

Jeff Hampton

**2024 Working Values**

updated: 3/21/2024

Parcel: << **21-7S-17-10034-003 (37586)** >>

Aerial Viewer Pictometry Google Maps

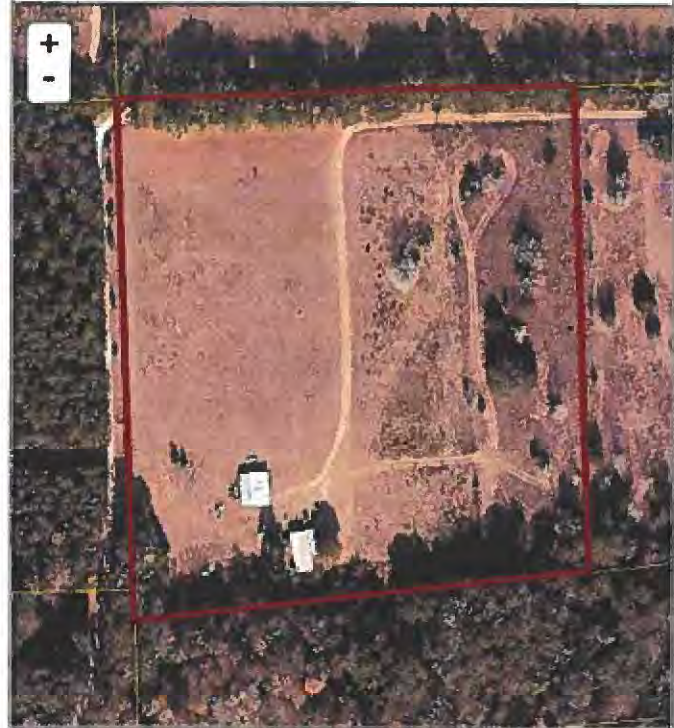
**Owner & Property Info**

Result: 1 of 1

Owner	<b>WALDREP SONYA</b> P O BOX 1232 HIGH SPRINGS, FL 32655-1232		
Site	1220 SW ACIE JAMES RD, HIGH SPRINGS		
Description*	NW1/4 OF NE1/4 EX .083 AC IN THE NE COR DESC IN ORB 1142-218 & EX 18.47 AC DESC IN CORR WD 1146-1365 & EX 9.76 AC DESC IN ORB 1186-2779. 618-494, QC 1139-2475, DC 1203-556, 1215-739 1269-632.		
Area	9.65 AC	S/T/R	21-7S-17
Use Code**	IMPROVED AG (5000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.  
 \*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

2023  2022  2019  2016  2013  Sales



**Property & Assessment Values**

2023 Certified Values		2024 Working Values	
Mkt Land	\$7,500	Mkt Land	\$7,500
Ag Land	\$2,379	Ag Land	\$2,379
Building	\$20,028	Building	\$20,028
XFOB	\$16,700	XFOB	\$16,700
Just	\$109,103	Just	\$109,103
Class	\$46,607	Class	\$46,607
Appraised	\$46,607	Appraised	\$46,607
SOH Cap [?]	\$24,418	SOH Cap [?]	\$23,824
Assessed	\$22,189	Assessed	\$22,783
Exempt	HX HB SX WX \$22,189	Exempt	HX HB SX WX \$22,783
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0	Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0

**Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
1/2/2008	\$100	1139/2475	QC	V	U	01
3/1/1987	\$38,800	0618/0494	WD	V	U	01

**Building Characteristics**

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MOBILE HME (0800)	1981	1248	1732	\$20,028

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims
0285	SALVAGE	2005	\$500.00	1.00	0 x 0
0040	BARN,POLE	2005	\$1,000.00	1.00	0 x 0
0190	FPLC PF	2005	\$1,200.00	1.00	0 x 0
9945	Well/Sept		\$7,000.00	1.00	0 x 0
9945	Well/Sept		\$7,000.00	1.00	0 x 0

**Land Breakdown**

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0102	SFR/MH (MKT)	1.000 AC	1.0000/1.0000 1.0000/ /	\$7,500 /AC	\$7,500
6200	PASTURE 3 (AG)	8.650 AC	1.0000/1.0000 1.0000/ /	\$275 /AC	\$2,379
9910	MKT.VAL.AG (MKT)	8.650 AC	1.0000/1.0000 1.0000/ /	\$7,500 /AC	\$64,875

Search Result: 1 of 1





## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 3/27/2024 Meeting Date: 4/4/2024

Department: Zoning Department

**1. Nature and purpose of agenda item:**

Request for Special Family Lot Provision from Sonya Waldrep to Grandson, Brandon Harkness, deed 1 acre

**2. Recommended Motion/Action:**

Approve SFLP 240302

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.



# Columbia County Gateway to Florida

64626

FOR PLANNING USE ONLY

Application # SFLP 240302  
 Application Fee \$50.00  
 Receipt No. 766617  
 Filing Date 3-21-2024  
 Completeness Date \_\_\_\_\_

## Special Family Lot Permit Application

### A. PROJECT INFORMATION

- Title Holder's Name: Sonya Waldrep
- Address of Subject Property: 1222 SW Acie James road high springs 32463
- Parcel ID Number(s): 21-75-17-10034-003
- Future Land Use Map Designation: Agriculture
- Zoning Designation: A-3
- Acreage of Parent Parcel: 9.65
- Acreage of Property to be Deeded to Immediate Family Member: 1.51
- Existing Use of Property: Residential
- Proposed use of Property: Residential
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Brandon William Harkness

*PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.*

### B. APPLICANT INFORMATION

- Applicant Status  Owner (title holder)  Agent
- Name of Applicant(s): Sonya Dawn Waldrep Title: OWNER  
 Company name (if applicable): \_\_\_\_\_  
 Mailing Address: 1222 S.W. Acie James Rd.  
 City: High Springs State: FL Zip: 32643  
 Telephone: (352) 454-0947 Fax: ( ) - Email: SONYADAWNSOFTL.COM

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

- If the applicant is agent for the property owner\*.  
 Property Owner Name (title holder): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) Fax: ( ) Email: \_\_\_\_\_

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**\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**





**Columbia County Property Appraiser**

Jeff Hampton

Parcel: << 21-7S-17-10034-003 (37586) >>

Aerial Viewer Pictometry Google Maps

2023 2022 2019 2016 2013 Sales

**Owner & Property Info**

Result: 1 of 1

Owner	WALDREP SONYA P O BOX 1232 HIGH SPRINGS, FL 32655-1232		
Site	1220 SW ACIE JAMES RD, HIGH SPRINGS		
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Area	9.65 AC	S/T/R	21-7S-17
Use Code**	IMPROVED AG (5000)	Tax District	3

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**Property & Assessment Values**

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Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0	Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0



**Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
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3/1/1987	\$38,800	0618/0494	WD	V	U	01

**Building Characteristics**

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MOBILE HME (0800)	1981	1248	1732	\$20,028

\*Bldg\_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

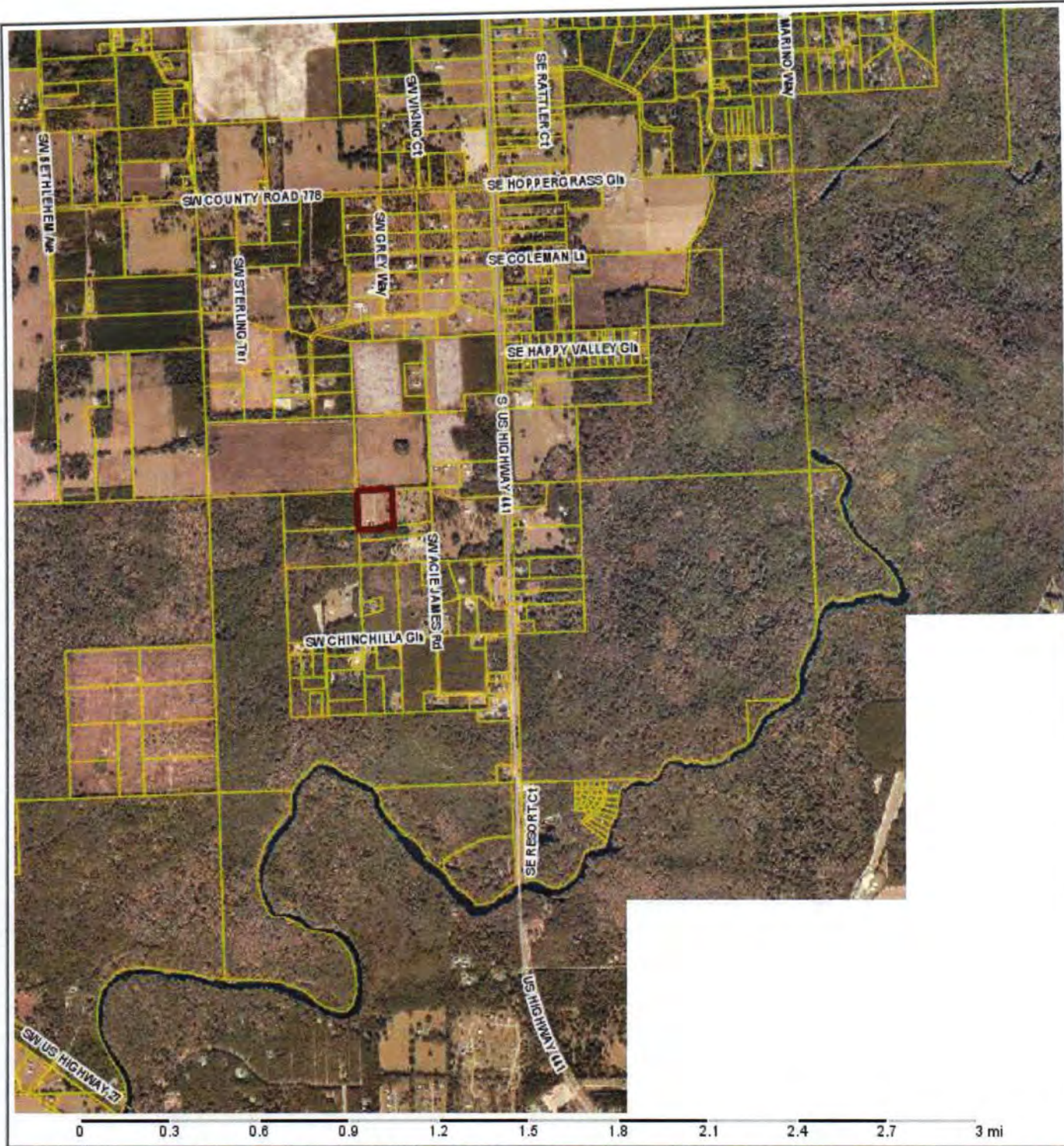
**Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims
0285	SALVAGE	2005	\$500.00	1.00	0 x 0
0040	BARN,POLE	2005	\$1,000.00	1.00	0 x 0
0190	FPLC PF	2005	\$1,200.00	1.00	0 x 0
9945	Well/Sept		\$7,000.00	1.00	0 x 0
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Code	Desc	Units	Adjustments	Eff Rate	Land Value
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6200	PASTURE 3 (AG)	8.650 AC	1.0000/1.0000 1.0000/ /	\$275 /AC	\$2,379
9910	MKT.VAL.AG (MKT)	8.650 AC	1.0000/1.0000 1.0000/ /	\$7,500 /AC	\$64,875

Search Result: 1 of 1



**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 21-7S-17-10034-003 (37586)** | IMPROVED AG (5000) | 9.65 AC  
 NW1/4 OF NE1/4 EX .083 AC IN THE NE COR DESC IN ORB 1142-218 & EX 18.47 AC DESC IN CORR WD 1146-1365 & EX 9.76 AC DESC IN ORB 1186-2779. 618-494, QC

NOTES: Columbia County, FL

**WALDREP SONYA**  
 Owner: P O BOX 1232  
 HIGH SPRINGS, FL 32655-1232  
 Site: 1220 SW ACIE JAMES RD, HIGH SPRINGS  
 Sales 1/2/2008 \$100 V(U)  
 Info 3/1/1987 \$38,800 V(U)

		2024 Working Values	
Mkt Lnd	\$7,500	Appraised	\$46,607
Ag Lnd	\$2,379	Assessed	\$22,783
Bldg	\$20,028	Exempt	\$22,783
XFOB	\$16,700	Total	county:\$0 city:\$0
Just	\$109,103	Taxable	other:\$0 school:\$0



This information, updated: 3/21/2024, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. [GrizzlyLogic.com](http://GrizzlyLogic.com)



## COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 3/27/2024 Meeting Date: 4/4/2024

Department: Zoning Department

**1. Nature and purpose of agenda item:**

request for Special Family Lot Provision from Jack Norton for son & daughter-in-law Braxton and Mickie, deed 11 acre

**2. Recommended Motion/Action:**

approve SFLP 240303

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.



# Columbia County Gateway to Florida

64649

FOR PLANNING USE ONLY	
Application # SFLP	<u>240303</u>
Application Fee	\$50.00
Receipt No.	<u>766635</u>
Filing Date	<u>3-22-2024</u>
Completeness Date	_____

## Special Family Lot Permit Application

### A. PROJECT INFORMATION

- Title Holder's Name: NORTON HOME IMPROVEMENT
- Address of Subject Property: \_\_\_\_\_
- Parcel ID Number(s): 32-4S-17-08931-001
- Future Land Use Map Designation: \_\_\_\_\_
- Zoning Designation: \_\_\_\_\_
- Acreage of Parent Parcel: 11AC
- Acreage of Property to be Deeded to Immediate Family Member: 11AC
- Existing Use of Property: FARMLAND
- Proposed use of Property: POLE BARN
- Name of Immediate Family Member for which Special Family Lot is to be Granted: \_\_\_\_\_  
BRAXTON AND MICKIE NORTON

*PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.*

### B. APPLICANT INFORMATION

- Applicant Status  Owner (title holder)  Agent
- Name of Applicant(s): JACK J NORTON Title: PRESIDENT  
Company name (if applicable): NORTON HOME IMPROVEMENT  
Mailing Address: 3367 S US HIGHWAY 441  
City: LAKE CITY State: FL Zip: 32025  
Telephone: ( ) 386 752 3331 Fax: ( ) Email: OFFICE@BUBBASSP.COM

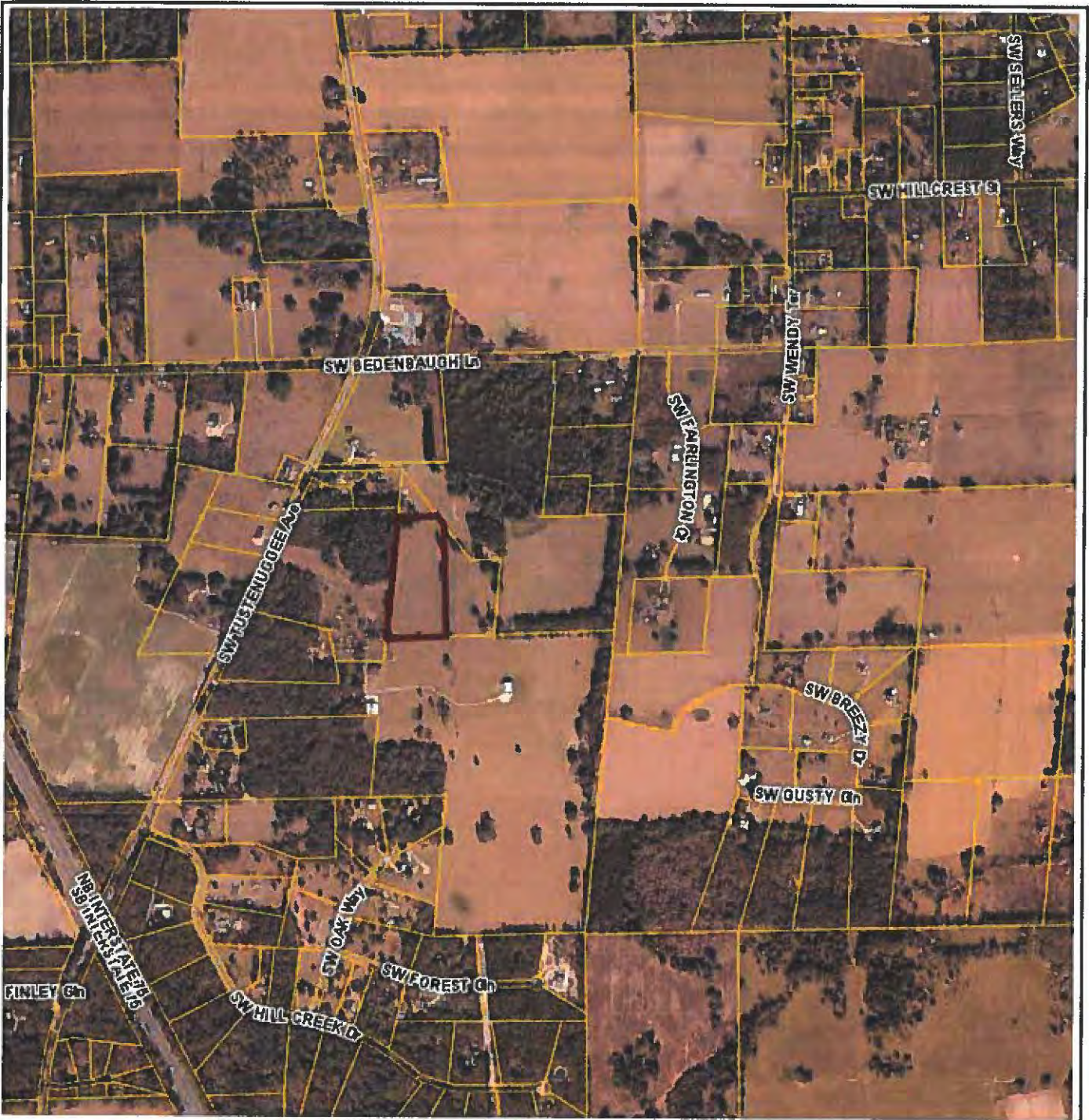
**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

- If the applicant is agent for the property owner\*.  
Property Owner Name (title holder): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

**\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**





**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 32-4S-17-08931-004 (46332) | PASTURE CLS33 (6200) | 11 AC**  
 COMM NE COR OF THE SOUTH 330 FT OF THE W1/2 OF NW1/4 OF NE1/4 OF SEC. S 34 DEG E 509.63 FT FOR POB, CONT S 34 DEG E 92.06 FT, S 983.09 FT, W 523.99 FT

**NORTON BRAXTON THOMAS**  
**NORTON MICKIE ALLISON**  
 Owner: 640 SE COUNTY ROAD 252  
 APT 101  
 LAKE CITY, FL 32025

Site:  
 Sales Info 9/1/2023 \$100 V(U)

		2024 Working Values	
Mkt Lnd	\$0	Appraised	\$3,025
Ag Lnd	\$3,025	Assessed	\$3,025
Bldg	\$0	Exempt	\$0
XFOB	\$0	Total county:	\$3,025 city:\$0
Just	\$82,500	Taxable other:\$0 school:	\$3,025

NOTES: Columbia County, FL



This information, updated: 3/21/2024, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. **GrizzlyLogic.com**



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 3/28/2024 Meeting Date: 4/4/2024

Department: Finance

**1. Nature and purpose of agenda item:**

This item requests Board approval for the payment of bills and vouchers in the amount of \$2,141,113.46 submitted 3/27/24. All funds authorized for the issuance of these checks have been budgeted. The Clerk to the Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. The Clerk to the Board office maintains copies of invoices and supporting documentation for review.

**2. Recommended Motion/Action:**

Approve payment of bills and vouchers in the amount of \$2,141,113.46

**3. Fiscal impact on current budget.**

This item has no effect on the current budget.



# COLUMBIA COUNTY BOARD OF COMMISSIONERS ACCOUNTS PAYABLE CHECK REGISTER

Check Date	Beginning Check Number	Ending Check Number	Number of Checks	Positive Pay File Upload Date	Check Register Total
3/27/2024	51760	51907	148	3/27/2024	\$2,141,113.46
	<b>TOTAL CHECKS &amp; AMOUNT</b>		<b>148</b>		<b>\$2,141,113.46</b>

PROGRAM GM344LR  
COLUMBIA COUNTY  
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CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0051760	0002783	A & B CONSTRUCTION	4344	P46129	3/27/2024	400.00	400.00	400.00
0051761	0002013	A T & T	001843		3/27/2024	349.95	349.95	349.95
0051762	0001207	ADVANCE AUTO PARTS	4377	P46193	3/27/2024	100.73		
			4378	P46194	3/27/2024	96.83		
			4403	P46259	3/27/2024	3.90-	193.66	193.66
0051763	0001547	ADVANCED ENVIRONMENTAL	LA4338	P46183	3/27/2024	181.90	181.90	181.90
0051764	0006164	AIRSTREAM VENTURES, LLC	001819		3/27/2024	1,756.75-		
			PI4265	027094	3/27/2024	3,250.00		
			PI4266	027094	3/27/2024	3,250.00		
			PI4267	027094	3/27/2024	3,250.00	7,993.25	7,993.25
0051765	0000111	ANDERSON COLUMBIA CO., IN	4339	P46255	3/27/2024	444.40		
			001893		3/27/2024	928,744.36		
			001894		3/27/2024	78,503.40	1,007,692.16	1,007,692.16
0051766	0003368	AT & T	001841		3/27/2024	2,928.59		
			001842		3/27/2024	2,028.04	4,956.63	4,956.63
0051767	0005901	AT&T MOBILITY	001848		3/27/2024	760.75		
			001849		3/27/2024	813.57		
			001850		3/27/2024	542.48		
			001851		3/27/2024	118.30		
			001852		3/27/2024	185.55		
			001853		3/27/2024	45.32		
			001854		3/27/2024	148.97		
			001855		3/27/2024	406.85		
			001856		3/27/2024	725.14		
			001857		3/27/2024	45.32		
			001858		3/27/2024	185.28		
			001859		3/27/2024	27.93		
			001860		3/27/2024	195.88	4,201.34	4,201.34
0051768	0006130	AYRIAUNA MONIQUE CODY	4543	P46336	3/27/2024	154.00	154.00	154.00
0051769	0000218	BAKER & TAYLOR BOOKS	PI4271	027080	3/27/2024	198.15		
			PI4272	027080	3/27/2024	721.08		
			PI4273	027081	3/27/2024	216.87		
			PI4274	027082	3/27/2024	90.10		
			PI4275	027082	3/27/2024	39.53		
			PI4279	027085	3/27/2024	108.69		
			PI4280	027085	3/27/2024	406.63		
			PI4281	027089	3/27/2024	561.42		
			PI4282	027089	3/27/2024	104.07		
			4507	P46405	3/27/2024	15.57	2,462.11	2,462.11
0051770	0005251	BATTERIES PLUS	4328	P46131	3/27/2024	19.64		
			4405	P46316	3/27/2024	100.16	119.80	119.80
0051771	0000211	BAYA URGENT CARE LLC	001895		3/27/2024	140.00		
			001896		3/27/2024	120.00	260.00	260.00
0051772	0004015	BAYWAY SERVICE	4416	P46443	3/27/2024	325.00	325.00	325.00
0051773	0003643	BEARD EQUIPMENT CO. INC.	4442	P46387	3/27/2024	60.94		
			4443	P46387	3/27/2024	25.15	86.09	86.09
0051774	0004746	BEAVER BULK, INC.	PI4287	027244	3/27/2024	7,834.19	7,834.19	7,834.19
0051775	0003770	BETTER CONTAINERS MFG CO,	4526	P46296	3/27/2024	222.87	222.87	222.87
0051776	0003914	BRENT HAYDEN, M.D. P.A.	001897		3/27/2024	180.00		
			001898		3/27/2024	90.00		
			001899		3/27/2024	220.00		
			001900		3/27/2024	90.00		

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CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0051776	0003914	BRENT HAYDEN, M.D. P.A.	001901		3/27/2024	90.00		
			001902		3/27/2024	270.00	940.00	940.00
0051777	0003973	BRIAN'S SPORTS LLC	4544	P46337	3/27/2024	1,435.00	1,435.00	1,435.00
0051778	0008080	CAL-TECH TESTINGS, INC.	001904		3/27/2024	5,000.00		
			001905		3/27/2024	4,445.00	9,445.00	9,445.00
0051779	0005807	CHAD OWENS	4540	P46331	3/27/2024	200.00	200.00	200.00
0051780	0005411	CHRIS BOND	4349	P46248	3/27/2024	323.73	323.73	323.73
0051781	0006021	CHRISTINA JOHNSON	4413	P46440	3/27/2024	75.00	75.00	75.00
0051782	0000345	CINTAS CORPORATION	4470	P46383	3/27/2024	27.57	27.57	27.57
0051783	0000382	CITY ELECTRIC SUPPLY, INC	4321	P46220	3/27/2024	329.73		
			4358	P46223	3/27/2024	36.87		
			4450	P46423	3/27/2024	287.05	653.65	653.65
0051784	0000304	CITY OF LAKE CITY - UTILI	4410	P46436	3/27/2024	73.47		
			001862		3/27/2024	719.04		
			001863		3/27/2024	168.55		
			001864		3/27/2024	14,253.97		
			001865		3/27/2024	401.43		
			001866		3/27/2024	72.09		
			001867		3/27/2024	132.91		
			001868		3/27/2024	748.40		
			001869		3/27/2024	590.07		
			001870		3/27/2024	1,808.75		
			001871		3/27/2024	14.01		
			001873		3/27/2024	849.75		
			001874		3/27/2024	130.66		
			001875		3/27/2024	166.69		
			001876		3/27/2024	243.08		
			001877		3/27/2024	69.74		
			001878		3/27/2024	376.62		
			001879		3/27/2024	112.20		
			001880		3/27/2024	572.32		
			001881		3/27/2024	651.76		
			001882		3/27/2024	34.16	22,189.67	22,189.67
0051785	0006277	CLARK, ASHELY MICHELLE	4542	P46333	3/27/2024	175.00	175.00	175.00
0051786	0006014	CLAY CUTFORD	4407	P46318	3/27/2024	92.95	92.95	92.95
0051787	0000308	CLAY ELECTRIC COOPERATIVE	000153		3/27/2024	401.85		
			000154		3/27/2024	92.43		
			000155		3/27/2024	7,687.71		
			000156		3/27/2024	3,864.59		
			000157		3/27/2024	1,218.72		
			000158		3/27/2024	588.67		
			000159		3/27/2024	1,725.27		
			000160		3/27/2024	77.49	15,656.73	15,656.73
0051788	0006271	CLEARWAVE FIBER	001305		3/27/2024	1,245.60		
			001306		3/27/2024	1,245.60		
			001307		3/27/2024	946.59		
			001308		3/27/2024	946.59		
			001309		3/27/2024	946.59		
			001310		3/27/2024	3,518.16		
			001311		3/27/2024	473.30		
			001312		3/27/2024	473.30		
			001313		3/27/2024	946.59		

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CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0051788	0006271	CLEARWAVE FIBER	001314		3/27/2024	542.05	11,284.37	11,284.37
0051789	0000352	CLERK OF COURT COLUMBIA	C4397	P46226	3/27/2024	55.50	55.50	55.50
0051790	0002087	COLUMBIA COUNTY ELECTIONS	001907		3/27/2024	102,771.00	102,771.00	102,771.00
0051791	0000350	COLUMBIA COUNTY SENIOR SE	001906		3/27/2024	62,500.00	62,500.00	62,500.00
0051792	0003042	COLUMBIA COUNTY TAX COLLE	001903		3/27/2024	39.30	39.30	39.30
0051793	0004500	COLUMBIA GLASS TINT, INC.	4521	P46400	3/27/2024	80.00		
			4522	P46401	3/27/2024	80.00		
			4523	P46402	3/27/2024	80.00		
			4524	P46403	3/27/2024	80.00	320.00	320.00
0051794	0002822	COMCAST,GRP-1	001844		3/27/2024	142.26		
			001845		3/27/2024	142.26	284.52	284.52
0051795	0002822	COMCAST,GRP-2	001846		3/27/2024	269.57	269.57	269.57
0051796	0000353	COMCAST BUSINESS	001846		3/27/2024	480.00	480.00	480.00
0051797	0004830	COMCAST CABLE COMMUNICATI	4527	P46298	3/27/2024	128.82	128.82	128.82
0051798	0006168	COMFORT TEMP COMPANY	4420	P46350	3/27/2024	440.00		
			4421	P46351	3/27/2024	495.00	935.00	935.00
0051799	0005838	CREATIVE CONCEPTS HOME AN	PI4294	027338	3/27/2024	10,267.71	10,267.71	10,267.71
0051800	0004846	CREATIVE CONCRETE DESIGN	PI4290	027314	3/27/2024	5,255.55	5,255.55	5,255.55
0051801	0004684	DAIKIN APPLIED	4478	P45763	3/27/2024	1,650.84	1,650.84	1,650.84
0051802	0004128	DARBY PEELE CRAPPS & GREE	001909		3/27/2024	25,000.00	25,000.00	25,000.00
0051803	0000440	DELL MARKETING L.P.	4495	P46213	3/27/2024	983.24	983.24	983.24
0051804	0004392	DMS DIVISION OF TELECOMMU	001846		3/27/2024	122.15		
			001846		3/27/2024	268.73		
			001846		3/27/2024	2,762.68	3,153.56	3,153.56
0051805	0000460	DOUGLAS LAW DBA DOUGLAS &	001908		3/27/2024	500.00	500.00	500.00
0051806	0000615	DUKE ENERGY	001884		3/27/2024	30.79		
			001885		3/27/2024	200.66		
			001886		3/27/2024	204.52		
			001887		3/27/2024	134.88		
			001888		3/27/2024	1,159.96		
			001889		3/27/2024	573.95		
			001890		3/27/2024	262.64		
			001891		3/27/2024	565.83		
			001891		3/27/2024	32.01		
			001891		3/27/2024	30.79		
			001891		3/27/2024	18.13		
			001891		3/27/2024	430.27		
			001891		3/27/2024	33.62		
			001891		3/27/2024	369.07		
			001891		3/27/2024	17.72		
			001891		3/27/2024	782.23	4,847.07	4,847.07
0051807	0000432	E. VERNON DOUGLAS	4401	P46231	3/27/2024	2,000.00	2,000.00	2,000.00
0051808	0006093	EDA CONSULTANTS INC	4379	P46200	3/27/2024	500.00		
			4380	P46203	3/27/2024	12.50		
			4381	P46203	3/27/2024	150.00		
			4382	P46204	3/27/2024	512.50	1,175.00	1,175.00
0051809	0006022	EILEEN CHRISTIE LEARY	4414	P46441	3/27/2024	75.00	75.00	75.00
0051810	0006283	EPIC ADVANCE LLC	001819		3/27/2024	1,756.75	1,756.75	1,756.75
0051811	0000534	EVACHEK'S TREE SERVICE	4477	P46409	3/27/2024	528.00	528.00	528.00
0051812	0004549	FALLING CREEK NURSERY &	4475	P46392	3/27/2024	130.00	130.00	130.00
0051813	0003318	FCPA	001910		3/27/2024	2,700.00		
			001911		3/27/2024	3,900.00	6,600.00	6,600.00

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CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0051814	0000642	FLORIDA PEST CONTROL	4303	P46132	3/27/2024	31.00		
			4304	P46126	3/27/2024	41.00		
			4445	P46412	3/27/2024	132.00		
			4446	P46413	3/27/2024	672.00		
			4448	P46421	3/27/2024	33.00		
			4449	P46422	3/27/2024	13.44		
			4456	P46347	3/27/2024	63.00		
			4457	P46348	3/27/2024	53.00		
			4464	P46349	3/27/2024	35.00		
			4506	P46270	3/27/2024	35.00	1,108.44	1,108.44
0051815	0000613	FLORIDA POWER & LIGHT	4411	P46438	3/27/2024	134.82	134.82	134.82
0051816	0004689	FORTILINE, INC.	PI4297	027325	3/27/2024	2,878.20	2,878.20	2,878.20
0051817	0000806	G.W. HUNTER, INC.	4149	P45935	3/27/2024	59.40		
			PI4291	027322	3/27/2024	25,062.98		
			4383	P46205	3/27/2024	249.34		
			4385	P46207	3/27/2024	85.76		
			4386	P46207	3/27/2024	178.21		
			4387	P46207	3/27/2024	304.32		
			4388	P46207	3/27/2024	311.51		
			4389	P46207	3/27/2024	217.12		
			4390	P46208	3/27/2024	55.32		
			4391	P46208	3/27/2024	215.20		
			4392	P46208	3/27/2024	276.88		
			4393	P46208	3/27/2024	293.42		
			4394	P46208	3/27/2024	190.70		
			4395	P46209	3/27/2024	189.62	27,689.78	27,689.78
0051818	0001860	GALE/CENGAGE LEARNING	4453	P46170	3/27/2024	49.38		
			4455	P46188	3/27/2024	63.98	113.36	113.36
0051819	0000759	GATEWAY-FOREST LAWN FUNER	001913		3/27/2024	450.00	450.00	450.00
0051820	0000754	GRAHAM & SONS ELECTRICAL,	4317	P46191	3/27/2024	900.00		
			4318	P46191	3/27/2024	675.00		
			4319	P46191	3/27/2024	650.00		
			4320	P46191	3/27/2024	225.00		
			4438	P46378	3/27/2024	900.00		
			4439	P46378	3/27/2024	675.00		
			4440	P46378	3/27/2024	650.00		
			4441	P46378	3/27/2024	225.00		
			4459	P46339	3/27/2024	900.00		
			4460	P46339	3/27/2024	675.00		
			4461	P46339	3/27/2024	455.00		
			4462	P46339	3/27/2024	450.00		
			4463	P46339	3/27/2024	11.88	7,391.88	7,391.88
0051821	0000724	GRAINGER	4333	P46128	3/27/2024	9.22	9.22	9.22
0051822	0000794	GREEN'S MARINE & SPORTING	4465	P46386	3/27/2024	83.94	83.94	83.94
0051823	0004163	GREYSON TECHNOLOGIES	PI4289	027301	3/27/2024	6,508.35		
			001914		3/27/2024	11,115.33	17,623.68	17,623.68
0051824	0002155	GUARDIAN COMMUNITY RESOUR	001912		3/27/2024	7,125.00	7,125.00	7,125.00
0051825	0002927	HANDY WORX OF FLORIDA, LL	4408	P46319	3/27/2024	1,990.00	1,990.00	1,990.00
0051826	0000820	HEATHER JANNEY	4529	P46306	3/27/2024	663.63	663.63	663.63
0051827	0000818	HILL MANUFACTURING CO., I	4359	P45998	3/27/2024	456.00		
			4555	P46137	3/27/2024	506.00	962.00	962.00
0051828	0000826	HO BO TRACTOR CO., INC.	PI4286	027242	3/27/2024	30,776.00	30,776.00	30,776.00

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CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0051829	0002133	HOME DEPOT CREDIT SERVICE	4300	P46175	3/27/2024	96.72		
			4384	P46206	3/27/2024	96.72-		
			4396	P46210	3/27/2024	89.97		
			4501	P46353	3/27/2024	13.32	103.29	103.29
0051830	0003685	HUB CITY INDUSTRIAL SUPPL	4535	P46328	3/27/2024	82.08		
			4546	P46357	3/27/2024	98.93	181.01	181.01
0051831	0005367	IMMAC POWER SOLUTIONS INC	4269	027075	3/27/2024	500.00	500.00	500.00
0051832	0004855	IMPACT POWER TECHNOLOGIES	4537	P46364	3/27/2024	1,120.88	1,120.88	1,120.88
0051833	0000911	INTERSTATE SUPPLY	4326	P46127	3/27/2024	152.11		
			4336	P46176	3/27/2024	103.22		
			4337	P46177	3/27/2024	184.69		
			4354	P46216	3/27/2024	5.85		
			4355	P46217	3/27/2024	143.33		
			4357	P46222	3/27/2024	85.59		
			4361	P46218	3/27/2024	22.05		
			4483	P46355	3/27/2024	2,137.50		
			4500	P46352	3/27/2024	10.28		
			4516	P46359	3/27/2024	1.61		
			4517	P46360	3/27/2024	97.00		
			001836	P46222	3/27/2024	85.59-	2,857.64	2,857.64
0051834	0005967	JAMES E. CLAYTON	4476	P46393	3/27/2024	245.00	245.00	245.00
0051835	0006129	JONATHAN WARREN	4541	P46332	3/27/2024	235.00	235.00	235.00
0051836	0005518	JONES EDMUNDS & ASSOC., IN	4293	027332	3/27/2024	98,858.00	98,858.00	98,858.00
0051837	0006020	KATHY PRICE	4412	P46439	3/27/2024	75.00	75.00	75.00
0051838	0001102	KEATON LOCKSMITHS	4451	P46377	3/27/2024	52.50		
			4492	P46197	3/27/2024	97.96	150.46	150.46
0051839	0001131	KENT ADHESIVE PROD. CO.	4350	P46087	3/27/2024	122.91	122.91	122.91
0051840	0001968	KIMI ROBERTS	001917		3/27/2024	8.01		
			001918		3/27/2024	8.28	16.29	16.29
0051841	0006162	KIMLEY-HORN AND ASSOCIATE	001915		3/27/2024	1,460.00		
			001946		3/27/2024	862.95	2,322.95	2,322.95
0051842	0006126	KNIGHT TECHNOLOGY GROUP	4398	P46229	3/27/2024	49.95		
			4399	P46230	3/27/2024	225.00		
			4400	P46230	3/27/2024	295.64		
			4548	P46356	3/27/2024	439.12		
			001916		3/27/2024	498.85		
			4556	P46282	3/27/2024	2,497.33	4,005.89	4,005.89
0051843	0001254	LAINE INDUSTRIES, INC.	4330	P46047	3/27/2024	43.24	43.24	43.24
0051844	0001212	LAKE CITY AUTO PARTS	4316	P46257	3/27/2024	22.14		
			4324	P45954	3/27/2024	17.98		
			4327	P46256	3/27/2024	.44-		
			4360	P46166	3/27/2024	88.52		
			4362	P46240	3/27/2024	27.80		
			4367	P46179	3/27/2024	99.75		
			4376	P46258	3/27/2024	60.79-		
			4409	P46344	3/27/2024	553.76		
			4539	P46327	3/27/2024	211.20	959.92	959.92
0051845	0001230	LAKE CITY INDUSTRIES	4370	P46186	3/27/2024	287.75		
			4422	P46365	3/27/2024	81.68		
			4423	P46369	3/27/2024	6.90		
			4424	P46367	3/27/2024	1.09		
			4425	P44592	3/27/2024	30.65		

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0051845	0001230	LAKE CITY INDUSTRIES	4427	P46368	3/27/2024	41.94	450.01	450.01
0051846	0001215	LAKE CITY TITLE	001919		3/27/2024	11,259.02		
			001920		3/27/2024	3,544.25		
			001921		3/27/2024	5,110.45	19,913.72	19,913.72
0051847	0006018	LAUREN BROWN	4419	P46450	3/27/2024	34.32	34.32	34.32
0051848	0004710	LAWSON PRODUCTS, INC.	4429	P46342	3/27/2024	33.30		
			4430	P46342	3/27/2024	112.84		
			4431	P46342	3/27/2024	78.36		
			4432	P46342	3/27/2024	82.44		
			4433	P46342	3/27/2024	51.93		
			4434	P46342	3/27/2024	78.72		
			4435	P46342	3/27/2024	143.76		
			4436	P46342	3/27/2024	160.32		
			4437	P46342	3/27/2024	46.80		
			4444	P45906	3/27/2024	420.59	1,209.06	1,209.06
0051849	0003020	LEVY JONES	4365	P46251	3/27/2024	132.90	132.90	132.90
0051850	0005493	LEWIS MURRAY TIRE, LLC	4404	P46279	3/27/2024	45.00	45.00	45.00
0051851	0006063	LINDA PEACOCK	4415	P46442	3/27/2024	75.00	75.00	75.00
0051852	0006285	LOUIE GOODIN	001921		3/27/2024	336.94	336.94	336.94
0051853	0001262	LOWE'S PROX	4343	P46077	3/27/2024	17.56		
			4374	P46244	3/27/2024	117.96	135.52	135.52
0051854	0001216	LUBE SPECIALISTS	4322	P45924	3/27/2024	113.66		
			4323	P45942	3/27/2024	53.26		
			4428	P46388	3/27/2024	235.86	402.78	402.78
0051855	0001317	HENRY SHEIN, INC./DBA MAT	4447	P46239	3/27/2024	17.76		
			4454	P46315	3/27/2024	151.94	169.70	169.70
0051856	0003135	MAYO FERTILIZER, INC.	4452	P46411	3/27/2024	1,875.00	1,875.00	1,875.00
0051857	0001319	MCCRIMON'S OFFICE SUPPLY	001923		3/27/2024	84.87		
			001924		3/27/2024	18.59		
			001925		3/27/2024	65.24		
			001926		3/27/2024	340.12		
			001927		3/27/2024	27.43		
			001928		3/27/2024	24.02	560.27	560.27
0051858	0004646	MICRODYNAMICS INSTRUMENTA	4340	P46063	3/27/2024	612.00	612.00	612.00
0051859	0001329	MIDWEST TAPE EXCHANGE	PI4276	027083	3/27/2024	108.20		
			PI4277	027083	3/27/2024	21.44		
			PI4278	027084	3/27/2024	81.57	211.21	211.21
0051860	0003837	MOTOROLA SOLUTIONS, INC.	4547	P46366	3/27/2024	698.38	698.38	698.38
0051861	0006050	MOWREY ELEVATOR COMPANY	O4312	P46122	3/27/2024	110.00		
			4313	P46123	3/27/2024	110.00		
			4314	P46124	3/27/2024	110.00		
			4315	P46125	3/27/2024	110.00		
			4332	P46121	3/27/2024	110.00	550.00	550.00
0051862	0004942	MUNICIPAL EMERGENCY SERVI	4402	P46253	3/27/2024	710.00	710.00	710.00
0051863	0001429	NEXTRAN TRUCK CENTER	PI4298	027326	3/27/2024	106,817.52		
			4369	P46184	3/27/2024	24.17	106,841.69	106,841.69
0051864	0003663	NORTH FLORIDA PROFESSIONA	PI4296	027315	3/27/2024	13,925.00		
			001929		3/27/2024	5,829.75		
			001930		3/27/2024	22,732.50		
			001931		3/27/2024	3,345.00		
			001932		3/27/2024	10,732.50		
			001933		3/27/2024	6,690.00		

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0051864	0003663	NORTH FLORIDA PROFESSIONA	001933		3/27/2024	5,820.00		
			001934		3/27/2024	20,804.00		
			001934		3/27/2024	51,828.60		
			001934		3/27/2024	47,000.10		
			001934		3/27/2024	2,270.00		
			001934		3/27/2024	8,625.00	199,602.45	199,602.45
0051865	0006029	ODP BUSINESS SOLUTIONS, L	4299	P45258	3/27/2024	66.77		
			4342	P46066	3/27/2024	140.63		
			4347	P46215	3/27/2024	76.80		
			4363	P46246	3/27/2024	207.69		
			4366	P46252	3/27/2024	73.78		
			4479	P46241	3/27/2024	337.58		
			4515	P46286	3/27/2024	51.54		
			4530	P46307	3/27/2024	25.00		
			4531	P46308	3/27/2024	19.99		
			4532	P46309	3/27/2024	72.69		
			4533	P46310	3/27/2024	55.07	1,127.54	1,127.54
0051866	0006118	PATRIOT RESPONSE GROUP, L	001934		3/27/2024	38,078.00	38,078.00	38,078.00
0051867	0001707	PELONI'S PUMPING	4301	P46182	3/27/2024	240.00		
			4353	P46181	3/27/2024	240.00	480.00	480.00
0051868	0001041	PETE OLIN AUTO PARTS, INC	4341	P46065	3/27/2024	75.31		
			4474	P46385	3/27/2024	16.95	92.26	92.26
0051869	0001717	PETTY CASH FT. WHITE LIBR	4307	P46116	3/27/2024	8.20		
			4308	P46116	3/27/2024	10.20		
			4309	P46116	3/27/2024	8.20		
			4310	P46116	3/27/2024	8.20	34.80	34.80
0051870	0005930	POWERHOUSE PEST CONTROL I	4472	P46238	3/27/2024	35.00		
			4497	P46235	3/27/2024	35.00		
			4534	P46326	3/27/2024	35.00	105.00	105.00
0051871	0002220	PRECISION CHEMICALS	4348	P46236	3/27/2024	208.92		
			4406	P46317	3/27/2024	41.97	250.89	250.89
0051872	0001973	PREFERRED GOVERNMENTAL IN	002501		3/27/2024	95.59		
			002503		3/27/2024	10.72		
			002504		3/27/2024	117.14		
			002505		3/27/2024	1,586.69		
			002506		3/27/2024	6.38		
			002507		3/27/2024	111.87		
			002508		3/27/2024	230.07		
			002509		3/27/2024	12.59		
			002511		3/27/2024	32.98		
			002512		3/27/2024	2,152.95		
			002513		3/27/2024	3.34		
			002514		3/27/2024	151.29		
			002515		3/27/2024	6.85		
			002516		3/27/2024	4,197.19		
			002517		3/27/2024	2,200.16		
			002518		3/27/2024	1,937.41		
			002519		3/27/2024	1,575.97		
			002520		3/27/2024	1,826.30		
			002521		3/27/2024	209.33		
			002522		3/27/2024	1,669.04		
			002523		3/27/2024	3,900.82		



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0051872	0001973	PREFERRED GOVERNMENTAL	IN002524		3/27/2024	2,521.77		
			002525		3/27/2024	11,280.23		
			002526		3/27/2024	47.03		
			002527		3/27/2024	764.64		
			002529		3/27/2024	22.84		
			002530		3/27/2024	10.78		
			002531		3/27/2024	2.99		
			002532		3/27/2024	11.60		
			002533		3/27/2024	119.60		
			002534		3/27/2024	15.93		
			002535		3/27/2024	6.62		
			002536		3/27/2024	21.79		
			002537		3/27/2024	2,606.00		
			002538		3/27/2024	168.68		
			000054		3/27/2024	29.93		
			000055		3/27/2024	168.68		
			000055		3/27/2024	168.67		
			000056		3/27/2024	181.10		
			000280		3/27/2024	87.86	40,271.42	40,271.42
0051873	0004063	PREMIER PAPER & JANITORIA	4325	P45957	3/27/2024	527.48		
			4351	P46090	3/27/2024	656.79		
			4375	P46254	3/27/2024	103.65		
			4473	P46384	3/27/2024	177.87		
			4491	P46190	3/27/2024	172.00		
			4503	P46249	3/27/2024	518.63		
			4504	P46263	3/27/2024	599.80	2,756.22	2,756.22
0051874	0006105	PREMIER SCALES LLC	4536	P46329	3/27/2024	400.00	400.00	400.00
0051875	0004345	PRITCHETT TRUCKING, INC.	PI4270	027076	3/27/2024	1,645.00	1,645.00	1,645.00
0051876	0001763	PUBLIC DEFENDER	001934		3/27/2024	810.17	810.17	810.17
0051877	0001175	PUBLIC DEFENDER I.T.	001934		3/27/2024	2,770.83	2,770.83	2,770.83
0051878	0004672	QUADIENT FINANCE USA, INC	PI4285	027171	3/27/2024	3,000.00	3,000.00	3,000.00
0051879	0001805	QUILL	4549	P46373	3/27/2024	69.29		
			4550	P46374	3/27/2024	92.69		
			4551	P46375	3/27/2024	25.66	187.64	187.64
0051880	0001911	ROUNTREE-MOORE FORD	4352	P46109	3/27/2024	294.81	294.81	294.81
0051881	0004796	SHARP ELECTRONICS CORPOR	API4284	027169	3/27/2024	159.85		
			4493	P46201	3/27/2024	69.36		
			4494	P46202	3/27/2024	69.36	298.57	298.57
0051882	0002021	SHERWIN-WILLIAMS CO.STORE	4484	P46389	3/27/2024	53.99		
			4485	P46391	3/27/2024	83.98		
			4486	P46391	3/27/2024	41.99		
			4487	P46391	3/27/2024	3.11		
			4488	P46391	3/27/2024	17.22		
			4489	P46391	3/27/2024	5.06		
			4490	P46391	3/27/2024	15.78		
			4505	P46265	3/27/2024	129.88		
			4508	P46408	3/27/2024	5.19		
			4509	P46408	3/27/2024	8.44		
			4510	P46408	3/27/2024	7.78		
			4511	P46408	3/27/2024	22.74		
			4512	P46408	3/27/2024	6.62		
			4513	P46408	3/27/2024	2.66		

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0051882	0002021	SHERWIN-WILLIAMS CO.	4514	P46408	3/27/2024	10.69	415.13	415.13
0051883	0005624	SINGLEWIRE SOFTWARE, LLC	4554	P46431	3/27/2024	1,644.00	1,644.00	1,644.00
0051884	0004477	SNIFFEN & SPELLMAN, P.A.	001934		3/27/2024	2,250.00	2,250.00	2,250.00
0051885	0003230	SOUTHERN LOCK & SUPPLY CO	4302	P44861	3/27/2024	400.14	400.14	400.14
0051886	0006159	SSI AERATION, INC.	PI4268	027071	3/27/2024	113,300.00	113,300.00	113,300.00
0051887	0001198	STATE ATTORNEY'S OFFICE	(001934		3/27/2024	9,598.75	9,598.75	9,598.75
0051888	0002022	STATE ATTORNEY'S OFFICE-F	001934		3/27/2024	2,711.70	2,711.70	2,711.70
0051889	0008512	SUWANNEE RIVER ECONOMIC C	001934		3/27/2024	5,000.00	5,000.00	5,000.00
0051890	0002075	SUWANNEE RIVER WATER MGMT	4426	P46381	3/27/2024	100.00	100.00	100.00
0051891	0005848	TERRAGREEN LLC	PI4283	027099	3/27/2024	875.00	875.00	875.00
0051892	0001982	TOM JENKINS ELECTRICAL SE	4538	P46399	3/27/2024	722.16	722.16	722.16
0051893	0002552	TOWNSEND PRESS	4458	P46067	3/27/2024	201.82	201.82	201.82
0051894	0006173	TWISTED OAKS REAL ESTATE	001935		3/27/2024	1,155.00	1,155.00	1,155.00
0051895	0005157	TWO FOLD WATER ENGINEERIN	PI4292	027330	3/27/2024	10,780.00		
			4373	P46214	3/27/2024	1,020.00	11,800.00	11,800.00
0051896	0003989	UNIFIRST CORPORATION	4466	P46212	3/27/2024	685.43		
			4467	P46224	3/27/2024	72.37		
			4468	P46225	3/27/2024	174.21		
			4469	P46382	3/27/2024	82.36		
			4496	P46232	3/27/2024	29.68		
			4498	P46278	3/27/2024	15.74		
			4499	P46281	3/27/2024	145.93		
			4519	P46362	3/27/2024	174.21		
			4520	P46363	3/27/2024	72.37		
			4525	P46410	3/27/2024	185.88		
			4552	P46380	3/27/2024	29.68		
			4553	P46404	3/27/2024	115.33	1,783.19	1,783.19
0051897	0004909	UNITED REFRIGERATION, INC	4334	P46134	3/27/2024	78.00		
			4335	P46134	3/27/2024	110.22		
			4345	P46133	3/27/2024	132.21		
			4346	P46135	3/27/2024	27.43		
			4471	P46219	3/27/2024	155.61		
			4480	P46242	3/27/2024	350.00		
			4481	P46242	3/27/2024	383.34		
			4482	P46243	3/27/2024	10.64		
			4502	P46354	3/27/2024	152.06		
			4518	P46361	3/27/2024	103.12	1,502.63	1,502.63
0051898	0002673	VERIZON WIRELESS	4528	P46305	3/27/2024	36.07		
			001192		3/27/2024	531.92		
			001193		3/27/2024	228.93		
			001195		3/27/2024	268.95		
			001197		3/27/2024	108.21		
			001198		3/27/2024	68.70		
			001200		3/27/2024	45.40		
			001201		3/27/2024	1,744.29		
			001202		3/27/2024	322.62		
			001203		3/27/2024	45.40		
			001204		3/27/2024	90.80		
			001192		3/27/2024	651.58		
			001193		3/27/2024	336.90		
			001195		3/27/2024	268.95		
			001197		3/27/2024	108.21		

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0051898	0002673	VERIZON WIRELESS	001198		3/27/2024	68.70		
			001200		3/27/2024	45.40		
			001201		3/27/2024	1,289.77		
			001202		3/27/2024	322.62		
			001203		3/27/2024	45.40		
			001204		3/27/2024	90.80	6,719.62	6,719.62
0051899	0006223	VOICE FOR CHILDREN (OP)	4418	P46445	3/27/2024	1,503.97	1,503.97	1,503.97
0051900	0004458	WASTE UNIVERSITY	4371	P46196	3/27/2024	619.00		
			4372	P46196	3/27/2024	188.00-	431.00	431.00
0051901	0006266	WEAVER CLEAN, LLC	4417	P46444	3/27/2024	400.00	400.00	400.00
0051902	0002121	WHEELER AGENCY, INC./THE	001934		3/27/2024	379.00	379.00	379.00
0051903	0005190	WINSUPPLY	4311	P46237	3/27/2024	82.26		
			4329	P46000	3/27/2024	49.86		
			4331	P46048	3/27/2024	35.79		
			4356	P46221	3/27/2024	153.26		
			4368	P46180	3/27/2024	28.22		
			001837		3/27/2024	85.59	434.98	434.98
0051904	0000559	WORK FORCE QA	001937		3/27/2024	295.00		
			001938		3/27/2024	100.00		
			001939		3/27/2024	50.00		
			001940		3/27/2024	400.00		
			001941		3/27/2024	150.00		
			001942		3/27/2024	50.00		
			001943		3/27/2024	50.00		
			001944		3/27/2024	50.00	1,145.00	1,145.00
0051905	0002500	XEROX CORP	4545	P46340	3/27/2024	113.45	113.45	113.45
0051906	0004884	ZEAGER BROS, INC	PI4288	027253	3/27/2024	3,161.17		
			PI4295	027253	3/27/2024	3,161.17	6,322.34	6,322.34
0051907	0005474	3RD ALARM PUBLIC SAFETY	T4364	P46247	3/27/2024	600.00	600.00	600.00
						TOTAL CHECKS	148	2,141,113.46