

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

June 02, 2022 at 9:30 AM

CONSENT AGENDA

- (1) BCC Administration - SHIP Release of Lien - Paul Beauchamp (pg. 1)**
- (2) BCC Administration - Transfer the Safety Officer Position to Road Department (pg. 7)**
- (3) BCC Administration - Update Contract COVID - 19 Testing Site Agreement (pg. 9)**
- (4) BCC Finance - BA 22-68 - Auto Insurance Reimbursement (pg. 13)**
- (5) BCC Finance - Bills and Vouchers - 05/25/2022 - \$2,334,311 (pg. 14)**
- (6) Building Department - Special Family Lot Permit Application - SFLP 2214 - Aaron Ivey Deeding 1.5 Acres to his Brother, Jonathan Ivey (pg. 26)**
- (7) Building Department - Special Family Lot Permit Application - SFLP 2215 - Charles and Diana Snelgrove deeding 1.10 acres to Diana's Brother, Robert Harden (pg. 36)**
- (8) Building Department - Special Family Lot Permit Application - SFLP 2216 - Brenda Strickland Deeding 1.71 acres to her Granddaughters, Brenda and Samantha Harden (pg. 50)**
- (9) Finance - BA 22-67 - FDOT Rail Spur Grant Forward - \$258,452 (pg. 61)**
- (10) Purchasing - Surplus Real Property - SW Seville Place - \$62,000 (pg. 62)**
- (11) Public Works - FY 22/23 Mosquito Control - Detailed Work Plan Budget (pg. 64)**
- (12) Public Works - Utility Permit - Comcast - 2917 SE Country Club Road (pg. 67)**
- (13) Public Works - Utility Permit - AT&T - NE Jones Way (pg. 75)**
- (14) Tourist Development - BA 22-69 Visit Florida Dues Increase Budget Amendment (pg. 83)**



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/19/2022 Meeting Date: 6/2/2022

Name: Ellen Snyder Department: BCC Administration

Approved By:

A handwritten signature in blue ink, appearing to be "Ellen Snyder", is written over a light blue horizontal line.

1. Nature and purpose of agenda item:

SHIP Release of Lien - Paul Beauchamp

2. Recommended Motion/Action:

Approve Release of Lien for Paul Beauchamp

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Suwannee River Economic Council, Inc.

**Post Office Box 70
Live Oak, Florida 32064**

Administrative Office – Phone (386) 362-4115

Fax (386) 362-4078

E-Mail: mattpearson@suwanneec.net

Website: www.srecinc.org

May 12, 2022

Mr. David Kraus
Columbia County Manager
PO Drawer 1529
Lake City, FL 32056

RE: Release of Lien for Paul Beauchamp

Dear Mr. Kraus:

Enclosed is a Release of Lien Agreement for the above Columbia County SHIP client. In accordance with the terms of the SHIP Lien Agreement dated March 2007, the lien has self-dissolved and is no longer in effect.

Please execute and return the enclosed Release of Lien Agreement to SREC.

If you have any questions or need additional information please call Stephanie Barrington, SHIP Director, at extension 242.

Sincerely,

Matt Pearson, Executive Director
MP/sb

Enclosure

c: SREC Finance Department
SHIP Client File

RECEIVED
MAY 18 2022
Board of County Commissioners
Columbia County



BRADFORD-COLUMBIA-DIXIE-GILCHRIST-HAMILTON-LAFAYETTE-LEVY-MADISON-PUTNAM-SUWANNEE-TAYLOR-UNION

**"This institution is an equal opportunity provider and employer."
Funded in part through a grant by the State of Florida Department of Elder Affairs**

Instrument Prepared By:

Rob Stewart
Lake City Title
426 SW Commerce Drive, Ste 145
Lake City, FL 32025
(386) 758-1880
File No 2022-5899VB

**RELEASE AND SATISFACTION OF LIEN AGREEMENT UNDER
STATE OF FLORIDA HOUSING INITIATIVES PARTNERSHIP PROGRAM**

KNOW ALL MEN BY THESE PRESENT:

That COLUMBIA COUNTY, FLORIDA, a political subdivision existing under the laws of the State of Florida, the holder of a lien agreement under State of Florida Housing Initiatives Partnership Program given by Paul R. Beauchamp III, to COLUMBIA COUNTY, FLORIDA, on March 13, 2007, recorded in Official Record Book 1113, pages 1731, public records of Columbia County, Florida, and given to secure the sum of \$15,000.00 hereby acknowledges full satisfaction of said lien agreement on the following described property situate, lying and being in Columbia County, Florida, to wit:

Lot 11, Block D, Quail Ridge Estates Unit 1, according to the Plat thereof, recorded in Plat Book 6,

Page(s) 69 through 69A, of the Public Records of Columbia County, Florida.

NOW, THEREFORE, COLUMBIA COUNTY, FLORIDA, hereby acknowledges Paul R. Beauchamp III have fulfilled the legal requirements of the S.H.I.P. Program, Columbia County, FL and releases said lien agreement and discharges the same of record.

IN WITNESS WHEREOF, COLUMBIA COUNTY, FLORIDA, has caused these presents to be executed this _____ day of _____, 2022.

COLUMBIA COUNTY, FLORIDA

BY: _____
James M. Swisher, Jr.
Clerk of Court

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing release and satisfaction of lien agreement under State of Florida Housing Initiatives Partnership Program was acknowledged before me this _____ day of _____, 20____, by James M. Swisher, Jr., Clerk of Court, Columbia County, FL, who is personally known to me.

(NOTARIAL SEAL)

Notary Public

Print or Type name of Notary
My Commission Expires:

Prepared by and Return to:
Elaine R. Davis
American Title Services of Lake City, Inc
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025
File No.: 07-116

Inst: 2007006026 Date: 03/14/2007 Time: 15:23
Doc Stamp-Mort : 52.50
Intang. Tax : 0.00
J. J. DC, P. DeWitt Cason, Columbia County B:1113 P:1731

**LIEN AGREEMENT UNDER STATE OF FLORIDA
HOUSING INITIATIVES PARTNERSHIP PROGRAM**

THIS INDENTURE, Made this ¹³th day of March, 2007, between
Paul R. Beauchamp, III, A Single Person, whose residence address is 1129 SW
Flagler Court, Lake City, Florida 32025 and whose mailing address is and whose
Social Security Number is 594-62-9368 hereinafter called the "Owner"
("Owner" refers to singular or plural as the context requires), and Columbia COUNTY,
FLORIDA, a political subdivision existing under the laws of the State of Florida, whose
post office address is c/o Clerk of the Circuit Court, P.O. Box 1087, Lake City, Florida,
hereinafter called "County"; WITNESSETH:

WHEREAS, the State of Florida through County has made available to Owner
under the State Housing Initiatives Partnership Program, Chapter 420, part VIII, Florida
Statutes, and Columbia County Ordinance No. 93-4, hereinafter referred to jointly as
"SHIP", funds to be used in the purchase of newly constructed or rehabilitation of
housing for families and individuals of low and moderate income; and

WHEREAS, the funds may not be used to produce windfall profits to Owner from
the sale, rental, gift, or improper use of properties assisted with such funds.

NOW, that for good valuable, and adequate consideration, and also in consideration of
the aggregate sum named in the promissory note hereinafter described, the Mortgage
does hereby confirm, alien, mortgage, pledge, encumber, collaterally assign and grant a
lien and security interest to and in favor of the following Mortgage, the property of which
the Mortgage is now seized and possessed and in actual possession, situate in Columbia
County, State of Florida, (hereinafter referred to as the "property" or the "premises" or
the "mortgage premises", described as follows, to wit:

**Lot 11, in Block D, of Quail Ridge Estates, Unit 1, according to the Plat thereof, as
recorded in Plat Book 6, at Page 69 through 69A, of the Public Records of Columbia
County, Florida.**

together with all and singular tenements, hereditaments and appurtenances thereunto
belonging, hereinafter referred to as "Property", and the said Owner does hereby fully
warrant the title to said Property and will defend the same against the lawful claims of all
persons whomsoever.

Owner hereby acknowledges covenants and agrees to and with County as follows:

1. SHIP funds in the amount of **Fifteen Thousand Dollars and No cents**
Dollars (\$15,000.00) have been provided to or for the benefit of the Owner to assist in the
purchase/rehabilitation of the Property, the receipt whereof is hereby acknowledged by
the Owner. The funds are provided as a ten (10) year non-interest bearing loan to be
forgiven subject to the provisions of the agreement.

2. Owner shall occupy the Property as Owner's principal residence for a
minimum period of ten (10) years from the date of this instrument.

3. If, within the period of ten (10) years immediately following the date of
this instrument, the Property shall be sold, transferred or otherwise disposed of or if the
Owner shall die, Owner, Owner's estate or the person or persons acquiring any title or

PRB

Inst: 0067005028 Date: 03/14/2007 Time: 16:23
Doc Stamp Port: 52.50
Intng. Tax: 0.00
DC, P. Dewitt Cason, Columbia County B: 1113 P: 1732

interest in the Property shall pay to the County that percent of said financial assistance provided to Owner under the SHIP program to be determined as follows:

IF PROPERTY IS SOLD, TRANSFERRED OR OTHERWISE DISPOSED OF OR IF OWNER SHOULD DIE AT ANYTIME DURING THE:

First Year	100 Percent
Second Year	90 Percent
Third Year	80 Percent
Fourth Year	70 Percent
Fifth Year	60 Percent
Sixth Year	50 Percent
Seventh Year	40 Percent
Eighth Year	30 Percent
Ninth Year	20 Percent
Tenth Year	10 Percent
After 10 Years	0 Percent

Transfer means any conveyance of the Property or any interest therein, voluntary or involuntary, transfer by reason of death of Owner, or delivery of possession of the Property for occupancy by one other than the Owner whether by oral agreement or contract for deed, lease, rental agreement or otherwise; provided, however, if illness of the Owner should make it impossible for the Owner to reside on or care for the Property, then the Owner may rent or lease the Property, but only with written consent of and upon the terms and conditions imposed by the SHIP Loan Committee.

The county may forgive any of the SHIP assistance should there be insufficient net proceeds derived from a good faith sale of the Property at market value during the Ten (10) year period following the date of this agreement upon approval of the SHIP Loan Committee. "Net proceeds" is defined as the amount remaining after all private debt is repaid.

4. Paragraph 3 of this agreement regarding transfer of the subject Property shall not apply to a transfer from the Owner to the Owner's spouse; but if transferred to an Owner's spouse, the agreements contained herein shall run with title to the land and, thereafter, be applicable to any transfer made by the transferee's spouse; the time period for reimbursement to the County as set forth herein shall be computed from the date of this agreement.

5. The Owner shall promptly pay all taxes, assessments and encumbrances of every nature now on the Property or that hereafter may be imposed when due and payable according to law and before they shall become delinquent.

6. To place and continuously keep the improvements on the Property insured against loss or damage by fire and other hazards included within the term "extended coverage" in the usual, standard policy from in a sum not less than full insurable value and County shall be named in the policy as loss payee at its interests may appear.

7. To maintain the property in good condition and not permit or suffer any waste impairment or deterioration of said Property.

8. If the Owner shall become in default under any provision in the lien agreement for a period of thirty (30) days, then, at the option of County, Owner shall immediately pay to County, without demand, the same amount that Owner would become obligated to pay to County upon sale or conveyance of the Property to be determined in accordance with the provisions of paragraph 3 hereof. Upon default, the amount payable shall immediately become due and payable and interest shall accrue thereon at the rate of twelve percent (12%) per annum until both the principal and interest shall be paid in full.

9. If this lien agreement is made subject to a prior lien on the Property, the Owner covenants and agrees that Owner will not make any future advances under said prior lien without the written consent of the SHIP Loan Committee.

PR 5.

Inst:2007006028 Date:03/14/2007 Time:16:23

Doc Stamp-Mort : 52.50

Intang. Tax : 0.00

DC, P. Dewitt Cason, Columbia County B:1113 P:1733

10. If the Owner should become in default in the performance of this lien agreement, Owner agrees to pay all cost, including reasonable attorney's fees, whether suit be brought or not, if counsel be employed to collect this obligation or to protect the security thereof, including all costs and attorney's fees incurred on appeal. The amount of accrued interest, court costs and attorney's fees payable to County shall be determined by a court of competent jurisdiction, and not by jury, and shall be taxed as costs to be paid by the Owner.

11. This instrument shall be recorded in the office of the Clerk of the Circuit Court in the county where the Property is located and shall be a lien upon Owner's Property described hereinabove. This agreement shall be binding upon the heirs, devisees, successors, and assigns of the Owner.

12. If this agreement shall not be released by written instrument of County at an earlier date, this agreement shall automatically expire ten (10) years from date hereof and no further claim shall be made hereunder.

IN WITNESS WHEREOF, Owner has executed this instrument under seal on the day and year first above written.

Signed, sealed, and delivered

In the presence of:

Megan Marable

Megan Marable

(Print or Type witness' name)

Johnny M. Hamm

Johnny M. Hamm

(Print or Type witness' name)

Paul R. Beauchamp, III

Paul R. Beauchamp, III

STATE OF FLORIDA
COUNTY OF Columbia

The foregoing Lien Agreement was acknowledged before me this 13th day of March, 2007, by Paul R. Beauchamp, III who is personally known to me or has produced as identification Driver's License.

(Notary Seal)

Megan M. Marable
Notary Public

(Print or Type Notary Name)

My Commission Expires: _____

Commission No. _____





COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 5/25/2022 Meeting Date: 6/2/2022

Name: Ellen Snyder Department: BCC Administration

Approved By:

A handwritten signature in blue ink, appearing to be "Ellen Snyder", is written over a light blue horizontal line.

1. Nature and purpose of agenda item:

Request to Transfer the Safety Officer Position from the Landfill to the Road Department. The Safety Officer's salary is currently being charged erroneously to the landfill while the position reports to the Road Department. This will move the position authorization and the salary will be charged in the Road Department where funds for this position are available.

2. Recommended Motion/Action:

Approve authorizing the Safety Officer position in the Road Department

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is 101-4270-541.10-12

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: Board of County Commissioners
FROM: David Kraus, County Manager
DATE: May 23, 2022
RE: Authorize Position Road Department

Request to authorize the transfer of the position for Safety Officer from the Landfill to the Road Department.

This transfer does not eliminate the position of Spotter at the Landfill.

Funding for this Transfer has been previously Budgeted and there is no impact on current Budget. The Acct. Number for this is: 101-4270 -541.10-12

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.



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Today's Date: 5/23/2022 Meeting Date: 6/2/2022

Name: Ellen Snyder Department: BCC Administration

Approved By:

A handwritten signature in blue ink, appearing to be "Ellen Snyder", written over a light blue horizontal line.

1. Nature and purpose of agenda item:

Update Contract COVID-9 Testing Site Agreement. This will extend the COVID-19 Testing Site agreement with Curative Inc from August 13 to August 31, 2022. Curative Inc provides testing at 1486 SW McFarland Avenue.

2. Recommended Motion/Action:

Approve extension to COVID-19 Testing Site Agreement.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COVID-19 Testing Site Agreement

WHEREAS, COLUMBIA COUNTY, FLORIDA, a political subdivision of the State of Florida (the "Partner") wishes to launch additional COVID testing programs within the county that are generally available to the public; and

WHEREAS, Curative Inc. ("Vendor"), is in the process of completing a self-serve (pilot phase, subject to modifications) to the public for COVID testing; and

WHEREAS, Partner has agreed to allow testing to take place at its property at 1486 SW McFarland Ave. Lake City, FL 32025 and give access to the Vendor for the duration of the agreement; and

WHEREAS, Vendor and the Partner (together, the "Parties") wish to collaborate on such COVID testing;

Subject to the terms and conditions below, Partner, at no charge to Vendor shall provide a public area for placement of Vendor supplied asset, and Vendor shall supply such asset, at no charge to Partner. The term of this agreement is estimated to start on August 13th, 2021 until August 31, 2022 with an option to extend the end date. The site will be in operation from 10:00AM to 7:00PM, Tuesday - Sunday, daily. This is subject to change at the discretion of the Vendor.

1. Vendor shall comply with all Partner property and facility rules and regulations.
2. Vendor shall be considered an independent contractor and neither the Vendor nor its workers or consultants shall, under any circumstances, be considered employees of the Partner.
3. Vendor reserves the right to change out the asset for any reason. If the kiosk, trailer or pop-up tent is to be placed in a different location than what is being used, Vendor will notify the Partner and work together in determining an appropriate location. The kiosk, trailer or pop-up tent is subject to the same terms and conditions in this Agreement.
4. The Partner shall not be liable for any damage caused by acts of nature, (i.e., power failure, earthquake, flood, fire, explosion, theft, and vandalism to persons or properties in the space used by the vendor).
5. The Vendor agrees that all personal property upon the premises shall be at the risk of the Vendor, and that the Partner shall not be liable for any damages, losses or theft thereof.
6. Vendor shall furnish all labor, services, materials, supplies, and equipment necessary to maintain the operation of the asset during defined hours.

7. Vendor shall secure and keep a general commercial insurance policy covering personal injury and property damage in the amount of not less than \$1 million per occurrence, \$2 million aggregate. Vendor shall also secure and maintain workers' compensation insurance if Vendor has employees as required by State law.

8. Vendor shall only operate in the approved asset location within the area specified by the Partner. _____

9. The Partner will, upon request, furnish electricity in such locations where these utilities now exist. All requests for use of these facilities and/or additional installations or any special needs must be made in writing to the Partner listing specific needs.

10. Partner agrees to advertise and publicize the asset. Partner agrees to consult Vendor regarding any advertisement or public commentary regarding the asset, operation prior to publicizing.

11. Asset and all intellectual property associated with such shall remain Vendor's sole and exclusive property.

12. Upon the expiration or termination of this Agreement, Vendor shall remove all goods, belongings, and fixtures belonging to the Vendor, and shall leave the Partner provided area, in the condition in which it was received, reasonable wear and tear excepted. Either Party may terminate this Agreement by providing ten (10) days' written notice to the other.

COMPLIANCE WITH LAWS

1. The Vendor shall comply with all applicable Federal, State, and local laws, rules, and regulations. The parties will agree to cooperate with each other in any actions that arise out of alleged violations of these or other local, state or federal laws or Vendor or Partner policies.

2. Each Party shall indemnify and hold harmless the other Party and its representatives, officers, agents, volunteers, and employees from and against third-party claims caused by or arising out of any direct breach of this Agreement it is responsible hereunder, and any and all actions, suits, proceedings, claims, demands or judgment incidents thereto. This provision shall survive termination of this Agreement.

[Signature Page Follows]

PARTNER:

Name and Title:

Signature:

Date:

Curative Inc:

Name and Title:

Signature:

Date:



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Today's Date: 5/26/2022 Meeting Date: 6/2/2022

Name: Amy Overstreet Department: BCC Administration

Approved By:

1. Nature and purpose of agenda item:

Allocate Auto Insurance Reimbursements to Respective Department's

2. Recommended Motion/Action:

Approve Allocations

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below.

The budget amendment number is BA 22-68 using fund(s) 001-GENERAL FUND and 401-LANDFILL ENTERPRISE and 101-TRANSPORTATION TRUST and 102-MSBU.

FROM:	TO:	AMOUNT:
001-0000-369.10-00 INSURANCE REIMB/	001-8100-581.90-02 INTERFUND TRANSFERS OUT/LANDFILL	\$5,282.00
401-0000-381.90-01 INTERFUND TRANSFERS IN/FROM GENERAL FUND	401-3400-534.30-46 OPERATING EXPENDITURES/REPAIR & MAINTENANCE	\$5,282.00
001-0000-369.10-00 INSURANCE REIMB/	001-1000-511.30-46 OPERATING EXPENDITURES/REPAIR & MAINTENANCE	\$5,157.00
101-0000-369.10-00 INSURANCE REIMB/	101-4250-541.30-46 OPERATING EXPENDITURES/REPAIR & MAINTENANCE	\$5,327.00
102-0000-369.10-00 INSURANCE REIMB/	102-2200-522.30-46 OPERATING EXPENDITURES/REPAIR & MAINTENANCE	\$18,938.00
101-0000-369.10-00 INSURANCE REIMB/	101-4240-541.30-52 OPERATING EXPENDITURES/OPERATING SUPPLIES	\$143.00



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Today's Date: 5/25/2022 Meeting Date: 6/2/2022

Name: Josie Gaskins Department: BCC Administration

Approved By:

A handwritten signature in blue ink, appearing to be "JG", is written over a light blue horizontal line.

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$2,334,310.59 submitted 5/25/2022. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$2,334,310.59

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COMMISSIONERS ACCOUNTS PAYABLE CHECK REGISTER

Check Date	Beginning Check Number	Ending Check Number	Number of Checks	Positive Pay File Upload Date	Check Register Total
5/25/2022	43426	43595	170	5/25/2022	\$2,334,310.59
	TOTAL CHECKS & AMOUNT		170		\$2,334,310.59

PROGRAM GM344LR

ACCOUNTING PERIOD 08/2022

COLUMBIA COUNTY

BANK 00

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043426	0004994	A & D GOLF CART AND SMALL	5997	P28315	5/25/2022	66.00	66.00	66.00
0043427	0000189	ADAPCO, INC.	3975	P24962	5/25/2022	399.97		
			6018	P28408	5/25/2022	2,499.00	2,099.03	2,099.03
0043428	0001207	ADVANCE AUTO PARTS	5922	P27858	5/25/2022	50.34	50.34	50.34
0043429	0001547	ADVANCED ENVIRONMENTAL LA	6140	P28422	5/25/2022	111.00	111.00	111.00
0043430	0004792	AG-PRO LAKE CITY	5927	P27905	5/25/2022	48.22		
			5937	P27946	5/25/2022	41.36	89.58	89.58
0043431	0005231	ALDEN ROSNER	6023	P28268	5/25/2022	1,468.08	1,468.08	1,468.08
0043432	0004250	ALTA CONSTRUCTION EQUIPME	5965	P28190	5/25/2022	942.12		
			5983	P28196	5/25/2022	996.06	1,938.18	1,938.18
0043433	0005875	AMAZON CAPITAL SERVICES,	5993	P28138	5/25/2022	103.98		
			5994	P28137	5/25/2022	39.99		
			6025	P28293	5/25/2022	99.57	243.54	243.54
0043434	0003894	AMERICAN PIPE AND TANK, I	6147	P28425	5/25/2022	1,027.00		
			6148	P28426	5/25/2022	2,027.00	3,054.00	3,054.00
0043435	0005586	AMERIGAS PROPANE, LP	5829	P28052	5/25/2022	179.98		
			5996	P28133	5/25/2022	57.35		
			6139	P28416	5/25/2022	677.11		
			6154	P28417	5/25/2022	791.69	1,706.13	1,706.13
0043436	0000111	ANDERSON COLUMBIA CO., IN	5956	P28215	5/25/2022	646.40		
			5999	P28251	5/25/2022	873.60		
			6000	P28262	5/25/2022	100.00		
			002905		5/25/2022	2,925.00		
			002906		5/25/2022	183,600.00	188,145.00	188,145.00
0043437	0003368	AT & T	002874		5/25/2022	349.95		
			002875		5/25/2022	1,479.03		
			002927		5/25/2022	1,975.75	3,804.73	3,804.73
0043438	0000182	AUTO SUPPLY COMPANY	6013	P28334	5/25/2022	3.99	3.99	3.99
0043439	0003800	AV'S CUSTOM TRAILERS, LLC	5914	P27761	5/25/2022	64.00	64.00	64.00
0043440	0000218	BAKER & TAYLOR BOOKS	5832	P27973	5/25/2022	97.51		
			5833	P27973	5/25/2022	167.66		
			PI5887	026219	5/25/2022	260.62		
			PI5889	026221	5/25/2022	52.93		
			PI5890	026223	5/25/2022	52.93		
			PI5891	026224	5/25/2022	97.06		
			PI5892	026225	5/25/2022	754.53		
			PI5898	026405	5/25/2022	1,407.81	2,891.05	2,891.05
0043441	0005251	BATTERIES PLUS	5929	P27918	5/25/2022	88.46	88.46	88.46
0043442	0000211	BAYA URGENT CARE LLC	002836		5/25/2022	70.00		
			002838		5/25/2022	60.00	130.00	130.00
0043443	0004015	BAYWAY SERVICE	6038	P28390	5/25/2022	325.00	325.00	325.00
0043444	0000273	BCC - LANDFILL DEPOSIT	5908	P28063	5/25/2022	205.40		
			5952	P28209	5/25/2022	91.52		
			002835		5/25/2022	93.08	390.00	390.00
0043445	0003643	BEARD EQUIPMENT CO. INC.	6002	P28364	5/25/2022	497.69		
			6011	P27854	5/25/2022	1,370.18		
			6016	P28159	5/25/2022	662.22	2,530.09	2,530.09
0043446	0004746	BEAVER BULK, INC.	PI5896	026340	5/25/2022	2,867.02		
			PI5989	026340	5/25/2022	6,803.06	9,670.08	9,670.08
0043447	0000262	BIELLINGS TIRE	6019	P28249	5/25/2022	25.00	25.00	25.00
0043448	0005642	BLANCHE MASTER TENANT LLC	6015	P28152	5/25/2022	500.00	500.00	500.00
0043449	0003914	BRENT HAYDEN, M.D. P.A.	002793		5/25/2022	90.00		

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0043449	0003914	BRENT HAYDEN, M.D. P.A.	002794		5/25/2022	90.00		
			002795		5/25/2022	90.00		
			002796		5/25/2022	220.00	490.00	490.00
0043450	0001796	CAROLYN HEIGHTS WATER CO.	5823	P28157	5/25/2022	60.00		
			6017	P28397	5/25/2022	100.87		
			6152	P28271	5/25/2022	170.20		
			6153	P28414	5/25/2022	5.57	336.64	336.64
0043451	0001513	CCP INDUSTRIES	6155	P28134	5/25/2022	246.27	246.27	246.27
0043452	0003067	CHANNEL INNOVATIONS CORPO	5843	P28055	5/25/2022	1,058.00	1,058.00	1,058.00
0043453	0002501	CINTAS CORPORATION #148	5824	P28074	5/25/2022	28.70		
			5825	P28101	5/25/2022	53.02		
			5840	P28105	5/25/2022	243.19		
			5842	P28106	5/25/2022	45.35		
			5845	P28112	5/25/2022	17.06		
			5852	P28150	5/25/2022	14.83		
			5853	P28123	5/25/2022	3.08		
			5854	P28123	5/25/2022	2.22		
			5855	P28123	5/25/2022	21.98		
			5856	P28123	5/25/2022	2.77		
			5857	P28123	5/25/2022	2.08		
			5858	P28123	5/25/2022	.86		
			5939	P28062	5/25/2022	416.44		
			5980	P28182	5/25/2022	28.48		
			5984	P28198	5/25/2022	82.23		
			5985	P28214	5/25/2022	45.35		
			5986	P28219	5/25/2022	478.25		
			6009	P28335	5/25/2022	52.48		
			6020	P28240	5/25/2022	36.83		
			6021	P28283	5/25/2022	17.06		
			6022	P28356	5/25/2022	52.48		
			6026	P28299	5/25/2022	3.08		
			6027	P28299	5/25/2022	2.11		
			6028	P28299	5/25/2022	21.44		
			6029	P28299	5/25/2022	2.77		
			6030	P28299	5/25/2022	2.08		
			6031	P28299	5/25/2022	.86		
			6042	P28395	5/25/2022	82.09	1,759.17	1,759.17
0043454	0000382	CITY ELECTRIC SUPPLY, INC.	5827	P28110	5/25/2022	73.25		
			5961	P28211	5/25/2022	254.72		
			5966	P28210	5/25/2022	28.12		
			5998	P28128	5/25/2022	8.91	365.00	365.00
0043455	0002978	CITY OF JACKSONVILLE	002840		5/25/2022	500.00		
			002841		5/25/2022	450.00		
			002842		5/25/2022	450.00	1,400.00	1,400.00
0043456	0000304	CITY OF LAKE CITY - UTILI	002798		5/25/2022	247.34		
			002799		5/25/2022	176.04		
			002800		5/25/2022	522.11		
			002801		5/25/2022	174.04		
			002802		5/25/2022	15,515.97		
			002803		5/25/2022	309.82		
			002804		5/25/2022	161.90		
			002876		5/25/2022	571.62		

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0043456	0000304	CITY OF LAKE CITY - UTILI	002877		5/25/2022	231.75		
			002878		5/25/2022	12,094.14		
			002879		5/25/2022	250.57		
			002880		5/25/2022	92.49		
			002881		5/25/2022	67.15		
			002882		5/25/2022	711.28		
			002883		5/25/2022	518.59		
			002884		5/25/2022	429.38	32,074.19	32,074.19
0043457	0000308	CLAY ELECTRIC COOPERATIVE	002886		5/25/2022	495.15		
			002887		5/25/2022	83.43		
			002888		5/25/2022	7,463.52		
			002889		5/25/2022	3,915.30		
			002890		5/25/2022	1,678.60		
			002890		5/25/2022	84.03		
			002890		5/25/2022	1,306.83		
			002890		5/25/2022	553.77	15,580.63	15,580.63
0043458	0000321	COLUMBIA COUNTY HEALTH DE	002820		5/25/2022	12,815.33	12,815.33	12,815.33
0043459	0002039	SHERIFF COLUMBIA COUNTY	6012	P28255	5/25/2022	105.00		
			002839		5/25/2022	1,439,805.00		
			002866		5/25/2022	105.00	1,440,015.00	1,440,015.00
0043460	0003042	COLUMBIA COUNTY TAX COLLE	6172	P28413	5/25/2022	4.25	4.25	4.25
0043461	0002822	COMCAST	002797		5/25/2022	181.62	181.62	181.62
0043462	0000353	COMCAST BUSINESS	002892		5/25/2022	5,396.71		
			002893		5/25/2022	979.68		
			002894		5/25/2022	2,003.11		
			002895		5/25/2022	227.31		
			002896		5/25/2022	227.31		
			002897		5/25/2022	433.17		
			002898		5/25/2022	615.32		
			002899		5/25/2022	1,622.62		
			002900		5/25/2022	227.31		
			002901		5/25/2022	1,007.30		
			002902		5/25/2022	1,007.32		
			002903		5/25/2022	1,007.31	14,754.47	14,754.47
0043463	0004830	COMCAST CABLE COMMUNICATI	5960	P28186	5/25/2022	93.50	93.50	93.50
0043464	0004609	COX FIRE PROTECTION, INC.	5828	P28045	5/25/2022	90.00	90.00	90.00
0043465	0004846	CREATIVE CONCRETE DESIGN	PI5893	026257	5/25/2022	904.96		
			PI5894	026257	5/25/2022	800.00		
			PI5895	026257	5/25/2022	2,962.90	4,667.86	4,667.86
0043466	0000445	DARABI AND ASSOC., INC.	002806		5/25/2022	3,725.43	3,725.43	3,725.43
0043467	0003895	DEPARTMENT OF BUSINESS &	5847	P28115	5/25/2022	75.00		
			5848	P28116	5/25/2022	75.00		
			5849	P28118	5/25/2022	75.00		
			5850	P28119	5/25/2022	75.00		
			5851	P28120	5/25/2022	75.00	375.00	375.00
0043468	0004392	DMS TELECOMMUNICATIONS	002807		5/25/2022	116.25		
			002808		5/25/2022	255.75		
			002809		5/25/2022	2,338.75		
			002810		5/25/2022	34.99	2,745.74	2,745.74
0043469	0000460	DOUGLAS LAW DBA DOUGLAS &	002811		5/25/2022	500.00	500.00	500.00
0043470	0000615	DUKE ENERGY	002824		5/25/2022	30.50		
			6033	P28344	5/25/2022	52.61		

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0043470	0000615	DUKE ENERGY	002907		5/25/2022	17.25		
			002908		5/25/2022	31.87		
			002909		5/25/2022	17.52		
			002910		5/25/2022	437.15		
			002911		5/25/2022	390.45		
			002912		5/25/2022	318.05		
			002913		5/25/2022	572.33		
			002914		5/25/2022	212.78		
			002915		5/25/2022	181.25		
			002916		5/25/2022	740.28		
			002917		5/25/2022	275.46		
			002918		5/25/2022	49.49		
			002919		5/25/2022	629.53		
			002920		5/25/2022	66.59	4,023.11	4,023.11
0043471	0005994	ELIZABETH KEEN	6032	P28343	5/25/2022	11.60	11.60	11.60
0043472	0005360	ESTHER HOLMES	5820	P28143	5/25/2022	17.80	17.80	17.80
0043473	0005653	EXPRESS EMPLOYMENT PROFES	002812		5/25/2022	294.72		
			002813		5/25/2022	373.00		
			002814		5/25/2022	1,701.60		
			002815		5/25/2022	276.30		
			002816		5/25/2022	1,701.60		
			002817		5/25/2022	1,701.60		
			002818		5/25/2022	294.72		
			002819		5/25/2022	354.35	6,697.89	6,697.89
0043474	0002990	FEDEX	6037	P28384	5/25/2022	35.84	35.84	35.84
0043475	0000821	FIS OUTDOOR	6003	P28372	5/25/2022	667.36		
			6004	P28372	5/25/2022	477.36		
			6005	P28372	5/25/2022	51.92		
			6006	P28372	5/25/2022	85.80		
			6007	P28372	5/25/2022	477.36	1,759.80	1,759.80
0043476	0006012	FLORIDA AWARDS & TROPHY C	5819	P28108	5/25/2022	191.60	191.60	191.60
0043477	0000642	FLORIDA PEST CONTROL	5821	P28114	5/25/2022	31.00		
			5841	P27969	5/25/2022	23.00		
			5844	P28107	5/25/2022	35.00		
			5846	P28117	5/25/2022	31.00		
			5995	P28368	5/25/2022	41.00		
			6014	P28151	5/25/2022	35.00		
			6041	P28394	5/25/2022	21.00	217.00	217.00
0043478	0000613	FLORIDA POWER & LIGHT	6034	P28345	5/25/2022	140.10	140.10	140.10
0043479	0005900	FLORIDA TRANSCOR INC.	5919	P27789	5/25/2022	2,110.00	2,110.00	2,110.00
0043480	0004154	FORT WHITE TRUE VALUE HAR	5968	P28083	5/25/2022	11.98		
			6008	P28319	5/25/2022	58.98	70.96	70.96
0043481	0004045	FPL	002770		5/25/2022	15,085.02		
			002771		5/25/2022	4,078.94		
			002772		5/25/2022	2,632.91		
			002773		5/25/2022	181.93		
			002774		5/25/2022	599.91		
			002775		5/25/2022	637.15		
			002776		5/25/2022	9,048.80		
			002777		5/25/2022	2,082.05		
			002778		5/25/2022	1,124.93		
			002779		5/25/2022	464.13		

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0043481	0004045	FPL	002780		5/25/2022	254.74		
			002781		5/25/2022	2,827.43		
			002782		5/25/2022	6,392.13		
			002783		5/25/2022	1,547.78		
			002784		5/25/2022	1,104.46		
			002785		5/25/2022	206.26		
			002786		5/25/2022	640.86		
			002787		5/25/2022	118.92		
			002788		5/25/2022	1,391.39		
			002789		5/25/2022	501.03		
			002790		5/25/2022	423.95	51,344.72	51,344.72
0043482	0000806	G.W. HUNTER, INC.	5831	P27710	5/25/2022	159.98		
			5924	P28092	5/25/2022	264.00		
			PI5988	026256	5/25/2022	35,342.81		
			6024	P28399	5/25/2022	993.40	36,760.19	36,760.19
0043483	0000702	GALLS, LLC	5822	P28050	5/25/2022	51.79		
			5826	P28049	5/25/2022	161.80	213.59	213.59
0043484	0000759	GATEWAY-FOREST LAWN FUNER	002821		5/25/2022	450.00		
			002822		5/25/2022	450.00		
			002823		5/25/2022	500.00	1,400.00	1,400.00
0043485	0000713	GEORGE WEHRLI	002825		5/25/2022	338.60	338.60	338.60
0043486	0000754	GRAHAM & SONS ELECTRICAL,	6001	P28336	5/25/2022	539.00	539.00	539.00
0043487	0000724	GRAINGER	5834	P28001	5/25/2022	196.91		
			5835	P28002	5/25/2022	301.83		
			5836	P28004	5/25/2022	97.21		
			5838	P28003	5/25/2022	18.60		
			6156	P28228	5/25/2022	145.20	759.75	759.75
0043488	0000745	GREAT AMERICA FINANCIAL SPI	5817	026218	5/25/2022	206.34		
			6035	P28346	5/25/2022	300.89		
			6036	P28347	5/25/2022	210.02	717.25	717.25
0043489	0000794	GREEN'S MARINE & SPORTING	6010	P28366	5/25/2022	161.82	161.82	161.82
0043490	0002416	HAIR HOME & AUTO CENTER,	6097	P28332	5/25/2022	154.98	154.98	154.98
0043491	0000839	HALL'S PUMP & WELL SERVIC	6051	P28367	5/25/2022	1,252.00	1,252.00	1,252.00
0043492	0004804	HAWKINS, INC.	6141	P28423	5/25/2022	404.59		
			6142	P28424	5/25/2022	250.99	655.58	655.58
0043493	0005549	HEROES UNIFORMS & SCRUBS	5837	P28058	5/25/2022	183.00	183.00	183.00
0043494	0000818	HILL MANUFACTURING CO., I	5830	P27612	5/25/2022	467.00	467.00	467.00
0043495	0002133	HOME DEPOT CREDIT SERVICE	5839	P28040	5/25/2022	49.96		
			6167	P28420	5/25/2022	48.98		
			6168	P28420	5/25/2022	18.81		
			6169	P28421	5/25/2022	13.98	131.73	131.73
0043496	0004767	IMPERIAL EVENT PRODUCTION	6095	P28277	5/25/2022	254.00	254.00	254.00
0043497	0000911	INTERSTATE SUPPLY	6158	P28270	5/25/2022	12.90		
			6162	P28290	5/25/2022	8.01		
			6163	P28291	5/25/2022	323.30	344.21	344.21
0043498	0000005	JEAN WATERS	002925		5/25/2022	200.00	200.00	200.00
0043499	0001004	JIM'S AUTO SERVICE	6064	P28207	5/25/2022	275.00	275.00	275.00
0043500	0001033	JOHNSTONE SUPPLY	6080	P28398	5/25/2022	299.00	299.00	299.00
0043501	0001102	KEATON LOCKSMITHS	6096	P28321	5/25/2022	75.00	75.00	75.00
0043502	0001968	KIMI ROBERTS	002922		5/25/2022	24.83	24.83	24.83
0043503	0000005	LACEY BOATRIGHT	002923		5/25/2022	200.00	200.00	200.00
0043504	0001231	LAKE CITY ADVERTISER	PI6173	026414	5/25/2022	2,400.00		

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0043504	0001231	LAKE CITY ADVERTISER	PI6174	026414	5/25/2022	2,400.00		
			PI6175	026432	5/25/2022	2,000.00		
			PI6176	026432	5/25/2022	1,950.00	8,750.00	8,750.00
0043505	0001212	LAKE CITY AUTO PARTS	5883	P28164	5/25/2022	87.24		
			5913	P27758	5/25/2022	23.94		
			5928	P27911	5/25/2022	29.60		
			5930	P27921	5/25/2022	4.44		
			5931	P27928	5/25/2022	118.00		
			5932	P27930	5/25/2022	35.46		
			5933	P27932	5/25/2022	111.61		
			5934	P28010	5/25/2022	12.79		
			5943	P28051	5/25/2022	82.79		
			5974	P28144	5/25/2022	71.56		
			6052	P28011	5/25/2022	80.64		
			6055	P28327	5/25/2022	9.95		
			6060	P28077	5/25/2022	36.42		
			6074	P28173	5/25/2022	12.96		
			6087	P28328	5/25/2022	21.12		
			6088	P28352	5/25/2022	160.14		
			6091	P28252	5/25/2022	80.07		
			6099	P28391	5/25/2022	79.96	1,058.69	1,058.69
0043506	0001224	LAKE CITY HUMANE SOCIETY,	002826		5/25/2022	35,250.00	35,250.00	35,250.00
0043507	0001230	LAKE CITY INDUSTRIES	6164	P28280	5/25/2022	109.34		
			6166	P28296	5/25/2022	18.95	128.29	128.29
0043508	0001204	LAKE CITY REPORTER, INC.	PI5990	026431	5/25/2022	1,403.33	1,403.33	1,403.33
0043509	0003867	LANIER MUNICIPAL SUPPLY	6151	P27942	5/25/2022	788.58	788.58	788.58
0043510	0004441	LAWN ENFORCEMENT AGENCY	5884	P28124	5/25/2022	52.00	52.00	52.00
0043511	0004710	LAWSON PRODUCTS, INC.	6047	P28359	5/25/2022	189.93		
			6050	P28360	5/25/2022	3.83	193.76	193.76
0043512	0003020	LEVY JONES	6054	P28316	5/25/2022	181.30	181.30	181.30
0043513	0001262	LOWE'S PROX	5938	P27971	5/25/2022	71.24		
			5970	P28109	5/25/2022	18.30		
			6053	P28130	5/25/2022	15.15		
			6062	P28088	5/25/2022	54.86		
			6098	P28373	5/25/2022	490.63	650.18	650.18
0043514	0001216	LUBE SPECIALISTS	6059	P28053	5/25/2022	388.42		
			6082	P28170	5/25/2022	15.36	403.78	403.78
0043515	0000118	MATHESON TRI-GAS INC.	5977	P28199	5/25/2022	108.91		
			6045	P28400	5/25/2022	137.19		
			6084	P28248	5/25/2022	48.35		
			6138	P28269	5/25/2022	29.13	323.58	323.58
0043516	0003135	MAYO FERTILIZER, INC.	PI5992	026451	5/25/2022	3,254.00		
			6048	P28370	5/25/2022	2,440.50		
			6049	P28371	5/25/2022	1,110.00	6,804.50	6,804.50
0043517	0001319	MCCRIMON'S OFFICE SUPPLY	6093	P28258	5/25/2022	91.56		
			6100	P28348	5/25/2022	72.19	163.75	163.75
0043518	0006025	MEGAN CROFT	6133	P28430	5/25/2022	476.15	476.15	476.15
0043519	0001351	METAL MASTERS OF FLORIDA	5972	P28129	5/25/2022	42.00		
			6075	P28180	5/25/2022	85.00	127.00	127.00
0043520	0001329	MIDWEST TAPE EXCHANGE	PI5888	026220	5/25/2022	13.94		
			5958	P28175	5/25/2022	25.19		
			5959	P28176	5/25/2022	40.58	79.71	79.71

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0043521	0001346	MIKELL'S POWER EQUIPMENT	6058	P28351	5/25/2022	139.20	139.20	139.20
0043522	0000812	MOTION INDUSTRIES, INC.	6143	P28227	5/25/2022	75.65	75.65	75.65
0043523	0004914	MOVIE LICENSING USA	6081	P28305	5/25/2022	1,055.00	1,055.00	1,055.00
0043524	0004942	MUNICIPAL EMERGENCY SERVI	5880	P28057	5/25/2022	121.50	121.50	121.50
0043525	0006007	MURPHY'S PRESSURE WASHING	5872	P28016	5/25/2022	353.70	353.70	353.70
0043526	0005430	NATIONAL PEN CO, LLC	5900	P26611	5/25/2022	155.94	155.94	155.94
0043527	0001434	NE-RO TIRE & BRAKE SERVIC	5944	P28064	5/25/2022	246.00		
			5945	P28066	5/25/2022	584.76	830.76	830.76
0043528	0001432	NEFLIN, INC.	PI5816	026215	5/25/2022	231.15	231.15	231.15
0043529	0001681	NORTH FLORIDA SEPTIC TANK	5978	P28218	5/25/2022	338.00	338.00	338.00
0043530	0001616	O'NEAL ROOFING CO., INC.	5859	P27711	5/25/2022	440.00	440.00	440.00
0043531	0001622	OFFICE DEPOT	5861	P28060	5/25/2022	15.06-		
			5863	P28059	5/25/2022	219.99		
			5864	P28061	5/25/2022	15.06		
			5875	P28030	5/25/2022	29.98		
			5876	P28030	5/25/2022	2.25		
			5877	P28030	5/25/2022	25.60		
			5920	P27790	5/25/2022	299.56		
			5955	P28203	5/25/2022	46.29		
			5975	P28153	5/25/2022	6.51		
			5976	P28153	5/25/2022	6.99		
			6085	P28317	5/25/2022	22.56		
			6086	P28317	5/25/2022	202.20		
			6101	P28375	5/25/2022	232.60		
			6144	P28415	5/25/2022	174.60	1,269.13	1,269.13
0043532	0002101	OFFICE OF THE TAX COLLECT	002805		5/25/2022	9,722.50	9,722.50	9,722.50
0043533	0004881	OPTIMUM WATER SOLUTIONS,	5909	P28095	5/25/2022	48.00	48.00	48.00
0043534	0004656	OSBURN ASSOCIATES, INC.	5899	P26156	5/25/2022	1,119.00		
			5916	P27677	5/25/2022	413.50		
			5917	P27721	5/25/2022	1,627.50	3,160.00	3,160.00
0043535	0004956	PARADISE PLUMBING SERVICE	6044	P28132	5/25/2022	662.80	662.80	662.80
0043536	0005911	PARKING BOXX CORP.	6066	P28353	5/25/2022	185.00		
			6067	P28353	5/25/2022	395.00		
			6068	P28353	5/25/2022	396.00		
			6069	P28353	5/25/2022	990.00		
			6070	P28353	5/25/2022	25.00		
			6071	P28353	5/25/2022	25.00		
			6072	P28353	5/25/2022	39.90		
			6073	P28353	5/25/2022	84.00	2,139.90	2,139.90
0043537	0004738	PAULA VANN	6094	P28272	5/25/2022	354.95	354.95	354.95
0043538	0001707	PELONI'S PUMPING	6043	P28338	5/25/2022	125.00		
			6046	P28339	5/25/2022	125.00	250.00	250.00
0043539	0001041	PETE OLIN AUTO PARTS, INC	5885	P28165	5/25/2022	39.99		
			5910	P27717	5/25/2022	95.23		
			5925	P27881	5/25/2022	83.90		
			5926	P27886	5/25/2022	103.67		
			5941	P28035	5/25/2022	180.00		
			6061	P28079	5/25/2022	76.41		
			6076	P28183	5/25/2022	88.38		
			6077	P28254	5/25/2022	109.88-		
			6083	P28191	5/25/2022	99.38		
			6089	P28230	5/25/2022	91.99		

PROGRAM GM344LR

ACCOUNTING PERIOD 08/2022

COLUMBIA COUNTY

BANK 00

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043539	0001041	PETE OLIN AUTO PARTS, INC	6090	P28239	5/25/2022	83.90		
			6092	P28256	5/25/2022	93.25	926.22	926.22
0043540	0002314	POWER SECURE SERVICE, INC	5860	P27988	5/25/2022	429.69		
			5951	P28179	5/25/2022	429.68		
			5953	P28194	5/25/2022	190.00		
			5979	P27712	5/25/2022	190.00		
			6063	P28135	5/25/2022	610.02	1,849.39	1,849.39
0043541	0005930	POWERHOUSE PEST CONTROL I	6056	P28126	5/25/2022	30.00		
			6057	P28127	5/25/2022	30.00	60.00	60.00
0043542	0002220	PRECISION CHEMICALS	5862	P28041	5/25/2022	317.75		
			5971	P28098	5/25/2022	119.76	437.51	437.51
0043543	0004063	PREMIER PAPER & JANITORIA	5874	P28023	5/25/2022	65.98		
			5879	P28056	5/25/2022	304.38		
			5881	P28034	5/25/2022	396.80		
			5969	P28086	5/25/2022	64.95		
			6078	P28354	5/25/2022	109.97		
			6079	P28355	5/25/2022	321.79		
			6161	P28232	5/25/2022	595.50	1,859.37	1,859.37
0043544	0001793	PREMIER WATER & ENERGY TE	5949	P28212	5/25/2022	525.39		
			5950	P28213	5/25/2022	105.50	630.89	630.89
0043545	0001812	QUALITY EQUIPMENT & PARTS	5981	P28193	5/25/2022	111.05		
			5982	P28195	5/25/2022	12.33	123.38	123.38
0043546	0002489	RALPH TOWNER	6149	P27722	5/25/2022	650.00		
			6150	P27722	5/25/2022	650.00	1,300.00	1,300.00
0043547	0001901	RAPID PRESS	5870	P28076	5/25/2022	195.00	195.00	195.00
0043548	0001183	RELIABLE SHREDDING SERVIC	5882	P28149	5/25/2022	61.00	61.00	61.00
0043549	0005969	RESTAURANT SUPPLY, LLC	PI5948	026455	5/25/2022	16,597.90	16,597.90	16,597.90
0043550	0004644	RICKY RESCUE TRAINING ACA	6121	P28311	5/25/2022	150.00		
			6122	P28312	5/25/2022	150.00		
			6123	P28313	5/25/2022	150.00	450.00	450.00
0043551	0001907	RING POWER CORP.	5902	P27632	5/25/2022	496.22		
			5903	P28093	5/25/2022	85.65-		
			5904	P28094	5/25/2022	194.66-		
			5905	P27630	5/25/2022	754.44		
			5906	P27694	5/25/2022	103.88		
			5911	P27719	5/25/2022	14.79		
			PI5947	026355	5/25/2022	259,260.00		
			PI5991	026437	5/25/2022	3,138.38		
			6106	P27924	5/25/2022	754.44		
			6107	P27926	5/25/2022	157.36		
			6108	P27964	5/25/2022	129.30		
			6109	P28235	5/25/2022	25.97		
			6110	P28237	5/25/2022	123.93		
			6111	P28326	5/25/2022	31.47-		
			6112	P28331	5/25/2022	146.23-		
			6160	P28206	5/25/2022	895.61		
			6165	P28292	5/25/2022	2,175.73	267,572.04	267,572.04
0043552	0001906	ROUNTREE-MOORE CHEVROLET	5907	P28008	5/25/2022	239.93	239.93	239.93
0043553	0001911	ROUNTREE-MOORE FORD	5936	P27944	5/25/2022	515.86		
			5940	P28089	5/25/2022	15.51-		
			5946	P28091	5/25/2022	123.60-		
			5962	P28006	5/25/2022	916.93		

PROGRAM GM344LR

ACCOUNTING PERIOD 08/2022

COLUMBIA COUNTY

BANK 00

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043553	0001911	ROUNTREE-MOORE FORD	6065	P28220	5/25/2022	111.08		
			6120	P28161	5/25/2022	358.76	1,763.52	1,763.52
0043554	0000005	SANDRA BRINK	002924		5/25/2022	200.00	200.00	200.00
0043555	0005457	SAUCER VALUATION ASSOCIAT	002843		5/25/2022	875.00	875.00	875.00
0043556	0004131	SECURITY101	6134	P28294	5/25/2022	275.00	275.00	275.00
0043557	0001189	SHANE OVERSTREET	6131	P28381	5/25/2022	416.68	416.68	416.68
0043558	0004796	SHARP ELECTRONICS CORPORA	5957	P28234	5/25/2022	95.42		
			6113	P28265	5/25/2022	135.53		
			6114	P28396	5/25/2022	75.61		
			6129	P28365	5/25/2022	110.64	417.20	417.20
0043559	0001355	SHAYNE MORGAN	6130	P28380	5/25/2022	325.39	325.39	325.39
0043560	0002021	SHERWIN-WILLIAMS CO.STORE	3216		5/25/2022	163.84		
			5262		5/25/2022	548.43		
			6119	P28148	5/25/2022	79.76		
			6146	P28418	5/25/2022	107.36		
			6159	P28419	5/25/2022	170.78	1,070.17	1,070.17
0043561	0005193	SODMORE, LLC	5967	P28080	5/25/2022	140.00	140.00	140.00
0043562	0005026	SOLITUDE LAKE MANAGEMENT	6102	P28320	5/25/2022	265.50		
			6103	P28324	5/25/2022	208.80		
			6104	P28329	5/25/2022	224.10	698.40	698.40
0043563	0000287	SOUTHERN SPECIALIZED LLC	6126	P28325	5/25/2022	165.43	165.43	165.43
0043564	0002805	STANLEY CONVERGENT SECURI	5873	P28022	5/25/2022	443.16	443.16	443.16
0043565	0004857	STRICTLY TECHNOLOGY LLC	5987	P28216	5/25/2022	289.00		
			6115	P28318	5/25/2022	374.76		
			6170	P28401	5/25/2022	9.50		
			6171	P28403	5/25/2022	174.79	848.05	848.05
0043566	0004888	SUN PROFESSIONAL SUPPLY,	5942	P28046	5/25/2022	573.96	573.96	573.96
0043567	0000814	SUPERION, LLC	002827		5/25/2022	3,116.19	3,116.19	3,116.19
0043568	0008512	SUWANNEE RIVER ECONOMIC C	002844		5/25/2022	10,000.00	10,000.00	10,000.00
0043569	0002075	SUWANNEE RIVER WATE,GRP-1	002829		5/25/2022	2,000.00	2,000.00	2,000.00
0043570	0002075	SUWANNEE RIVER WATE,GRP-2	002828		5/25/2022	100.00	100.00	100.00
0043571	0002078	SWIFT LUBE	6105	P28310	5/25/2022	102.15	102.15	102.15
0043572	0004150	TARGET SPECIALTY PRODUCTS	5867	P28155	5/25/2022	558.13	558.13	558.13
0043573	0002147	TEN-8 FIRE EQUIPMENT INC.	5868	P28043	5/25/2022	385.00	385.00	385.00
0043574	0005848	TERRAGREEN LLC	PI5897	026386	5/25/2022	875.00	875.00	875.00
0043575	0006023	THE ADT SECURITY CO,GRP-1	6039	P28392	5/25/2022	1,416.67	1,416.67	1,416.67
0043576	0006023	THE ADT SECURITY CORPORAT	6040	P28393	5/25/2022	729.73	729.73	729.73
0043577	0005001	TIGER SPORTING GOODS	6132	P28429	5/25/2022	30.00	30.00	30.00
0043578	0001458	TOM NEHL TRUCK COMPANY	5912	P27746	5/25/2022	200.00		
			5964	P28070	5/25/2022	600.00		
			6116	P28031	5/25/2022	126.05		
			6118	P28072	5/25/2022	48.51	974.56	974.56
0043579	0002109	TOWN OF FT. WHITE	002845		5/25/2022	27,000.00	27,000.00	27,000.00
0043580	0001667	TRANSPORTATION CONTROL SY	5954	P27795	5/25/2022	320.00	320.00	320.00
0043581	0004909	UNITED REFRIGERATION, INC	5869	P27903	5/25/2022	39.48		
			5878	P28033	5/25/2022	26.52		
			5886	P28167	5/25/2022	62.16		
			5963	P28068	5/25/2022	30.76	158.92	158.92
0043582	0002244	UNITED RENTALS	5901	P28099	5/25/2022	661.00	661.00	661.00
0043583	0002228	UNITED WAY OF SUWANNEE VA	002857		5/25/2022	33,755.11	33,755.11	33,755.11
0043584	0004922	UNIVERSAL ENVIRONMENTAL S	5923	P27868	5/25/2022	135.00	135.00	135.00
0043585	0003817	USABLUBOOK	6135	P26104	5/25/2022	29.98		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043585	0003817	USABLUBOOK	6136	P26512	5/25/2022	254.24	284.22	284.22
0043586	0002673	VERIZON WIRELESS	6127	P28259	5/25/2022	36.07	36.07	36.07
0043587	0003050	VOICE FOR CHILDREN	6128	P28349	5/25/2022	1,838.16	1,838.16	1,838.16
0043588	0005380	VULCAN CONSTRUCTION MATERPI	5818	026361	5/25/2022	2,561.38	2,561.38	2,561.38
0043589	0003001	WAYNES CARPET PLUS	5866	P28113	5/25/2022	816.80	816.80	816.80
0043590	0002462	WHITEHEAD HARDWARE COMPAN	5915	P27668	5/25/2022	49.99		
			5918	P27730	5/25/2022	12.69		
			5921	P27793	5/25/2022	169.00		
			5935	P27934	5/25/2022	18.22		
			6124	P28042	5/25/2022	37.76		
			6125	P28177	5/25/2022	105.00		
			6137	P27430	5/25/2022	501.00	893.66	893.66
0043591	0005190	WINSUPPLY	5865	P28047	5/25/2022	44.13		
			5871	P28015	5/25/2022	4.58		
			5973	P28139	5/25/2022	56.60		
			6117	P28362	5/25/2022	189.13		
			6157	P28197	5/25/2022	83.53	377.97	377.97
0043592	0000559	WORK FORCE QA	002859		5/25/2022	176.00		
			002860		5/25/2022	31.25		
			002861		5/25/2022	31.25		
			002862		5/25/2022	62.50		
			002863		5/25/2022	62.50	363.50	363.50
0043593	0002500	XEROX CORP	002866		5/25/2022	153.71	153.71	153.71
0043594	0002500	XEROX CORP,GRP-1	002830		5/25/2022	279.06		
			002831		5/25/2022	83.49		
			002832		5/25/2022	237.71	600.26	600.26
0043595	0003551	ZEP SALES & SERVICE	6145	P28038	5/25/2022	671.70	671.70	671.70
						TOTAL CHECKS	170	2,334,310.59



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/17/2022 Meeting Date: 6/2/2022

Name: Liza Williams Department: Building Department

Approved By:

A handwritten signature in blue ink, appearing to be "Liza Williams", is written over a light blue horizontal line.

1. Nature and purpose of agenda item:

Special Family Lot Permit Application - SFLP 2214 - Aaron Ivey deeding 1.5 acres to his brother, Jonathan Ivey.

2. Recommended Motion/Action:

Recommend approval for SFLP 2214.

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # SFLP 2214

Application Fee \$50.00

Receipt No. 758201

Filing Date 5-16-22

Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

1. Title Holder's Name: Ivey
2. Address of Subject Property: 1459 Ogden Loop
3. Parcel ID Number(s): 00134-001
4. Future Land Use Map Designation: Ag
5. Zoning Designation: A-3
6. Acreage of Parent Parcel: 3 acres
7. Acreage of Property to be Deeded to Immediate Family Member: 1.5
8. Existing Use of Property: residential
9. Proposed use of Property: residential
10. Name of Immediate Family Member for which Special Family Lot is to be Granted: _____

Jonathan Ivey

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) ☐ Agent
2. Name of Applicant(s): Aaron Ivey Title: _____
Company name (if applicable): _____
Mailing Address: 512 SE Waldron Terrace
City: Lake City State: FL Zip: 32025
Telephone: (386) 515 5223 Fax: () Email: AaronIvey5@gmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.
Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
- ✓ 3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
- ✓ 7. Proof of Ownership (i.e. deed).
- ~~8.~~ Agent Authorization Form, if applicable (signed and notarized).
- ✓ 9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Aaron Ivey

Applicant/Agent Name (Type or Print)

Aaron Ivey

Applicant/Agent Signature

5-16-22

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, _____, the Owner of the parent parcel which has been subdivided for _____, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as brother. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 00134-001.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Aaron Ivey

Owner

Aaron Ivey
Typed or Printed Name

Justin Ivey
Immediate Family Member

Jonathan Ivey
Typed or Printed Name

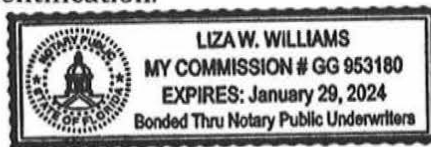
Subscribed and sworn to (or affirmed) before me this 21 day of April, 2021,
by Aaron Ivey (Owner) who is personally known to me or has produced
FL DL as identification.

Liza Williams
Notary Public



Subscribed and sworn to (or affirmed) before me this 21 day of April, 2021,
by Jonathan Ivey (Family Member) who is personally known to me or has
produced FL DL as identification.

Liza Williams
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

generated on 5/17/2022 8:25:52 AM EDT

Last Update: 5/17/2022 8:24:45 AM EDT

Register for eBill

The information contained herein does not constitute a title search and should not be relied on as such.

[Click Here To Pay Now](#)

This instrument was prepared by:

Name _____

Address _____

BK 0718, PG 0325

Warranty Deed

(CONTRACTUAL FORM C-6000 409.02 F.S.)

This instrument, Made this 4th day of MAY 19 90, Between
GERALD ELLSWORTH GILL, SR.,

of the County of COLUMBIA, State of FLORIDA, grantor, and

GERALD ELLSWORTH GILL, SR. and JEAN V. GILL, his wife,

whose post office address is Route 8, Box 425-H, Lake City, Florida 32055

of the County of Columbia, State of Florida, grantees,

Witnesseth, That said grantor, for and in consideration of the sum of

Dollars, and other good and valuable considerations to said grantor in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantees, and grantees's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 3 SOUTH, RANGE 15 EAST
Section 1: COMMENCE at the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of said Section 1; run thence S 89° 20' 35" W, a distance of 58.0 feet to the West right-of-way line of a county graded road for a POINT OF BEGINNING; thence run S 0° 02' 45" W, along the West right-of-way line of said county graded road, a distance of 659.69 feet; thence run S 89° 20' 35" W, a distance of 198.15 feet; thence run N 0° 02' 45" E, a distance of 659.69 feet to the North line of said SE 1/4 of SE 1/4 and the South right-of-way line of a county graded road; thence run N 89° 20' 35" E along said right-of-way line, a distance of 198.15 feet to the POINT OF BEGINNING. Containing 3.0 acres, more or less, and being located wholly within the SE 1/4 of SE 1/4 of Section 1, Township 3 South, Range 15 East.

DOCUMENTARY STAMP \$55
INTANGIBLE TAX \$
P. DEWITT CASON, CLERK OF
COURT, COLUMBIA COUNTY
BY *S. Sanders* C.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and attested in our presence:

Leticia D. Gill
Samuel B. Gill

Gerald Ellsworth Gill (Seal)
Jean V. Gill (Seal)
(Seal)
(Seal)

STATE OF
COUNTY OF

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this

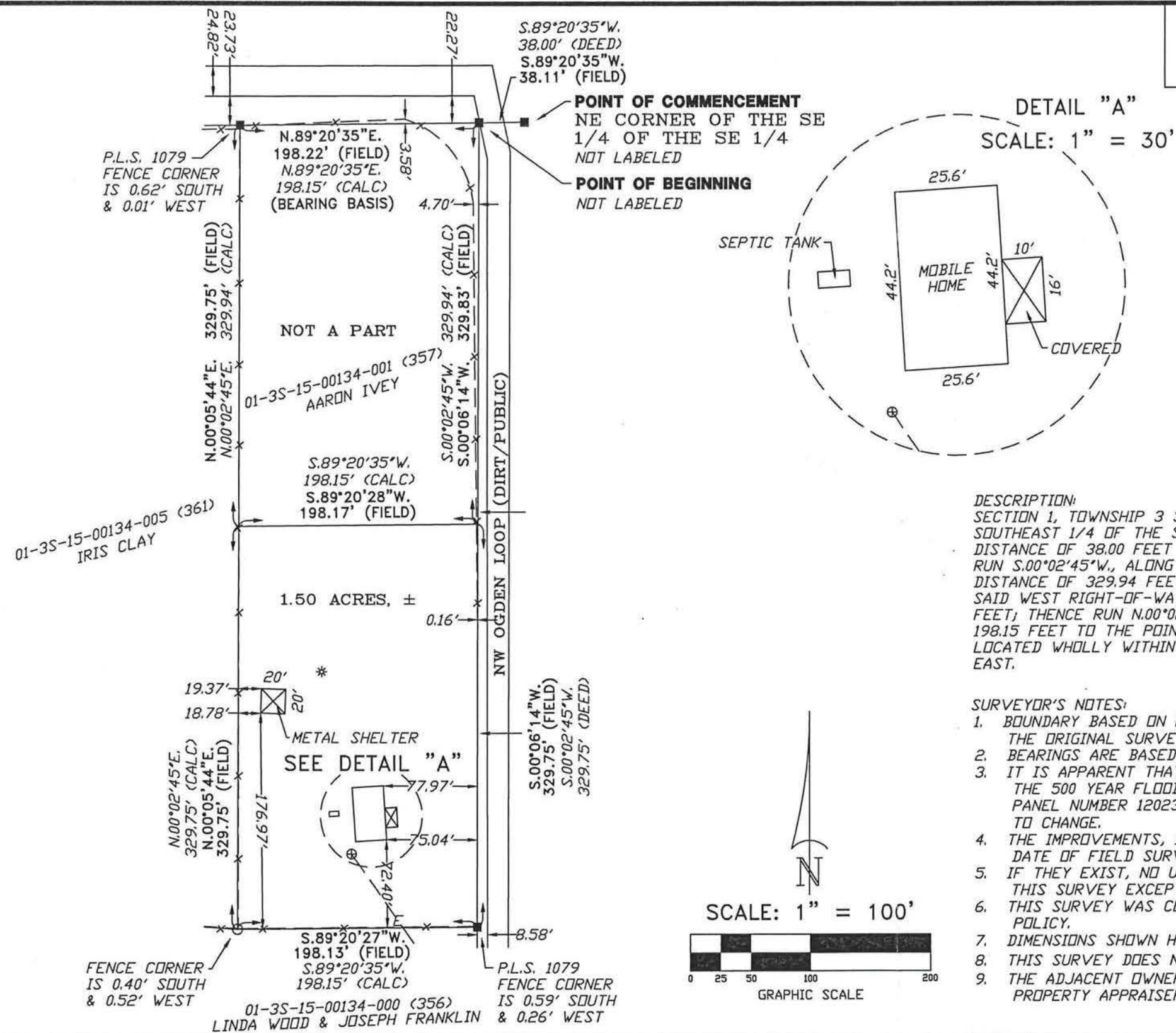


Notary Public, State At Large, Florida
My Commission Expires August 13, 1990

60 - 1983



BOUNDARY SURVEY IN SECTION 1, TOWNSHIP 3 SOUTH,
RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.



DETAIL "A"
SCALE: 1" = 30'

SYMBOL LEGEND:			
■	4"X4" CONCRETE MONUMENT FOUND	⊕	CENTERLINE
□	4"X4" CONCRETE MONUMENT SET	---E---	ELECTRIC LINES
●	IRON PIPE FOUND	---X---	WIRE FENCE
○	IRON PIN AND CAP SET	---O---	CHAIN LINK FENCE
×	"X" CUT IN PAVEMENT	---□---	WOODEN FENCE
+	CALCULATED PROPERTY CORNER	---	SECTION LINE
⊙	NAIL & DISK	(PLAT)	AS PER A PLAT OF RECORD
⊕	POWER POLE	(DEED)	AS PER A DEED OF RECORD
▲	WATER METER	(CALC.)	AS PER CALCULATIONS
⊙	UTILITY BOX	(FIELD)	AS PER FIELD MEASUREMENTS
*	WELL	P.R.M.	PERMANENT REFERENCE MARKER
⊙	SANITARY MANHOLE	P.C.P.	PERMANENT CONTROL POINT
+	SIGN POST		

DESCRIPTION:
SECTION 1, TOWNSHIP 3 SOUTH, RANGE 15 EAST: COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 1; RUN THENCE S.89°20'35"W., A DISTANCE OF 38.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF A COUNTY GRADED; THENCE RUN S.00°02'45"W., ALONG THE WEST RIGHT-OF-WAY LINE OF SAID COUNTY GRADED ROAD, A DISTANCE OF 329.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.00°02'45"W., ALONG SAID WEST RIGHT-OF-WAY LINE 329.75 FEET; THENCE RUN S.89°20'35"W., A DISTANCE OF 198.15 FEET; THENCE RUN N.00°02'45"E., A DISTANCE OF 329.75; THENCE RUN N.89°20'35"E., DISTANCE OF 198.15 FEET TO THE POINT OF BEGINNING. CONTAINING 1.5 ACRES MORE OR LESS AND BEING LOCATED WHOLLY WITHIN THE SE 1/4 OF SE 1/4 OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 15 EAST.

- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
 2. BEARINGS ARE BASED ON A DEED BEARING OF N.89°20'35"E., FOR THE NORTH LINE THEREOF.
 3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 2 NOVEMBER, 2018 FIRM PANEL NUMBER 12023C0170D HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
 9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFIED TO:
AARON IVEY

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.
06/10/2021 07/16/2021
FIELD SURVEY DATE DRAWING DATE
L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757
UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING & MAPPING, LLC
LAND SURVEYORS AND MAPPERS, L.B. # 8016
1438 SW MAIN BLVD, LAKE CITY, FLORIDA 32025
(386)752-7163 FAX (386)752-5573
www.brittsurvey.com
WORK ORDER # L-27576B



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/24/2022 Meeting Date: 6/2/2022

Name: Liza Williams Department: Building Department

Approved By:

A handwritten signature in blue ink, appearing to be "Liza Williams", is written over a light blue horizontal line.

1. Nature and purpose of agenda item:

Special Family Lot Permit Application - SFLP 2215 - Charles and Diana Snelgrove deeding 1.10 acres to Diana's brother, Robert Harden.

2. Recommended Motion/Action:

Recommend approval for SFLP 2215

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # SFLP 22 15

Application Fee \$50.00

Receipt No. _____

Filing Date 5-24-22

Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Charles Wayne & Diana Snelgrove
- Address of Subject Property: 315 SW Snelgrove Dr, Fort White FL 32038
- Parcel ID Number(s): R 099260-001
- Future Land Use Map Designation: Ag
- Zoning Designation: A-3
- Acreage of Parent Parcel: 60 ACRES
- Acreage of Property to be Deeded to Immediate Family Member: 1.10 ACRE
- Existing Use of Property: Residential
- Proposed use of Property: Residential
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Robert N. Harden

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status ☒ Owner (title holder) ☐ Agent
- Name of Applicant(s): Charles Wayne & Diana Snelgrove Title: OWNERS
Company name (if applicable): N/A
Mailing Address: 362 SW Snelgrove Glenn
City: Fort White State: FL Zip: 32038
Telephone: (352) 538-7108 Fax: (352) 497-3724 Email: dsnelgrove@gmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*. (SAME)

Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: (____) _____ Fax: (____) _____ Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).

2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.

3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.

4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).

5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).

6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).

✓ 7. Proof of Ownership (i.e. deed).

N/A 8. Agent Authorization Form, if applicable (signed and notarized).

✓ 9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).

10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Charles Wayne Swelgrove

Applicant/Agent Name (Type or Print)

Charles Wayne Swelgrove

Applicant/Agent Signature

5-24-22

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Charles Wayne Snelgrove
Harden Snelgrove the Owner of the parent parcel which has been subdivided for
Robert W Harden, the Immediate Family Member of the Owner, and which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as her brother. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 80 9926 - 001.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Charles Wayne Snelgrove
Owner

Robert N. Harden
Immediate Family Member

Charles Wayne Snelgrove
Typed or Printed Name

Robert N. Harden
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 3rd day of May, 2022,
by Charles Wayne Snelgrove (Owner) who is personally known to me or has produced
DL as identification.

Jordan A. Hallock
Notary Public



Jordan A. Hallock
Notary Public
State of Florida
Comm# HH123233
Expires 4/27/2025

Subscribed and sworn to (or affirmed) before me this 3rd day of May, 2022,
by Robert N. Harden (Family Member) who is personally known to me or has
produced DL as identification.

Jordan A. Hallock
Notary Public



Jordan A. Hallock
Notary Public
State of Florida
Comm# HH123233
Expires 4/27/2025

APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

Columbia County Tax Collector

generated on 5/3/2022 11:58:03 AM EDT

Tax Record

Last Update: 5/3/2022 11:57:03 AM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number R09926-001		Tax Type REAL ESTATE		Tax Year 2021	
Mailing Address SNELGROVE CHARLES W SNELGROVE DIANA H 362 SW SNELGROVE GLN FORT WHITE FL 32038		Property Address 315 SNELGROVE FORT WHITE		GEO Number 067S17-09926-001	
Exempt Amount See Below		Taxable Value See Below			
Exemption Detail HX 25000 HB 25000		Millage Code 003		Escrow Code	
Legal Description (click for full description) 06-7S-17 5000/500070.00 Acres N1/2 OF NW1/4 EX 10 AC DESC IN WD 1322-1071. 412-94, LE 1370-494					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	7.8150	175,172	50,000	\$125,172	\$978.22
COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY	0.7480	175,172	25,000	\$150,172	\$112.33
LOCAL	3.6430	175,172	25,000	\$150,172	\$547.08
CAPITAL OUTLAY	1.5000	175,172	25,000	\$150,172	\$225.26
SUWANNEE RIVER WATER MGT DIST	0.3615	175,172	50,000	\$125,172	\$45.25
LAKE SHORE HOSPITAL AUTHORITY	0.0000	0	0	\$0	\$0.00
Total Millage		14.0675	Total Taxes	\$1,908.14	
Non-Ad Valorem Assessments					
Code	Levyng Authority	Amount			
GGAR	SOLID WASTE - ANNUAL	\$396.12			
FFIR	FIRE ASSESSMENTS	\$439.96			
Total Assessments				\$836.08	
Taxes & Assessments				\$2,744.22	
If Paid By				Amount Due	
				\$0.00	
Date Paid	Transaction	Receipt	Item	Amount Paid	
11/22/2021	PAYMENT	2701638.0001	2021	\$2,634.45	

Prior Years Payment History

Prior Year Taxes Due

NO DELINQUENT TAXES

27.00 Rec
1.70 Tax
3.00
30.70

*This instrument prepared without benefit of
title search or legal opinion of title by:*

Marvin W. Bingham, Jr., Esq.
Bingham & Mikolaitis, P.A.
P.O. Box 1930
Alachua, Florida 32616
File # 18-190

Inst: 201812020775 Date: 10/08/2018 Time: 10:46AM
Page 1 of 3 B: 1370 P: 494, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

Tax Parcel # 06-75-17-09926-001

NOTE TO CLERK, DOR AUDITORS, PROPERTY TAX APPRAISER, AND TAX COLLECTOR:

This deed is exempt from deed documentary stamp tax pursuant to Letter of Technical Advice No. 00B4-024 and does not result in loss of previously filed Homestead Exemption or re-assessment of property value pursuant to FS 193.155, FS 193.1554, and AGO 2001-31 (April 26, 2001).

WARRANTY DEED
(Enhanced Life Estate)

THIS INDENTURE, made this 20th day of September, 2018, between **Charles W. Snelgrove** and **Diana H. Snelgrove**, husband and wife, whose post office address is 362 SW Snelgrove Gln., Fort White, FL 32038, Grantors, and **Charles W. Snelgrove** and **Diana H. Snelgrove**, husband and wife, whose post office address is 362 SW Snelgrove Gln., Fort White, FL 32038, each for a life estate, without any liability for waste, with full power and authority in said life tenants while both are still living to sell, convey, mortgage, lease or otherwise dispose of the property described below, in fee simple, with or without consideration, without joinder of the remainderman, and with full power and authority to retain any and all proceeds generated thereby, and upon the death of the last surviving life tenant, the remainder, if any, to **Amanda S. Payne**, **Deidre S. Darby**, and **Charlene S. Moore**, whose mailing address is 362 SW Snelgrove Gln., Fort White, FL 32038, Grantees.

Grantors reserve the right, for so long as both Grantors are living, to re-convey the property to themselves without the necessity for any consideration being paid and by doing so thus terminate any interest that might otherwise have accrued to the Grantees/remainder persons or to their creditors, heirs, assigns or successors in interest. This right will terminate upon the death of either Grantor.

WITNESSETH that said Grantors, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in **Columbia** County, Florida, to wit:

See attached Exhibit "A"

SUBJECT TO, and together with, all covenants, easements, reservations and restrictions of record, and taxes for the year 2018 and all subsequent years,


TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining,

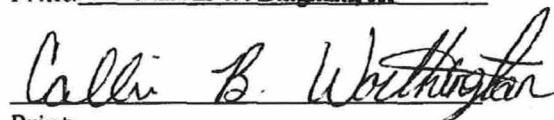
TO HAVE AND TO HOLD, the same in fee simple forever.

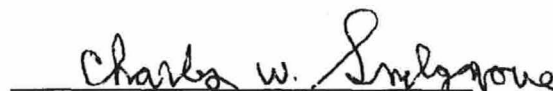
AND said Grantors hereby covenant with said Grantees that the Grantors are lawfully seized of said land in fee simple; that the Grantors have a good right and lawful authority to sell and convey said land; that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

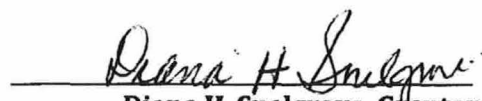
IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in our presence:


Print: Marvin W. Bingham, Jr.


Print: Callie B. Worthington


Charles W. Snelgrove, Grantor

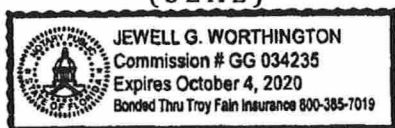

Diana H. Snelgrove, Grantor


STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 20 day of Sept., 2018, by **Charles W. Snelgrove and Diana H. Snelgrove**, who are ☒ personally known to me ☐ or who have produced _____ as identification.

My commission expires:

(SEAL)



Sign: 
Print: JEWELL G. WORTHINGTON

Notary Public, State of Florida

Exhibit "A"

Parcel # 06-7S-17-09926-001

The North 1/2 of the Northwest 1/4 of Section 6, Township 7 South, Range 17 East.

LESS

COMMENCE AT THE NW CORNER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST AND RUN THENCE RUN S. 00°15'34" E ALONG THE WEST LINE OF SAID SECTION 6, 32.75 FEET TO THE POINT OF BEGINNING AND THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SW LEGREE TERRACE A COUNTY GRADE ROAD, THENCE S. 89°54'08" E 11.61 FEET; THENCE S. 62°45'19"E 85.65 FEET; THENCE S.71°32'50" E 302.89 FEET; THENCE S.00°15'34" E., 1099.11 FEET TO THE SOUTH LINE OF THE NW 1/4 OF THE NW 1/4; THENCE S.89°30'00" W ALONG SAID SOUTH LINE', 374.20 FEET TO THE SW CORNER OF THE NW 1/4 OF THE NW 1/4; THENCE N.00°15'34" W ALONG SAID WEST LINE OF SECTION 6, 1238.23 FEET TO THE POINT OF BEGINNING. ALL LYING AND BEING IN COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES BEING 15 FEET TO THE RIGHT AND LEFT OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE NW CORNER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST AND RUN THENCE RUN S.00°15'34"E ALONG THE WEST LINE OF SAID SECTION 6, 32.75 FEET TO THE POINT OF BEGINNING AND THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SW LEGREE TERRACE A COUNTY GRADE ROAD; THENCE S. 89°54'08" E, 11.61 FEET; THENCE S.62°45'19"E 85.65 FEET; THENCE S.71°32'50" E., 302.89 FEET TO THE POINT OF TERMINATION. THE BOUNDARIES OF SAID EASEMENT SHALL EXTEND OR CONTRACT AS NECESSARY TO CREATE THE EASEMENT AS INTENDED.

PARENT TRACT (LESS FAMILY GIFT DEED)

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST.

LESS

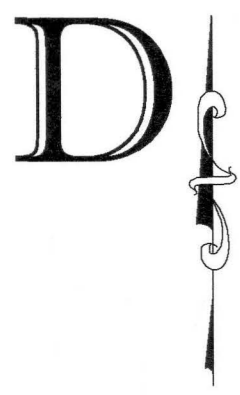
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LESS

COMMENCE AT THE NW CORNER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST AND RUN THENCE S 00°15'34" E ALONG THE WEST LINE OF SAID SECTION 6, 32.75 FEET TO THE SOUTH MAINTAINED RIGHT OF WAY LINE OF SW LEGREE TERRACE A COUNTY GRADE ROAD; THENCE S 89°54'08" E, 11.61 FEET; THENCE S 62°45'19" E, 85.65 FEET; THENCE S 71°32'50" E, 302.89 FEET; THENCE S 68°25'31" E, 461.85 FEET; THENCE S 60°42'08" E, 311.27 FEET TO THE POINT OF BEGINNING; THENCE RUN N 51°57'33" W, 28.24 FEET; THENCE N 57°28'46" E, 318.01 FEET; THENCE S 51°57'33" E, 160.00 FEET; THENCE S 57°28'46" W, 318.01 FEET; THENCE N 51°57'33" W, 131.76 FEET TO THE POINT OF BEGINNING. CONTAINING 1.10 ACRE MORE OR LESS.

TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES BEING 15 FEET TO THE RIGHT AND LEFT OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE NW CORNER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST AND RUN THENCE S 00°15'34" E ALONG THE WEST LINE OF SAID SECTION 6, 32.75 FEET TO THE POINT OF BEGINNING AND THE SOUTH MAINTAINED RIGHT-OF-WAY LINE OF SW LEGREE TERRACE A COUNTY GRADE ROAD, THENCE S 89°54'08" E 11.61 FEET; THENCE S 62°45'19" E 85.65 FEET; THENCE S 71°32'50" E 302.89 FEET TO THE POINT OF TERMINATION. THE BOUNDARIES OF SAID EASEMENT SHALL EXTEND OR CONTRACT AS NECESSARY TO CREATE THE EASEMENT AS INTENDED.



DANIEL & GORE, LLC

Professional Surveying and Mapping

P.O. BOX 1501
LAKE CITY, FL 32056
PH.: (386) 752-9019
Fax: (904) 339-9229

426 SW COMMERCE DRIVE
SUITE 130-N
LAKE CITY, FL 32025
Email: sdaniel@dgsurveying.com
LICENSE NO. LB 7683

REVISIONS:

05/19/2022 - REVISED THE BOUNDARY.

BOUNDARY SURVEY

IN
THE N 1/2 OF NW 1/4
SECTION 6, TWP 7-S, RNG 17-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE NW CORNER OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST AND RUN THENCE S 00°15'34" E ALONG THE WEST LINE OF SAID SECTION 6, 32.75 FEET TO THE SOUTH MAINTAINED RIGHT OF WAY LINE OF SW LEGREE TERRACE A COUNTY GRADE ROAD; THENCE S 89°54'08" E, 116.1 FEET; THENCE S 62°45'19" E, 85.65 FEET; THENCE S 71°32'50" E, 302.89 FEET; THENCE S 68°21'31" E, 461.85 FEET; THENCE S 60°42'08" E, 311.27 FEET TO THE POINT OF BEGINNING; THENCE RUN N 51°57'33" W, 28.24 FEET; THENCE N 57°28'46" E, 318.01 FEET; THENCE S 51°57'33" E, 160.00 FEET; THENCE S 57°28'46" W, 318.01 FEET; THENCE N 51°57'33" W, 131.76 FEET TO THE POINT OF BEGINNING. CONTAINING 1.10 ACRE MORE OR LESS.

TOGETHER WITH AND SUBJECT TO A 30 FOOT EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES BEING 15 FEET TO THE RIGHT AND LEFT OF THE FOLLOWING DESCRIBED CENTERLINE:

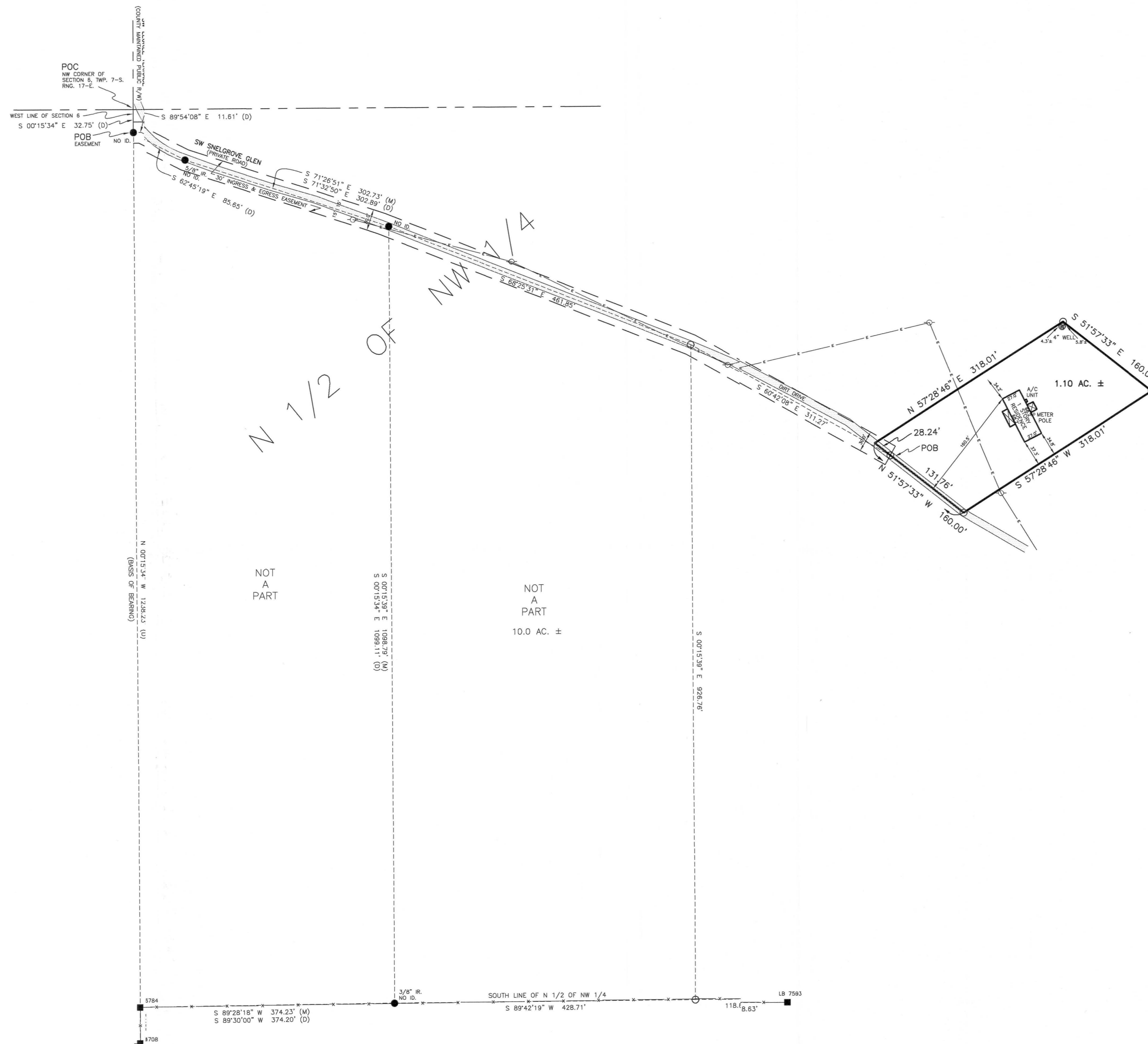
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NOTES:

- BEARINGS ARE BASED ON THE WEST LINE OF SECTION 6, BEING N 00°15'34" W. ASSUMED.
- ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO UNDERGROUND FACILITIES AND OTHER IMPROVEMENTS NOT VISIBLE OR KNOWN AT DATE OF SURVEY.
- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREIN REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD NOT PROVIDED BY THE CLIENT.
- SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLES, IF ANY, MAY BE EXAGGERATED FOR CLARITY.
- NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.

LEGEND

- | | |
|--|---------------------------------|
| ○ DENOTES 5/8" IRON ROD & CAP SET (LB7683) | PC - POINT OF CURVATURE |
| ● DENOTES IRON PIPE OR REBAR FOUND (5/8") | PI - POINT OF INTERSECTION |
| □ DENOTES 4"x4" CONCRETE MONUMENT SET (LB7683) | PT - POINT OF TANGENCY |
| ■ DENOTES 4"x4" CONCRETE MONUMENT FOUND | IP - IRON PIPE |
| ⊙ DENOTES NAIL & DISC FOUND | IPC - IRON PIPE AND CAP |
| NO ID - NO IDENTIFICATION | IR - IRON ROD |
| FND - FOUND | IRC - IRON ROD AND CAP |
| CM - CONCRETE MONUMENT | R - RADIUS |
| ± - MORE OR LESS | T - TANGENT |
| ORB - OFFICIAL RECORDS BOOK | L - ARC LENGTH |
| PG - PAGE(S) | Δ - CENTRAL ANGLE |
| (P) - PLAT | CH - CHORD BEARING & DISTANCE |
| (D) - DEED | R/W - RIGHT OF WAY |
| (C) - CALCULATED | TWP - TOWNSHIP |
| (M) - MEASURED | RNG - RANGE |
| AC - ACRE(S) | X - X DENOTES FENCE |
| POB - POINT OF BEGINNING | E - E DENOTES OVERHEAD ELECTRIC |
| POC - POINT OF COMMENCEMENT | ⊕ - POWER POLE |
| EOP - EDGE OF PAVEMENT | CONCRETE |
| EOG - EDGE OF GRADE | |
| N - NORTH | |
| E - EAST | |
| S - SOUTH | |
| W - WEST | |
| ◇ - TELEPHONE PEDESTAL | |
- SCALE: 1" = 100'
- 0 100 200 300



SURVEY FOR: CHARLES WAYNE SNELGROVE

11/19/2021
DATE OF CERTIFICATE
10/25/2021
DATE OF FIELD SURVEY

Brian Scott Daniel, PSM
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6449

SURVEY VALID ONLY ON THE DATE OF FIELD SURVEY SHOWN HEREON. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

JOI NUMBER:
2.0416

APPROVED:
BSD

DRAWN BY:
BC

FIELD BOOK
00 : 00
EFB

SHEET NO.
1 OF 1



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/26/2022 Meeting Date: 6/2/2022

Name: Liza Williams Department: Building Department

Approved By:

A handwritten signature in blue ink, appearing to be "Liza Williams", is written over a light blue horizontal line.

1. Nature and purpose of agenda item:

Special Family Lot Permit Application - SFLP 2216 - Brenda Strickland deeding 1.71 acres to her Granddaughters, Brenda and Samantha Harden.

2. Recommended Motion/Action:

Recommend approval for SFLP 2216.

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # SFLP 2216

Application Fee \$50.00

Receipt No. 758331

Filing Date 5-25-22

Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Brenda Strickland
- Address of Subject Property: 1181 SE Leslie Wood Ln Lulu, FL 32061
- Parcel ID Number(s): 10596-003
- Future Land Use Map Designation: ESA / Ag.
- Zoning Designation: ESA-2 / A-3
- Acreage of Parent Parcel: 8.74
- Acreage of Property to be Deeded to Immediate Family Member: 1.71
- Existing Use of Property: Residence
- Proposed use of Property: Residence
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Brenda Harden / Samantha Harden

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status ☒ Owner (title holder) ☐ Agent
- Name of Applicant(s): Brenda Strickland Title: Mrs.
Company name (if applicable): _____
Mailing Address: 15103 SW 150 Loop
City: Lake Butler State: FL Zip: 32054
Telephone: (888) 496-1603 Fax: () - Email: BLMSES@AOL.Com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- ☒ 3. If the applicant is agent for the property owner*.

Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

- ✓ 1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
- ✓ 2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
- ✓ 4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
- ✓ 5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
- ✓ 6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
- ✓ 7. Proof of Ownership (i.e. deed).
- ✓ 8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Brenda Strickland.

Applicant/Agent Name (Type or Print)

Brenda Strickland

Applicant/Agent Signature

4-30-22

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Brenda
Starkland, the Owner of the parent parcel which has been subdivided for
Brenda Barker, Samantha Barker, the Immediate Family Member of the Owner, and which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as Grand Daughters. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 10596-003.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 10596-000.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Brenda Strickland
Owner

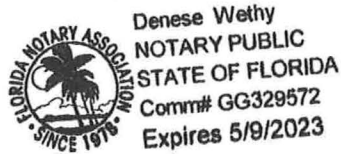
Brenda Harden / Sam H
Immediate Family Member

Brenda Strickland
Typed or Printed Name

Brenda Harden / Samantha Harder
Typed or Printed Name

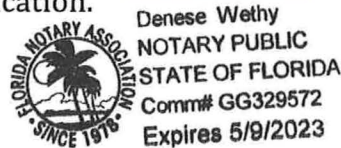
Subscribed and sworn to (or affirmed) before me this 30th day of April, 2022
by Brenda Strickland (Owner) who is personally known to me or has produced
personally known as identification.

Denese Wethy
Notary Public



Subscribed and sworn to (or affirmed) before me this 30th day of April, 2022
by Brenda + Samantha (Family Member) who is personally known to me or has
produced personally known as identification.

Denese Wethy
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

DESCRIPTION SKETCH OF LANDS
IN SECTION 19, TOWNSHIP 5
SOUTH, RANGE 18 EAST,
COLUMBIA COUNTY, FLORIDA.

DESCRIPTION: PARCEL "A"
PART OF THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT, LB 7042, MARKING THE NW CORNER OF THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, THENCE S.00 DEGREES 40'02" W., ALONG THE MONUMENTED WEST LINE OF THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SAID SECTION 19, A DISTANCE OF 629.23 FEET TO THE NW CORNER OF LANDS DESCRIBED IN ORB 1186, PAGE 2658, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE S.77 DEGREES 58'16" E., ALONG THE NORTH LINE OF SAID EASEMENT, 265.31 FEET; THENCE S.00 DEGREES 40'02" W., 13.74 FEET TO A 5/8" IRON ROD, LS 4708, MARKING A CORNER OF LANDS DESCRIBED IN ORB 1214, PAGE 1173, OF SAID OFFICIAL RECORDS; THENCE CONTINUE S.00 DEGREES 40'02" W., 141.30 FEET TO A CONCRETE MONUMENT, LB 7042, MARKING A CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1075, PAGES 1485 AND 1486, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE S.00 DEGREES 40'02" W., ALONG A WESTERLY BOUNDARY LINE OF SAID LANDS DESCRIBED IN ORB 1075, PAGES 1485 AND 1486, A DISTANCE OF 148.35 FEET TO A CONCRETE MONUMENT, LB 7042; THENCE N.88 DEGREES 12'47" W., ALONG A NORTHERLY BOUNDARY LINE OF SAID LANDS DESCRIBED IN ORB 1075, PAGES 1485 AND 1486, A DISTANCE OF 199.97 FEET TO A CONCRETE MONUMENT, LB 7042, ON A BOUNDARY LINE OF LANDS DESCRIBED IN ORB 1081, PAGE 1648 OF SAID OFFICIAL RECORDS; THENCE N.88 DEGREES 44'14" E., ALONG SAID BOUNDARY LINE AS MONUMENTED AND ITS NORTHERLY EXTENSION, 177.69 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SE LESLIE WOOD LANE, THENCE N.88 DEGREES 38'12" W., 30.32 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE N.88 DEGREES 38'12" W., 30.00 FEET TO A 5/8" IRON ROD, LB 7042, ON THE MONUMENTED WEST LINE OF THE EAST 1/2 OF SAID NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, TO THE POINT OF BEGINNING.
DESCRIBED PARCEL CONTAINS 1.71 ACRES, MORE OR LESS.

SUBJECT TO EASEMENT FOR INGRESS AND EGRESS RECORDED IN OFFICIAL RECORDS BOOK 1186, PAGE 2658, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, AND
AND
SUBJECT TO THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE WEST 30.00 FEET OF THE NORTH 62.54 FEET OF THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA.

DESCRIPTION: PARCEL "B"
PART OF THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGIN AT A CONCRETE MONUMENT, LB 7042, MARKING THE NW CORNER OF THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.88 DEGREES 12'47" E., ALONG THE MONUMENTED NORTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19, A DISTANCE OF 420.93 FEET TO THE NW CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1127, PAGE 1837 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S.00 DEGREES 48'42" W., ALONG THE WEST LINE OF SAID LANDS DESCRIBED IN ORB 1127, PAGE 1837, A DISTANCE OF 629.98 FEET TO THE MONUMENTED NORTH LINE OF LANDS DESCRIBED IN ORB 1214, PAGE 1173, OF SAID OFFICIAL RECORDS; THENCE N.88 DEGREES 12'47" W., 2.73 FEET TO A 5/8" IRON ROD, LS 4708, MARKING A CORNER OF SAID LANDS DESCRIBED IN ORB 1214, PAGE 1173, THENCE S.00 DEGREES 48'42" W., 144.16 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.79 DEGREES 12'44" W., 153.45 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.00 DEGREES 40'02" E., 13.74 FEET TO A POINT ON THE NORTH LINE OF AN INGRESS AND EGRESS EASEMENT DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1186, PAGE 2658 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, THENCE N.77 DEGREES 58'16" E., ALONG THE NORTH LINE OF SAID EASEMENT, 265.31 FEET TO A POINT ON THE MONUMENTED WEST LINE OF THE EAST 1/2 OF SAID NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, TO THE POINT OF BEGINNING.
DESCRIBED PARCEL CONTAINS 2.03 ACRES, MORE OR LESS.

SUBJECT TO EASEMENT FOR INGRESS AND EGRESS RECORDED IN OFFICIAL RECORDS BOOK 1186, PAGE 2658, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, AND
AND
SUBJECT TO AND TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE NORTH 30.00 FEET OF THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, AND THE WEST 30.00 FEET OF THE NORTH 62.54 FEET OF THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA.

SURVEYOR'S NOTES:

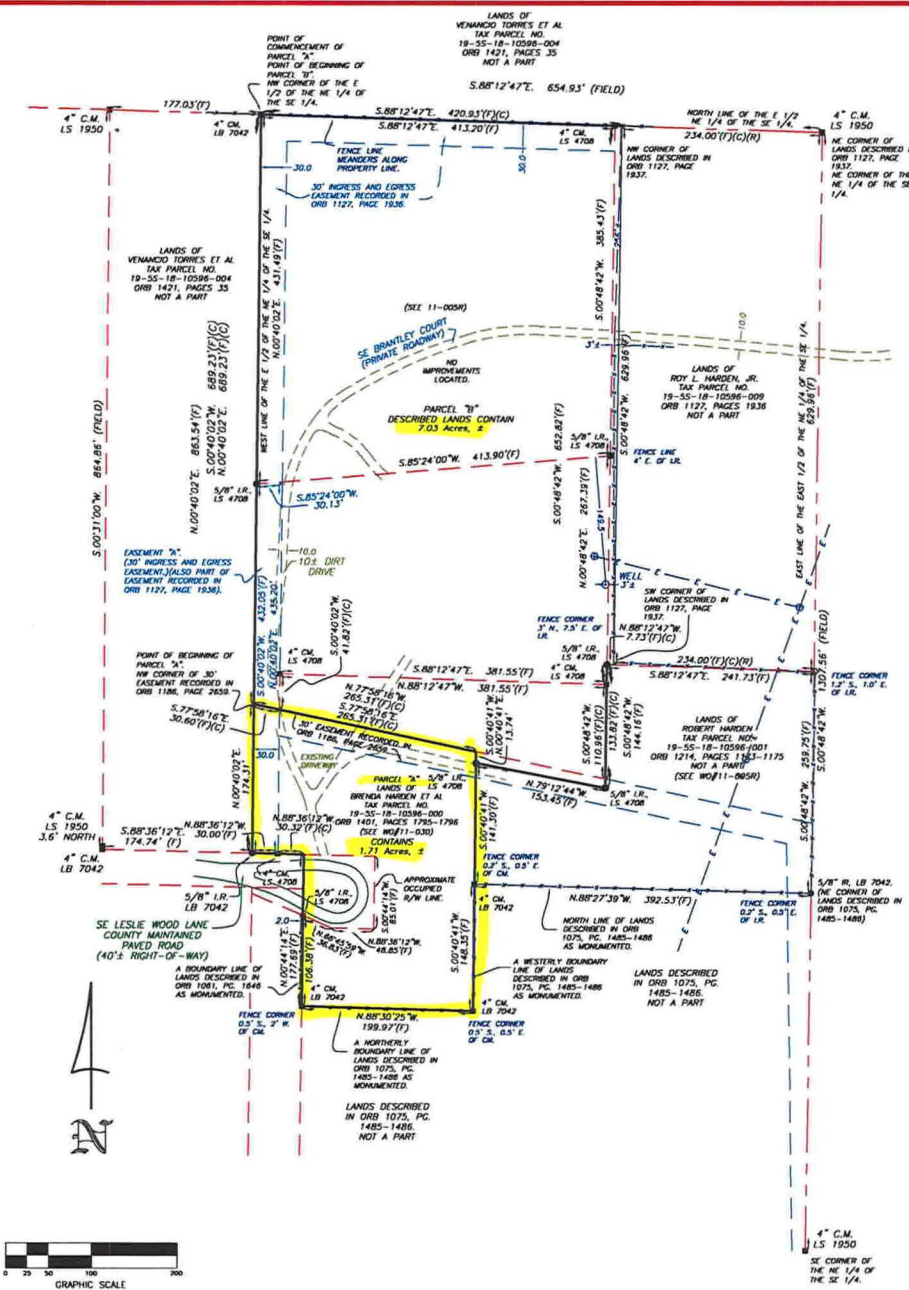
- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE RECORD TITLE BOUNDARIES OF THIS PARCEL TO THE BEST OF MY ABILITY TO INTERPRET AND LOCATE SAID BOUNDARIES BASED ON THE EVIDENCE OF PRIOR SURVEYS AND RECORDS PROVIDED TO ME OR OTHERWISE OBTAINED BY THIS OFFICE.
- BEARINGS BASED ON AN ASSUMED BEARING OF N.00°40'02"E. FOR THE WEST LINE OF THE E 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19.
- THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED FEBRUARY 4, 2008, COMMUNITY PANEL NO. 12023004206.
- NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
- THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- CLOSURE OF FIELD SURVEY IS BETTER THAN 1/7500. BOUNDARY AND CONTROL MONUMENTS CAN BE EXPECTED TO HAVE BEEN MEASURED TO APPROXIMATELY THAT RATIO OF PRECISION. BUILDINGS AND SIMILAR IMPROVEMENTS ARE LOCATED WITHIN ± 0.2 FEET OF THE ACTUAL LOCATION UNLESS OTHERWISE NOTED. OTHER IMPROVEMENTS SUCH AS UTILITY POLES, SEPTIC TANKS, TREES, INTERIOR FENCES, ETC. ARE NORMALLY WITHIN ± 0.5 FEET UNLESS OTHERWISE NOTED.
- EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESERVATIONS, RESTRICTIONS, AND/OR TITLE CONFLICTS OF RECORD, IF ANY, NOT PROVIDED BY THE CLIENT OR HIS AGENTS OR DISCOVERED BY THIS OFFICE. AN EFFORT HAS BEEN MADE IN GOOD FAITH TO SHOW PHYSICAL EVIDENCE OF EASEMENTS, ENCROACHMENTS AND USE BY OTHER PARTIES, HOWEVER PHYSICAL CONDITIONS ON THE PARCEL MAY HAVE PREVENTED DISCOVERY OF ALL SUCH EVIDENCE.
- CERTIFIED TO:

JOHN PAUL HARDEN, JR. AND SAMANTHA D. HARDEN

SYMBOL LEGEND
O.R.I. OFFICIAL RECORD INSTRUMENT
■ CONCRETE MONUMENT FOUND
□ CONCRETE MONUMENT SET, LS 4708
● IRON PIN OR PIPE FOUND
○ 5/8" IRON ROD SET, LS 4708
— WIRE FENCE
— ELECTRIC UTILITY LINE (OVERHEAD)
— UNDERGROUND ELECTRIC SERVICE
— CABLE TV LINE (OVERHEAD)
— CHAIN LINK FENCE
— WOODEN FENCE
CMP CORRUGATED METAL PIPE
RCP REINFORCED CONCRETE PIPE
LS LAND SURVEYOR
LB LICENSED BUSINESS
ORB OFFICIAL RECORD BOOK
PRM PERMANENT REFERENCE MONUMENT
PCP PERMANENT CONTROL POINT
● UTILITY POLE
R/W RIGHT-OF-WAY
NO ID NO IDENTIFICATION
FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
E CENTERLINE
C.M. CONCRETE MONUMENT
I.R. IRON ROD
R.P. IRON PIN
"300" STATE ROAD DEPARTMENT

MARK D. DUREN AND ASSOCIATES, INC.
LB 7820
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX

FIELD SURVEY DATE: FEBRUARY 6, 2011
DRAWN BY: M. DUREN
FOR: HARDEN
FIELD BOOK: 202, PAGE: 08
DATE: 02/06/2011
WO# 22-119
SF 13-300, 03-300, 11-000, 11-000, 11-000, 11-000, 11-000, 11-000



NO FIELD WORK HAS BEEN COMMENCED ON THIS PARCEL SINCE THE FIELD SURVEY DATE SHOWN HEREON.

SIGNING SURVEYOR:
MARK D. DUREN, LS 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FL. 32025

SIGNED: MARK D. DUREN, LS 4708

DESCRIPTION: PARCEL "A"

PART OF THE EAST $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT, LB 7042, MARKING THE NW CORNER OF THE EAST $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, THENCE S.00 DEGREES 40'02"W., ALONG THE MONUMENTED WEST LINE OF THE EAST $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 19, A DISTANCE OF 689.23 FEET TO THE NW CORNER OF AN INGRESS AND EGRESS EASEMENT RECORDED IN OFFICIAL RECORDS BOOK (ORB) 1186, PAGE 2659, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE S.77 DEGREES 58'16"E., ALONG THE NORTH LINE OF SAID EASEMENT, 265.31 FEET; THENCE S.00 DEGREES 40'41"W., 13.74 FEET TO A 5/8" IRON ROD, LS 4708, MARKING A CORNER OF LANDS DESCRIBED IN ORB 1214, PAGE 1173, OF SAID OFFICIAL RECORDS; THENCE CONTINUE S.00 DEGREES 40'41"W., 141.30 FEET TO A CONCRETE MONUMENT, LB 7042, MARKING A CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1075, PAGES 1485 AND 1486 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE S.00 DEGREES 40'41"W., ALONG A WESTERLY BOUNDARY LINE OF SAID LANDS DESCRIBED IN ORB 1075, PAGES 1485 AND 1486, A DISTANCE OF 148.35 FEET TO A CONCRETE MONUMENT, LB 7042; THENCE N.88 DEGREES 30'25"W., ALONG A NORTHERLY BOUNDARY LINE OF SAID LANDS DESCRIBED IN ORB 1075, PAGES 1485 AND 1486, A DISTANCE OF 199.97 FEET TO A CONCRETE MONUMENT, LB 7042, ON A BOUNDARY LINE OF LANDS DESCRIBED IN ORB 1061, PAGE 1646 OF SAID OFFICIAL RECORDS; THENCE N.00 DEGREES 44'14"E. ALONG SAID BOUNDARY LINE AS MONUMENTED AND IT'S NORTHERLY EXTENSION, 177.69 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SE LESLIE WOOD LANE; THENCE N.88 DEGREES 36'12"W., 30.32 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE N.88 DEGREES 36'12"W., 30.00 FEET TO A 5/8" IRON ROD, LB 7042, ON THE MONUMENTED WEST LINE OF THE EAST $\frac{1}{2}$ OF SAID NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$; THENCE N.00 DEGREES 40'02"E., 174.31 FEET TO THE POINT OF BEGINNING.
DESCRIBED PARCEL CONTAINS 1.71 ACRES, MORE OR LESS.

SUBJECT TO EXISTING COUNTY MAINTAINED RIGHT-OF-WAY OF SE LESLIE WOOD LANE;
AND SUBJECT TO EASEMENT FOR INGRESS AND EGRESS RECORDED IN OFFICIAL RECORDS BOOK 1186, PAGE 2659, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA;
AND,

SUBJECT TO THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 30.00 FEET OF THE NORTH 863.54 FEET OF THE EAST $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA.

Jeanlea@markduren.com

*8.74
acres
total*

DESCRIPTION: ENTIRE PARCEL

PART OF THE EAST $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A CONCRETE MONUMENT, LB 7042, MARKING THE NW CORNER OF THE EAST $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S. 88 DEGREES 12'47" E., ALONG THE MONUMENTED NORTH LINE OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, A DISTANCE OF 420.93 FEET TO THE NW CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1127, PAGE 1937 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY FLORIDA; THENCE S.00 DEGREES 48'42" W., ALONG THE WEST LINE OF SAID LANDS DESCRIBED IN ORB 1127 PAGE 1937, A DISTANCE OF 629.96 FEET TO THE MONUMENTED NORTH LINE OF LANDS DESCRIBED IN ORB 1214 PAGE 1173, OF SAID OFFICIAL RECORDS; THENCE N.88 DEGREES 12'47" W., 7.73 FEET TO A $\frac{5}{8}$ " IRON ROD, LS 4708, MARKING A CORNER OF SAID LANDS DESCRIBED IN ORB 1214 PAGE 1173; THENCE S.00 DEGREES 48'42"W., 144.16 FEET TO A $\frac{5}{8}$ " IRON ROD, LS 4708; THENCE N.79 DEGREES 12'44"W., 153.45 FEET TO A $\frac{5}{8}$ " IRON ROD, LS 4708; THENCE S. 00 DEGREES 40'41" W., 141.30 FEET TO A CONCRETE MONUMENT, LB 7042, MARKING A CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1075, PAGES 1485 AND 1486 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY FLORIDA; THENCE CONTINUE S.00 DEGREES 40'41" W., ALONG A WESTERLY BOUNDARY LINE OF SAID LANDS DESCRIBED IN ORB 1075, PAGES 1485 AND 1486, A DISTANCE OF 148.35 FEET TO A CONCRETE MONUMENT, LB 7042; THENCE N.88 DEGREES 30'25" W., ALONG A NORTHERLY BOUNDARY LINE OF SAID LANDS DESCRIBED IN ORB 1075, PAGES 1485 AND 1486, A DISTANCE OF 199.97 FEET TO A CONCRETE MONUMENT, LB 7042, ON A BOUNDARY LINE OF LANDS DESCRIBED IN ORB 1061, PAGE 1646 OF SAID OFFICIAL RECORDS; THENCE N.00 DEGREES 44'14"E. ALONG SAID BOUNDARY LINE AS MONUMENTED AND ITS NORTHERLY EXTENSION, 177.69 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SE LESLIE WOOD LANE; THENCE N.88 DEGREES 36'12" W., 30.32 FEET TO A CONCRETE MONUMENT, LS 4708; THENCE N.88 DEGREES 36'12" W., 30.00 FEET TO A $\frac{5}{8}$ " IRON ROD, LB 7042, ON THE MONUMENTED WEST LINE OF THE EAST $\frac{1}{2}$ OF SAID NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$; THENCE N.00 DEGREES 40'02" E., 863.54 FEET TO THE POINT OF BEGINNING.
DESCRIBED PARCEL CONTAINS 8.74 ACRES, MORE OR LESS.

SUBJECT TO EXISTING COUNTY MAINTAINED RIGHT-OF-WAY OF SE LESLIE WOOD LANE;

AND SUBJECT TO EASEMENT FOR INGRESS AND EGRESS RECORDED IN OFFICIAL RECORDS BOOK 1186, PAGE 2659, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA;

AND,

SUBJECT TO THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 30.00 FEET OF THE EAST $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, AND THE WEST 30.00 FEET OF THE NORTH 863.54 FEET OF THE EAST $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA.

Columbia County Tax Collector

generated on 5/20/2022 3:09:38 PM EDT

Tax Record

Last Update: 5/20/2022 3:08:28 PM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year			
R10596-000	REAL ESTATE	2021			
Mailing Address HARDEN BRENDA M HARDEN SAMANTHA N 1181 SW LESLIE WOOD LN LULU FL 32061	Property Address 1181 LESLIE WOOD LULU GEO Number 195S18-10596-000				
Exempt Amount See Below	Taxable Value See Below				
Exemption Detail NO EXEMPTIONS	Millage Code 003	Escrow Code			
<u>Legal Description (click for full description)</u> 19-5S-18 0100/01002.29 Acres COMM AT THE NW COR OF THE E1/2 OF NE1/4 OF SE1/4, RUN SOUTH 863.54 FT, TO THE N R/W LINE OF LESLIE WOOD LN, THENCE EAST ALONG N R/W 30.00 FT TO POB. RUN N 210.49 FT, E 381.55 FT, S 121.31 FT, N 79 DEG W 153.45 FT, S 141.30 FT, CONT S 148.35 See Tax Roll For Extra Legal					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	7.8150	82,032	0	\$82,032	\$641.08
COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY	0.7480	82,032	0	\$82,032	\$61.36
LOCAL	3.6430	82,032	0	\$82,032	\$298.84
CAPITAL OUTLAY	1.5000	82,032	0	\$82,032	\$123.05
SUWANNEE RIVER WATER MGT DIST	0.3615	82,032	0	\$82,032	\$29.65
LAKE SHORE HOSPITAL AUTHORITY	0.0000	82,032	0	\$82,032	\$0.00
Total Millage	14.0675	Total Taxes			\$1,153.98
Non-Ad Valorem Assessments					
Code	Levying Authority	Amount			
GGAR	SOLID WASTE - ANNUAL	\$198.06			
FFIR	FIRE ASSESSMENTS	\$219.98			
Total Assessments					\$418.04
Taxes & Assessments					\$1,572.02
If Paid By					Amount Due
3/31/2022					\$1,572.02
4/30/2022					\$1,619.18
5/23/2022					\$1,658.68

[Prior Years Payment History](#)

Prior Year Taxes Due

NO DELINQUENT TAXES

[Click Here To Pay Now](#)



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/25/2022 Meeting Date: 6/2/2022

Name: Ben Scott Department: Finance

Approved By:

A handwritten signature in blue ink, appearing to be "Ben Scott", is written over the "Approved By:" label.

1. Nature and purpose of agenda item:

This BA places the balance of Rail Spur grant. funds not expended in FY 2020-2021 in to FY2021-2022. The Rail grants are ready for closeout.

2. Recommended Motion/Action:

Approve BA 22-67

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below.

The budget amendment number is BA 22-67 using fund(s) 304-ECONOMIC DEVELOPMENT.

FROM:	TO:	AMOUNT:
304-0000-334.51-05 ECONOMIC DEVELOPMENT/FDOT RAIL EXT-NFIMP	304-5105-552.60-63 CAPITAL OUTLAY/INFRASTRUCTURE	\$258,452.00



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 5/25/2022 Meeting Date: 6/2/2022

Name: Mike Null Department: Purchasing

Approved By:

A handwritten signature in blue ink, appearing to be "Mike Null", written over a light blue horizontal line.

1. Nature and purpose of agenda item:

Surplus Real Property - SW Seville Place. Property was auctioned on GovDeals.com

2. Recommended Motion/Action:

Informational Only - No Action Required

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: May 25, 2022

TO: Board of County Commissioners

FROM: Mike Null, Purchasing Officer *PM*

RE: Surplus Real Property
Notice for June 2, 2022 Agenda (no action required)

On April 2, 2020, the Board declared surplus various real properties owned by the County, including Lot 38, the Hunt Place Subdivision, Parcel No. 08-5S-16-03490-038, a 4.06 Acre lot located at 723 SW **Seville Place**. Following the removal of dilapidated structures and debris from the property by County forces, the real property was listed for auction again through GovDeals beginning May 2nd and closing May 23rd with a minimum listing amount of \$26,390. High bidder was Lenin Lozano in the amount of **\$62,000** net to the County.

BOARD MEETS FIRST THURSDAY AT 9:30 A.M. AND THIRD THURSDAY AT 5:30 P.M.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 5/26/2022 Meeting Date: 6/2/2022

Name: Kevin Kirby Department: Public Works

Approved By:

A handwritten signature in blue ink, appearing to read "K. Kirby", is written over the "Approved By:" label.

1. Nature and purpose of agenda item:

Tentative detailed work plan for FY 22/23 in the amount of \$33,403.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: David Kraus, County Manager

FROM: Kevin Kirby, Assistant County Manager / 

DATE: May 25, 2022

RE: FY 22/23 Mosquito Control- Detailed Work Plan Budget

Attached please find two (2) copies of the "Tentative" detailed work plan for FY22/23, due date to FDACS is July 15, 2022 per F.S. Chapter 388. FDACS proposes the same funding as last year for \$33,403.

Upon approval by the Board of County Commissioners, the Chairman will be required to sign both copies, notarized and return to me for further processing.

If you have any additional questions, please let me know.

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100



ADAM H. PUTNAM
COMMISSIONER

Florida Department of Agriculture and Consumer Services
Division of Agricultural Environmental Services

DETAILED WORK PLAN BUDGET - ARTHROPOD CONTROL

Section 388.341, F. S. and 5E-13.022(1) and (3), F. A. C.
Telephone Number (850) 617-7997

FOR COUNTY OR DISTRICT USE ONLY

Submit to:
Bureau of Entomology and Pest
Control
3125 Conner Blvd, Suite N,
MS C-41
Tallahassee, FL 32399-1650

[illegible]



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/23/2022 Meeting Date: 6/2/2022

Name: Kevin Kirby Department: Public Works

Approved By:

A handwritten signature in blue ink, appearing to be "K. Kirby", is written over the "Approved By:" label.

1. Nature and purpose of agenda item:

Utility Permit from Comcast to run a cable along 2917 SE Country Club Road

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 4/12/2022 Permit No. _____ County Road CR 133 Section No. _____

Permittee Southeast Utilities of Georgia OBO Comcast

Address 402 Ellis Ave S Jacksonville, FL 32254 Telephone Number 407-401-1808

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain _____

~~Install 796' of 0.700 coax cable along and crossing CR 133 to improve service~~

~~JB947055 - 2917 SE COUNTY RD 133~~

FROM: EASTWOOD DR TO: 2917 SE COUNTY ROAD 133

Submitted for the Utility Owner by: _____
Type Name & Title Permit Coordinator Signature Date
Kelcee Feitlin Kelcee Feitlin

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on X to the following utility owners _____

~~Clay Electric, Lake City Utilities, ATT~~

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at 607 NW Quinten St Lake City, FL Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Tim Salyard Telephone Number 904-531-6985 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 10 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: _____
Permittee: Kelcee Feitlin

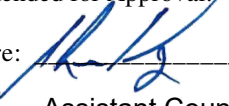
Place Corporate Seal

Signature: Kelcee Feitlin

Attested _____

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager

Date: 5/23/2022

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

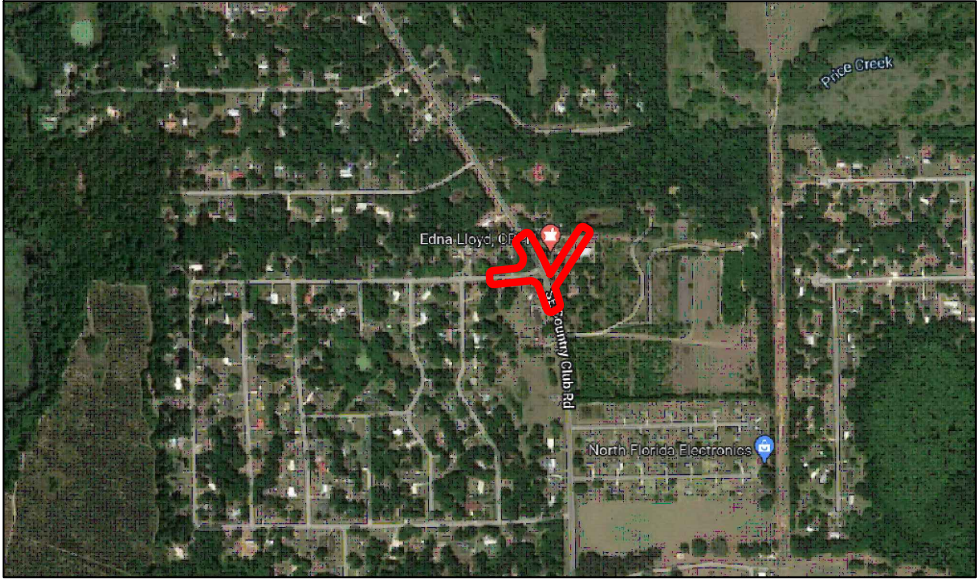
Date Approved: _____

Chairman's Signature: _____

COMCAST PERMIT REQUEST FOR LOCATION:
2917 SE COUNTRY CLUB RD, LAKE CITY, FL
32025

THESE PLANS WERE PREPARED UNDER THE
RESPONSIBLE CHARGE OF COMCAST.

COLUMBIA COUNTY



VICINITY MAP:
2917 SE COUNTRY CLUB RD, LAKE CITY, FL 32025



JB947055

NO EXPECTED CONFLICTS
WITH OTHER UTILITIES

LOCATION: 2917 SE COUNTRY CLUB RD, LAKE
CITY, FL 32025

TOTAL LENGTH OF JOB: 769' UG



JOB DESCRIPTION: CATV DIRECTIONAL BORE
PLACEMENT

DRAWN BY: RISHABH SHARMA

DATE: 4/12/2022

SCALE: NTS

GENERAL NOTES:

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 36" DEEP EXCEPT ROAD BORES 48" DEEP AND DRIVEWAY BORES AT 48" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 7' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 6' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED BORES WILL BE IN A (4'X4'X4') PIT AND WILL USE (2)2" HDPE CONDUIT AT 36" DEPTH EXCEPT ROAD BORES AT 48" DEPTH AND DRIVEWAY BORES AT 48" DEPTH USING A 5 1/4" DRILL HEAD.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING .125" STANDARD GALVANIZED LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING. SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. "ALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION."

WORK OPERATIONS ARE TO BE MINDFUL NOT TO DAMAGE THE PAVER SIDEWALK WHEN POSITIONING EQUIPMENT. ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

CONSTRUCTION NOTES:

IN ORDER TO REDUCE THE DISRUPTION AND COST OF UTILITY DAMAGES OCCURRING IN THE RIGHT-OF-WAY AND EASEMENTS. THE PERMITTEE SHALL PREVENT DAMAGES TO EXISTING UTILITIES CAUSED BY THE WORK THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.


THE PERMITTEE SHALL VERIFY THE LOCATION OF THE EXISTING UTILITIES AS NEEDED TO AVOID CONTACT WITH DETECTION EQUIPMENT OR OTHER ACCEPTABLE MEANS, SUCH METHODS MAY INCLUDE BUT SHALL NOT BE LIMITED TO-"SOFT DIG"-EQUIPMENT AND GROUND PENETRATION RADAR (GPR). THE EXCAVATOR SHALL BE HELD LIABLE FOR DAMAGES CAUSED TO CITY'S/COUNTIES/STATE INFRASTRURE AND THE EXISTING FACILITIES OF THE OTHER UTILITY COMPANIES

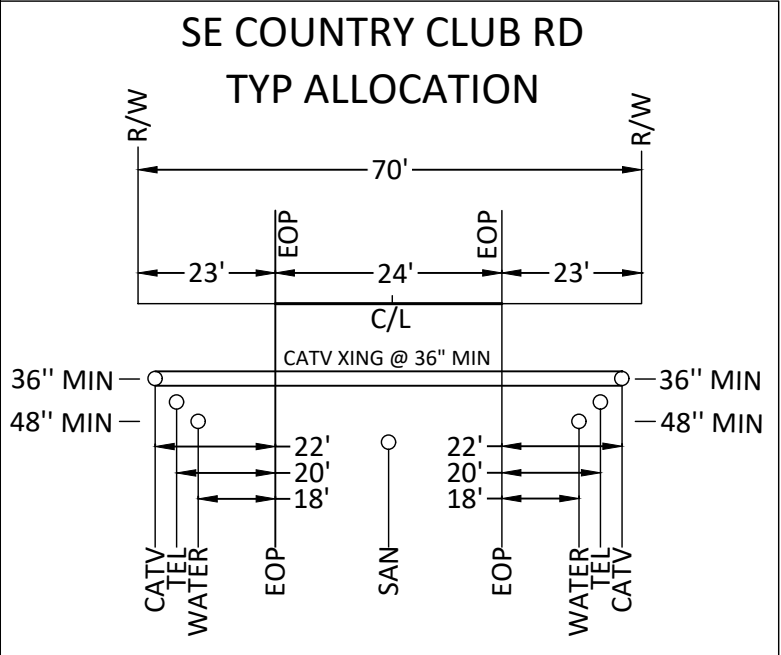
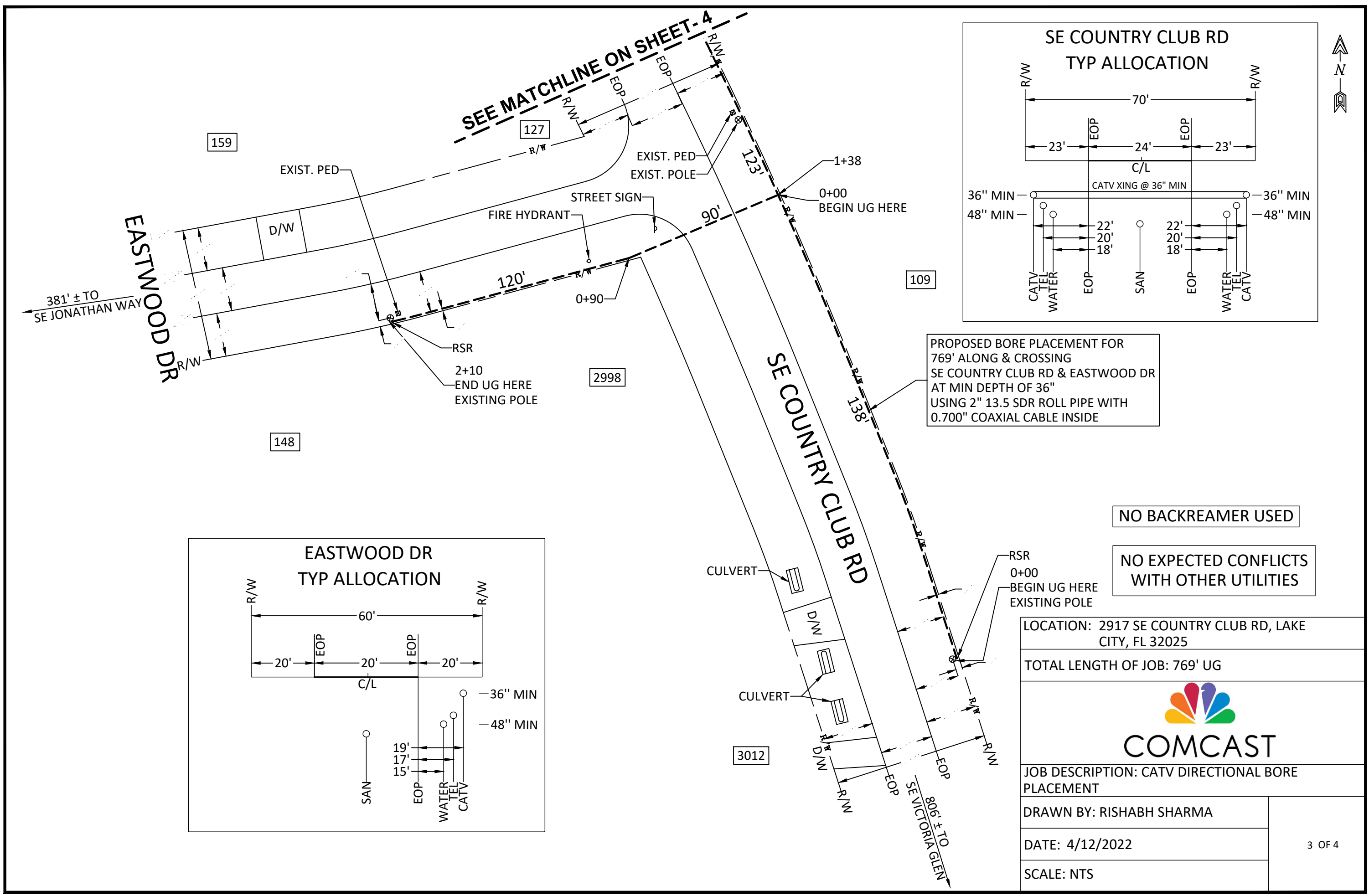
NO REAMER USED

COMCAST PERMIT REQUEST FOR
LOCATION:
2917 SE COUNTRY CLUB RD, LAKE
CITY, FL 32025

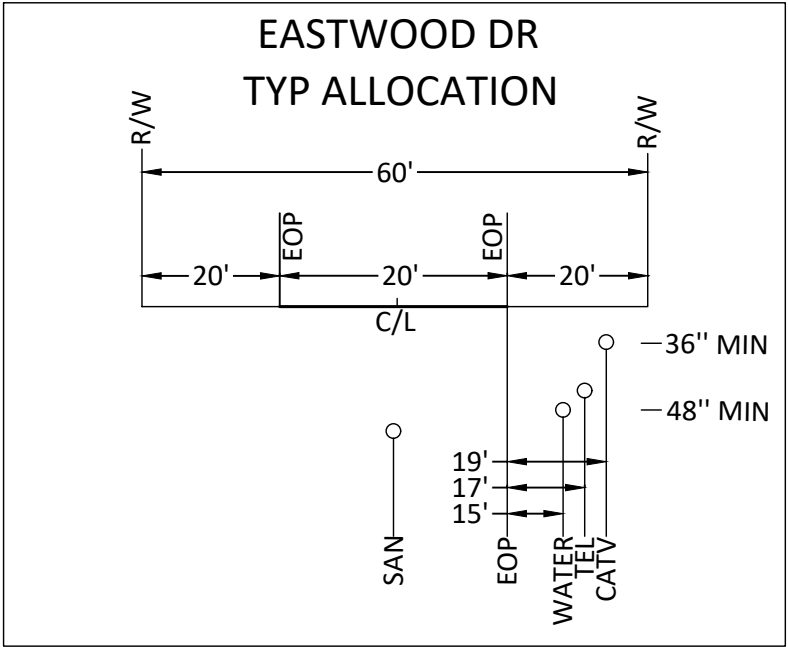
NO BACKREAMER USED

NO EXPECTED CONFLICTS
WITH OTHER UTILITIES

LOCATION: 2917 SE COUNTRY CLUB RD, LAKE CITY, FL 32025	
TOTAL LENGTH OF JOB: 769' UG	
	
JOB DESCRIPTION: CATV DIRECTIONAL BORE PLACEMENT	
DRAWN BY: RISHABH SHARMA	2 OF 4
DATE: 4/12/2022	
SCALE: NTS	



PROPOSED BORE PLACEMENT FOR
769' ALONG & CROSSING
SE COUNTRY CLUB RD & EASTWOOD DR
AT MIN DEPTH OF 36"
USING 2" 13.5 SDR ROLL PIPE WITH
0.700" COAXIAL CABLE INSIDE



NO BACKREAMER USED

NO EXPECTED CONFLICTS
WITH OTHER UTILITIES

LOCATION: 2917 SE COUNTRY CLUB RD, LAKE
CITY, FL 32025

TOTAL LENGTH OF JOB: 769' UG

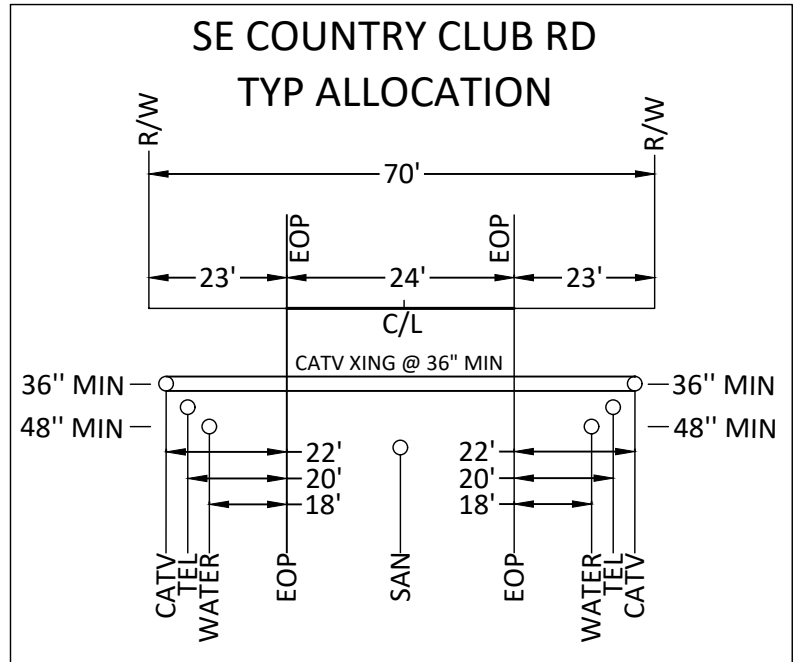
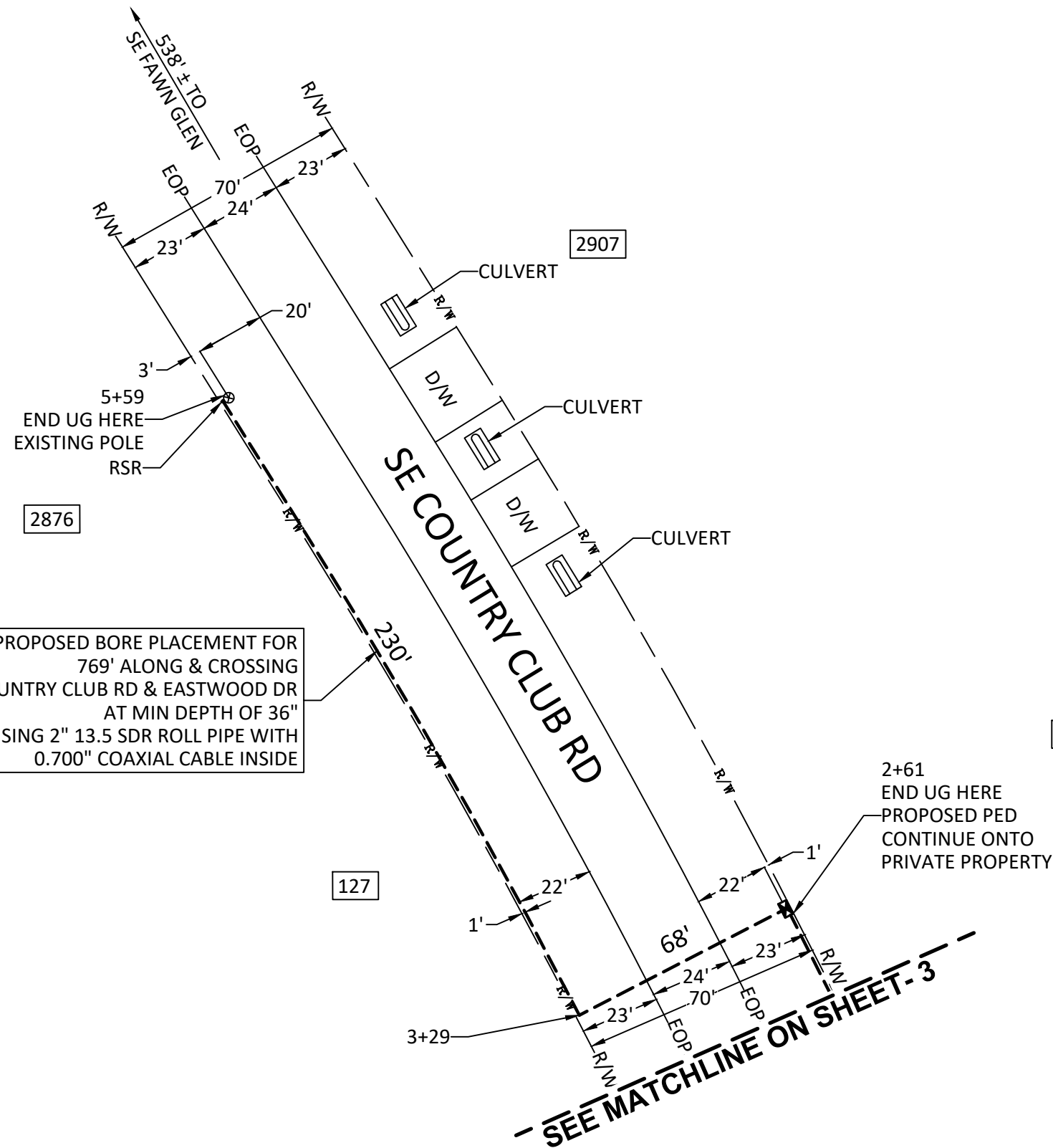


JOB DESCRIPTION: CATV DIRECTIONAL BORE
PLACEMENT

DRAWN BY: RISHABH SHARMA

DATE: 4/12/2022

SCALE: NTS



LOCATION: 2917 SE COUNTRY CLUB RD, LAKE CITY, FL 32025

TOTAL LENGTH OF JOB: 769' UG



JOB DESCRIPTION: CATV DIRECTIONAL BORE PLACEMENT

DRAWN BY: RISHABH SHARMA

DATE: 4/12/2022

SCALE: NTS

4 OF 4

NO BACKREAMER USED

NO EXPECTED CONFLICTS WITH OTHER UTILITIES



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/19/2022 Meeting Date: 6/2/2022

Name: Kevin Kirby Department: Public Works

Approved By:

A handwritten signature in blue ink, appearing to read "K. Kirby", is written over the "Approved By:" label.

1. Nature and purpose of agenda item:

Utility permit from AT&T to run a line down NE Jones Way

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 5/18/2022 Permit No. _____ County Road NE ARMOR GLEN & NE JONES AVE Section No. _____

Permittee ATT authorized agent: Tyler Scott, tyler.scott@byers.com

Address 9400 Historic Kings Rd S, Jacksonville, FL 32257 Telephone Number 770-265-9706

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain ATT TO PLACE PROPOSED 840' OF BURIED AT&T FIBER CABLE, WITH 2 HANDHOLES, AND 5 BORES
AT DEPTH OF 48" AND MECH TRENCH AT DEPTH OF 30".

WORK LOCATION: 125 NE JONES WAY, LAKE CITY, FL 32055

FROM: _____ TO: _____

Submitted for the Utility Owner by: <u>Tyler Scott, Agent for ATT</u>	<u><i>Tyler Scott</i></u>	<u>5/18/2022</u>
Typed Name & Title	Signature	Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (X). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St, Lake City, FL 32056 Telephone Number 386-752-5955 / 1019. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Tyler Scott, Agent for ATT
Permittee

Place Corporate Seal

Tyler Scott
Signature and Title Permitting Engineer

ATT authorized Agent
Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager

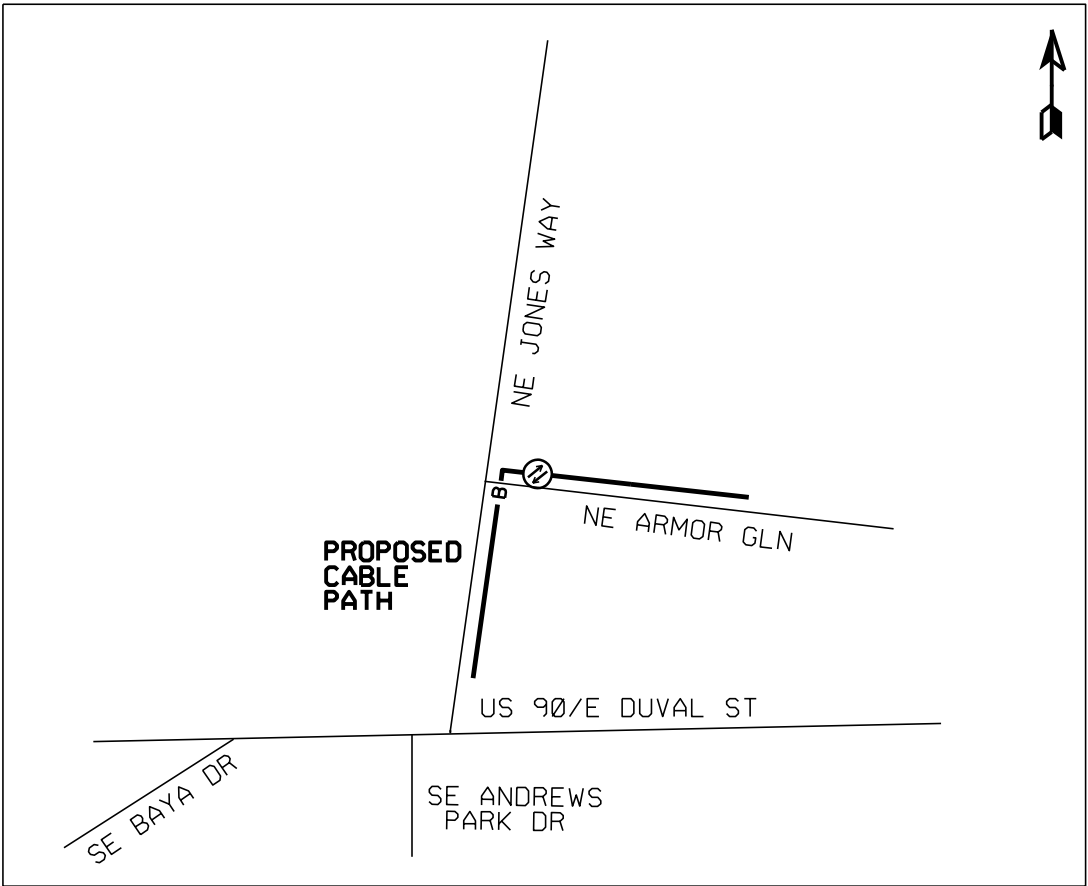
Date: 5/19/2022

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____



VICINITY MAP

SCOPE OF WORK:

PROPOSED 840' OF BURIED AT&T FIBER CABLE, WITH 2 HANDHOLES, AND 5 BORES

TWN: 3 SOUTH
SEC: 34
RNG: 17 EAST

CALL BEFORE YOU DIG

DIAL 811

TWO FULL BUS. DAYS BEFORE YOU DIG

IT IS THE CONTRACTORS RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAT ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.

MAINTENENCE OF TRAFFIC

WORKERS WILL UTILIZE
FDOT M.O.T. 102-601,
102-602

PERMIT TO PLACE FIBER-OPTIC CABLE IN THE RIGHT OF WAY OF

COLUMBIA COUNTY

ALONG NE JONES WAY & NE ARMOR GLEN

- MAINTENANCE OF TRAFFIC PLANS INCLUDED WITH DRAWING CONSTRUCTION NOTES:
- 1) SIDEWALK TO BE REMOVED AND REPLACED AS NEEDED FOR BORE AND CORE.
 - 2) RESTORATION PER COUNTY STANDARDS
 - 3) UTILITY LOCATIONS (TELEPHONE AND NON-TELEPHONE) ARE TO BEST INFORMATION AND APPROXIMATE ONLY. SEE OWNERS & CONTRACTORS FOR VERIFICATION OF EXACT LOCATION PRIOR TO WORK OPERATIONS.
 - 4) NOTIFY COUNTY INSPECTOR 2 FULL BUSINESS DAYS BEFORE BEGINNING WORK
 - 5) RESTORE ALL EXCAVATIONS TO ORIGINAL OR BETTER.
 - 6) ALL TRENCHES WILL BE OPENED AND MAINTAINED FOLLOWING CURRENT UAM AND COUNTY STANDARD PLANS.

IT IS RECOMMENDED THAT AND DIGGING, SOFT, SOFT DIGGING, VACUUM EXCAVATION ETC. BE USED IN THE 24" TOLERANCE ZONE TO EXPOSE UNDERGROUND FACILITIES.
 - 7) CALL SUNSHINE STATE ONE CALL FLORIDA, INC AT 811 TO REQUEST A LOCATE OF ANY UNDERGROUND FACILITIES AT YOUR EXCAVATION SITE.
 - 8) CONTRACTOR TO PROVIDE A NOTICE OF COMMENCEMENT TO THE PERMIT AGENCY ENGINEERING DEPARTMENT 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.
 - 9) MAINTAIN 18" VERTICAL CLEARANCE, 6' HORIZONTAL CLEARANCE BETWEEN EXISTING UTILITIES AND 36" COVER.
 - 10) ALL WORK PERFORMED WITHIN THE COUNTY RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE COUNTY DESIGN STANDARDS, THE LATEST EDITION OF THE SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE CURRENT UTILITY ACCOMMODATION MANUAL. PERMITEE SHALL NOT BEGIN A DIRECTIONAL BORE ACROSS A COUNTY ROAD UNTIL A COUNTY INSPECTOR IS PRESENT AT THE JOB SITE AND AGREES THAT PROPER PREPARATIONS HAVE BEEN MADE.
 - 11) 24" MINIMUM SEPERATION FROM EXISTING STORM DRAINS. CURRENT UAM MINIMUM DEPTH REQUIREMENTS SHALL STILL BE ENFORCED.
 - 12) REPLACE SIDEWALK JOINT TO JOINT PER CURRENT DESIGN STANDARD INDEX NO. 310.

NOTE TO PERMITTING AGENCY:

THE BELOW INFORMATION IS THE ORIGINAL DRAFT PERSON WHO HAS DETAILED FIELD KNOWLEDGE OF THE PROPOSED WORK TO BE PERFORMED ON THIS PERMIT REQUEST, AND SHOULD BE THE FIRST POINT OF CONTACT WITH QUESTIONS REGARDING THESE FIELD CONDITIONS AND/OR CORRECTIONS TO THIS PERMIT REQUEST.

ABIGAIL SPRATLING
478-244-3848

NOT TO SCALE



SYMBOL LEGEND		
Proposed	Existing	Description
		AERIAL CABLE
		BURIED CABLE
		BUR JOINT-TRENCH
		BST POLE
		POWER POLE
		ANCHOR & GUY
		PUSH BRACE
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		AERIAL SVC WIRE
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LENGTH/DEPTH

ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

NE ARMOR GLEN

Exchange:
LAKE CITY

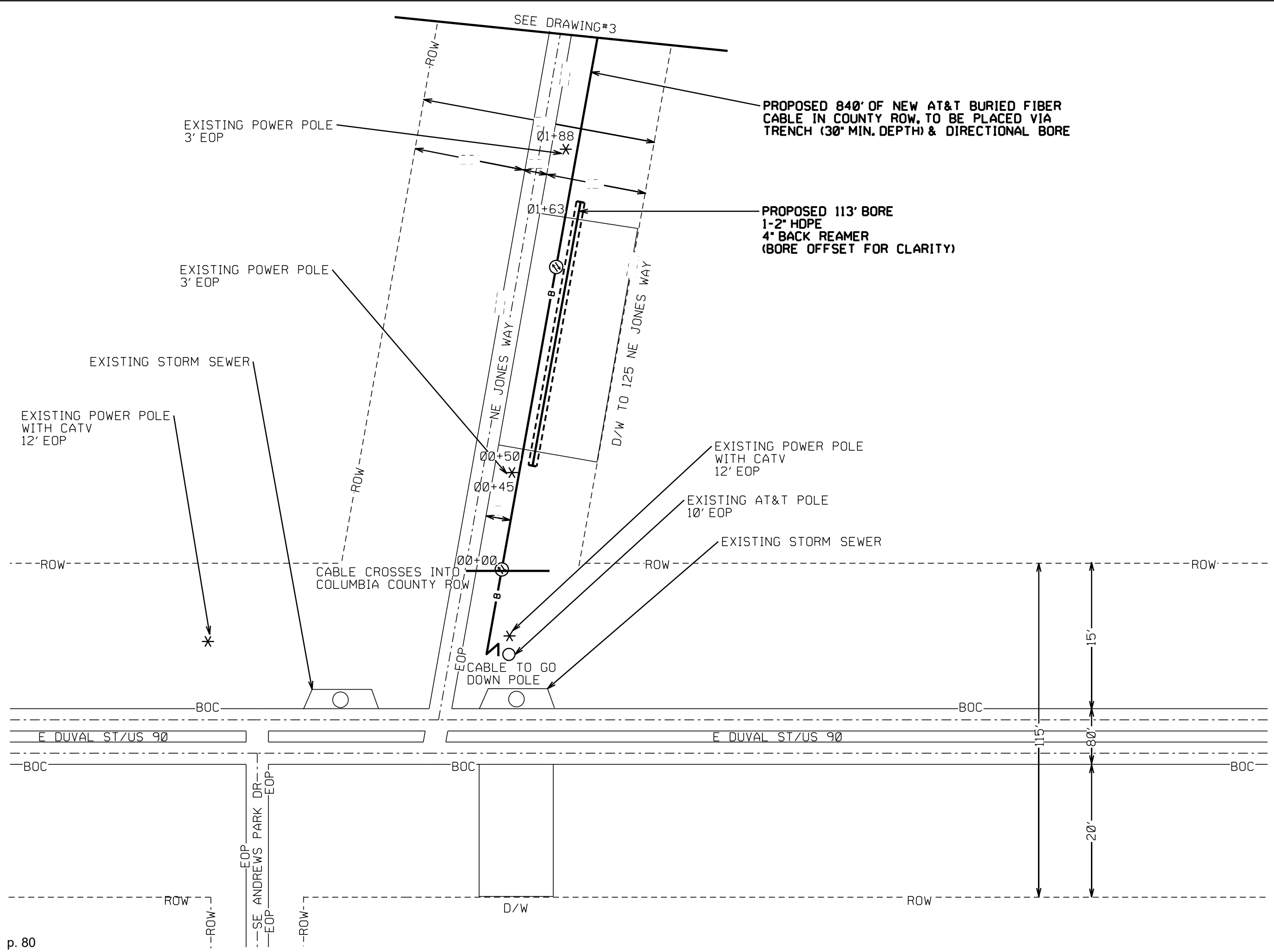
Designer:
SCOTT PEELER

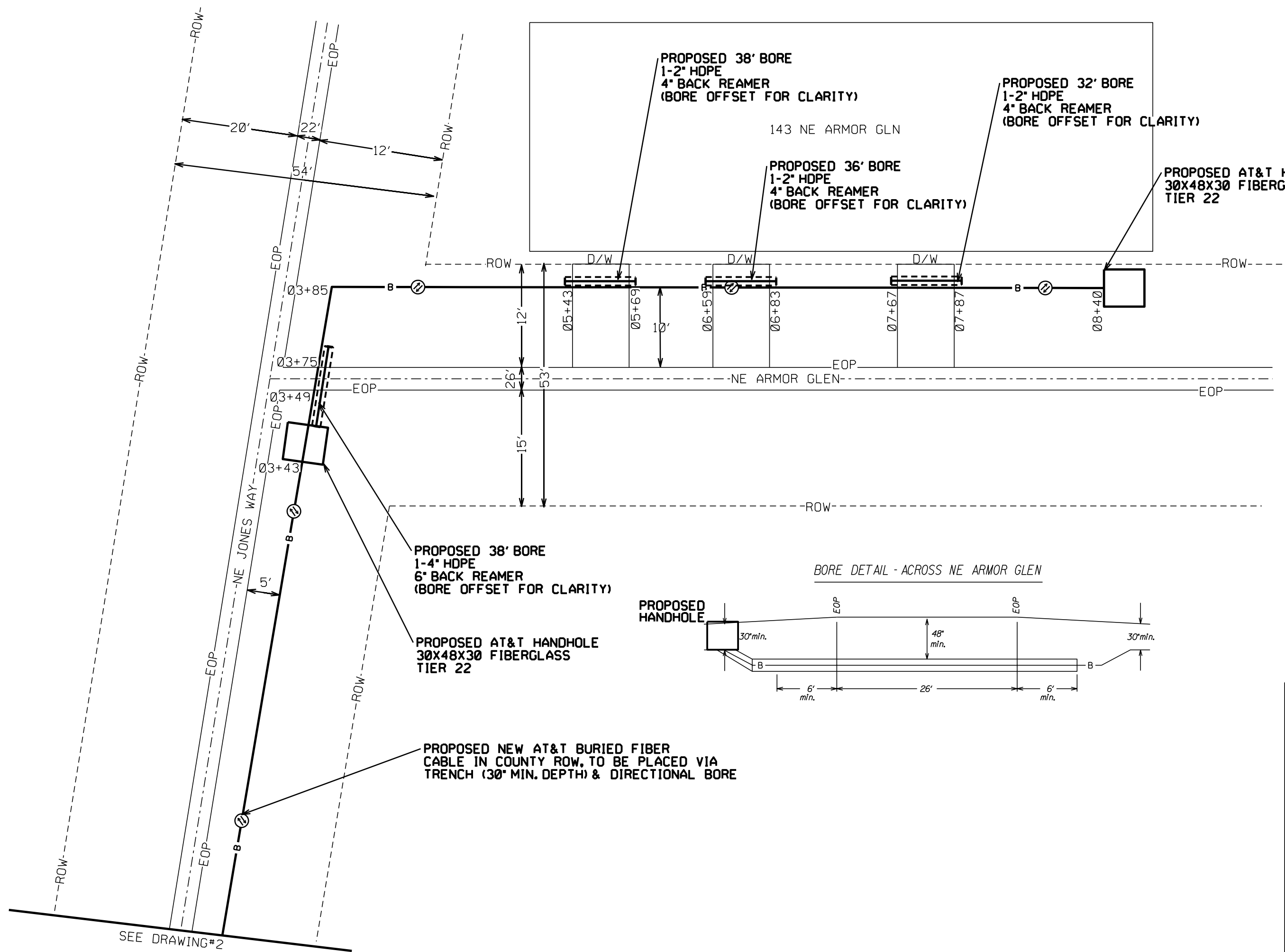
Phone:
352-213-4188

Authorization:
A02CSRv

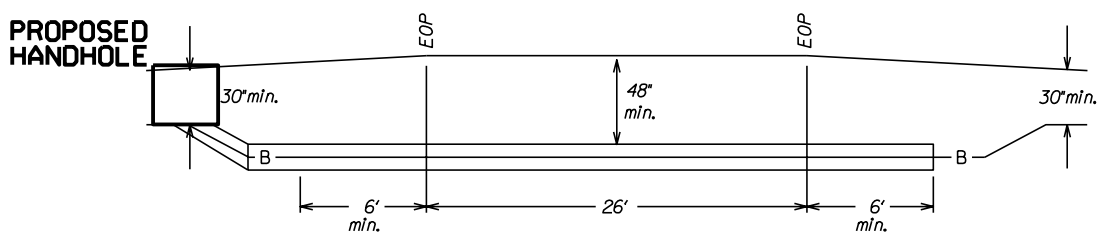
Dwg. 1 of 49

NOTE: OTHER CABLES OMITTED FOR CLARITY

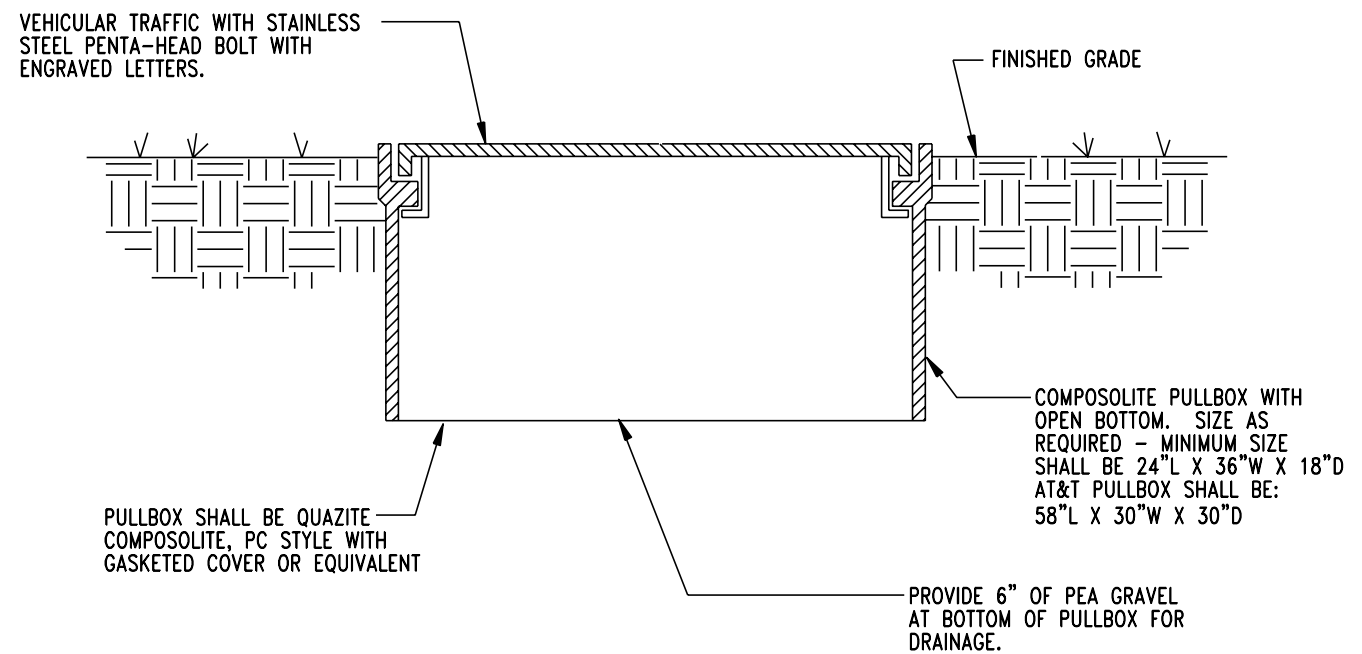
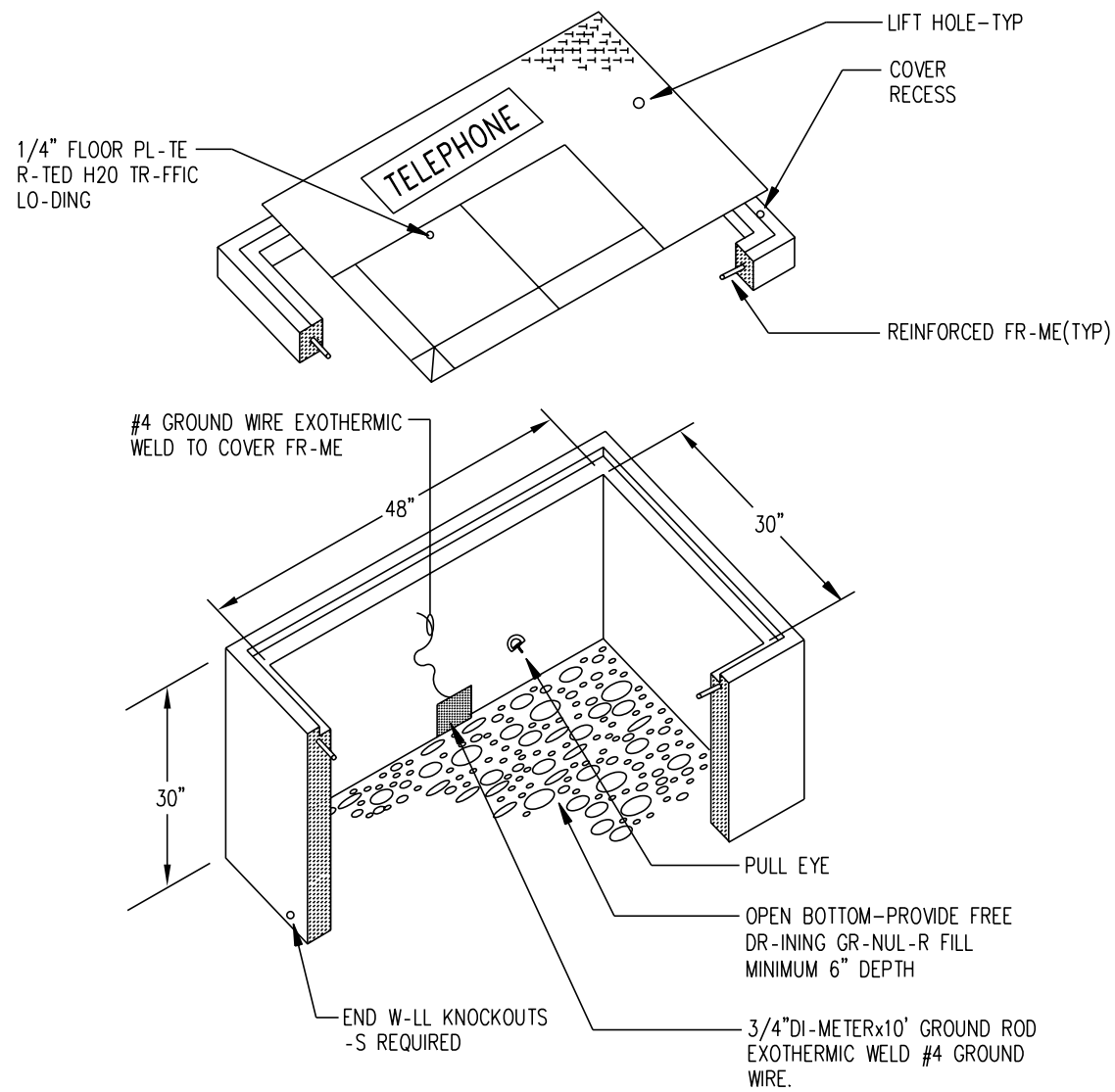




BORE DETAIL - ACROSS NE ARMOR GLEN



ATTSE	
PROPOSED TELEPHONE F-CILITIES ON RIGHT OF W-Y OF COLUMBI- COUNTY	
NE -RMOR GLN	
Exchange:	L-KE CITY
Designer:	SCOTT PEELER
Phone:	352-213-4188
Authorization:	-02CSRV
Dwg.	3 of p. 81



TELEPHONE SYSTEM HAND HOLE DETAIL

NOT TO SCALE

30X48X30 HH

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF W-Y OF COLUMBI- COUNTY	
NE -RMOR GLN	
Exchange:	L-KE CITY
Designer:	SCOTT PEELER
Phone:	352-213-4188
Authorization:	-02CSR
Dwg.	4 of 4



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: 5/26/2022 Meeting Date: 6/2/2022

Name: Paula Vann Department: Tourist Development

Approved By:

A handwritten signature in blue ink, appearing to read "Paula Vann", is written over a light blue horizontal line.

1. Nature and purpose of agenda item:

Budget amendment request to allocate funds for Visit Florida dues increase.

2. Recommended Motion/Action:

Motion to approve budget amendment for \$2,605 for Visit Florida increased dues.

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below.

The budget amendment number is BA 22-69 using fund(s) 107-TOURIST DEV/OPERATING.

FROM:	TO:	AMOUNT:
107-8400-584.90-97 RESERVES/EQUIPMENT RESERVE	107-5200-552.30-54 OPERATING EXPENDITURES/SUBSCRIPTIONS & DUES	\$2,605.00




971 WEST DUVAL STREET • SUITE 145 • LAKE CITY • FLORIDA • 32055

PH: 386.758.1312

Memorandum

Date: May 25, 2022

To: David Kraus, County Manager

From: Paula Vann, Executive Director Tourist Development 

Re: Visit Florida Dues Increase Budget Amendment

Columbia County Tourist Development requests to allocate \$2,605 from 107-8400-584.90-97 EQUIPMENT RESERVE to 107-5200-552.30-54 SUBSCRIPTIONS & DUES to cover the cost of increased Visit Florida dues for 2022.

Paula Vann

From: Dana Young <operations@email-VISITFLORIDA.org>
Sent: Monday, April 11, 2022 8:45 AM
To: Paula Vann
Subject: Changes to Your Visit Florida Partnership

To view this email as a web page, go [here](#).



Dear Industry Partner,

Since launching its partnership program over two decades ago, VISIT FLORIDA has continually enhanced its partnership benefits and delivered meaningful value for your destination. Your partnership dues play a critical role in allowing our Industry Relations team to service and support you. While VISIT FLORIDA has maintained the same rates for many years, the rising costs of doing business have necessitated a reevaluation of our partnership structure and rates.

As a result, VISIT FLORIDA will raise its Partnership dues—for the first time in 15 years—for renewals and new partnerships beginning July 1, 2022.

We are committed to growing your destination with the support of the VISIT FLORIDA umbrella brand, and will continue to offer innovative co-op programs, research, and partnership opportunities, both domestically and internationally, that deliver maximum ROI.

To review the new DMO Partnership rates and benefits offered, [click here](#).

In addition to partnership dues, Welcome Center program rates will also see a slight increase as of July 1.

We hope this advance notice will give you time to plan for your renewal, and please feel free to reach out to [our team](#) with any questions. As always, we appreciate your partnership and support and look forward to continuing to work together in the coming years.

Sincerely,

Dana Young
President and CEO, VISIT FLORIDA

This email was sent to: pvann@columbiacountyfla.com

This email was sent by: VISIT FLORIDA
2540 West Executive Center Circle, Tallahassee, FL, 32301, US

We respect your right to privacy - [view our policy](#)

Destination Marketing Organization

PARTNER BENEFITS



Market your brand, attract more visitors, and boost revenue through unique exposure in Partnership with the Official Tourism Marketing Corporation for the State of Florida. Destination Marketing Organization Partners receive the following core benefits:

ONLINE & PRINT EXPOSURE

- > **Enhanced Web Listing** on VISIT FLORIDA's global consumer website VISITFLORIDA.com with priority search placement and the ability to upload 12 images, 1 video, 5 deals and up to 20 special events. Your listing information will also display on the **VISIT FLORIDA Trip Planner App**.
- > **Printed Business Listing** in the ***Official Florida Vacation Guide*** (more than 400,000 print and digital copies).
- > Submit posts for consideration to be featured on **VISIT FLORIDA's consumer-facing social media** pages.
- > Receive added-value and save a minimum of 25 percent on a variety of advertising **Co-op Programs** throughout the year.
- > Submit a special event for consideration to be posted on the VISITFLORIDA.com **Editorial Calendar of Events**.

PR & PROMOTIONS

- > Apply to participate in a **Promotions Program**, providing complimentary vacation packages in exchange for media exposure in key markets.
- > Attend a **Media Reception** or **Mission**.
- > Offer your business services for **Press Trip** and **FAM Tour** opportunities in your area.
- > Submit **news releases** for consideration to be posted on our media site.
- > Access and respond to **editorial leads** throughout the year.

RESEARCH

- > Access to **VISIT FLORIDA Research** (such as county level economic impact studies, visitor profiles, trends and international data, **regional STR Reports**, etc.).
- > Access to the **Data Dashboard**, an interactive tool that offers high level destination performance, recovery data, location analysis, international arrivals, and lodging performance.
- > Free subscription to **Skift Research Reports**.

WELCOME CENTER PROGRAMS

- > Participate in the **Promotional Lobby Booth Program** in the three highway Official Florida Welcome Centers.
- > Discounted rates on brochure distribution, transparency display, and other **Welcome Center Programs**.

MEETINGS & CONVENTIONS / TRAVEL TRADE

- > **Trade Show & Sales Mission** opportunities.
- > Discounted registration to attend VISIT FLORIDA's signature meeting planner and tour operator events, **Florida Encounter** and **Florida Huddle**.
- > Utilize **Cover Your Event Insurance** as a sales tool to instill confidence in meeting planners that are considering booking events during hurricane season.

EDUCATION, TRAINING, & RESOURCES

- > Download **High-Quality Images** from the Image Library and use the VISIT FLORIDA **Partner Logo** to show your affiliation.
- > Access to the **VISIT FLORIDA Learning Academy** featuring over 100 articles on various digital marketing topics, including Google My Business.
- > Access to educational webinars on marketing topics and trends via the **Learning Library**.
- > Discount to attend the **Florida Governor's Conference on Tourism**, VISIT FLORIDA's signature annual networking and educational event for tourism professionals across the state.
- > Order free, bulk shipments of Transportation Maps and Vacation Guides.
- > One-on-one access to a dedicated **Partnership Manager** based in your region.

ANNUAL INVESTMENT FOR DMO PARTNERS

ANNUAL TDT COLLECTIONS	ANNUAL INVESTMENT
\$20M +	\$18,500
\$10-\$19.999M	\$12,000
\$5-\$9.999M	\$6,000
\$1-\$4.999M	\$3,000
\$500K-\$999K	\$1,500
\$0-\$499K	\$750



2540 W. Executive Center Circle, Suite 200
Tallahassee, FL 32301

VISITFLORIDA.org

May 18, 2022

Dear Rural Tourism Stakeholder,

I received letters from Visit Natural North Florida and several of its member counties regarding the rural marketing initiatives and efforts of VISIT FLORIDA. In response to these letters, I invited the 14 member counties of Visit Natural North Florida to meet directly with me and my team on May 2, 2022 about VISIT FLORIDA's rural marketing programs and strategy for moving forward. I would like to take this opportunity to address the concerns outlined in the letters and summarize what was discussed at the meeting.

It's important to first have a clear picture of where VISIT FLORIDA stands as an organization today. During the 2022 Legislative Session, the Florida Legislature reauthorized VISIT FLORIDA to October 1, 2028. This is the longest multi-year extension VISIT FLORIDA has received in many years, and a huge win for our organization, industry, and entire state. We sincerely thank you for your recognition of our reauthorization, and for your support and advocacy that helped get us here today.

In addition, both Chambers have agreed to fund VISIT FLORIDA at Governor DeSantis' budget recommendation of \$50 million for Fiscal Year 2022-23. This funding is non-recurring, but it will keep us equipped to lead our industry to more success. As you may know, our reality was very different just a few years ago. In 2019, VISIT FLORIDA's budget was cut by a third, from \$76 million to \$50 million. This dramatic decrease in funds required VISIT FLORIDA to make necessary staff reductions and reprioritize marketing initiatives.

Those decisions have been made with several things in mind. The first of which is always that VISIT FLORIDA is required to be a good steward of taxpayer dollars. With this responsibility comes the need to show the impact and value of our marketing programs and spend, in other words: the return on the state's investment, or Return on Investment (ROI). With the marketing we are doing now, we are able to show ROI and value.

We are highly accountable for every dollar we spend. And, we are also required to match every public dollar we receive with a private industry investment, and we must keep that statutory requirement at the forefront of everything we do. Our work takes a "whole Florida" approach, so when it comes to marketing Florida, we are supporting every county and community in our state – large and small.

Our rural destinations are vital to this approach. Home to the outdoor adventures, natural beauty, and hidden gems that are signature to our state, rural Florida represents the real Florida, and this authenticity is the heart and soul of VISIT FLORIDA's advertising.

Recent data shows that our marketing of rural communities and off the beaten path experiences has been incredibly successful. Between March and November of last year, Franklin, Hamilton, Union, DeSoto, Levy, Citrus, Marion, Dixie, Hernando, and Polk counties were all in the top 20 fastest growing counties for domestic visitation. In the first three months of 2022, hotel demand in Florida's North Central Rural Area of Opportunity (RAO) grew more than 12 percent compared to 2019 - faster than any other part of the state except the South Central RAO and Sarasota. Additionally, North Central RAO hotel demand grew by nearly 30 percent. In Florida's South Central RAO, hotel demand grew over 20 percent, and revenue by 47 percent.

Our rural partnerships have been crucial for this success, and we are very proud of everything we have accomplished together. VISIT FLORIDA is firmly committed to its rural Partners, and offering the programming and services that maximize our benefit to you.

With all this in mind, I would like to directly address the questions and concerns outlined in the letters I received:

VISIT FLORIDA Membership Rate Restructure

Since launching its partnership program over two decades ago, VISIT FLORIDA has continually enhanced its membership benefits and delivered meaningful value for Florida's tourism businesses. Your partnership dues play a critical role in funding a variety of marketing programs, resources, research, and Partner benefits. They also ensure that we meet our statutorily mandated 1:1 match requirement.

While VISIT FLORIDA has maintained the same rates for years, the rising costs of doing business necessitated a reevaluation of our partnership structure and pricing. As a result, VISIT FLORIDA is raising its partnership dues for the first time in 15 years. With this increase comes a more category-specific partnership structure that will allow our team to better meet our Partners' needs.

In approaching this, we reviewed the dues structures of our peer associations and organizations to assess industry standards and how VISIT FLORIDA can best utilize them. We also reached out directly to members of each partnership category to discuss the changes and get their candid feedback on this plan. Based on those discussions, we confirmed that the new contribution expectations are competitive with other similar programs.

With this restructure, VISIT FLORIDA's partnership fees will remain affordable. Destination Marketing Organization (DMO) partnership dues will be tiered ranges based on the annual county Tourism Development Tax (TDT) collection. Currently, VISIT FLORIDA's partnership fees bring in an average of \$1.2 million per year. Under the new structure, partnership fees are projected to bring in an average of \$1.75 million per year.

The Visit Natural North Florida's new annual partnership fee will be \$750 per year, representing the lowest tier of annual investment of any of our DMO partnership categories. To review the new DMO Partnership rates and benefits offered, [click here](#).

These changes were presented and discussed at VISIT FLORIDA's publicly-noticed Board of Directors Executive Committee meeting on March 29, 2022, which was covered by the Florida Channel. In addition, all VISIT FLORIDA Partners were notified directly of these changes via email on April 11, 2022. We recognize this increase may not have been budgeted in your current fiscal year, therefore, we will be accommodating with payment schedules to the degree that we can.

VISIT FLORIDA Staffing and Rural Representation

VISIT FLORIDA is proud to be a Partner-driven organization, and we have an absolutely incredible staff to carry out our mission. One of our most vital departments is our Industry Relations (IR) team, which helps to drive industry engagement and sales growth, as well as keep our Partners informed of VISIT FLORIDA marketing opportunities and program benefits.

The IR team is represented by eight VISIT FLORIDA staff members, five of whom are positioned around the state to ensure more productive relationships with their respective regions. When VISIT FLORIDA's budget was cut by \$26 million in 2019, our 44-employee staffing reduction resulted in the reallocation of responsibilities company-wide. Specifically, the IR team lost five team members, one of whom's duties included managing VISIT FLORIDA's RAO program.

Rural partnership management was reassigned to our highly qualified Senior Manager of Industry Relations, Amber O'Connell, who has done an exceptional job of servicing our Partners' needs throughout her tenure. We are also happy to report that three of the Regional Partnership Manager positions have since been restored.

Additionally, Brenna Dacks, the Regional Partnership Manager (RPM) representing all 14 counties of Visit Natural North Florida, has remained intact and uninterrupted in her role, and has served at VISIT FLORIDA for over 20 years. The head of VISIT FLORIDA's IR team, Kate Chunka, was recently elevated to the position of Vice President, and possesses nearly a decade of experience leading this department.

As previously mentioned, we have a responsibility to use a holistic, comprehensive approach to promote our rural destinations throughout Florida. With this wealth of industry relations expertise, VISIT FLORIDA has an unparalleled understanding of rural areas and their unique promotional needs.

Direct Funding and Grants for Small Businesses and Counties

Along with staffing reductions, our 2019 budget cut also resulted in the elimination of the VISIT FLORIDA grant program. Though VISIT FLORIDA no longer provides funding directly to Partners or task forces, we have reallocated it towards rural specific media such as outdoor and adventure social media campaigns, press trips, education and training, and co-op support.

This allows us to take a more inclusive approach to servicing all three RAOs, rather than with a separate, fragmented strategy. With this shift in strategy and resources, we launched a 25 percent co-investment for many of our co-operative advertising programs. VISIT FLORIDA budgets dedicated funding for rural county marketing and educational programs every year, including custom social media campaigns, content creator trips, and product development training.

Small businesses in the tourism industry continue to receive access to VISIT FLORIDA marketing programs and benefits through the Small Business partnership program for Florida core tourism businesses with annual gross revenues of less than \$1.25 million or if they are designated 501(c)3 corporations. VISIT FLORIDA continuously updates the benefits offered through this program, which include a Small Business Marketing Toolkit and Learning Academy online education portal.

Rural and small businesses are also supported through our Targeted Marketing Assistance Program (TMAP). This program offers exclusive benefits at no cost to independently owned and operated Florida businesses, many with annual gross revenues of less than \$500,000.

Managed directly by our IR team, TMAP is designed to help small, minority, rural, and agritourism businesses like many of those in your counties improve their marketing through a variety of benefits, including webinars, educational trainings, collateral review, social media opportunities, Welcome Center exposure, and complimentary Enhanced Web Listings on VISITFLORIDA.com.

Since launching the program in 2017, TMAP has served nearly 400 small businesses, again, most with gross annual revenues of less than \$500,000. Again, although we no longer offer grants, those dollars and resources are still being spent on rural-specific initiatives.

Opportunities for Rural Representation on VISIT FLORIDA's Board of Directors and/or Committees

In a state as large and diverse as ours, VISIT FLORIDA's Board is statutorily designed to ensure equitable representation in terms of both geography and industry sectors. VISIT FLORIDA's Board is made up of 31 Florida tourism industry experts who, along with its committees, provide guidance, input and insight into the evolution of VISIT FLORIDA programs, processes and messaging.

The Board appointment process includes review and approval by the Executive Office of the Governor, Department of Economic Opportunity, and Enterprise Florida. VISIT FLORIDA is seeking approval for a prospective Board member from a rural county and hopes they will be a part of the Board at the start of the coming fiscal year. We expect this to be finalized and this information to be publicly available in June.

Several of our current Board and Committee members represent statewide associations serving rural communities throughout Florida, including: Robert Skrob, Executive Director of Destinations Florida, Inc; Carol Dover, President and CEO of the Florida Restaurant & Lodging Association (FRLA); Malinda Horton, Executive Director of Florida Association of Museums, Inc. (FAM); Bill Lupfer, President and CEO of the Florida Attractions Association (FAA), Bobby Cornwell, President and CEO of Florida Association of RV Parks & Campgrounds (FARVC); and David Jones, President and CEO of SportsAbility Alliance (formerly the Florida Disabled Outdoors Association).

Those interested in serving on our Board or Committees may send a letter of interest to Meredith DaSilva, VISIT FLORIDA Vice President of Executive Operations and Administration, at mdasilva@VISITFLORIDA.org.

Communication Between Rural Counties and VISIT FLORIDA Leadership

VISIT FLORIDA's leadership is committed to open lines of communication with our Partners and stakeholders. I welcome the opportunity to meet and engage with all of Florida's tourism businesses and entities, and frequently present both virtually and in-person upon request at tourism industry functions throughout the state.

As previously stated, there is an entire department at VISIT FLORIDA dedicated to industry relations and partnership. As your Regional Partnership Manager (RPM), Brenna Dacks serves as a one-stop-shop liaison between Partners and VISIT FLORIDA. She and I both make every effort to accommodate all requests.

For any requests to speak, meet, or present, we invite you to submit a speaker request on our website. Additionally, several of our Industry Relations team members attend your monthly meetings throughout the year as their schedules permit, as well as provide you with relevant updates if they aren't able to be there.

Marketing Strategy and Focus

To reiterate, VISIT FLORIDA has a responsibility to support and represent all of Florida. Our "Whole Florida" approach includes a "core and more" marketing strategy, which ensures we are highlighting more traditional Florida tourism destinations and experiences, while also elevating adventure travel and outdoor offerings. VISIT FLORIDA prioritizes the promotion of rural Florida when crafting its annual budget and marketing plan. When possible, rural destinations, including RAOs, are incorporated in our advertising and programmatic activities.

In 2018, VISIT FLORIDA launched our first Adventure Seekers campaign, which spotlighted Florida's off the beaten path destinations and adventure activities. The campaign was hugely successful, and increased the number of adventure trips to Florida by nearly 27 percent after no growth the previous two years. Florida's rural areas were also a major part of the imagery for our 2020-21 in-state and domestic rebound efforts.

With the skyrocketing demand for outdoor and adventure experiences in recent years, our marketing focus on these activities has been particularly significant. Last year, VISIT FLORIDA provided an estimated \$3 million in marketing and advertising for RAO counties. The VISIT FLORIDA team works to craft opportunities that are "turn-key" for Partners. We coordinate streamlined programs that can help you reach targeted audiences and provide you with discounted rates that you wouldn't be able to obtain on your own.

These programs include innovative co-op advertising, research, and ways to partner under the Florida brand, both domestically and internationally, that deliver maximum ROI. Not only do Partners get an exclusive rate, the value of these programs is well beyond the sticker price and allows your limited budgets to go further. Of the 120+ marketing programs we offer, roughly 70 are priced \$5,000 and under. Of these, nearly half cost less than \$2,000, with more than 15 under \$1,000. Many of these are co-operative advertising programs that include a 25 percent co-investment by VISIT FLORIDA.

# of VISIT FLORIDA FY2021-2022 Marketing Programs (priced at \$5K and under)	Cost to Participate	Additional Information
8	\$0	Partner exclusive benefits
16	\$1 to \$999	5 domestic, 9 international
20	\$1,000 to \$1,999	9 domestic, 9 international
7	\$2,000 to \$2,999	6 domestic, 1 international
11	\$3,000 to \$3,999	11 domestic
2	\$4,000 to \$4,999	2 domestic
7	\$5,000	4 domestic, 3 international

Many of these co-ops have reached audiences specifically interested in culinary, culture, and nature experiences, with participation ranging from \$1,550 to \$3,750, and several with the 25 percent VISIT FLORIDA co-investment. Highlights include:

- OutsideOnline.com: publication that focuses on the outdoors and adventure seekers.
- Madden Media: The Other Side of Florida: Partner exclusive digital program that showcases hidden gems from across the state via a small-town road trip experience.
- The Local Palate: Southern food culture magazine.
- Compass Media: Festivals and Events Promotion: features digital ads on Facebook, Instagram, Google Display Network, and Google Search.
- Undiscovered Florida Magazine: publication that focuses on Florida's outdoor adventures, art/culture, and history/heritage, offering both print and digital exposure.

Additionally, VISIT FLORIDA is currently working with AAA Northeast (AAA NE) on an all-new Florida Day at AAA NE's annual travel agent training event, Threads, being held outside of New England for the first time ever from November 13-16 in Orlando. Featuring trainings, meal functions, speakers, a partner tradeshow, and experiential activities all focused exclusively on Florida, this is the first time an entire day of the conference has been dedicated to one destination. The day-long program gives you the opportunity to showcase your destination to over 200 AAA NE agents that are specifically interested in Florida travel.

The Northeast is an invaluable market for Florida, and our efforts with AAA NE have proven to be tremendously successful. Between December 2020 and June 2021, AAA NE sold \$18 million in Florida bookings, and more than \$8 million in bookings so far in 2022. We are looking forward to sharing more details about this program as they're finalized, and are committed to making it affordable for all participants.

Last year, VISIT FLORIDA was awarded \$5 million in CARES Act grant funding by the Economic Development Administration (EDA) to help support the recovery of Florida's tourism economy. 100 percent of this funding was used to assist our DMO partners throughout the state with VISIT FLORIDA's largest co-operative advertising effort ever.

The in-state portion focused on state pride, with 28 participating partners, including 13 RAO counties: Jefferson, Columbia, Levy, Gulf, Gilchrist, Okeechobee, Suwannee, Washington, Madison, Putnam, Jackson, Taylor, and Franklin. The campaign resulted in 76.9 million impressions and \$102,000 in added media value. The national portion continued the momentum of our Power of Vacation messaging, with 19 participating Partners. The campaign was hugely successful, resulting in nearly 720 million total impressions.

The EDA program offered tiered video advertising packages and was affordable for DMOs of all sizes. For all packages, VISIT FLORIDA contributed 80 percent, while VISIT FLORIDA Partners contributed 20 percent. A special package was created specifically for RAO DMO Partners at an affordable price point of \$2,500. With VISIT FLORIDA's 80 percent co-investment, participating RAO DMO Partners received a \$12,500 campaign – something many of them wouldn't have been able to do on their own.

In addition, VISIT FLORIDA has worked closely with RAOs over the past several years to promote their destinations, including with content creator partnerships, social media campaigns, and marketing training. VISIT FLORIDA's multi-channel education and marketing program for RAOs is specifically designed to drive visitation to the "Unexplored Florida" region, which includes a newly formed partnership with the Adventure Travel and Trade Association (or ATTA).

As part of this partnership, ATTA has been conducting a two-module Adventure training program for local tourism suppliers in these rural counties such as hotels, shops, restaurants and outdoor activity providers. The goal is to empower smaller destinations with the tools to best develop and market their unique products and drive more of the right visitors to these areas.

The program provides an in-depth overview of who the adventure traveler is, and marketing and product development. It is delivered by practicing industry leaders who live and breathe the current adventure travel marketplace, and is free of charge for participants (excluding food, transportation, and lodging expenses).

VISIT FLORIDA hosted the first two two-day training in Steinhatchee for over 50 participants in December 2019. After being put on hold due to the pandemic, it was offered again in November of last year in Sebring for over 60 participants. The second module was held this past February in Apalachicola for over 50 participants. A final workshop is scheduled for June 22-23 in Okeechobee. Feedback from these programs has been overwhelmingly positive, and VISIT FLORIDA plans to continue working with ATTA to offer more education and training for our rural counties.

Another component of our RAO marketing program is a new dedicated section under "Things to Do" on VISITFLORIDA.com, titled "Florida Off The Beaten Path," which links to individual content tiles for each RAO county. With 67 percent of the 25 million visits to our site in 2021 coming from organic search, content like this is extremely important and provides incredible value and search engine optimization (SEO), including on Google platforms.

VISIT FLORIDA also worked with Visit Natural North Florida on its Domestic 2020-21 RAO Custom Social Campaign. Targeting outdoor adventure audiences, VISIT FLORIDA coordinated all aspects of this Partner-exclusive co-op, as well as paid the media placement fee. Results show the campaign was extremely successful, yielding over 6 million impressions, and over 100,000 clicks through to your website.

Visit Natural North Florida has also participated in many VISIT FLORIDA press trips, content creator trips, and media assists over the past year, which have resulted in over 29 million total impressions and views, and more than \$280,000 in media value.

Other rural/RAO services and discounts offered by VISIT FLORIDA include:

- Complimentary annual brochure distribution at Welcome Centers (\$381);
- Special \$100 RAO registration discount for the annual Florida Governor's Conference on Tourism (\$539);
- Annual county-level economic impact reports;
- Regional economic impact reports for the North Central Florida RAO;
- Complimentary registration with booth and set of appointments at 2022 Florida Huddle.

At 2021 Virtual Florida Huddle, Visit Natural North Florida received a \$250 complimentary registration. Visit Natural North Florida also participated in 2022 Florida Huddle with the \$2,600 booth/registration fee waived, allowing you to put those dollars into other marketing programs and help your budget go further.

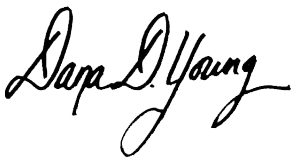
Visit Natural North Florida has also been a part of some of VISIT FLORIDA's most high level programming, and we sincerely appreciate your participation in programs like the Official Florida Transportation Map, Official Florida Vacation Guide, and our Visa Destinations Insights Research Co-op.

Attached you will find a comprehensive summary of VISIT FLORIDA's rural marketing and support, as well as specific ways we have partnered with your area in recent years.

I hope that I have fully addressed your concerns and eliminated any doubts about the value of VISIT FLORIDA's partnership and our dedication to our rural stakeholders. Again, we are 100 percent committed to open lines of communication, and ensuring you are heard and valued. We are excited to start a dialog that furthers your understanding of how VISIT FLORIDA serves you, and ensures we have the right pieces in place to keep the discussion going.

Moving forward, we hope that you feel like you can reach out to us directly with any questions or concerns you may have. We will take your input into consideration, and make every effort to see if it aligns with our strategy and plans. Your partnership is invaluable to VISIT FLORIDA, and we are looking forward to continuing to work together for many years to come.

Sincerely,

A handwritten signature in black ink, reading "Dana Young". The signature is fluid and cursive, with the first name "Dana" and last name "Young" clearly distinguishable.

Dana Young



President and CEO

VISIT FLORIDA

COLUMBIA COUNTY ENGAGEMENT



ANNUAL PARTNERSHIP BENEFITS

Partner since 1997; see full list of benefits [here](#).

COMPLIMENTARY ANNUAL BROCHURE DISTRIBUTION AT ALL FOUR WELCOME CENTERS

Includes I-95, I-10, I-75, and the Capitol Building; RAO-specific initiative that applies to all RAO Partner DMOs in the state; annual discounted rate of \$381.15

2021-22 RAO EDA IN-STATE CO-OP VIDEO

RAO Partner-exclusive video package in Destination EDA in-state co-op campaign with 80/20 co-investment by VISIT FLORIDA; Columbia County investment: \$2,500, total package value: \$12,500; Columbia County video results:

- > 369,115 impressions (over-delivered by more than 12%)
- > 356,731 video completions
- > \$.01 CPV (cost per completed view)

2021 FLORIDA GOVERNOR'S CONFERENCE ON TOURISM

Special \$100 RAO registration discount for the annual Florida Governor's Conference on Tourism (reg. price \$539)

2021/2022 MEDIA EXPOSURE AND PUBLICITY

Press trip and media assist resulting in over 1.3 million views, and nearly \$25,000 in media value, including:

- > USA Individual Press Trip April 2021
- > Pick-up of VISIT FLORIDA News Release - Drift Travel Magazine: Canada Bucket List Adventures August 2021

ADDITIONAL PARTICIPATION AND SUPPORT

- > 2021-22 EDA Destination Co-op Campaign social media posts:
 - o LoveFL Instagram (Wildlife Haven, Ichetucknee Springs – [click here](#))
 - o LoveFL TikTok (Ichetucknee Springs – [click here](#))
 - o LoveFL Facebook (Nature Lovers – [click here](#))
- > February 24, 2021 Login & Learn Webinar: 2020-21 Trends & Insights for Travel Industry Recovery
- > May 11, 2021 Login & Learn Webinar: RAO Cares Co-op
- > 2019 and 2022 Adventure Travel Training Workshops in Steinhatchee and Okeechobee
- > 2018 and 2019 Economic Impact Reports for Columbia County
- > Membership of FY2020-21 VISIT FLORIDA Industry Services, Small Business and Rural Development Council
- > 34 total VISIT FLORIDA affiliates in Columbia County = 4 Partners, 1 Enhanced Web Listing, 29 Free Web Listings
- > VISIT FLORIDA Regional Partnership Manager (RPM) engagement
 - o Provides wide range of virtual assistance and proactive outreach to alert and encourage Columbia County participation in VISIT FLORIDA programs