

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

May 19, 2022 at 5:30 P.M.

CONSENT AGENDA

- (1) BCC Administration - Policy Amendment - Section 504 Policy (pg. 1)**
- (2) BCC Administration - Request for Approval on New Copy Machine Leases (pg. 7)**
- (3) BCC Administration - Request for Leave - County Manager (pg. 15)**
- (4) BCC Administration - RFP No. 2022-T - Disaster Recovery Consultant (pg. 16)**
- (5) BCC Administration - RFQ No. 2020-J- Real Estate Brokerage Services Dicks Realty LLC. (pg. 26)**
- (6) BCC Finance - BA 22-66 - Transfer PILT Funds to 4H STEM Camp Scholarships - \$10,125 (pg. 33)**
- (7) Building Department - Special Family Lot Permit Application - SFLP 22 13 - Bryon Rye Deeding 1 Acre to his Son, Mathew Rye (pg. 36)**
- (8) Finance - BA 22-63 Bring Forward Vessel Registration Fees - \$51,644 (pg. 52)**
- (9) Finance - BA 22-64 Budget for Lulu Days - \$2,845 (pg. 53)**
- (10) Finance - Bills and Vouchers - 5/11/22 - \$883,455 (pg. 54)**
- (11) Library - Closing for Juneteenth Holiday (pg. 68)**
- (12) Public Works - Utility Permit - AT&T - NE Washington ST (pg. 70)**
- (13) Public Works - Utility Permit - City of Lake City - NW Jerri Place (pg. 77)**
- (14) Public Works - Utility Permit - Comcast - NW Wilks (pg. 82)**
- (15) Purchasing - Amendment to Purchasing Policy For Grants Using Federal Funding (pg. 90)**



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/10/2022 Meeting Date: 5/19/2022

Name: Mike Null Department: BCC Administration

Division Manager's Signature:

A handwritten signature in blue ink, appearing to read "Mike Null", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

A review of the County's policies by the Florida Department of Economic Opportunity, as part of a CDBG grant, indicated that the County needed to revise our Section 504 Non Discrimination Policy to include a definition for handicap.

2. Recommended Motion/Action:

Approve Amendment to Title Vi Nondiscrimination Policy Statement including 504 and ADA Requirements

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: May 10, 2022
TO: Board of County Commissioners
FROM: Mike Null, Purchasing Officer *MN*
RE: May 19, 2022 Agenda—Policy Amendment:
Approval of Proposed Amended Section 504 Policy

Following a review by Florida Department of Economic Opportunity (FDEO) regarding one of the County's CDBG projects, the County is directed to update its SECTION 504 POLICY to include a section on handicap and to provide a definition thereof. A copy of the Policy is attached which includes the proposed (highlighted) amendments.

BOARD MEETS FIRST THURSDAY AT 9:30 A.M. AND THIRD THURSDAY AT 5:30 P.M.

COLUMBIA COUNTY, FLORIDA, BOARD OF COUNTY COMMISSIONERS
LOCAL ASSISTANCE PROGRAM
TITLE VI/NONDISCRIMINATION POLICY STATEMENT
INCLUDING 504 AND ADA REQUIREMENTS

PURPOSE

In order to plan for efficient, effective, safe, equitable and reliable transportation systems, the County must have the input of its public. The County spends extensive staff and financial resources in furtherance of this goal and strongly encourages the participation of the entire community. Any person may attend any Board of County Commissioners (BOCC) Meeting including Committee Meetings and speak during the Public Comment portion of the agenda concerning a matter of the BOCC business or concern of the person. Persons should check the BOCC's website at www.columbiacountyfla.com for a list of scheduled meetings and agendas. Persons may also call the County Manager's Office to receive a calendar of upcoming meetings. Meeting location is accessible to the disabled. The BOCC and/or staff members also attend other Community meetings as necessary or when invited.

The Columbia County Board of County Commissioners (County) values diversity and welcomes input from all interested parties, regardless of cultural identity, background or income level. Moreover, the County believes that the best programs and services result from careful consideration of the needs of all of its communities and when those communities are involved in the transportation decision making process. Thus, the County does not tolerate discrimination in any of its programs, services or activities. Pursuant to Title VI of the Civil Rights Act of 1964 and other federal and state authorities, the County will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, income or family status, or handicap as: a) has a physical or mental impairment which substantially limits one or more life activities, b) has a record of such impairment, or c) is regarded as having such an impairment.

Section 504 of the Rehabilitation Act of 1973 (Section 504), the Americans with Disabilities Act of 1990 (ADA) and related federal and state laws and regulations forbid discrimination against those who have disabilities. Furthermore, these laws require federal aid recipients and other government entities to take affirmative steps to reasonably accommodate the disabled and ensure that their needs are equitably represented in transportation programs, services and activities.

REFERENCE

Title VI of the Civil Rights Act of 1964
Section 504 of the Rehabilitation Act of 1973
Americans with Disabilities Act of 1990 (ADA)

POLICY

(1) Title VI/Nondiscrimination Coordinator Designated:

- (a) The coordinator tasked with ensuring the County's compliance with this policy shall be the Human Resource Director. The Director's contact information is listed below:

Name: Lisa Roberts, Human Resources Director
Title VI/Nondiscrimination Coordinator
Address: P.O. Box 1529 Lake City, FL 32056-1529
Email: lisa_roberts@columbiacountyfla.com
Phone: 386-758-1006

(2) Complaint Procedures:

- (a) The County has established a discrimination complaint procedure and will take prompt and reasonable action to investigate and eliminate discrimination when found. Any person who believes that he or she has been subjected to discrimination based upon race, color, national origin, sex, religion, age, disability, family or income status, or handicap as defined herein in any of the County's programs, services or activities may file a complaint with the County Title VI/Nondiscrimination Coordinator. Likewise, any person who feels that he or she has been retaliated against for having made such a complaint or for having testified on behalf of another who has made such a complaint may file a complaint with the County Title VI/Nondiscrimination Coordinator.
- (b) If possible, the complaint should be submitted in writing and contain the identity of the complainant; the basis for the allegations (i.e., race, color, national origin, sex, religion, age, disability or family status, or handicap as defined herein); and a complete description of the alleged discrimination. If the complaint cannot be submitted in writing, the complainant should contact the Title VI/Nondiscrimination Coordinator for assistance.
- (c) The Title VI/Nondiscrimination Coordinator will respond to the complaint within thirty (30) calendar days and will take reasonable steps to resolve the matter.
- (i) Should the County receive a complaint related to the administration of a federally or state funded project, the County will forward the complaint, along with a record of its disposition to the appropriate state agency for assistance/documentation purposes. For example, complaints of discrimination related to Florida Department of Transportation (FDOT) funded projects can be forwarded to the following address:

Florida Department of Transportation
Equal Opportunity Office
ATTN: Title VI Complaint Processing
605 Suwannee Street MS 65
Tallahassee, FL 32399

- (ii) Should the complainant be unable or unwilling to complain to the County, the written complaint may be submitted directly to the assisting agency.
- (d) The County's Title VI/Nondiscrimination Coordinator has "easy access" to the County Manager and is not required to obtain management or other approval to discuss Discrimination issues with the County Manager.

(3) ADA/504 Statement:

- (a) The County will make every effort to ensure that its facilities, programs, services, and activities are accessible to those with disabilities. The County encourages participation on its advisory committees, public involvement activities and all other programs, services and activities by the disabled community and disability service groups.
- (b) The County encourages the public to report any facility, program, service or activity that appears inaccessible to those who are disabled. Furthermore, the County will provide reasonable accommodation to all individuals who wish to participate in public involvement events or who require special assistance to access facilities, programs, services or activities. Because providing reasonable accommodation may require outside assistance, organization or resources, the County asks that request be made at least ten (10) calendar days prior to the need for accommodation. Questions, concerns, comments or requests for accommodation should be made to the County's Title VI/Nondiscrimination Coordinator.

(4) Limited English Proficiency (LEP) Guidance:

- (a) Title VI of the Civil Rights Act of 1964, Executive Order 13166, and various directives from the US Department of Justice (DOJ) and US Department of Transportation (DOT) require federal aid recipients to take reasonable steps to ensure meaningful access to programs, services and activities by those who do not speak English proficiently. to determine the extent to which LEP services are required and in which languages, the law requires the analysis of four factors:
 - (i) The number or proportion of LEP persons eligible to be served or likely to be encountered by the County's programs, services or activities.
 - (ii) The frequency with which LEP individuals come in contact with these programs, services or activities.
 - (iii) The nature and importance of the program, service, or activity to people's lives and;
 - (iv) The resources available to the County and the likely costs of the LEP services.
- (b) The County understands that its community profile is changing and the four factor analysis may reveal the need for more or varied LEP services in the future. Persons requiring special language services should contact the County's Title VI/Nondiscrimination Coordinator.

(5) Public Involvement:

- (a) Persons wishing to request special presentations by the County; volunteer in any of its activities or offer suggestions for improvement of County public involvement may contact the Title VI/Nondiscrimination Coordinator identified above.

(6) Data Collection for Specific Programs:

- (a) Federal Highway Administration (FHWA) regulations require federal-aid recipients to collect racial, ethnic and other similar demographic data on beneficiaries of or those affected by transportation programs, services and activities. The County accomplishes this through the use of census data, and other methods. From time to time, the County may find it necessary to request voluntary identification of certain racial, ethnic or other data from those who participate in its public involvement events. This information assists the County with improving its targeted outreach and measures of effectiveness.

(7) Assurance for Specific Programs:

- (a) Every three years the County must certify to FHWA and DOT that its programs, services and activities are being conducted in a nondiscriminatory manner. These certifications are termed "assurances".



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

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Today's Date: 5/12/2022 Meeting Date: 5/19/2022

Name: Mike Null Department: BCC Administration

Division Manager's Signature:

A handwritten signature in blue ink, appearing to read "Mike Null", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

Current Copy Machine Leases are set to expire and the County staff recommends replacing the existing copiers with Sharp copiers listed on the State Contract. This will provide a better copier and reduce costs.

2. Recommended Motion/Action:

Approve New Copy Machine Leases

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
 District No. 2 - Rocky Ford
 District No. 3 - Robby Hollingsworth
 District No. 4 - Toby Witt
 District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: May 12, 2022
TO: Board of County Commissioners
FROM: Mike Null, Purchasing Officer *PM*
RE: May 19, 2022 Board Agenda
 Request approval on new copy machine leases

Within various departments, the County has Copy Machine Leases; most leases have a term of sixty months. At two departments, the leases have already expired and the County continues to pay the monthly rate. There are also three (3) copiers within the Library System that are set up for Public Use; the lease is with Great America Financial Services with an expiration of June 30, 2022. Staff is recommending approval for the replacement of these copiers and to enter into new lease agreements as follows:

Location	Current Copier	Current Lease	Current Mo. Rate	Proposed Copier	Prop. Lease	New Mo. Rate
Library Main	Lanier MP-2555	Great Am. exp 6/30/22	\$206.34 For 3	Sharp MX-M3071	60 mo. State Contract	\$143.53 (3 copiers)
Library West	Lanier MP-2555	Great Am. exp 6/30/22	Included above	Sharp MX-M3071	Same As above	Included With above
Library FW	Lanier MP-301SPF	Great Am exp 6/30/22	Included above	Sharp MX-B376WH	Same As above	Included With above
Richardson Com. Ctr.	Xerox W7225PT	Xerox exp 3/15/21	\$93.10	Sharp BP-70C31	60 mo. S C	\$83.12
Emer. Mgt.	Xerox W7855PT	Xerox exp 3/30/22	\$189.35	Sharp MX-6071S	60 mo. S C	\$147.71

Proposed replacements are included on the attached sheets.

BOARD MEETS FIRST THURSDAY AT 9:30 A.M. AND THIRD THURSDAY AT 5:30 P.M.

Columbia County Public Library



(X2) MX-M3071 & MX-B376WH PO Breakdown - Columbia County Library

Item	Description	Purchase Price	Unit	Unit Price	Amount
MX-M3071S	30 PPM B&W Workgroup Document System	\$2,108.00	60	\$44.80	\$2,688.00
MX-DE25N	1 x 550 Sheet Paper Feed Unit	\$225.00	60	\$4.78	\$286.80
MX-TU16	Center Exit Tray Unit	\$45.05	60	\$0.96	\$57.60
AR-D5133NT	15 AMP Power Filter	\$117.00	60	\$2.49	\$149.40
MX-M3071S	30 PPM B&W Workgroup Document System	\$2,108.00	60	\$44.80	\$2,688.00
MX-DE25N	1 x 550 Sheet Paper Feed Unit	\$225.00	60	\$4.78	\$286.80
MX-TU16	Center Exit Tray Unit	\$45.05	60	\$0.96	\$57.60
AR-D5133NT	15 AMP Power Filter	\$117.00	60	\$2.49	\$149.40
MX-B376WH	37 PPM B&W - Desktop B/W Document System	\$1,383.00	60	\$29.39	\$1,763.40
MX-DS22N	Stand High	\$136.00	60	\$2.89	\$173.40
MX-CS14N	600 sheet paper feeder	\$127.00	60	\$2.70	\$162.00
AR-D5133NT	15 AMP Power Filter	\$117.00	60	\$2.49	\$149.40
				\$143.50	\$8,611.80
Total		\$6,753.10			
Lease Rate		0.02125			

NOTES: "Amount" should be the unit price multiplied by the lease term (60 Months)

- VENDOR Information

Sharp Electronics Corporation
 c/o MOS / McCrimon's Office Systems
 100 Paragon Drive, Box B
 Montvale, NJ 07645

- The contract number needs to be referenced on the PO: State of Florida Contract #44000000-NASPO-19-ACS

MOS / McCrimon's Office Systems

www.moscopier.com



February 9, 2022

Columbia County Public Library
Mike Null

308 NW Columbia Ave.
Lake City FL 32055

Adam Messer

904-451-3705

SYSTEM PROPOSAL

(x2) Sharp MX-M3071 Advanced Series Monochrome Document System - includes 30 PPM, walk-up motion sensor, wireless connectivity, quad-core multitasking controller, retractable keyboard, Sharp OSA® technology, Application Communication and External Accounting modules, 500 GB hard disk drive with document filing system, PCL®6 and Adobe® PostScript® 3™ printing systems, network printing, network scanning, 150-sheet duplexing single-pass feeder, auto duplexing, 550-sheet paper drawer and 100-sheet bypass tray. Quoted system includes MX-DE25N 550 sheet paper stand, MX-TU16 center exit tray and surge protector.



Sharp MX-B376W Advanced Series Monochrome Document System delivers crisp, high-quality output with exceptional ease of use. 37 PPM Networked Printing / copying, Super G3 Facsimile, and Scan to Email / Desktop Folder. Comes stand with 500 sheet paper drawer and 50 sheet bypass. Configured system also includes MX-CS14N 600 sheet paper drawer, MX-DS22N stand.

60 Month \$1 Out Lease Payment

\$140.39

SERVICE PROPOSAL

McCrimon's Office Systems will supply all service, parts and supplies (except paper and staples) for \$60.00 per month for first 5,000 b/w copies run, with overage billed at .012 per copy. Agreement does not cover abuse, electrical surges or accidental damage.

Thank you for the opportunity to provide a solution for your copy/print/fax needs. Please visit us on the web at www.moscopier.com for more information on our company, products, and awards. If you have any further questions, please feel free to call me.

All rentals and leases will have a one time \$99.50 documentation fee added to first invoice. Lease option subject to credit approval. Picture may show options not quoted. See lease agreement and service agreements for full terms. Quote good for 30 Days unless otherwise noted.

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BP-70C31 PO Breakdown - Richardson Community Center

Item	Description	Unit	Unit Price	Amount
BP-70C31	31 PPM B&W / 31 PPM Full Color Workgroup Document System	60 Month	\$67.72	\$4,063.43
BP-DE12	1 x 550 Sheet Paper Feed Unit	60 Month	\$5.04	\$302.18
BP-TU10	Center Exit Tray Unit	60 Month	\$1.01	\$60.82
BP-FX11	Fax Option	60 Month	\$6.86	\$411.83
AR-D5133NT	15 AMP Power Filter		\$2.49	\$149.18
Total			\$83.12	\$4,987.42

NOTES: "Amount" should be the unit price multiplied by the lease term (60 Months)

- VENDOR Information

Sharp Electronics Corporation
 c/o MOS / McCrimon's Office Systems
 100 Paragon Drive, Box B
 Montvale, NF 07645

- The contract number needs to be referenced on the PO; State of Florida Contract #44000000-NASPO-19-ACS

**Columbia County Board of County Commissioners -
Richardson Community Center**

255 NE Coach Anders Ln.

Lake City, FL 32055



Adam Messer

Phone: (386)755-2822

Email: Adam@moscopier.com

Proposed Equipment:

Sharp BP-70C31 Color Document System

- 31 Pages Per Minute
- 2 x 550 Sheet Paper Trays
- 300 Sheet Single Pass Document Feeder
- Up to 280 Images Per Minute Scanning
- 256GB Sold State Drive
- 5GB Memory
- Retractable Keyboard
- Walk-Up Motion Sensor
- Cloud Service Integration
- Multi-Layered Security
- Wireless Connectivity
- Enhanced Touchscreen
- Advanced Scanning Capabilities
- Fax Option
- Stapling Internal Finisher



Leasing Options:

60 Month - \$83.12

- Price does not include ending current lease.
- Basic connectivity for 5 computers.

Service Notes:

Service includes all labor, parts and supplies excluding paper and staples. Agreement does not cover abuse, electrical surges or accidental damage. If Equipment is connected as printer / scanner, agreement does not cover network or computer modifications, driver installations or adjustments. Network support plans are available. See agreement for full details.

Service Proposal:

Black CPC - .0089 per page

Color CPC - .0524 per page

- Pricing based on State of Florida Contract #:
44000000-NASPO-19-ACS

All rentals and leases will have a one time \$99.50 documentation fee added to first invoice. Lease option subject to credit approval. Picture may show options not quoted. See lease agreement and service agreements for full terms. A \$6.95 supply delivery fee applies to all maintenance agreements. Quote good for 30 Days unless otherwise noted.

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WWW.MOSCOPIER.COM**

Columbia County Emergency Management



MX-6071S PO Breakdown - Columbia County Board of County Commissioners

Item	Description	Unit	Unit Price	Amount
MX-6071S	60 PPM B&W / 60 PPM Full-Color Workgroup Document System	60	\$97.67	\$5,859.90
MX-DE28N	550+2100 Sheet Tandem Paper Drawer	60	\$11.90	\$714.00
MX-FN30	3K Stacking Finisher	60	\$24.14	\$1,448.40
MX-FX15	Fax Options	60	\$6.55	\$392.70
MX-RB25N	Paper Pass Unit	60	\$4.63	\$277.95
AR-D5143NT	20 AMP Power Filter	60	\$2.83	\$169.89
Total			\$147.71	\$8,862.84

NOTES: "Amount" should be the unit price multiplied by the lease term (60 Months)

- VENDOR Information

Sharp Electronics Corporation
c/o MOS / McCrimon's Office Systems
100 Paragon Drive, Box B
Montvale, NJ 07645

- The contract number needs to be referenced on the PO: State of Florida Contract #44000000-NASPO-19-ACS

**Columbia County Board of County Commissioners -
Emergency Management**

263 NW Lake City Ave.

Lake City, FL 32055



Adam Messer

Phone: (386)755-2822

Email: Adam@moscopier.com

Proposed Equipment:

Sharp MX-6071S Color Document System

- 60 Pages Per Minute
- 2 x 550 Sheet Paper Trays + 2,100 Sheet Tandem Tray
- 150 Sheet Single Pass Document Feeder
- Up to 220 Images Per Minute Scanning
- 500GB Hard Drive
- 5GB Memory
- Retractable Keyboard
- Walk-Up Motion Sensor
- Cloud Service Integration
- 10.1" Touchscreen
- Advanced Scanning Capabilities
- Fax Option
- External Finisher



Leasing Options:

60 Month - \$147.71

- Price does not include ending current lease.
- Basic connectivity for 5 computers.

Service Notes:

Service includes all labor, parts and supplies excluding paper and staples. Agreement does not cover abuse, electrical surges or accidental damage. If Equipment is connected as printer / scanner, agreement does not cover network or computer modifications, driver installations or adjustments. Network support plans are available. See agreement for full details.

Service Proposal:

Black CPC - .0089 per page

Color CPC - .0524 per page

- Pricing based on State of Florida Contract #: 44000000-NASPO-19-ACS

All rentals and leases will have a one time \$99.50 documentation fee added to first invoice. Lease option subject to credit approval. Picture may show options not quoted. See lease agreement and service agreements for full terms. A \$6.95 supply delivery fee applies to all maintenance agreements. Quote good for 30 Days unless otherwise noted.

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**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

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Today's Date: 5/12/2022 Meeting Date: 5/19/2022

Name: John Crews Department: BCC Administration

Division Manager's Signature:

1. Nature and purpose of agenda item:

The County Manager requests vacation leave from June 27 to July 1, 2022 to travel to Dallas Texas for family

2. Recommended Motion/Action:

Approve vacation request

3. Fiscal impact on current budget.

This item has no effect on the current budget.



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

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Today's Date: 5/9/2022 Meeting Date: 5/19/2022

Name: Mike Null Department: BCC Administration

Division Manager's Signature:

1. Nature and purpose of agenda item:

At the May 5, 2022 Board of County Commissioners meeting, the Board approved the ranking for RFP 2022-T and authorized staff to negotiate a contract with Synergy Disaster Recovery. This Agenda item will approve Agreement with Synergy Disaster Recovery. The firm would be active only during disasters and the fees are reimbursable from FEMA

2. Recommended Motion/Action:

Approve Agreement with Synergy Disaster Recovery

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: May 9, 2022

TO: Board of County Commissioners

FROM: Mike Null, Purchasing Officer *RMN*

RE: May 19, 2022 Board Agenda
RFP No. 2022-T Disaster Recovery Consultant
Proposed Agreement with Synergy Disaster Recovery

During the meeting on May 5, 2022, the Board of County Commissioners accepted staff's recommendation in ranking SYNERGY DISASTER RECOVERY and authorized staff to proceed with final negotiations. Staff has concluded its negotiation with the consulting service company and is recommending at this time the Board approve the attached AGREEMENT with SYNERGY DISASTER RECOVERY, which included the rate structure for their services. Routine services under this contract would be reimbursable activities funded through FEMA.

XC. RFP File No. 2022-T

BOARD MEETS FIRST THURSDAY AT 9:30 A.M. AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

AGREEMENT

THIS AGREEMENT ("Agreement" or "Contract") made this 19th day of May, 2022 by and between **SYNERGY DISASTER RECOVERY**, a consulting service company, whose principle address 2730 Bristlecone Court, Lafayette, CO 80026 hereinafter called "Contractor", and **COLUMBIA COUNTY, FLORIDA**, a political subdivision of the State of Florida, with its mailing address at Post Office Box 1529 Lake City, Florida 32056-1529, hereinafter called "County".

WITNESSETH:

WHEREAS, the County solicited bids for the provision of certain services to the County with accompanying instructions for the submission of bids under RFP No. 2022-T "Disaster Recovery Consultant"; and

WHEREAS, the Contractor was determined as the most qualified responsive bidder to that solicitation for bids, and was selected as the prevailing bidder by the County on May 5, 2022; and

WHEREAS, the County and the Contractor desire to enter into an agreement for the provision of services by the Contractor to the County and the terms of payment by the County to the Contractor with other terms and conditions that shall govern the subject matter of this Contract;

NOW, THEREFORE, in consideration of the covenants and agreements hereinafter set forth, the parties agree as follows:

I. RECITALS INCORPORATED

The above recitals are true and correct and are incorporated here by reference.

The Contractor shall provide consultant services as set forth in the bid documents for RFP No. 2022-T, which are attached hereto and made a part hereof as is fully set forth herein.

II. FEES FOR SERVICES

The Contractor shall be compensated in accordance with the Bid Form submitted by the Contractor for RFP No. 2022-T and attached as Exhibit A.

III. PERMITS AND INSURANCE

Prior to commencement pursuant to this Agreement, the Contractor shall provide the County copies of all current and applicable licenses and permits together with all insurance documents set forth in the bid documents.

IV. INVOICING AND PAYMENT

The County shall make payment of all approved invoices to the Contractor in accordance with the Local Government Prompt Payment Act, Fla. Stat. Section 218.70 et seq.

V. TERM

The term of this agreement shall be three (3) years beginning June 1, 2022. Subject to

approval at the sole discretion of the County's Board of Commissioners, this Agreement may renew for up to two (2) successive one (1) year term, for a total of five (5) years. Up to ninety (90) days but not fewer than thirty (30) days prior to the end of the initial term of this Agreement, Contractor may notify the County of Contractor's desire not to renew this Agreement, such that on the last day of that term this Agreement shall terminate and no renewal shall occur. This provision shall not be construed in any manner to require either party to renew this Agreement.

VI. INDEMNITY

Contractor (as indemnitor) shall indemnify, save and hold County, its officers and employees, agents, successors, and assign(as indemnitee) harmless from and against and in respect of any act, judgement, claim, domain, suit, proceeding, expenses, orders, action, loss, damage, cost, charge, interest, fine, penalty, liability, reasonable attorney and expert fees, and related obligations (collectively, the "claims") arising from or related to any action, neglect or omission of Contractor in its performance under the Agreement, whether direct or indirect including but not limited to, liabilities, obligations, responsibilities, remedial actions, losses, damages, punitive damages, consequential damages to third parties, treble damages, costs and expenses, fines, penalties, sanctions, interest levied and other charges levied by other federal, state and local government agencies on County by reasons of Contractor's direct or indirect actions. This indemnity will survive and remain in force after the expiration or termination of the Agreement and is unlimited; provided, however that the indemnity is not intended to cover claims against County arising out of County's own negligence or intentional misconduct. Nothing herein shall be interpreted by the parties or any third party that County waives its sovereign immunity otherwise provided by law. For purposes of this section, the term County shall include County, officers, and its employees.

VII. INTEGRATION

This written instrument and the attachments to which reference is made constitute the entire Agreement between the County and the Contractor. All prior and contemporaneous agreements and understandings, whether oral or written, are without effect in the construction of any provision if they alter or otherwise vary any term or condition set forth in this instrument.

VIII. RIGHT TO REQUIRE PERFORMANCE

The failure of the County at any time to require performance by the Contractor of any provision of this Agreement shall in no way affect the right of the County thereafter to enforce such provision. Nor shall waiver by the County of any material breach of any terms of this Agreement be taken or held to be a waiver of any subsequent material breach of such term or as a waiver of any provision of this Agreement.

IX. AMENDMENT

This Agreement may be altered, amended, or repealed only by a written instrument signed by authorized representatives of the parties.

X. LAW TO GOVERN AND VENUE

The laws of the State of Florida shall govern the validity, construction, interpretation, and effect of this Agreement. The state courts situated within Columbia County, Florida, shall be the exclusive venue for any legal proceeding concerning this Agreement.

XI. ASSIGNMENT

The Contractor shall not assign any portion of the agreement for services to be rendered hereunder without written consent first obtained from the County and any assignment made contrary to the provisions of this section may be deemed a default of the Agreement and shall not convey any rights to the assignee. Any change in Contractor's ownership shall, for purposes of the Agreement, be considered a form of assignment. The County shall not unreasonably withhold its approval of a requested change in ownership, so long as the transferee is of known financial and business integrity for the undertaking and can conclusively demonstrate the ability to perform all terms and conditions and obligations of this agreement.

XII. PRODUCT ENDORSEMENT/ADVERTISING

Contractor shall not use the name of the County for the endorsement of any commercial products or services or Contractor's logo or brand name without the expressed written permission of the County. This shall not prevent Contractor from informing third parties of Contractor's contract with County and naming County as a business reference for Contractor.

XIII. WARRANTY REGARDING CONSIDERATION AND PROCUREMENT

Contractor warrants that it has not employed or retained any company or person other than a bona fide employee working solely for the Contractor to procure or solicit any agreement under this procurement, and that it has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the Contractor, any fee, commission, percentage, brokerage fee, gifts, or other consideration contingent upon or resulting from this procurement. Further, Contractor represents that its pricing has been independently arrived at without collusion. It has not knowingly influenced and promises that it will not knowingly influence a County employee or former County employee to breach any ethical standards. It has not violated, and is not violating, and promises that it will not violate the prohibition against gratuities and kickbacks. Violation of this warranty shall constitute default of this Agreement.

XIV. RELATIONSHIP OF THE PARTIES

Contractor is an independent contractor. Nothing in the Agreement shall be construed to create a relationship of employer and employee or principal and agent, partnership, joint venture, or any other relationship other than that of independent parties contracting with each other solely for the purpose of carrying out the provisions of the Agreement. Nothing in the Agreement shall create any right or remedies in any third party, it being solely for the benefit of the County and the Contractor.

XV. AGREEMENT TO PAY ATTORNEY'S FEES AND EXPENSES

In the event either party should default under any of the provisions of this agreement and the other party should employ attorneys or incur other expenses for the collection of amounts due or the enforcement of performance or observance of any obligation or

agreement on the part of either party, the prevailing party shall recover from the other party the reasonable fee for such attorneys and such other reasonable expenses and costs so incurred.

XVI. BINDING EFFECT

This agreement shall inure to the benefit of and shall be binding upon the parties and their respective successors and permitted assigns.

XVII. SEVERABILITY

In the event that any provision of this Agreement shall, for any reason, be determined to be invalid, illegal, or unenforceable in any respect, the parties hereto shall negotiate in good faith and agree to such amendments, modifications, or supplements of or to this agreement or such other appropriate actions as shall, to the maximum extent practicable in light of such determination, implement and give effect to the intentions of the parties as reflected herein, and the other provisions of this agreement shall as so amended, modified, supplemented, or otherwise affected by such action, remain in full force and effect.

XVIII. PUBLIC RECORDS

The parties acknowledge County is a political subdivision of the State of Florida and is required to comply with the Public Record Act of the State of Florida, Chapter 119, Florida Statutes, and all other public entity provision required of the County as a political subdivision of the State of Florida as provided by the Constitution and laws of the State of Florida. Contractor will maintain original or copies of its records regarding or arising out of this agreement for a minimum of five (5) years after the termination of this agreement, and shall make such records reasonably available to the County upon request.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE COUNTY'S CUSTODIAN OF PUBLIC RECORDS: P.O. Box 1529, Lake City, Florida 32056-1529, (386) 752-1326, bccadmin@columbiacountyfla.com.

XIX. ADDITIONAL CONVENANTS

Contractor hereby agrees that it will not bring an action in any court or other forum seeking to void, nullify, terminate or set aside this Agreement on the grounds that the Agreement does not comply with the laws of Florida, including the Constitution of the State of Florida as revised in 1968 and subsequently amended (the "Constitution"). For clarification, the parties agree that the foregoing is not an acknowledgement by either party that this agreement does not comply with the laws of the State of Florida, including the Constitution, and that the foregoing statement does not amend, modify or limit the parties' respective representations herein. Notwithstanding anything in this Agreement to the contrary, neither party will be liable to the other party for any indirect, incidental, loss of profits, punitive, exemplary, special or consequential damages of any kind whatsoever arising out of or relating to this Agreement to the extent and in the event a court of competent

jurisdiction should declare all or any material portion of this Agreement contrary to law or otherwise invalid.

XX SURVIVAL OF REPRESENTATIONS AND WARRANTIES

All representations, warranties and indemnities, and the covenants and agreements to be performed subsequent to the execution hereof by the parties contained in this Agreement, or in any document delivered in contemplation hereof shall survive the execution of this agreement and the termination, either voluntarily or involuntarily, of this Agreement.

XXI BID DOCUMENTS INCORPORATED

This Agreement, to the extent applicable, shall include the terms, conditions, scope of work, and specifications of County's RFP No. 2022-T. However, the foregoing agreement shall govern and take precedence in the event of any conflict between the foregoing agreement and the bid documents.

XXII PERFORMANCE IN CASE OF SUBSEQUENT AWARD TO THIRD PARTY

Should Contractor fail to prevail in a future procurement cycle, Contractor shall provide all services required in and under this Agreement until the ending date of this Agreement or any agreed extension of this Agreement. To ensure continued performance fully consistent with the requirements of this Agreement through any such period, the Contractor shall continue all operations and support services at the same level of effort and performance as were in effect prior to the award of the subsequent agreement to a competing organization, and shall fully cooperate with the County in providing non-proprietary data and information which will assist in an orderly transition of the service to the new contractor. Contractor shall make no changes in methods of operation which could reasonably be considered to be aimed at cutting Contractor's service and operating cost to maximize profits during the final stages of the Agreement. However, County recognizes that if a competing organization should prevail in a future procurement cycle, Contractor may reasonably begin to prepare for transition of service to the new Contractor. County shall not unreasonably withhold its approval of Contractor's request to begin an orderly transition process, including reasonable plans to relocate staff, scale down certain inventory items, etc., as long as such transition activity does not impair Contractor's performance during this period.

IN WITNESS WHEREOF, the parties hereto have affixed their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Contractor: **SYNERGY DISASTER RECOVERY**

Beth Duart
Witness

By: [Signature]

Andee Duart, President
Print or type name

Bethany Duart
Witness Print or type name

**BOARD OF COUNTY COMMISSIONERS COLUMBIA
COUNTY, FLORIDA**

By: Robby Hollingsworth, Chairman

ATTEST: _____
James M. Swisher, Clerk of Court

(Seal)

Approved as to form:

Joel F. Foreman, County Attorney

**EXHIBIT A
FEE STRUCTURE
RFP 2022-T
DISASTER RECOVERY
CONSULTANT SERVICE**

Position or Equivalent	Hourly Rate
1. Project Manager	\$165.00
2. PA Specialist	\$125.00
3. Asst. Project Manager	\$155.00
4. Sr. Project Specialist	\$145.00
5. Hazard Mitigation Specialist	\$135.00
6. Data Analyst	\$100.00
7. Administrative Assistant	\$ 40.00
8. Subject Matter Expert/Policy Advisors	\$225.00



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

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Today's Date: 5/9/2022 Meeting Date: 5/19/2022

Name: Mike Null Department: BCC Administration

Division Manager's Signature:

A handwritten signature in blue ink, appearing to be "Mike Null", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

In March, the Board of County Commissioners selected Dicks Realty LLC to provide real estate acquisition services and authorized staff to proceed with final negotiations. This Agenda item will approve the proposed Agreement With Dicks Realty LLC

2. Recommended Motion/Action:

Approve Agreement With Dicks Realty LLC

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: May 9, 2022
TO: Board of County Commissioners
FROM: Mike Null, Purchasing Officer *TM*
RE: May 19, 2022 Board Agenda
RFQ No. 2020-J Real Estate Brokerage Services
Proposed Agreement with Dicks Realty LLC

During the meeting on March 18, 2021, the Board of County Commissioners accepted staff's recommendation in ranking DICKS REALTY LLC for Real Estate Negotiation and Acquisition Services and authorized staff to proceed with final negotiations. During that time, the County directed Dicks Realty to proceed with acquisition on the Cypress Lakes right of way project; however, the formal Agreement document was not brought back to the Board for final approval. Staff and County Attorney have concluded its negotiation including appropriate contract language with the real estate company and is recommending at this time the Board approve the attached AGREEMENT with DICKS REALTY LLC for performing Real Estate Negotiation and Acquisition Services.

XC. RFQ File No. 2020-J

BOARD MEETS FIRST THURSDAY AT 9:30 A.M. AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

**COLUMBIA COUNTY AGREEMENT NO. RFQ 2020-J
REAL ESTATE BROKERAGE SERVICES AGREEMENT
COLUMBIA COUNTY, FLORIDA AND DICKS REALTY LLC**

This AGREEMENT for Real Estate Brokerage Services by and between **Columbia County, Florida**, by and through its Board of Commissioners, (hereinafter "County") with its principal office at 135 NE Hernando Avenue, Lake City, Florida 32055 and **Dicks Realty LLC**, a Florida limited liability company (hereinafter "Dicks"), with its principal office at 816 SW Main Blvd, Lake City, Florida 32025.

**ARTICLE I
TERM**

This Agreement shall be for a period of three (3) consecutive years beginning on March 18, 2021, unless terminated earlier as provided herein. At the end of the initial term, this Agreement may be renewed on an annual basis for two additional one- year terms at County's sole discretion, based on continued satisfactory performance by Dicks.

**ARTICLE II
SCOPE OF SERVICES**

1. County's Acquisition Agent

Dicks will act as the County's Acquisition Agent for the negotiation and acquisition of real property in conformity with the Property Acquisition Guidelines listed within RFO 2020-J. Acquisitions include both right-of-way acquisition from private property owners in connection with County infrastructure and road projects as well as acquisition of tracts of real property offered for sale by third parties. Dicks will be compensated at an hourly rate(s) as shown in the Article III. However, where a seller has placed the property into the Multiple Listing Service ("MLS"), Dicks will be compensated with a commission on the sale (of that property only) as a buyer's agent would be in any other transaction.

2. Real Estate Brokerage Services

- a. From time to time during the term of this Agreement, the County may declare real property that it owns as surplus real property pursuant to statutory provision. The parties acknowledge that not all real properties declared surplus by the County will be subject to this agreement. Dicks shall, as requested by County in its sole discretion, list and sell those real properties that have been declared as surplus by the County. Such requests to Dicks will come in the form of an appropriate task order issued by the County. Dicks shall have the right to sell any realty so referred during the term of the task order. Dicks agrees to make diligent and continued efforts to solicit a purchaser in the form of a highest bidder for the Property in accordance with the Columbia County Purchasing Policies, specifically Section 308.6 of said Policies. All properties will be sold "As Is" to the highest bidder. All properties will be offered to any person without regard to race, color, religion, sex, handicap, familial status, national origin, or any other factor protected by federal, state, or local law.
- b. Each individual property assignment shall be the subject of a supplement to this Agreement, and shall be designated "Task Order No. _____", the "number" being in accordance with the sequence in which the assignments are made. Task orders issued by the County shall include a legal description of the property, address, (if applicable), minimum length of advertising time, minimum pricing determination and such other information deemed necessary by the County.

- c. Any offer made through Dicks shall be brought to the Board of County Commissioner in the form of a purchase agreement. Upon approval of the purchase agreements, the County Attorney shall administer the title transfers, closing and land/building leases.
- d. Procurement of a written offer on the property meeting the minimum criteria set forth in any task order does not obligate the County to sell.
- e. In determining the terms and conditions of the disposal of surplus property the Board designee shall take into consideration the following factors:
 - (1) The appraised or assessed value of the real property. In the likelihood the assessed value appears to be low, a Comparative Market Analysis (CMA) report may be used for valuation purposes.
 - (2) The condition of the real property, and the extent to which the party seeking to acquire the property will have to expend funds to make the property usable, rezoning issues excluded, or, to bring the property, if improved, into compliance with the Columbia County Building Code; and
 - (3) The proposed use of the party seeking to acquire the property.
- f. In no event shall the disposition of surplus property violate the County Comprehensive Plan or the zoning regulations of the County.

ARTICLE III COMPENSATION

- 1. For Acquisition Services, Dicks will be paid at the hourly rate of **\$70.00/hour**.
- 2. For Brokerage Services, Dicks will charge a 7% Buyer's Premium to be added to the high bid price to arrive at the Total Contract Price for the properties to be paid by the Buyer. The Buyer's Premium proceeds are used as follows: (a) One hundred percent of the Buyer's Premium amount will be paid to Broker/Auctioneer or (b) in the event a licensed real estate broker represents the Buyer who closed on the property through a bona fide buyer's agency agreement, the Broker/Auctioneer will pay 2% of the Buyer's Premium as a commission to a Buyer's Broker if one meets the Buyer Broker Requirements as determined by Broker/Auctioneer.

ARTICLE IV STANDARD OF CARE

Dicks shall perform the services outlined under Article II of this Agreement consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar conditions (the "Standard of Care") and consistent with said Standard of Care, and as more specifically established in subsequent Task Orders in a timely manner consistent with the assignment schedules as mutually agreed upon by the County and Dicks commencing upon written authorization by the County to proceed with the assignment and terminating upon sale of the property.

ARTICLE V CHANGES IN THE TASK ORDER

County shall have the right at any time during the progress of a particular Task Order to increase or decrease the properties to be listed.

ARTICLE VI ASSIGNMENT/TRANSACTIONAL BROKER

Dicks shall not assign or transfer any task order under this Agreement without the written consent of the County. Nothing herein shall prohibit Dicks from cooperation with and compensation to other brokers in accordance with applicable law. However, any compensation paid to other

brokers shall come solely from the compensation due to Dicks under this agreement. Due to certain events, the Broker may be required to act as the only licensee involved between the County and a buyer to facilitate the transaction between the parties. Under such circumstance, the Broker shall disclose to County its intention to act as a transaction broker or similar role. If a buyer is procured by Dicks, or by a licensee in the same Dicks agency, the County consents to Dicks acting in such a role and agrees to allow Dicks to collect compensation from the Buyer or other parties. While performing this role, Dicks agrees to conduct themselves in a manner that does not adversely affect the County or Buyer in any way, including, but not limited to, suggesting the County may be willing to sell for a lesser price, suggesting the Buyer may be willing to pay more than an offer that is made or suggested, or disclosing any type of financial information that would negatively affect the other party. In no event shall price be agreed or negotiated as all property shall sell through an open, competitive auction.

ARTICLE VII TERMINATION

The provisions of this Agreement may be terminated by either party without cause, in which event at least thirty (30) days prior written notice of such termination shall be given to the other.

1. In the event the County causes abandonment, termination, or suspension of this Agreement or any Task Order(s) hereunder, Dicks shall be compensated for reasonable associated costs incurred in the listing of the property up to the time of such termination on a quantum meruit basis and documents regarding the agreement task order or associated transaction shall remain the property of the County.
2. In the event Dicks terminates this contract without cause, the County shall have full authority to appropriate or use all data prepared or obtained under a specific Task Order under this Agreement and may enter into an agreement with others for the completion of the work under this agreement. All costs and damages incurred by the County because of such termination by Dicks, including any additional commission expense to others incurred to complete task order work under this agreement shall be charged to Dicks. In the event, the commission expense so incurred by the County is less than the sum which would have been payable to Dicks it had completed the task order, Dicks shall NOT receive the difference. In case the commission expense exceeds the sum, which would have been payable under the contract, then Dicks shall be liable to pay the County such excess.

ARTICLE VIII ACCESS TO RECORDS/PUBLIC RECORDS

The County and any duly authorized representative shall have access to any books, documents, papers and records of Dicks which are directly pertinent to a specific property or Task Order under this Agreement for the purpose of making audits, examinations, excerpts and transcriptions. Further, Dicks understands that the public shall have access, at all reasonable times, to all documents and information pertaining to County contracts, subject to the provisions and limitations of Chapter 119, Florida Statutes, and agrees to allow access by the County and the public to all documents subject to disclosure as prescribed under applicable law except to those documents properly marked by Dicks as privileged and confidential. Dicks shall maintain all contract or task order records for five (5) years after the termination of this agreement whether by expiration or other termination or and after all other pending matters are closed, whichever is later.

Pursuant to Florida Statutes section 119.0701, Dicks agrees:

- a) To keep and maintain public records required by the County to perform the services herein;

- b) Upon request from the County's custodian of public records, the provide the County with a copy of any requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided by Florida law;
- c) To ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if Dicks does not transfer the records to the County; and
- d) Upon completion of the contract, to transfer, at no cost to the County all public records in possession of Dicks or keep and maintain public records required by the County to perform the service. If Dicks transfers all public records to the County upon completion of the contract, then Dicks shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Dicks keeps and maintains public records upon completion of the contract, Dicks shall meet all applicable requirements for retaining such public records. All records stored electronically must be provided to the County, upon request from the County's custodian of public records, in a format that is compatible with the information technology systems of the County.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 386-758-1326, bccadmin@columbiacountyfla.com.

**ARTICLE IX
NO THIRD-PARTY RIGHTS**

This Agreement shall not create any rights or benefits to parties other than the County and Dicks. No third party shall have the right to rely on Dicks opinions rendered in connection with the Services without the written consent of Dicks and the County and the third party's agreement to be bound to the same conditions and limitations as the County.

**ARTICLE X
INDEMNIFICATION**

Dicks shall indemnify County for any damage, injury or loss claimed by a third-party claimant to the extent caused by the negligence, or willful misconduct of Dicks, its employees, agents and cooperating brokers. In no event shall the County waive any defense of sovereign immunity available to it under any law or statute.

**ARTICLE XI
APPLICABLE LAW AND VENUE**

In the event that any action or proceeding is brought to enforce the terms of this Agreement, Florida law shall apply. The parties agree that venue shall only be proper in the state court of appropriate jurisdiction located in Columbia County, Florida, and the prevailing party shall be entitled to recover the cost of the action, including reasonable attorneys' fees and costs.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed on this ____ day of May, 2022.

ATTEST

**COLUMBIA COUNTY BOARD OF
COUNTY COMMISSIONERS**

By: _____
James M. Swisher Jr.
Clerk of Court

By: _____
Robby Hollingsworth, Chairman

DICKS REALTY, LLC

By: _____
Bradley N. Dicks, Manager



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/5/2022 Meeting Date: 5/19/2022

Name: Amy Overstreet Department: BCC Administration

Division Manager's Signature:

1. Nature and purpose of agenda item:

Fort White and Richardson Summer Day Camp Participants, ages 8-12, will be invited to attend STEM 4-H Residential Camp at 4-H Camp Cloverleaf in Lake Placid, FL.

2. Recommended Motion/Action:

Approve the transfer of PILT funds

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below. The budget amendment number is BA 22-66 using fund(s) 001-GENERAL FUND.

FROM:	TO:	AMOUNT:
001-0000-319.00-00 /	001-3700-537.80-01 GRANTS & AIDS/4H SCHOLARSHIPS	\$10,125.00

MEMORANDUM

DATE: May 2, 2022

TO: Kevin Kirby, Assistant Columbia County Manager

FR: Heather Janney, County Extension Director/4-H Agent II

RE: Budget Amendment – PILT to fund summer residential camping

I am requesting the transfer of funds for summer residential camping from the PILT line item to the County Extension 4-H Scholarships line item.

Fort White and Richardson Summer Day Camp Participants, ages 8-12, will be invited to attend STEM 4-H Residential Camp at 4-H Camp Cloverleaf in Lake Placid, FL. Currently, 27 slots are reserved for youth. Cost for each youth is \$375 to attend. Payment is required to secure the slots. The recreation department will be requesting funding for a bus to transport youth to camp. A description of the camp is as follows:

Do you like the science behind what makes roller coasters fast, the design that lets planes fly, or even what lets you race your own car down the road? STEM Camp will have all this and more! STEM camp is a week-long adventure where campers will be able to investigate real-life programs and designs and execute prototypes to test their ideas. Campers will have an action-packed week exploring speed and energy, electricity, engineering, and so many more STEM topics.

Families will be required to fill out an application form for youth to attend. This will include a scholarship application in which youth will be requested to share why they wish to attend this experience.

From account	To account	Amount
001-0000-319.00-00 PILT	001-3700-537.80-01 4H SCHOLARSHIPS	\$10,125.00



Florida 4-H Club Foundation, Inc.

P.O. Box 110225
 1604 McCarty Dr. Rm. 1040
 Gainesville, FL 32611-0225
 Phone # 352-273-3540

Fax # 352-392-5259 florida4h.org

Date	Invoice #
4/25/2022	5570

Bill To
Columbia County 4-H Association 437 NW Hall of Fame Dr Lake City, FL 32055

Remit To
Florida 4-H Foundation P.O. Box 110225 1604 McCarty Dr. Rm. 1040 Gainesville, FL 32611-0225

Terms
Due on receipt

Item	Description	Quantity	Price	Amount
Summer Camp	Summer Camp Camp Cloverleaf Week 4: June 27-July 1 STEM Camp	27	375.00	10,125.00

Total	\$10,125.00
Payments/Credits	\$0.00
Balance Due	\$10,125.00

Project
K1021220

E-mail
4hdocs@ifas.ufl.edu



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

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Today's Date: 5/2/2022 Meeting Date: 5/19/2022

Name: Liza Williams Department: Building Department

Division Manager's Signature:

1. Nature and purpose of agenda item:

Special Family Lot Permit Application - SFLP 22 13 - Bryon Rye deeding 1 acre to his son, Mathew Rye.

2. Recommended Motion/Action:

Recommend Approval for SFLP 22 13.

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # SFLP 2213

Application Fee \$50.00

Receipt No. 758049

Filing Date 5-2-22

Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Mathew Rye / Kristin Rye
- Address of Subject Property: 471 SW Timuqua Terrace Fort White, FL 32038
- Parcel ID Number(s): 12-7S-16-04184-311
- Future Land Use Map Designation: Ag
- Zoning Designation: A-3
- Acreage of Parent Parcel: 3.01
- Acreage of Property to be Deeded to Immediate Family Member: 1.00
- Existing Use of Property: Residential
- Proposed use of Property: Residential
- Name of Immediate Family Member for which Special Family Lot is to be Granted: _____
Mathew Rye

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status Owner (title holder) Agent
- Name of Applicant(s): Bryon Rye Title: _____
Company name (if applicable): _____
Mailing Address: 127 SW Bear Lane
City: Fort White State: Florida Zip: 32038
Telephone: () 864-907-5606 Fax: () Email: brymar829@gmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Bryon Rye

Applicant/Agent Name (Type or Print)



Applicant/Agent Signature

5-2-22

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Bryon Rye
Mathew Rye / Kristen Rye the Owner of the parent parcel which has been subdivided for
the Immediate Family Member of the Owner, and which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as Son / Daughter-in-law. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 12-7S-16-04184-311.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Bryon Rye
Owner

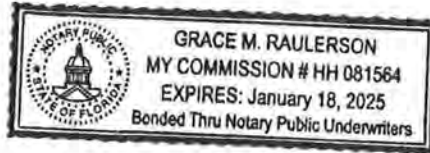
Bryon Rye
Typed or Printed Name

Mathew Rye / Kristen Rye
Immediate Family Member

Mathew Rye / Kristen Rye
Typed or Printed Name

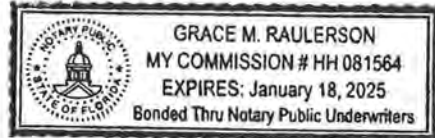
Subscribed and sworn to (or affirmed) before me this 20 day of April, 2022
by Bryon Rye (Owner) who is personally known to me or has produced
FLDL R000-063-63-253-0 as identification.

Grace M Raulerson
Notary Public



Subscribed and sworn to (or affirmed) before me this 20th day of April, 2022
by Mathew Rye + Kristen Rye (Family Member) who is personally known to me or has
produced FLDL R000543920570 as identification.
FLDL # R000517929220

Grace M Raulerson
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

Parent Parcel – 3.01 Acres

12-7S-16 0200/02003.01Acres Lot 1 BLOCK B TIMUQUA S/D &
EX 1.01 AC DESC ORB 1407-605 & EX 1.01 DESC ORB 1407-961.
650-603, 773-2102, 776-1, WD 895-862, 961-2277, 998-1775.
1215-671, QC 1279-675, 676, 677

Parcel A: 1.01 Acre

BEGINNING AT THE NW CORNER OF LOT 1, TIMUQUA AS PER PLAT THERE OF AS RECORDED ON PLAT BOOK 5, PAGES 85 & 85A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE N.88°35'25"E, ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 155.10 FT. THENCE S.01°49'44"E 283.16 FEET, THENCE S.88°36'02"W 155.20 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE 382.16 FEET TO THE POINT OF BEGINNING CONTAINING 1.01 ACRES MORE OR LESS

SUBJECT TO A 30.00 FOOT INGRESS AND EGRESS EASEMENT ACROSS THE NORTH 30.00 FEET OF THE WEST 155.20 FEET OF LOT 1 'TIMUQUA' AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGES 85 & 85A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO FIT THE BOUNDARIES THEREOF.

PARCEL B (PARENT PARCEL AFTER SURVEY)

BEGIN AT THE NE CORNER OF LOT 1 "TIMUQUA" AS PER PLAT THEREOF AS RECORDED ON PLAT BOOK 5, PAGES 85 & 85A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.88*35'30"W., ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 288.60 FEET, THENCE S.01*49'44"E., 283.16 FEET, THENCE N.88*35'30"E., TO A POINT ON THE EAST LINE OF SAID LOT 1, THENCE N.01*46'04"W., ALONG SAID EAST LINE OF LOT 1 A DISTANCE OF 283.16 FEET TO THE POINT OF BEGINNING. CONTAINING 1.88 ACRES MORE OR LESS.

TOGETHER WITH A 30.00 FOOT INGRESS AND EGRESS EASEMENT ACROSS THE NORTH 30.00 FEET OF THE WEST 155.20 FEET OF LOT 1 "TIMUQUA" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGES 85 & 85A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA. SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO FIT THE BOUNDARIES THEREOF.

*Sales price \$
doc. 90*

This Instrument Prepared by & return to:
Name: MARGARET C. RYE
Address: 511 LONGVIEW TERRACE
GREER, SC 29650
Parcel I.D. #: 04184-111

Incl: 201412012037 Date: 8/11/2014 Time: 9:52 AM
Stamp: Deed: 0.70
DC: P. DeWitt Cason, Columbia County Page 1 of 1 B: 1279 P: 675

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit-Claim Deed executed this 6th day of August, A.D. 2014, by BRYON C. RYE and MARGARET C. RYE, HIS WIFE, first party, to BRYON C. RYE, whose post office address is 511 LONGVIEW TERRACE, GREER, SC 29650, second party:

(Wherever used herein, the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the said first party, for and in consideration of the sum of \$10,00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

A PART OF LOT 1 IN BLOCK "B" OF "TIMUQUA" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGES 85-85A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEING AT THE SE CORNER OF SAID LOT 1 OF "TIMUQUA" AND RUN S 88°35'30" W, ALONG THE SOUTH LINE OF SAID LOT 1, SAID LINE ALSO THE NORTH RIGHT-OF-WAY LINE OF SW BEAR LANE, 207.53 FEET; THENCE N 01°45'37" W, 209.87 FEET; THENCE N 88°35'30" E, 207.53 FEET TO THE EAST LINE OF SAID LOT 1; THENCE S 01°45'57" E ALONG THE SAID EAST LINE OF LOT 1, 209.87 FEET TO THE POINT OF BEGINNING.

To Have and to Hold the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Sandra J Webb
Witness Signature

Sandra J Webb
Printed Name

Wilson A Steen
Witness Signature

WILSON A STEEN
Printed Name

Bryon C Rye
L.S.
BRYON C. RYE

Address:
511 LONGVIEW TERRACE, GREER, SC 29650

Margaret C Rye
L.S.
MARGARET C. RYE

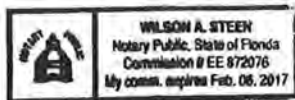
Address:
511 LONGVIEW TERRACE, GREER, SC 29650

STATE OF FLORIDA
COUNTY OF ~~COLUMBIA~~ ALACHUA

The foregoing instrument was acknowledged before me this 6th day of August, 2014, by BRYON C. RYE and MARGARET C. RYE, who are known to me or who have produced SC Driver License as identification.

Wilson A Steen
Signature of Notary

My commission expires Feb. 6, 2017



Columbia County Tax Collector

generated on 4/22/2022 11:27:51 AM EDT

Tax Record

Last Update: 4/22/2022 11:26:56 AM EDT

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number R04184-311	Tax Type REAL ESTATE	Tax Year 2021			
Mailing Address RYE BRYON 127 SW BEAR LN FORT WHITE FL 32038	Property Address 127 BEAR FORT WHITE	GEO Number 127S16-04184-311			
Exempt Amount See Below	Taxable Value See Below				
Exemption Detail	Millage Code	Escrow Code			
HX 25000	003				
HB 17500					
Legal Description (click for full description) 12-7S-16 0200/02003.01 Acres LOT 1 BLOCK B TIMUQUA S/D & EX 1.01 AC DESC ORB 1407-605 & EX 1.01 DESC ORB 1407-961. 650-603, 773-2102, 776-1, WD 895-862, 961-2277, 998-1775 1215-671, QC 1279-675,676,677,					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	7.8150	67,500	42,500	\$25,000	\$195.38
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	67,500	25,000	\$42,500	\$31.79
LOCAL	3.6430	67,500	25,000	\$42,500	\$154.83
CAPITAL OUTLAY	1.5000	67,500	25,000	\$42,500	\$63.75
SUWANNEE RIVER WATER MGT DIST	0.3615	67,500	42,500	\$25,000	\$9.04
LAKE SHORE HOSPITAL AUTHORITY	0.0000	0	0	\$0	\$0.00
Total Millage		14.0675	Total Taxes		\$454.79
Non-Ad Valorem Assessments					
Code	Levying Authority				Amount
GGAR	SOLID WASTE - ANNUAL				\$198.06
FFIR	FIRE ASSESSMENTS				\$219.98
Total Assessments					\$418.04
Taxes & Assessments					\$872.83
If Paid By					Amount Due
					\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
-----------	-------------	---------	------	-------------

2/25/2022

PAYMENT

2102363.0001

2021

\$864.10

Prior Years Payment History

Prior Year Taxes Due

NO DELINQUENT TAXES

LOT 1 BLOCK B TIMUQUA S/D & EX
 1.01 AC DESC ORB 1407-605 & EX
 1.01 DESC ORB 1407-961.

RYE BRYON
 127 SW BEAR LN
 FORT WHITE, FL 32038

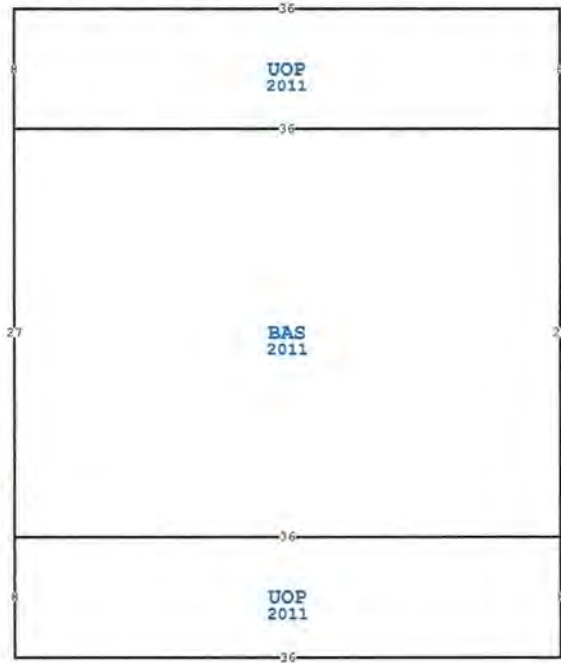
2021

12-7S-16-04184-311



BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	31	VINYL SID	100
Roof Structur	03	GABLE/HIP	100
Roof Cover	03	COMP SHNGL	100
Interior Wall	05	DRYWALL	100
Interior Floo	14	CARPET	90
Interior Floo	08	SHT VINYL	10
Air Condition	03	CENTRAL	100
Heating Type	04	AIR DUCTED	100
Bedrooms		3	100
Bathrooms		2	100
Stories	1.	1.	100
Architectual Units	01	CONV	100
		0	100
Quality	05	05	
DOR CODE	0200	MOBILE HOME	
MAP NUM		MKT AREA	02
NEIGHBORHOOD	12716.020		1.00

MARKET ADJUSTMENTS												
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND	
0200	02	1,116	113.9000	51.26	57,206	2011	2011	0	0	0	18.00	82.00
1 MANUF 1 - 100% - 2017												
HX Base Yr 2017												



AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	972	100	972	40,857
UOP	288	25	72	3,027
UOP	288	25	72	3,027
TOTALS	1,548		1,116	46,909

EXTRA FEATURES																
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0190	FPIC PF	0 100	0	0	1.00	UT	1,200.00	1,200.00	100	2011	2011	3	100	1,200	
2	0080	DECKING	0 100	0	0	1.00	UT	0.00	0.00	100	2015	2015	3	100	400	
3	0296	SHED METAL	0 100	0	0	1.00	UT	0.00	0.00	100	2015	2015	3	100	1,200	
4	0070	CARPORT UF	0 100	0	0	1.00	UT	0.00	0.00	100	2015	2015	3	100	400	
5	0031	BARN, MT AE	0 100	30	40	1,200.00	UT	9.00	9.00	75	2015	2015	3	75	8,100	

LAND DESCRIPTION													TOTAL OB/XF					11,300					
L N	USE CODE	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0200	MBL HM	100		00	0.00	0.00	3.01	AC		1.00	1.00	1.00	6,000.00	5,948.99	17,906							

COLUMBIA COUNTY PROPERTY				PAGE 1 of 1
VALUATION SUMMARY				STANDARD
VALUATION BY		Tax Group: 3		Tax Dist:
BUILDING MARKET VALUE				46,909
TOTAL MARKET OB/XF VALUE				11,300
TOTAL LAND VALUE - MARKET				17,906
TOTAL MARKET VALUE				76,115
SOB/AGL Deduction				8,615
ASSESSED VALUE				67,500
TOTAL EXEMPTION VALUE		HX HB		42,500
BASE TAXABLE VALUE				25,000
TOTAL JUST VALUE				76,115
INCOME VALUE				
PREVIOUS YEAR VALUE				0

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1407/0605	3/05/2020	QC	U	I	11	100
GRANTOR: BRYON C RYE						
GRANTEE: JODY RYE						
1279/0677	8/06/2014	QC	U	I	11	100
GRANTOR: BRYON C & MARGARET C						
GRANTEE: BYRON C RYE (SUBJ T						

BUILDING NOTES		
TOHO MH (RP'D-BRYON CHARLES RYE MARGARET CECILIA RYE) **BRYON RYE LIVES HERE** GM		

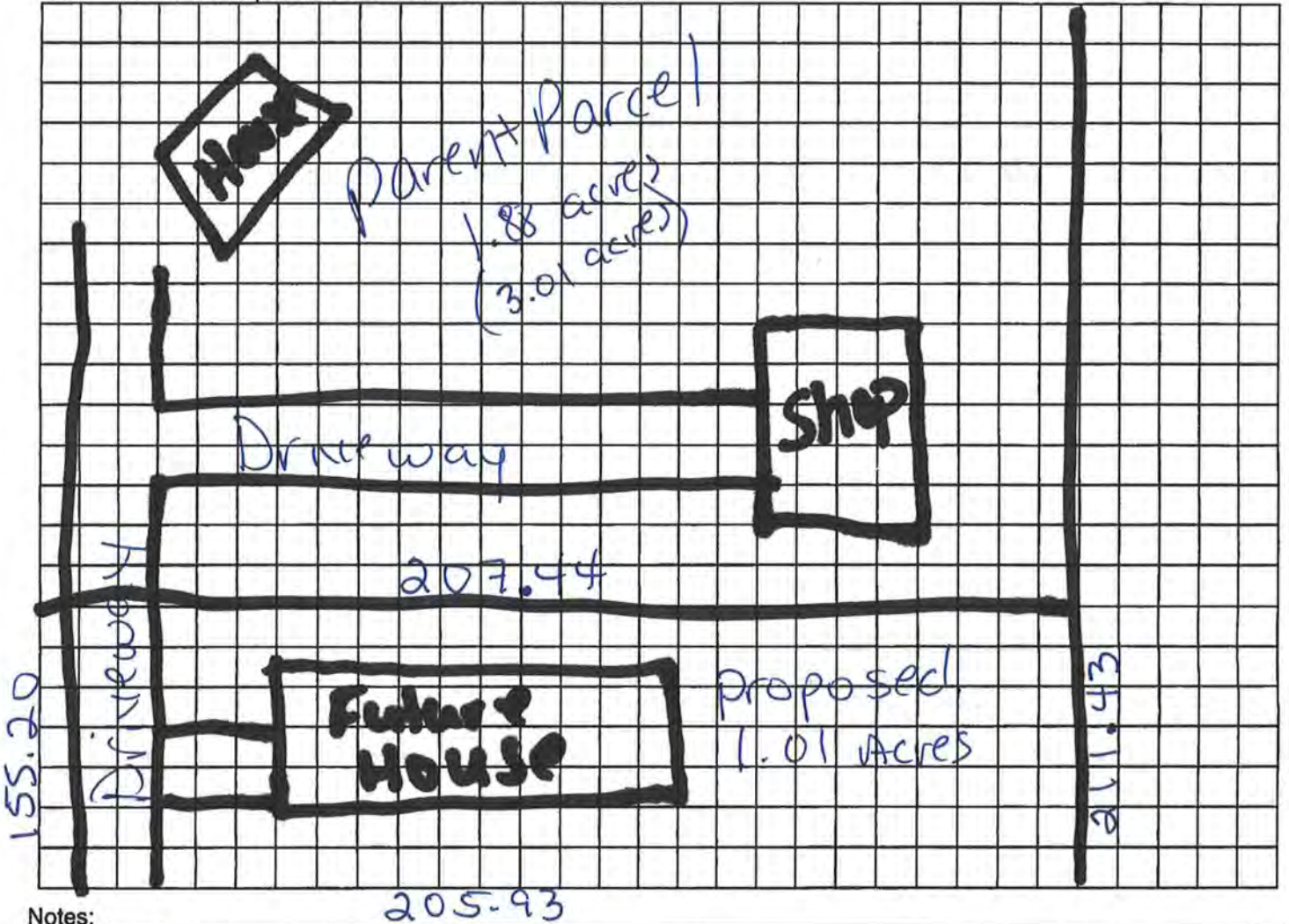
BUILDING DIMENSIONS		
UOP={YR=2011} N8 W36 S8 E36S BAS={YR=2011} W36 S27		
UOP={YR=2011} S8 E36 N8 W36S E36 N27S.		

~~STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT~~

~~Permit Application Number _____~~

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

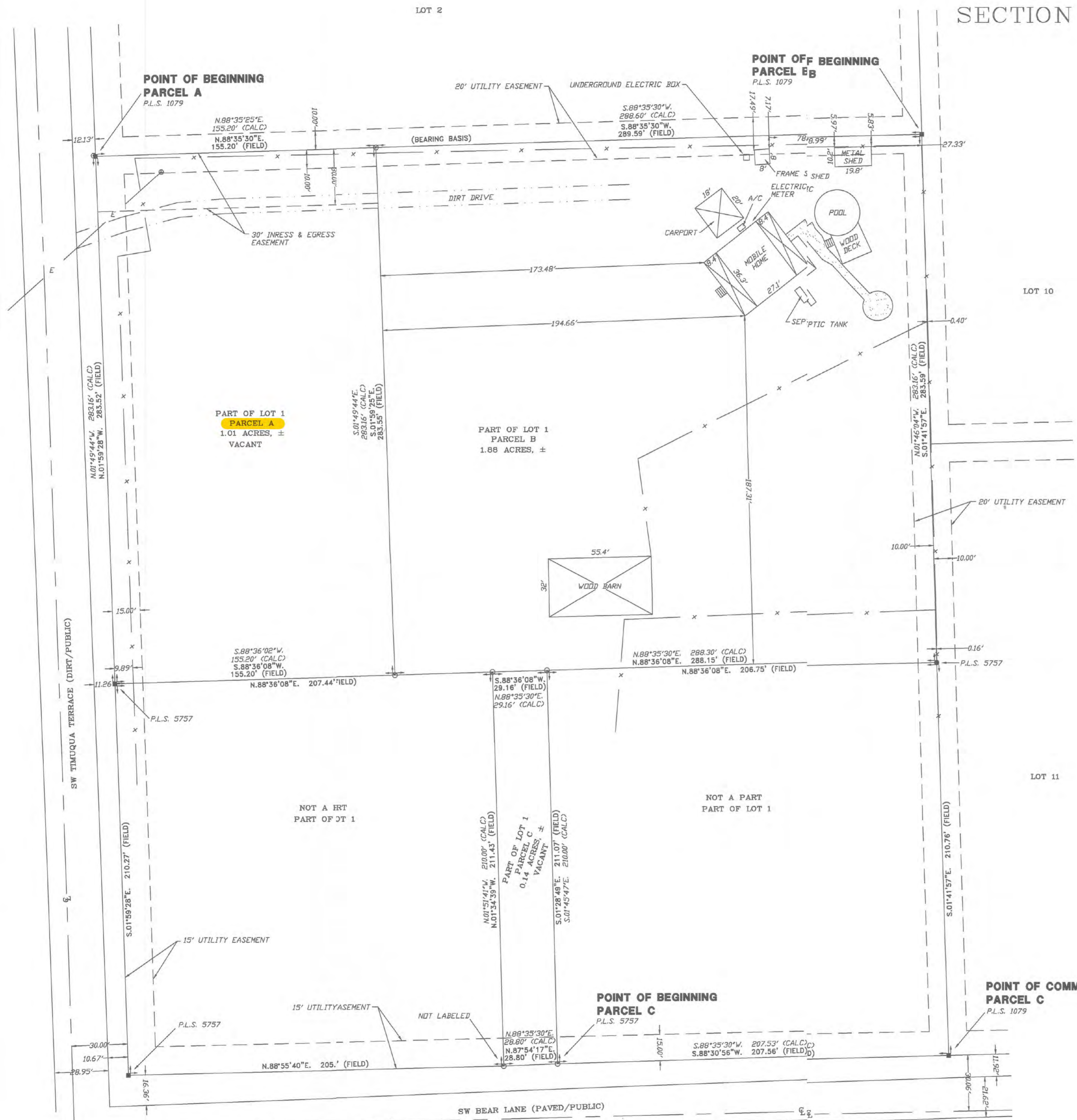
Site Plan submitted by: _____

Plan Approved _____ Not Approved _____ Date _____

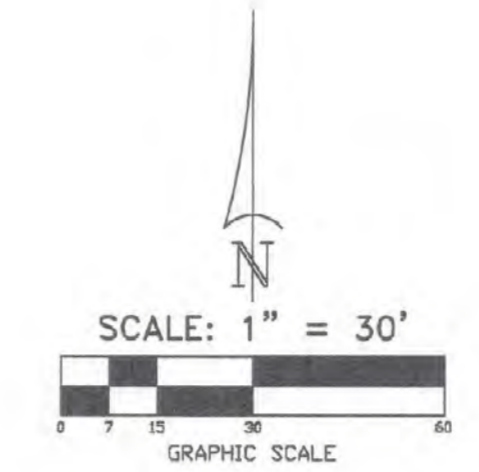
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A BOUNDARY SURVEY IN: SECTION 12, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA



SYMBOL LEGEND:			
■	4"x4" CONCRETE MONUMENT FOUND	⊕	CENTERLINE
□	4"x4" CONCRETE MONUMENT SET	—C—	ELECTRIC LINES
●	IRON PIPE FOUND	—X—	WIRE FENCE
○	IRON PIN AND CAP SET	—O—	CHAIN LINK FENCE
×	1/2" CUT IN PAVEMENT	—V—	WOODEN FENCE
+	CALCULATED PROPERTY CORNER	—S—	SECTION LINE
⊙	NAIL & DISK	(PLAT)	AS PER A PLAT OF RECORD
⊖	POWER POLE	(DEED)	AS PER A DEED OF RECORD
▲	WATER METER	(CALC.)	AS PER CALCULATIONS
⊕	UTILITY BOX	(FIELD)	AS PER FIELD MEASUREMENTS
⊗	WELL	P.R.M.	PERMANENT REFERENCE MARKER
⊕	SANITARY MANHOLE	P.C.P.	PERMANENT CONTROL POINT
⊕	SIGN POST		



DESCRIPTION PARCEL A:
BEGIN AT THE NW CORNER OF LOT 1 "TIMUQUA" AS PER PLAT THEREOF AS RECORDED ON PLAT BOOK 5, PAGES 85 & 85A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE N88°35'25"E, ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 155.10 FEET; THENCE S01°49'44"E, 283.16 FEET; THENCE S88°36'02"W, 155.20 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SW TIMUQUA TERRACE; THENCE N01°49'44"E, ALONG SAID EAST RIGHT-OF-WAY LINE 283.16 FEET TO THE POINT OF BEGINNING, CONTAINING 1.01 ACRES MORE OR LESS.

SUBJECT TO A 30.00 FOOT INGRESS AND EGRESS EASEMENT ACROSS THE NORTH 30.00 FEET OF THE WEST 155.20 FEET OF LOT 1 "TIMUQUA" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGES 85 & 85A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA. SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO FIT THE BOUNDARIES THEREOF.

DESCRIPTION PARCEL B:
BEGIN AT THE NE CORNER OF LOT 1 "TIMUQUA" AS PER PLAT THEREOF AS RECORDED ON PLAT BOOK 5, PAGES 85 & 85A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE S88°35'30"W, ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 288.60 FEET; THENCE S01°49'44"E, 283.16 FEET; THENCE N88°35'30"E, TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE N01°46'04"W, ALONG SAID EAST LINE OF LOT 1 A DISTANCE OF 283.16 FEET TO THE POINT OF BEGINNING, CONTAINING 1.88 ACRES MORE OR LESS.

TOGETHER WITH A 30.00 FOOT INGRESS AND EGRESS EASEMENT ACROSS THE NORTH 30.00 FEET OF THE WEST 155.20 FEET OF LOT 1 "TIMUQUA" AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGES 85 & 85A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA. SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO FIT THE BOUNDARIES THEREOF.

DESCRIPTION PARCEL C:
COMMENCE AT THE SE CORNER OF LOT 1 "TIMUQUA" AS PER PLAT THEREOF AS RECORDED ON PLAT BOOK 5, PAGES 85 & 85A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE S88°35'30"W, ALONG THE NORTH RIGHT-OF-WAY LINE OF SW BEAR LANE, ALSO BEING THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 207.53 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S88°35'30"W, ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 28.80 FEET; THENCE N01°51'41"W, 210.00 FEET; THENCE N88°35'30"E, 29.16 FEET; THENCE S01°45'47"E, 210.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.14 ACRES MORE OR LESS.

- SURVEYOR'S NOTES:**
- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
 - BEARINGS ARE BASED ON A PLAT BEARING OF S88°35'30"W, FOR NORTH LINE LOT 1.
 - IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NUMBER 1202300495C HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 - THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREOF.
 - IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREOF.
 - THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 - DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
 - THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
 - THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

BRITT SURVEYING & MAPPING, LLC
 LAND SURVEYORS AND MAPPERS, L.B. # 8016
 1438 SW MAIN BLVD,
 LAKE CITY, FLORIDA, 32025
 TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 www.brittsurveying.com

BRITT
 SURVEYOR'S CERTIFICATION
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM REQUIREMENTS OF THE FLORIDA SURVEYING AND MAPPING ACT, CHAPTER 473, F.S. AND THE RULES OF THE BOARD OF SURVEYING AND MAPPING, CHAPTER 61G, F.A.C.
 SURVEYOR: *[Signature]*
 DATE: 03/08/2022
 FIELD SURVEY DATE: 03/01/2022
 DRAWING DATE: 03/01/2022
 NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND IMPRESSES THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

CERTIFIED TO:
 BRYON & MARGARET RYE
 FIELD BOOK: 379 PAGE(S): 40-41
 JOB NUMBER: **L-28387**

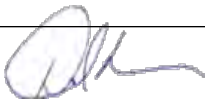


**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/5/2022 Meeting Date: 5/19/2022

Name: Ben Scott Department: Finance



Division Manager's Signature:

1. Nature and purpose of agenda item:

BA 22-63 Bring Forward Vessel Registration Fees \$51,644. Funds are restricted to boat ramp repair and maintenance

2. Recommended Motion/Action:

Approve BA 22-63

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below. The budget amendment number is BA 22-63 using fund(s) 001-GENERAL FUND.

FROM:	TO:	AMOUNT:
001-8400-584.90-98 RESERVES/CASH BALANCE FORWARD	001-3720-575.10-12 PERSONAL SERVICES/SALARIES	\$32,137.00
001-8400-584.90-98 RESERVES/CASH BALANCE FORWARD	001-3720-575.10-21 PERSONAL SERVICES/FICA TAXES	\$3,707.00
001-8400-584.90-98 RESERVES/CASH BALANCE FORWARD	001-3720-575.10-22 PERSONAL SERVICES/RETIREMENT	\$4,147.00
001-8400-584.90-98 RESERVES/CASH BALANCE FORWARD	001-3720-575.10-23 PERSONAL SERVICES/HEALTH & LIFE INS	\$11,653.00



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: 5/5/2022 Meeting Date: 5/19/2022

Name: Ben Scott Department: Finance

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

BA 22-64 Budget for Lulu Days \$2,845. The funds were returned to County last fiscal year but not rolled into the current fiscal year. The \$2,845 will cover the expenses incurred during this year's Lulu Days event.

2. Recommended Motion/Action:

Approve BA 22-64

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below. The budget amendment number is BA 22-64 using fund(s) 001-GENERAL FUND.

Table with 3 columns: FROM, TO, AMOUNT. FROM: 001-8400-584.90-98 RESERVES/CASH BALANCE FORWARD; TO: 001-7200-573.30-98 OPERATING EXPENDITURES/LULU DAY; AMOUNT: \$2,845.00



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/11/2022 Meeting Date: 5/19/2022

Name: Ben Scott Department: Finance

Division Manager's Signature:

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$883,455.41, submitted 5/11/22. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$883,455.41

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COMMISSIONERS ACCOUNTS PAYABLE CHECK REGISTER

Check Date	Beginning Check Number	Ending Check Number	Number of Checks	Positive Pay File Upload Date	Check Register Total
5/11/2022	43246	43424	179	5/11/2022	\$883,455.41
	TOTAL CHECKS & AMOUNT		179		\$883,455.41

PROGRAM GM344LR
COLUMBIA COUNTY
BANK 00

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043246	0002013	A T & T	002730		5/11/2022	769.76		
			002731		5/11/2022	3,574.00		
			002732		5/11/2022	556.89		
			002733		5/11/2022	190.00		
			002734		5/11/2022	1,655.00		
			002735		5/11/2022	85.50		
			002736		5/11/2022	190.00		
			002737		5/11/2022	190.00		
			002738		5/11/2022	218.50	7,429.65	7,429.65
0043247	0000185	ACTION SIGNS & GRAPHICS, 5701	5701	P27968	5/11/2022	316.00	316.00	316.00
0043248	0001547	ADVANCED ENVIRONMENTAL LA	5787	P27605	5/11/2022	75.00		
			5788	P27998	5/11/2022	75.00		
			5789	P27999	5/11/2022	75.00		
			5790	P28000	5/11/2022	75.00	300.00	300.00
0043249	0006006	ADVANTAGE CONTRACTING GRO	PI5588	026420	5/11/2022	33,772.50	33,772.50	33,772.50
0043250	0004792	AG-PRO LAKE CITY	5506	P27749	5/11/2022	259.63-		
			5600	P27144	5/11/2022	438.49		
			5609	P27626	5/11/2022	124.09	302.95	302.95
0043251	0005537	AHS-GEAR, LLC	PI5398	026385	5/11/2022	1,373.96	1,373.96	1,373.96
0043252	0005471	ALERT-ALL CORPORATION	5645	P27809	5/11/2022	142.50	142.50	142.50
0043253	0004250	ALTA CONSTRUCTION EQUIPME	5535	P27764	5/11/2022	606.20		
			5794	P27989	5/11/2022	1,787.62	2,393.82	2,393.82
0043254	0005875	AMAZON CAPITAL SERVICES,	5427	P27534	5/11/2022	77.98		
			5428	P27534	5/11/2022	231.98		
			5429	P27534	5/11/2022	18.99		
			5430	P27534	5/11/2022	20.23		
			5431	P27534	5/11/2022	25.00		
			5432	P27534	5/11/2022	126.20		
			5433	P27534	5/11/2022	167.95		
			5434	P27534	5/11/2022	45.74		
			5435	P27534	5/11/2022	107.89		
			5436	P27534	5/11/2022	96.29		
			5437	P27534	5/11/2022	59.35		
			5438	P27534	5/11/2022	72.80		
			5439	P27534	5/11/2022	43.01		
			5440	P27534	5/11/2022	43.55		
			5441	P27534	5/11/2022	124.99		
			5442	P27534	5/11/2022	11.00		
			5640	P27916	5/11/2022	104.24-		
			5655	P27915	5/11/2022	127.92-		
			5659	P27743	5/11/2022	20.99		
			5661	P27908	5/11/2022	16.89		
			5662	P27908	5/11/2022	134.95		
			5663	P27908	5/11/2022	92.24		
			5664	P27908	5/11/2022	18.49		
			5665	P27908	5/11/2022	58.98		
			5666	P27908	5/11/2022	24.99		
			5667	P27908	5/11/2022	68.62		
			5668	P27908	5/11/2022	94.92		
			5669	P27908	5/11/2022	20.46		
			5670	P27908	5/11/2022	155.90		
			5671	P27908	5/11/2022	208.56		

PROGRAM GM344LR
COLUMBIA COUNTY
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CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043254	0005875	AMAZON CAPITAL SERVICES,	5672	P27908	5/11/2022	109.66		
			5673	P27908	5/11/2022	29.93		
			5680	P27825	5/11/2022	51.00	2,147.37	2,147.37
0043255	0005586	AMERIGAS PROPANE, LP	5643	P27814	5/11/2022	78.91	78.91	78.91
0043256	0000111	ANDERSON COLUMBIA CO., IN	5599	P27792	5/11/2022	672.00		
			5612	P27791	5/11/2022	400.00	1,072.00	1,072.00
0043257	0002150	ANNA TOMLINSON	5470	P27659	5/11/2022	42.74	42.74	42.74
0043258	0004303	ARCADIS US, INC.	002764		5/11/2022	42,767.00	42,767.00	42,767.00
0043259	0008195	AT&T	5686	P27835	5/11/2022	23.79	23.79	23.79
0043260	0005901	AT&T MOBILITY	002725		5/11/2022	581.92		
			002726		5/11/2022	275.10		
			002727		5/11/2022	226.81		
			002728		5/11/2022	3,233.62		
			002729		5/11/2022	118.21	4,435.66	4,435.66
0043261	0000218	BAKER & TAYLOR BOOKS	PI5400	026219	5/11/2022	101.11		
			PI5401	026219	5/11/2022	608.58		
			PI5404	026222	5/11/2022	43.02		
			PI5405	026222	5/11/2022	75.58		
			PI5406	026223	5/11/2022	124.69		
			PI5407	026223	5/11/2022	100.76		
			PI5408	026224	5/11/2022	556.10		
			PI5409	026224	5/11/2022	276.02		
			PI5410	026225	5/11/2022	51.38		
			PI5411	026225	5/11/2022	40.60		
			PI5415	026405	5/11/2022	836.40		
			PI5416	026405	5/11/2022	495.39		
			PI5777	026219	5/11/2022	94.13		
			PI5779	026223	5/11/2022	55.80		
			PI5780	026224	5/11/2022	122.54		
			PI5781	026225	5/11/2022	52.78		
			PI5783	026405	5/11/2022	271.04	3,905.92	3,905.92
0043262	0000273	BCC - LANDFILL DEPOSIT	002571		5/11/2022	101,033.57		
			002572		5/11/2022	269.86		
			002573		5/11/2022	341.64	101,645.07	101,645.07
0043263	0003643	BEARD EQUIPMENT CO. INC.	5494	P27432	5/11/2022	329.29		
			5597	P27398	5/11/2022	159.30	488.59	488.59
0043264	0004746	BEAVER BULK, INC.	PI5413	026340	5/11/2022	13,473.74		
			PI5784	026340	5/11/2022	6,584.19	20,057.93	20,057.93
0043265	0005085	BIBLIOTHECA, LLC	PI5586	026211	5/11/2022	730.03	730.03	730.03
0043266	0005642	BLANCHE MASTER TENANT LLC	5641	P27295	5/11/2022	315.00	315.00	315.00
0043267	0003893	BOONE IMPROVEMENTS INC.	PI5703	026228	5/11/2022	2,895.21		
			PI5704	026229	5/11/2022	1,972.61	4,867.82	4,867.82
0043268	0003914	BRENT HAYDEN, M.D. P.A.	002574		5/11/2022	90.00		
			002575		5/11/2022	110.00		
			002576		5/11/2022	90.00	290.00	290.00
0043269	0001796	CAROLYN HEIGHTS WATER CO.	5483	P27774	5/11/2022	161.33		
			5642	P27811	5/11/2022	104.95	266.28	266.28
0043270	0008675	CARROT-TOP IND.	5496	P27780	5/11/2022	100.76	100.76	100.76
0043271	0000345	CINTAS CORPORATION	5530	P27772	5/11/2022	42.57	42.57	42.57
0043272	0002501	CINTAS CORPORATION #148	5457	P27555	5/11/2022	30.27		
			5463	P27649	5/11/2022	17.39		
			5474	P27765	5/11/2022	234.90		

PROGRAM GM344LR
COLUMBIA COUNTY
BANK 00

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043272	0002501	CINTAS CORPORATION #148	5502	P27766	5/11/2022	247.51		
			5505	P27729	5/11/2022	461.67		
			5527	P27731	5/11/2022	395.38		
			5528	P27767	5/11/2022	42.82		
			5551	P27808	5/11/2022	79.70		
			5559	P27851	5/11/2022	3.08		
			5560	P27851	5/11/2022	2.22		
			5561	P27851	5/11/2022	21.98		
			5562	P27851	5/11/2022	2.77		
			5563	P27851	5/11/2022	1.56		
			5564	P27851	5/11/2022	.91		
			5570	P27864	5/11/2022	3.25		
			5571	P27864	5/11/2022	2.22		
			5572	P27864	5/11/2022	21.98		
			5573	P27864	5/11/2022	3.82		
			5574	P27864	5/11/2022	2.19		
			5575	P27864	5/11/2022	.91		
			5578	P27871	5/11/2022	3.08		
			5579	P27871	5/11/2022	3.08		
			5580	P27871	5/11/2022	2.22		
			5581	P27871	5/11/2022	21.98		
			5582	P27871	5/11/2022	12.51		
			5583	P27871	5/11/2022	2.77		
			5584	P27871	5/11/2022	2.08		
			5585	P27871	5/11/2022	.86		
			5621	P27829	5/11/2022	242.47		
			5648	P27882	5/11/2022	57.82		
			5656	P27696	5/11/2022	28.48		
			5677	P27763	5/11/2022	36.83		
			5681	P27857	5/11/2022	17.06		
			5683	P27901	5/11/2022	52.48		
			5813	P27970	5/11/2022	28.48		
			5814	P27995	5/11/2022	82.23	2,170.96	2,170.96
0043273	0000382	CITY ELECTRIC SUPPLY, INC.	5497	P27784	5/11/2022	46.14		
			5529	P27771	5/11/2022	15.43		
			5644	P27813	5/11/2022	38.32		
			5646	P27947	5/11/2022	58.07		
			5651	P27948	5/11/2022	555.80		
			5657	P27938	5/11/2022	38.58	752.34	752.34
0043274	0002978	CITY OF JACKSONVILLE	002577		5/11/2022	13,750.00		
			002578		5/11/2022	25.00	13,775.00	13,775.00
0043275	0000304	CITY OF LAKE CITY - UTILI	002739		5/11/2022	197.11	197.11	197.11
0043276	0002636	CITY OF LIVE OAK	5692	P27951	5/11/2022	98.67		
			5693	P27952	5/11/2022	160.10	258.77	258.77
0043277	0004421	CITY OF PERRY	5694	P27953	5/11/2022	28.22	28.22	28.22
0043278	0006014	CLAY CUTFORD	5679	P27800	5/11/2022	287.08	287.08	287.08
0043279	0000308	CLAY ELECTRIC COOPERATIVE	5695	P27954	5/11/2022	201.84	201.84	201.84
0043280	0000306	COLUMBIA CO RESOURCES, INPI	5713	026274	5/11/2022	5,000.00	5,000.00	5,000.00
0043281	0008191	COLUMBIA COUNTY SCHOOL BO	002580		5/11/2022	1,627.70	1,627.70	1,627.70
0043282	0002822	COMCAST	5649	P27913	5/11/2022	148.35		
			5650	P27914	5/11/2022	163.88		
			5697	P27958	5/11/2022	139.85		

PROGRAM GM344LR
COLUMBIA COUNTY
BANK 00

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043282	0002822	COMCAST	002740		5/11/2022	275.31		
			002741		5/11/2022	311.30		
			002742		5/11/2022	111.85		
			002742		5/11/2022	228.45		
			002742		5/11/2022	315.33	1,694.32	1,694.32
0043283	0000353	COMCAST BUSINESS	5576	P27865	5/11/2022	950.00		
			5689	P27889	5/11/2022	209.80	1,159.80	1,159.80
0043284	0004830	COMCAST CABLE COMMUNICATI	5685	P27832	5/11/2022	123.76	123.76	123.76
0043285	0000756	CONSOLIDATED COMMUNICATIO	5698	P27960	5/11/2022	260.80	260.80	260.80
0043286	0004609	COX FIRE PROTECTION, INC.	5613	P27836	5/11/2022	90.00		
			5614	P27837	5/11/2022	90.00		
			5615	P27838	5/11/2022	90.00		
			5616	P27839	5/11/2022	90.00	360.00	360.00
0043287	0003614	CO2 DIRECT GAS, INC.	5660	P27897	5/11/2022	75.00	75.00	75.00
0043288	0004846	CREATIVE CONCRETE DESIGN	PI5418	026257	5/11/2022	219.11		
			PI5782	026257	5/11/2022	1,047.94		
			PI5815	026257	5/11/2022	880.88	2,147.93	2,147.93
0043289	0000005	CYTHE SHIVER	002581		5/11/2022	200.00	200.00	200.00
0043290	0000977	DISH NETWORK,LLC	5460	P27680	5/11/2022	110.07		
			5461	P27681	5/11/2022	110.07		
			5688	P27936	5/11/2022	110.07	330.21	330.21
0043291	0005403	DODAD'S LAB	5423	P27675	5/11/2022	350.00	350.00	350.00
0043292	0000005	DONNA DENTON	002583		5/11/2022	200.00	200.00	200.00
0043293	0000460	DOUGLAS LAW DBA DOUGLAS &	002584		5/11/2022	500.00	500.00	500.00
0043294	0000615	DUKE ENERGY	002742		5/11/2022	31.63		
			002742		5/11/2022	30.27		
			002742		5/11/2022	31.64	93.54	93.54
0043295	0005504	DUSTIN J. WHIDDON	5700	P27966	5/11/2022	350.00	350.00	350.00
0043296	0000432	E. VERNON DOUGLAS	5454	P27421	5/11/2022	2,000.00		
			5455	P27424	5/11/2022	2,000.00	4,000.00	4,000.00
0043297	0006010	ENVIROSCAPE	5469	P27657	5/11/2022	1,638.85	1,638.85	1,638.85
0043298	0005178	ESO SOLUTIONS, INC.	PI5591	026435	5/11/2022	7,035.57	7,035.57	7,035.57
0043299	0000534	EVACHEK'S TREE SERVICE	5476	P27745	5/11/2022	260.00		
			5477	P27744	5/11/2022	65.00	325.00	325.00
0043300	0005653	EXPRESS EMPLOYMENT PROFES	002585		5/11/2022	294.72		
			002586		5/11/2022	298.40		
			002587		5/11/2022	1,361.28	1,954.40	1,954.40
0043301	0000621	FLORIDA U.C. FUND	002582		5/11/2022	7,388.20	7,388.20	7,388.20
0043302	0000677	FLORIDA DEPT. OF ENVIRONM	5550	P27697	5/11/2022	100.00	100.00	100.00
0043303	0000642	FLORIDA PEST CONTROL	5421	P27691	5/11/2022	45.00		
			5422	P27692	5/11/2022	24.00		
			5475	P27773	5/11/2022	369.00		
			5608	P27833	5/11/2022	25.00		
			5637	P27827	5/11/2022	63.00		
			5638	P27828	5/11/2022	53.00		
			5675	P27756	5/11/2022	33.00		
			5676	P27757	5/11/2022	12.00		
			5684	P27804	5/11/2022	36.00		
			5690	P27899	5/11/2022	35.00		
			5812	P27982	5/11/2022	33.00	728.00	728.00
0043304	0000613	FLORIDA POWER & LIGHT	5696	P27956	5/11/2022	13.88	13.88	13.88
0043305	0005970	FUN EXPRESS LLC	5653	P27645	5/11/2022	123.11	123.11	123.11

PROGRAM GM344LR
COLUMBIA COUNTY
BANK 00

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043306	0003140	FUTURE FITNESS OF NORTH	F5674	P27817	5/11/2022	60.00	60.00	60.00
0043307	0000806	G.W. HUNTER, INC.	PI5412	026255	5/11/2022	30,125.75		
			5492	P27751	5/11/2022	246.00		
			PI5533	026434	5/11/2022	35,640.29		
			5557	P27846	5/11/2022	212.50		
			PI5590	026245	5/11/2022	12,068.72		
			PI5711	026436	5/11/2022	3,869.30		
			PI5712	026256	5/11/2022	35,447.70		
			5717	P27590	5/11/2022	78.18		
			5750	P27755	5/11/2022	47.48		
			5806	P27840	5/11/2022	65.92		
			5807	P27840	5/11/2022	56.01	117,857.85	117,857.85
0043308	0001860	GALE/CENGAGE LEARNING	5425	P27625	5/11/2022	25.34		
			5448	P27582	5/11/2022	22.39		
			5450	P27583	5/11/2022	49.38		
			5647	P27803	5/11/2022	21.69	118.80	118.80
0043309	0000724	GRAINGER	5515	P27662	5/11/2022	295.04		
			5521	P27783	5/11/2022	33.43		
			5593	P25716	5/11/2022	684.54		
			5792	P26588	5/11/2022	297.19	1,310.20	1,310.20
0043310	0005869	GREEN MAINTENANCE & CLEAN	PI5399	026429	5/11/2022	8,447.00	8,447.00	8,447.00
0043311	0002155	GUARDIAN COMMUNITY RESOUR	002742		5/11/2022	5,250.00	5,250.00	5,250.00
0043312	0006004	GULF SPECIMEN MARINE LAB,	5654	P27826	5/11/2022	1,400.00	1,400.00	1,400.00
0043313	0004804	HAWKINS, INC.	5796	P28027	5/11/2022	145.24		
			5797	P28028	5/11/2022	435.71	580.95	580.95
0043314	0000818	HILL MANUFACTURING CO., I	5479	P27171	5/11/2022	557.00		
			5509	P27426	5/11/2022	542.98	1,099.98	1,099.98
0043315	0002133	HOME DEPOT CREDIT SERVICE	5682	P27893	5/11/2022	39.98	39.98	39.98
0043316	0002732	HONORABLE W. GREG GODWIN	002597		5/11/2022	47,855.34	47,855.34	47,855.34
0043317	0000835	H2 REHABILITATION SERV.OF	002588		5/11/2022	70.00		
			002589		5/11/2022	35.00		
			002590		5/11/2022	70.00	175.00	175.00
0043318	0004767	IMPERIAL EVENT PRODUCTION	5639	P26950	5/11/2022	1,248.00	1,248.00	1,248.00
0043319	0000942	INTEGRITY TITLE SERVICE,L	002591		5/11/2022	12,000.00	12,000.00	12,000.00
0043320	0000911	INTERSTATE SUPPLY	5524	P27785	5/11/2022	36.87		
			5607	P27786	5/11/2022	13.23	50.10	50.10
0043321	0000310	JAMES M. SWISHER, JR.	002592		5/11/2022	40,397.00	40,397.00	40,397.00
0043322	0001009	JENKIN'S PAINTING, INC.	PI5397	026320	5/11/2022	9,642.58	9,642.58	9,642.58
0043323	0006013	JOEY MILTON BUSSCHER	5678	P27788	5/11/2022	1,400.00	1,400.00	1,400.00
0043324	0001968	KIMI ROBERTS	002593		5/11/2022	8.27		
			002594		5/11/2022	8.27		
			002595		5/11/2022	8.01		
			002596		5/11/2022	16.55		
			002749		5/11/2022	8.01		
			002750		5/11/2022	8.27	57.38	57.38
0043325	0001231	LAKE CITY ADVERTISER	PI5417	026414	5/11/2022	2,500.00	2,500.00	2,500.00
0043326	0001212	LAKE CITY AUTO PARTS	5424	P27679	5/11/2022	219.94		
			5458	P27683	5/11/2022	376.32		
			5511	P27587	5/11/2022	110.47		
			5516	P27734	5/11/2022	77.00-		
			5546	P27700	5/11/2022	54.96		
			5547	P27702	5/11/2022	5.93		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043326	0001212	LAKE CITY AUTO PARTS	5555	P27810	5/11/2022	51.87		
			5556	P27815	5/11/2022	653.32		
			5601	P27541	5/11/2022	73.86		
			5603	P27614	5/11/2022	350.76		
			5605	P27621	5/11/2022	110.47		
			5610	P27641	5/11/2022	82.79		
			5618	P27651	5/11/2022	47.16		
			5622	P27545	5/11/2022	33.14		
			5628	P27689	5/11/2022	15.48		
			5634	P27739	5/11/2022	476.83		
			5635	P27747	5/11/2022	64.94		
			5687	P27902	5/11/2022	128.29	2,779.53	2,779.53
0043327	0001230	LAKE CITY INDUSTRIES	5523	P27635	5/11/2022	23.16		
			5526	P27698	5/11/2022	8.99	32.15	32.15
0043328	0001204	LAKE CITY REPORTER, INC.	002751		5/11/2022	67.73		
			002752		5/11/2022	153.92		
			002753		5/11/2022	161.30		
			002754		5/11/2022	888.96		
			002755		5/11/2022	325.12		
			002756		5/11/2022	135.36		
			002757		5/11/2022	76.48		
			002758		5/11/2022	184.90		
			002759		5/11/2022	33.86		
			002760		5/11/2022	169.70		
			002761		5/11/2022	135.47		
			002762		5/11/2022	237.04	2,569.84	2,569.84
0043329	0003359	LANGUAGE LINE SERVICE	5658	P27860	5/11/2022	59.89	59.89	59.89
0043330	0003867	LANIER MUNICIPAL SUPPLY	5795	P28025	5/11/2022	420.88	420.88	420.88
0043331	0003020	LEVY JONES	5462	P27688	5/11/2022	371.05	371.05	371.05
0043332	0005422	LINDA IVERY	5553	P27714	5/11/2022	540.00	540.00	540.00
0043333	0003774	LIQUID ENVIRONMENTAL SOLU	PI5531	026408	5/11/2022	1,000.92		
			PI5532	026408	5/11/2022	1,025.40	2,026.32	2,026.32
0043334	0005903	LIVE OAK INVESTMENTS 1415	55699	P27963	5/11/2022	2,752.00	2,752.00	2,752.00
0043335	0001262	LOWE'S PROX	5520	P27779	5/11/2022	18.71		
			5538	P27556	5/11/2022	46.53		
			5539	P27556	5/11/2022	127.95		
			5540	P27562	5/11/2022	82.65		
			5631	P27834	5/11/2022	34.10		
			5691	P27940	5/11/2022	127.95		
			5702	P27984	5/11/2022	6.64	444.53	444.53
0043336	0001216	LUBE SPECIALISTS	5504	P27471	5/11/2022	38.22		
			5625	P27666	5/11/2022	118.10		
			5652	P27955	5/11/2022	144.84	301.16	301.16
0043337	0004504	MADDEN MEDIA	PI5714	026400	5/11/2022	520.00	520.00	520.00
0043338	0000118	MATHESON TRI-GAS INC.	5481	P27308	5/11/2022	122.49		
			5490	P27322	5/11/2022	59.62		
			5543	P27769	5/11/2022	49.50		
			5619	P27653	5/11/2022	153.23	384.84	384.84
0043339	0001373	MATHIS ASPHALT SEALCOATIN	PI5587	026419	5/11/2022	4,620.00	4,620.00	4,620.00
0043340	0001317	HENRY SHEIN, INC./DBA MAT	5444	P27686	5/11/2022	88.68	88.68	88.68
0043341	0003135	MAYO FERTILIZER, INC.	5718	P27978	5/11/2022	1,557.40	1,557.40	1,557.40
0043342	0001319	MCCRIMON'S OFFICE SUPPLY	5749	P27741	5/11/2022	94.95		

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0043342	0001319	MCCRIMON'S OFFICE SUPPLY	5762	P27939	5/11/2022	30.87		
			5771	P27967	5/11/2022	100.16		
			5805	P27994	5/11/2022	29.83	255.81	255.81
0043343	0005959	MCCURDY-WALDEN, INC.	002598		5/11/2022	3,800.00	3,800.00	3,800.00
0043344	0005888	MERCHANT MCINTYRE & ASSOC	002599		5/11/2022	7,500.00	7,500.00	7,500.00
0043345	0001351	METAL MASTERS OF FLORIDA	5519	P27778	5/11/2022	90.00		
			5804	P27992	5/11/2022	120.00	210.00	210.00
0043346	0004503	METZ, HUSBAND & DAUGHTON, P.	002600		5/11/2022	6,700.00	6,700.00	6,700.00
0043347	0001329	MIDWEST TAPE EXCHANGE	PI5402	026220	5/11/2022	50.07		
			PI5403	026220	5/11/2022	367.18		
			5452	P27584	5/11/2022	25.94		
			5453	P27585	5/11/2022	109.52		
			5459	P27646	5/11/2022	62.82		
			PI5778	026220	5/11/2022	53.77		
			5801	P27974	5/11/2022	76.32		
			5802	P27975	5/11/2022	21.44		
			5803	P27976	5/11/2022	48.38	815.44	815.44
0043348	0001347	MINI-STORAGE/RECORD STORA	002602		5/11/2022	45.00	45.00	45.00
0043349	0005419	MOBILE COMMUNICATIONS AME	5716	P27709	5/11/2022	250.63	250.63	250.63
0043350	0004942	MUNICIPAL EMERGENCY SERVI	5468	P27687	5/11/2022	609.50	609.50	609.50
0043351	0003909	MURRAY TIRE, LLC	5495	P27736	5/11/2022	96.00		
			5630	P27705	5/11/2022	20.00	116.00	116.00
0043352	0001435	NABORS, GIBLIN & NICKERSO	002744		5/11/2022	3,291.70	3,291.70	3,291.70
0043353	0005467	NANCY SMITH MOWING	5747	P27907	5/11/2022	1,400.00	1,400.00	1,400.00
0043354	0003984	CERTIFIED LABORATORIES	5793	P27990	5/11/2022	1,107.95	1,107.95	1,107.95
0043355	0001434	NE-RO TIRE & BRAKE SERVIC	5500	P27511	5/11/2022	1,506.00		
			5611	P27664	5/11/2022	1,499.85		
			5620	P27663	5/11/2022	1,999.80	5,005.65	5,005.65
0043356	0001432	NEFLIN, INC.	PI5589	026215	5/11/2022	231.15		
			PI5592	026215	5/11/2022	231.15		
			5748	P27704	5/11/2022	140.00	602.30	602.30
0043357	0001429	NEXTRAN TRUCK CENTER	5493	P27417	5/11/2022	104.24		
			5624	P27628	5/11/2022	622.35		
			5633	P27732	5/11/2022	147.16	873.75	873.75
0043358	0001414	NORFOLK SOUTHERN RAILWAY	5507	P27760	5/11/2022	1,573.00	1,573.00	1,573.00
0043359	0003663	NORTH FLORIDA PROFESSIONA	PI5419	026376	5/11/2022	6,000.00		
			5719	P27888	5/11/2022	2,295.00		
			002604		5/11/2022	78,000.00		
			002605		5/11/2022	4,333.50		
			PI5786	026442	5/11/2022	6,500.00	97,128.50	97,128.50
0043360	0001681	NORTH FLORIDA SEPTIC TANK	5724	P27812	5/11/2022	375.00	375.00	375.00
0043361	0005999	OEC BUSINESS INTERIORS, I	5472	P27723	5/11/2022	520.38		
			5473	P27723	5/11/2022	47.50	567.88	567.88
0043362	0001622	OFFICE DEPOT	5445	P27270	5/11/2022	119.70		
			5446	P27270	5/11/2022	117.59		
			5447	P27270	5/11/2022	125.39		
			5451	P27595	5/11/2022	17.28-		
			5467	P27634	5/11/2022	14.01		
			5522	P27606	5/11/2022	288.70		
			5544	P27805	5/11/2022	90.69		
			5722	P27726	5/11/2022	171.95		
			5723	P27753	5/11/2022	89.99-		

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0043362	0001622	OFFICE DEPOT	5725	P27754	5/11/2022	46.74		
			5733	P27637	5/11/2022	275.43		
			5734	P27647	5/11/2022	30.12		
			5735	P27647	5/11/2022	217.70		
			5766	P27937	5/11/2022	103.61		
			5809	P27920	5/11/2022	156.14		
			5810	P27920	5/11/2022	36.72		
			5811	P27920	5/11/2022	21.26	1,615.00	1,615.00
0043363	0001621	OFFICE ENVIRONMENT CENTER	PI5420	026383	5/11/2022	2,194.09	2,194.09	2,194.09
0043364	0004755	OMNICOM CONSULTING GROUP,	5754	P27708	5/11/2022	1,530.00	1,530.00	1,530.00
0043365	0005864	PARADISE ADVERTISING & MAPI	5705	026250	5/11/2022	375.00		
			PI5706	026250	5/11/2022	250.00		
			PI5707	026285	5/11/2022	2,708.33		
			PI5708	026285	5/11/2022	2,708.33		
			PI5709	026285	5/11/2022	2,708.33		
			PI5710	026285	5/11/2022	750.00	9,499.99	9,499.99
0043366	0004851	PARTS TOWN LLC	5501	P27607	5/11/2022	517.12	517.12	517.12
0043367	0005421	PATRICIA ANN TURNER	5554	P27715	5/11/2022	162.00	162.00	162.00
0043368	0001041	PETE OLIN AUTO PARTS, INC	5484	P27354	5/11/2022	110.41		
			5485	P27355	5/11/2022	91.99		
			5486	P27357	5/11/2022	169.59		
			5499	P27450	5/11/2022	115.40		
			5510	P27565	5/11/2022	54.84		
			5598	P27413	5/11/2022	81.36		
			5604	P27617	5/11/2022	11.97		
			5626	P27670	5/11/2022	134.68		
			5729	P27870	5/11/2022	87.80		
			5730	P27872	5/11/2022	18.95		
			5742	P27873	5/11/2022	84.73	961.72	961.72
0043369	0002314	POWER SECURE SERVICE, INC	5482	P27737	5/11/2022	1,524.77		
			5548	P27775	5/11/2022	190.00		
			5738	P27241	5/11/2022	190.00		
			5739	P27242	5/11/2022	190.00		
			5740	P27243	5/11/2022	106.58	2,201.35	2,201.35
0043370	0005930	POWERHOUSE PEST CONTROL	I5465	P27684	5/11/2022	30.00		
			5466	P27685	5/11/2022	30.00		
			5756	P27819	5/11/2022	30.00		
			5757	P27820	5/11/2022	45.00		
			5758	P27821	5/11/2022	30.00		
			5759	P27822	5/11/2022	45.00		
			5760	P27823	5/11/2022	40.00		
			5761	P27824	5/11/2022	30.00		
			5765	P27895	5/11/2022	30.00	310.00	310.00
0043371	0002220	PRECISION CHEMICALS	5627	P27673	5/11/2022	235.00		
			5720	P27306	5/11/2022	187.93	422.93	422.93
0043372	0001973	PREFERRED GOVERNMENTAL	IN002501		5/11/2022	114.68		
			002502		5/11/2022	101.19		
			002503		5/11/2022	12.82		
			002504		5/11/2022	101.20		
			002505		5/11/2022	1,625.69		
			002506		5/11/2022	7.49		
			002507		5/11/2022	147.01		

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0043372	0001973	PREFERRED GOVERNMENTAL	IN002508		5/11/2022	175.28		
			002509		5/11/2022	9.58		
			002510		5/11/2022	73.61		
			002511		5/11/2022	30.29		
			002512		5/11/2022	2,519.70		
			002513		5/11/2022	2.63		
			002514		5/11/2022	364.26		
			002515		5/11/2022	98.03		
			002516		5/11/2022	5,120.55		
			002517		5/11/2022	2,508.77		
			002518		5/11/2022	2,299.42		
			002519		5/11/2022	1,141.21		
			002520		5/11/2022	1,565.17		
			002521		5/11/2022	238.09		
			002522		5/11/2022	1,828.16		
			002523		5/11/2022	3,268.04		
			002524		5/11/2022	2,684.25		
			002525		5/11/2022	10,423.47		
			002526		5/11/2022	57.08		
			002527		5/11/2022	429.63		
			002528		5/11/2022	8.03		
			002529		5/11/2022	26.58		
			002530		5/11/2022	12.95		
			002531		5/11/2022	3.51		
			002532		5/11/2022	13.83		
			002533		5/11/2022	132.71		
			002534		5/11/2022	18.22		
			002535		5/11/2022	4.66		
			002536		5/11/2022	15.45		
			002537		5/11/2022	2,387.05		
			002538		5/11/2022	11.13	39,581.42	39,581.42
0043373	0004063	PREMIER PAPER & JANITORIA	5464	P27682	5/11/2022	273.64		
			5512	P27596	5/11/2022	747.23		
			5525	P27671	5/11/2022	387.84		
			5726	P27878	5/11/2022	99.96		
			5727	P27879	5/11/2022	49.98		
			5728	P27880	5/11/2022	215.92		
			5743	P27876	5/11/2022	169.58		
			5744	P27877	5/11/2022	166.38		
			5763	P27801	5/11/2022	455.19	2,565.72	2,565.72
0043374	0001793	PREMIER WATER & ENERGY TE	5517	P27776	5/11/2022	525.39		
			5518	P27777	5/11/2022	105.50	630.89	630.89
0043375	0000425	PRIORITY DISPATCH, CORP.	5715	P27591	5/11/2022	365.00	365.00	365.00
0043376	0001788	PRO-CHEM, INC.	5577	P27866	5/11/2022	477.82	477.82	477.82
0043377	0001763	PUBLIC DEFENDER	002673		5/11/2022	808.33	808.33	808.33
0043378	0001175	PUBLIC DEFENDER I.T.	002670		5/11/2022	2,350.00	2,350.00	2,350.00
0043379	0001812	QUALITY EQUIPMENT & PARTS	5545	P27768	5/11/2022	236.84	236.84	236.84
0043380	0001805	QUILL	5443	P27256	5/11/2022	104.94		
			5449	P27310	5/11/2022	91.96		
			5798	P27638	5/11/2022	34.99	231.89	231.89
0043381	0005532	READER ZONE	5752	P27752	5/11/2022	236.99	236.99	236.99
0043382	0001183	RELIABLE SHREDDING SERVIC	5799	P27993	5/11/2022	340.00	340.00	340.00

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0043383	0005929	RICHARDSON ATHLETICS, LLC	5721	P27885	5/11/2022	744.98	744.98	744.98
0043384	0001907	RING POWER CORP.	5478	P27750	5/11/2022	664.64		
			5488	P27367	5/11/2022	488.18		
			5541	P27845	5/11/2022	802.75		
			5542	P27847	5/11/2022	769.70		
			5549	P27848	5/11/2022	178.29		
			5552	P27844	5/11/2022	178.29		
			5594	P25846	5/11/2022	310.79		
			5596	P27324	5/11/2022	282.31		
			5602	P27543	5/11/2022	194.66	2,540.33	2,540.33
0043385	0001906	ROUNTREE-MOORE CHEVROLET	5498	P27415	5/11/2022	137.64	137.64	137.64
0043386	0001911	ROUNTREE-MOORE FORD	5487	P27359	5/11/2022	6.93		
			5491	P27362	5/11/2022	78.67		
			5629	P27610	5/11/2022	44.99	130.59	130.59
0043387	0005912	ROY M. NULL	002674		5/11/2022	7,237.50	7,237.50	7,237.50
0043388	0002008	SAFETY PRODUCTS, INC.	5595	P26536	5/11/2022	185.09	185.09	185.09
0043389	0002021	SHERWIN-WILLIAMS CO.STORE	5513	P27781	5/11/2022	274.03	274.03	274.03
0043390	0005397	SIEMENS INDUSTRY, INC.	5508	P27770	5/11/2022	375.00	375.00	375.00
0043391	0004871	SITEONE LANDSCAPE SUPPLY,	5732	P27896	5/11/2022	1,120.84	1,120.84	1,120.84
0043392	0006005	SIVER INSURANCE CONSULTANPI	5785	026421	5/11/2022	3,928.47	3,928.47	3,928.47
0043393	0005841	SPRAY TEKK OF LAKE CITY,	002745		5/11/2022	6,157.13	6,157.13	6,157.13
0043394	0002805	STANLEY CONVERGENT SECURI	5558	P27842	5/11/2022	155.92	155.92	155.92
0043395	0003610	STANLEY CRAWFORD	5770	P27962	5/11/2022	3,325.00	3,325.00	3,325.00
0043396	0004857	STRICTLY TECHNOLOGY LLC	5426	P27554	5/11/2022	1,980.00		
			5456	P27678	5/11/2022	1,457.82		
			5471	P27660	5/11/2022	184.00		
			5536	P27806	5/11/2022	368.00		
			5741	P27244	5/11/2022	98.00		
			5745	P27884	5/11/2022	99.00	4,186.82	4,186.82
0043397	0008512	SUWANNEE RIVER ECONOMIC C	002722		5/11/2022	9,000.00	9,000.00	9,000.00
0043398	0008074	SUWANNEE RIVER SUPPLY	5537	P27807	5/11/2022	372.30	372.30	372.30
0043399	0002075	SUWANNEE RIVER WATER MGMT	002721		5/11/2022	100.00	100.00	100.00
0043400	0002028	SUWANNEE VALLEY ELECT. CO	002155		5/11/2022	516.00		
			002156		5/11/2022	55.00		
			002157		5/11/2022	344.00		
			002158		5/11/2022	513.00		
			002159		5/11/2022	203.00		
			002160		5/11/2022	43.00		
			002161		5/11/2022	11.87		
			002162		5/11/2022	11.87		
			002163		5/11/2022	11.87		
			002164		5/11/2022	75.00		
			002165		5/11/2022	234.00		
			002166		5/11/2022	237.00		
			002167		5/11/2022	47.00		
			002168		5/11/2022	209.00		
			002169		5/11/2022	51.00		
			002170		5/11/2022	317.00		
			002171		5/11/2022	218.00		
			002172		5/11/2022	320.00	3,417.61	3,417.61
0043401	0004150	TARGET SPECIALTY PRODUCTS	5534	P27699	5/11/2022	2,362.80	2,362.80	2,362.80
0043402	0002147	TEN-8 FIRE EQUIPMENT INC.	5753	P27818	5/11/2022	122.10	122.10	122.10

PROGRAM GM344LR
COLUMBIA COUNTY
BANK 00

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043403	0005848	TERRAGREEN LLC	PI5414	026386	5/11/2022	875.00	875.00	875.00
0043404	0005203	THE LAW OFFICE OF JOEL F.	002679		5/11/2022	1,650.00		
			002706		5/11/2022	1,706.25	3,356.25	3,356.25
0043405	0005962	THE LAW OFFICE OF RAPLH R	002746		5/11/2022	69.25		
			002747		5/11/2022	129.00		
			002748		5/11/2022	3,483.94	3,682.19	3,682.19
0043406	0005001	TIGER SPORTING GOODS	5565	P27862	5/11/2022	540.00		
			5566	P27862	5/11/2022	690.00		
			5567	P27862	5/11/2022	30.00		
			5568	P27862	5/11/2022	325.00		
			5569	P27862	5/11/2022	260.00	1,845.00	1,845.00
0043407	0001458	TOM NEHL TRUCK COMPANY	5489	P27371	5/11/2022	369.00		
			5632	P27725	5/11/2022	536.32	905.32	905.32
0043408	0002109	TOWN OF FT. WHITE	002742		5/11/2022	108.26		
			002742		5/11/2022	354.58		
			002742		5/11/2022	100.51		
			002742		5/11/2022	618.05		
			002742		5/11/2022	775.65		
			002742		5/11/2022	76.22		
			002742		5/11/2022	1,005.00		
			002742		5/11/2022	7.20		
			002742		5/11/2022	718.66		
			002742		5/11/2022	2,483.00		
			002742		5/11/2022	5.40		
			002742		5/11/2022	300.00		
			002742		5/11/2022	489.48		
			002742		5/11/2022	190.94	7,232.95	7,232.95
0043409	0001667	TRANSPORTATION CONTROL SY	5480	P25091	5/11/2022	531.50	531.50	531.50
0043410	0005417	TRUE LEAF MARKET	5755	P27648	5/11/2022	133.60	133.60	133.60
0043411	0005157	TWO FOLD WATER ENGINEERIN	5800	P28026	5/11/2022	1,250.00	1,250.00	1,250.00
0043412	0004909	UNITED REFRIGERATION, INC	5606	P27624	5/11/2022	85.60		
			5636	P27830	5/11/2022	22.02		
			5767	P27950	5/11/2022	283.92	391.54	391.54
0043413	0002228	UNITED WAY OF SUWANNEE VA	002707		5/11/2022	33,493.77	33,493.77	33,493.77
0043414	0003817	USABLUEBOOK	5791	P27639	5/11/2022	1,280.62	1,280.62	1,280.62
0043415	0002673	VERIZON WIRELESS	5769	P27961	5/11/2022	973.63	973.63	973.63
0043416	0002320	VULCAN INC.	5503	P27083	5/11/2022	837.06	837.06	837.06
0043417	0002462	WHITEHEAD HARDWARE COMPAN	5623	P27593	5/11/2022	291.74		
			5751	P27875	5/11/2022	720.00	1,011.74	1,011.74
0043418	0000129	WINDSTREAM	5736	P27742	5/11/2022	144.74		
			5808	P28020	5/11/2022	131.82		
			002742		5/11/2022	211.88		
			002742		5/11/2022	144.15	632.59	632.59
0043419	0003387	WINDSTREAM . 2	5768	P27959	5/11/2022	198.35	198.35	198.35
0043420	0005190	WINSUPPLY	5514	P27782	5/11/2022	225.66		
			5617	P27650	5/11/2022	53.96		
			5731	P27892	5/11/2022	47.55		
			5737	P27890	5/11/2022	27.88		
			5746	P27894	5/11/2022	29.22		
			5764	P27850	5/11/2022	25.41		
			5772	P27986	5/11/2022	1.86		
			5773	P27986	5/11/2022	137.70		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0043420	0005190	WINSUPPLY	5774	P27986	5/11/2022	41.96		
			5775	P27986	5/11/2022	25.20		
			5776	P27986	5/11/2022	1.65	618.05	618.05
0043421	0000559	WORK FORCE QA	002711		5/11/2022	59.00		
			002712		5/11/2022	31.25		
			002713		5/11/2022	31.25		
			002714		5/11/2022	31.25		
			002715		5/11/2022	62.50	215.25	215.25
0043422	0002404	WSMDD LAND TRUST	002708		5/11/2022	14,266.67		
			002709		5/11/2022	2,750.00		
			002710		5/11/2022	833.33	17,850.00	17,850.00
0043423	0002500	XEROX CORP	002716		5/11/2022	183.38		
			002717		5/11/2022	321.16		
			002718		5/11/2022	235.31		
			002719		5/11/2022	155.27	895.12	895.12
0043424	0001152	111-WASTE PRO - LAKE CITY	002720		5/11/2022	4,185.88	4,185.88	4,185.88
						TOTAL CHECKS	179	883,455.41



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/12/2022 Meeting Date: 5/19/2022

Name: Katrina Evans Department: Library

Division Manager's Signature:

A handwritten signature in blue ink, appearing to read "Katrina Evans", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

Requesting approval for the Main Library to close on Sunday, June 19 for the actual Juneteenth holiday, in addition to the County holiday of Monday, June 20.

2. Recommended Motion/Action:

Recommend motion to approve Main Library to close on Sunday, June 19 for the actual Juneteenth holiday, in addition to the County holiday of Monday, June 20.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County Public Library
308 NW Columbia Avenue
Lake City, FL 32055
386-758-1018 * 386-758-2135 Fax

Katrina P. Evans, Library Director

MEMORANDUM

DATE: May 12, 2022

TO: David Kraus, County Manager

FR: Katrina Evans, Library Director

RE: Library Closing for Juneteenth

I would like to request approval by the Board of County Commissioners for the Main Library to close on Sunday, June 19, the actual holiday, in addition to the County holiday on Monday, June 20 for Juneteenth. Staff who would normally be scheduled to work would have the opportunity to work those hours at another time during the week or to use annual leave.

I would provide sufficient public notice in advance of the holiday closings. Please let me know if you need any further information from me. Thank you for your consideration.



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

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Today's Date: 5/3/2022 Meeting Date: 5/19/2022

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

A handwritten signature in blue ink, appearing to read "K. Kirby", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

Utility Permit from AT&T to run a cable along NE Washington St.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 05/02/2022 Permit No. _____ County Road NE Washington St Section No. _____

Permittee AT&T Authorized Agent, Robin Scott, robin.scott@byers.com

Address 9400 Historic Kings Rd, Jacksonville, FL 32257 Telephone Number 404 - 829 - 8270

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain AT&T proposes to place 1582' of Buried Fiber Optic Cable to be placed in county right of way to be trenched with a min. depth of 24" and direct bored with a min. depth 40"

See attached prints for more detail

Work Location: 3262 NE WASHINGTON St, LAKE CITY

FROM: _____ TO: _____

Submitted for the Utility Owner by: <u>Robin Scott, Agent for AT&T</u>	<u>05/02/2022</u>
Typed Name & Title	Signature
	Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

Locates to be completed prior to construction

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quenten St, Lake City LF, 32056 Telephone Number 386-752-5955/1019. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Robin Scott, Agent for AT&T
Permittee


Place Corporate Seal

Permitting Engineer
Signature and Title

AT&T Authorized Agent
Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager

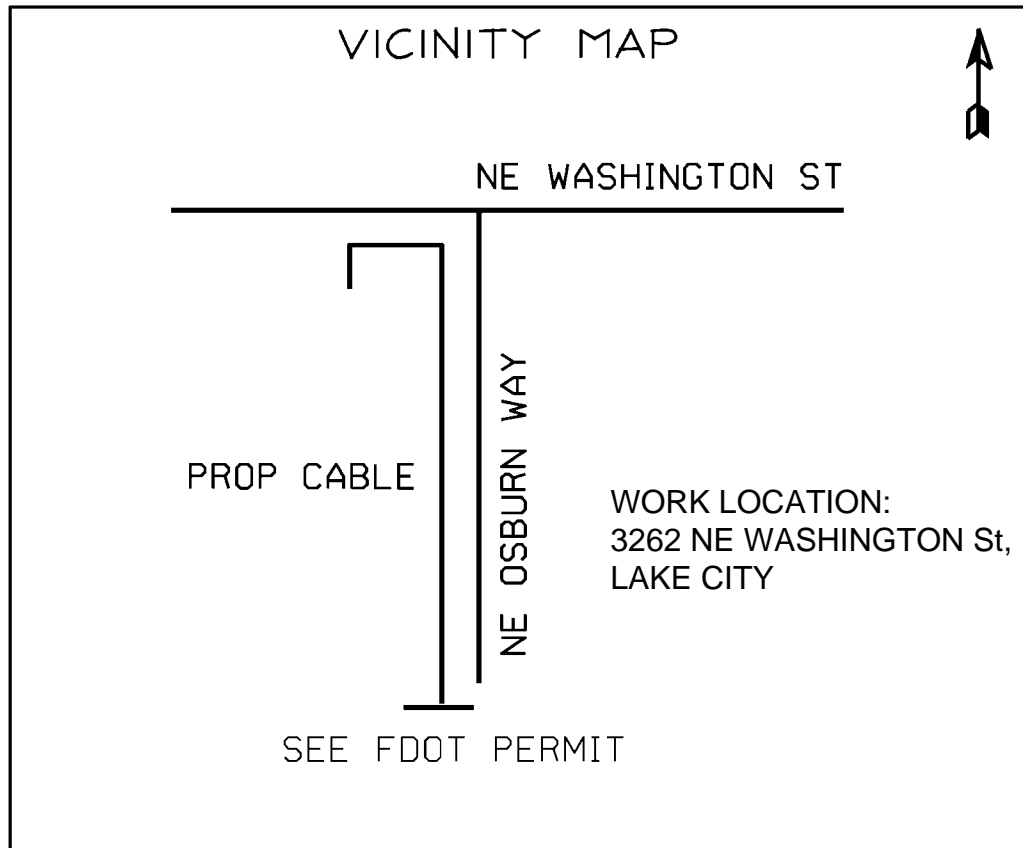
Date: 5/3/2022

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

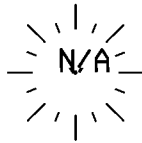
Chairman's Signature: _____



PERMIT TO PLACE FIBER-OPTIC CABLE IN THE RIGHT OF WAY OF

LAKE CITY

NE WASHINGTON ST



- CITY OF JACKSONVILLE NOTES:
1. LOCATE ALL UTILITIES / FACILITIES PRIOR TO START OF CONSTRUCTION.
 2. CURRENT A.D.A STANDARDS SHALL BE UPHELD AT ALL TIMES.
 3. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTY IN THE VICINITY OF THE CONSTRUCTION SITE.
 4. ACCESS TO SIDE STREETS, PRIVATE AND COMMERCIAL DRIVEWAYS SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
 5. ALL CASINGS (HDPE) / DIRECTION BORES SHALL EXTEND A MINIMUM OF SIX FEET (6') BEYOND EACH EDGE OF PAVEMENT (DRIVEWAYS INCLUDED).
 6. NOTIFY THE TRAFFIC ENGINEERING DIVISION (904-255-7533) A MINIMUM OF 5 WORKING DAYS PRIOR TO IMPLEMENTATION OF MOT.
 7. THE PROJECT WORK HOURS SHALL BE BETWEEN 7:00AM AND 7:00PM ON RESIDENTIAL STREETS AND 9:00AM TO 4:00PM ON COLLECTOR OR ARTERIAL STREETS. THERE SHALL BE NO LANE CLOSURES BETWEEN 7:00AM AND 9:00AM AND BETWEEN 4:00PM AND 7:00PM ON WEEKDAYS.
 8. THE CONTRACTOR SHALL CONFIRM THAT EXISTING SIGNAGE WILL NOT POSE A CONFLICT FOR WORK ZONE TRAFFIC CONTROL. THE CONTRACTOR SHALL COVER OR REMOVE ALL SIGNING IN CONFLICT WITH THE TRAFFIC CONTROL DURING CONSTRUCTION OPERATIONS.
 9. ACCESS TO SIDE STREETS, PRIVATE AND COMMERCIAL DRIVEWAYS SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
 10. THIS REVIEW IS FOR CITY OF JACKSONVILLE MAINTAINED RIGHT OF WAY ONLY.

BURIED SYMBOL LEGEND		
Proposed	Existing	Description
		BURIED CABLE
		BUR JOINT-TRENCH
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LENGTH/DEPTH

NOT TO SCALE

SPEED LIMIT: 25 MPH

MAINTENANCE OF TRAFFIC PLANS INCLUDED WITH DRAWINGS

- CONSTRUCTION NOTES:
- 1) SIDEWALK TO BE REMOVED AND REPLACED AS NEEDED FOR BORE AND CORE
 - 2) RESTORATION PER CITY STANDARDS
 - 3) UTILITY LOCATIONS (TELEPHONE AND NON-TELEPHONE) ARE TO BEST INFORMATION AND APPROXIMATE ONLY. SEE OWNERS & CONTRACTORS FOR VERIFICATION OF EXACT LOCATION PRIOR TO WORK OPERATIONS.
 - 4) CALL FOR INSPECTIONS.
 - 5) RESTORE ALL EXCAVATIONS TO ORIGINAL OR BETTER.
 - 6) ALL TRENCHES WILL BE OPENED AND MAINTAINED FOLLOWING STANDARDS. IT IS RECOMMENDED THAT AND DIGGING, SOFT, SOFT DIGGING, VACUUM EXCAVATION ETC. BE USED IN THE 24' TOLERANCE ZONE TO EXPOSE UNDERGROUND FACILITIES.
 - 7) CALL SUNSHINE STATE ONE CALL FLORIDA, INC AT 811 TO REQUEST A LOCATE OF ANY UNDERGROUND FACILITIES AT YOUR EXCAVATION SITE.
 - 8) CONTRACTOR TO PROVIDE A NOTICE OF COMMENCEMENT TO THE PERMIT AGENCY ENGINEERING DEPARTMENT 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.
 - 9) MAINTAIN 18" VERTICAL CLEARANCE, 6' HORIZONTAL CLEARANCE BETWEEN EXISTING UTILITIES AND 36" COVER.

Scope:
AT&T proposes to place 1582' of Buried Fiber Optic Cable to be placed in county right of way to be trenched with a min. depth of 24" and direct bored with a min. depth 40"

CALL BEFORE YOU DIG

DIAL 811

TWO FULL BUS. DAYS BEFORE YOU DIG

IT IS THE CONTRACTORS RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.

SCOPE OF WORK:

PLACE 1582' OF BURIED FIBER-OPTIC CABLE IN CITY RIGHT OF WAY. REFER TO WORKPRINTS FOR ADDITIONAL DETAILS

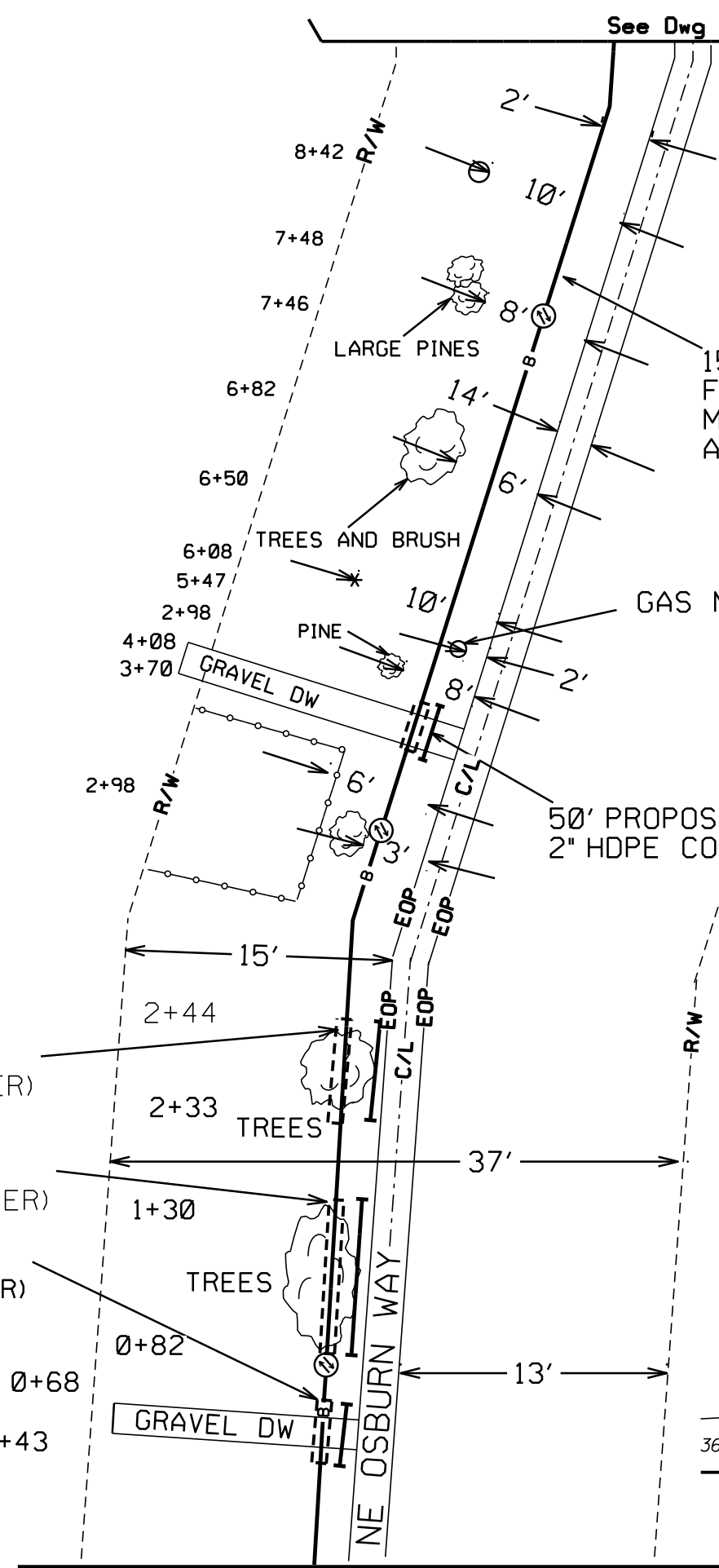
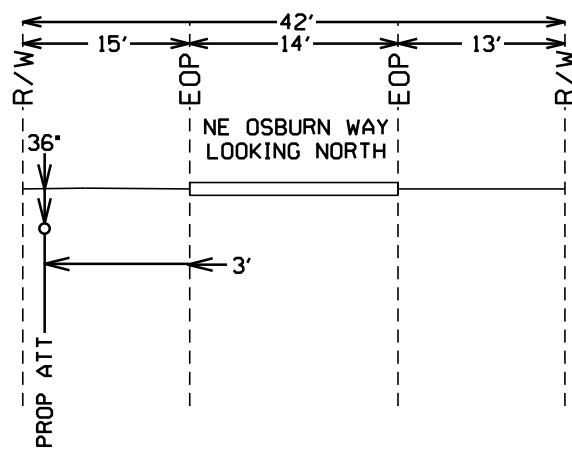
MAINTENANCE OF TRAFFIC
WORKERS WILL UTILIZE
FDOT M.O.T.
102-601, 102-602,
102-660

NOTE TO PERMITTING AGENCY:

THE BELOW INFORMATION IS THE ORIGINAL DRAFT PERSON WHO HAS DETAILED FIELD KNOWLEDGE OF THE PROPOSED WORK TO BE PERFORMED ON THIS PERMIT REQUEST, AND SHOULD BE THE FIRST POINT OF CONTACT WITH QUESTIONS REGARDING THESE FIELD CONDITIONS AND/OR CORRECTIONS TO THIS PERMIT REQUEST.

ISAIAH ROBERTS
386-506-7595

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF LAKE CITY	
WASHINGTON ST	
Exchange:	386752
Designer:	SCOTT PEELER
Phone:	352-213-4188
Authorization:	A029FZZ
Dwg. <u>1</u> of <u>3</u>	



1582' PROP ATT BURIED FIBER OPTIC CABLE TO BE PLACED VIA MECHANICAL TRENCH (24" MIN DEPTH) AND DIRECTIONAL BORE (40" MIN DEPTH)

50' PROPOSED ATT BORE WITH 2" HDPE CONDUIT (4" BACK REAMER)

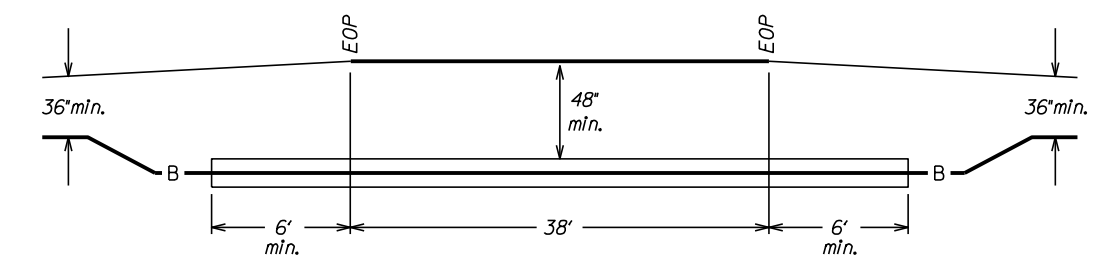
22' PROPOSED ATT BORE WITH 2" HDPE CONDUIT (4" BACK REAMER)

60' PROPOSED ATT BORE WITH 2" HDPE CONDUIT (4" BACK REAMER)

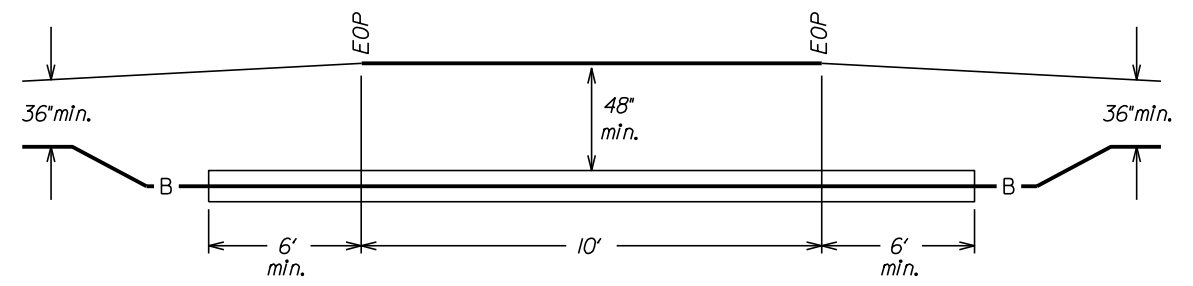
25' PROPOSED ATT BORE WITH 2" HDPE CONDUIT (4" BACK REAMER)

SEE FDOT PERMIT

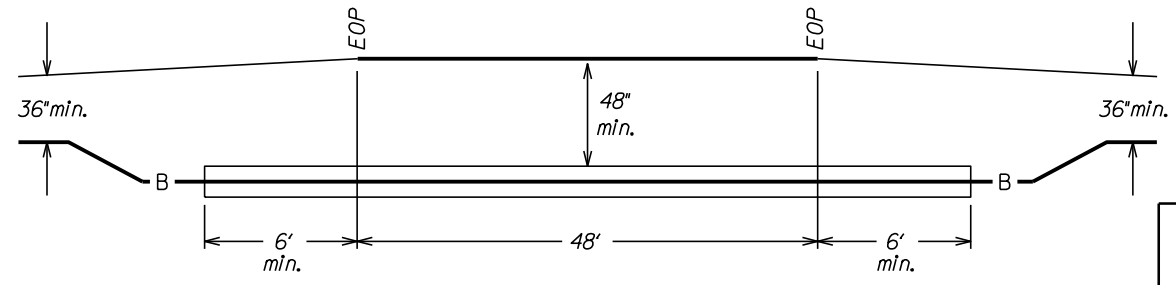
Bore Detail - NO Drainage Ditch Involved



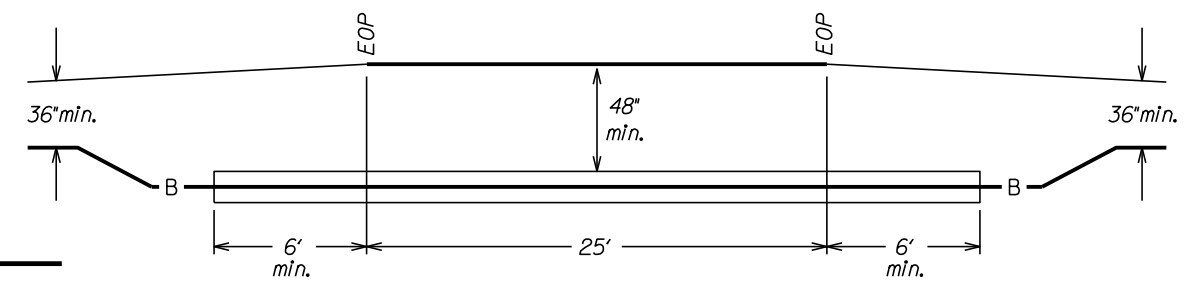
Bore Detail - NO Drainage Ditch Involved



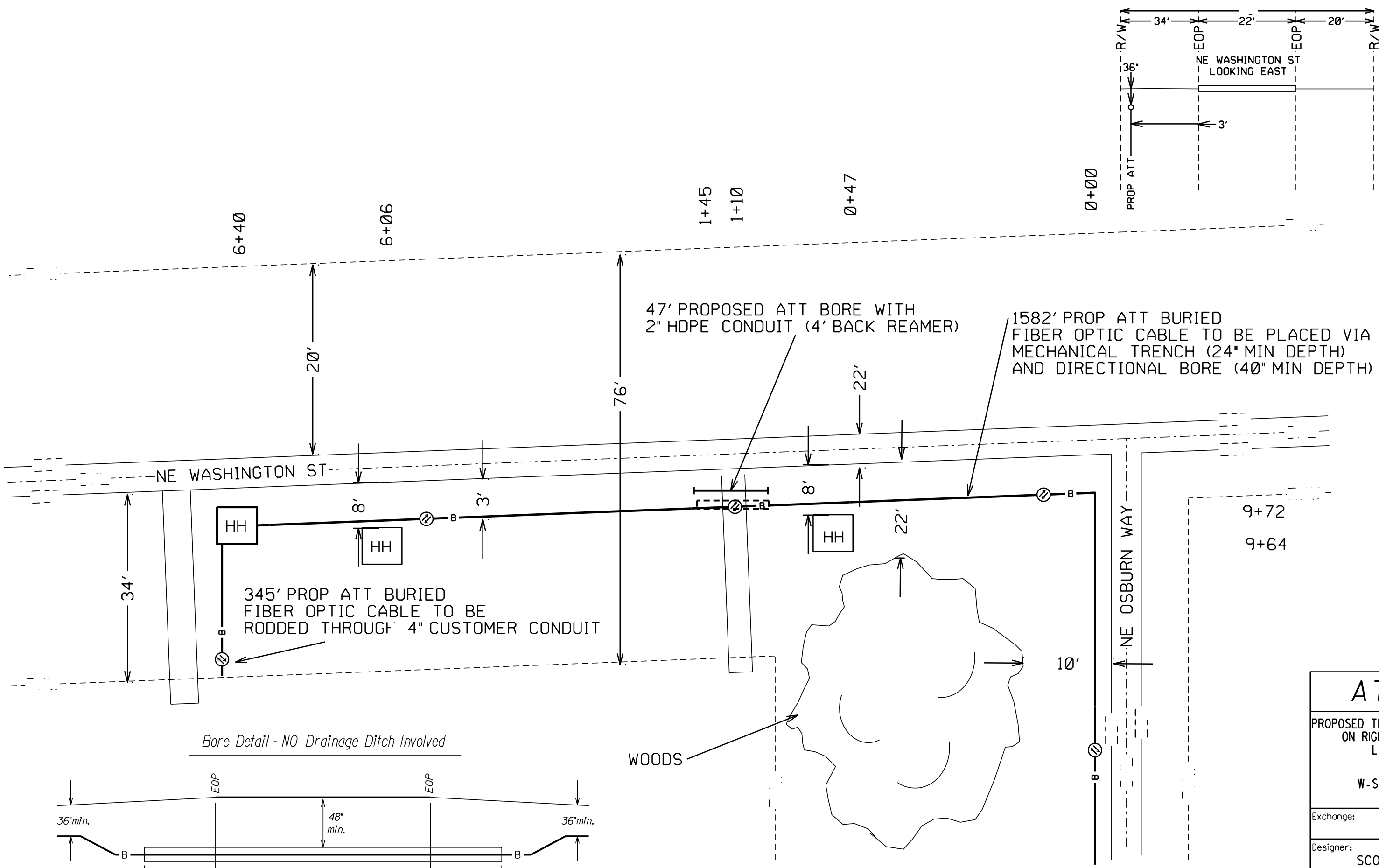
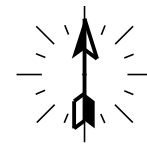
Bore Detail - NO Drainage Ditch Involved



Bore Detail - NO Drainage Ditch Involved



ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF W-Y OF L-KE CITY	
W-SHINGTON ST	
Exchange:	386752
Designer:	SCOTT PEELER
Phone:	352-213-4188
Authorization:	-029FZZ
Dwg. 2 of 3	p. 75



Bore Detail - NO Drainage Ditch Involved

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF W-Y OF L-KE CITY	
W-SHINGTON ST	
Exchange:	386752
Designer:	SCOTT PEELER
Phone:	352-213-4188
Authorization:	-029FZZ
Dwg. <u> 3 </u> of <u> 3 </u>	



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

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Today's Date: 5/12/2022 Meeting Date: 5/19/2022

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

1. Nature and purpose of agenda item:

Utility permit from the City of Lake City to install a water main on NW Jerri Place.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 05/11/22 Permit No. _____ County Road _____ Section No. _____

Permittee City of Lake City

Address 692 SW Saint Margarets St, Lake City, FL 32025 Telephone Number 386-758-5492

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain installing new 8" water main in residential area along NW Jerri Pl. and NW Pinellas Ct.

FROM: NW Turner Ave TO: NW Pinellas Ct.

Submitted for the Utility Owner by: Brian Scott, Director of Utilities
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 533 NW Quinten St., Lake City, FL Telephone Number 386-719-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Dylan Scheider Telephone Number 386-758-5492 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 90 days after issuance of permit, and shall be completed within 180 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between NW Turner Ave. _____ and NW Pinellas Ct. _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Brian Scott, Director of Utilities
Permittee

Place Corporate Seal


Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager

Date: 5/12/2022

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____



Proposed 8" Water Main
709' Of Pipe

Proposed 8" Water Main
1,234' Of Pipe

Proposed 8" Water Main
277' Of Pipe

Esri Community Maps Contributors, FDEP, © OpenStreetMap, Microsoft, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc. MET/NASA, USGS, EPA, NPS, US Census Bureau, USDA, State of Florida, Maxar, Microsoft



Proposed 8" Water Main



- Legend**
- Parcels
 - Proposed Water Main
 - Proposed Fire Hydrant

This product is for informational purposes only and may not have been prepared for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of displayed information. It is not to be used in place of locates.



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/9/2022 Meeting Date: 5/19/2022

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

1. Nature and purpose of agenda item:

Utility permit from Comcast to run a cable along NW Wilks.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 5/4/2022 Permit No. _____ County Road NW WILKS LN Section No. _____

Permittee Southeast Utilities of Georgia OBO Comcast

Address 402 Ellis Ave S Jacksonville, FL 32254 Telephone Number 407-401-1808

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Install 58' UG of new 0.700 coax cable crossing NW Wilks Ln to improve service

JB1005159 - 229 NW WILKS LN

FROM: 229 NW WILKS LN TO: 229 NW WILKS LN

Submitted for the Utility Owner by: <u>Kelcee Feitlin - Permit Coordinator</u>	<u>Kelcee Feitlin</u>	<u>5/4/2022</u>
Typed Name & Title	Signature	Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (X) NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 5/4/2022 to the following utility owners Clay Electric, Lake City Utilities, ATT

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at 607 NW Quinten St Lake City, FL Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Tim Salyard Telephone Number 904-531-6985 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 10 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between 229 NW WILKS LN and 229 NW WILKS LN within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Kelcee Feitlin
Permittee


Place Corporate Seal

Kelcee Feitlin - Permit Coordinator
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager _____

Date: 5/9/2022 _____

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

COMCAST PERMIT REQUEST FOR LOCATION:
 229 NW WILKS LN, LAKE CITY, FL 32055

THESE PLANS WERE PREPARED UNDER THE
 RESPONSIBLE CHARGE OF COMCAST.



COLUMBIA COUNTY



VICINITY MAP:
 229 NW WILKS LN, LAKE CITY, FL 32055

JB1005159

NO EXPECTED CONFLICTS
 WITH OTHER UTILITIES

LOCATION: 229 NW WILKS LN, LAKE CITY, FL 32055

TOTAL LENGTH OF JOB: 58' UG



JOB DESCRIPTION: CATV DIRECTIONAL BORE
 PLACEMENT

DRAWN BY: PANKAJ KUMAR

OF 4

DATE: 05/04/2022

1

SCALE: NTS

GENERAL NOTES:

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 36" DEEP EXCEPT ROAD BORES 36" DEEP AND DRIVEWAY BORES AT 36" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 7' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 6' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED BORES WILL BE IN A (4'X4'X4') PIT AND WILL USE (2)2" HDPE CONDUIT AT 36" DEPTH EXCEPT ROAD BORES AT 36" DEPTH AND DRIVEWAY BORES AT 36" DEPTH USING A 5 1/4" DRILL HEAD.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING .125" STANDARD GALVANIZED LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING. SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. "ALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION."

WORK OPERATIONS ARE TO BE MINDFUL NOT TO DAMAGE THE PAVER SIDEWALK WHEN POSITIONING EQUIPMENT. ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

CONSTRUCTION NOTES:

IN ORDER TO REDUCE THE DISRUPTION AND COST OF UTILITY DAMAGES OCCURRING IN THE RIGHT-OF-WAY AND EASEMENTS. THE PERMITTEE SHALL PREVENT DAMAGES TO EXISTING UTILITIES CAUSED BY THE WORK THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.

THE PERMITTEE SHALL VERIFY THE LOCATION OF THE EXISTING UTILITIES AS NEEDED TO AVOID CONTACT WITH DETECTION EQUIPMENT OR OTHER ACCEPTABLE MEANS, SUCH METHODS MAY INCLUDE BUT SHALL NOT BE LIMITED TO-"SOFT DIG"-EQUIPMENT AND GROUND PENETRATION RADAR (GPR). THE EXCAVATOR SHALL BE HELD LIABLE FOR DAMAGES CAUSED TO CITY'S/COUNTIES/STATE INFRASTRURE AND THE EXISTING FACILITIES OF THE OTHER UTILITY COMPANIES

NO REAMER USED

THE FOLLOWING STANDARD PLANS ARE IN ACCORDANCE WITH
THE FLORIDA DEPARTMENT OF TRANSPORTATION 2021-2022
INDEX 102-603 AND APPLY TO:
229 NW WILKS LN, LAKE CITY, FL 32055

COMCAST PERMIT REQUEST FOR LOCATION:
229 NW WILKS LN, LAKE CITY, FL 32055

NO BACKREAMER USED

NO EXPECTED CONFLICTS
WITH OTHER UTILITIES

LOCATION: 229 NW WILKS LN, LAKE CITY, FL 32055

TOTAL LENGTH OF JOB: 58' UG



JOB DESCRIPTION: CATV DIRECTIONAL BORE
PLACEMENT

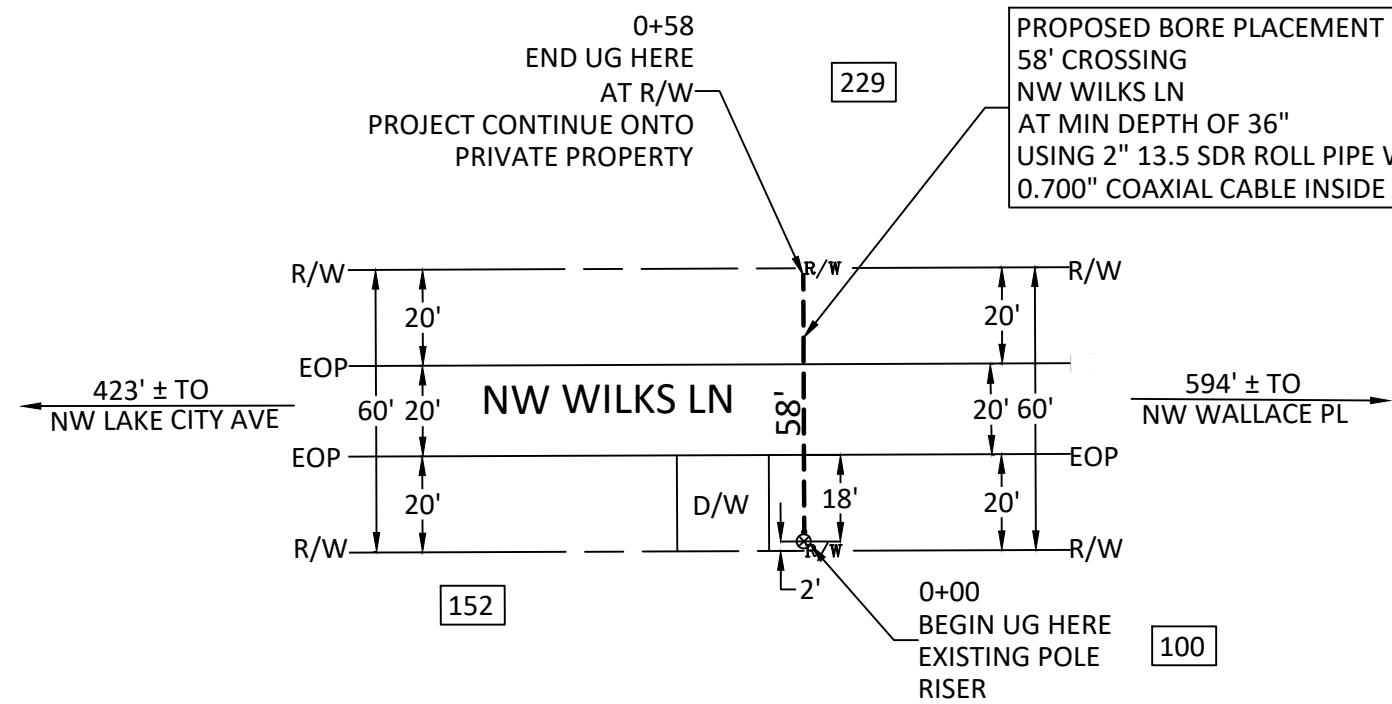
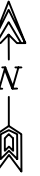
DRAWN BY: PANKAJ KUMAR

OF 4

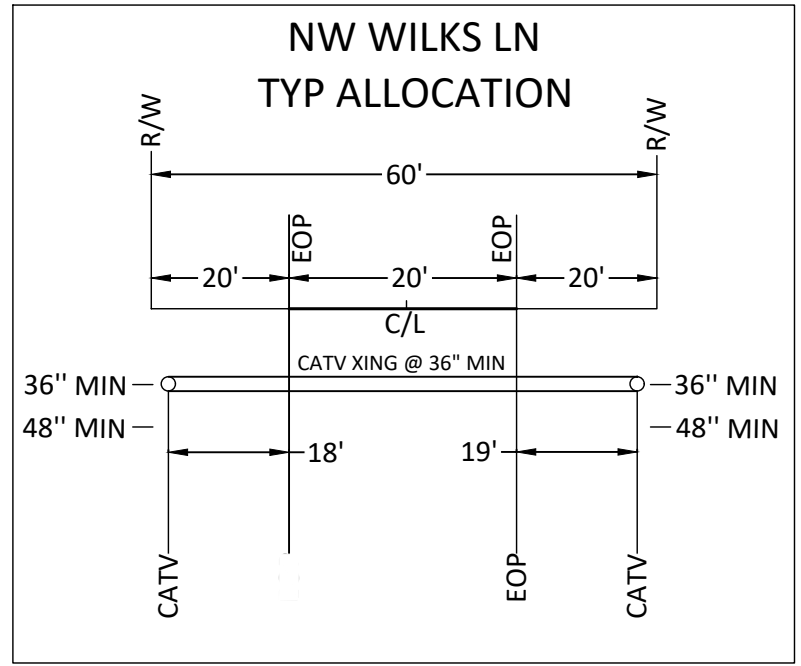
DATE: 05/04/2022

2


SCALE: NTS

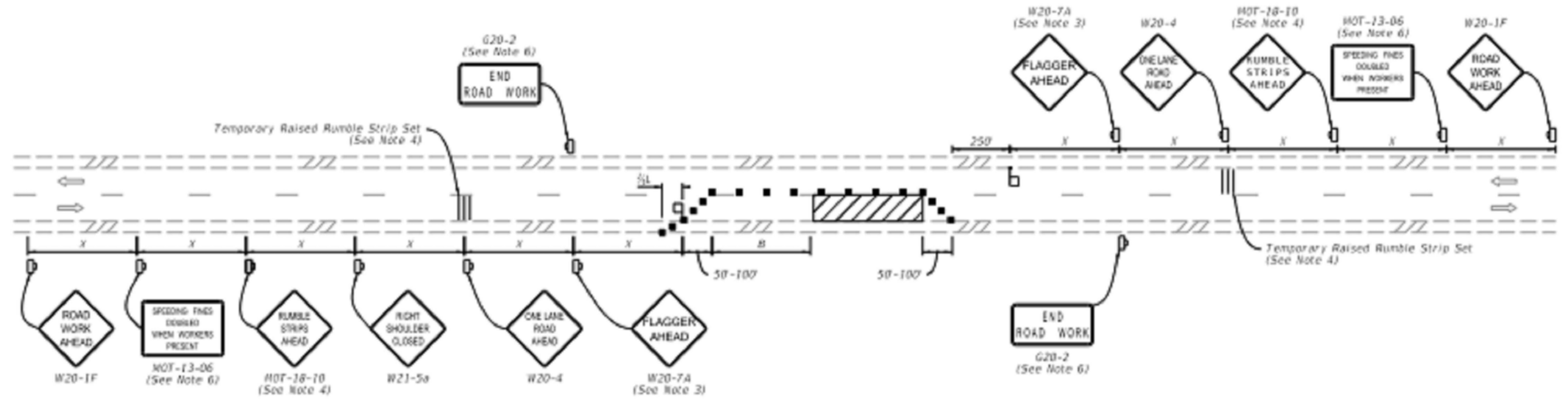


PROPOSED BORE PLACEMENT FOR 58' CROSSING NW WILKS LN AT MIN DEPTH OF 36" USING 2" 13.5 SDR ROLL PIPE WITH 0.700" COAXIAL CABLE INSIDE



NO BACKREAMER USED
NO EXPECTED CONFLICTS WITH OTHER UTILITIES

LOCATION: 229 NW WILKS LN, LAKE CITY, FL 32055	
TOTAL LENGTH OF JOB: 58' UG	
 COMCAST	
JOB DESCRIPTION: CATV DIRECTIONAL BORE PLACEMENT	
DRAWN BY: PANKAJ KUMAR	OF 4
DATE: 05/04/2022	3
SCALE: NTS	



NOTES:

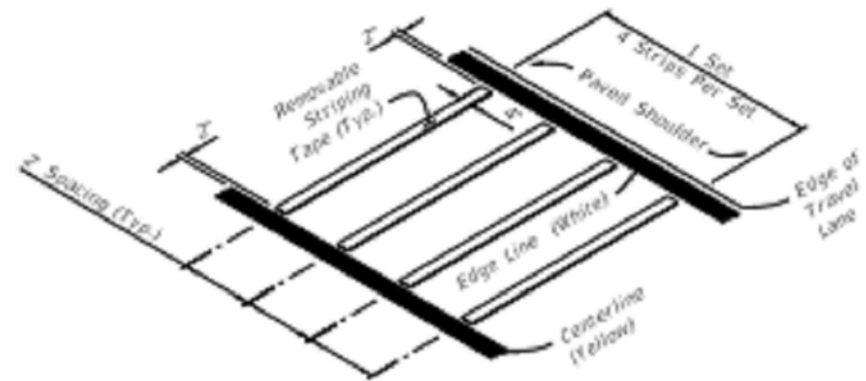
- This Index applies to Two-Lane, Two-Way Roadways with work within the traveled way.
- L = Taper Length
B = Buffer Length
X = Work Zone Sign Spacing
See Index 102-600 for "L", "B", "X" and channelizing device spacing values.
- Optionally, use "Flagger Ahead" sign with symbol (W20-7) instead of "Flagger Ahead" sign with text (W20-7A).
- Use temporary raised rumble when the existing posted speed is 55 mph or greater and the work duration is greater than 60 minutes. If temporary raised rumble strips are not used, omit "Rumble Strips Ahead" signs (MOT-18-10) and associated work zone sign spacing.
- Additional one-way control may be provided by the following means:
 - Flag-carrying vehicle
 - Official vehicle
 - Pilot vehicles
 - Traffic signals

When flaggers are the sole means of one-way control, the flaggers must be in sight of each other or in direct communication at all times.

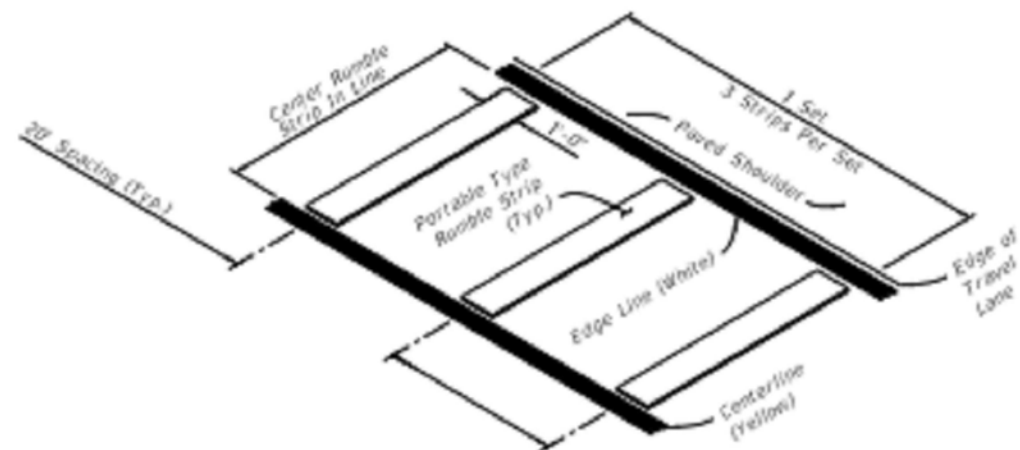
SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Lane Identification and Direction of Traffic
- Flagger

- The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" signs (G20-2), along with associated work zone sign spacing, may be omitted when the work zone will be in place for 24 hours or less.
- Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specification Sections 102.990 and the APL vendor drawings.
- Special Conditions may be required in accordance with these notes and the following sheets:
 - Railroad Crossings:
 - If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Sheet 2.
 - If the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic control officer or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.
 - If the Work Area encroaches on the Centerline, use the Layout for Temporary Lane Shift to Shoulder on Sheet 2 only if the Existing Paved Shoulder width is sufficient to provide for an 11' lane between the Work Area and the Edge of Existing Paved Shoulder and the Work Zone will be in place for 24 hours or less. Reduce the posted speed when appropriate.
 - If the work encroaches on a marked bicycle lane or rideable shoulder, close the lane or shoulder in accordance with the Plans.



**OPTION - 1
REMOVABLE STRIPING TYPE**



**OPTION - 2
PORTABLE TYPE**

==== RUMBLE STRIP SETS =====

16/02/2020 6:15:47 AM

LAST REVISION 11/01/20	REVISION	DESCRIPTION:		FY 2021-22 STANDARD PLANS	TWO-LANE, TWO-WAY WORK WITHIN THE TRAVEL WAY	INDEX 102-603	OF 4 SHEET 4
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**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. The first meeting of every month is at 9:30AM while the second meeting of every month takes place at 5:30PM. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 5/11/2022 Meeting Date: 5/19/2022

Name: Mike Null Department: Purchasing

Division Manager's Signature:

A handwritten signature in blue ink, appearing to read "Mike Null", is written over the line for the Division Manager's Signature.

1. Nature and purpose of agenda item:

As part of a compliance review by the Florida Department of Economic Opportunity, the County needs to update the Purchasing Policy For Grants Using Federal Funding to add a reference to the Code of Federal Regulations Uniform Administrative Requirements for Federal Awards.

2. Recommended Motion/Action:

Approve Amendment to Purchasing Policy For Grants Using Federal Funding

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: May 10, 2022

TO: Board of County Commissioners

FROM: Mike Null, Purchasing Officer *MN*

RE: May 19, 2022 Agenda—Policy Amendment:
Approval of Proposed Amended Purchasing Policy
For Grants Using Federal Funding

Following a review by Florida Department of Economic Opportunity (FDEO) regarding one of the County's CDBG projects, the County is directed to update its PURCHASING POLICY FOR GRANTS USING FEDERAL FUNDING, to include a requirement to meet Code of Federal Regulations (CFR) Uniform Administrative Requirements for Federal Awards. A copy of the Policy is attached which includes the proposed (highlighted) amendment.

BOARD MEETS FIRST THURSDAY AT 9:30 A.M. AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

**COLUMBIA COUNTY
PURCHASING POLICY FOR GRANTS USING
FEDERAL FUNDING**

Section 1 PURPOSE

This policy is adopted to assure that commodities and services purchased using federal funds including the Community Development Block Grant Program are obtained efficiently and effectively in free and open competition and through the use of sound procurement practices. All Columbia County staff and other persons (sub-grantees or contractors) with designated responsibility for the administration of federally funded grant contracts are responsible for ensuring compliance with all applicable federal and state laws and regulations. These include but are not limited to: OMB Circular A-102, attachment O; 2 CFR-Part 200.317-.326; s. 255.0525 and 287.055, Florida Statutes, Chapter 73C-23 Florida Administrative Code and Code of Federal Regulations Uniform Administrative Requirements for Federal Awards.

Section 2 APPLICATION OF POLICY

This policy shall apply to contracts or agreements for the procurement of all materials, supplies, services, construction and equipment for any federally funded grant including Community Development Block Grant Program solicited or entered into after the effective date of this policy.

Section 3 PURCHASING DIRECTOR

The Columbia County Purchasing Director shall serve as the central purchasing officer (the "Purchasing Officer") of Columbia County for all contracts or agreements described in Section 2.

Section 4 PURCHASING AND CONTRACT AWARD

PROCEDURES Section 4.01 PURCHASING CATEGORIES; THRESHOLD

AMOUNTS

Except as to Sole Source Purchases (Section 4.06) and Cooperative Purchasing (Section 4.07), all purchases and contract awards are to be made subject to the provisions of the appropriate Section according to the following threshold amounts:

- A. Small Purchases.....\$1.00 to \$2500
- B. Purchasing Quotes\$2500.01 to \$25,000.00
- C. Competitive Sealed Bids/Proposals\$25,000.01 and above.

Section 4.02 SMALL PURCHASES

The purchase of commodities, equipment and services which cost less than the threshold authorized in Section 4 does not require solicitation of quotes or bids. Small purchases shall be authorized by the Purchasing Officer or his/her designees.

Section 4.03 PURCHASING QUOTES

The purchase of goods and services which cost within the range authorized for purchasing quotes in Section 4 shall require competitive quotations from three or more vendors.

When requesting quotations for items costing from \$2501 to \$10,000, three verbal quotations shall be sufficient; however, a supplier may be required to provide a written quote depending on the complexity of the requirement.

Quotations for items in excess of \$10,001 and up to \$25,000 must be in writing and appear on the bidders letterhead or company invoice stating that it is a quote.

All requests for purchases or contracts except as provided below, when the sum is in excess of the bid limit (\$25,000.00) shall advertise for competitive sealed bids. The Board of County Commissioners approval is required for Sealed Bid awards.

Section 4.04 COMPETITIVE SEALED BIDDING

1. Conditions. All contracts for purchases of a single item, services or aggregate in excess of the established base amount for Competitive Sealed Bids/Proposals in Section 4, where price, not qualifications, is the basis for contract award, shall be awarded by competitive sealed bidding. Bids are publicly solicited and a firm fixed price contract (lump sum or unit price) is awarded to the responsible and responsive bidder whose bid, conforming with all the material terms and conditions of the invitation for bids, is the lowest price.

2. Invitation to Bid. An invitation to bid shall be issued and shall include specifications, all contractual terms and conditions, and the place, date, and time for opening or submittal. No later than five working days prior to the date for receipts of bids, a vendor shall make a written request to the County for interpretations or corrections of any ambiguity, inconsistency or error which the vendor may discover. All interpretations or corrections will be issued as addenda. The County will not be responsible for oral clarifications. No negotiations, decisions or actions shall be initiated or executed by the proposer as a result of any discussions with any County employee prior to the opening of proposals. Only those communications which are in writing from the County may be considered as a duly authorized expression on the behalf of the Board. Also, only communications from firms or individuals which are in writing and signed will be recognized by the Board as duly authorized expressions on behalf of proposers.

(1) Alternate(s). Alternate bids will not be considered unless authorized by and defined in the Special Conditions of the bid specifications.

(2) Approved Equivalents. The County reserves the right to determine acceptance of item(s) as an approved equivalent. Bids which do not comply with stated requirements for equivalents in the bid conditions are subject to rejection. The procedure for acceptance of equivalents shall be included in the general conditions of the bid.

3. Public Notice. Under Section 255.0525(2), F.S. and Rule 73-23.00521(2)(a), F.A.C., a notice for Request for Proposals must be advertised for proposals that are projected to cost more than \$200,000.00 shall be published in at least one daily newspaper of general circulation in Columbia County as well as a nearby federal Office of Management and Budget (OMB) designated metropolitan statistical area (MSA) at least 21 days prior to the

established bid opening and at least 5 days prior to any scheduled pre-bid conference.

An invitation to bid for construction projects that are projected to cost more than \$500,000.00 shall be publicly advertised at least once in a newspaper of general circulation in Columbia County at least 30 days prior to the established bid opening and at least 5 days prior to any scheduled pre-bid conference.

Additionally, notice shall be sent to those vendors and contractors on the County's MBE/WBE solicitation list.

4. Alternatively, the County may substitute the above notice with any solicitation procedure, which generates at least three responsible and responsive bids or proposals, which can be considered. However; if three responsible and responsive bids or proposals are not received, the procurement will be invalid.
5. Bid Opening. Bids shall be opened publicly. The Purchasing Officer or his/her designee shall open bids in the presence of one or more witnesses at the time and place designated in the Invitation to Bid. The amount of each bid, and other such relevant information as may be deemed appropriate by the Purchasing Officer together with the name of each bidder, and all witnesses shall be recorded. The record (Bid Report) and each bid shall be open to public inspection.
6. Bid Acceptance and Evaluation. Bids shall be unconditionally accepted without alteration or correction, except as authorized in this policy. Bids shall be evaluated based on the requirements set forth in the Invitation to Bid, which may include, but not be limited to criteria to determine acceptability such as; inspection, testing, quality, recycled or degradable material content, workmanship, delivery, and suitability for a particular purpose. Those criteria that will affect the bid price and be considered in evaluation for award shall be objectively measured, such as discounts, transportation costs, and total or life cycle costs. No criteria may be used in bid evaluation that are not set forth in the Invitation to Bid, in regulations, or in this policy. Any or all bids may be rejected if there is a sound documented reason.
7. Bid Agenda Item. After evaluation, the Purchasing Officer will prepare a recommendation and shall place the item on the agenda of the Board of County Commissioners.
8. Correction or Withdrawal of Bids; Cancellation of Awards. Correction or withdrawal of inadvertently erroneous bids before or after award, or cancellation of awards or contracts based on such bids mistakes, shall be permitted where appropriate. Mistakes discovered before bid opening may be modified or withdrawn by written or telegraphic notice received in the office designated in the Invitation to Bid prior to the time set for bid opening. After bid opening, corrections in bids shall be permitted only to the extent that the bidder can show by clear and convincing evidence that a mistake, of non-judgemental character was made, the nature of the mistake, and the bid price actually intended. After bid opening, no changes in the bid price or other provisions of bids prejudicial to the interest of the County or fair competition shall be permitted. In lieu of bid correction, a low bidder alleging a material

mistake of fact may be permitted to withdraw his bid if:

- (1) the mistake is clearly evident on the face of the bid document but the intended correct bid is not similarly evident; or
- (2) the bidder submits evidence which clearly and convincingly demonstrates that a mistake was made. All decisions to permit the correction or withdrawal of bids or to cancel awards or contracts based on bid mistakes shall be supported by a written determination made by the Purchasing Officer.

9. Multi-Step Sealed Bidding. When it is considered impractical to initially prepare a purchase description to support an award based on price, an Invitation for bids may be issued requesting the submission of unpriced offers to be followed by an invitation for bids limited

to those bidders whose offers have been determined to be technically acceptable under the criteria set forth in the first solicitation.

10. Award. The contract shall be awarded with reasonable promptness to the lowest responsible and responsive bidder whose bid meets the requirements and criteria set forth in the Invitation to Bid.

The County reserves the right to waive any informality in bids and to make an award in whole or in part when both conditions are in the best interest of Columbia County. Any requirement which is waived must be documented and kept in the file.

(1) Notice of Intended Award. The contract shall be awarded by written notice. Every procurement of contractual services shall be evidenced by a written agreement. Notice of intended award, including rejection of some or all of bids received, may be given by posting the bid tabulations where the bids were opened, by telephone, by first class mail, or by certified United States mail, return receipt requested, whichever is specified in bid solicitation. A vendor may request, in their bid submittal, a copy of the tabulation sheet to be mailed in a vendor provided, self-addressed envelope for their records.

(2) Notice of Right to Protest. All notices of decision or intended decisions shall contain the statement: "Failure to file a protest within the time prescribed in Section 4.08 of the CDBG Purchasing Policy of Columbia County shall constitute a waiver of Proceedings under that section of this policy".

11. Cancellation of Invitations for Bids. An Invitation for bids or other solicitation may be canceled, or any or all bids may be rejected in whole or in part when it is in the best interests of the County, as determined by the Board. Notice of cancellation shall be sent to all businesses solicited. The notice shall identify the solicitation, explain the reason for cancellation and, where appropriate, explain that an opportunity will be given to compete on any re-solicitation or any future procurement of similar items.

12. Disqualification of Vendors. For any specific bid, vendors may be disqualified for the following reasons:
- (1) Failure to respond to bid invitation three consecutive times within the last eighteen (18) month period.
 - (2) Failure to update the information on file including address, project or service, or business description.
 - (3) Failure to perform according to contract provisions.
 - (4) Conviction in a court of law of any criminal offense in connection with the conduct of business.
 - (5) Clear and convincing evidence of a violation of any federal or state anti-trust law based on the submission of bids or proposals, or the awarding of contracts.
 - (6) Clear and convincing evidence that the vendor has attempted to give a County employee a gratuity of any kind for the purpose of influencing a recommendation or decision in connection with any part of the County's purchasing activity.
 - (7) Failure to execute a Public Entity Crimes Statement as required by Florida Statutes Chapter 287.133 (3) (a).
 - (8) Other reasons deemed appropriate by the County.

Section 4.05 COMPETITIVE SEALED PROPOSALS

All contracts for purchases of a single item or services or aggregate in excess of the established base amount for Competitive Sealed Bids/Proposals in Section 4, where qualifications, not price, is the basis for contract award, shall be awarded by competitive sealed proposals.

Section 4.051 PROFESSIONAL ARCHITECTURAL, ENGINEERING, LANDSCAPE ARCHITECTURAL AND LAND SURVEYING SERVICES

All contracts for the procurement of professional architectural, engineering, landscape architectural, and land surveying services will be awarded according to the provisions of Section 307 of the Board of County Commissioners Columbia County, Florida Purchasing Policies and Procedures.

All other contracts required to be awarded by competitive sealed proposals will be awarded according to the provisions of Section 4.052.

Section 4.052 OTHER COMPETITIVE SEALED PROPOSALS (non-287.055 services)

1. Conditions for Use. All contracts required by Section 4.05 to be awarded by competitive sealed proposals that are not for the procurement of professional architectural, engineering, landscape architectural, and land surveying services, will be awarded according to the provisions of this section.
2. Consultant's Competitive Negotiation Act. Professional services within the scope of the practice of architecture, professional engineering, landscape architecture, or registered

land surveying, as defined under the Consultant's Competitive Negotiation Act (Section 287.055, Florida Statutes), shall be secured under the provisions of Section 4.051.

3. Board Approval. Proposals anticipated to exceed the threshold established in Section 4 for Competitive sealed Proposals shall be approved by the Columbia County Board prior to solicitation.
4. Public Notice. Public Notice shall be by publication in a newspaper of general circulation at least twelve (12) working days prior to proposal opening. Notice of the Request for Proposals shall give date, time, and place set forth for the submittal of proposals and opening.
5. Evaluation Factors. The Request for Proposals shall state the relative importance of criteria outlined in the scope of services, fee proposal, and other evaluation.
6. Proposal Cancellation or Postponement. The Purchasing Officer may, prior to a proposal opening, elect to cancel or postpone the date and/or time for proposal opening or submission.
7. Revisions and Discussions with Responsible Offerors. As provided in the Request for Proposals, and under regulations promulgated by the Columbia County Board, discussions may be conducted with responsible offerors who submit proposals determined to be qualified of being selected for award for the purpose of clarification to assure full understanding of, and responsiveness to, the solicitation requirements. Offerors shall be accorded fair and equal treatment with respect to any opportunity for discussion and revision of proposals, and such revisions may be permitted after submission and prior to award for the purpose of obtaining the best and final offers. In conducting discussions, there shall be no disclosure of any information derived from proposals submitted by competing offerors. The Purchasing Officer shall prepare a written summary of the proposals and make written recommendation of award to the Board. As a part of the recommendation, the Purchasing Officer shall conduct a cost analysis, including evaluation of profit, based on a cost breakout by the firm of its proposed price.

Award. Award shall be made by the Board to the lowest responsible offer or whose proposal is determined in writing to be the most advantageous to the Columbia Board, taking into consideration the evaluation factors set forth in the Request for Proposals. No other factors or criteria shall be used in the evaluation criteria that is not included in the Request for Proposal.

Section 4.06

SOLE SOURCE PURCHASES

Sole Source Certification. The procurement for all professional services and any contract resulting from a non-competitive procurement process must meet the requirements of 2 CFR Part 200 and Section 287.055 of the Florida Statutes. The County's Purchasing Officer must conduct a cost or price analysis of all proposed prices on sole source purchases, analysis shall include a review of profit as a separate element.

Additional Purchases from Certified Sole Source The Purchasing Officer may be authorized, after initial sole source certification and DEO approval, to make additional purchases from a sole source vendor for not less than one year or until such time a contrary evidence is presented regarding sole source eligibility, whichever period is less.

Section 4.07 COOPERATIVE PURCHASING

1. State Contracts. The Purchasing Officer is authorized to purchase goods or services for any dollar amount from authorized vendors listed on the respective state contracts of the Department of Management Services, subject otherwise to the requirements of this policy.
2. Other Governmental Units. The Purchasing Officer shall have the authority to join other units of government in cooperative purchasing ventures when the best interest of the County would be served thereby, and the same is in accordance with this policy and with the County and State Law.

Section 4.08 BID PROTEST

All Bid Protest procedures shall be conducted according to the provisions of Section 304.8 of the Board of County Commissioners Columbia County, Florida Purchasing Policies and Procedures.

1. Right to Protest. Any actual prospective bidder, offeror, or contractor who is aggrieved in connection with the solicitation or award of contract may protest to the Columbia County Board of County Commissioners. Protestors shall seek resolution of their complaints initially with the Purchasing Officer and secondly with the County Manager prior to protesting to the Board.
2. Filing a Protest. Any bidder opposed to an intended decision on any bid award must file with the Purchasing Director a written notice of intent to file a protest, **no later than seventy-two (72) hours (excluding Saturdays, Sundays and legal HOLIDAYS), after the posting of the bid tabulation.** The initial notice of protest shall clearly state it is a bid protest; shall include the name, contact address, and contact phone number of the bidder; shall include the bid number; shall state the basis of the protest; and shall be signed by the bidder. **Failure to state the basis of the protest shall be just cause for the protest to be rejected according to the bid protest procedures.** The written notice of intent to file a protest shall be filed with the Purchasing Director no later than four-thirty (4:30) P.M. of the second working day following the day of the bid opening. Failure to file a notice of protest or failure to file a formal written protest shall constitute a waiver of proceedings under this Section.
3. Following the filing of the Protest Notice, the bidder must submit a formal written bid protest within five (5) Columbia County workdays. Allotted time may be reduced, if necessary, to protect the health, safety and welfare, or other such interest of Columbia County, with consideration given to the affected party. No changes or amendments to the formal written protest will be allowed after the five (5) workday expiration date.

The formal written protest shall contain the following:

Columbia County bid number and description as advertised.

Name and address of company or person filing the protest.

Name and title of person submitting the protest. If other than the bidder, a letter from the bidder authorizing him/her to act on the bidder's behalf.

A statement of disputed material facts. If there are no disputed material facts, the written formal protest must so state.

A precise statement of the facts, rules, regulations, statutes, and constitutional provisions entitling the affected party to relief.

A statement indicating the relief requested.

Any other information material to the protest.

The protestant shall mail a copy of the notice of protest and the formal written protest to any person with whom he/she is in dispute.

4. Settlement and Resolution. The Purchasing Officer shall; within 14 calendar days of the formal written protest, attempt to resolve the protest prior to any proceedings arising from the position. Provided, however, if such settlement will have the effect of determining a substantial interest of another party or business, such settlement must be reached in the course of the proceedings provided herein.
5. Protest Proceedings. If the protest cannot be resolved by mutual agreement, the Purchasing Officer shall conduct or designate another to conduct a protest proceeding pursuant to the following procedures:
 - (1) Protest Proceeding Procedures.
 - (a) The presiding officer shall give reasonable notice to all substantially affected persons or businesses. Otherwise petitions to intervene will be considered on their merits as received.
 - (b) At or prior to the protest proceeding, the protestant may submit any written or physical materials, objects, statements, or affidavits, and arguments which he/she deems relevant to the issues raised.
 - (c) In the proceeding, the protestant, or his/her representative or counsel, may also make an oral presentation of his evidence and arguments. However, neither

direct nor cross-examination of witnesses shall be permitted, although the presiding officer may make whatever inquiries he/she deems pertinent to a determination of the protest.

- (d) The judicial rules of evidence shall not apply and the presiding officer shall base his/her decision on such information given in the course of the proceeding upon which reasonable prudent persons rely in the conduct of their affairs.
 - (e) Within seven (7) working days of the conclusion of the proceeding, the presiding officer shall render a decision which sets forth the terms and conditions of any settlement reached. Such decision of the presiding officer shall be conclusive as to the recommendation to the Columbia Board.
 - (f) Any party may arrange for the proceedings to be stenographically recorded and shall bear the expense of such recording.
- (2) **Intervenor.** The participation of intervenors shall be governed by the terms of the order issued in response to a petition to intervene.
 - (3) **Time Limits.** The time limits in which protests must be filed as provided herein may be altered by specific provisions in invitation for bids or request for proposal
 - (4) **Entitlement to Costs.** In no case will the protesting bidder or offeror be entitled to any costs incurred with the solicitation, including bid preparation costs and attorney's fees.
6. Stay of Procurement During Protests. In the event of a timely protest under Subsection A of this Section, the Purchasing Officer shall not proceed further with the solicitation or award of the contract until all administrative remedies have been exhausted or unless the Columbia Board makes a determination that the award of a contract without delay is necessary to protect the substantial interest of the Columbia .

Section 4.09

BONDING

For all construction or facility improvement contracts, Columbia County shall, at a minimum, require:

- 1. A bid guarantee from each bidder equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified;
- 2. A performance bond on the part of the contractor for 100 percent of the contract price; and
- 3. A payment bond of the part of the contractor for 100 percent of the contract price.

Section 4.10 MBE/WBE and Section 3 under CDBG.

Any purchasing activities occurring under the Community Development Block Grant must, as a supplemental condition, comply with MBE/WBE and Section 3 requirements. In summary, the County and all contractors shall document efforts to utilize MBE/WBE firms, including identifying what firms were solicited as suppliers and/or subcontractors, as applicable. Additionally, if a contractor hires new employees for work performed under the Community Development Block Grant, they will need to document efforts to comply with Section 3 hiring practices and report this participation to the County in a form acceptable to the County.

Minority Business Enterprise (MBE) as used herein, means a business that is owned and controlled at least 51% by one or more minority persons (MBE) or by one or more women (WBE) and whose management and daily operations are controlled by one or more such persons.

COUNTY'S PRE-BID ACTIVITY

- (1) Language regarding the Minority Business Enterprise and Section 3 Programs will be inserted into bid specifications to assure that prospective bidders are aware of a requirement to make good faith efforts to utilize MBE/WBEs.
- (2) Registered MBE/WBEs will be notified in writing regarding the bid and pre-bid conferences.
- (3) Majority (prime) contractors on the bid list will be sent a letter outlining the Minority Business Enterprise Program procedures, the supportive documentation required for submittal with their bid, and a list of MBE/WBE contractors on the bid list.
- (4) MBE/WBE and Section 3 participation for a CDBG project and the contractor commitment to carry out the program will become a part of the contract awarded by the County. Failure to keep these commitments will be deemed noncompliance with the contract and may result in a breach of contract.

CONTRACTORS RESPONSIBILITY

1. Contractors must document all MBE/WBEs contracted for quotes regarding a particular scope of work to submit to the County not less than quarterly.
2. A contractor's MBE/WBE plan will utilize MBE/WBEs to perform commercially useful functions in the work bid.
3. Contractors are required to make good faith efforts to obtain MBE/WBE participation. If these efforts are unsuccessful, the contractor will submit notice to the County of non-availability or refusal to participate.

4. The contractor who is the successful bidder will attend pre-construction conferences with appropriate County representatives to review the project scope and the MBE/WBE utilization plan.
5. The contractor who is the successful bidder must request a change order for any modification to the MBE/WBE plan. Change orders require Board approval and are contingent on contractor documentation of MBE/WBE involvement in the change requested and documentation of cause for these changes.
6. If a contractor hires new employees for work performed under the Community Development Block Grant, they will document efforts to comply with Section 3 hiring practices and report this participation to the County in a form acceptable to the County