

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056 - 1529

CONSENT AGENDA

December 17, 2020

5:30 P.M.

- (1) BCC Administration - Minutes - Regular Meeting - October 15, 2020 (pg. 1)
- (2) BCC Administration - Minutes - Regular Meeting - November 5, 2020 (pg. 8)
- (3) BCC Administration - Minutes - Regular Meeting - November 19, 2020 (pg. 15)
- (4) Building and Zoning - Special Family Lot Permit Application - SFLP 20 33 - Michael and Marcia Brinker Deeding 1 Acre to Their Daughter, Tara Brinker (pg. 23)
- (5) Building and Zoning - Special Family Lot Permit Application - SFLP 20 34 - Joshua and Maria Latimer Deeding 2.38 Acres to Maria's Father, Daniel Diaz de Arce (pg. 37)
- (6) Clerk to Board Finance - Bills and Vouchers - November 12-13, 2020 - \$3,678,474 (pg. 52)
- (7) Clerk to Board Finance - Bills and Vouchers - November 23, 2020 - \$3,245,589 (pg. 57)
- (8) Clerk to Board Finance - Bills and Vouchers - December 1, 2020 - \$246,986 (pg. 62)
- (9) Clerk to Board Finance - Bills and Vouchers - December 9, 2020 - \$2,653,567 (pg. 65)
- (10) Public Works - Utility Permit - AT&T - 879 NW Bell Road (pg. 70)
- (11) Public Works - Utility Permit - AT&T - 3154 NE Washington Street (pg. 80)
- (12) Public Works - Utility Permit - Comcast - 549 SW Dockery Lane (pg. 87)
- (13) Public Works - Utility Permit - Comcast - 1485 SW Pinemount Road (pg. 96)
- (14) Public Works - Utility Permit - Hargray of Florida - SW Bascom Norris Drive Segment 5 (pg. 107)
- (15) Public Works - Utility Permit - Hargray of Florida - SW Bascom Norris Drive Segment 7 (pg. 130)
- (16) Public Works - Utility Permit - Hargray of Florida - SW Bascom Norris Drive and Marvin Burnett Road (pg. 142)
- (17) Public Works - Construction and Maintenance Agreement - FDOT District-Wide School Zone Improvements (pg. 158)

(18) 9-1-1 Communications Center - Request to Apply for Fall 2020 State E-911 Grant (pg. 177)



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 12/7/2020 Meeting Date: 12/17/2020

Name: John Crews Department: BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Minutes - Regular Meeting - October 15, 2020

2. Recommended Motion/Action:

Approve Minutes

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
October 15, 2020

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Toby Witt, Ronald Williams, Rocky Ford, Bucky Nash and Timothy Murphy

Others in Attendance: Assistant County Manager David Kraus (“ACM”)
Assistant County Manager Kevin Kirby (“ACM”)
County Attorney Joel Foreman
Clerk of Court James M. Swisher, Jr.
Deputy Clerk Susan Heimer

Agenda Additions/Deletions

Additions:

- Contract negotiation
- County Manager search
- Remove Tree
- Rail Spur

Deletions:

- None

MOTION by Commissioner Williams to approve the agenda with additions.
SECOND by Commissioner Ford. The motion carried unanimously.

Building and Zoning Public Hearings:

Land Development Regulations (“LDR”) Amendments

SD 0188 – For a preliminary plat and construction plan approval for Cornerstone Crossing at 47. Tax parcel 08881-000.

The public hearing opened and closed without comment.

MOTION by Commissioner Murphy to adopt SD 0188 and approve the preliminary plat for Cornerstone Crossing at 47. SECOND by Commissioner Williams. The motion carried unanimously.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda. SECOND by Commissioner Murphy. The motion carried unanimously.

- (1) Building and Zoning - Special Family Lot Permit Application - SFLP 20 23 - Minnie Jones and Shirley Fisher Deeding One (1) Acre to Their Grandson/Son, Shanga Fisher Respectively
- (2) Building and Zoning - Special Family Lot Permit Application - SFLP 20 24 - Kellie Rendek Deeding 10 Acres to Her Son, David Rendek
- (3) Building and Zoning - Special Family Lot Permit Application - SFLP 20 25 - Willie Allen Deeding 1.47 Acres to His Granddaughter, Amaiya Allen
- (4) Building and Zoning - Special Family Lot Permit Application - SFLP 20 26 - Debra Russell Deeding 2.29 Acres to Her Daughter, Jillian Renfroe
- (5) Clerk to Board Finance - Approval of Bills and Vouchers - September 30, 2020 - \$2,367,078
- (6) Clerk to Board Finance - Approval of Bills and Vouchers - October 5, 2020 - \$254,635
- (7) Clerk to Board Finance - Approval of Bills and Vouchers - October 6, 2020 - \$18,802
- (8) Emergency Management - Resolution No. 2020R-43 - Adopting and Implementing the Columbia County 2020 5-Year Update of the Local Mitigation Strategy
- (9) Library - BA 21-03 - Friends of the Library Donation - \$6,925
- (10) Library - Holiday Closings
- (11) Public Works - CDL Class B Reimbursement
- (12) Public Works - Entering Private Property - Columbia County Fairgrounds
- (13) Public Works - Utility Permit - Comcast - NW Quinten Street

MOTION by Commissioner Murphy to adopt the consent agenda. SECOND by Commissioner Williams. The motion carried unanimously.

Discussion and Action Items:

E-Verify Memorandum of Understanding (“MOU”)

In order to comply with Florida Statute 448.095 which requires public employers to participate in the E-Verify system, staff requested authorization for Lisa Roberts to enter into an MOU on behalf of Columbia County.

MOTION by Commissioner Ford to approve the MOU authorizing Lisa Roberts as Program Manager and to enter into MOU on behalf of Columbia County. SECOND by Commissioner Murphy. The motion carried unanimously.

CARES Act – The Town of Fort White

The County is authorized under the CARES Act to award monies to a subrecipient – staff requested approval of a Subrecipient Agreement with The Town of Fort White.

MOTION by Commissioner Ford to approve subrecipient agreement with The Town of Fort White. SECOND by Commissioner Nash. The motion carried unanimously.

Position Reclassification/Revision- Public Works

Due to operation needs with the Public Works Department, staff requested the following positions be reclassified/revise:

- Three (3) Equipment Operator II within the Shoulder Crew to Small Equipment Operators – no pay change
- Sig Shop Technician II to Traffic Signal Technician – increase minimum to \$15.71 per hour
- Equipment Operator III to Tree Trimer Bucket Truck Operator – increase minimum to \$12.50 per hour
- Revise Tractor Mounted Brush cutter position to delete the CDL Class B DL requirement – increase minimum to \$12.50 per hour
- Approve new Water/Wastewater Technician position description – \$15.01 minimum per hour

MOTION by Commissioner Nash to approve the positions and pay grade reclassifications and revisions. SECOND by Commissioner Murphy. The motion carried unanimously.

RFP 2020-N – Home Buyout Program Grant Administration

Staff recommended approval of the final ranking and approve awarding the contract to the top ranked firm, North Florida Professional Service, Inc. in the amount of \$11,500.

MOTION by Commissioner Nash to approve the final ranking and award contract to North Florida Professional Services, Inc. in the amount of \$11,500. SECOND by Commissioner Ford. The motion carried unanimously.

RFP 2020-Q – Heating and Air Conditioner Preventative Maintenance and Repair Services

Staff recommended approval of the final ranking and approve awarding the contract to the top ranked firm, Siemens Industries, Inc. in the amount of \$53,900.

MOTION by Commissioner Williams to approve the final ranking and award contract to Siemens Industries, Inc. in the amount of \$53,900. SECOND by Commissioner Nash. The motion carried unanimously.

Annual Playground Equipment Replacement

Staff recommended adding a set budget line item to cover replacing damaged and/or out dated playground equipment. The recommended amount is \$150,000 annually.

MOTION by Commissioner Nash to approve \$150,000 to put in the budget. SECOND by Commissioner Ford. The motion carried unanimously.

Assistant County Manager Duties

Interim County Manager Kraus presented the Board with a plan for the temporary assignment of his duties as assistant county manager.

MOTION by Commissioner Nash to approve the assignment of assistant county manager duties as presented. SECOND by Commissioner Ford. The motion carried unanimously.

CARES Act Update

Staff requested three (3) changes to the Columbia Cares effort:

1. Business Assistance: The limit be increased to 100 employees or less
2. PPE Program: Firms could be able to apply for up to \$2,500 for the purchase of masks, gloves, sanitizers and wipes.
3. Personal Assistance: A new contract is needed with the United Way and Catholic Charities to reflect the changes previously approved by this Board.

MOTION by Commissioner Williams to authorize staff to fix the Care Act and hire additional folks to do so with the caveat that the County has a liaison person. SECOND by Commissioner Nash. The motion carried unanimously.

Citizen Sylvester Warren offered comment.

MOTION by Commissioner Murphy to approve the revisions to the CARES Act programs. SECOND by Commissioner Nash. The motion carried unanimously.

Troy Road Tree Removal

Staff requested permission to enter private property at 966 SW Troy Street to remove trees that are preventing work on the sidewalk.

MOTION by Commissioner Nash to approve. SECOND by Commissioner Murphy. The motion carried unanimously.

Rail Spur

The City of Lake City requested permission to install a utility sleeve under the rail spur.

MOTION by Commissioner Murphy to approve the request from the City of Lake City. SECOND by Commissioner Nash. The motion carried unanimously.

Contract Negotiations

Commissioner Williams would like to see some changes to how contracts are negotiated. There was discussion as to how this Board would like Mr. Foreman to revise the policy and bring back for approval.

County Manager Search

Florida Association of Counties Managers provides the service of doing the advertising, background checks, screening the applicants and all the other things required for a cost of \$5,000.

MOTION by Commissioner Nash to approve letting Florida Association of Counties do the search for a new county manager. SECOND by Commissioner Ford. The motion carried unanimously.

Open Public Comments and/or Questions:

There were no public comments.

Commissioner Comments:

Commissioner Murphy – animal control and the flat field property-hunting lease

Commissioner Ford – private roads

Adjournment

There being no further business, the meeting adjourned at 7:15 p.m.

Toby Witt, Chairman
Board of County Commissioners

ATTEST:

James M. Swisher, Jr.
Clerk of Circuit Court



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

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Today's Date: 12/7/2020 Meeting Date: 12/17/2020

Name: John Crews Department: BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Minutes - Regular Meeting - November 5, 2020

2. Recommended Motion/Action:

Approve Minutes

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
November 5, 2020

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 9:00 a.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Toby Witt, Ronald Williams, Rocky Ford, Bucky Nash and Timothy Murphy

Others in Attendance: Interim County Manager David Kraus ("ICM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Clerk of Court James M. Swisher, Jr.
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:

- Resolution No. 2020R-47
- Sheriff's Office Request
- Public Works
- CARES Relief
- Bid No. 2020-X

Deletions:

None

MOTION by Commissioner Williams to approve the agenda as amended
SECOND by Commissioner Ford. The motion carried unanimously.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda. SECOND
by Commissioner Nash. The motion carried unanimously.

- (1) BCC Administration - Department of Health - FY 2019-20 Quarterly Report
- (2) BCC Administration - Minutes - Joint TDC/BCC Meeting - September 10, 2020
- (3) BCC Administration - Minutes - Regular Meeting - October 1, 2020

- (4) BCC Administration - Minutes - Special Meeting - October 28, 2020
- (5) BCC Administration - Request by Creative Outdoor/Metropolitan Systems for Additional Locations for Benches
- (6) Building and Zoning - Special Family Lot - SFLP 20 27 - Earnest and Geraldine Brown deeding 1.01 Acres to their Daughter, Pamela Jackson
- (7) Building and Zoning - Special Family Lot - SFLP 20 28 - Jackson and Alice Berry Deeding 8.16 Acres to their Son, Sean Sikes
- (8) Building and Zoning - Special Family Lot - SFLP 20 29 - Janice Murphy Deeding 1.69Acres to Her Daughter, Bobbie Polk
- (9) Clerk to Board Finance - Approval of Bills and Vouchers Submitted October 15-16, 2020- \$3,296,860
- (10) Public Works - Utility Permit - Comcast - SW County Road 242
- (11) Public Works - Utility Permit - Comcast - SW Sisters Welcome Road
- (12) Public Works - Utility Permit - FPL - SE Croft Street
- (13) Public Works - Easement - FPL - Quinten Street

MOTION by Commissioner Williams to adopt the consent agenda.
SECOND by Commissioner Nash. The motion carried unanimously.

Discussion and Action Items:

Private Road Assessment Program

County Attorney Foreman requested permission to set a public hearing for the changes to the private road assessment and the minimum standards for road acceptance.

MOTION by Commissioner Ford to set public hearing on December 17, 2020.
SECOND by Commissioner Nash. The motion carried unanimously.

SE 0621 – Appeal

County Attorney requested permission to set a special meeting to hear the appeal of special exception 0621 on December 1, 2020 at 1:00 p.m.

Citizen Stewart Lilker offered comment.

Discussion ensued.

MOTION by Commissioner Ford to table this item. SECOND by Commissioner Williams. The motion carried unanimously.

Hunting Lease

Staff recommended approval of the hunting lease for the land recently acquired by the TDC. No bids were received until after the bidding closed. Staff also recommended approval of the late bid due to the recent development of vandalism on the property. The lease will be responsible for keeping the land secure.

MOTION by Commissioner Williams to approve the Hunting Lease and enter into the lease agreement with Kirk Koon. SECOND by Commissioner Murphy. The motion carried 4 to 1 with Commissioner Ford voting in opposition.

Resolution No. 2020R-46 – Economic Development Advisory Board (“EDAB”)

The Charter Commission recommended that the commissioner that is appointed to the EDAB not be the Chairman unless elected by the EDAB. The EDAB voted to recommend this to the BOCC.

MOTION by Commissioner Williams to deny this request. SECOND by Commissioner Nash. The motion carried 3 to 2 with Commissioners Witt and Ford voting in opposition.

Tourist Development Council (“TDC”)

County Attorney Foreman gave an update on the current composition of the TDC and the requirement of local ordinance and state law.

BA 21-04 – Property Appraiser

A request by the Property Appraisers Office to use \$28,053 of the 2019-2020 excess fees to purchase a truck.

MOTION by Commissioner Williams to approve the return of excess fees to the Property Appraiser. SECOND by Commissioner Ford. The motion carried unanimously.

Resolution No. 2020R-45 – Cancel Meeting

The Florida Association of Counties meeting will be held December 2nd through the 4th, conflicting with the December 3, 2020 regular meeting. Staff requested the December 3, 2020 meeting be canceled.

MOTION by Commissioner Williams to approve Resolution No. 2020R-45. SECOND by Commissioner Ford. The motion carried unanimously.

Employee Leave Buyback Program

Staff recommended a revision to the Employee Leave Buyback Program Policy to clarify the hours required for a payout.

MOTION by Commissioner Murphy to approve the revised employee buyback policy. SECOND by Commissioner Nash. The motion carried unanimously.

CARES Act

Staff recommended approval of an agreement with the Columbia County Health Department for CARES monies.

MOTION by Commissioner Ford to approve the Memorandum of Understanding with the State of Florida Department of Health in the amount of \$276,678. SECOND by Commissioner Murphy. The motion carried unanimously.

COVID-19 United Way and Catholic Charities Agreement

Staff recommended an amendment to the contract for Covid-19 Individual Assistance Program Administration with the United Way and Catholic Charities to reflect previous changes adopted by the Board and an adjustment of the application processing fees from \$100 per application to \$125.

Discussion ensued.

MOTION by Commissioner Williams to approve the amendment to the contract with the United Way and Catholic Charities and adjust the application processing fees from \$100 to \$150. SECOND by Commissioner Ford. The motion carried unanimously.

Discussion ensued concerning the business applications.

MOTION by Commissioner Murphy to expect an answer from Carrs Riggs by end of business tomorrow. Motion died for lack of a second.

RFP 2020-M Post-Storm Emergency Repairs Contract

Staff recommended approval of the negotiated contract with C.A. Boone Construction, Inc.

MOTION by Commissioner Murphy to approve the contract for RFP 2020-M Post-Storm Emergency Repairs. SECOND by Commissioner Williams. The motion carried unanimously.

North Florida Mega Industrial Park

Staff gave an update on the rail spur and the wastewater treatment plant in the Mega Park and reported that it has come to light that the City is unable to provide water for industrial use within the park.

The County can pursue a Consumptive Use Permit from the Suwannee River Water Management District for installing wells to provide raw water for industrial use within the NFMIP. Staff requests the Board of County Commissioners to provide direction on how to proceed.

Citizen Stewart Lilker offered comment.

MOTION by Commissioner Murphy to direct staff to pursue a consumptive use permit. SECOND by Commissioner Nash. The motion carried unanimously.

Resolution No. 2020R-47- AmeriPro EMS of Florida, LLC

AmeriPro EMS of Florida, LLC requested a Certificate of Public Convenience and Necessity ("COCPN").

MOTION by Commissioner Nash to approve Resolution No. 2020R-47 issuing a COCPN to AmeriPro EMS of Florida, LLC. SECOND by Commissioner Ford. The motion carried unanimously.

Sheriff's Department

The Sheriff's Department requested the return of \$275,000 for upgrades to their in-car camera systems. They also requested the additional funds be reserved for use on the Crime Scene Building.

Citizen Stewart Lilker offered comment.

Discussion ensued.

MOTION by Commissioner Ford to approve budget amendment for \$275,000 and the balance of the excess goes into the general fund for the jail. SECOND by Commissioner Nash. The motion carried unanimously.

SW Drew Feagle Avenue

Staff requested permission to enter private property for driveway repairs.

MOTION by Commissioner Nash to approve permission to enter private property at 2257 SW Drew Feagle Ave. SECOND by Commissioner Williams. The motion carried unanimously.

CARES Act Update

Staff gave the Board an update on funds spent and the new deadlines from Florida Department of Emergency Management. Staff proposed three expenditure categories and requested approval of the categories.

MOTION by Commissioner Ford to approve. SECOND by Commissioner Murphy. The motion carried unanimously.

Open Public Comments and/or Questions:

There were no public comments.

Commissioner Comments:

Each Commissioner wished Commissioner Nash well in his next endeavor.

Adjournment

There being no further business, the meeting adjourned at 10:20 a.m.

ATTEST:

Toby Witt, Chairman
Board of County Commissioners

James M. Swisher, Jr.
Clerk of Circuit Court



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

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Today's Date: 12/7/2020 Meeting Date: 12/17/2020

Name: John Crews Department: BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Minutes - Regular Meeting - November 19, 2020

2. Recommended Motion/Action:

Approve Minutes

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
November 19, 2020

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Toby Witt, Ronald Williams, Rocky Ford, Robert Hollingsworth and Timothy Murphy

Others in Attendance: County Manager Ben Scott ("CM")
Interim County Manager David Kraus ("ICM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Clerk of Court James M. Swisher, Jr.
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:

- Playground equipment at Annie Mattox Park
- Revision to Holiday Pay Policy
- CARES Funding
- Two CARES Act Agreements
- Tax Collector Excess Funds
- Land Development Regulations - Fences
- Consent Item #6 ReBidding Policy

Deletions:

- None

MOTION by Commissioner Williams to approve the agenda as amended.
SECOND by Commissioner Murphy. The motion carried unanimously.

Ministerial Matters

Proclamation No. 2020P-09 – National Hospice and Palliative Care Month

A proclamation proclaiming the month of November 2020 as National Hospice and Palliative Care Month in Columbia County.

MOTION by Commissioner Murphy to adopt Proclamation No. 2020P-09. Williams. SECOND by Commissioner Ford. The motion carried unanimously.

Mega Park Wastewater Treatment Facility Project

Jamie Bell and Terri Lowery with Jones Edmonds gave an update on the progress.

Building and Zoning Public Hearings:

Land Development Regulations (“LDR”) Amendments

CPA 0235-To amend the text of the Comprehensive Plan by amending Future Land Use Classifications from Residential, Very Low Density to Commercial for Tax Parcel 05235-000. [Ordinance No. 2020-21]

The public hearing opened and closed without comment.

MOTION by Commissioner Williams to adopt CPA 0235, Ordinance 2020-21. SECOND by Commissioner Murphy. The motion carried unanimously.

Z 0593-To amend the text of the Official Zoning Atlas of the Land Development Regulations by amending the Zoning District from Residential, Single Family/Mobile Home-2 to Commercial Intensive for Tax Parcel 05235-000. [Ordinance No. 2020-22]

The public hearing opened and closed without comment.

MOTION by Commissioner Williams to adopt Ordinance No. 2020-22. SECOND by Commissioner Ford. The motion carried unanimously.

CPA 20 01 – To amend the Comprehensive Plan based upon the Evaluation & Appraisal Report. [Ordinance No. 2020-18]

The public hearing opened and closed without comment.

MOTION by Commissioner Murphy to adopt CPA 20 01, Ordinance No. 2020-18 upon second and final reading and authorize County Staff to transmit the adopted amendment to the Florida Department of Economic Opportunity and other State agencies as proscribed by law.. SECOND by Commissioner Ford. The motion carried unanimously.

CPA 20 02-To amend the text of the Future Land Use Plan Map of the Comprehensive Plan by amending the mixed use district to missed use district – intermodal and to increase the maximum residential density. [Ordinance No. 2020-19]

The public hearing opened and close without comment.

MOTION by Commissioner Williams to approve Ordinance No. 2020-19 – CPA 20 02 – upon second and final reading and the second and final public hearing and authorize staff to transmit the adopted amendment to the Florida Department of Economic Opportunity and other state and local agencies. SECOND by Commissioner Ford. The motion carried unanimously.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda with item #6 pulled for discussion. SECOND by Commissioner Ford. The motion carried unanimously.

- (1) Building and Zoning - Request to Reclassify the Currently Filled Building Official I Position to a Building Official II Position
- (2) Building and Zoning - Special Family Lot Application - SFLP 20 30 - Joshua Campbell Deeding 5.23 Acres to His Grandmother, Patricia Hartman
- (3) Building and Zoning - Special Family Lot Application - SFLP 20 31 - Mary Kari Deeding 2.5 Acres to Her Daughter, Corrana Cook
- (4) Clerk to Board Finance - Approval of Bills and Vouchers Submitted October 29, 2020 -\$1,587,732
- (5) County Attorney - Request to Codify Administrative Code and Charter
- ~~(6) County Attorney - Resolution No. 2020R-51 - Rescinding Rebidding Policy~~
- (7) Public Works - Permission to Enter Private Property - 12363 SE County Road 245
- (8) Public Works - Permission to Enter Private Property - 332 NE Windall Lane
- (9) Public Works - Resolution No. 2020R-28 - Construction and Maintenance Agreement with FDOT - US-41 at Bascom Norris
- (10) Public Works - Utility Permit - Advance Environmental Technologies - NE Cider Terrace
- (11) Public Works - Utility Permit - Comcast - 1309 NE Bascom Norris Road
- (12) Public Works - Utility Permit - Comcast - 2681 NE Bascom Norris Road
- (13) Public Works - Utility Permit - Clay Electric - SE CR252, SE Horizon, and SE Country Club

(14) Tourist Development - BA 21-07 - Payment of Taxes on the 507.57 Acres on Bascom Norris Drive - \$2,200

MOTION by Commissioner Williams to adopt the consent agenda.
SECOND by Commissioner Murphy. The motion carried unanimously.

Discussion and Action Items:

Capital Business Park

SD 0189 – Final plat approval for a minor subdivision, Capital Business Park for tax parcel 04810-003.

MOTION by Commissioner Murphy to approve SD 0189, final plat for Capital Business Park. SECOND by Commissioner Ford. The motion carried unanimously.

Fences in the Land Development Regulations (“LDR”)

Staff recommended revising the LDR’s concerning fencing. The Board directed staff to make revisions and bring back to this Board.

SE 0621 – Appeal

County Attorney requested permission to set a special meeting to hear the appeal of special exception 0621 on December 1, 2020 at 5:30 p.m.

MOTION by Commissioner Williams to set the special meeting for December 1, 2020 at 5:30 p.m. SECOND by Commissioner Murphy. The motion carried unanimously.

Resolution No. 2020R-50 – High-Speed Internet

A resolution supporting affordable and reliable high-speed internet throughout Florida.

MOTION by Commissioner Ford to approve Resolution No. 2020R-50. SECOND by Commissioner Williams. The motion carried unanimously.

Westside Community Center

The Westside Community Center desires to install a fence around the property to address unauthorized afterhours activities including ATV access to the property. The Center proposes to fund \$10,000 and is requesting an additional \$3,856 to complete the project. Staff recommended approval.

MOTION by Commissioner Williams to approve the request. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Resolution No. 2020R-49 - Med-Trans Corporation

A resolution issuing a Certificate of Public Convenience and Necessity (“COPCN”) to Med-Trans Corporation.

MOTION by Commissioner Ford to approve Resolution No. 2020R-49. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

BA 21-06 – Property Appraiser Budget

A budget amendment to adjust Property Appraiser budget to reflect the revised elected official salary and retirement rates per the Florida Department of Revenue.

MOTION by Commissioner Williams to approve BA 21-06. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

RFQ 2020-V – Land Fill

Staff recommended presented the final ranking for RFQ 2020-V for engineering, design, permitting, construction phase services and other related services for solid waste management. Two firms were tied for the number one spot.

MOTION by Commissioner Ford to elect a new committee to rank the firms and that future committees are always an odd number. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

Madden Media

Staff requested approval of the Madden Media Contract for search engine marketing and retargeting digital marketing campaign in the amount of \$27,996.15.

MOTION by Commissioner Murphy to approve contract for SEM and Content Marketing with Madden Media in the amount of \$27, 996. SECOND by Commissioner Williams. The motion carried unanimously.

BA 21-08 – Advertising and Media

Staff requested this budget amendment due to COVID closures and paused Spring marketing campaigns.

MOTION by Commissioner Williams to approve BA 21-08. SECOND by Commissioner Ford. The motion carried unanimously.

Consent Agenda Item #5

Citizen Stewart Lilker offered comment

Consent Agenda Item #6 – Resolution No. 2020R-51 –ReBidding Policy

The Board gave staff direction on redrafting this policy.

Citizen Stewart Lilker offered comment.

Bascom Norris – Sidewalk

Staff requested permission to enter private property to repair the sidewalk on Bascom Norris near Niblack Elementary School. It is a safety hazard.

MOTION by Commissioner Williams to approve. SECOND by Commissioner Ford. The motion carried unanimously.

Annie Mattox Park

The playground equipment at Annie Mattox Park is unsafe and must be removed for safety reasons.

MOTION by Commissioner Murphy to approve removal. SECOND by Commissioner Ford. The motion carried unanimously.

Holiday Pay

The County has “PRN” (as needed) employees that only work when called into duty. The Holiday Pay policy does not specifically include PRN employees, causing payroll questions when a PRN employee works on a holiday.

MOTION by Commissioner Murphy to approve policy change. SECOND by Commissioner Hollingsworth. The motion carried unanimously.

CARES Act Funding

1. BA 21-09 – Allocating to Columbia County \$11,878,608
MOTION by Commissioner Ford to approve BA 21-09. SECOND by Commissioner Williams. The motion carried unanimously.
2. Agreement with City of Lake City
MOTION by Commissioner Williams to approve agreement. SECOND by Commissioner Ford. The motion carried unanimously.
3. Agreement with Lake City Humane Society
MOTION by Commissioner Williams to approve agreement. SECOND by Commissioner Murphy. The motion carried unanimously.

Open Public Comments and/or Questions:

Members of the public addressed the Board with their comments and/or questions regarding the following items:

Jamie Bell – Solid Waste contract
Scott Stewart – development he is working on

Adjournment

There being no further business, the meeting adjourned at 7:30 p.m.

ATTEST:

Toby Witt, Chairman
Board of County Commissioners

James M. Swisher, Jr.
Clerk of Circuit Court



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Today's Date: 12/8/2020 Meeting Date: 12/17/2020

Name: Liza Williams Department: Building And Zoning

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Consent Agenda - Special Family Lot Permit Application - SFLP2033 - Michael and Marcia Brinker deeding 1 acre to their daughter, Tara Brinker.

2. Recommended Motion/Action:

Recommend approval for SFLP2033.

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

FOR PLANNING USE ONLY
 Application # SFLP 20 33
 Application Fee \$50.00
 Receipt No. _____
 Filing Date 12-7-20
 Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: MICHAEL & MARCIA BRINKER
- Address of Subject Property: 782 S.E. DOWNING DR. HIGH SPRINGS FL.
- Parcel ID Number(s): 10-75-17-09977-013
- Future Land Use Map Designation: _____
- Zoning Designation: SINGLE FAMILY
- Acreage of Parent Parcel: _____
- Acreage of Property to be Deeded to Immediate Family Member: 1 ACRE
- Existing Use of Property: SINGLE FAMILY
- Proposed use of Property: SINGLE FAMILY
- Name of Immediate Family Member for which Special Family Lot is to be Granted: _____
TARA BRINKER

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status Owner (title holder) Agent
- Name of Applicant(s): MICHAEL & MARCIA BRINKER Title: OWNERS
 Company name (if applicable): N/A
 Mailing Address: 782 S.E. DOWNING DR.
 City: HIGH SPRINGS State: FL. Zip: 32643
 Telephone: (386) 454 0796 Fax: () NONE Email: SGT0688@WINDSTREAM.NET

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
 Property Owner Name (title holder): _____
 Mailing Address: _____
 City: _____ State: _____ Zip: _____
 Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

MICHAEL BRINKER & MARCIA BRINKER

Applicant/Agent Name (Type or Print)

Michael Brinker

12-07-2020

Applicant/Agent Signature

Marcia N. Brinker

Date

Marcia N. Brinker

Columbia County Tax Collector

generated on 12/7/2020 11:48:12 AM EST

Tax Record

Last Update: 12/7/2020 11:47:31 AM EST

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year			
R09977-013	REAL ESTATE	2020			
Mailing Address BRINKER MICHAEL & MARCIA 782 SE DOWNING DR HIGH SRRINGS FL 32643		Property Address 782 DOWNING SE HIGH SPRINGS			
		GEO Number 107S17-09977-013			
Exempt Amount See Below	Taxable Value See Below				
Exemption Detail	Millage Code	Escrow Code			
H3 25000 HX 25000	003				
Legal Description (click for full description) 10-7S-17 0100/01005.00 Acres (AKA LOT 13 DOWNING ACRES UNR) COMM SE COR OF SEC, RUN W 364.28 FT FOR POB, CONT W 373 FT, N 583.96 FT, E 373 FT, S 584.10 FT TO POB. ORB 445-460, 715-518, 848-2081, 848-2083,					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	193,804	50,000	\$143,804	\$1,152.59
COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY	0.7480	193,804	25,000	\$168,804	\$126.26
LOCAL	3.7810	193,804	25,000	\$168,804	\$638.25
CAPITAL OUTLAY	1.5000	193,804	25,000	\$168,804	\$253.21
SUWANNEE RIVER WATER MGT DIST	0.3696	193,804	50,000	\$143,804	\$53.15
LAKE SHORE HOSPITAL AUTHORITY	0.0001	193,804	50,000	\$143,804	\$0.01
Total Millage		14.4137	Total Taxes		\$2,223.47
Non-Ad Valorem Assessments					
Code	Levying Authority				Amount
FFIR	FIRE ASSESSMENTS				\$219.98
GGAR	SOLID WASTE - ANNUAL				\$0.00
Total Assessments					\$219.98
Taxes & Assessments					\$2,443.45
If Paid By				Amount Due	
				\$0.00	

Date Paid	Transaction	Receipt	Item	Amount Paid
11/13/2020	PAYMENT	1000411.0001	2020	\$2,345.71

Prior Years Payment History

Prior Year Taxes Due
NO DELINQUENT TAXES

Recording Fees: \$ _____
Documentary Stamps: + _____
Total: \$ _____

Prepared By And Return To
SOUTHEAST TITLE GROUP, INC.
Address 2015 So First Street
Lake City, Fl 32056
SE File #97Y-08104CB/

0848 PG2083
OFFICIAL RECORDS

97-16647

FILED AND RECORDED IN PUBLIC RECORDS OF COLUMBIA COUNTY, FL

1997 NOV 14 PM 4:05

RECORDED
P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY *MLK* D.C.

Property Appraisers Parcel I.D. Number(s):
10-7S-1 _____
Grantee(s) S.S.#(s):
_____ & _____

WARRANTY DEED

THIS WARRANTY DEED made and executed the 16th day of November, 1997 by DION D. COLE and JAN P. COLE, HIS WIFE, hereinafter called the Grantor, to MICHAEL BRINKER and MARCIA BRINKER, whose post office address is: Rt. 12 Box 169, Lake City, Florida 32025, husband and wife hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1997.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Terry E. Trail
Witness: Terry E. Trail

Cynthia Jo Bickel
Witness: Cynthia Jo Bickel

Witness: _____

Witness: _____

Dion D. Cole
DION D. COLE
Address: RT 9, BOX 1494

LAKE CITY, FL 32024
Jan P. Cole
JAN P. COLE
Address: RT 9, BOX 1494
LAKE CITY, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared DION D. COLE and JAN P. COLE, HIS WIFE, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.
Witness my hand and official seal in the county and state aforesaid this 16th day of November, 1997.

Cynthia Jo Bickel
Notary Public: CYNTHIA JO BICKEL
Identification Examined: _____
Drivers License

Documentary Stamp \$105.00
Intangible Tax _____
P. DeWitt Cason
Clerk of Court
By *MLK* D.C.

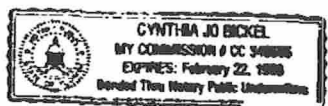


EXHIBIT A

LEGAL DESCRIPTION

DK 0848 PG 2084

(UNRECORDED)

OFFICIAL RECORDS

A PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 10 AND RUN S 88°25'08" W, ALONG THE SOUTH LINE OF SAID SECTION 10, 364.28 FEET TO THE POINT OF BEGINNING. THENCE CONTINUE S 88°25'08" W, 373.0 FEET; THENCE N 2°40'08" W, 583.96 FEET TO THE SOUTH RIGHT OF WAY LINE OF DOWNING DRIVE; THENCE N 88°23'50" E, ALONG SAID RIGHT OF WAY LINE, 373.0 FEET; THENCE S 2° 40'08" E, 584.10 FEET TO THE POINT OF BEGINNING. ALL LOCATED IN COLUMBIA COUNTY, FLORIDA.

(TT/CR)

A PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 10 AND RUN S 88°25'08" W, ALONG THE SOUTH LINE OF SAID SECTION 10, 364.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 88°25'08" W, 373.0 FEET; THENCE N 02°40'08" W, 583.96 FEET TO THE SOUTH RIGHT OF WAY LINE OF DOWNING DRIVE; THENCE N 88°23'50" E, ALONG SAID RIGHT OF WAY LINE, 373.0 FEET; THENCE S 02°40'08" E, 584.10 FEET TO THE POINT OF BEGINNING. ALL LOCATED IN COLUMBIA COUNTY, FLORIDA.

LESS:

PARCEL `A`

A TRACT LAND LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 10 AND RUN THENCE S 88°25'08" W, ALONG THE SOUTH LINE OF SAID SECTION 10, A DISTANCE OF 364.28 FEET; THENCE CONTINUE S 88°25'08" W, A DISTANCE OF 373.0 FEET; THENCE RUN N 02°40'08" W, A DISTANCE OF 310.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 02°40'08" W, A DISTANCE OF 272.50 FEET TO A CONCRETE MONUMENT ON THE SOUTH RIGHT OF WAY LINE OF DOWNING DRIVE; THENCE RUN N 88°31'13" E, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 160.0 FEET; THENCE RUN S 02°40'08" E, A DISTANCE OF 272.50 FEET; THENCE RUN S 88°31'13" W, A DISTANCE OF 160.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.987 ACRES, MORE OR LESS.

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, MICHAEL & MARCIA BRINKER, the Owner of the parent parcel which has been subdivided for TARA BRINKER, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as daughter. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 09977-013.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

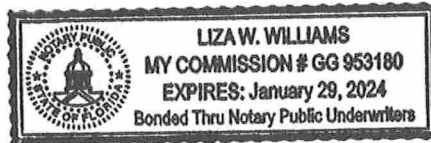
We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Michael & Marcia Brinker
Owner
MICHAEL BRINKER
Marcia W. Brinker
Typed or Printed Name

Tara C. Brinker
Immediate Family Member
Tara C. Brinker
Typed or Printed Name

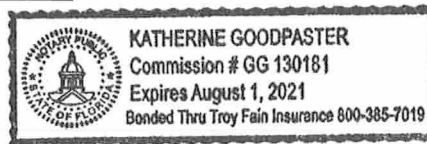
Subscribed and sworn to (or affirmed) before me this 7 day of December, 2020, by Michael & Marcia Brinker (Owner) who is personally known to me or has produced FL. D.L. as identification.

Liza Williams
Notary Public



Subscribed and sworn to (or affirmed) before me this 7th day of Dec., 2020 by Tara C. Brinker (Family Member) who is personally known to me or has produced _____ as identification.

Katherine Goodpaster
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

BOUNDARY SURVEY

LEGAL DESCRIPTION (AS PREPARED BY THIS SURVEYOR)

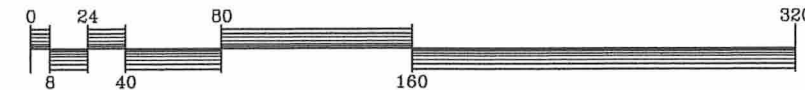
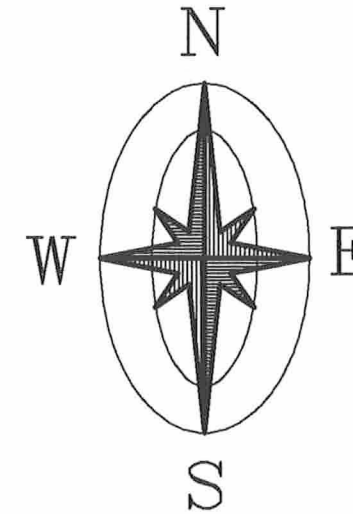
PARCEL 'A'

A TRACT OF LAND LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

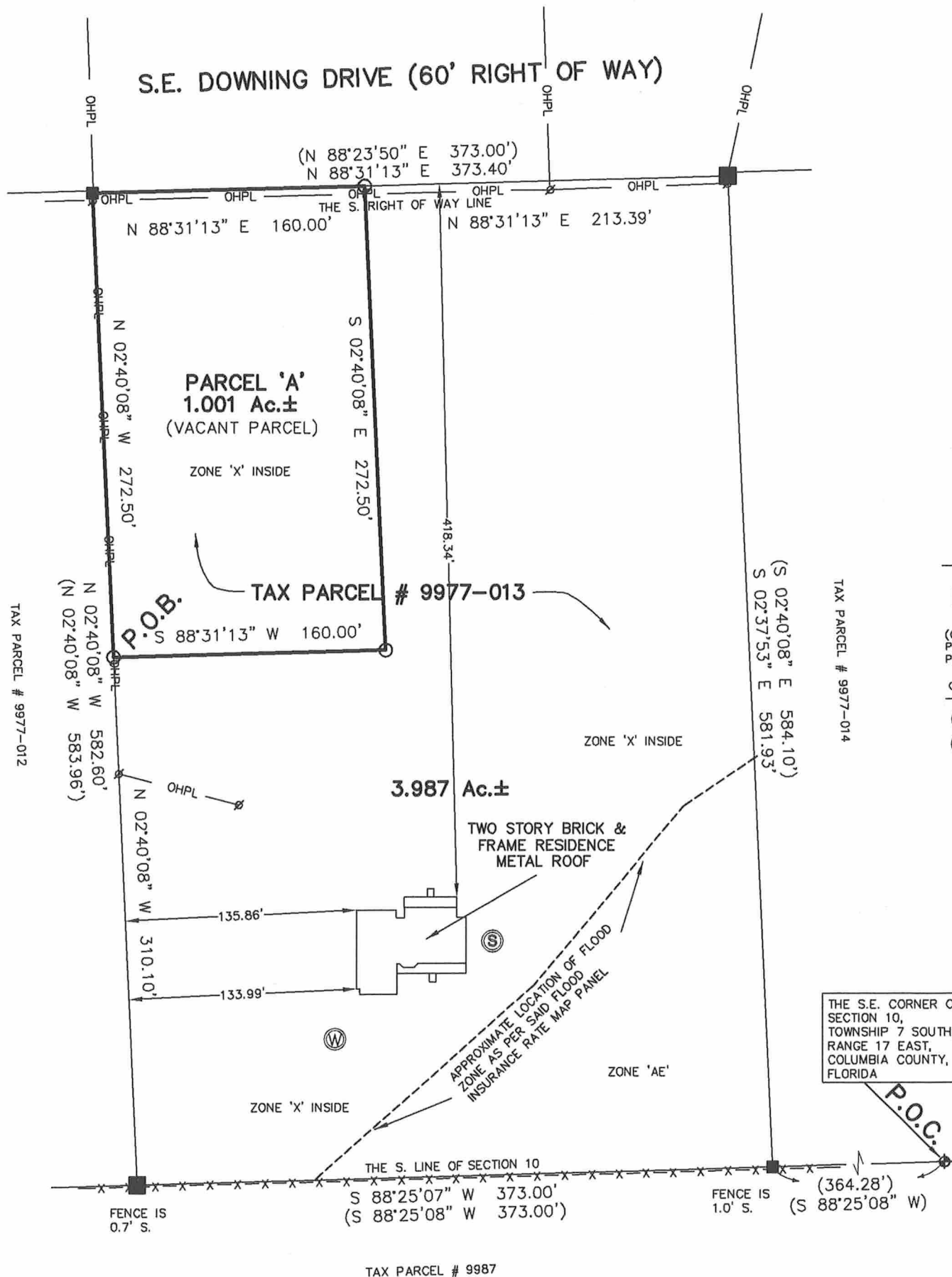
COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 10 AND RUN THENCE S 88°25'08" W, ALONG THE SOUTH LINE OF SAID SECTION 10, A DISTANCE OF 364.28 FEET; THENCE CONTINUE S 88°25'08" W, A DISTANCE OF 373.0 FEET; THENCE RUN N 02°40'08" W, A DISTANCE OF 310.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 02°40'08" W, A DISTANCE OF 272.50 FEET TO A CONCRETE MONUMENT ON THE SOUTH RIGHT OF WAY LINE OF DOWNING DRIVE; THENCE RUN N 88°31'13" E, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 160.0 FEET; THENCE RUN S 02°40'08" E, A DISTANCE OF 272.50 FEET; THENCE RUN S 88°31'13" W, A DISTANCE OF 160.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.001 ACRES, MORE OR LESS.

LEGEND

- = FOUND 4" x 4" CONCRETE MONUMENT 'NO I.D.'
- = FOUND 4" x 4" CONCRETE MONUMENT 'PLS 1079'
- = SET 1/2" REBAR AND CAP 'PLS 4789'
- (0.0) = DEED BEARING & DISTANCE
- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- ⊙ = POWER POLE
- OHPL = OVERHEAD POWER LINE
- x - = WIRE FENCE
- ⊙ = 4" WATER WELL
- ⊙ = APPROXIMATE LOCATION OF SEPTIC TANK
- - - = BREAK LINE



GRAPHIC SCALE: 1" = 80'



THE S.E. CORNER OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

FLOOD CERTIFICATION

THE PARCEL SHOWN HEREON LIES WITHIN ZONE 'X' INSIDE AS DESIGNATED ON THE FLOOD INSURANCE RATE MAP PANEL 12023C-0513 C OF 552 FOR COLUMBIA COUNTY FLORIDA. SAID MAP DESCRIBES ZONE 'X' INSIDE AS BEING AS BEING AREAS DETERMINED TO BE INSIDE THE 0.2 % ANNUAL CHANCE FLOODPLAIN

EFFECTIVE DATE 02-04-2009

CERTIFIED TO: TARA C. BRINKER

I HEREBY CERTIFY THAT A SURVEY OF THE HEREON DESCRIBED LAND WAS MADE UNDER MY RESPONSIBLE DIRECTION AND THAT THIS IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF AND FURTHER THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS IN CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

NOTES:

1. BEARINGS BASED ON SAID DEED DATUM FOR S. LINE OF SAID SECTION 10.
2. NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS NOTED.
3. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS OF WAY, AND OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR EXCEPT AS SHOWN.

TYPE SURVEY	FIELD WORK COMPLETED	DRAWING COMPLETED	PROJECT NO.	FIELD BOOK	PAGE
BOUNDARY SURVEY	11-30-20	11-30-20	20-317a	76	55
FOUNDATION SURVEY					
FINAL SURVEY					

DAVID D. PARRISH LAND SURVEYING, INC.

12606 N.W. 142nd TERRACE, ALACHUA FL 32615
 SUSAN@DAVIDDPARRISHLANDSURVEYING.COM

DAVID D. PARRISH, P.L.S. (386) 462-5427

11-30-20
 Registered Florida Land Surveyor No. 4789 Date Signed

REPRODUCTIONS OF THIS SURVEY ARE NOT VALID UNLESS SIGNED BY THE SURVEYOR AND SEALED WITH HIS EMBOSSED SURVEYOR'S SEAL, NUMBER 4789.

S.E. DOWNING DRIVE (60' RIGHT OF WAY)

BOUNDARY SURVEY

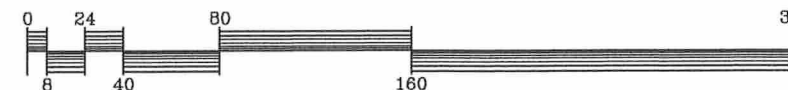
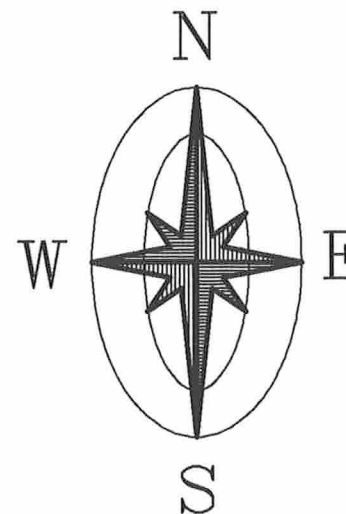
LEGAL DESCRIPTION (O.R. 848/2084)

A PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 10 AND RUN S 88°25'08" W, ALONG THE SOUTH LINE OF SAID SECTION 10, 364.28 FEET TO THE POINT OF BEGINNING. THENCE CONTINUE S 88°25'08" W, 373.0 FEET; THENCE N 02°40'08" W, 583.96 FEET TO THE SOUTH RIGHT OF WAY LINE OF DOWNING DRIVE; THENCE N 88°23'50" E, ALONG SAID RIGHT OF WAY LINE, 373.0 FEET; THENCE S 02°40'08" E, 584.10 FEET TO THE POINT OF BEGINNING. ALL LOCATED IN COLUMBIA COUNTY, FLORIDA.

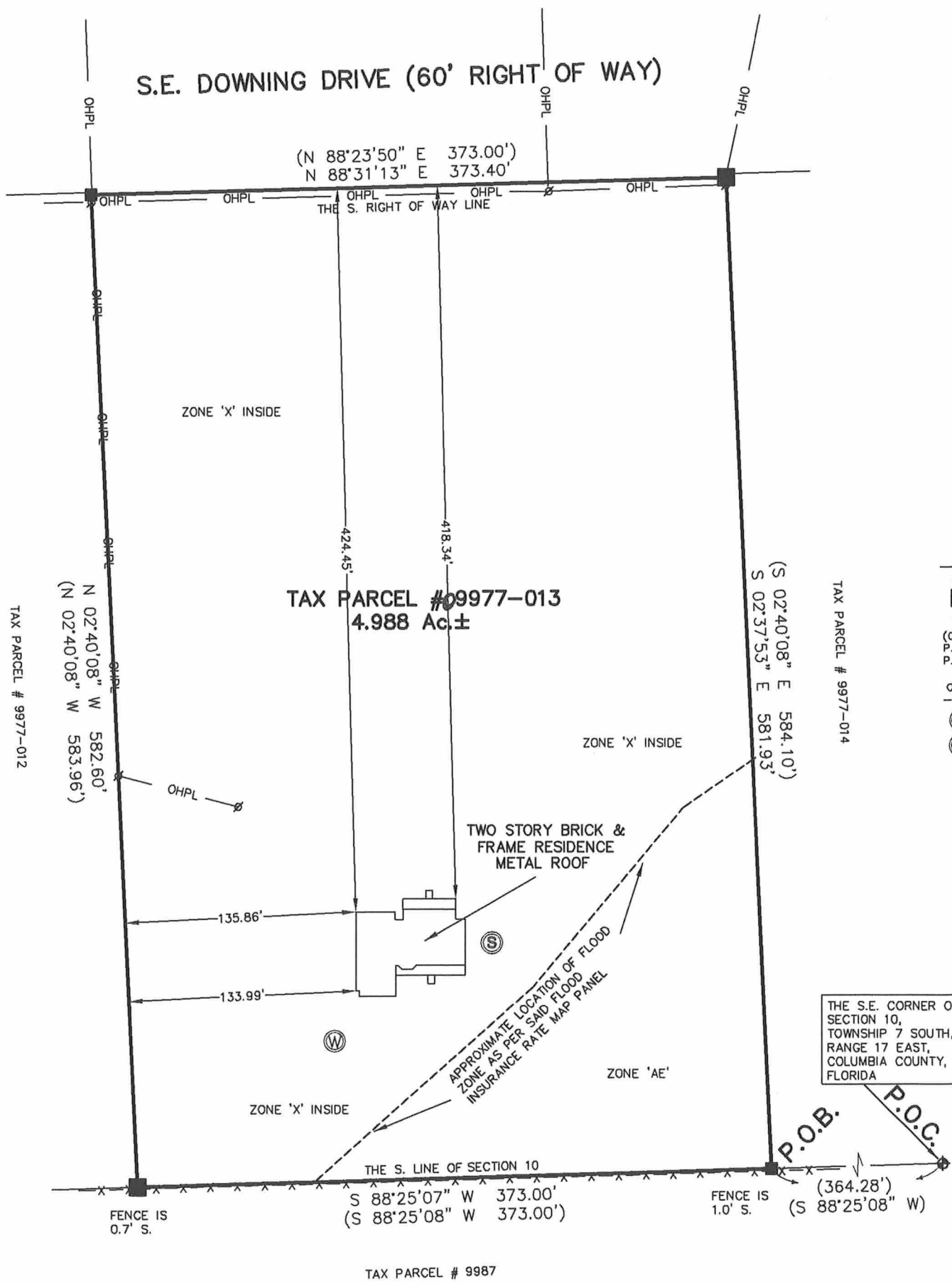
ADDRESS: 782 S.E. DOWNING DRIVE
HIGH SPRINGS, FL 32641

LEGEND

- = FOUND 4" x 4" CONCRETE MONUMENT 'NO I.D.'
- = FOUND 4" x 4" CONCRETE MONUMENT 'PLS 1079'
- = SET 1/2" REBAR AND CAP 'PLS 4789'
- (0.0) = DEED BEARING & DISTANCE
- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- ⊕ = POWER POLE
- OHPL = OVERHEAD POWER LINE
- x - = WIRE FENCE
- ⊙ = 4" WATER WELL
- ⊙ = APPROXIMATE LOCATION OF SEPTIC TANK
- - - = BREAK LINE



GRAPHIC SCALE: 1" = 80'



THE S.E. CORNER OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

FLOOD CERTIFICATION

THE PARCEL SHOWN HEREON LIES WITHIN ZONE 'AE' INSIDE AS DESIGNATED ON THE FLOOD INSURANCE RATE MAP PANEL 12023C-0513 C OF 552 FOR COLUMBIA COUNTY FLORIDA. SAID MAP DESCRIBES ZONE 'AE' AS BEING SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 0.1 % ANNUAL CHANCE FLOOD AND ZONE 'X' INSIDE AS BEING AREAS DETERMINED TO BE INSIDE THE 0.2 % ANNUAL CHANCE FLOODPLAIN EFFECTIVE DATE 02-04-2009

CERTIFIED TO: MICHAEL BRINKER, MARCIA BRINKER,

I HEREBY CERTIFY THAT A SURVEY OF THE HEREON DESCRIBED LAND WAS MADE UNDER MY RESPONSIBLE DIRECTION AND THAT THIS IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF AND FURTHER THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS IN CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

NOTES:

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3. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS OF WAY, AND OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR EXCEPT AS SHOWN.

TYPE SURVEY	FIELD WORK COMPLETED	DRAWING COMPLETED	PROJECT NO.	FIELD BOOK	PAGE
BOUNDARY SURVEY	11-24-20	11-25-20	20-317	76	55
FOUNDATION SURVEY					
FINAL SURVEY					

DAVID D. PARRISH LAND SURVEYING, INC.

12606 N.W. 142nd TERRACE, ALACHUA FL 32615
SUSAN@DAVIDDPARRISHLANDSURVEYING.COM

DAVID D. PARRISH, P.L.S. (386) 462-5427

11-25-20
Registered Florida Land Surveyor No. 4789 Date Signed

REPRODUCTIONS OF THIS SURVEY ARE NOT VALID UNLESS SIGNED BY THE SURVEYOR AND SEALED WITH HIS EMBOSSED SURVEYOR'S SEAL, NUMBER 4789.

TAX PARCEL # 9987

TAX PARCEL # 9977-012

TAX PARCEL # 9977-013
4.988 Ac ±

TAX PARCEL # 9977-014

BOUNDARY SURVEY

LEGAL DESCRIPTION (AS PREPARED BY THIS SURVEYOR)

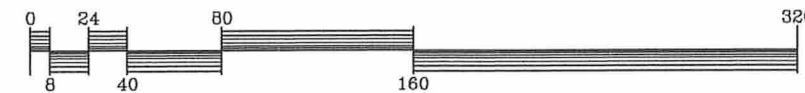
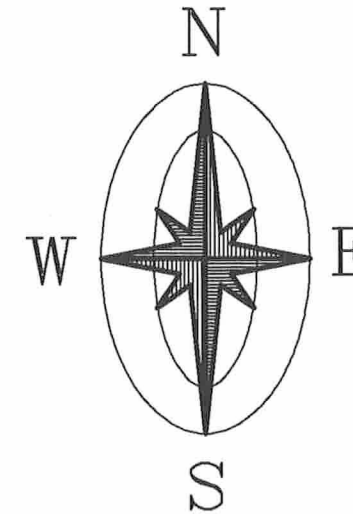
A PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 10 AND RUN S 88°25'08" W, ALONG THE SOUTH LINE OF SAID SECTION 10, 364.28 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 88°25'08" W, 373.0 FEET; THENCE N 02°40'08" W, 583.96 FEET TO THE SOUTH RIGHT OF WAY LINE OF DOWNING DRIVE; THENCE N 88°23'50" E, ALONG SAID RIGHT OF WAY LINE, 373.0 FEET; THENCE S 02°40'08" E, 584.10 FEET TO THE POINT OF BEGINNING. ALL LOCATED IN COLUMBIA COUNTY, FLORIDA.

LESS:
 PARCEL 'A'
 A TRACT LAND LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 10 AND RUN THENCE S 88°25'08" W, ALONG THE SOUTH LINE OF SAID SECTION 10, A DISTANCE OF 364.28 FEET; THENCE CONTINUE S 88°25'08" W, A DISTANCE OF 373.0 FEET; THENCE RUN N 02°40'08" W, A DISTANCE OF 310.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 02°40'08" W, A DISTANCE OF 272.50 FEET TO A CONCRETE MONUMENT ON THE SOUTH RIGHT OF WAY LINE OF DOWNING DRIVE; THENCE RUN N 88°31'13" E, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 160.0 FEET; THENCE RUN S 02°40'08" E, A DISTANCE OF 272.50 FEET; THENCE RUN S 88°31'13" W, A DISTANCE OF 160.00 FEET TO THE POINT OF BEGINNING.
 CONTAINING 3.987 ACRES, MORE OR LESS.

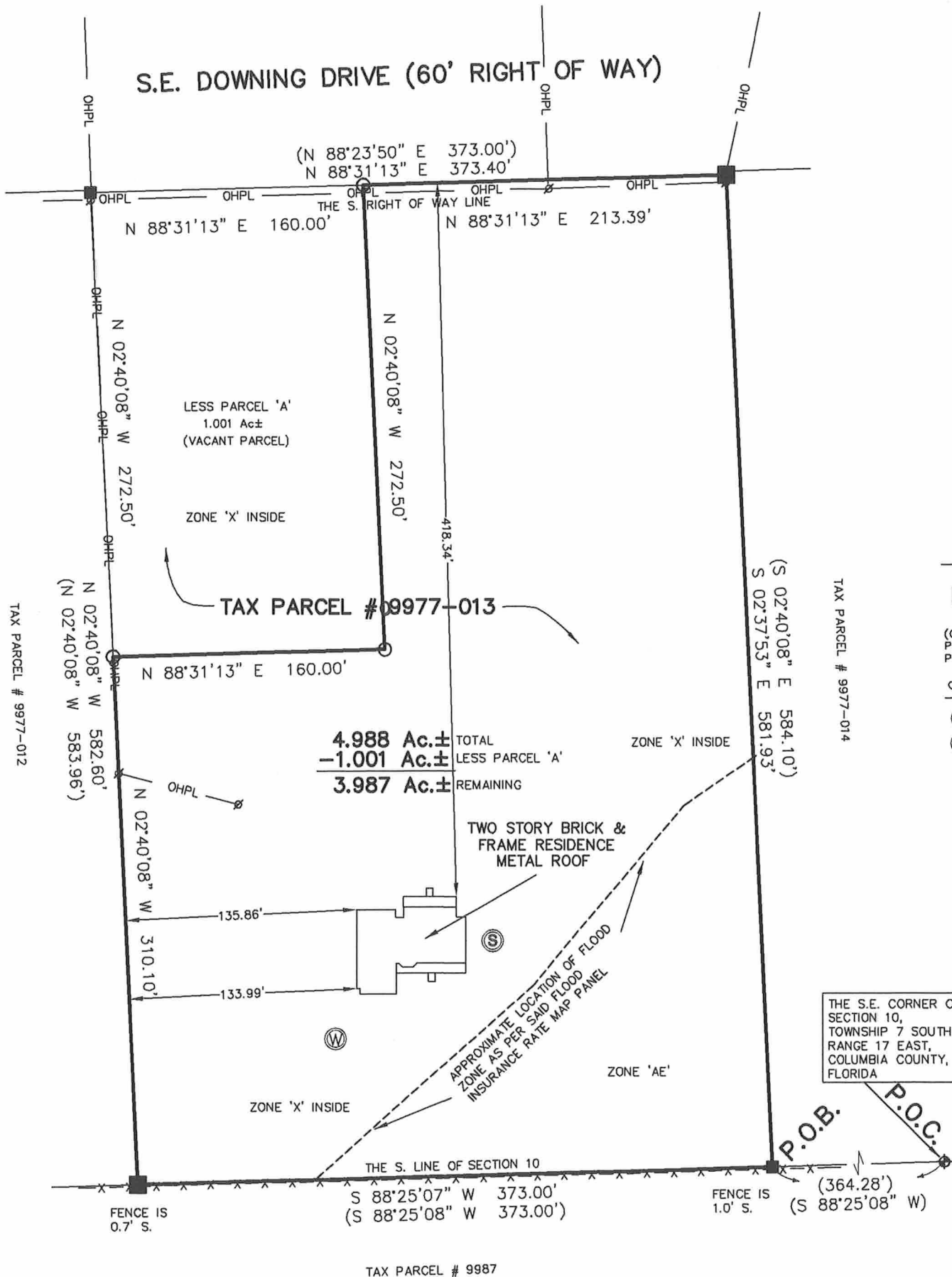
ADDRESS: 782 S.E. DOWNING DRIVE
 HIGH SPRINGS, FL 32641

LEGEND

- = FOUND 4" x 4" CONCRETE MONUMENT 'NO I.D.'
- = FOUND 4" x 4" CONCRETE MONUMENT 'PLS 1079'
- = SET 1/2" REBAR AND CAP 'PLS 4789'
- (0.0) = DEED BEARING & DISTANCE
- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- ⊙ = POWER POLE
- OHPL = OVERHEAD POWER LINE
- x- = WIRE FENCE
- ⊙ = 4" WATER WELL
- ⊙ = APPROXIMATE LOCATION OF SEPTIC TANK
- - - = BREAK LINE



GRAPHIC SCALE: 1" = 80'



THE S.E. CORNER OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

FLOOD CERTIFICATION

THE PARCEL SHOWN HEREON LIES WITHIN ZONE 'X' INSIDE AS DESIGNATED ON THE FLOOD INSURANCE RATE MAP PANEL 12023C-0513 C OF 552 FOR COLUMBIA COUNTY FLORIDA. SAID MAP DESCRIBES ZONE 'AE' AS BEING SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 0.1 % ANNUAL CHANCE FLOOD AND ZONE 'X' INSIDE AS BEING AREAS DETERMINED TO BE INSIDE THE 0.2 % ANNUAL CHANCE FLOODPLAIN EFFECTIVE DATE 02-04-2009

CERTIFIED TO: MICHAEL BRINKER, MARCIA BRINKER,

I HEREBY CERTIFY THAT A SURVEY OF THE HEREON DESCRIBED LAND WAS MADE UNDER MY RESPONSIBLE DIRECTION AND THAT THIS IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF AND FURTHER THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS IN CHAPTER 5J-17 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

NOTES:

1. BEARINGS BASED ON SAID DEED DATUM FOR S. LINE OF SAID SECTION 10.
2. NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS NOTED.
3. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS OF WAY, AND OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR EXCEPT AS SHOWN.

TYPE SURVEY	FIELD WORK COMPLETED	DRAWING COMPLETED	PROJECT NO.	FIELD BOOK	PAGE
BOUNDARY SURVEY	11-30-20	11-30-20	20-317b	76	55
FOUNDATION SURVEY					
FINAL SURVEY					

DAVID D. PARRISH LAND SURVEYING, INC.
 12606 N.W. 142nd TERRACE, ALACHUA FL 32615
 SUSAN@DAVIDDPARRISHLANDSURVEYING.COM
 DAVID D. PARRISH, P.L.S. (386) 462-5427
 Registered Florida Land Surveyor No. 4789 Date Signed 11-30-20

REPRODUCTIONS OF THIS SURVEY ARE NOT VALID UNLESS SIGNED BY THE SURVEYOR AND SEALED WITH HIS EMBOSSED SURVEYOR'S SEAL, NUMBER 4789.



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 12/7/2020 Meeting Date: 12/17/2020

Name: Liza Williams Department: Building And Zoning

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Consent Agenda - Special Family Lot Permit Application - SFLP2034 - Joshua and Maria Latimer deeding 2.38 acres to Maria's father, Daniel Diaz de Arce.

2. Recommended Motion/Action:

Recommend approval for SFLP2034.

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # SFLP 20 34
Application Fee \$50.00
Receipt No. 752444
Filing Date 12-7-20
Completeness Date _____

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Joshua Latimer & Maria Diaz de Arce Latimer
- Address of Subject Property: 290 Holly Glen Lake City, FL 32024
- Parcel ID Number(s): 01-5S-16-03390-026
- Future Land Use Map Designation: Ag
- Zoning Designation: A-3
- Acreage of Parent Parcel: 5.21 AC
- Acreage of Property to be Deeded to Immediate Family Member: 2.38 AC
- Existing Use of Property: Vacant
- Proposed use of Property: SFR
- Name of Immediate Family Member for which Special Family Lot is to be Granted: _____
Daniel Diaz de Arce

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status Owner (title holder) Agent
- Name of Applicant(s): Maria Diaz de Arce Latimer Title: Owner
Company name (if applicable): _____
Mailing Address: 775 NW Scenic Lake Dr,
City: Lake City State: FL Zip: 32055
Telephone: () 288-5547 Fax: () Email: mariadsdrc@gmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre). "Parcel 1" on submitted survey
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

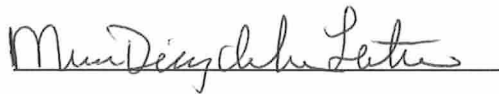
Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Maria Diaz de Arce Latimer

Applicant/Agent Name (Type or Print)



Applicant/Agent Signature

12/7/2020

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Maria Diaz de Arce Latimer, the Owner of the parent parcel which has been subdivided for Daniel Diaz de Arce, the Immediate Family Member of the Owner, and which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as Father. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 01-5S-16-03390-026.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Maria Diaz de Arce Latimer
Owner

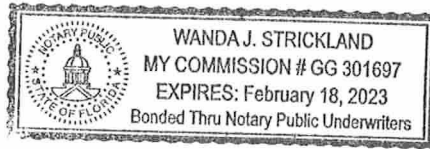
Daniel Diaz de Arce
Immediate Family Member

Maria Diaz de Arce Latimer
Typed or Printed Name

Daniel Diaz de Arce
Typed or Printed Name

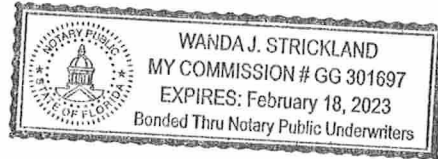
Subscribed and sworn to (or affirmed) before me this 7 day of December, 2020
by Daniel Diaz de Arce (Owner) who is personally known to me or has produced
FDL-0236-160-57-184-0 as identification.

Wanda J. Strickland
Notary Public Wanda J. Strickland



Subscribed and sworn to (or affirmed) before me this 7 day of December 2020
by Maria Diaz De Arce Latimer (Family Member) who is personally known to me or has
produced FL02L350-544-84-792-0 as identification.

Wanda J. Strickland
Notary Public Wanda J. Strickland



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

PARENT PARCEL WITH ACREAGE – Legal Description

Joshua Latimer & Maria Diaz de Arce Latimer

Exhibit "A"

Commence at the SE corner of the NW $\frac{1}{4}$, Section 1, Township 5 South, Range 16 East, Columbia County, Florida, and thence run N 01 deg. 41'37" East along the East line of said NW $\frac{1}{4}$, 596.70 feet; thence N 88 deg. 45'17" West 979.01 feet to the Point of Beginning; thence S 01 deg. 14'21" West 356.69 feet; thence N 88 deg. 45'17" West, 353.00 feet to the West line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence N 01 deg. 46'04" East, along said West line 653.92 feet; thence S 88 deg. 45'40" East, 346.96 feet; thence S 01 deg. 14'21" West 297.24 feet to the Point of Beginning.

Subject to and together with an ingress and egress easement (50 feet wide) lying 25 feet on each side of the following described centerline:

Commence at the SE corner of the NW $\frac{1}{4}$, Section 1, Township 5 South, Range 16 East, Columbia County, Florida, and run thence N 01 deg. 41'37" East along the East line of said NW $\frac{1}{4}$, 596.70 feet; thence N 88 deg. 45'17" West 9.11 feet to the East maintained right of way of SW Little Road and the Point of Beginning of said centerline; thence continue N 88 deg. 45'17" West 969.90 feet to the Point of Termination.

PROPERTY TO BE DEEDED TO IMMEDIATE FAMILY MEMBER – Daniel Díaz de Arce

2.38 acres more or less

Parcel 1

Commence at the SE corner of the NW $\frac{1}{4}$, Section 1, Township 5 South, Range 16 East, Columbia County, Florida, and thence run N 01 deg. 41'37" E. along the East line of said NW $\frac{1}{4}$ N 01 deg. 41'37" E 596.70 feet; thence N 88 deg. 45'17" W. 979.01 feet to the Point of Beginning; Thence continue N 88 deg. 45'17" W. 349.91 feet to the west line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; Thence N 01 deg. 46'04" E. along said West line 297.24 feet; Thence S 88 deg. 45'40" E. 346.96 feet; Thence S 01 deg. 14'21" W, 297.24 feet to the Point of Beginning. Containing 2.38 acres more or less.

Together with an ingress and egress easement (50 feet wide) lying 25 feet on each side of the following described centerline.

Commence at the SE corner of the NW $\frac{1}{4}$, Section 1, Township 5 South, Range 16 East, Columbia County, Florida, and run thence N 01 deg. 41'37" East along the East line of said NW $\frac{1}{4}$, 596.70 feet; thence N 88 deg. 45'17" West 9.11 feet to the East maintained right of way of SW Little Road and the Point of Beginning of said centerline; thence continue N 88 deg. 45'17" West 969.90 feet to the Point of Termination.

Parent Parcel with Immediate Family Member Lot Removed

2.88 acres more or less

Parcel 2

Commence at the SE corner of the NW $\frac{1}{4}$, Section 1, Township 5 South, Range 16 East, Columbia County, Florida, and thence run N 01 deg. 41'37" E. along the East line of said NW $\frac{1}{4}$ 596.70 feet; Thence N 88 deg. 45'17" W 979.01 feet to the Point of Beginning; thence S 01 deg. 14'21" W. 356.69 feet; Thence N 88 deg. 45'17" W. 353.00 feet to the west line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; Thence N 01 deg. 46'04" E. 356.69 feet along said West line; Thence S 88 deg. 45'17" E. 349.91 feet to the Point of Beginning. Containing 2.88 acres more or less.

Together with an ingress and egress easement (50 feet wide) lying 25 feet on each side of the following described centerline.

Commence at the SE corner of the NW $\frac{1}{4}$, Section 1, Township 5 South, Range 16 East, Columbia County, Florida, and run thence N 01 deg. 41'37" East along the East line of said NW $\frac{1}{4}$, 596.70 feet; thence N 88 deg. 45'17" West 9.11 feet to the East maintained right of way of SW Little Road and the Point of Beginning of said centerline; thence continue N 88 deg. 45'17" West 969.90 feet to the Point of Termination.

Sales Price
58,000.00
Doc Stamps
\$154.70

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of Integrity Title Services, LLC**
Address: **343 NW Cole Terrace, #101 Lake City, FL 32055 File No. 18-09032TL**

Inst: 201812022941 Date: 11/07/2018 Time: 1:51PM
Page 1 of 2 B: 1372 P: 647, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 406.00

Parcel I.D. #: 03390-026

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 31st day of October A.D. 2018, by **RICHARD GEORGE**

MCCLAFFERTY, JR and DENISE L. MCCLAFFERTY, HUSBAND AND WIFE, hereinafter called the grantors, to **JOSHUA DANIEL LATIMER and MARIA DIAZDEARCE LATIMER, HUSBAND AND WIFE**, whose post office address is **775 NW SCENIC LAKE DRIVE, LAKE CITY, FL 32055**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warranty the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Brenda Smith
Witness Signature
Brenda Smith
Printed Name

Richard George McClafferty, Jr L.S.
RICHARD GEORGE MCCLAFFERTY, JR
Address:
41 E TANYA ROAD, DESERT HILLS, AZ 85086

Brenda Smith
Witness Signature
Brenda Smith
Printed Name

Denise L. McClafferty L.S.
DENISE L. MCCLAFFERTY
Address:
41 E TANYA ROAD, DESERT HILLS, AZ 85086

Sophia Langley
STATE OF ARIZONA
COUNTY OF ~~MOHAVE~~ maricopa

The foregoing instrument was acknowledged before me this 31st day of October, 2018, by **RICHARD GEORGE MCCLAFFERTY, JR and DENISE L. MCCLAFFERTY**, who are known to me or who have produced Arizona Drivers License identification.

Alysha Bustamante
Notary Public
My commission expires 07/23/21

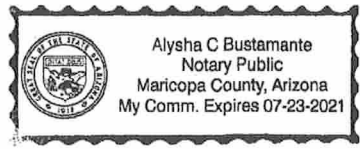


Exhibit "A"

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Subject to and together with an ingress and egress easement (50 feet wide) lying 25 feet on each side of the following described centerline:

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Account Number	Tax Type	Tax Year
R03390-026	REAL ESTATE	2019

Mailing Address
LATIMER JOSHUA DANIEL &
MARIA DIAZDEARCE LATIMER
775 NW SCENIC LAKE DR
LAKE CITY FL 32055

Property Address
290 HOLLY SW LAKE CITY

GEO Number
015S16-03390-026

Exempt Amount	Taxable Value
See Below	See Below

Exemption Detail **Millage Code** **Escrow Code**
NO EXEMPTIONS 003

Legal Description (click for full description)

01-5S-16 0000/00005.21 Acres COMM AT SE COR OF NW1/4, RUN N 596.70 FT, W 979.01 FT TO POB RUN S 356.69 FT, W 353.00 FT, N 653.92 FT, E 346.96, S 297.24 FT TO POB. WD 1078-22, WD 1349-628, WD 1352-43, WD 1372-647

Ad Valorem Taxes

Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	29,754	0	\$29,754	\$238.48
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	29,754	0	\$29,754	\$22.26
LOCAL	3.9880	29,754	0	\$29,754	\$118.66
CAPITAL OUTLAY	1.5000	29,754	0	\$29,754	\$44.63
SUWANNEE RIVER WATER MGT DIST	0.3840	29,754	0	\$29,754	\$11.43
LAKE SHORE HOSPITAL AUTHORITY	0.9620	29,754	0	\$29,754	\$28.62

Total Millage	15.5970	Total Taxes	\$464.08
----------------------	---------	--------------------	----------

Non-Ad Valorem Assessments

Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$60.78

Total Assessments	\$60.78
--------------------------	---------

Taxes & Assessments \$524.86

If Paid By	Amount Due
	\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
4/1/2020	PAYMENT	9923271.0001	2019	\$524.86

Account Number	Tax Type	Tax Year
R03390-026	REAL ESTATE	2020

Mailing Address
 LATIMER JOSHUA DANIEL &
 MARIA DIAZDEARCE LATIMER
 775 NW SCENIC LAKE DR
 LAKE CITY FL 32055

Property Address
 290 HOLLY SW LAKE CITY

 GEO Number
 015S16-03390-026

Exempt Amount	Taxable Value
See Below	See Below

Exemption Detail Millage Code Escrow Code
 NO EXEMPTIONS 003

Legal Description (click for full description)
 01-5S-16 0000/00005.21 Acres COMM AT SE COR OF NW1/4, RUN N 596.70 FT, W
 979.01 FT TO POB RUN S 356.69 FT, W 353.00 FT, N 653.92 FT, E 346.96, S
 297.24 FT TO POB. WD 1078-22, WD 1349-628, WD 1352-43, WD 1372-647

Ad Valorem Taxes

Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	29,754	0	\$29,754	\$238.48
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	29,754	0	\$29,754	\$22.26
LOCAL	3.7810	29,754	0	\$29,754	\$112.50
CAPITAL OUTLAY	1.5000	29,754	0	\$29,754	\$44.63
SUWANNEE RIVER WATER MGT DIST	0.3696	29,754	0	\$29,754	\$11.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	29,754	0	\$29,754	\$0.00

Total Millage	14.4137	Total Taxes	\$428.87
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Non-Ad Valorem Assessments

Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$60.78

Total Assessments	\$60.78
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Taxes & Assessments \$489.65

If Paid By	Amount Due
11/30/2020	\$470.06
12/31/2020	\$474.96
1/31/2021	\$479.86
2/28/2021	\$484.75
3/31/2021	\$489.65

Prior Years Payment History

Prior Year Taxes Due

NO DELINQUENT TAXES



DANIEL & GORE, LLC

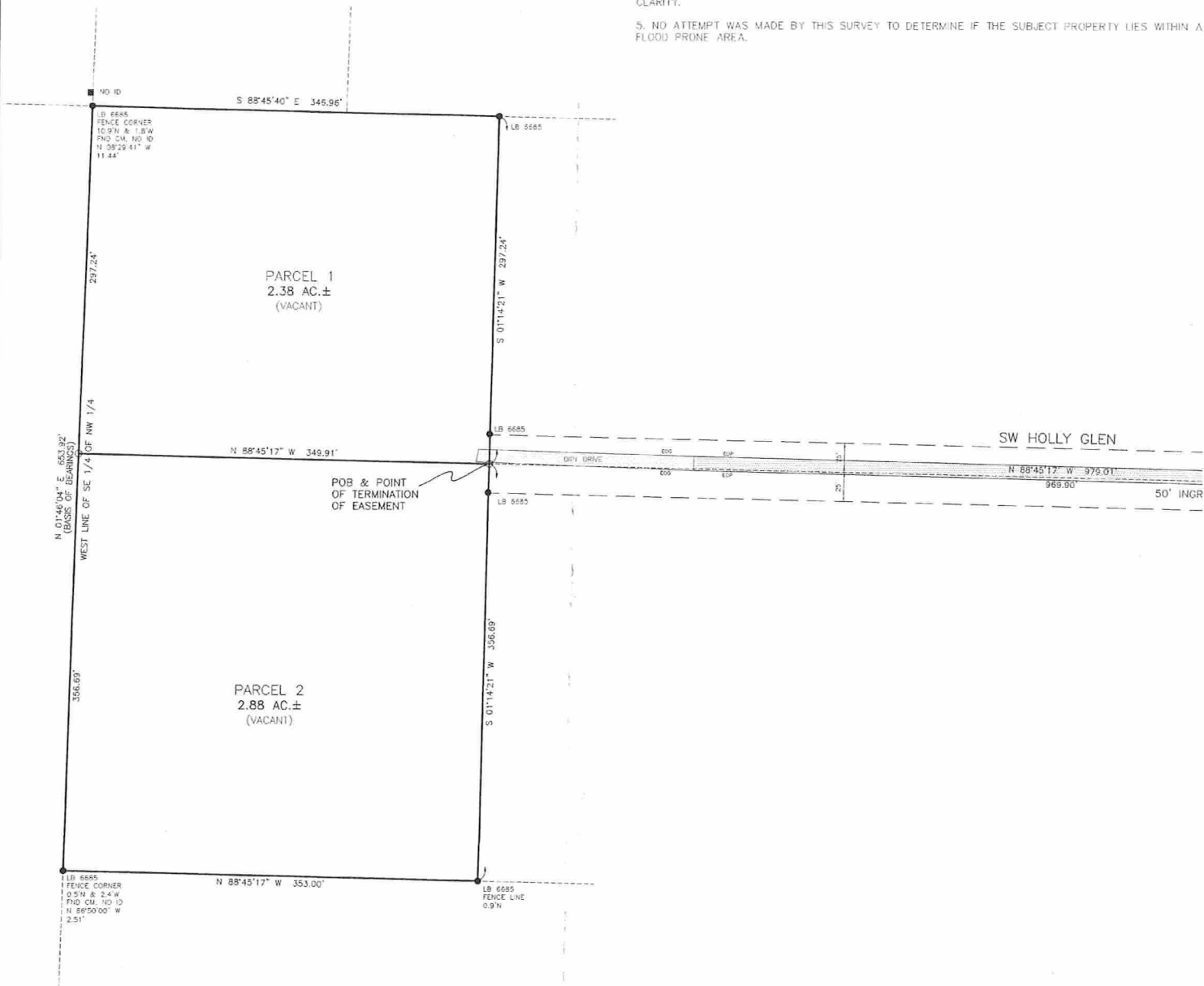
Professional Surveying and Mapping

P.O. BOX 1501
LAKE CITY, FL 32056
PH.: (386) 752-9019
Fax: (904) 339-9229

426 SW COMMERCE DRIVE
SUITE 130-N
LAKE CITY, FL 32025
Email: sdaniel@dgsurveying.com
LICENSE NO. LB 7683

NOTES:

1. BEARINGS ARE BASED ON THE WEST LINE OF THE SE 1/4 OF NW 1/4 OF SECTION 1, BEING N 01°46'04" E, ASSUMED.
2. ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO UNDERGROUND FACILITIES AND OTHER IMPROVEMENTS NOT VISIBLE OR KNOWN AT DATE OF SURVEY.
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREIN REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS ON RECORD NOT PROVIDED BY THE CLIENT.
4. SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLES, IF ANY, MAY BE EXAGGERATED FOR CLARITY.
5. NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.





**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 11/19/2020 Meeting Date: 12/17/2020

Name: Ben Scott Department: BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$3,678,473.51 submitted November 12 & 13, 2020. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$3,678,474

3. Fiscal impact on current budget.

This item has no effect on the current budget.

CHECK NO	VENDOR NO	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
35861	5612	EMPIRE GOLD & PAWN LLC	11/12/2020	40,000.00		00	OUTSTANDING	
35862	2013	A T & T	11/12/2020	3,823.15		00	OUTSTANDING	
35863	4792	AG-PRO LAKE CITY	11/12/2020	424.96		00	OUTSTANDING	
35864	3052	AIRPORT CLINIC, INC.	11/12/2020	260.00		00	OUTSTANDING	
35865	5262	AJAX BUILDING CORP., INC.	11/12/2020	245,558.98		00	OUTSTANDING	
35866	3871	AMERICAN FAMILY FITNESS LAKE C	11/12/2020	60.00		00	OUTSTANDING	
35867	111	ANDERSON COLUMBIA CO., INC.	11/12/2020	248,110.72		00	OUTSTANDING	
35868	4303	ARCADIS US, INC.	11/12/2020	24,175.70		00	OUTSTANDING	
35869	5202	ARCHIVESOCIAL	11/12/2020	2,388.00		00	OUTSTANDING	
35870	3368	AT & T	11/12/2020	279.95		00	OUTSTANDING	
35871	8195	AT&T	11/12/2020	24.66		00	OUTSTANDING	
35872	5613	AUM SAI INC	11/12/2020	40,000.00		00	OUTSTANDING	
35873	5614	AWESOME MEALS TO GO, LLC	11/12/2020	35,411.00		00	OUTSTANDING	
35874	5598	B N J AFFORDABLE PARTY ENTERTA	11/12/2020	5,150.00		00	OUTSTANDING	
35875	218	BAKER & TAYLOR BOOKS	11/12/2020	5,696.65		00	OUTSTANDING	
35876	251	BAKER DISTRIBUTING CO.	11/12/2020	28.54		00	OUTSTANDING	
35877	3089	BANK OF AMERICA	11/12/2020	8,217.02		00	OUTSTANDING	
35878	5251	BATTERIES PLUS	11/12/2020	139.68		00	OUTSTANDING	
35879	2814	BAUDVILLE, INC.	11/12/2020	110.94		00	OUTSTANDING	
35880	3643	BEARD EQUIPMENT CO. INC.	11/12/2020	1,130.34		00	OUTSTANDING	
35881	250	BEST PLUMBING SPECIALTIES, INC	11/12/2020	199.90		00	OUTSTANDING	
35882	5600	BIDS OF LAKE CITY INC.	11/12/2020	40,000.00		00	OUTSTANDING	
35883	4680	BLUE SUMMIT WATERS, LLC	11/12/2020	638.95		00	OUTSTANDING	
35884	3893	BOONE IMPROVEMENTS INC.	11/12/2020	14,702.37		00	OUTSTANDING	
35885	5588	BOSS ONE SUPPLY INC	11/12/2020	15,882.80		00	OUTSTANDING	
35886	2120	BOULEVARD TIRE CENTER	11/12/2020	1,040.00		00	OUTSTANDING	
35887	3973	BRIAN'S SPORTS LLC	11/12/2020	40,000.00		00	OUTSTANDING	
35888	260	C.A. BOONE CONSTRUCTION	11/12/2020	142,047.27		00	OUTSTANDING	
35889	1796	CAROLYN HEIGHTS WATER CO., INC	11/12/2020	53.00		00	OUTSTANDING	
35890	5529	CDM CONTRACTING INC.	11/12/2020	16,862.26		00	OUTSTANDING	
35891	8097	CHAMBER OF COMMERCE	11/12/2020	195.00		00	OUTSTANDING	
35892	345	CINTAS CORPORATION	11/12/2020	289.81		00	OUTSTANDING	
35893	2501	CINTAS CORPORATION #148	11/12/2020	2,171.29		00	OUTSTANDING	
35894	382	CITY ELECTRIC SUPPLY, INC.	11/12/2020	418.32		00	OUTSTANDING	
35895	2978	CITY OF JACKSONVILLE	11/12/2020	16,625.00		00	OUTSTANDING	
35896	304	CITY OF LAKE CITY - UTILITIES	11/12/2020	14,928.63		00	OUTSTANDING	
35897	2636	CITY OF LIVE OAK	11/12/2020	182.63		00	OUTSTANDING	
35898	4421	CITY OF PERRY	11/12/2020	23.17		00	OUTSTANDING	
35899	321	COLUMBIA COUNTY HEALTH DEPT.	11/12/2020	25,630.66		00	OUTSTANDING	
35900	2039	SHERIFF COLUMBIA COUNTY	11/12/2020	1,370,127.00		00	OUTSTANDING	
35901	2822	COMCAST	11/12/2020	1,248.60		00	OUTSTANDING	
35902	353	COMCAST BUSINESS	11/12/2020	198.30		00	OUTSTANDING	
35903	4830	COMCAST CABLE COMMUNICATIONS,	11/12/2020	228.61		00	OUTSTANDING	
35904	756	CONSOLIDATED COMMUNICATIONS	11/12/2020	228.50		00	OUTSTANDING	
35905	4609	COX FIRE PROTECTION, INC.	11/12/2020	720.00		00	OUTSTANDING	
35906	3614	CO2 DIRECT GAS, INC.	11/12/2020	22.50		00	OUTSTANDING	
35907	4846	CREATIVE CONCRETE DESIGN	11/12/2020	12,806.75		00	OUTSTANDING	
35908	5616	D & H SALON LLC	11/12/2020	15,942.00		00	OUTSTANDING	
35909	5601	D WILLIAMS MOBILE HOME INSTALL	11/12/2020	40,000.00		00	OUTSTANDING	
35910	440	DELL MARKETING L.P.	11/12/2020	3,796.74		00	OUTSTANDING	
35911	977	DISH NETWORK, LLC	11/12/2020	300.12		00	OUTSTANDING	

CHECK NO	VENDOR NO	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
35912	615	DUKE ENERGY	11/12/2020	83.59		00	OUTSTANDING	
35913	432	E. VERNON DOUGLAS	11/12/2020	2,000.00		00	OUTSTANDING	
35914	603	FACEMS	11/12/2020	125.00		00	OUTSTANDING	
35915	624	FAREMS	11/12/2020	450.00		00	OUTSTANDING	
35916	1156	FASTENAL	11/12/2020	42.27		00	OUTSTANDING	
35917	3318	FCPA.	11/12/2020	2,700.00		00	OUTSTANDING	
35918	2990	FEDEX	11/12/2020	20.25		00	OUTSTANDING	
35919	5571	FINDAWAY WORLD, LLC	11/12/2020	734.85		00	OUTSTANDING	
35920	5607	FLORIDA CELL REPAIR, LLC	11/12/2020	40,000.00		00	OUTSTANDING	
35921	3640	FLORIDA CHAMBER OF COMERCE	11/12/2020	500.00		00	OUTSTANDING	
35922	4196	FLORIDA DEPARTMENT OF HEALTH	11/12/2020	180.00		00	OUTSTANDING	
35923	642	FLORIDA PEST CONTROL	11/12/2020	477.00		00	OUTSTANDING	
35924	613	FLORIDA POWER & LIGHT	11/12/2020	517.78		00	OUTSTANDING	
35925	4154	FORT WHITE TRUE VALUE HARDWARE	11/12/2020	24.99		00	OUTSTANDING	
35926	3140	FUTURE FITNESS OF NORTH FLORID	11/12/2020	11,416.00		00	OUTSTANDING	
35927	806	G.W. HUNTER, INC.	11/12/2020	15,309.79		00	OUTSTANDING	
35928	5197	GARNET G. DASHER	11/12/2020	20.34		00	OUTSTANDING	
35929	759	GATEWAY-FOREST LAWN FUNERAL HO	11/12/2020	1,350.00		00	OUTSTANDING	
35930	762	GENESIS DOOR & HARDWARE, INC.	11/12/2020	807.00		00	OUTSTANDING	
35931	754	GRAHAM & SONS ELECTRICAL, INC.	11/12/2020	2,245.98		00	OUTSTANDING	
35932	724	GRAINGER	11/12/2020	700.70		00	OUTSTANDING	
35933	745	GREAT AMERICA FINANCIAL SVCS	11/12/2020	118.65		00	OUTSTANDING	
35934	794	GREEN'S MARINE & SPORTING GOOD	11/12/2020	1,047.04		00	OUTSTANDING	
35935	743	GUERRY FUNERAL HOME	11/12/2020	450.00		00	OUTSTANDING	
35936	5608	HAIR GRAPHICS	11/12/2020	8,241.00		00	OUTSTANDING	
35937	2416	HAIR HOME & AUTO CENTER, INC.	11/12/2020	4.99		00	OUTSTANDING	
35938	5365	HALIE CORBITT	11/12/2020	22.69		00	OUTSTANDING	
35939	839	HALL'S PUMP & WELL SERVICE, INC	11/12/2020	72.00		00	OUTSTANDING	
35940	4804	HAWKINS, INC.	11/12/2020	314.63		00	OUTSTANDING	
35941	818	HILL MANUFACTURING CO., INC.	11/12/2020	1,376.00		00	OUTSTANDING	
35942	896	HOBART SERVICE	11/12/2020	305.88		00	OUTSTANDING	
35943	832	HOLIDAY INN HOTEL AND SUITES	11/12/2020	100.00		00	OUTSTANDING	
35944	2133	HOME DEPOT CREDIT SERVICE/THE	11/12/2020	179.22		00	OUTSTANDING	
35945	2732	HONORABLE GREG GODWIN	11/12/2020	42,882.47		00	OUTSTANDING	
35946	952	ICS CREMATION AND FUNERAL HOME	11/12/2020	400.00		00	OUTSTANDING	
35947	911	INTERSTATE SUPPLY	11/12/2020	1,565.40		00	OUTSTANDING	
35948	5573	J.D. ADAMS ENTERPRISES, LLC	11/12/2020	21,625.00		00	OUTSTANDING	
35949	5602	J&G RENTALS OF NORTH FLORIDA,	11/12/2020	3,115.00		00	OUTSTANDING	
35950	310	JAMES M. SWISHER, JR.	11/12/2020	38,344.00		00	OUTSTANDING	
35951	5603	PH.D. JONATHAN D. COHEN	11/12/2020	17,566.00		00	OUTSTANDING	
35952	5599	KAYS TOUR AND CRUISE CENTER	11/12/2020	40,000.00		00	OUTSTANDING	
35953	1968	KIMI ROBERTS	11/12/2020	18.07		00	OUTSTANDING	
35954	5026	LAKE AND WETLAND MANAGEMENT	11/12/2020	1,046.56		00	OUTSTANDING	
35955	3298	LAKE CITY AIR COND & REFRIGERA	11/12/2020	699.13		00	OUTSTANDING	
35956	1212	LAKE CITY AUTO PARTS	11/12/2020	899.01		00	OUTSTANDING	
35957	1230	LAKE CITY INDUSTRIES	11/12/2020	89.02		00	OUTSTANDING	
35958	1204	LAKE CITY REPORTER, INC.	11/12/2020	797.75		00	OUTSTANDING	
35959	4710	LAWSON PRODUCTS, INC.	11/12/2020	112.13		00	OUTSTANDING	
35960	3020	LEVY JONES	11/12/2020	343.08		00	OUTSTANDING	
35961	5618	LG TRANSIT LLC	11/12/2020	40,000.00		00	OUTSTANDING	
35962	5422	LINDA IVERY	11/12/2020	162.00		00	OUTSTANDING	

CHECK NO	VENDOR NO	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
35963	3774	LIQUID ENVIRONMENTAL SOLUTIONS	11/12/2020	22,780.80		00	OUTSTANDING	
35964	5587	LOBBY ADVERTISING LLC	11/12/2020	5,970.00		00	OUTSTANDING	
35965	1262	LOWE'S PROX	11/12/2020	166.03		00	OUTSTANDING	
35966	1216	LUBE SPECIALISTS	11/12/2020	1,829.16		00	OUTSTANDING	
35967	118	MATHESON TRI-GAS INC.	11/12/2020	205.57		00	OUTSTANDING	
35968	3135	MAYO FERTILIZER, INC.	11/12/2020	504.75		00	OUTSTANDING	
35969	1319	MCCRIMON'S OFFICE SUPPLY	11/12/2020	136.35		00	OUTSTANDING	
35970	1406	MERIDIAN BEHAVIORAL HEALTHCARE	11/12/2020	61,394.75		00	OUTSTANDING	
35971	1351	METAL MASTERS OF FLORIDA INC.	11/12/2020	94.00		00	OUTSTANDING	
35972	4503	METZ,HUSBAND& DAUGHTON,P.A.	11/12/2020	6,700.00		00	OUTSTANDING	
35973	5606	MICHAEL ANDREW SMITH	11/12/2020	11,730.00		00	OUTSTANDING	
35974	1329	MIDWEST TAPE EXCHANGE	11/12/2020	157.60		00	OUTSTANDING	
35975	1346	MIKELL'S POWER EQUIPMENT	11/12/2020	189.98		00	OUTSTANDING	
35976	4158	MIKES ALUMINUM OF LAKE CITY, I	11/12/2020	250.00		00	OUTSTANDING	
35977	1347	MINI-STORAGE/RECORD STORAGE OF	11/12/2020	14,296.00		00	OUTSTANDING	
35978	1335	MOORE BASS CONSULTING	11/12/2020	1,000.00		00	OUTSTANDING	
35979	3837	MOTOROLA SOLUTIONS, INC.	11/12/2020	716.72		00	OUTSTANDING	
35980	3909	MURRAY'S TIRE	11/12/2020	450.00		00	OUTSTANDING	
35981	5467	NANCY SMITH MOWING	11/12/2020	1,400.00		00	OUTSTANDING	
35982	1496	NATIONAL ASSOC. COUNTY	11/12/2020	1,239.00		00	OUTSTANDING	
35983	1434	NE-RO TIRE & BRAKE SERVICE	11/12/2020	3,663.29		00	OUTSTANDING	
35984	1429	NEXTRAN TRUCK CENTER	11/12/2020	3,463.63		00	OUTSTANDING	
35985	3663	NORTH FLORIDA PROFESSIONAL SER	11/12/2020	41,029.50		00	OUTSTANDING	
35986	5615	NORTH FLORIDA SURGERY CENTER,	11/12/2020	40,000.00		00	OUTSTANDING	
35987	5509	NORTHSTAR GEOMATICS, INC.	11/12/2020	2,080.00		00	OUTSTANDING	
35988	1616	O'NEAL ROOFING CO., INC.	11/12/2020	660.00		00	OUTSTANDING	
35989	1622	OFFICE DEPOT	11/12/2020	2,966.97		00	OUTSTANDING	
35990	5485	OMEGA RAIL MANAGEMENT, INC.	11/12/2020	7,462.00		00	OUTSTANDING	
35991	4755	OMNICOM CONSULTING GROUP, INC.	11/12/2020	2,500.00		00	OUTSTANDING	
35992	5617	ON POINT HEALTHCARE STAFFING L	11/12/2020	40,000.00		00	OUTSTANDING	
35993	5620	ORGANIZE ME HAPPY	11/12/2020	3,059.00		00	OUTSTANDING	
35994	1629	ORIENTAL TRADING CO. BRAND, IN	11/12/2020	142.60		00	OUTSTANDING	
35995	4956	PARADISE PLUMBING SERVICES, LL	11/12/2020	611.00		00	OUTSTANDING	
35996	4851	PARTS TOWN LLC	11/12/2020	16.17		00	OUTSTANDING	
35997	5421	PATRICIA ANN TURNER	11/12/2020	162.00		00	OUTSTANDING	
35998	1041	PETE OLIN AUTO PARTS, INC.	11/12/2020	416.67		00	OUTSTANDING	
35999	4006	PETTY CASH - GARNET DASHER	11/12/2020	138.08		00	OUTSTANDING	
36000	2314	POWER SECURE SERVICE, INC.	11/12/2020	680.00		00	OUTSTANDING	
36001	4063	PREMIER PAPER & JANITORIAL SUP	11/12/2020	1,470.63		00	OUTSTANDING	
36002	1793	PREMIER WATER & ENERGY TEC.	11/12/2020	598.00		00	OUTSTANDING	
36003	5562	PRINT CITY GRAPHICS, INC.	11/12/2020	1,630.32		00	OUTSTANDING	
36004	4345	PRITCHETT TRUCKING, INC.	11/12/2020	1,068.80		00	OUTSTANDING	
36005	1862	PROLITERACY WORLDWIDE	11/12/2020	94.18		00	OUTSTANDING	
36006	1763	PUBLIC DEFENDER	11/12/2020	787.36		00	OUTSTANDING	
36007	1175	PUBLIC DEFENDER I.T.	11/12/2020	1,312.67		00	OUTSTANDING	
36008	2933	PUBLIC RISK INSURANCE AGENCY	11/12/2020	472.00		00	OUTSTANDING	
36009	1805	QUILL	11/12/2020	153.86		00	OUTSTANDING	
36010	1901	RAPID PRESS	11/12/2020	45.00		00	OUTSTANDING	
36011	3444	REDBUD ENTERPRISES, INC.	11/12/2020	10,500.00		00	OUTSTANDING	
36012	1183	RELIABLE SHREDDING SERVICE	11/12/2020	250.00		00	OUTSTANDING	
36013	5605	RIGHT WAY AUTOMOTIVE	11/12/2020	16,034.00		00	OUTSTANDING	

CHECK NO	VENDOR NO	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
36014	1907	RING POWER CORP.	11/12/2020	24,809.45		00	OUTSTANDING	
36015	2101	RONNIE BRANNON, TAX COLLECTOR	11/12/2020	43.25		00	OUTSTANDING	
36016	4240	ROTARY CLUB OF LAKE CITY	11/12/2020	200.00		00	OUTSTANDING	
36017	1911	ROUNTREE-MOORE FORD	11/12/2020	258.75		00	OUTSTANDING	
36018	1589	S & S MOWERS, INC.	11/12/2020	25.88		00	OUTSTANDING	
36019	2008	SAFETY PRODUCTS, INC.	11/12/2020	69.60		00	OUTSTANDING	
36020	4874	SATELLITE CABLE SYSTEMS, INC.	11/12/2020	198.00		00	OUTSTANDING	
36021	8297	SECURITY SAFE CO., INC.	11/12/2020	138.00		00	OUTSTANDING	
36022	3966	SERVPRO OF COLUMBIA & SUWANNEE	11/12/2020	1,349.85		00	OUTSTANDING	
36023	2986	SHARE CORPORATION	11/12/2020	288.00		00	OUTSTANDING	
36024	2021	SHERWIN-WILLIAMS CO.STORE#2741	11/12/2020	1,443.96		00	OUTSTANDING	
36025	5397	SIEMENS INDUSTRY, INC.	11/12/2020	58,460.00		00	OUTSTANDING	
36026	5611	SLEEP SOLUTIONS OF N. FLORIDA,	11/12/2020	34,683.00		00	OUTSTANDING	
36027	5501	SOCRATIK, LLC	11/12/2020	4,000.00		00	OUTSTANDING	
36028	2020	STAFFORD FIRE EXT. CO.	11/12/2020	1,316.00		00	OUTSTANDING	
36029	1198	STATE ATTORNEY'S OFFICE (IT)	11/12/2020	8,124.28		00	OUTSTANDING	
36030	2022	STATE ATTORNEY'S OFFICE-F	11/12/2020	2,733.07		00	OUTSTANDING	
36031	5619	STEVEN A. BEACH	11/12/2020	9,731.00		00	OUTSTANDING	
36032	4857	STRICTLY TECHNOLOGY LLC	11/12/2020	10,685.57		00	OUTSTANDING	
36033	5604	SUMMERALL HOLDINGS LLC	11/12/2020	22,953.00		00	OUTSTANDING	
36034	4888	SUN PROFESSIONAL SUPPLY, LLC	11/12/2020	580.38		00	OUTSTANDING	
36035	2087	SUPERVISOR OF ELECTIONS	11/12/2020	61,257.06		00	OUTSTANDING	
36036	8512	SUWANNEE RIVER ECONOMIC COUNCI	11/12/2020	29,606.87		00	OUTSTANDING	
36037	8074	SUWANNEE RIVER SUPPLY	11/12/2020	59.70		00	OUTSTANDING	
36038	2028	SUWANNEE VALLEY ELECT. CO.	11/12/2020	3,353.94		00	OUTSTANDING	
36039	2078	SWIFT LUBE	11/12/2020	49.91		00	OUTSTANDING	
36040	2163	TEEKO GRAPHICS, INC.	11/12/2020	40,000.00		00	OUTSTANDING	
36041	2147	TEN-8 FIRE EQUIPMENT INC.	11/12/2020	340.90		00	OUTSTANDING	
36042	4372	TESSCO INCORPORATED	11/12/2020	427.72		00	OUTSTANDING	
36043	2220	THE STORE	11/12/2020	223.61		00	OUTSTANDING	
36044	5621	TINA DONALDSON	11/12/2020	7,970.00		00	OUTSTANDING	
36045	1458	TOM NEHL TRUCK COMPANY	11/12/2020	129.79		00	OUTSTANDING	
36046	5266	TOWN & COUNTRY, IND.	11/12/2020	856.72		00	OUTSTANDING	
36047	2109	TOWN OF FT. WHITE	11/12/2020	240.35		00	OUTSTANDING	
36048	5157	TWO FOLD WATER ENGINEERING, IN	11/12/2020	1,250.00		00	OUTSTANDING	
36049	4909	UNITED REFRIGERATION, INC.	11/12/2020	1,092.80		00	OUTSTANDING	
36050	2222	UNIVERSITY OF FLORIDA	11/12/2020	16.95		00	OUTSTANDING	
36051	5465	INC. VARIPHY	11/12/2020	2,625.00		00	OUTSTANDING	
36052	2673	VERIZON WIRELESS	11/12/2020	434.02		00	OUTSTANDING	
36053	2462	WHITEHEAD HARDWARE COMPANY	11/12/2020	474.84		00	OUTSTANDING	
36054	129	WINDSTREAM	11/12/2020	567.66		00	OUTSTANDING	
36055	5190	WINSUPPLY	11/12/2020	604.35		00	OUTSTANDING	
36056	559	WORK FORCE QA	11/12/2020	342.50		00	OUTSTANDING	
36057	2404	WSMDD LAND TRUST	11/12/2020	12,750.00		00	OUTSTANDING	
36058	2500	XEROX CORP	11/12/2020	226.90		00	OUTSTANDING	
36059	5622	YAHS PROTECTION COMPANY	11/12/2020	40,000.00		00	OUTSTANDING	
36060	3551	ZEP SALES & SERVICE	11/12/2020	827.52		00	OUTSTANDING	
36061	1152	111-WASTE PRO - LAKE CITY	11/12/2020	4,321.32		00	OUTSTANDING	
36062	5555	CATHOLIC CHARITIES BUREAU, INC	11/13/2020	32,983.52		00	OUTSTANDING	
36063	8214	COLUMBIA YOUTH SOCCER ASSOC.	11/13/2020	12,000.00		00	OUTSTANDING	
36064	2228	UNITED WAY OF SUWANNEE VALLEY,	11/13/2020	186,567.35		00	OUTSTANDING	



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 11/25/2020 Meeting Date: 12/17/2020

Name: Ben Scott Department: BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$3,245,589.52 submitted November 23, 2020. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$3,245,589

3. Fiscal impact on current budget.

This item has no effect on the current budget.

PROGRAM: GM348U
COLUMBIA COUNTY
BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
36065	2783	00	A & B CONSTRUCTION	11/23/2020	40,000.00	.00
36066	2013	00	A T & T	11/23/2020	1,927.00	.00
36067	126	00	ADVANCED CUTTING SYSTEMS	11/23/2020	96.99	.00
36068	5262	00	AJAX BUILDING CORP., INC.	11/23/2020	587,559.36	.00
36069	111	00	ANDERSON COLUMBIA CO., INC.	11/23/2020	3,727.60	.00
36070	5631	00	ASPIRE DENTAL GROUP	11/23/2020	40,000.00	.00
36071	5630	00	AUTO AND DIESEL REPAIR LLC	11/23/2020	40,000.00	.00
36072	182	00	AUTO SUPPLY COMPANY	11/23/2020	121.18	.00
36073	5628	00	AUTOMOTIVE SERVICES LLC	11/23/2020	40,000.00	.00
36074	4995	00	AWESOME PRINTERS	11/23/2020	17.00	.00
36075	218	00	BAKER & TAYLOR BOOKS	11/23/2020	3,440.13	.00
36076	5251	00	BATTERIES PLUS	11/23/2020	11.65	.00
36077	276	00	BATTERY DIST OF JAX, INC.	11/23/2020	97.92	.00
36078	211	00	BAYA URGENT CARE LLC	11/23/2020	180.00	.00
36079	4015	00	BAYWAY SERVICE	11/23/2020	325.00	.00
36080	273	00	BCC - LANDFILL DEPOSIT	11/23/2020	99,428.94	.00
36081	4746	00	BEAVER BULK, INC.	11/23/2020	8,407.73	.00
36082	250	00	BEST PLUMBING SPECIALTIES, INC.	11/23/2020	498.64	.00
36083	262	00	BIELLINGS TIRE	11/23/2020	412.00	.00
36084	5642	00	BLANCHE MASTER TENANT LLC	11/23/2020	40,000.00	.00
36085	2733	00	BLOCK 60 HOLDINGS, LLC	11/23/2020	2,751.67	.00
36086	4680	00	BLUE SUMMIT WATERS, LLC	11/23/2020	56.25	.00
36087	3893	00	BOONE IMPROVEMENTS INC.	11/23/2020	16,191.10	.00
36088	5626	00	BOSS PALACE	11/23/2020	5,000.00	.00
36089	2120	00	BOULEVARD TIRE CENTER	11/23/2020	320.95	.00
36090	221	00	BRODART CO.	11/23/2020	3,806.51	.00
36091	345	00	CINTAS CORPORATION	11/23/2020	153.83	.00
36092	2501	00	CINTAS CORPORATION #148	11/23/2020	1,663.85	.00
36093	382	00	CITY ELECTRIC SUPPLY, INC.	11/23/2020	286.21	.00
36094	304	00	CITY OF LAKE CITY - UTILITIES	11/23/2020	10,160.64	.00
36095	308	00	CLAY ELECTRIC COOPERATIVE, INC.	11/23/2020	13,855.33	.00
36096	352	00	CLERK OF COURT COLUMBIA COUNTY	11/23/2020	35.50	.00
36097	735	00	CLUBHOUSE ATHLETICS	11/23/2020	2,380.50	.00
36098	324	00	COLUMBIA COUNTY HISTORICAL MUSEUM	11/23/2020	2,500.00	.00
36099	2039	00	SHERIFF COLUMBIA COUNTY	11/23/2020	1,645,127.00	.00
36100	325	00	COLUMBIA READY MIX	11/23/2020	1,744.00	.00
36101	8373	00	COLUMBIA YOUTH FOOTBALL ASSOC.	11/23/2020	13,689.99	.00
36102	2822	00	COMCAST	11/23/2020	320.51	.00
36103	353	00	COMCAST BUSINESS	11/23/2020	965.00	.00
36104	4609	00	COX FIRE PROTECTION, INC.	11/23/2020	180.00	.00
36105	445	00	DARABI AND ASSOC., INC.	11/23/2020	913.04	.00
36106	440	00	DELL MARKETING L.P.	11/23/2020	10,509.42	.00
36107	4392	00	DMS TELECOMMUNICATIONS	11/23/2020	5,568.61	.00
36108	615	00	DUKE ENERGY	11/23/2020	4,196.65	.00
36109	5504	00	DUSTIN J. WHIDDON	11/23/2020	350.00	.00
36110	1156	00	FASTENAL	11/23/2020	1,019.04	.00
36111	3318	00	FCPA.	11/23/2020	3,900.00	.00
36112	678	00	FLORIDA ASSOC. OF COUNTIES, INC.	11/23/2020	3,346.00	.00
36113	4196	00	FLORIDA DEPARTMENT OF HEALTH	11/23/2020	200.00	.00
36114	642	00	FLORIDA PEST CONTROL	11/23/2020	610.00	.00
36115	613	00	FLORIDA POWER & LIGHT	11/23/2020	42,511.96	.00

PROGRAM: GM348U
COLUMBIA COUNTY
BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
36116	4154	00	FORT WHITE TRUE VALUE HARDWARE	11/23/2020	31.99	.00
36117	5629	00	FRANKIES PLACE	11/23/2020	7,019.00	.00
36118	806	00	G.W. HUNTER, INC.	11/23/2020	32,209.78	.00
36119	1860	00	GALE/CENGAGE LEARNING	11/23/2020	148.79	.00
36120	702	00	GALLS, LLC	11/23/2020	261.94	.00
36121	762	00	GENESIS DOOR & HARDWARE, INC.	11/23/2020	385.00	.00
36122	754	00	GRAHAM & SONS ELECTRICAL, INC.	11/23/2020	860.00	.00
36123	724	00	GRAINGER	11/23/2020	361.15	.00
36124	745	00	GREAT AMERICA FINANCIAL SVCS	11/23/2020	913.74	.00
36125	794	00	GREEN'S MARINE & SPORTING GOODS	11/23/2020	881.56	.00
36126	5034	00	GULFTRACE CONTRACTING, LLC	11/23/2020	8,405.00	.00
36127	2416	00	HAIR HOME & AUTO CENTER, INC.	11/23/2020	157.98	.00
36128	5365	00	HALIE CORBITT	11/23/2020	54.97	.00
36129	820	00	HEATHER JANNEY	11/23/2020	5.00	.00
36130	818	00	HILL MANUFACTURING CO., INC.	11/23/2020	458.50	.00
36131	896	00	HOBART SERVICE	11/23/2020	548.13	.00
36132	2133	00	HOME DEPOT CREDIT SERVICE/THE	11/23/2020	178.16	.00
36133	2718	00	HOME DEPOT PRO	11/23/2020	472.41	.00
36134	3685	00	HUB CITY INDUSTRIAL SUPPLY, INC.	11/23/2020	172.50	.00
36135	5638	00	HUXFORD NETWORK LLC	11/23/2020	40,000.00	.00
36136	835	00	H2 REHABILITATION SERV.OF FLA.,LLC	11/23/2020	175.00	.00
36137	4647	00	I. T. I. MARKETING INC.	11/23/2020	10,000.00	.00
36138	952	00	ICS CREMATION AND FUNERAL HOME	11/23/2020	450.00	.00
36139	5367	00	IMMAC POWER SOLUTIONS INC.	11/23/2020	460.00	.00
36140	911	00	INTERSTATE SUPPLY	11/23/2020	177.27	.00
36141	1008	00	JANWAY COMPANY USA, INC.	11/23/2020	259.75	.00
36142	899	00	JEFFERY HILL	11/23/2020	600.00	.00
36143	1680	00	JOHN'S LAWN EQUIPMENT, INC.	11/23/2020	107.67	.00
36144	4322	00	KAIL PARTNERS, LLC	11/23/2020	1,164.46	.00
36145	5026	00	LAKE AND WETLAND MANAGEMENT	11/23/2020	948.60	.00
36146	1212	00	LAKE CITY AUTO PARTS	11/23/2020	1,499.44	.00
36147	3359	00	LANGUAGE LINE SERVICE	11/23/2020	9.77	.00
36148	4441	00	LAWN ENFORCEMENT AGENCY	11/23/2020	52.00	.00
36149	3020	00	LEVY JONES	11/23/2020	147.80	.00
36150	5584	00	LIGHTLE ENTERPRISES OF OHIO, LLC	11/23/2020	2,523.25	.00
36151	3774	00	LIQUID ENVIRONMENTAL SOLUTIONS	11/23/2020	25,830.26	.00
36152	1262	00	LOWE'S PROX	11/23/2020	939.13	.00
36153	1216	00	LUBE SPECIALISTS	11/23/2020	526.75	.00
36154	5637	00	LUNAR 11 ENTERTAINMENT LLC	11/23/2020	14,875.00	.00
36155	4504	00	MADDEN MEDIA	11/23/2020	506.67	.00
36156	5640	00	MAGNOLIA FAMILY CARE CORP	11/23/2020	15,757.00	.00
36157	1319	00	MCCRIMON'S OFFICE SUPPLY	11/23/2020	249.81	.00
36158	1351	00	METAL MASTERS OF FLORIDA INC.	11/23/2020	202.95	.00
36159	1329	00	MIDWEST TAPE EXCHANGE	11/23/2020	88.70	.00
36160	1346	00	MIKELL'S POWER EQUIPMENT	11/23/2020	468.87	.00
36161	4158	00	MIKES ALUMINUM OF LAKE CITY, INC	11/23/2020	30,539.00	.00
36162	3837	00	MOTOROLA SOLUTIONS, INC.	11/23/2020	204.88	.00
36163	4942	00	MUNICIPAL EMERGENCY SERVICES, INC.	11/23/2020	195.35	.00
36164	3909	00	MURRAY'S TIRE	11/23/2020	260.00	.00
36165	2991	00	MYERS TOOL & SERVICE	11/23/2020	268.14	.00
36166	5467	00	NANCY SMITH MOWING	11/23/2020	2,725.00	.00

PROGRAM: GM348U
COLUMBIA COUNTY

BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
36167	10024	00	NATIONAL ASSOC. OF SPORTS COMM.	11/23/2020	795.00	.00
36168	4806	00	NATIONAL DREDGING SERVICES, INC.	11/23/2020	40,000.00	.00
36169	1434	00	NE-RO TIRE & BRAKE SERVICE	11/23/2020	12,538.00	.00
36170	1432	00	NEFLIN, INC.	11/23/2020	226.62	.00
36171	1441	00	NEW READERS PRESS	11/23/2020	37.00	.00
36172	1429	00	NEXTRAN TRUCK CENTER	11/23/2020	18.47	.00
36173	4766	00	NORTH FLORIDA ACOUSTICS	11/23/2020	600.00	.00
36174	1439	00	NORTH FLORIDA FENCE	11/23/2020	100.00	.00
36175	1018	00	NORTH FLORIDA GLASS	11/23/2020	308.03	.00
36176	3663	00	NORTH FLORIDA PROFESSIONAL SERVICES	11/23/2020	3,795.00	.00
36177	5641	00	ODELLS LLC	11/23/2020	9,796.00	.00
36178	1622	00	OFFICE DEPOT	11/23/2020	948.34	.00
36179	5485	00	OMEGA RAIL MANAGEMENT, INC.	11/23/2020	3,501.00	.00
36180	4881	00	OPTIMUM WATER SOLUTIONS, INC.	11/23/2020	48.00	.00
36181	4656	00	OSBURN ASSOCIATES, INC.	11/23/2020	2,187.60	.00
36182	5634	00	PEELER'S MEDICAL TRANSPORT INC.	11/23/2020	17,971.16	.00
36183	1707	00	PELONI'S PUMPING	11/23/2020	75.00	.00
36184	3257	00	PESTMASTER	11/23/2020	133.75	.00
36185	1041	00	PETE OLIN AUTO PARTS, INC.	11/23/2020	560.71	.00
36186	1710	00	PETTY CASH	11/23/2020	50.67	.00
36187	4437	00	POLICE LEGAL SCIENCES, INC.	11/23/2020	3,410.00	.00
36188	2314	00	POWER SECURE SERVICE, INC.	11/23/2020	576.00	.00
36189	4063	00	PREMIER PAPER & JANITORIAL SUPPLIES	11/23/2020	1,869.52	.00
36190	1788	00	PRO-CHEM, INC.	11/23/2020	227.12	.00
36191	1812	00	QUALITY EQUIPMENT & PARTS, INC.	11/23/2020	27.02	.00
36192	1805	00	QUILL	11/23/2020	79.95	.00
36193	5610	00	RACE TO SAFETY TRAINING, LLC	11/23/2020	150.00	.00
36194	1907	00	RING POWER CORP.	11/23/2020	9,095.97	.00
36195	5627	00	RONALD TIMMONS INC.	11/23/2020	6,133.00	.00
36196	2101	00	RONNIE BRANNON, TAX COLLECTOR	11/23/2020	2,262.37	.00
36197	4713	00	RUSH TRUCK CENTER LAKE CITY	11/23/2020	635.00	.00
36198	5632	00	SHERMS AUTO REPAIR	11/23/2020	19,031.00	.00
36199	2021	00	SHERWIN-WILLIAMS CO.STORE#2741	11/23/2020	226.44	.00
36200	5624	00	SINGLEWIRE SOFTWARE, LLC	11/23/2020	1,588.63	.00
36201	8257	00	SMITH TRAVEL RESEARCH, INC.	11/23/2020	8,590.00	.00
36202	5501	00	SOCRATIK, LLC	11/23/2020	2,000.00	.00
36203	1442	00	SPRINT	11/23/2020	79.98	.00
36204	2805	00	STANLEY CONVERGENT SECURITY SOLUTI	11/23/2020	372.12	.00
36205	3610	00	STANLEY CRAWFORD	11/23/2020	3,325.00	.00
36206	4857	00	STRICTLY TECHNOLOGY LLC	11/23/2020	11,027.71	.00
36207	5635	00	SUPER B FREIGHT, LLC	11/23/2020	16,113.00	.00
36208	814	00	SUPERION, LLC	11/23/2020	2,826.47	.00
36209	2078	00	SWIFT LUBE	11/23/2020	166.23	.00
36210	2194	00	TAW	11/23/2020	4,454.45	.00
36211	2220	00	THE STORE	11/23/2020	158.96	.00
36212	2172	00	THIRD CIRCUIT REPORTERS VIDEO	11/23/2020	500.00	.00
36213	4627	00	TRANE US, INC.	11/23/2020	239.01	.00
36214	5636	00	TRULY YOU CONCIERGE AESTHETIC	11/23/2020	40,000.00	.00
36215	4909	00	UNITED REFRIGERATION, INC.	11/23/2020	192.15	.00
36216	4475	00	UNIVERSAL SIGNS & ACCESSORIES	11/23/2020	3,350.00	.00
36217	2673	00	VERIZON WIRELESS	11/23/2020	5,443.39	.00

PROGRAM: GM348U
COLUMBIA COUNTY

BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
36218	5483	00	VICKI TAYLOR	11/23/2020	25.00	.00
36219	3050	00	VOICE FOR CHILDREN	11/23/2020	1,909.47	.00
36220	2320	00	VULCAN INC.	11/23/2020	1,882.50	.00
36221	2462	00	WHITEHEAD HARDWARE COMPANY	11/23/2020	255.72	.00
36222	5190	00	WINSUPPLY	11/23/2020	26.51	.00
36223	559	00	WORK FORCE QA	11/23/2020	301.50	.00
36224	2404	00	WSMDD LAND TRUST	11/23/2020	95,429.44	.00
36225	2500	00	XEROX CORP	11/23/2020	1,316.48	.00
36226	3551	00	ZEP SALES & SERVICE	11/23/2020	299.24	.00
NUMBER OF CHECKS			162	GRAND TOTAL	3,245,589.52	



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 12/10/2020 Meeting Date: 12/17/2020

Name: Melinda Pensinger Department: Clerk To Board Finance

Division Manager's Signature: 

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$246,986.29 submitted December 1, 2020. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$246,986.29.

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is Various

PREPARED 12/09/2020,17:16:20
PROGRAM: GM172L
COLUMBIA COUNTY
BANK: 00 *****

ALL CHECKS REGISTER
SELECTED BY CHECK DATE
FROM: 12/01/2020 TO: 12/01/2020

PAGE 1
ACCOUNTING PERIOD 01/2021
REPORT NUMBER 28

CHECK NO	VENDOR NO	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
36227	5555	CATHOLIC CHARITIES BUREAU, INC	12/01/2020	.00	12/01/2020	00	VOID	56,075.87
36228	2228	UNITED WAY OF SUWANNEE VALLEY,	12/01/2020	192,710.42		00	OUTSTANDING	
36229	5555	CATHOLIC CHARITIES BUREAU, INC	12/01/2020	54,275.87		00	OUTSTANDING	

BANK: 00 *****

NO. OF CHECKS: 3
OUTSTANDING CHECKS: 2
246,986.29

CHECKS OUTSTANDING 303,062.16 ***
RECONCILED CHECKS: .00
VOID CHECKS: 1 .00

56,075.87

p. 64

PREPARED 12/09/2020,17:16:20
PROGRAM: GM172L
COLUMBIA COUNTY
BANK: 00 *****

ALL CHECKS REGISTER
SELECTED BY CHECK DATE
FROM: 12/01/2020 TO: 12/01/2020

PAGE 2
ACCOUNTING PERIOD 01/2021
REPORT NUMBER 28

CHECK NO	VENDOR NO	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DATE CLEARED	BANK CODE	STATUS	ORIGINAL AMOUNT
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NO. OF CHECKS:	3	TOTAL CHECKS	303,062.16	***				
OUTSTANDING CHECKS:	2	RECONCILED CHECKS:	246,986.29	.00	VOID CHECKS:	1		56,075.87



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 12/10/2020 Meeting Date: 12/17/2020

Name: Melinda Pensinger Department: Clerk To Board Finance

Division Manager's Signature: 

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$2,653,566.86 submitted December 9, 2020. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$2,653,566.86.

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is Various

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
36230	4232	00	A & B WELL DRILLING, INC.	12/09/2020	350.00	.00
36231	2013	00	A T & T	12/09/2020	587.70	.00
36232	4792	00	AG-PRO LAKE CITY	12/09/2020	467.88	.00
36233	5586	00	AMERIGAS PROPANE, LP	12/09/2020	191.37	.00
36234	111	00	ANDERSON COLUMBIA CO., INC.	12/09/2020	1,327.20	.00
36235	3051	00	APCO INTERNATIONAL	12/09/2020	96.00	.00
36236	3368	00	AT & T	12/09/2020	2,168.70	.00
36237	8195	00	AT&T	12/09/2020	24.87	.00
36238	5375	00	ATMAX EQUIPMENT CO.	12/09/2020	145.18	.00
36239	5657	00	AXXESS DEVELOPMENT LLC	12/09/2020	40,000.00	.00
36240	5598	00	B N J AFFORDABLE PARTY ENTERTAINMEN	12/09/2020	9,621.00	.00
36241	218	00	BAKER & TAYLOR BOOKS	12/09/2020	4,558.75	.00
36242	5654	00	BC LOGISTICS LLC	12/09/2020	40,000.00	.00
36243	3643	00	BEARD EQUIPMENT CO. INC.	12/09/2020	6,387.98	.00
36244	4746	00	BEAVER BULK, INC.	12/09/2020	13,846.51	.00
36245	2535	00	BELL CONCRETE	12/09/2020	600.00	.00
36246	4680	00	BLUE SUMMIT WATERS, LLC	12/09/2020	591.45	.00
36247	3893	00	BOONE IMPROVEMENTS INC.	12/09/2020	20,780.19	.00
36248	2120	00	BOULEVARD TIRE CENTER	12/09/2020	1,835.70	.00
36249	4636	00	C & C DISCOUNT PARTS	12/09/2020	175.00	.00
36250	302	00	CAREER SOURCE FLORIDA CROWN	12/09/2020	11,332.00	.00
36251	1513	00	CCP INDUSTRIES	12/09/2020	352.19	.00
36252	348	00	CENTRAL STATES ENTERPRISE, INC.	12/09/2020	59.58	.00
36253	5649	00	CHRISTA JONES	12/09/2020	7,121.00	.00
36254	2501	00	CINTAS CORPORATION #148	12/09/2020	1,497.70	.00
36255	382	00	CITY ELECTRIC SUPPLY, INC.	12/09/2020	76.16	.00
36256	305	00	CITY OF LAKE CITY	12/09/2020	201,323.98	.00
36257	304	00	CITY OF LAKE CITY - UTILITIES	12/09/2020	3,846.57	.00
36258	2636	00	CITY OF LIVE OAK	12/09/2020	187.72	.00
36259	4421	00	CITY OF PERRY	12/09/2020	22.32	.00
36260	308	00	CLAY ELECTRIC COOPERATIVE, INC.	12/09/2020	1,517.18	.00
36261	321	00	COLUMBIA COUNTY HEALTH DEPT.	12/09/2020	12,815.33	.00
36262	2039	00	SHERIFF COLUMBIA COUNTY	12/09/2020	1,370,127.00	.00
36263	2822	00	COMCAST	12/09/2020	1,157.42	.00
36264	353	00	COMCAST BUSINESS	12/09/2020	8,809.80	.00
36265	4830	00	COMCAST CABLE COMMUNICATIONS, INC.	12/09/2020	220.65	.00
36266	3903	00	COMPSYCH	12/09/2020	2,592.02	.00
36267	756	00	CONSOLIDATED COMMUNICATIONS	12/09/2020	226.99	.00
36268	4846	00	CREATIVE CONCRETE DESIGN	12/09/2020	4,864.75	.00
36269	4684	00	DAIKIN APPLIED	12/09/2020	1,310.02	.00
36270	1588	00	DEES-PARRISH FAMILY FUNERAL HOME	12/09/2020	900.00	.00
36271	415	00	DEMCO, INC	12/09/2020	203.36	.00
36272	452	00	DEWBERRY ARCHITECTS INC.	12/09/2020	26,233.71	.00
36273	1825	00	DIEBOLD, INC	12/09/2020	1,310.54	.00
36274	977	00	DISH NETWORK, LLC	12/09/2020	200.08	.00
36275	615	00	DUKE ENERGY	12/09/2020	97.07	.00
36276	484	00	DUVAL FORD	12/09/2020	29,188.30	.00
36277	5653	00	EXPRESS EMPLOYMENT PROFESSIONALS	12/09/2020	9,016.59	.00
36278	2125	00	F.E.P.A.	12/09/2020	400.00	.00
36279	5661	00	FIFI KOCHOVOS	12/09/2020	4,237.00	.00
36280	5625	00	FIRETECH TESTING AND REPAIR LLC	12/09/2020	3,883.00	.00

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
36281	621	00	FLORIDA U.C. FUND	12/09/2020	3,098.87	.00
36282	642	00	FLORIDA PEST CONTROL	12/09/2020	350.00	.00
36283	613	00	FLORIDA POWER & LIGHT	12/09/2020	720.67	.00
36284	4154	00	FORT WHITE TRUE VALUE HARDWARE	12/09/2020	86.58	.00
36285	5651	00	FRANCERIES SMITH	12/09/2020	18,070.00	.00
36286	3140	00	FUTURE FITNESS OF NORTH FLORIDA INC	12/09/2020	4,948.00	.00
36287	806	00	G.W. HUNTER, INC.	12/09/2020	14,157.81	.00
36288	754	00	GRAHAM & SONS ELECTRICAL, INC.	12/09/2020	430.00	.00
36289	724	00	GRAINGER	12/09/2020	1,144.49	.00
36290	794	00	GREEN'S MARINE & SPORTING GOODS	12/09/2020	8,472.50	.00
36291	818	00	HILL MANUFACTURING CO., INC.	12/09/2020	790.00	.00
36292	896	00	HOBART SERVICE	12/09/2020	1,056.16	.00
36293	3982	00	HOPPING GREEN & SAMS	12/09/2020	5,822.88	.00
36294	5645	00	IANTD	12/09/2020	40,000.00	.00
36295	4867	00	IMSA	12/09/2020	270.00	.00
36296	911	00	INTERSTATE SUPPLY	12/09/2020	167.98	.00
36297	5573	00	J.D. ADAMS ENTERPRISES, LLC	12/09/2020	21,625.00	.00
36298	310	00	JAMES M. SWISHER, JR.	12/09/2020	38,344.00	.00
36299	5646	00	JENNIFER MILLER	12/09/2020	488.00	.00
36300	5	00	JOSEPH WEST, JR.	12/09/2020	694.85	.00
36301	1102	00	KEATON LOCKSMITHS	12/09/2020	210.00	.00
36302	1968	00	KIMI ROBERTS	12/09/2020	74.40	.00
36303	5650	00	LADONNA D BOYETTE	12/09/2020	30,369.00	.00
36304	1254	00	LAINIE INDUSTRIES, INC.	12/09/2020	51.36	.00
36305	3298	00	LAKE CITY AIR COND & REFRIGERATION	12/09/2020	225.00	.00
36306	1212	00	LAKE CITY AUTO PARTS	12/09/2020	1,584.55	.00
36307	1224	00	LAKE CITY HUMANE SOCIETY, INC.	12/09/2020	31,250.00	.00
36308	1230	00	LAKE CITY INDUSTRIES	12/09/2020	130.78	.00
36309	4710	00	LAWSON PRODUCTS, INC.	12/09/2020	103.81	.00
36310	5531	00	LEGACY OF N. FL.	12/09/2020	650.00	.00
36311	5422	00	LINDA IVERY	12/09/2020	162.00	.00
36312	3774	00	LIQUID ENVIRONMENTAL SOLUTIONS	12/09/2020	2,095.44	.00
36313	5587	00	LOBBY ADVERTISING LLC	12/09/2020	5,970.00	.00
36314	1262	00	LOWE'S PROX	12/09/2020	1,205.32	.00
36315	1216	00	LUBE SPECIALISTS	12/09/2020	210.00	.00
36316	5662	00	MALCOLM GRAVES	12/09/2020	36,790.00	.00
36317	118	00	MATHESON TRI-GAS INC.	12/09/2020	84.15	.00
36318	1319	00	MCCRIMON'S OFFICE SUPPLY	12/09/2020	1,016.28	.00
36319	5459	00	MCDONALD TOWER SERVICE, INC.	12/09/2020	1,800.00	.00
36320	1329	00	MIDWEST TAPE EXCHANGE	12/09/2020	233.16	.00
36321	1347	00	MINI-STORAGE/RECORD STORAGE OF	12/09/2020	45.00	.00
36322	812	00	MOTION INDUSTRIES, INC.	12/09/2020	42.18	.00
36323	3837	00	MOTOROLA SOLUTIONS, INC.	12/09/2020	1,466.64	.00
36324	2278	00	MUNICIPAL CODE CORPORATION	12/09/2020	475.00	.00
36325	4942	00	MUNICIPAL EMERGENCY SERVICES, INC.	12/09/2020	401.50	.00
36326	3909	00	MURRAY'S TIRE	12/09/2020	640.50	.00
36327	1435	00	NABORS, GIBLIN & NICKERSON, P.A.	12/09/2020	4,450.00	.00
36328	3984	00	NCH CORPORATION	12/09/2020	556.95	.00
36329	1434	00	NE-RO TIRE & BRAKE SERVICE	12/09/2020	1,765.16	.00
36330	5659	00	NEW CREATION RECORDS LLC	12/09/2020	19,800.00	.00
36331	5660	00	NEW MISSION FINANCIAL, LLC	12/09/2020	4,796.00	.00

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
36332	1429	00	NEXTRAN TRUCK CENTER	12/09/2020	160.41	.00
36333	5455	00	NOREGON SYSTEMS, INC.	12/09/2020	1,999.00	.00
36334	3663	00	NORTH FLORIDA PROFESSIONAL SERVICES	12/09/2020	2,686.00	.00
36335	1622	00	OFFICE DEPOT	12/09/2020	1,175.51	.00
36336	1577	00	OTIS ELEVATOR COMPANY	12/09/2020	4,994.00	.00
36337	5421	00	PATRICIA ANN TURNER	12/09/2020	162.00	.00
36338	5643	00	PATRICIA WILLIAMS	12/09/2020	16,420.00	.00
36339	1707	00	PELONI'S PUMPING	12/09/2020	3,300.00	.00
36340	1041	00	PETE OLIN AUTO PARTS, INC.	12/09/2020	1,182.61	.00
36341	2314	00	POWER SECURE SERVICE, INC.	12/09/2020	350.00	.00
36342	1973	00	PREFERRED GOVERNMENTAL INS. TRT	12/09/2020	31,322.50	.00
36343	4063	00	PREMIER PAPER & JANITORIAL SUPPLIES	12/09/2020	1,167.75	.00
36344	4345	00	PRITCHETT TRUCKING, INC.	12/09/2020	1,068.80	.00
36345	1763	00	PUBLIC DEFENDER	12/09/2020	787.36	.00
36346	1175	00	PUBLIC DEFENDER I.T.	12/09/2020	1,312.67	.00
36347	2933	00	PUBLIC RISK INSURANCE AGENCY	12/09/2020	112,459.75	.00
36348	4621	00	QUADIANT LEASING USA, INC	12/09/2020	426.27	.00
36349	1802	00	QUADMED, INC.	12/09/2020	211.80	.00
36350	5655	00	QUIET WHISPER ASSISTED	12/09/2020	28,700.00	.00
36351	1901	00	RAPID PRESS	12/09/2020	55.00	.00
36352	1183	00	RELIABLE SHREDDING SERVICE	12/09/2020	305.00	.00
36353	1907	00	RING POWER CORP.	12/09/2020	44,776.50	.00
36354	5570	00	ROBERTA HOSTICK	12/09/2020	5,441.00	.00
36355	1911	00	ROUNTREE-MOORE FORD	12/09/2020	5,354.56	.00
36356	4517	00	SAFETY MEETING OUTLINES, INC.	12/09/2020	601.00	.00
36357	2008	00	SAFETY PRODUCTS, INC.	12/09/2020	107.80	.00
36358	8297	00	SECURITY SAFE CO., INC.	12/09/2020	316.00	.00
36359	2986	00	SHARE CORPORATION	12/09/2020	429.00	.00
36360	5397	00	SIEMENS INDUSTRY, INC.	12/09/2020	1,091.00	.00
36361	2007	00	SIRSI DYNIX	12/09/2020	1,250.00	.00
36362	5501	00	SOCRATIK, LLC	12/09/2020	2,000.00	.00
36363	4857	00	STRICTLY TECHNOLOGY LLC	12/09/2020	23,001.02	.00
36364	2087	00	SUPERVISOR OF ELECTIONS	12/09/2020	61,257.06	.00
36365	8512	00	SUWANNEE RIVER ECONOMIC COUNCIL INC	12/09/2020	9,220.44	.00
36366	2028	00	SUWANNEE VALLEY ELECT. CO.	12/09/2020	3,625.67	.00
36367	2018	00	SUWANNEE VALLEY 4 C'S	12/09/2020	2,500.00	.00
36368	5647	00	THE SKIN FIX, INC.	12/09/2020	40,000.00	.00
36369	2220	00	THE STORE	12/09/2020	240.50	.00
36370	3850	00	TIMMY HALL'S APPLIANCE SERV. INC.	12/09/2020	180.00	.00
36371	1458	00	TOM NEHL TRUCK COMPANY	12/09/2020	1,852.12	.00
36372	808	00	U.S. POSTAL SERVICE	12/09/2020	288.00	.00
36373	2204	00	U.S. POSTMASTER	12/09/2020	288.00	.00
36374	5658	00	UNDISPUTED CUTS BY DON G	12/09/2020	4,258.00	.00
36375	4909	00	UNITED REFRIGERATION, INC.	12/09/2020	768.92	.00
36376	4922	00	UNIVERSAL ENVIRONMENTAL SERVICES	12/09/2020	135.00	.00
36377	2673	00	VERIZON WIRELESS	12/09/2020	435.61	.00
36378	3050	00	VOICE FOR CHILDREN	12/09/2020	872.40	.00
36379	5648	00	W. K. U. TRUCKING LLC	12/09/2020	16,138.00	.00
36380	1838	00	WALT'S LIVE OAK FORD	12/09/2020	609.12	.00
36381	5656	00	WEGGIES LOUNGE	12/09/2020	36,271.00	.00
36382	2462	00	WHITEHEAD HARDWARE COMPANY	12/09/2020	183.45	.00

PROGRAM: GM348U

COLUMBIA COUNTY

BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
36383	129	00	WINDSTREAM	12/09/2020	417.55	.00
36384	5190	00	WINSUPPLY	12/09/2020	819.00	.00
36385	559	00	WORK FORCE QA	12/09/2020	368.00	.00
36386	2404	00	WSMDD LAND TRUST	12/09/2020	12,750.00	.00
36387	2500	00	XEROX CORP	12/09/2020	717.23	.00
36388	5644	00	1000 DEGREES PIZZERIA	12/09/2020	6,480.00	.00
NUMBER OF CHECKS			159	GRAND TOTAL	2,653,566.86	



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 11/30/2020 Meeting Date: 12/17/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility permit from AT&T to run a cable located at 879 NW Bell Road.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

AT&T JOB #: 0YE61025N

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 11/05/20 Permit No. _____ County Road 879 NW Bell St Section No. _____

Permittee AT&T Authorized Agent Kimberly Herff Email: kherff@truenetcommunications.com
Address 7666 Blanding Blvd, Jacksonville, FL 32244 Telephone Number (cell) 757-572-0893

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: 6,055' of fiber cable trenched at 30" min depth and placed in proposed 2" conduit bored at 48" min depth. (2) 30" x 48" Handholes

Submitted for the Utility Owner by: Kimberly Herff /AT&T Authorized Agent Kimberly Herff 11/12/20
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (x). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on 11/11/20 to the following utility owners:
Citrus County Dept of Public Works
Clay Electric - Gainesville

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Mike Brown, Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work).

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

Utilities Permit
Revised: 08-28-00

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instruction: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: Kimberly Herff
Permittee

Place Corporate Seal

Attest

Signature Kimberly Herff

Title: AT&T Authorized Agent

Utilities Permit
Revised: 5/4/99

Recommended for Approval:

Signature:  _____

Title : Assistant County Manager

Date : 11/13/2020

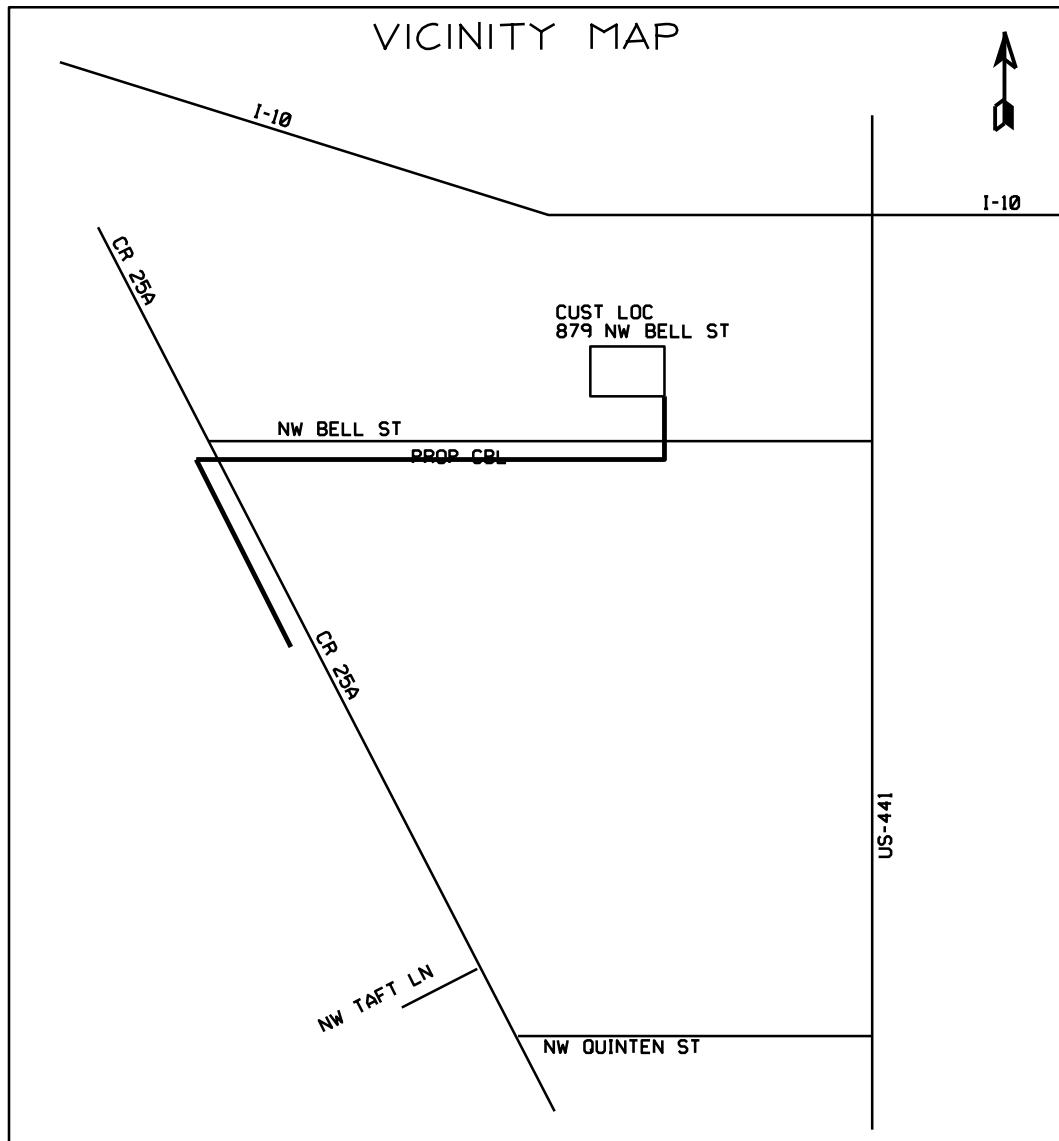
Approved by Columbia County Board of County Commissioners:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

VICINITY MAP



PERMIT TO PLACE FIBER-OPTIC CABLE IN THE RIGHT OF WAY OF
COLUMBIA COUNTY
 ALONG NW BELL ST



CALL BEFORE YOU DIG

DIAL 811

TWO FULL BUS. DAYS BEFORE YOU DIG

IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.

CAUTION

Volts to Ground
14.4 KV

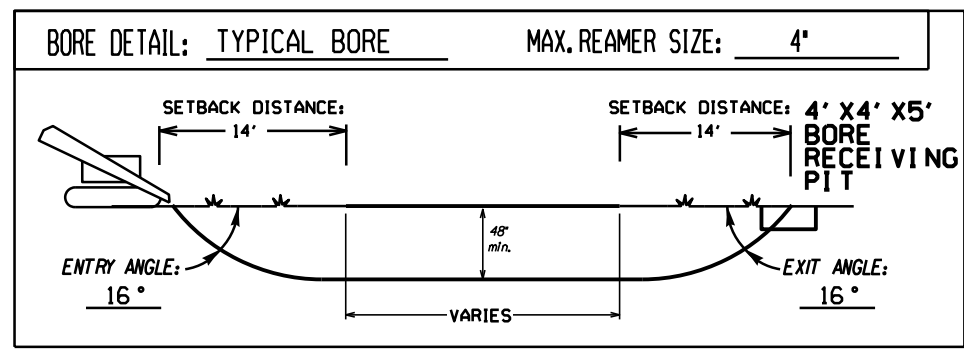
JOINT USE POWER COMPANY
 JEA ELECT BURIED

MAINTAIN PROPER POWER CLEARANCE

MAINTENANCE OF TRAFFIC PLANS INCLUDED WITH DRAWING CONSTRUCTION NOTES:

- 1) SIDEWALK TO BE REMOVED AND REPLACED AS NEEDED FOR BORE AND CORE.
- 2) RESTORATION PER COUNTY STANDARDS
- 3) UTILITY LOCATIONS (TELEPHONE AND NON-TELEPHONE) ARE TO BEST INFORMATION AND APPROXIMATE ONLY. SEE OWNERS & CONTRACTORS FOR VERIFICATION OF EXACT LOCATION PRIOR TO WORK OPERATIONS.
- 4) NOTIFY COUNTY INSPECTOR 2 FULL BUSINESS DAYS BEFORE BEGINNING WORK
- 5) RESTORE ALL EXCAVATIONS TO ORIGINAL OR BETTER.
- 6) ALL TRENCHES WILL BE OPENED AND MAINTAINED FOLLOWING CURRENT UAM AND COUNTY STANDARD PLANS.
 IT IS RECOMMENDED THAT AND DIGGING, SOFT, SOFT DIGGING, VACUUM EXCAVATION ETC. BE USED IN THE 24" TOLERANCE ZONE TO EXPOSE UNDERGROUND FACILITIES.
- 7) CALL SUNSHINE STATE ONE CALL FLORIDA, INC AT 811 TO REQUEST A LOCATE OF ANY UNDERGROUND FACILITIES AT YOUR EXCAVATION SITE.
- 8) CONTRACTOR TO PROVIDE A NOTICE OF COMMENCEMENT TO THE PERMIT AGENCY ENGINEERING DEPARTMENT 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.
- 9) MAINTAIN 18" VERTICAL CLEARANCE, 6' HORIZONTAL CLEARANCE BETWEEN EXISTING UTILITIES AND 36" COVER.
- 10) ALL WORK PERFORMED WITHIN THE COUNTY RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE COUNTY DESIGN STANDARDS, THE LATEST EDITION OF THE SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE CURRENT UTILITY ACCOMMODATION MANUAL. PERMITEE SHALL NOT BEGIN A DIRECTIONAL BORE ACROSS A COUNTY ROAD UNTIL A COUNTY INSPECTOR IS PRESENT AT THE JOB SITE AND AGREES THAT PROPER PREPARATIONS HAVE BEEN MADE.
- 11) 24" MINIMUM SEPERATION FROM EXISTING STORM DRAINS. CURRENT UAM MINIMUM DEPTH REQUIREMENTS SHALL STILL BE ENFORCED.
- 12) REPLACE SIDEWALK JOINT TO JOINT PER CURRENT DESIGN STANDARD INDEX NO. 310.

SYMBOL LEGEND		
Proposed	Existing	Description
		AERIAL CABLE
		BURIED CABLE
		BUR JOINT-TRENCH
		BST POLE
		POWER POLE
		ANCHOR & GUY
		PUSH BRACE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		AERIAL SVC WIRE
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LENGTH/DEPTH



MAINTENANCE OF TRAFFIC

WORKERS WILL UTILIZE
 FDOT M.O.T. 602

SCOPE OF WORK:
 PLACE NEW FIBER-OPTIC CABLE
 IN COUNTY RIGHT OF WAY REFER TO
 WORKPRINTS FOR ADDITIONAL DETAILS

NOTE TO PERMITTING AGENCY:

THE BELOW INFORMATION IS THE ORIGINAL DRAFT PERSON WHO HAS DETAILED FIELD KNOWLEDGE OF THE PROPOSED WORK TO BE PERFORMED ON THIS PERMIT REQUEST, AND SHOULD BE THE FIRST POINT OF CONTACT WITH QUESTIONS REGARDING THESE FIELD CONDITIONS AND/OR CORRECTIONS TO THIS PERMIT REQUEST.

RYAN STANLEY
 904-806-8104

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
CR25A & NW BELL ST	
Exchange:	386752
Designer:	Mcgarity, Daniel
Phone:	352-371-5250
Authorization:	OYE61025N
Dwg. <u> 1 </u> of <u> 6 </u>	



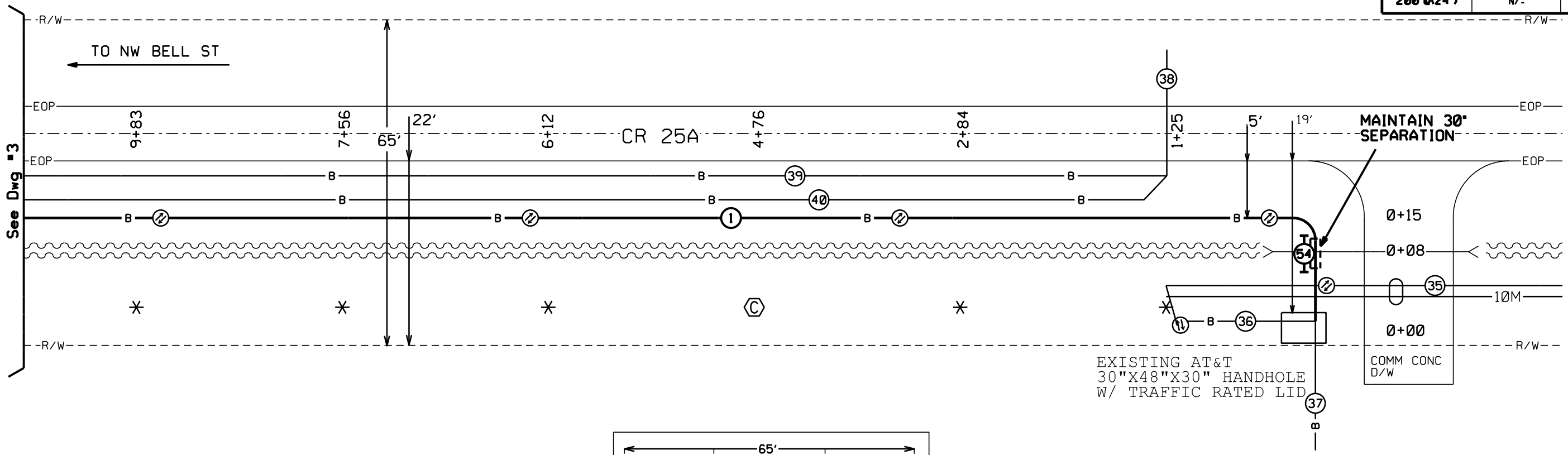
BURIED SYMBOL LEGEND		
Proposed	Existing	Description
— B —	— B —	BURIED C-BLE
— BJ —	— BJ —	BUR JOINT-TRENCH
		ENCLOSURE
		M-NHOLE
		PIPE/CONDUIT
— CA-MKR —	— CA-MKR —	C-BLE M-RKER
- - - B - - -	- - - B - - -	BURIED SVC WIRE
- - - BJ - - -	- - - BJ - - -	JOINT-TRENCH SVC
- - - - -	N/-	BORE
	N/-	CUT P-VENT
	N/-	SPLICING PIT
200'x(24')	N/-	TRENCH LENGTH

① 6055' PROPOSED AT&T BURIED 48-FIBER OPTIC CABLE TO BE PLACED VIA MECHANICAL TRENCH (30" MIN DEPTH) & DIRECTIONAL BORE (48" MIN DEPTH)

⑤ 5' PROPOSED BORE W/ 2" FLEXPipe

③⑥ ③⑨ EXISTING AT&T BURIED CABLES

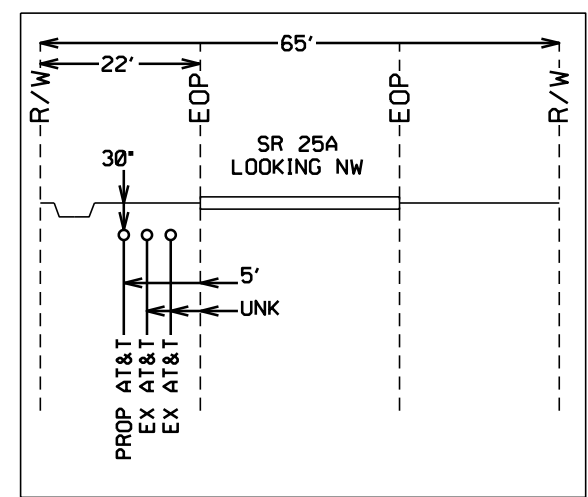
③⑤ EXISTING AT&T AERIAL CABLE



EXISTING AT&T
30"X48"X30" HANDHOLE
W/ TRAFFIC RATED LID

COMM CONC
D/W

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF W-Y OF COLUMBI- COUNTY	
CR25- & NW BELL ST	
Exchange:	386752
Designer:	Mcgarity, Daniel
Phone:	352-371-5250
Authorization:	OYE61025N
Dwg. 2 of 6	75



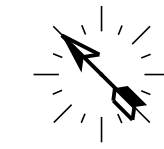
CALL BEFORE YOU DIG

DIAL 811

TWO FULL BUS. DAYS BEFORE YOU DIG

IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.

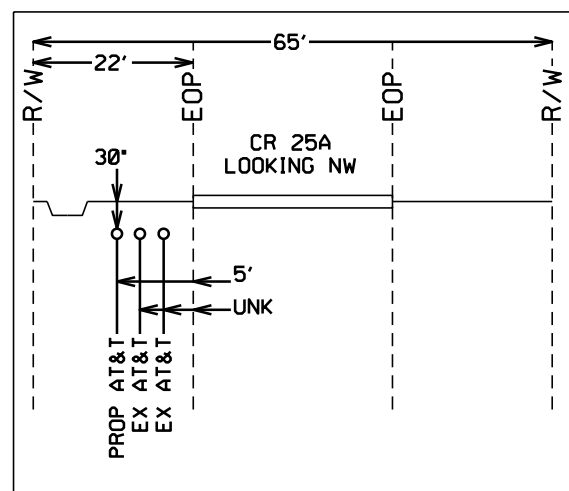
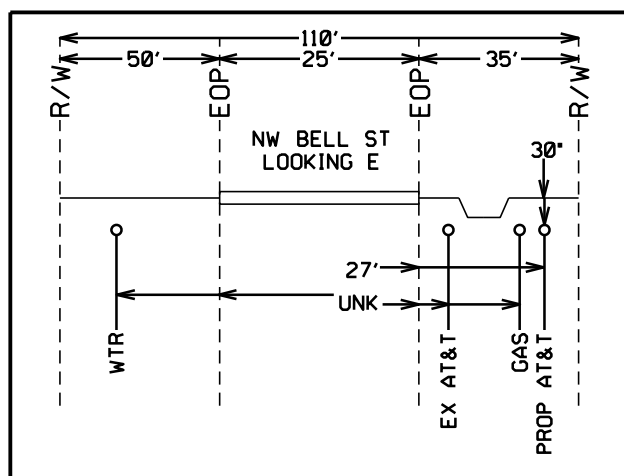
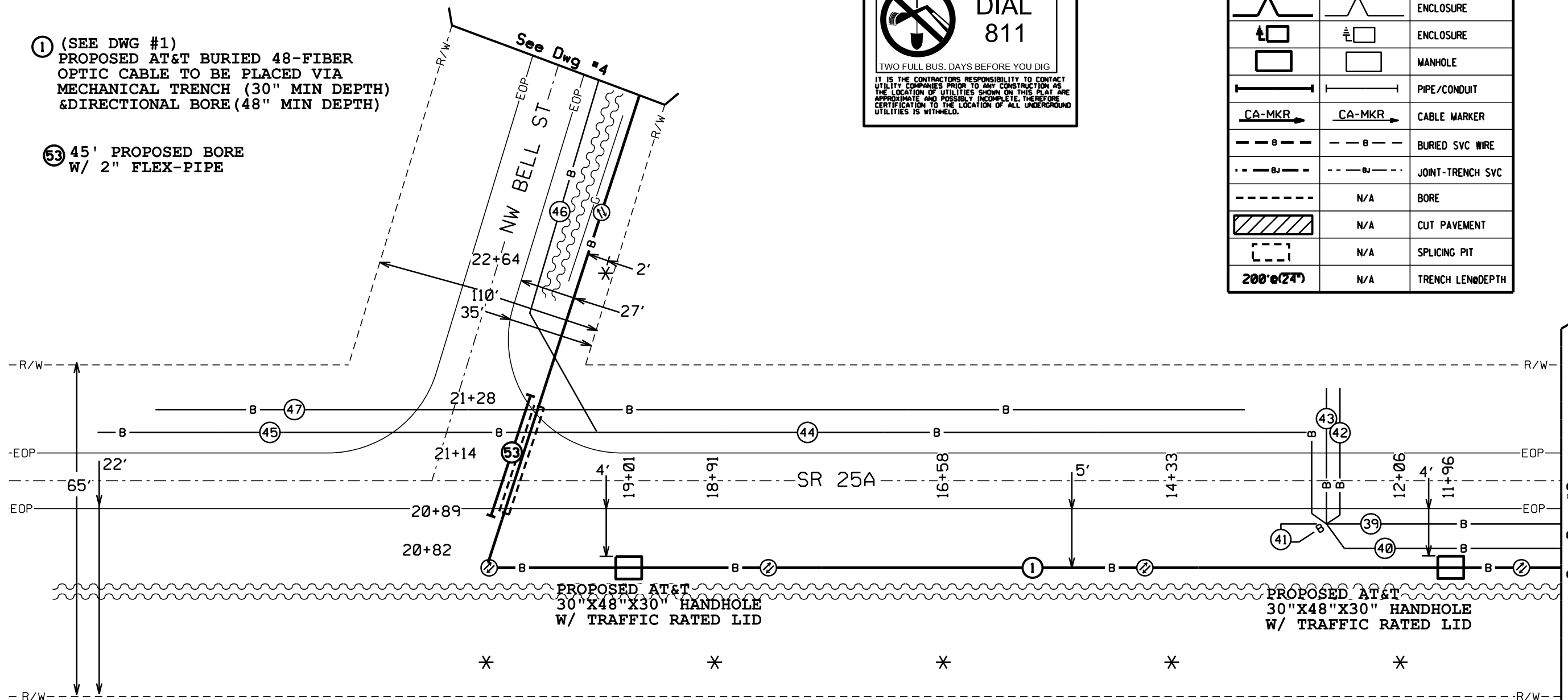
39 42 45
 40 43 46
 41 44 47
 EXISTING AT&T
 BURIED CABLES



BURIED SYMBOL LEGEND		
Proposed	Existing	Description
		BURIED CABLE
		BUR JOINT-TRENCH
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LENGTH

① (SEE DWG #1)
 PROPOSED AT&T BURIED 48-FIBER
 OPTIC CABLE TO BE PLACED VIA
 MECHANICAL TRENCH (30" MIN DEPTH)
 & DIRECTIONAL BORE (48" MIN DEPTH)

53 45' PROPOSED BORE
 W/ 2" FLEX-PIPE



See Dwg #2

ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

CR25A & NW BELL ST

Exchange: 386752

Designer: Mcgarity, Daniel

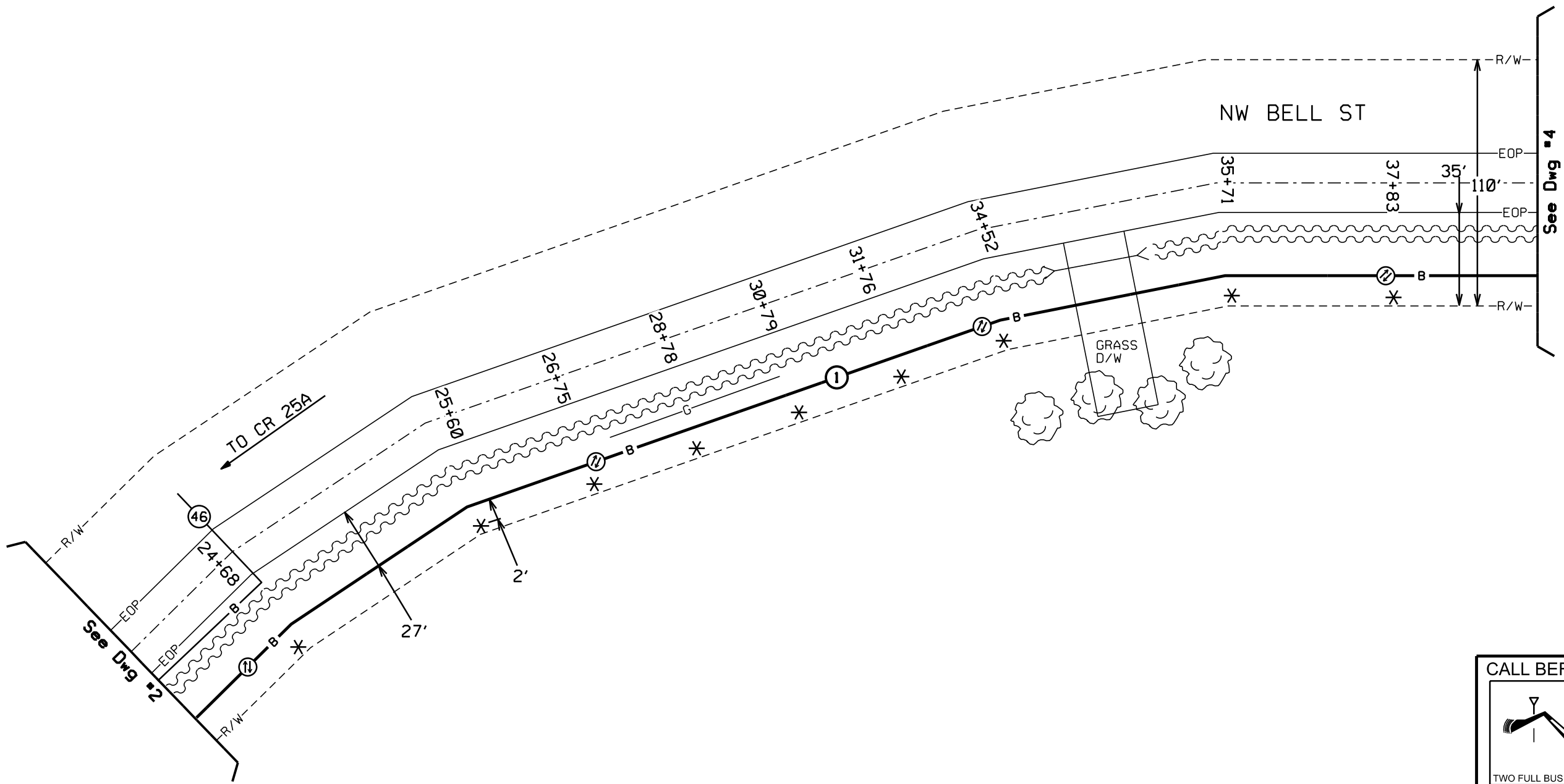
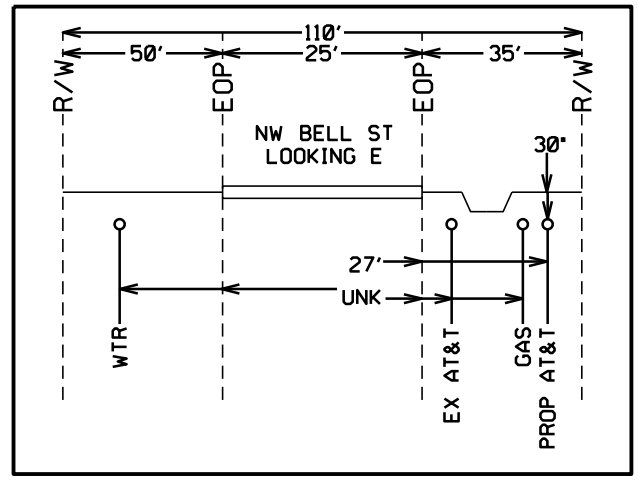
Phone: 352-371-5250

Authorization: OYE61025N

Dwg. 3 of 6



1 (SEE DWG #2)
 PROPOSED AT&T BURIED 48-FIBER OPTIC CABLE TO BE PLACED VIA MECHANICAL TRENCH (30" MIN DEPTH) & DIRECTIONAL BORE (48" MIN DEPTH)



See Dwg #4

SYMBOL LEGEND		
Proposed	Existing	Description
		-ERI-L C-BLE
		BURIED C-BLE
		BUR JOINT-TRENCH
		BST POLE
		POWER POLE
		-ANCHOR & GUY
		PUSH BR-CE
		ENCLOSURE
		ENCLOSURE
		M-NHOLE
		PIPE/CONDUIT
		C-BLE M-RKER
		-ERI-L SVC WIRE
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT P-VEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LENGTH

CALL BEFORE YOU DIG

DIAL 811

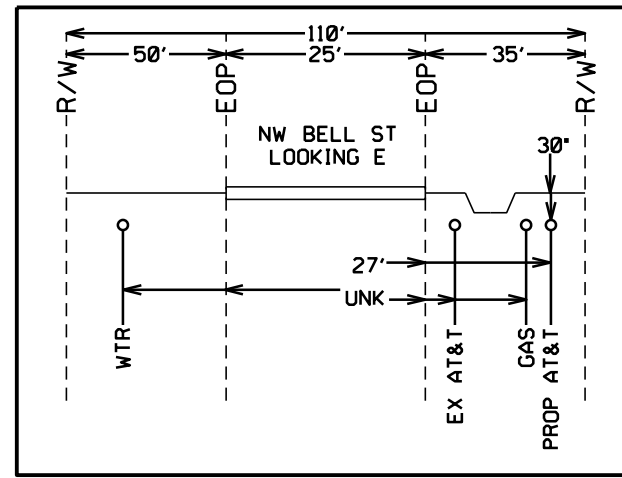
TWO FULL BUS. DAYS BEFORE YOU DIG

IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF W-Y OF COLUMBI- COUNTY	
CR25- & NW BELL ST	
Exchange:	386752
Designer:	Mcgarity, Daniel
Phone:	352-371-5250
Authorization:	OYE61025N
Dwg. 4 of 6	P. 77

⑤1 EXISTING CUSTOMER-OWNED (2) 4" PVC

○—○ PROP FBR

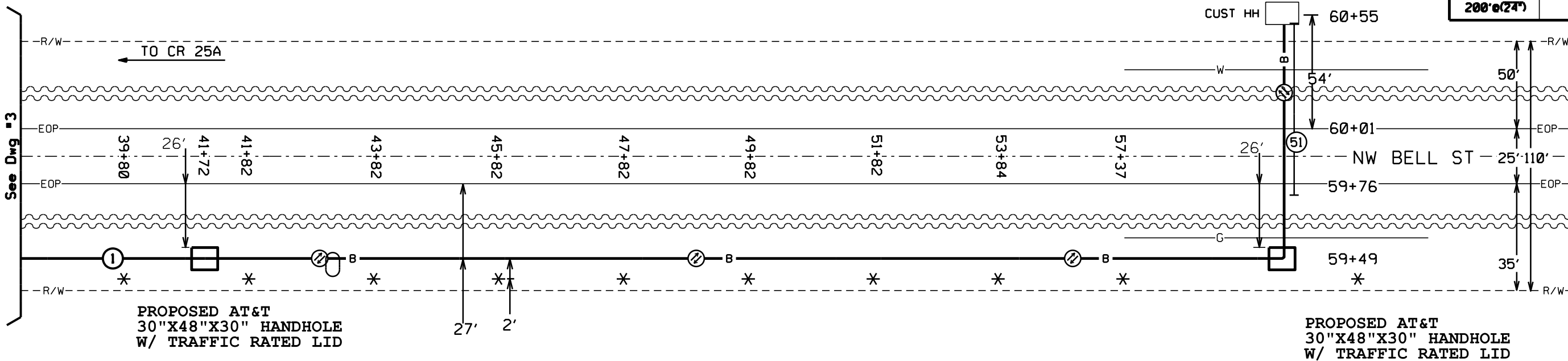


SYMBOL LEGEND		
Proposed	Existing	Description
		AERIAL CABLE
		BURIED CABLE
		BUR JOINT-TRENCH
		BST POLE
		POWER POLE
		ANCHOR & GUY
		PUSH BRACE
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		AERIAL SVC WIRE
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LENGTH



① (SEE DWG #2)
 PROPOSED AT&T BURIED 48-FIBER OPTIC CABLE TO BE PLACED VIA MECHANICAL TRENCH (30" MIN DEPTH) & DIRECTIONAL BORE (48" MIN DEPTH)

879



ATTSE

PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY

CR25A & NW BELL ST

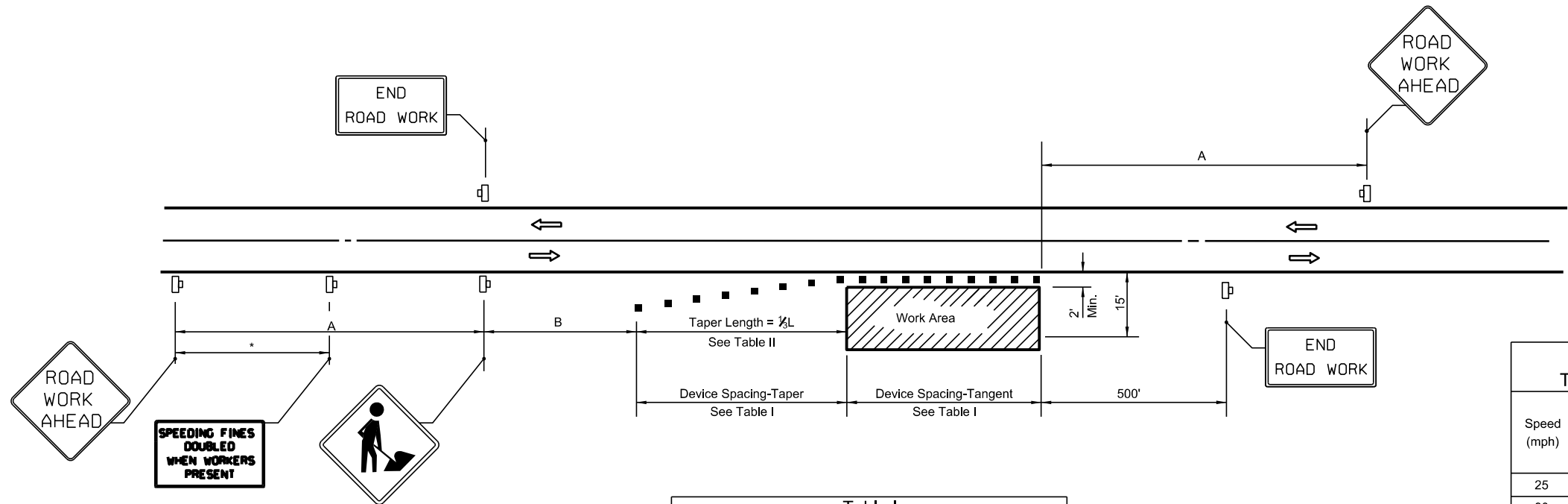
Exchange: 386752

Designer: Mcgarity, Daniel

Phone: 352-371-5250

Authorization: OYE61025N

Dwg. 5 of 6



DISTANCE BETWEEN SIGNS		
Speed	Spacing (ft.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

*Midway between signs.

Table I Device Spacing				
Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25	25	50	25	50
30 to 45	25	50	30	50
50 to 70	25	50	50	100

Table II Taper Length - Shoulder				
Speed (mph)	1/2 L (ft)			Notes
	8' Shldr.	10' Shldr.	12' Shldr.	
25	28	35	42	L = $\frac{WS^2}{60}$
30	40	50	60	
35	55	68	82	
40	72	90	107	
45	120	150	180	L=WS
50	133	167	200	
55	147	183	220	
60	160	200	240	
65	173	217	260	
70	187	233	280	

8' minimum shoulder width

1/2 L = Length of shoulder taper in feet

W = Width of total shoulder in feet (combined paved and unpaved width)

S = Posted speed limit (mph)

- SYMBOLS**
- Work Area
 - Channelizing Device (See Index 102-600)
 - Work Zone Sign
 - Lane Identification + Direction of Traffic

- GENERAL NOTES**
- When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index 102-603.
 - SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
 - When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ Indexes.
 - For general TCZ requirements and additional information, refer to Index 102-600.

- DURATION NOTES**
- Signs and channelizing devices may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less.
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

CONDITIONS
 WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

ATTSE
 PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY
 CR25A & NW BELL ST

Exchange: 386752
 Designer: Mcgarity, Daniel
 Phone: 352-371-5250
 Authorization: OYE6I025N
 Dwg. 6 of 6 p. 79



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 11/24/2020 Meeting Date: 12/17/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility permit from AT&T requesting to run a cable at 3154 NE Washington St.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

AT&T JOB #:0YE61053N

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 11/23/20 Permit No. _____ County Road 3154 NE Washington St Section No. _____

Permittee AT&T Authorized Agent Kimberly Herff Email: kherff@truenetcommunications.com
Address 7666 Blanding Blvd. Jacksonville, Fl. 32244 Telephone Number 904-777-9052 ext.258

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: 659' of fiber cable trenched at 30" min depth. (1) 30" x 48" Handhole

Submitted for the Utility Owner by: Kimberly Herff /AT&T Authorized Agent Kimberly Herff 11/23/20
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (x). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on 11/25/20 to the following utility owners:
Columbia County Public Works / Clay Electric - Gainesville

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Mike Brown, Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work).

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

Utilities Permit
Revised: 08-28-00

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instruction: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: Kimberly Herff
Permittee

Place Corporate Seal

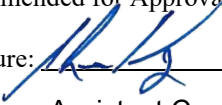
Attest

Signature Kimberly Herff

Title: AT&T Authorized Agent

Utilities Permit
Revised: 5/4/99

Recommended for Approval:

Signature:  _____

Title : Assistant County Manager

Date : 11/24/2020

Approved by Columbia County Board of County Commissioners:

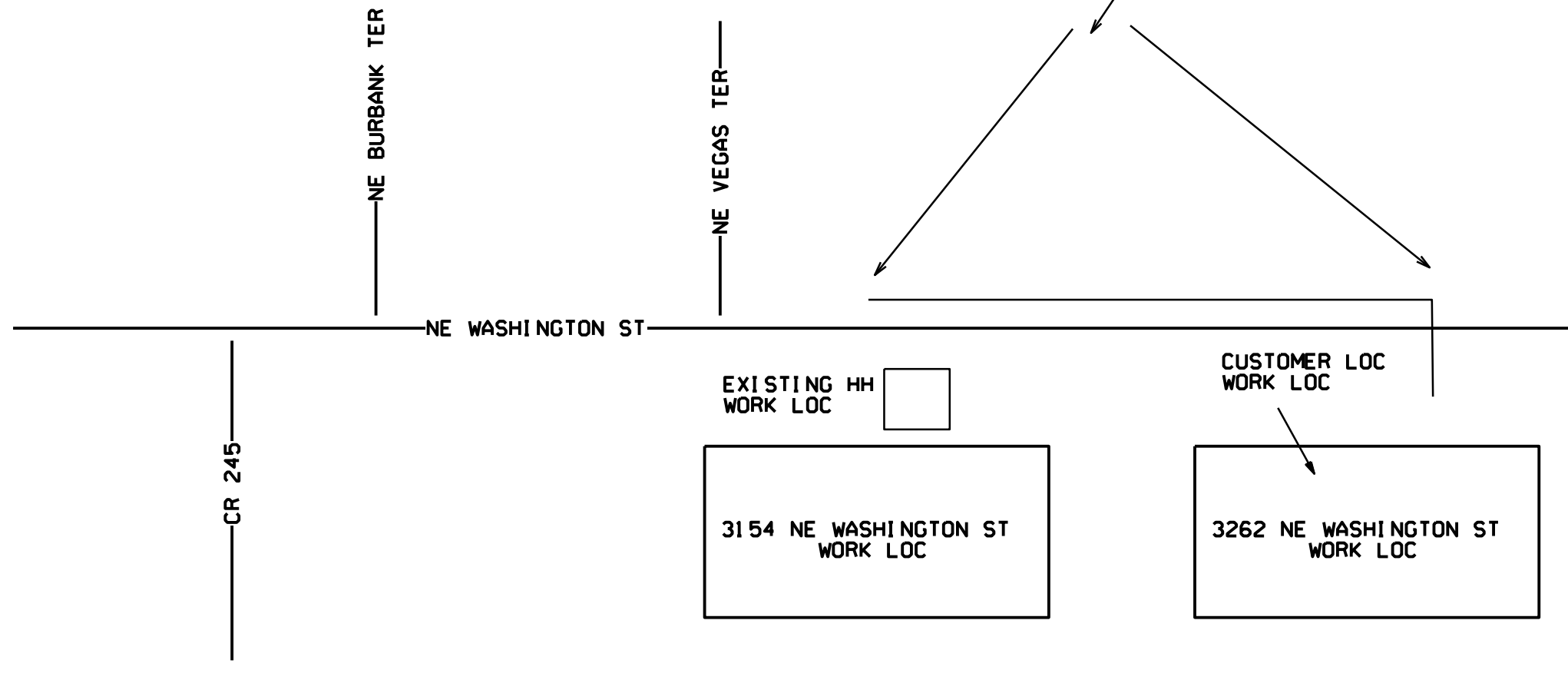
YES () NO ()

Date Approved: _____

Chairman's Signature: _____



LOCATION MAP

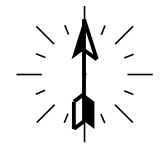


CALL BEFORE YOU DIG

FLORIDA
DIAL 811 or
1-800-432-4770
www.call811.com

TWO FULL BUS. DAYS BEFORE YOU DIG

IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.



BURIED SYMBOL LEGEND		
Proposed	Existing	Description
		BURIED CABLE
		BUR JOINT-TRENCH
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LEN&DEPTH

PERMIT NOTES:

AT&T PROPOSES TO PLACE THE FOLLOWING TELEPHONE FACILITIES:

PLACE 659' OF FIBER BURIED @ 30" MINIMUM DEPTH AND PLACE 1 HANDHOLES 30"X 48" TO 3262 NE WASHINGTON ST

MAINTENANCE OF TRAFFIC

WORKERS WILL UTILIZE M.O.T. 602 FOR THE PROPOSED WORK SHOWN THROUGHOUT THESE DRAWINGS.

CONTACT INFORMATION FOR THE AT&T MANAGER

KEN ROUW (904) 206-3420

CONTACT INFORMATION FOR THE AT&T FACILITIES INSTALLER (CONTRACTOR):

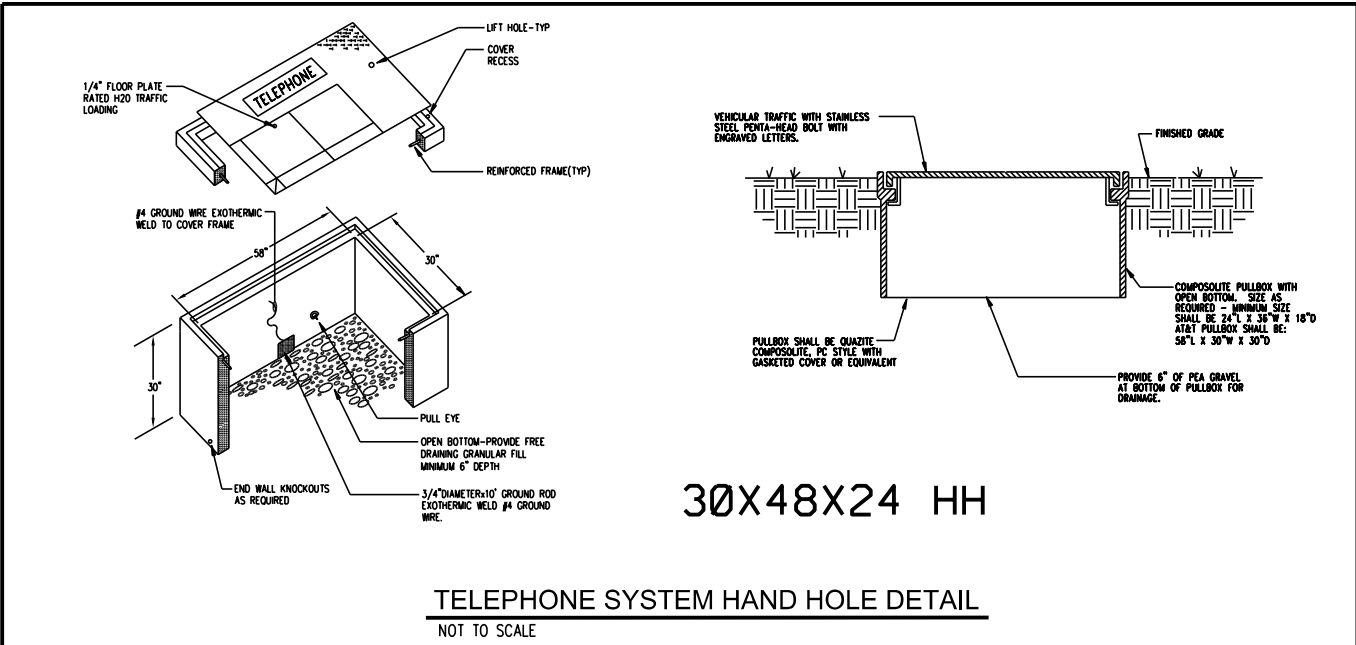
BLUE STREAK,LLC

DESS FERNELL (386) 205-3147

NOTE TO PERMITTING AGENCY:

THE BELOW INFORMATION IS THE ORIGINAL DRAFT PERSON WHO HAS DETAILED FIELD KNOWLEDGE OF THE PROPOSED WORK TO BE PERFORMED ON THIS PERMIT REQUEST, AND SHOULD BE THE FIRST POINT OF CONTACT WITH QUESTIONS REGARDING THESE FIELD CONDITIONS AND/OR CORRECTIONS TO THIS PERMIT REQUEST.

DANIEL MCGARITY

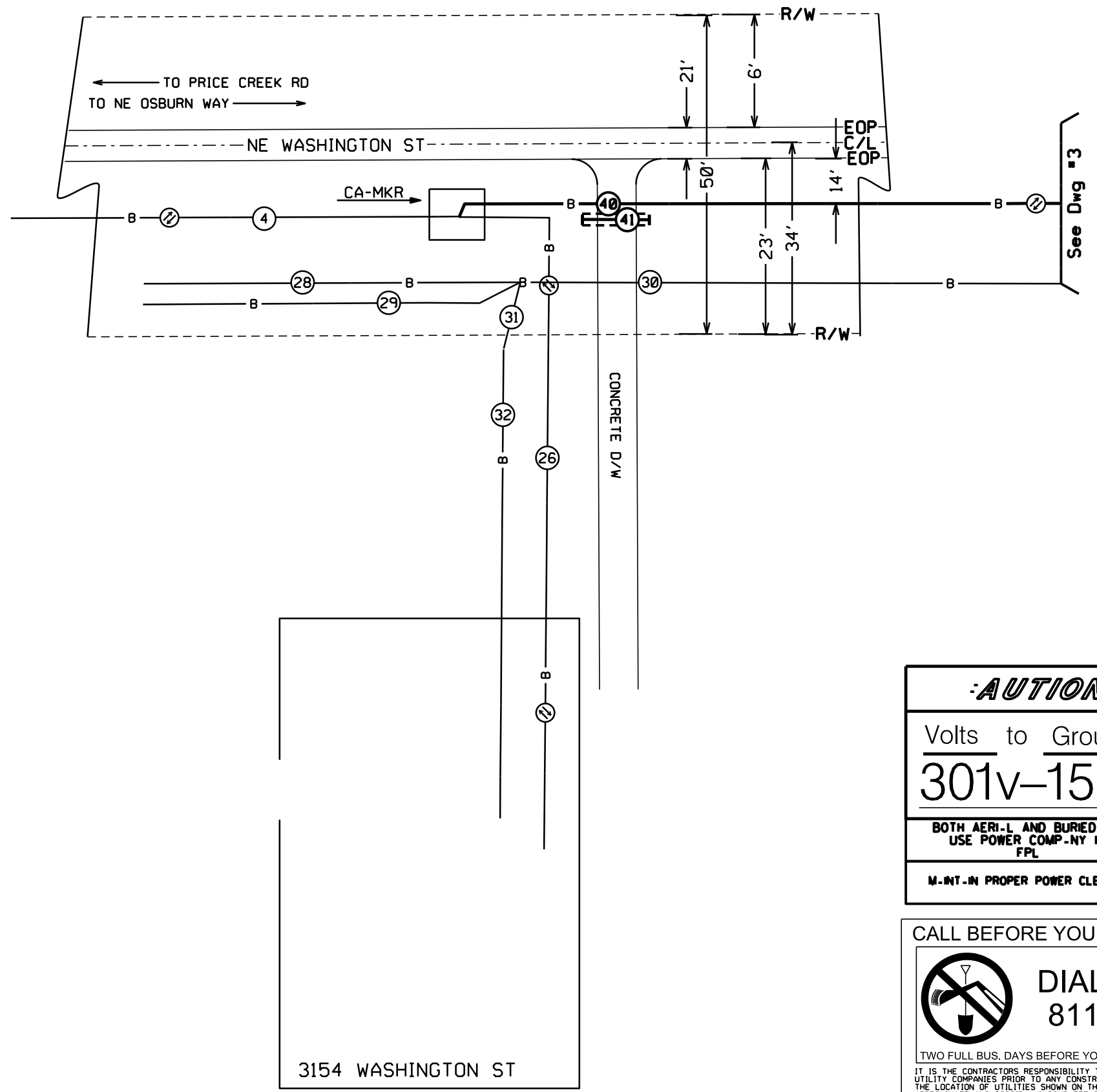


ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLOMBIA COUNTY	
3262 NE WASHINGTON S	
Exchange:	386752
Designer:	Mcgarity,Daniel
Phone:	352-371-5250
Authorization:	OYE61053N
Dwg. <u>1</u> of <u>3</u>	



40 559 FT OF PROPOSED FIBER CABLE
PLACED 14' OFF EOP AT 30" DEPTH.

41 47 FT OF 2" FLEX-PIPE PLACED
VIA DIRECTIONAL BORE METHOD.



EXISTING AT&T COPPER
CABLE.

- 4 26 28
- 29 30 31
- 32

CAUTION

Volts to Ground
301v-15kv

BOTH AERI-L AND BURIED JOINT
USE POWER COMP-NY IS
FPL

M-NT-IN PROPER POWER CLE-R-NCE

CALL BEFORE YOU DIG

**DIAL
811**

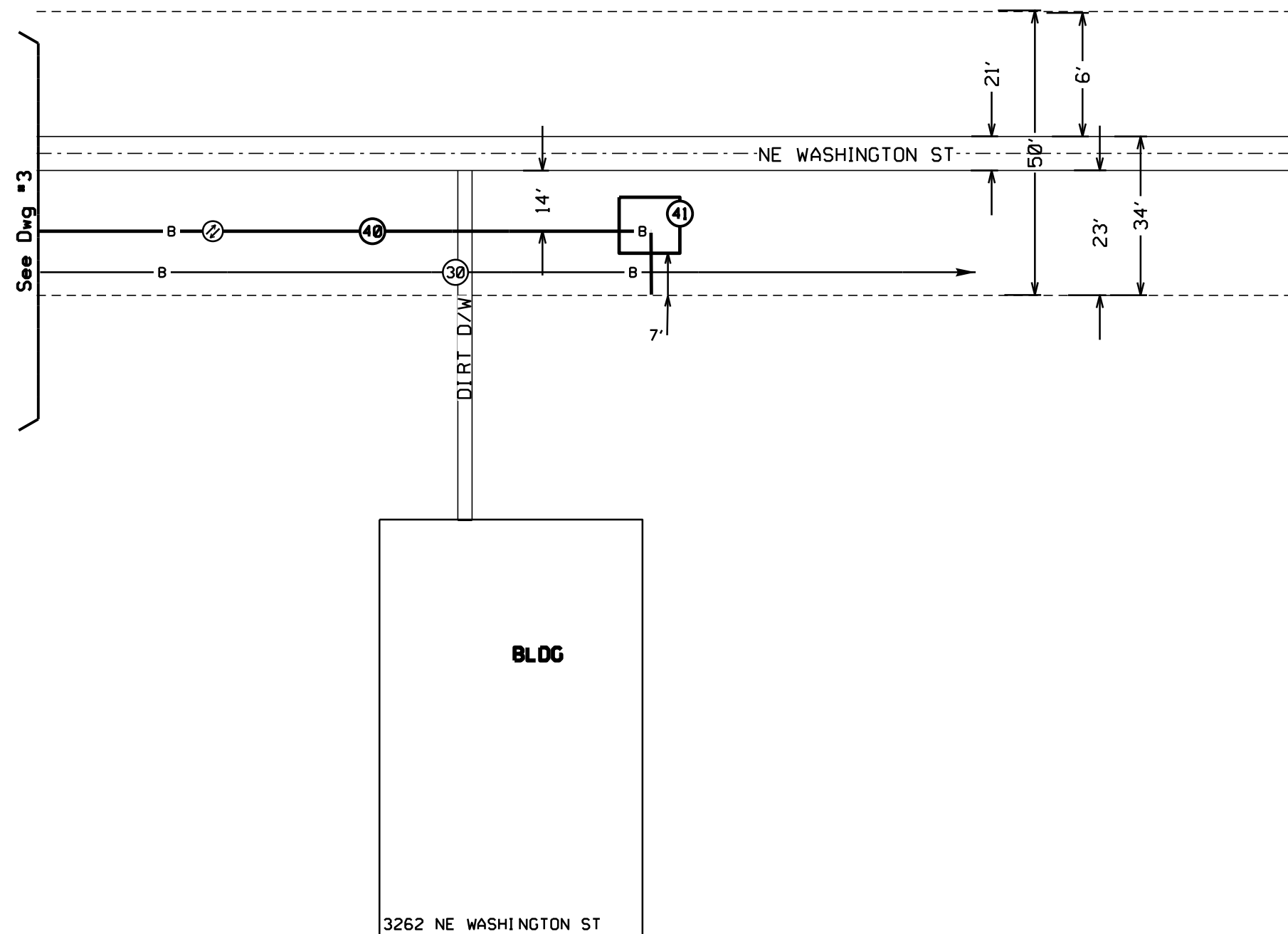
TWO FULL BUS. DAYS BEFORE YOU DIG

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ATTSE	
PROPOSED TELEPHONE F-CILITIES ON RIGHT OF W-Y OF COLUMBI- COUNTY	
3262 NE W-SHINGTON S	
Exchange:	386752
Designer:	Mcgarity, Daniel
Phone:	352-371-5250
Authorization:	OYE61053N
Dwg. <u>2</u> of <u>3</u>	p. 85



- ③0 EXISTING AT&T COPPER CABLE.
- ④0 559 FT OF PRPOPOSED FIBER CABLE PLACED 14' OFF EOP AT 30" DEPTH.
- ④1 30X48" FIBER OPTIC HANDHOLE WITH TIER 15 RATING. TIER-15



CAUTION

Volts to Ground
301v-15kv

BOTH -ERI-L AND BURIED JOINT
USE POWER COMP-NY IS
FPL

M-INTAIN PROPER POWER CLE-R-NCE

CALL BEFORE YOU DIG



**DIAL
811**

TWO FULL BUS. DAYS BEFORE YOU DIG

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ATTSE

PROPOSED TELEPHONE F-CILITIES
ON RIGHT OF W-Y OF
3262NE W-SHINGTON ST

COLUMBI- COUNTY

Exchange:	386752
Designer:	Mcgarity, Daniel
Phone:	352-371-5250
-uthorization:	OYE6I053N
Dwg. <u> 3 </u> of <u> 3 </u>	



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 11/17/2020 Meeting Date: 12/17/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature:

1. Nature and purpose of agenda item:

Utility permit from Comcast to run a cable along 549 SW Dockery Lane.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 11.13.20 Permit No. _____ County Road SW DOCKERY LN Section No. _____

Permittee COMCAST (TRUENET COMMUNICATIONS-CATHERINE HODGES)

Address 7666 BLANDING BLVD, JAX, FL 32244 Telephone Number 904-777-9052 EXT 280

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain SW DOCKERY LN - COMCAST PROPOSE TO RELOCATE 376FT OF AERIAL CABLE TO UG.

THIS IS A FORCED RELOCATE PROJECT -SEU NJUNS 4407190 549 SW DOCKERY LN LAKE CITY FL 32024

FROM: SW DOCKERY LN TO: SW DOCKERY LN

Submitted for the Utility Owner by: _____
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within _____ days after issuance of permit, and shall be completed within _____ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.
8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.
9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.
10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.
11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: CATHERINE HODGES _____ Place Corporate Seal
Permittee

 PROJECT COORDINATOR _____
Signature and Title Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager

Date: 11/17/2020

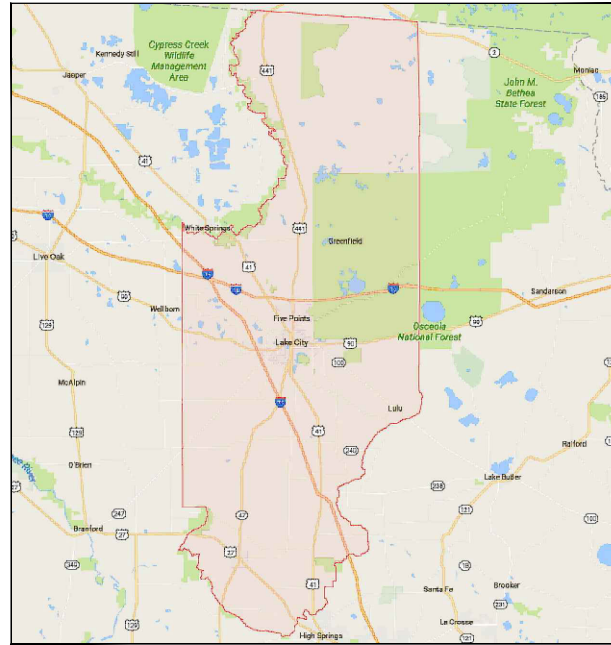
Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

549 SW DOCKERY LN CITY PERMIT COVER



SITE MAP
SCALE: NONE

BINDING SPACE

MOT NOTES

TRAFFIC CONTROL SHALL COMPLY WITH FEDERAL MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND F.D.O.T. DESIGN STANDARD #NO. 600.

PROJECT TOTALS

PROP. BURIED CATV:	376'
PROP. OH CATV:	0'
TOTAL PROP. CATV:	376' (0.07MI.)

COLUMBIA COUNTY



COLUMBIA COUNTY, FL RIGHT-OF-WAY PERMIT

SUBJECT:
PROPOSED U/G CATV
FACILITIES ON SW DOCKERY
LN.

CIFA:
N/A

COUNTY: COLUMBIA
STATE: FLORIDA
SHEET NO.: 1 OF 5
DATE: 11/06/2020
MAP: p. 91 N/A
DRAFTED BY: COMCAST

549 SW DOCKERY LN CITY PERMIT NOTES & TYPICALS

BINDING SPACE

COLUMBIA COUNTY AERIAL NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NESC SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED CATV WILL BE .700" OR .840" DIAMETER, INSULATED COAXIAL CABLE OR 1.0" DIAMETER, INSULATED FIBER OPTIC CABLE, AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING .125" STD. GALV. LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSINGS (BOTH ROADWAYS AND DRIVEWAYS) WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

ALL OTHER PROPOSED AERIAL CATV WILL HAVE MINIMUM MID-SPAN HEIGHT OF 16'-6" AS PER NESC SPECIFICATIONS.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

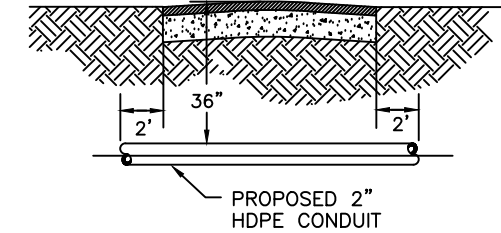
ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO VERIFIED BY LOCATES.

EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT.

E/P REPRESENTS THE TRUE EDGE OF PAVEMENT.

EOD REPRESENTS THE EDGE OF DIRT.

HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD.



**TYPICAL DRIVEWAY
DIRECTIONAL BORE
N.T.S.**

COLUMBIA COUNTY U/G NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NESC SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 30" DEEP. EXCEPT BORES 36" DEEP.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

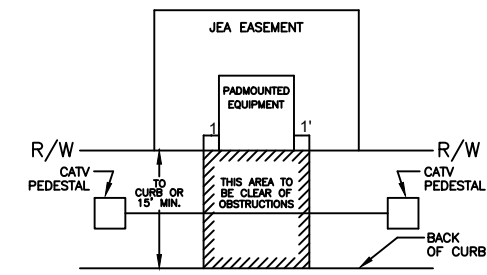
LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS. PRIOR TO CONSTRUCTION.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE COUNTY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV DIRECTIONAL BORES WILL EXTEND A MINIMUM OF 5' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 2' BEYOND THE EDGE OF PAVEMENT.

LEGEND	
<ul style="list-style-type: none"> ✕ POWER POLE ⊗ POWER TRANSFORMER POLE ⊗ JOINT USE TRANSFORMER POLE ○ PHONE POLE ● CATV POLE ⊙ STEEL POLE ⊙ CONCRETE POLE ⊙ JOINT USE POLE Ⓜ RISER ⚓ ANCHOR OVERHEAD GUY ▭ CATV FIBER VAULT ▭ TRAFFIC SIGNAL VAULT ⊙ TRAFFIC SIGNAL POLE ▭ TRAFFIC SIGNAL BOX ⊙ CROSS SECTION REFERENCE ???' AERIAL FOOTAGE ???' U/G FOOTAGE / REFERENCE POINT ▨ STORM DRAIN 	<ul style="list-style-type: none"> — BORE — SWALE/DITCH — GUARD RAIL — FENCE LINE — PROPOSED OVERHEAD CATV — PROPOSED BURIED CATV — EXISTING OVERHEAD CATV — EXISTING BURIED CATV — OVERHEAD ELECTRIC — BURIED ELECTRIC — GAS — OVERHEAD TELEPHONE — BURIED TELEPHONE — SANITARY SEWER — STORM SEWER — WATER — CENTERLINE — EDGE OF PAVEMENT — BACK OF CURB — RIGHT OF WAY



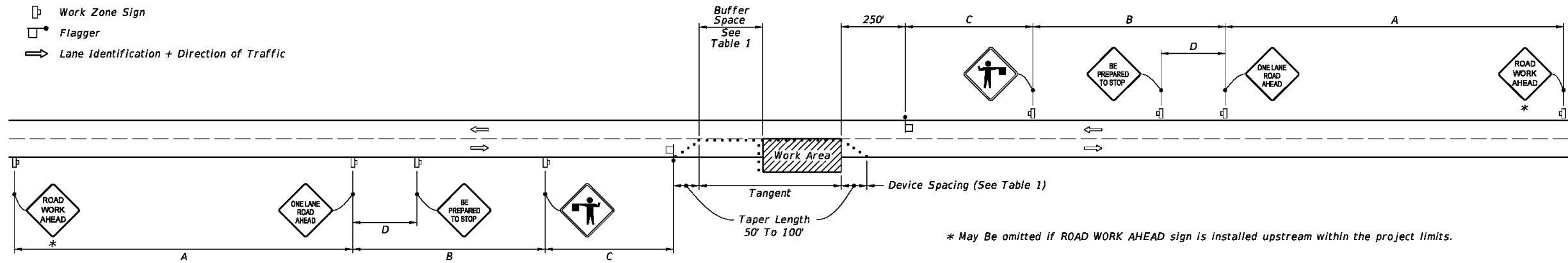
NOTE:
PLACE PEDESTALS TO THE LEFT OR RIGHT SIDE OF JEA TRANSFORMER LOCATIONS.

**TYPICAL JEA EASEMENT
N.T.S.**

549 SW DOCKERY LN
 CITY PERMIT
 M.O.T. CASE #603

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Flagger
- Lane Identification + Direction of Traffic



WITHOUT TEMPORARY RAISED RUMBLE STRIPS

GENERAL NOTES:

1. Special Conditions may be required in accordance with these notes and the following sheets:
 - A. Railroad Crossings:
 - a. If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Sheet 3.
 - b. If the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic control officer or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.
 - B. If the Work Area encroaches on the Centerline, use the Layout for Temporary Lane Shift to Shoulder on Sheet 3 only if the Existing Paved Shoulder width is sufficient to provide for an 11' lane between the Work Area and the Edge of Existing Paved Shoulder. Reduce the posted speed when appropriate.
2. Temporary Raised Rumble Strips:
 - A. Use when both of the following conditions are met concurrently:
 - a. Existing Posted Speed is 55 mph or greater;
 - b. Work duration is greater than 60 minutes.
 - B. Use a consistent Strip color throughout the work zone.
 - C. Place each Rumble Strip Set transversely across the lane at locations shown.
 - D. Use Option 1 or Option 2 as shown on Sheet 2. Use only one option throughout work zone.
3. Additional one-way control may be provided by the following means:
 - A. Flag-carrying vehicle;
 - B. Official vehicle;
 - C. Pilot vehicles;
 - D. Traffic signals.

When flaggers are the sole means of one-way control, the flaggers must be in sight of each other or in direct communication at all times.

4. When a side road intersects the highway within the TTC zone, place additional TTC devices in accordance with other applicable TCZ Indexes.
5. The two channelizing devices directly in front of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.
6. When Buffer Space cannot be attained due to geometric constraints, use the greatest attainable length, not less than 200 ft, for posted speeds greater than 25 mph.
7. ROAD WORK AHEAD and the BE PREPARED TO STOP signs may be omitted if all of the following conditions are met:
 - A. Work operations are 60 minutes or less.
 - B. Speed limit is 45 mph or less.
 - C. There are no sight obstructions to vehicles approaching the work area for a distance equal to the Buffer Space shown in Table 1.
 - D. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
 - E. Volume and complexity of the roadway has been considered.
 - F. If a railroad crossing is present, vehicles will not queue across rail tracks.
 - G. AFADs are not in use.
8. See Index 102-600 for general TCZ requirements and additional information.
9. Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specifications Section 102, 990 and the APL vendor drawings.

Posted Speed	DEVICE SPACING				Distance Between Signs				Buffer Space
	Maximum Spacing of Cones or Tubular Markers		Maximum Spacing of Type I or Type II Barricades/Panels/Drums		A	B	C	D	
	On a Taper	On a Tangent	On a Taper	On a Tangent					
25	20'	50'	20'	50'	200'	200'	200'	100'	155'
30	20'	50'	20'	50'	200'	200'	200'	100'	200'
35	20'	50'	20'	50'	200'	200'	200'	100'	250'
40	20'	50'	20'	50'	200'	200'	200'	100'	305'
45	20'	50'	20'	50'	350'	350'	350'	175'	360'
50	20'	50'	20'	100'	500'	500'	500'	250'	425'
55	20'	50'	20'	100'	2640'	1500'	1000'	500'	495'
60	20'	50'	20'	100'	2640'	1500'	1000'	500'	570'
65	20'	50'	20'	100'	2640'	1500'	1000'	500'	645'
70	20'	50'	20'	100'	2640'	1500'	1000'	500'	730'

CONDITIONS
 WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA BETWEEN THE CENTERLINE AND A LINE 2' OUTSIDE THE EDGE OF TRAVEL WAY.

12:30:42 PM
2/26/2020

LAST REVISION 11/01/17	DESCRIPTION:	FDOT	FY 2020-21 STANDARD PLANS	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX 102-603	SHEET 1 of 3
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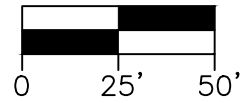


COLUMBIA COUNTY, FL
 RIGHT-OF-WAY PERMIT

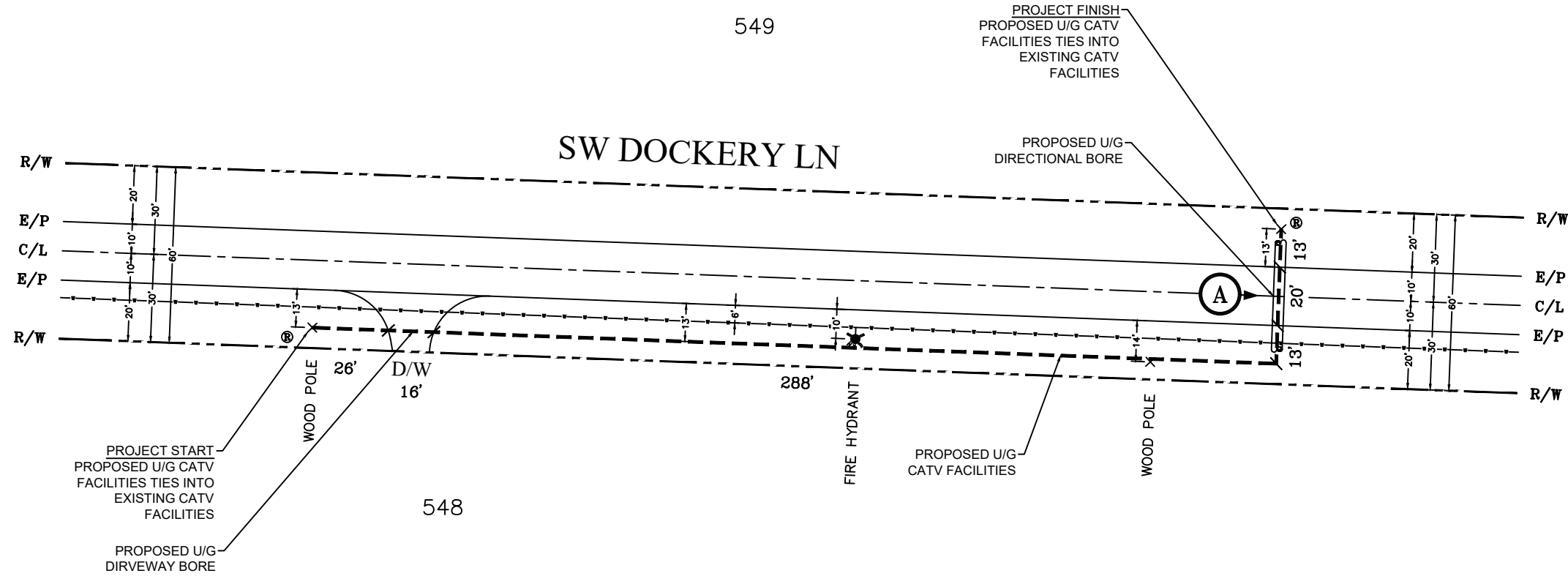
SUBJECT: PROPOSED U/G C-TV F-CILITIES ON SW DOCKERY LN.	COUNTY: COLUMBIA
CIF:- N/-	STATE: FLORIDA
	SHEET NO.: 3 OF 5
	DATE: 11/06/2020
	MAP: p. 93 N/A
	DRAFTED BY: COMCAST

COLUMBIA COUNTY

**549 SW DOCKERY LN
CITY PERMIT
PLAN VIEW**



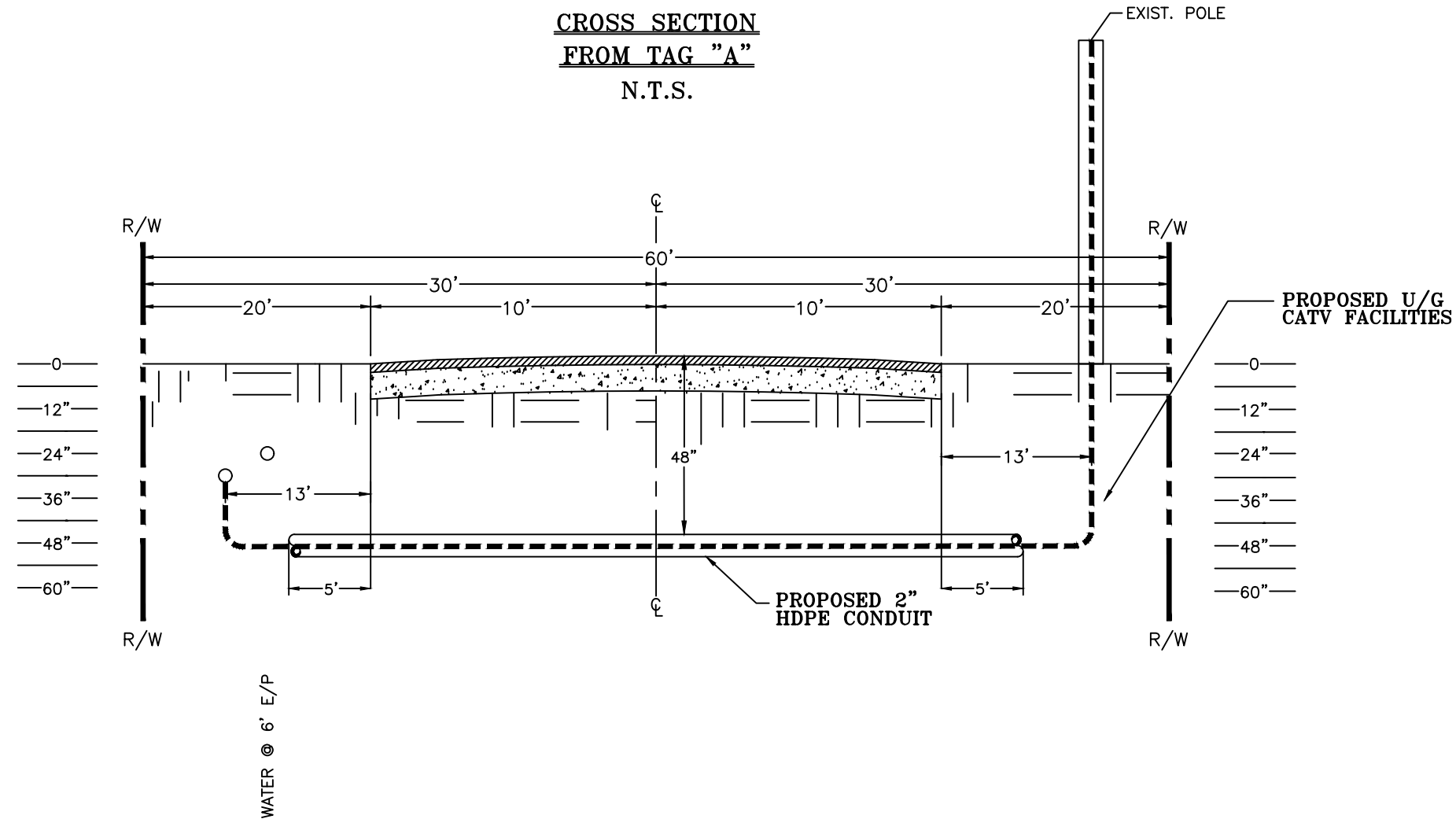
BINDING SPACE



COLUMBIA COUNTY	
SUBJECT: PROPOSED U/G CATV FACILITIES ON SW DOCKERY LN.	COUNTY: COLUMBIA
CIFA: N/A	STATE: FLORIDA
	SHEET NO.: 4 OF 5
	DATE: 11/06/2020
	MAP: N/A
	DRAFTED BY: COMCAST

549 SW DOCKERY LN
CITY PERMIT
CROSS SECTION

BINDING SPACE





**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 12/10/2020 Meeting Date: 12/17/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility permit from Comcast to run a cable along 1485 SW Pinemount Road.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: _____ Permit No. _____ County Road _____ Section No. _____

Permittee _____

Address 12344 LAWSON CREEK DR, JACKSONVILLE, FL 32218 Phone Number _____

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain PROPOSED AERIAL CATV FACILITIES 100' COAX FOR NEW SERVICE

FROM: 30.170282-82.721391 TO: 30.170029-82.721268

Submitted for the Utility Owner by: _____ 12/9/2020
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 12/9/2020 to the following utility owners FP&L

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within ___ days after issuance of permit, and shall be completed within ___ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Jennifer Sanders
Permittee


Place Corporate Seal

Jennifer Sanders Authorized Comcast Agent
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature:  _____

Title: Assistant County Manager

Date: 12-10-2020

Approval by Board of County Commissioners, Columbia County, Florida:

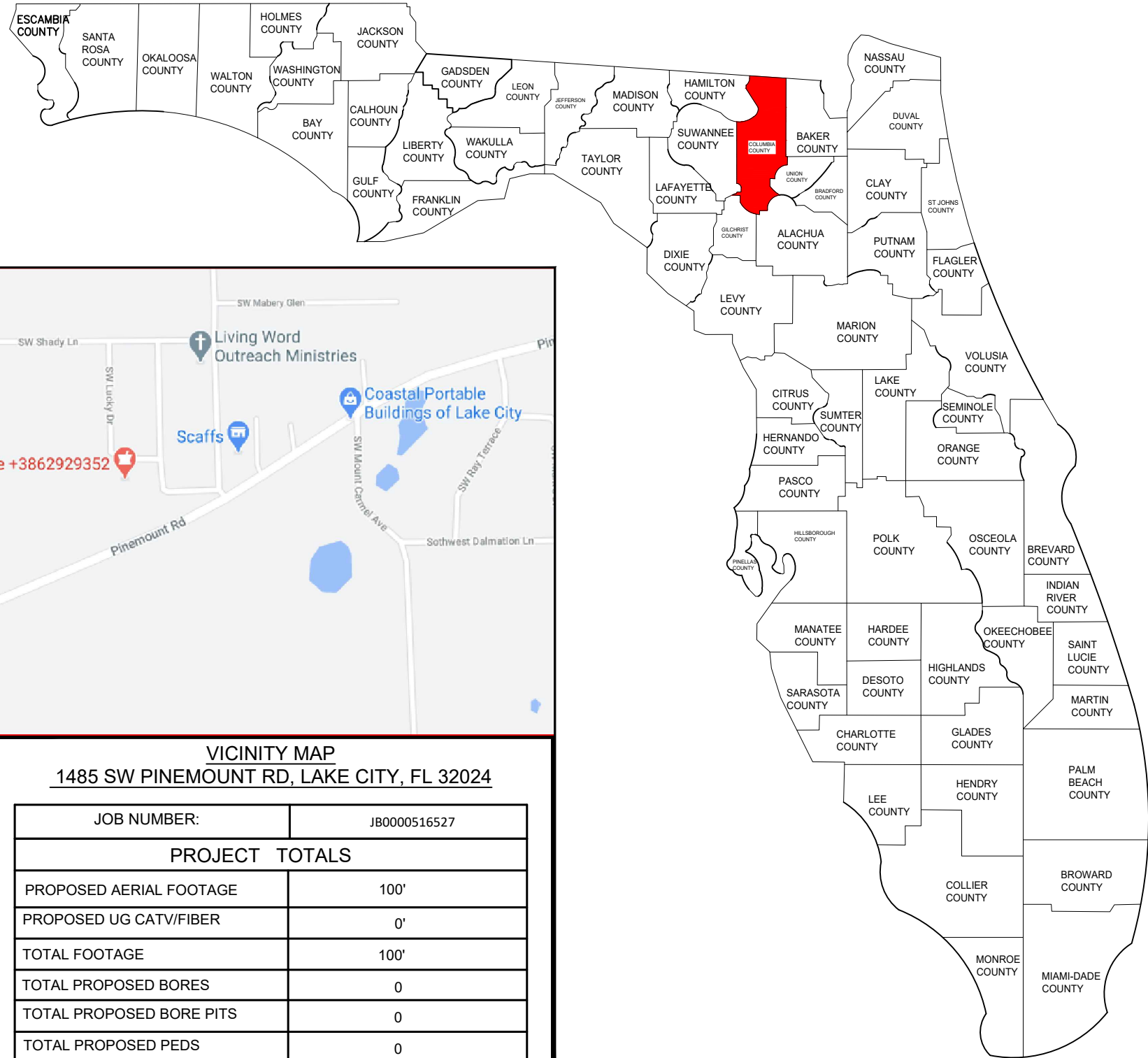
YES () NO ()

Date Approved: _____

Chairman's Signature: _____

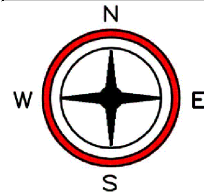
**COMCAST PERMIT REQUEST FOR
1485 SW PINEMOUNT RD, LAKE CITY, FL 32024**

**THESE PLANS WERE PREPARED UNDER THE
RESPONSIBLE CHARGE OF COMCAST AND
ARE EXEMPT FROM THE SIGNING AND SEALING
REQUIREMENTS PRESCRIBED IN
SECTION 471 OF THE FLORIDA STATUTES**



**JOB SITE:
1485 SW PINEMOUNT RD, LAKE CITY, FL 32024**

NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.



**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

COMCAST	—	PHONE	—PHONE—PHONE—	⊕	CONCRETE POLE	☑	VAULT
STREET LIGHT	— S/L — S/L — S/L —	PROPOSED AERIAL	—A—A—A—	⊗	JOINT USAGE POLE	⌵	ANCHOR
POWER	—E—E—E—	PROPOSED TRENCH	—	⊗	WOOD POLE	□	PEDESTAL
CATV	—CATV—CATV—	PROPOSED BORE	—DB—DB—DB—	⊗	TRANSFORMER POLE	⌵	CULVERT
WATER	—WATER—	GAS	—GAS—GAS—	⊕	RISER POLE		
SEWER	—SEWER—	RIGHT OF WAY	—	⊕	4'X4' BORE PIT		

PROPOSED UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
VICINITY VIEW	CITY: LAKE CITY
SHEET NO: 1 OF 7	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 12-08-2020	DRAWN: FIBER CORE GROUP

NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER THE COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NECESSARY SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT OF WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 36" DEEP EXCEPT ROAD BORES 60" DEEP AND DRIVEWAY BORES AT 60" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 18' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 6' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED BORES WILL BE IN A (4'X4'X4') PIT AND WILL USE (2)2" HDPE CONDUIT AT 48" DEPTH USING A 5 1/4" DRILL HEAD.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING .125" STANDARD GALVANIZED LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 16'-0"

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING. SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. "ALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION."

WORK OPERATIONS ARE TO BE MINDFUL NOT TO DAMAGE THE PAVER SIDEWALK WHEN POSITIONING EQUIPMENT. ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

CONSTRUCTION NOTES

IN ORDER TO REDUCE THE DISRUPTION AND COST OF UTILITY DAMAGES OCCURRING IN THE RIGHT-OF-WAY AND EASEMENTS. THE PERMITTEE SHALL PREVENT DAMAGES TO EXISTING UTILITIES CAUSED BY THE WORK THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.

THE PERMITTEE SHALL VERIFY THE LOCATION OF THE EXISTING UTILITIES AS NEEDED TO AVOID CONTACT WITH DETECTION EQUIPMENT OR OTHER ACCEPTABLE MEANS, SUCH METHODS MAY INCLUDE BUT SHALL NOT BE LIMITED TO-"SOFT DIG"-EQUIPMENT AND GROUND PENETRATION RADAR (GPR). THE EXCAVATOR SHALL BE HELD LIABLE FOR DAMAGES CAUSED TO CITY'S/COUNTIES/ STATE INFRASTRURE AND THE EXISTING FACILITIES OF THE OTHER UTILITY COMPANIES

ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES
EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT
E/P REPRESENTS THE TRUE EDGE OF PAVEMENT
EOD REPRESENTS THE EDGE OF DIRT
HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD

RIGHT OF WAY	-----
PROPOSED AERIAL	— A — A — A —
PROPOSED TRENCH	-----
BURIED POWER	-----
AT&T	— AT&T — AT&T —
GAS	— G-S — G-S — G-S —
STORM SEWER	— SEWER — SEWER —
WATER	— W-TER — W-TER —
FENCE	—●●●●—
COAX	-----

NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.

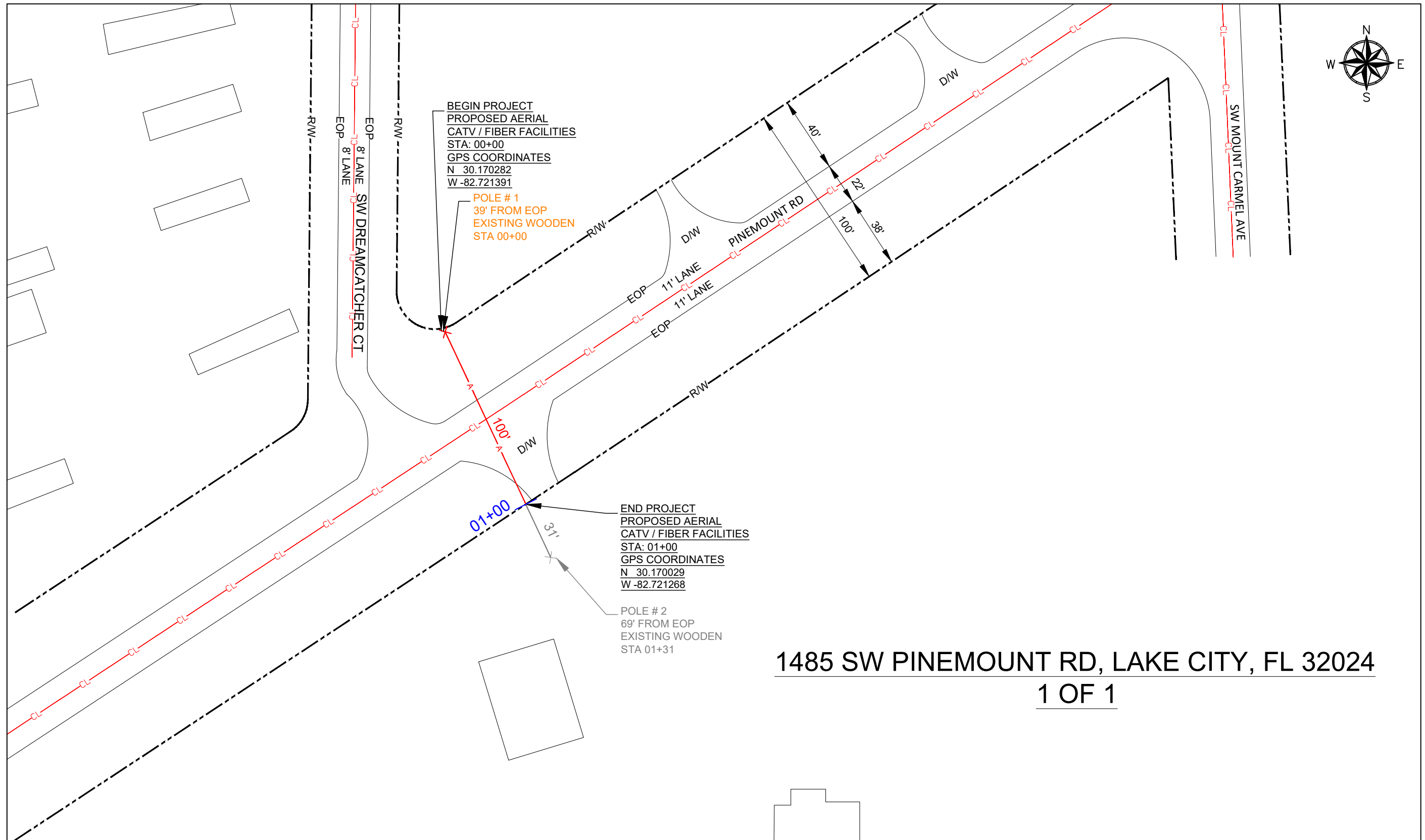


**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

COMCAST	-----	PHONE	—PHONE—PHONE—	⊕	CONCRETE POLE	⊞	VAULT
STREET LIGHT	— S/L — S/L — S/L —	PROPOSED AERIAL	— A — A — A —	⊗	JOINT USAGE POLE	⊞	ANCHOR
POWER	— E — E — E —	PROPOSED TRENCH	-----	⊗	WOOD POLE	⊞	PEDESTAL
CATV	— CATV — CATV —	PROPOSED BORE	— DB — DB — DB —	⊗	TRANSFORMER POLE	⊞	CULVERT
WATER	— WATER —	GAS	— GAS — GAS —	⊕	RISER POLE		
SEWER	— SEWER —	RIGHT OF WAY	-----	⊕	4'X4' BORE PIT		

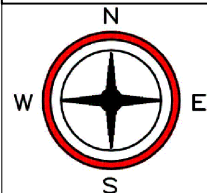
**PROPOSED UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA**

CONSTRUCTION NOTES	CITY:	LAKE CITY
SHEET NO: 2 OF 7	COUNTY:	COLUMBIA
SCALE: NOT TO SCALE	STATE:	FLORIDA
DATE: 12-08-2020	DRAWN:	FIBER CORE GROUP



1485 SW PINEMOUNT RD, LAKE CITY, FL 32024
1 OF 1

NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.

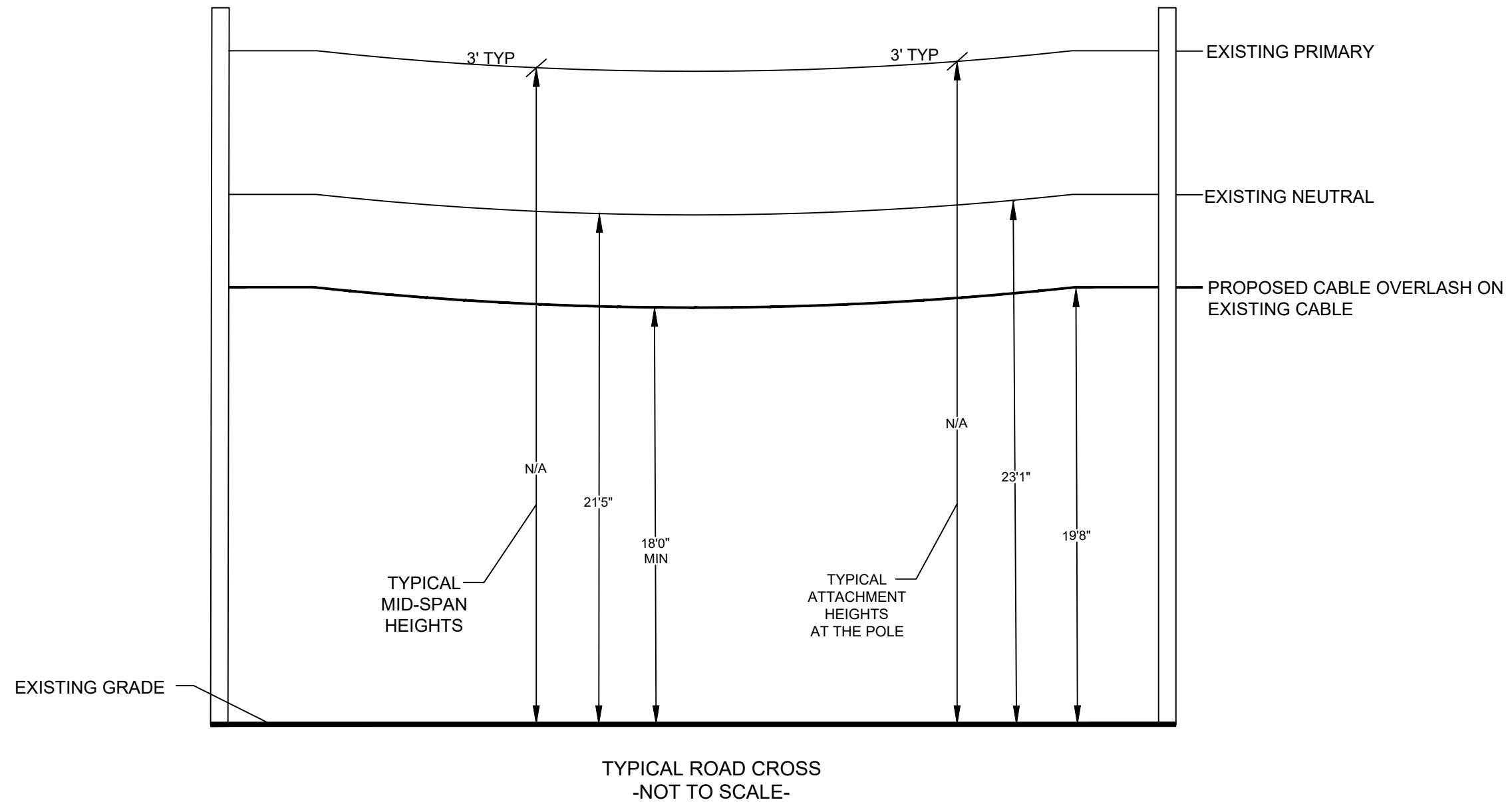


**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

COMCAST	—	PHONE	—PHONE—PHONE	⊕	CONCRETE POLE	⊞	VAULT
STREET LIGHT	—S/L—S/L—S/L—	PROPOSED AERIAL	—A—A—A—	⊗	JOINT USAGE POLE	⊞	ANCHOR
POWER	—E—E—E—	PROPOSED TRENCH	—	⊗	WOOD POLE	⊞	PEDESTAL
CATV	—CATV—CATV—	PROPOSED BORE	—DB—DB—DB—	⊗	TRANSFORMER POLE	⊞	CULVERT
WATER	—WATER—	GAS	—GAS—GAS—	⊕	RISER POLE		
SEWER	—SEWER—	RIGHT OF WAY	—	⊕	4'X4' BORE PIT		

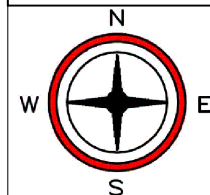
PROPOSED UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
PLAN VIEW	CITY: LAKE CITY
SHEET NO: 3 OF 7	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 12-08-2020	DRAWN: FIBER CORE GROUP

1485 SW PINEMOUNT RD, LAKE CITY, FL 32024
AERIAL TYPICAL ROAD CROSS



TYPICAL ROAD CROSS
-NOT TO SCALE-

NOTE:
 The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.



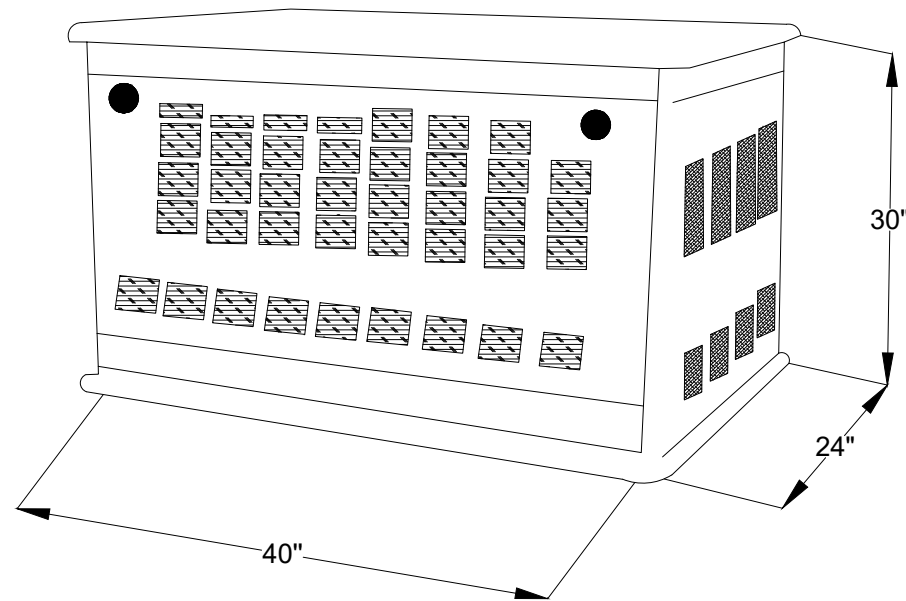
**COLUMBIA COUNTY
 RIGHT-OF-WAY
 PERMIT**

COMCAST ———	PHONE ———	⊞ CONCRETE POLE	⊞ VAULT
STREET LIGHT — S/L — S/L — S/L —	PROPOSED AERIAL — A — A — A —	⊗ JOINT USAGE POLE	⊞ ANCHOR
POWER — E — E — E —	PROPOSED TRENCH ———	⊗ WOOD POLE	⊞ PEDESTAL
CATV ———	PROPOSED BORE — DB — DB — DB —	⊗ TRANSFORMER POLE	⊞ CULVERT
WATER ———	GAS ———	⊞ RISER POLE	
SEWER ———	RIGHT OF WAY ———	⊞ 4'X4' BORE PIT	

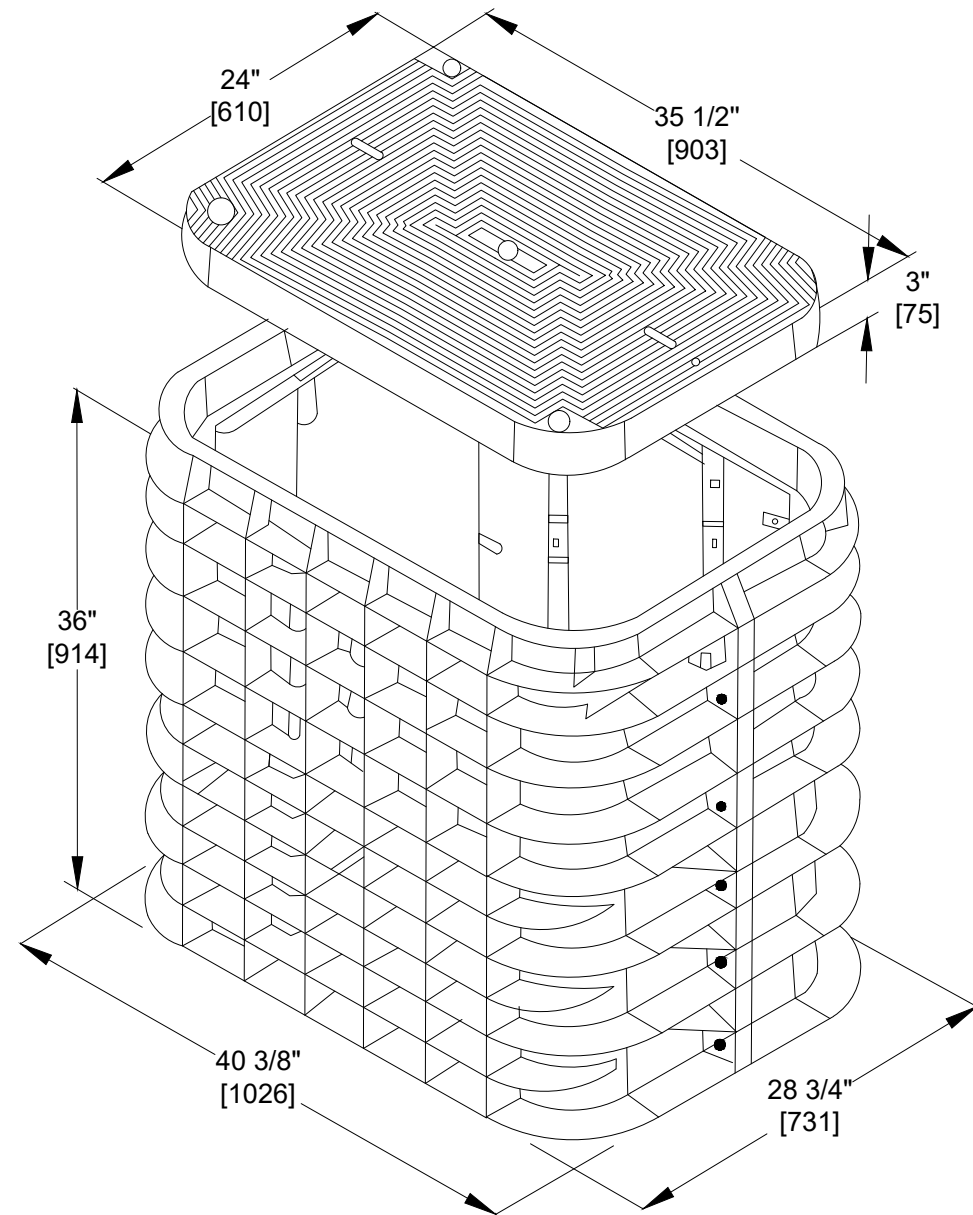
**PROPOSED UG CATV / FIBER
 FACILITIES IN COLUMBIA COUNTY, FLORIDA**

AERIAL TYPICAL	CITY: LAKE CITY
SHEET NO: 4 OF 7	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 12-08-2020	DRAWN: FIBER CORE GROUP

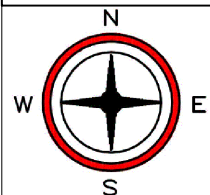
Node Cabinet



Ground Level Box



NOTE:
The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.

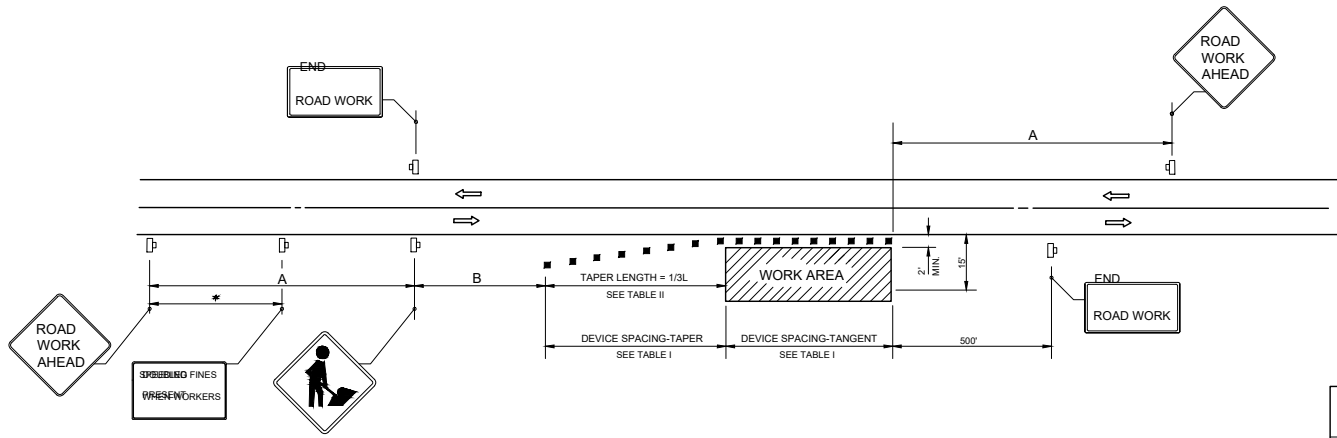


**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

COMCAST	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	PROPOSED AERIAL	JOINT USAGE POLE	ANCHOR
POWER	PROPOSED TRENCH	WOOD POLE	PEDESTAL
CATV	PROPOSED BORE	TRANSFORMER POLE	CULVERT
WATER	GAS	RISER POLE	
SEWER	RIGHT OF WAY	4'X4' BORE PIT	

**PROPOSED UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA**

POWER & NODE TYPICAL	CITY:	LAKE CITY
SHEET NO: 5 OF 7	COUNTY:	COLUMBIA
SCALE: NOT TO SCALE	STATE:	FLORIDA
DATE: 12-08-2020	DRAWN:	FIBER CORE GROUP



speed	SPACING (FT.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

* Midway between signs.

Speed (mph)	Max. Distance Between Devices (ft.)			
	Type I or Type II Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
	25	25	50	25
30 to 45	25	50	30	50
50 to 70	25	50	50	100

speed (mph)	1/3L (ft.)				Notes
	8' Shldr.	10' Shldr.	12' Shldr.		
25'	28'	35'	42'		$L = \frac{WS^2}{60}$
30'	40'	50'	60'		
35'	55'	68'	82'		
40'	72'	90'	107'		
45'	120'	150'	180'		$L = WS$
50'	133'	167'	200'		
55'	147'	183'	220'		
60'	160'	200'	240'		
65'	173'	217'	260'		
70'	187'	233'	280'		

8' minimum shoulder width.

1/3L = length of shoulder taper in feet

w = width of total shoulder in feet (combined paved and unpaved width)

s = posted speed limit (mph)

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

SYMBOLS

- Work Area
- Channelizing Device (see Index 102-600)
- Work Zone Sign
- Lane Identification + Direction of Traffic

GENERAL NOTES

1. When four or more work vehicles enter the through traffic lanes in a one-hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see index no. 102-603.
2. SHOULDER work signs are used in accordance with the WORKER symbol sign only on the shoulder of the roadway.
3. When a side road intersects the highway within the application zone, additional TTC devices shall be placed in accordance with applicable TTC indexes!
4. For general TCZ requirements and additional information, refer to Index 102-600.

DURATION NOTES

1. Signs and channelizing devices may be omitted if all of the following conditions are met:
 - a. Work operations are 60 minutes or less.
 - b. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

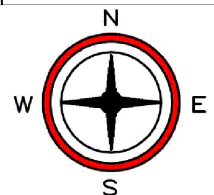
LAST REVISION 011/01/17	DESCRIPTION:		FY 2020-21 STANDARD PLANS	TWO-LANE, TWO-WAY, WORK ON SHOULDER	INDEX 102-602	SHEET 6 OF 7
----------------------------	--------------	--	------------------------------	-------------------------------------	------------------	-----------------

**THE FOLLOWING STANDARD PLANS
 ARE IN ACCORDANCE WITH THE
 FLORIDA DEPARTMENT OF TRANSPORTATION
 2020-2021 102-600 INDEX AND APPLY TO
1485 SW PINEMOUNT RD, LAKE CITY, FL 32024**

- STANDARD PLANS INDEX NO 102-602 (TWO-LANE, TWO-WAY, WORK ON SHOULDER)

NOTE:

The information shown on these drawings concerning type and location of underground utilities is not guaranteed to be accurate or all inclusive. The installation contractor is responsible for making his own determination as to type and location of underground utilities as may be necessary to avoid damage thereto, and shall take all due precautionary measures to protect all known utilities and structures. The contractor shall verify location (horizontally and vertically) of existing structures and utilities by prospecting in advance of excavation operations.



**COLUMBIA COUNTY
 RIGHT-OF-WAY
 PERMIT**

COMCAST	PHONE	CONCRETE POLE	VAULT
STREET LIGHT	PROPOSED AERIAL	JOINT USAGE POLE	ANCHOR
POWER	PROPOSED TRENCH	WOOD POLE	PEDESTAL
CATV	PROPOSED BORE	TRANSFORMER POLE	CULVERT
WATER	GAS	RISER POLE	
SEWER	RIGHT OF WAY	4'X4' BORE PIT	

TRAFFIC CONTROL NOTES	
SHEET NO: 7 OF 7	CITY: LAKE CITY
SCALE: NOT TO SCALE	COUNTY: COLUMBIA
DATE: 12-08-2020	STATE: FLORIDA
	DRAWN: FIBER CORE GROUP



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 12/3/2020 Meeting Date: 12/17/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility Permit from Hargray of Florida to run a cable along SW Bascom Norris Drive Segment 5

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 12/02/2020 Permit No. _____ County Road Bascom Norris Drive Section No. _____

Permittee Hargray of Florida

Address 8324 Baymeadows Way Suite 102 Jacksonville, FL 32256 Telephone Number 904-229-6538

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Place 489' of (2) 1.25" HDPE innerduct equipped with 288 fiber optic cable via directional bore and place (1) 30" x 48" x 24" hand hole.

FROM: _____ TO: _____

Submitted for the Utility Owner by: Keith Ratteree - Design Engineer Keith Ratteree Digitally signed by Keith Ratteree
DN: cn=Keith Ratteree, o=Hargray of Florida, ou=Engineering, email=kratteree@hargray.com, serial=2020.12.02.09:59:00Z 12/02/2020
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 07/31/2020 to the following utility owners Comcast, MCI, AT&T, TECO Peoples Gas, Traffic Control Devices

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at 607 NW Quinten Street Lake City, FL 32055 Telephone Number 386-758-2148. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 10 days after issuance of permit, and shall be completed within 60 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between SW State Highway 47 and SW MAIN BLVD within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Keith Ratteree
Permittee

Place Corporate Seal

Keith Ratteree
Digitally signed by Keith Ratteree
DN: cn=Keith Ratteree, o=Engineering of Florida, ou=C. Design
Engineers, email=Keith.Ratteree@argpayfiber.com, c=US
Date: 2020.12.02 09:03:32 -0500
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

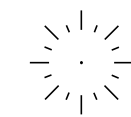
Signature: JKJ
Title: Assistant County Manager
Date: 12/2/2020

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

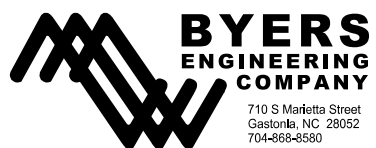
Chairman's Signature: _____



LAKE CITY, FL
 LAKE CITY PROJECT
 SEGMENT 5

COLUMBIA COUNTY, FL

PROJECT: CONSTRUCTION



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
 FOLLOW DETAIL SHEETS FOR
 PLACEMENT OPERATIONS
 CONFORMING TO FEDERAL,
 STATE, AND LOCAL CODES.

LOCATION:
 LAKE CITY
 COLUMBIA COUNTY, FL

SCALE:
 HORIZONTAL: NTS
 VERTICAL: NTS



PROJECT CODE:

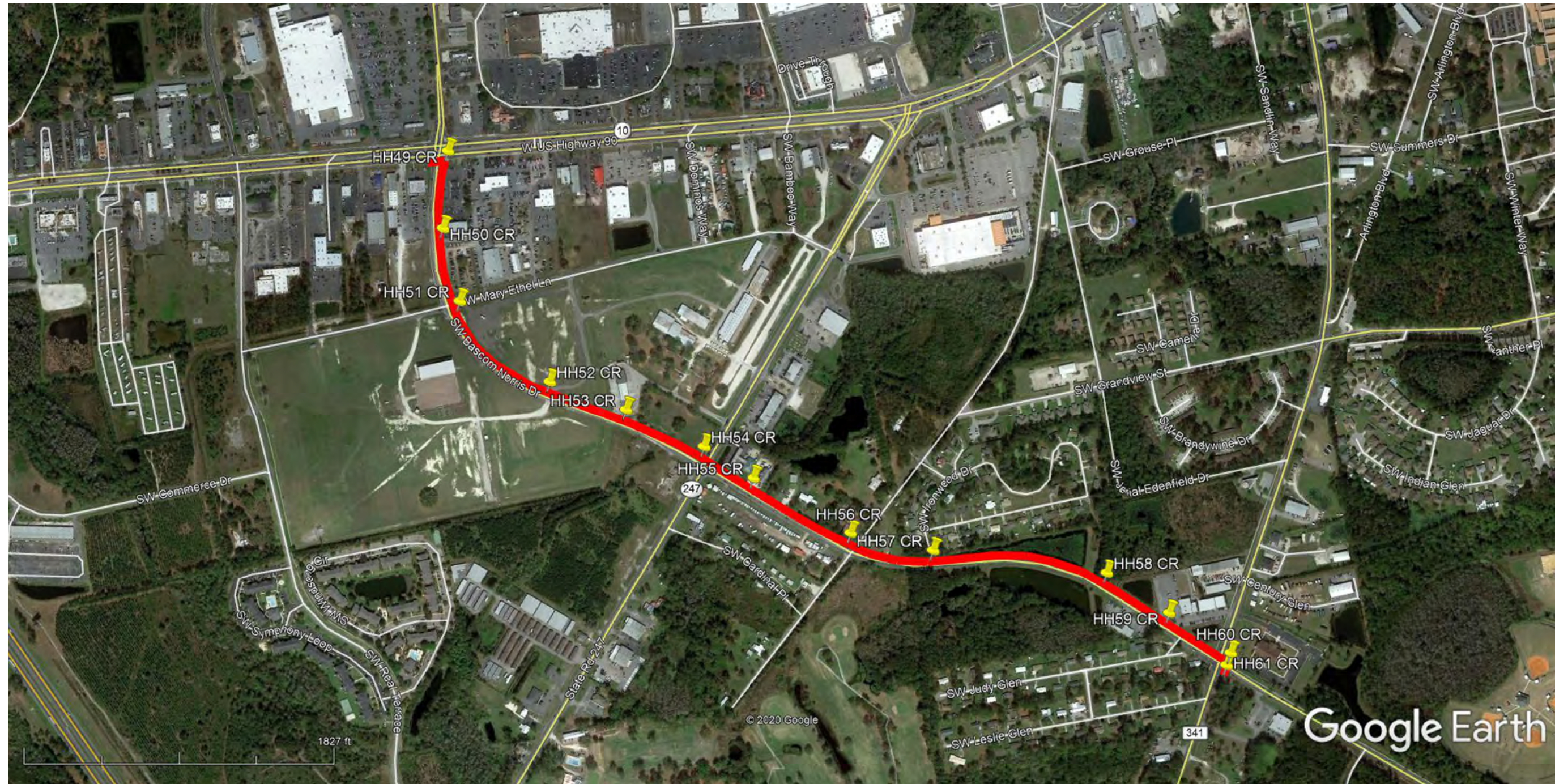
JOB NO:
 FSC01005

TITLE:
 LAKE CITY FL
 SEGMENT 5

DWG NO:
 1 OF p6111

INFORMATION ON THIS DOCUMENT
 IS PROPRIETARY AND SHALL NOT
 BE USED, COPIED, REPRODUCED OR
 DISCLOSED IN WHOLE OR IN PART
 WITHOUT WRITTEN CONSENT

VICINITY MAP



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
 FOLLOW DETAIL SHEETS FOR
 PLACEMENT OPERATIONS
 CONFORMING TO FEDERAL,
 STATE, AND LOCAL CODES.

LOCATION:
 LAKE CITY
 COLUMBIA COUNTY, FL

SCALE:
 HORIZONTAL: NTS
 VERTICAL: NTS

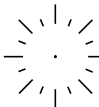


PROJECT CODE:
 FSC01005

TITLE:
 LAKE CITY FL
 SEGMENT 5

DWG NO:
 2 OF 6

INFORMATION ON THIS DOCUMENT IS PROPRIETARY AND SHALL NOT BE USED, COPIED, REPRODUCED OR DISCLOSED IN WHOLE OR IN PART WITHOUT WRITTEN CONSENT



SHEET LIST

COVER SHEET
VICINITY MAP
SHEET INDEX & BILL OF MATERIALS
LEGEND
EROSION CONTROL
BORE DETAILS

DRAWING SHEETS 1-13

M.O.T
102-601
102-602
102-611
102-612
102-660

BILL OF MATERIALS

DESCRIPTION	ENGINEERED	AS-BUILT
(2) 1.25" HDPE INNERDUCTS	6,361'	
DIRECTIONAL BORE	6,361'	
288 FIBER	8,041'	
PLACE VAULT 30" x 48" x 24"	13	

MAINTENANCE OF TRAFFIC PLANS INCLUDED WITH DRAWING

CONSTRUCTION NOTES:
 1) SIDEWALK TO BE REMOVED AND REPLACED AS NEEDED FOR BORE AND CORE
 2) RESTORATION PER FDOT STANDARDS
 3) UTILITY LOCATIONS (TELEPHONE AND NON-TELEPHONE) ARE TO BEST INFORMATION AND APPROXIMATE ONLY. SEE OWNERS & CONTRACTORS FOR VERIFICATION OF EXACT LOCATION PRIOR TO WORK OPERATIONS.
 4) CALL FOR INSPECTIONS.
 5) RESTORE ALL EXCAVATIONS TO ORIGINAL OR BETTER.
 6) ALL TRENCHES WILL BE OPENED AND MAINTAINED FOLLOWING STANDARDS.
 IT IS RECOMMENDED THAT AND DIGGING, SOFT, SOFT DIGGING, VACUUM EXCAVATION ETC. BE USED IN THE 24" TOLERANCE ZONE TO EXPOSE UNDERGROUND FACILITIES.
 7) CALL SUNSHINE STATE ONE CALL FLORIDA, INC AT 811 TO REQUEST A LOCATE OF ANY UNDERGROUND FACILITIES AT YOUR EXCAVATION SITE.
 8) CONTRACTOR TO PROVIDE A NOTICE OF COMMENCEMENT TO THE PERMIT AGENCY ENGINEERING DEPARTMENT 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.
 9) MAINTAIN 18" VERTICAL CLEARANCE, 6' HORIZONTAL CLEARANCE BETWEEN EXISTING UTILITIES AND 36" COVER.
 10) ALL WORK PERFORMED WITHIN THE FDOT RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FDOT DESIGN STANDARDS, THE LATEST EDITION OF THE SPECIFICATIONS FOR ROAD AND BRODGE CONSTRUCTION AND THE 2017 UTILITY ACCOMMODATION MANUAL. PERMITEE SHALL NOT BEGIN A DIRECTIONAL BORE ACROSS A STATE ROAD UNTIL A FDOT INSPECTOR IS PRESENT AT THE JOB SITE AND AGREES THAT PROPER PREPARATIONS HAVE BEEN MADE.

MAINTENANCE AND TRAFFIC:
 WORKERS WILL UTILIZE FDOT M.O.T 102-602 & 102-660 FOR THE PROPOSED WORK SHOWN THROUGHOUT THESE DRAWINGS

SEE COVERS DWG 6 OF 7
 EROSION CONTROL

ALL KNOWN
 VISIBLE
 UTILITIES
 HAVE BEEN
 IDENTIFIED

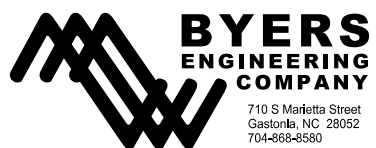
CALL BEFORE YOU DIG



FLORIDA
 DIAL 811 or
 1-800-432-4770
 www.call811.com

TWO FULL BUS. DAYS BEFORE YOU DIG

IT IS THE CONTRACTORS RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE, THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
 FOLLOW DETAIL SHEETS FOR PLACEMENT OPERATIONS CONFORMING TO FEDERAL, STATE, AND LOCAL CODES.

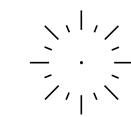
LOCATION: LAKE CITY COLUMBIA COUNTY, FL

SCALE: HORIZONTAL: NTS
 VERTICAL: NTS



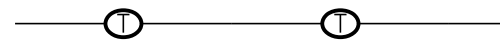
PROJECT CODE:
 JOB NO: FSC01005

TITLE: LAKE CITY FL SEGMENT 5
 DWG NO: 3 OF p6113

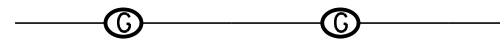


LEGEND

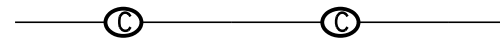
UNDERGROUND UTILITY (TELEPHONE)



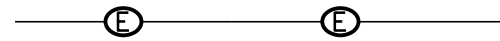
UNDERGROUND UTILITY (GAS)



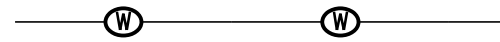
UNDERGROUND UTILITY (CATV)



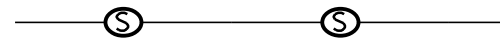
UNDERGROUND UTILITY (POWER)



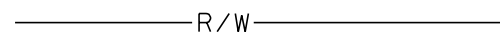
UNDERGROUND UTILITY (WATER)



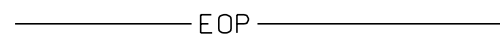
UNDERGROUND UTILITY (SEWER)



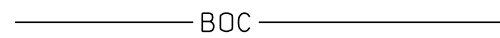
RIGHT-OF-WAY



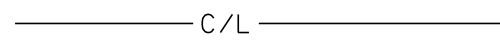
EDGE OF PAVEMENT



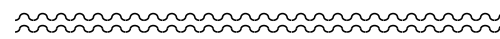
BACK OF CURB



CENTER LINE



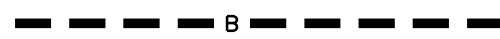
DITCH LINE



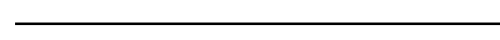
PROPOSED AERIAL CABLE



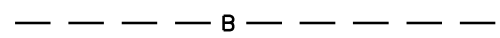
PROPOSED TRENCH / BURIED CABLE



EXISTING AERIAL CABLE



EXISTING TRENCH / BURIED CABLE



LOOP / COIL



FIBER OPTIC MARKER POST



RAILROAD



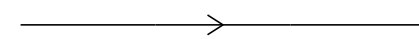
SHRUBBERY / TREE



NORTH ARROW



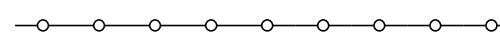
OVERHEAD GUY



GUY AND ANCHOR



FENCE



GUARDRAIL



EXISTING HANDHOLE (H/H),
MANHOLE (M/H) OR PULLBOX



PROPOSED HANDHOLE (H/H),
MANHOLE (M/H) OR PULLBOX



POLE



BORE PIT 4X4X4)



STORM DRAIN (CATCH BASIN)



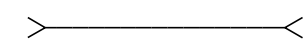
CUT AND RESTORE



BOND/GROUNDING 8FT GROUND ROD



CULVERT (SIZE INDICATED ON PRINT)



WATER METER



TELCO PED



CATV PED



POWER PED



GAS VALVE



FIRE HYDRANT



WATER VALVE



SEWER



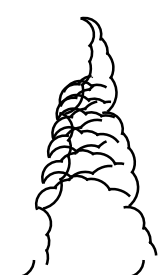
EXISTING COMMUNICATIONS MANHOLE (M/H)



STREET LIGHT



CELL TOWER



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

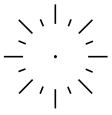
SCALE:
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VERTICAL: NTS



PROJECT CODE:
FSC01005

TITLE:
LAKE CITY FL
SEGMENT 5

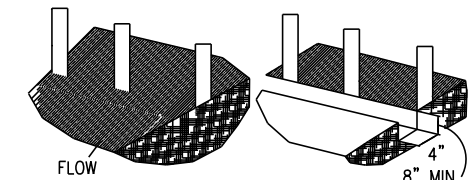
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4 OF 6



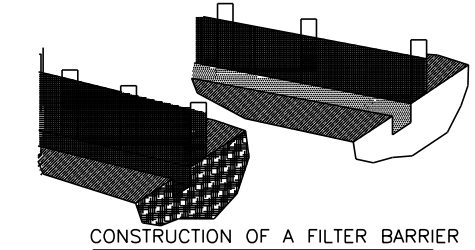
EROSION CONTROL NOTES

- CAUTION: ALL UTILITY LOCATIONS ARE APPROXIMATE AND MUST BE LOCATED PRIOR TO CONSTRUCTION.
- VEGETATION CLEARING WILL BE KEPT TO THE ABSOLUTE MINIMUM NECESSARY FOR CONSTRUCTION.
- MATERIAL RESULTING FROM EXCAVATION WILL NOT BE PLACED IN SUCH A MANNER THAT IT IS DISPERSED BY CURRENT OR OTHER FORCES. THE MATERIAL SHOULD BE COLLECTED AND CONTAINED AT ONE SITE AS APPROPRIATE.
- HEAVY EQUIPMENT WORKING IN WETLANDS WILL BE PLACED ON MATS OR LOW GROUND PRESSURE EQUIPMENT USED DURING CONSTRUCTION TO LIMIT SOIL DISTURBANCE TO THE MINIMUM AREA REQUIRED TO INSTALL THE FIBER OPTIC SYSTEM ONLY.
- NO STAGING AREAS OR TEMPORARY ACCESS ROADS WILL BE PLACED IN WETLANDS.
- APPROPRIATE SILTATION AND EROSION CONTROLS WILL BE USED AND MAINTAINED IN EFFECTIVE OPERATING CONDITION DURING CONSTRUCTION, AND ALL EXPOSED SOIL AND FILLS WILL BE PERMANENTLY STABILIZED AT THE EARLIEST PRACTICABLE DATE.
- SEDIMENT CONTROL FENCE (SILT FENCE) SHOULD BE INSTALLED AND MAINTAINED FOR THE DURATION OF THE CONSTRUCTION. SILT FENCE WILL BE INSTALLED ALONG AND WITHIN RIGHT-OF-WAY LINE (12 FT AWAY FROM EDGE OF R.O.W.), IF BODY OF WATER OR POTENTIAL WETLAND IS LOCATED WITHIN 60 FT FROM THE EDGE OF THE R.O.W. ANY OTHER SITUATIONS WILL BE APPROVED BY THE ENGINEER.
- WHEN CONSTRUCTING IN WETLANDS, THE TOP 6 TO 12 INCHES OF THE TRENCH WILL BE BACK FILLED WITH TOPSOIL FROM THE TRENCH.
- EXCESS MATERIAL WILL BE REMOVED FROM THE WETLAND AND PLACED ON UPLAND AREAS IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- EXPOSED SLOPES OF STREAM BANKS WILL BE RESTORED TO THEIR ORIGINAL CONTOURS AND STABILIZED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- ANY TEMPORARY FILLS MUST BE REMOVED IN THEIR ENTIRETY AND THE AFFECTED AREAS RETURNED TO THEIR PRE-EXISTING CONDITION.
- ANY DISTURBED AREA WILL BE RE-SEEDED WITH NATIVE GRASS SEEDS, AND SEDIMENT CONTROL FENCE SHOULD BE REMOVED UPON COMPLETION OF CONSTRUCTION IMMEDIATELY.
- WHEN CONSTRUCTING IN CITY LIMITS, ALL ROADWAY DRAINS SUCH AS INLETS NEAR CURBS OR DROP INLET ON ROADWAY WHICH ARE LOCATED IN THE R.O.W., SHALL BE PROTECTED WITH TYPICAL INLET SEDIMENT FILTERS. THESE FILTERS WILL BE REMOVED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- ALL CABLE MARKERS TO BE PLACED AS FAR BACK TO R.O.W. LINE AS POSSIBLE.
- ALL HARD SURFACE THOROUGHFARES TO BE DIRECTIONAL BORED MINIMUM 36 INCHES BELOW SURFACE, MINIMUM 5 FT FROM EDGE OF PAVEMENT TO BE CROSSED.
- ALL HARD SURFACE DRIVEWAYS TO BE DIRECTIONAL DRILLED.

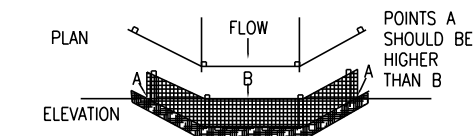
- SET THE STAKES.
- EXCAVATE A 4"x4" TRENCH LINE OF STAKES.



- STAPLE FILTER MATERIAL TO STAKES AND EXTEND IT INTO THE TRENCH.
- BACKFILL AND COMPACT THE EXCAVATED SOIL.



CONSTRUCTION OF A FILTER BARRIER

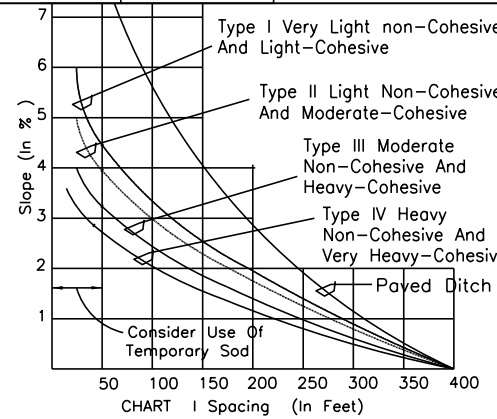


PROPER PLACEMENT OF A FILTER BARRIER IN A DRAINAGE WAY

FILTER BARRIER CONSTRUCTION DETAIL

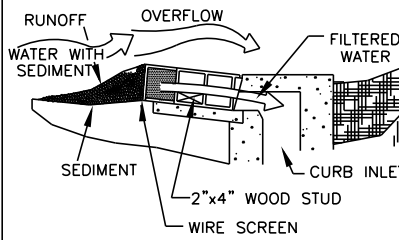
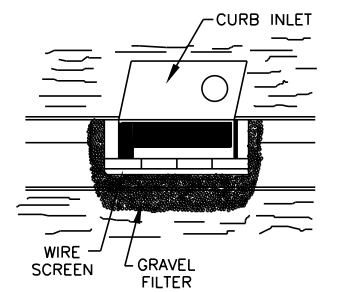
NOTE: Spacings shown in this chart are based on generalized conditions and should be adjusted based on actual site performance or hydraulic computations.

SOILS		FLOW RATES (CFS)	
Cohesive	Non-Cohesive		
Firm Loam	Fine Sand	Very Light	<5
Clay Sands	Course Sand	Light	>5 <10
Clays	Gravels	Moderate	>10 <15
Hardpans	Sandy Loam	Heavy	>15 <25
	Silt Loam	Very Heavy	>25 <40



RECOMMENDED SPACING FOR TYPE I AND TYPE II HAY BALE BARRIERS, AND TYPE III AND TYPE IV SILT FENCES AND PAVED DITCH HAY BALE BARRIERS

SPACING RECOMMENDATION FOR SILT FENCES & HAY BALES

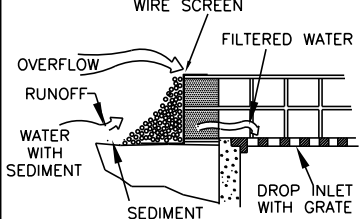
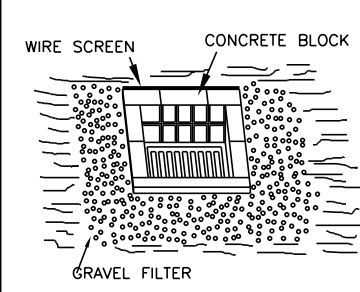


SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE AT CURB INLETS WHERE AN OVERFLOW CAPABILITY IS NECESSARY TO PREVENT EXCESSIVE PONDING IN FRONT OF THE STRUCTURE.

BLOCK & GRAVEL CURB INLET SEDIMENT FILTER

N.T.S. (D-902)

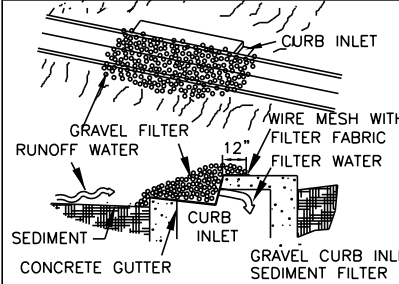


SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE HEAVY FLOWS ARE EXPECTED AND WHERE AN OVERFLOW CAPABILITY IS NECESSARY TO PREVENT EXCESSIVE PONDING AROUND THE STRUCTURE.

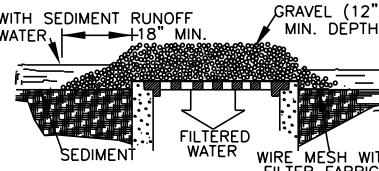
BLOCK & GRAVEL DROP INLET SEDIMENT FILTER

N.T.S. (D-904)



SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE AT CURB INLETS WHERE PONDING IN FRONT OF THE STRUCTURE NOT LIKELY TO CAUSE INCONVENIENCE OR DAMAGE TO ADJACENT STRUCTURES AND UNPROTECTED AREAS.

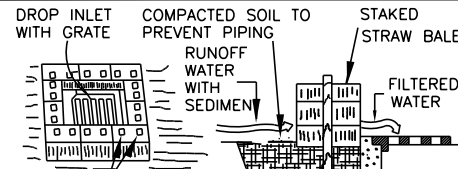


SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE HEAVY CONCENTRATED FLOWS ARE EXPECTED, BUT NOT WHERE PONDING AROUND THE STRUCTURE MIGHT CAUSE EXCESSIVE INCONVENIENCE OR DAMAGE TO ADJACENT STRUCTURES AND UNPROTECTED AREAS.

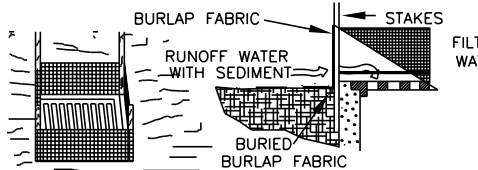
GRAVEL INLET SEDIMENT TRAP

(D-903)



SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE THE INLET DRAINS A RELATIVELY FLAT AREA (SLOPES NO GREATER THAN 5 PERCENT) WHERE SHEET OR OVERLAND FLOWS (NOT EXCEEDING 0.5 cfs) ARE TYPICAL. THE METHOD SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS, SUCH AS IN STREET OR HIGHWAY MEDIANS.



GRAVEL AND WIRE MESH DROP INLET SEDIMENT FILTER

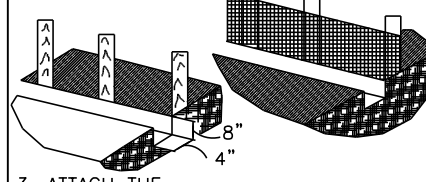
SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE THE INLET DRAINS A RELATIVELY FLAT AREA (SLOPES NO GREATER THAN 5 PERCENT) WHERE SHEET OR OVERLAND FLOWS (NOT EXCEEDING 0.5 cfs) ARE TYPICAL. THE METHOD SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS, SUCH AS IN STREET OR HIGHWAY MEDIANS.

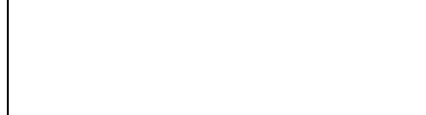
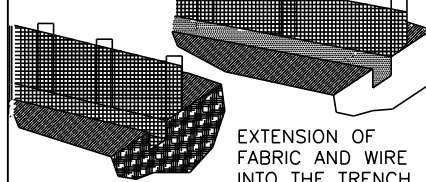
DROP INLET SEDIMENT TRAP

(D-905)

- SET POSTS AND EXCAVATE A 4"x4" TRENCH UPSLOPE ALONG THE LINE OF POSTS
- STAPLE WIRE FENCING TO THE POSTS



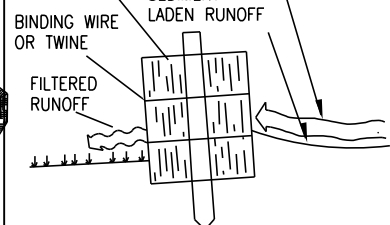
- ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND IT INTO THE TRENCH
- BACKFILL AND COMPACT THE EXCAVATED SOIL.



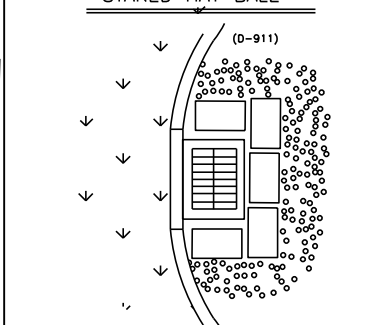
CONSTRUCTION DETAILS FOR SILT FENCES

(D-909)

- SET POSTS AND EXCAVATE A 4"x4" TRENCH UPSLOPE ALONG THE LINE OF POSTS
- STAPLE WIRE FENCING TO THE POSTS



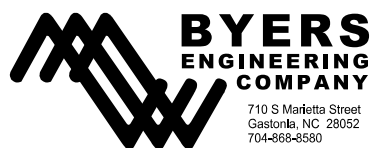
- ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND IT INTO THE TRENCH
- BACKFILL AND COMPACT THE EXCAVATED SOIL.



CROSS-SECTION OF A PROPERLY INSTALLED STRAW BALE STAKED HAY BALE

ERECT SEDIMENT BARRIERS AT CATCH BASINS

(TYPICAL)



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LOCATION: LAKE CITY COLUMBIA COUNTY, FL
SCALE: HORIZONTAL: NTS VERTICAL: NTS



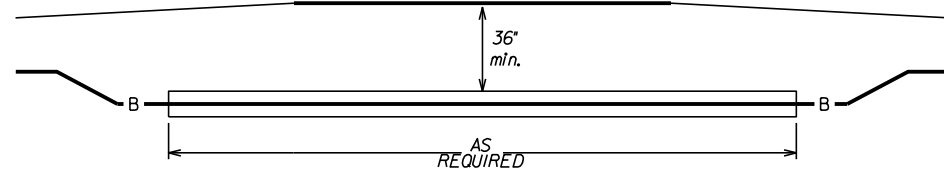
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JOB NO:	DWG NO:
	5 OF p6115

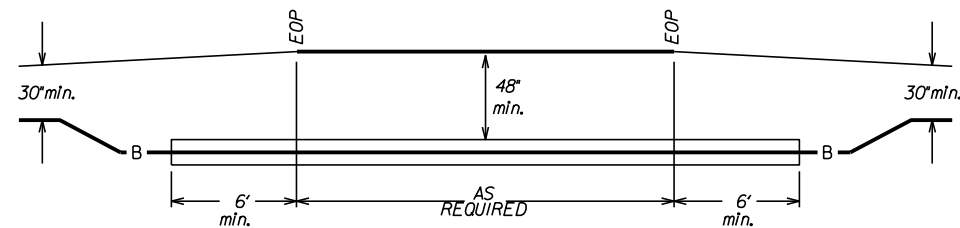


BORE DETAILS

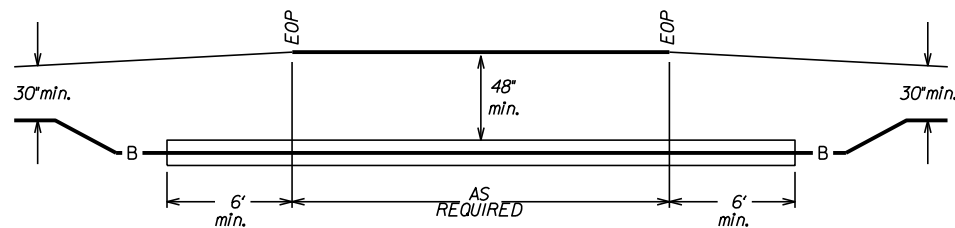
Directional Bore
(Min. 4' from EOP)



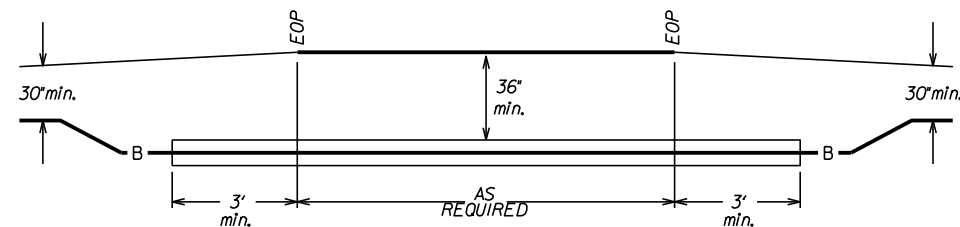
Bore Detail - NO Drainage Ditch Involved



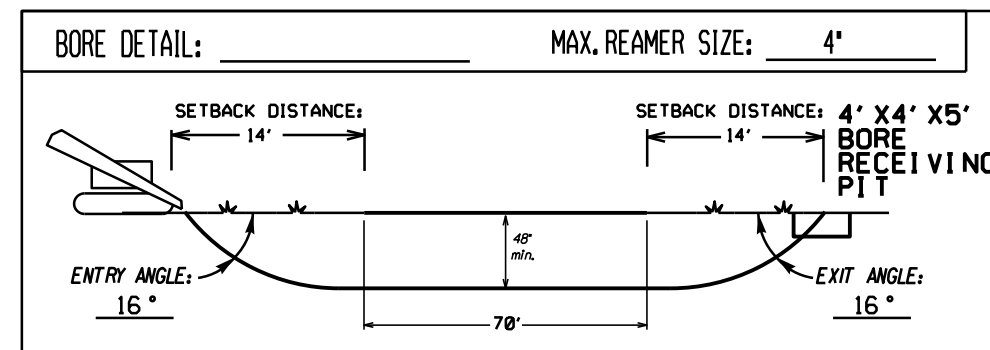
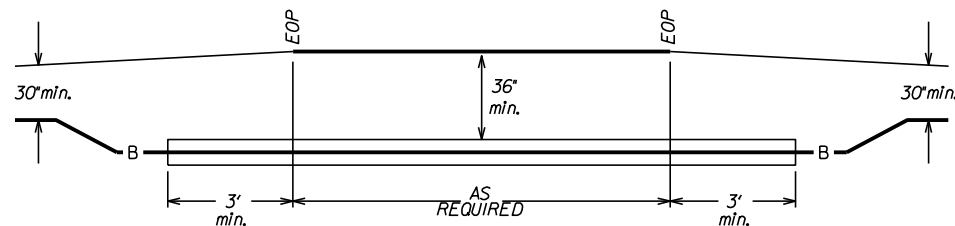
Bore Detail - NO Drainage Ditch Involved



DRIVEWAY DETAIL



DRIVEWAY DETAIL



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LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
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VERTICAL: NTS

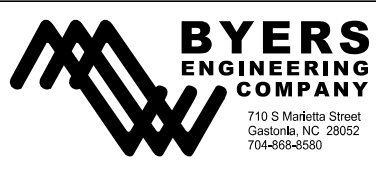
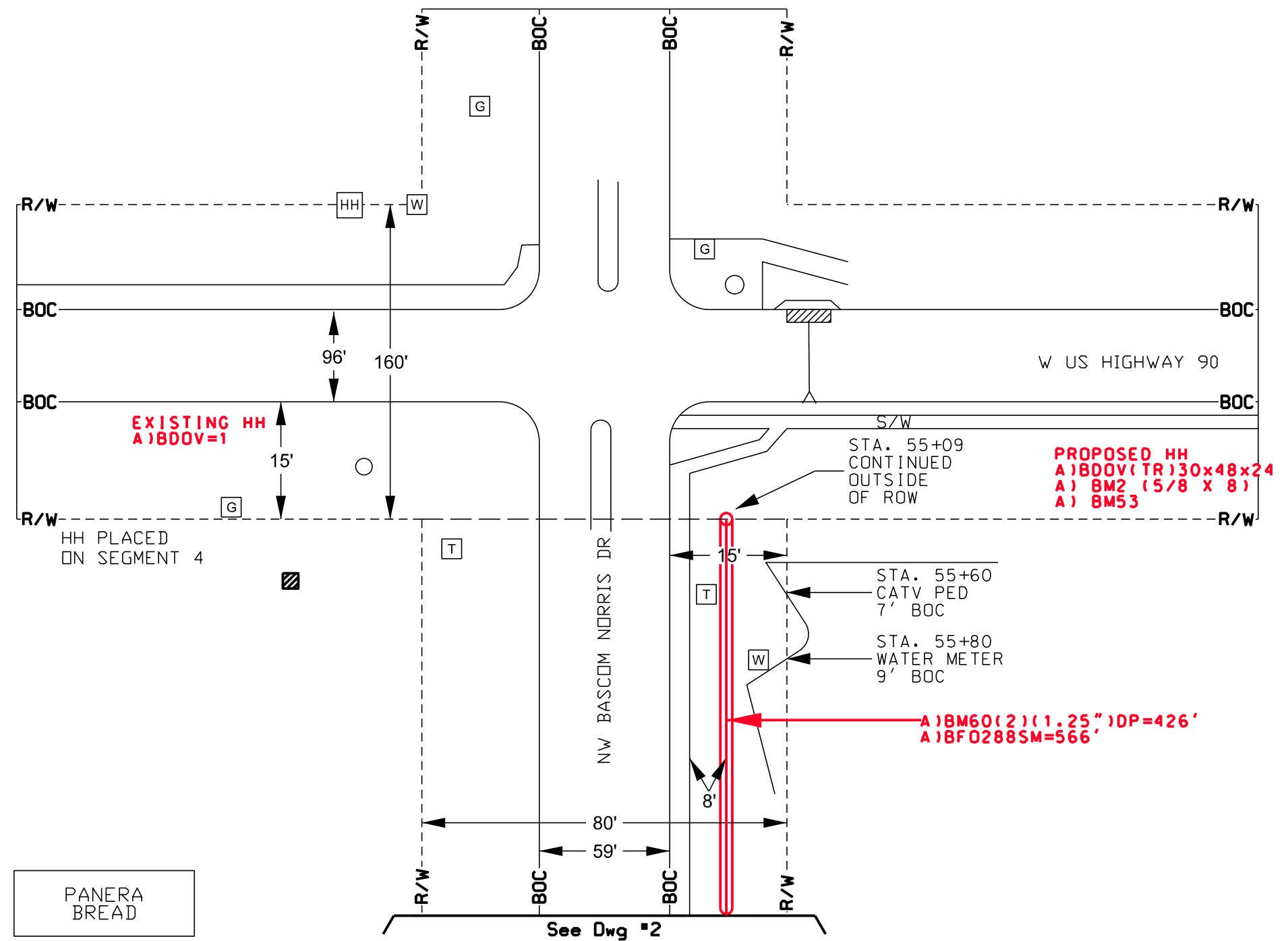


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JOB NO: FSC01005

TITLE:
LAKE CITY FL
SEGMENT 5

DWG NO: 6 OF 6

SPEED
LIMIT
45 MPH



DATE:	PROJECT PHASE:	DESCRIPTION:
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LOCATION:
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COLUMBIA COUNTY, FL

SCALE:
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VERTICAL: NTS



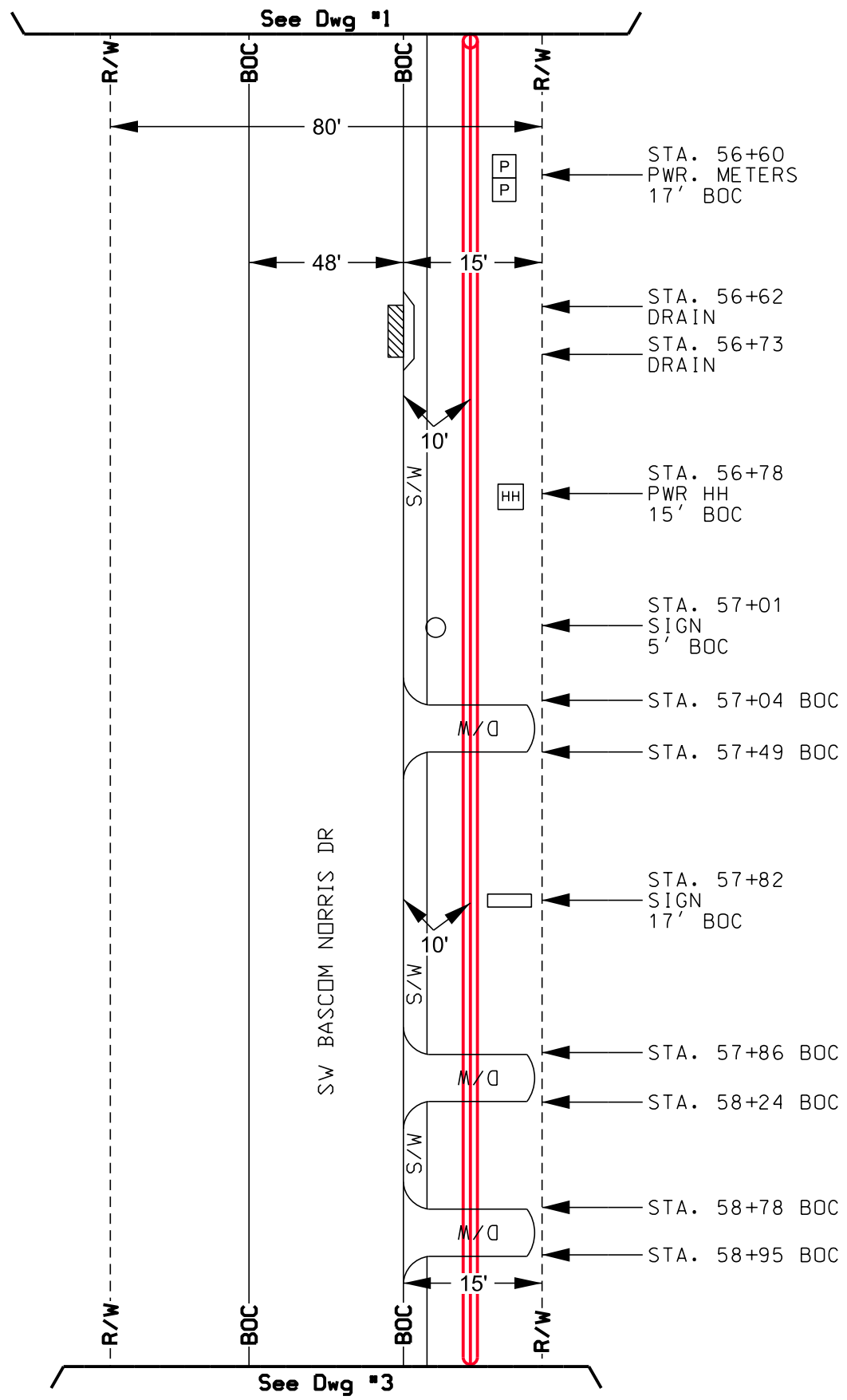
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TITLE:
LAKE CITY FL
SEGMENT 5

DWG NO:
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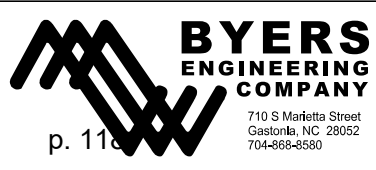
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ZAXBY'S

STRIP MALL



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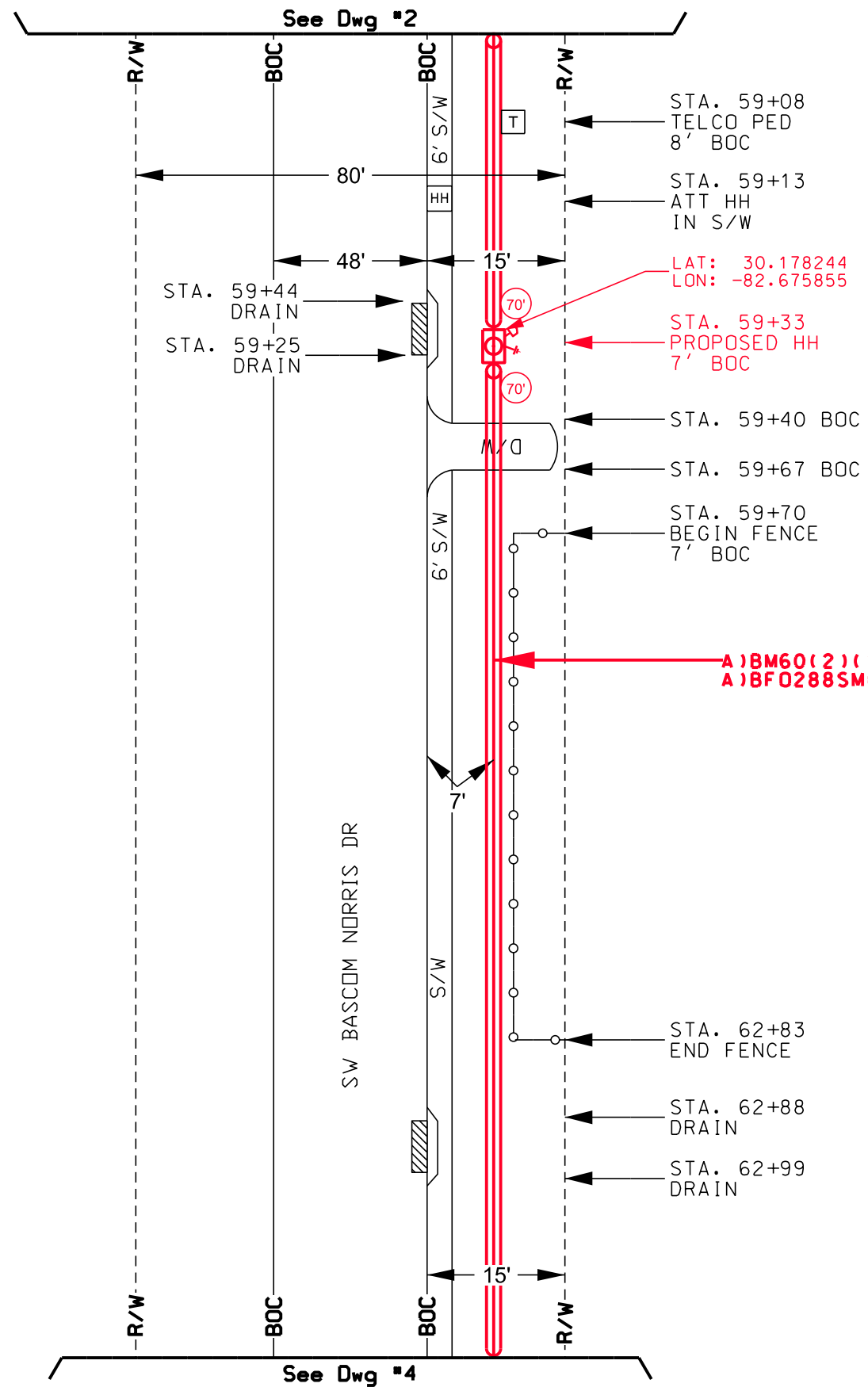


PROJECT CODE:
FSC01005

TITLE:
LAKE CITY FL
SEGMENT 5

DWG NO:
2 OF 13

SPEED
LIMIT
45 MPH



STA. 59+08
TELCO PED
8' BOC

STA. 59+13
ATT HH
IN S/W

LAT: 30.178244
LON: -82.675855

STA. 59+33
PROPOSED HH
7' BOC

PROPOSED HH
A) BDOV (TR) 30x48x24
A) BM2 (5/8 X 8)
A) BM53

STA. 59+40 BOC

STA. 59+67 BOC

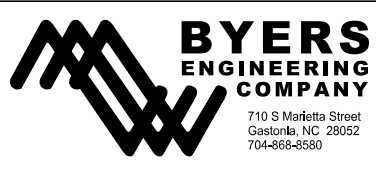
STA. 59+70
BEGIN FENCE
7' BOC

A) BM60 (2) (1.25") DP=462'
A) BF0288SM=602'

STA. 62+83
END FENCE

STA. 62+88
DRAIN

STA. 62+99
DRAIN



DATE:	PROJECT PHASE:	DESCRIPTION:
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	AS-BUILT	
	REVISED	
	REVISED(2)	
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LAKE CITY
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SCALE:
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VERTICAL: NTS



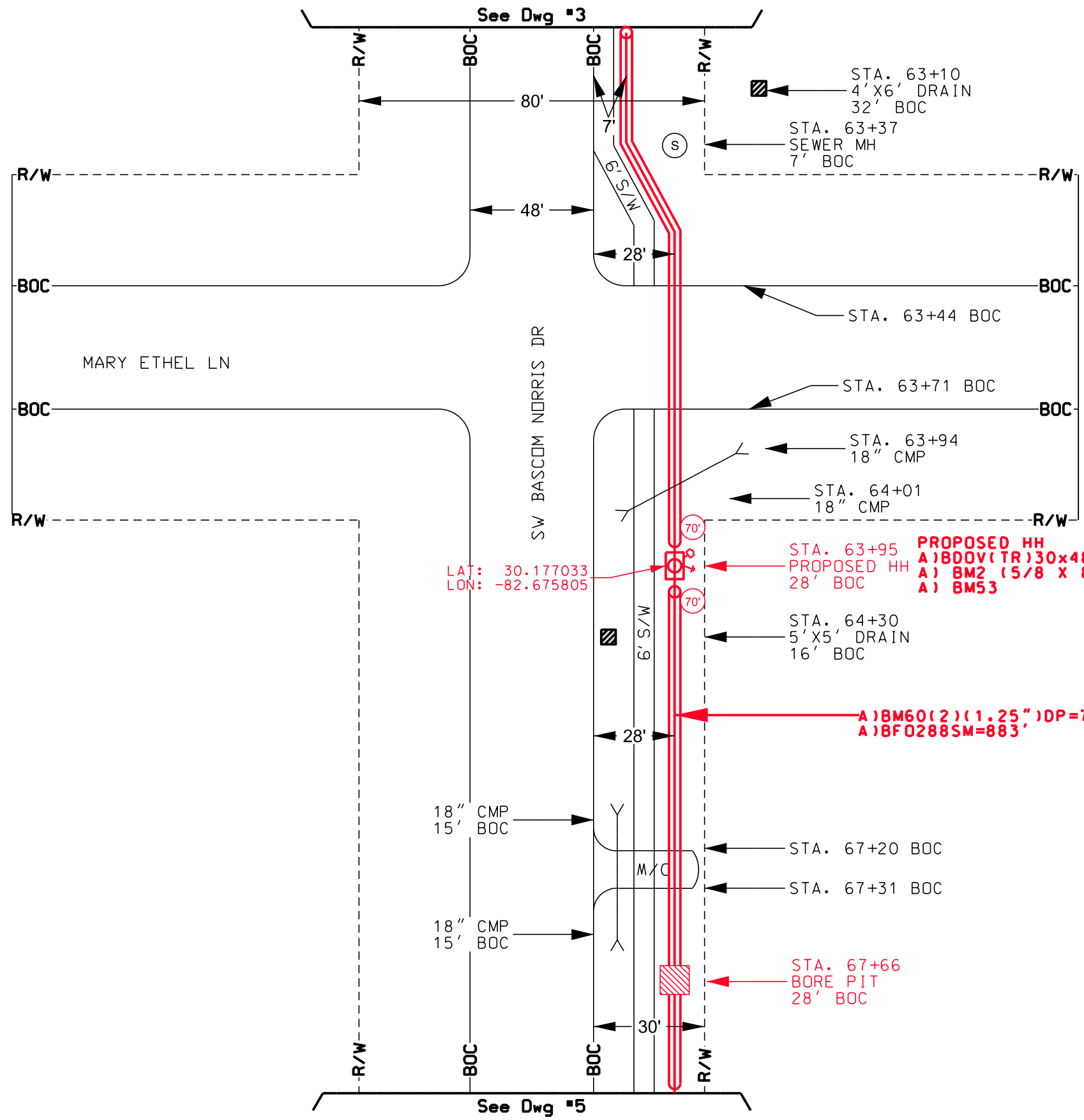
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TITLE:
LAKE CITY FL
SEGMENT 5

DWG NO:
3 OF 19

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SPEED
LIMIT
45 MPH



LAT: 30.177033
LON: -82.675805

STA. 63+95 PROPOSED HH
A) BDOV (TR) 30x48x24
A) BM2 (5/8 X 8)
A) BM53

A) BM60 (2) (1.25") DP=743'
A) BF0288SM=883'

STA. 67+66
BORE PIT
28' BOC

FAIR
GROUNDS

BYERS ENGINEERING COMPANY
710 S Marietta Street
Gastonia, NC 28052
704-868-8580

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	REVISED(2)	
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SCALE:
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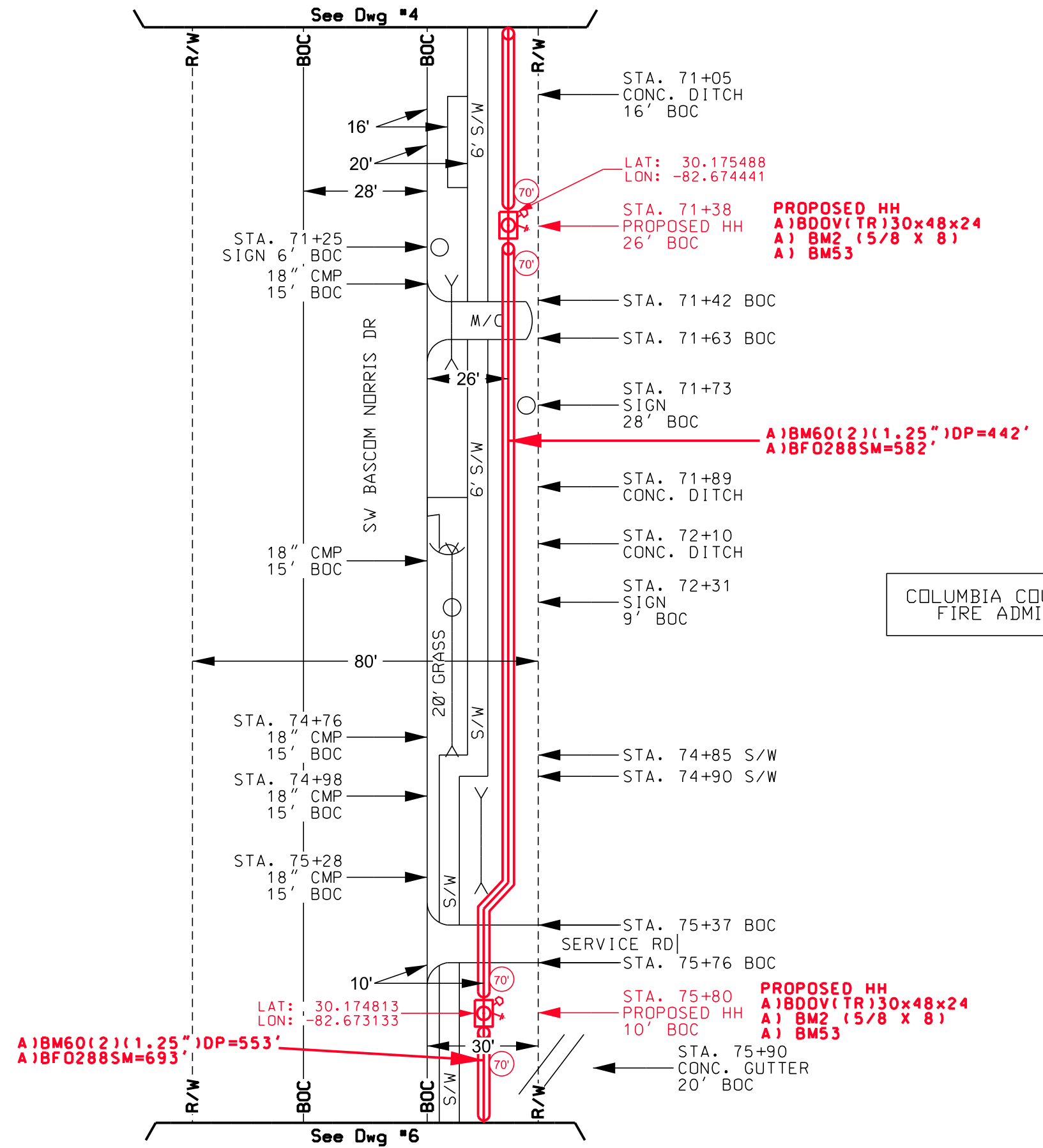
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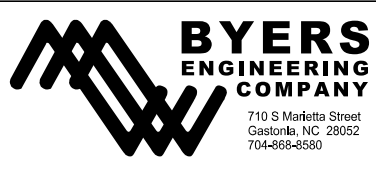
TITLE:
LAKE CITY FL
SEGMENT 5

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SPEED
LIMIT
45 MPH



COLUMBIA COUNTY
FIRE ADMIN.



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	REVISED	
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VERTICAL: NTS



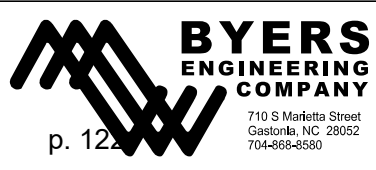
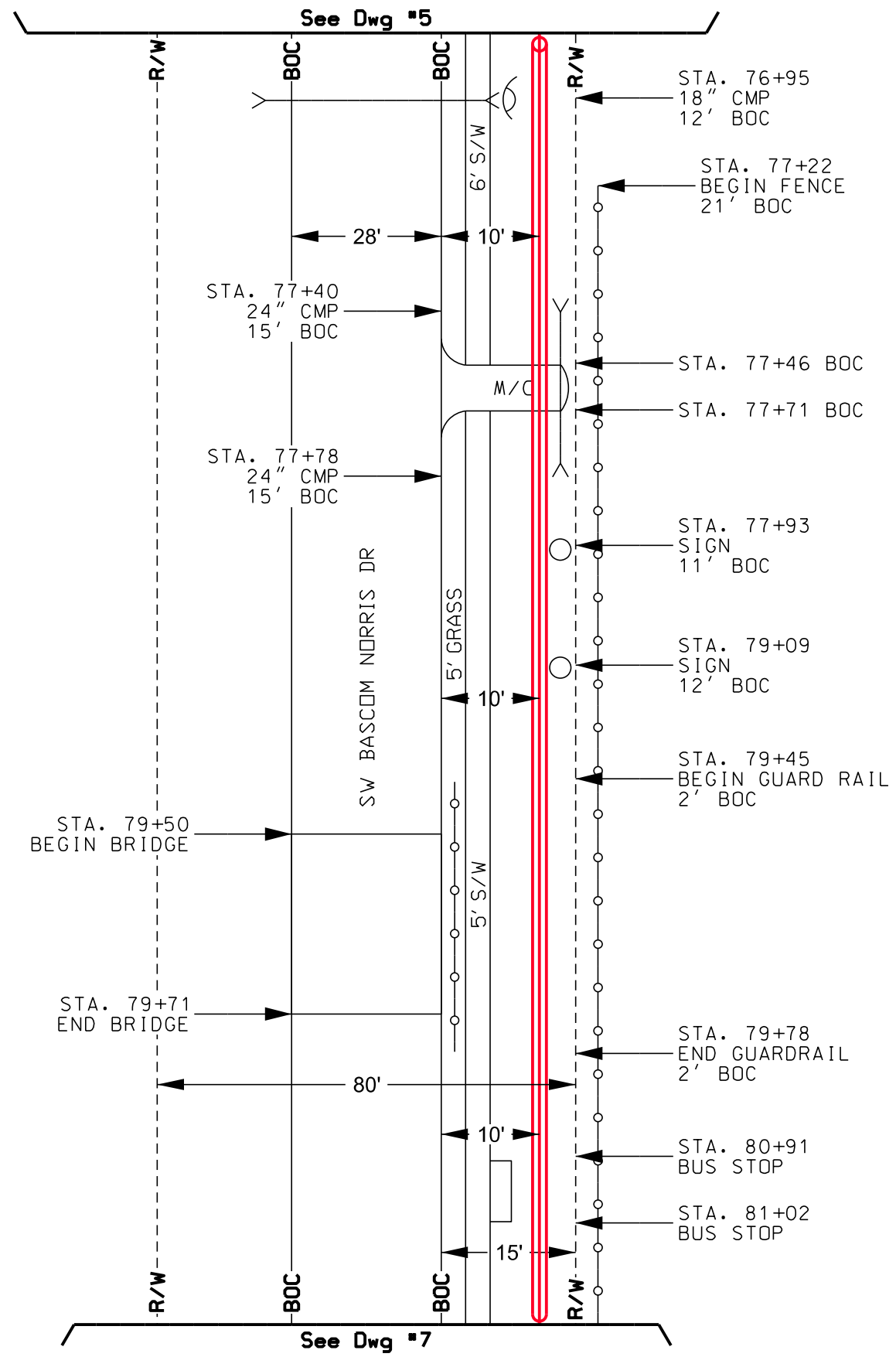
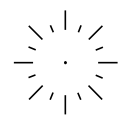
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LAKE CITY FL
SEGMENT 5

DWG NO:
5 OF 121

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COLUMBIA COUNTY, FL

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VERTICAL: NTS

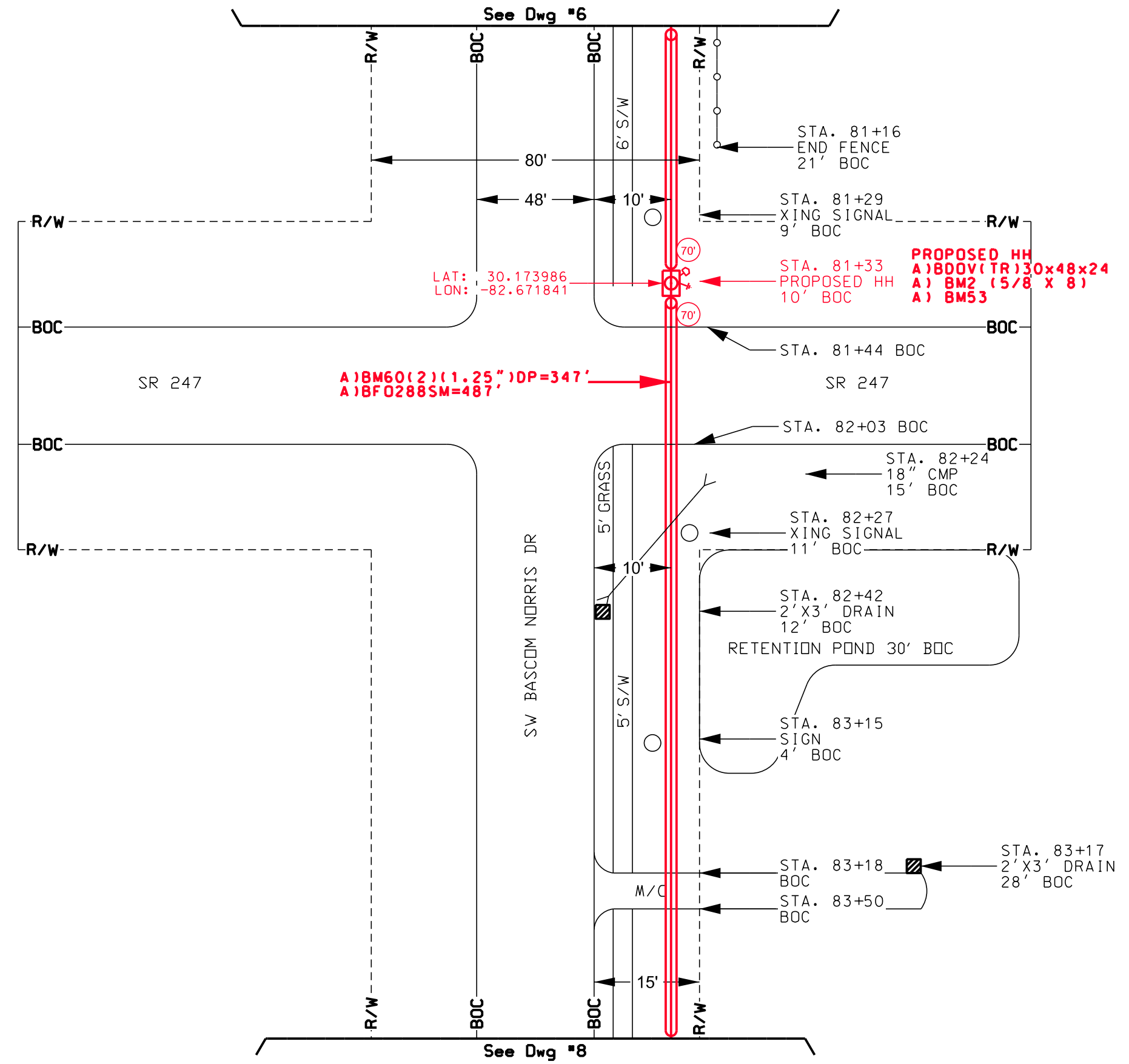


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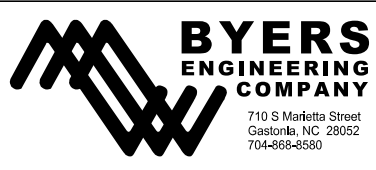
TITLE:
LAKE CITY FL
SEGMENT 5

DWG NO:
6 OF 13

SPEED
LIMIT
45 MPH



MARATHON
GAS



DATE:	PROJECT PHASE:	DESCRIPTION:
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	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
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VERTICAL: NTS

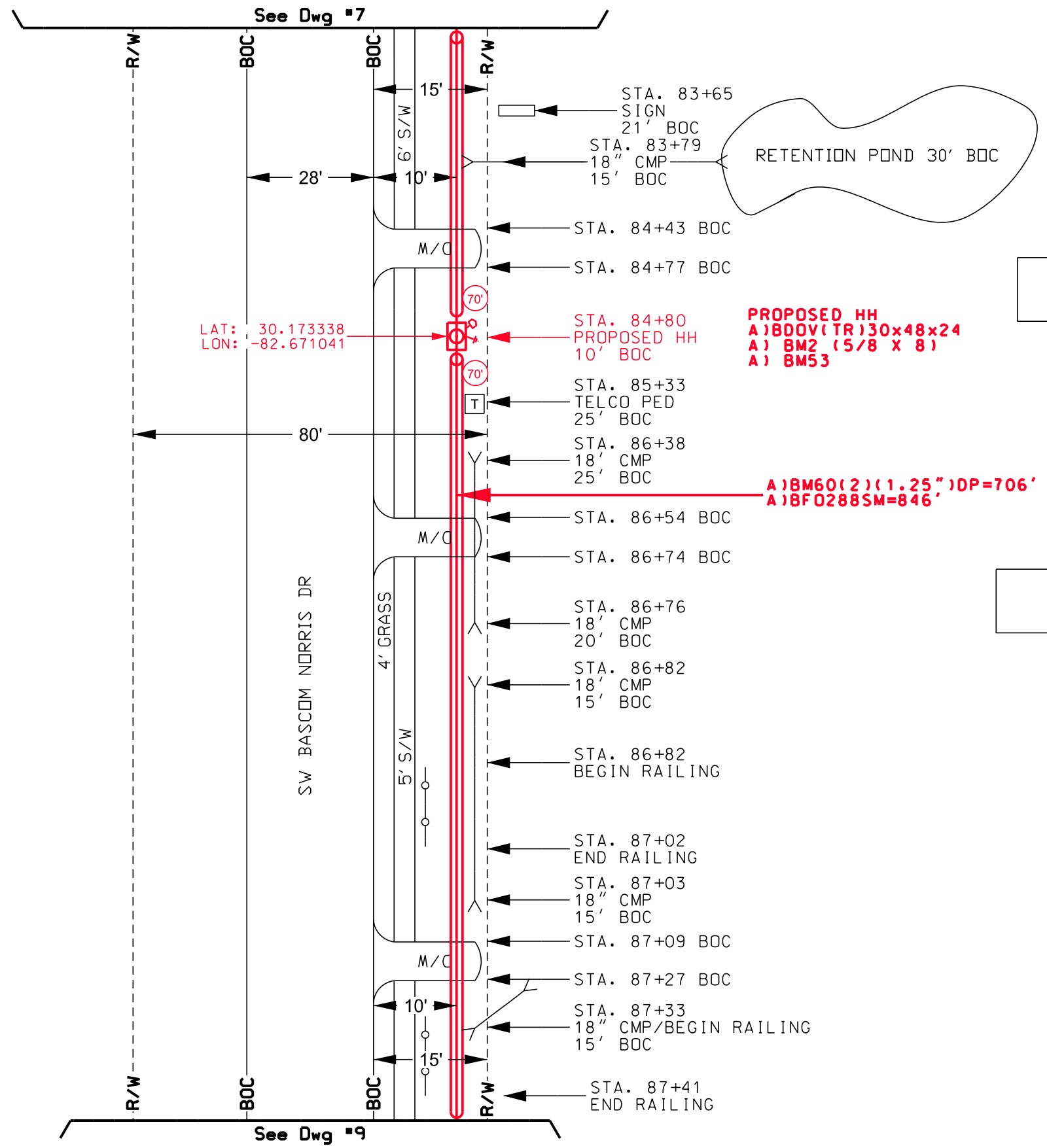


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TITLE:
LAKE CITY FL
SEGMENT 5

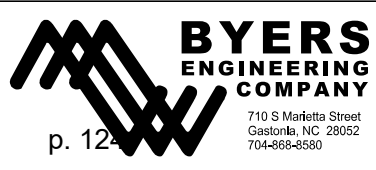
DWG NO:
7 OF p1323

SPEED
LIMIT
45 MPH



ALLSTATE

713



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS

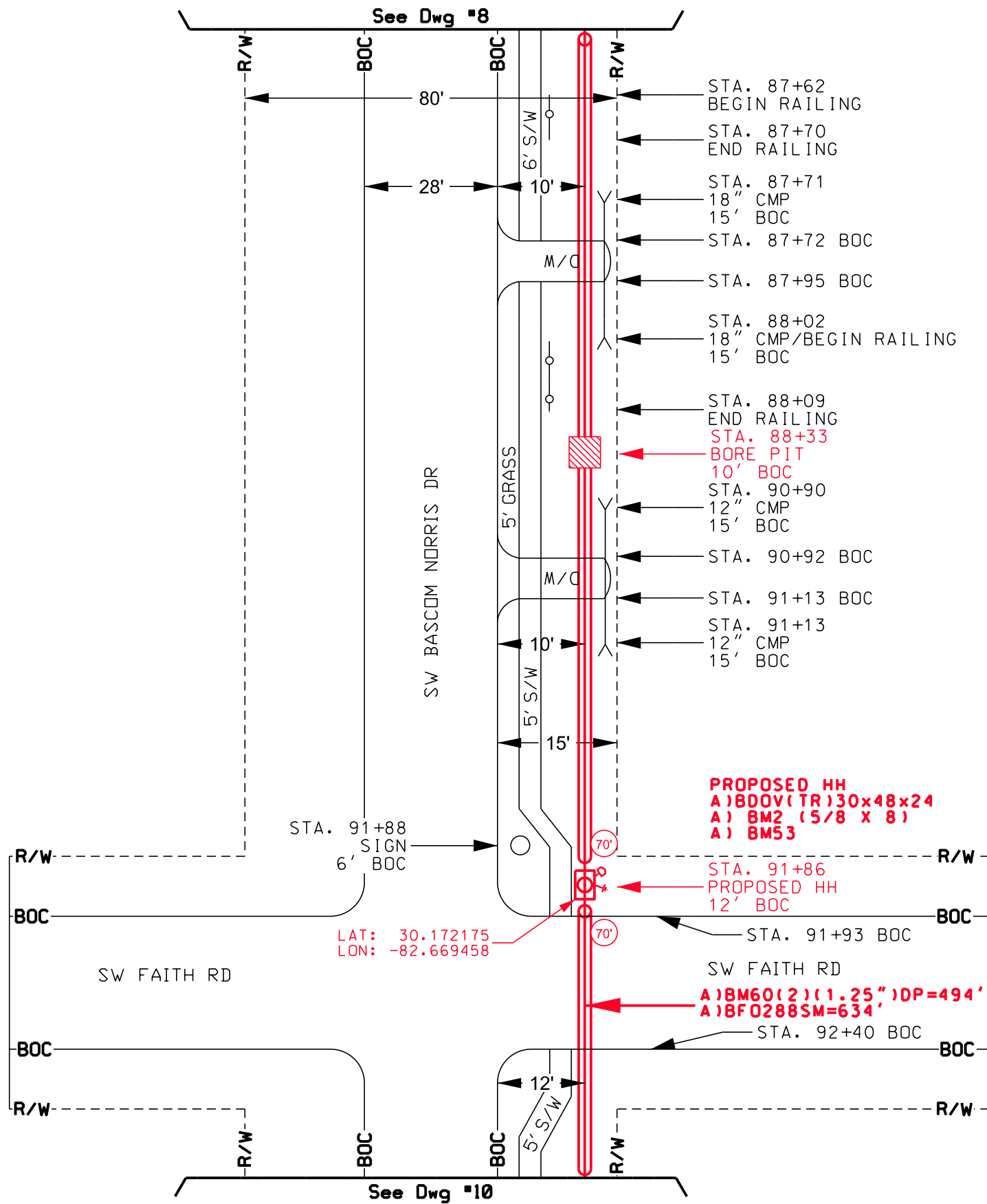


PROJECT CODE:
FSC01005

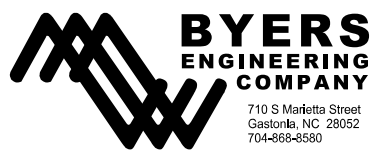
TITLE:
LAKE CITY FL
SEGMENT 5

DWG NO:
8 OF 13

SPEED
LIMIT
45 MPH



737



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

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LOCATION: LAKE CITY
COLUMBIA COUNTY, FL

SCALE: HORIZONTAL: NTS
VERTICAL: NTS

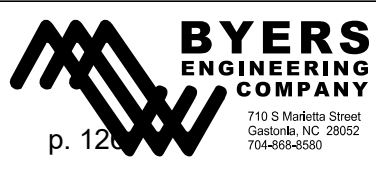
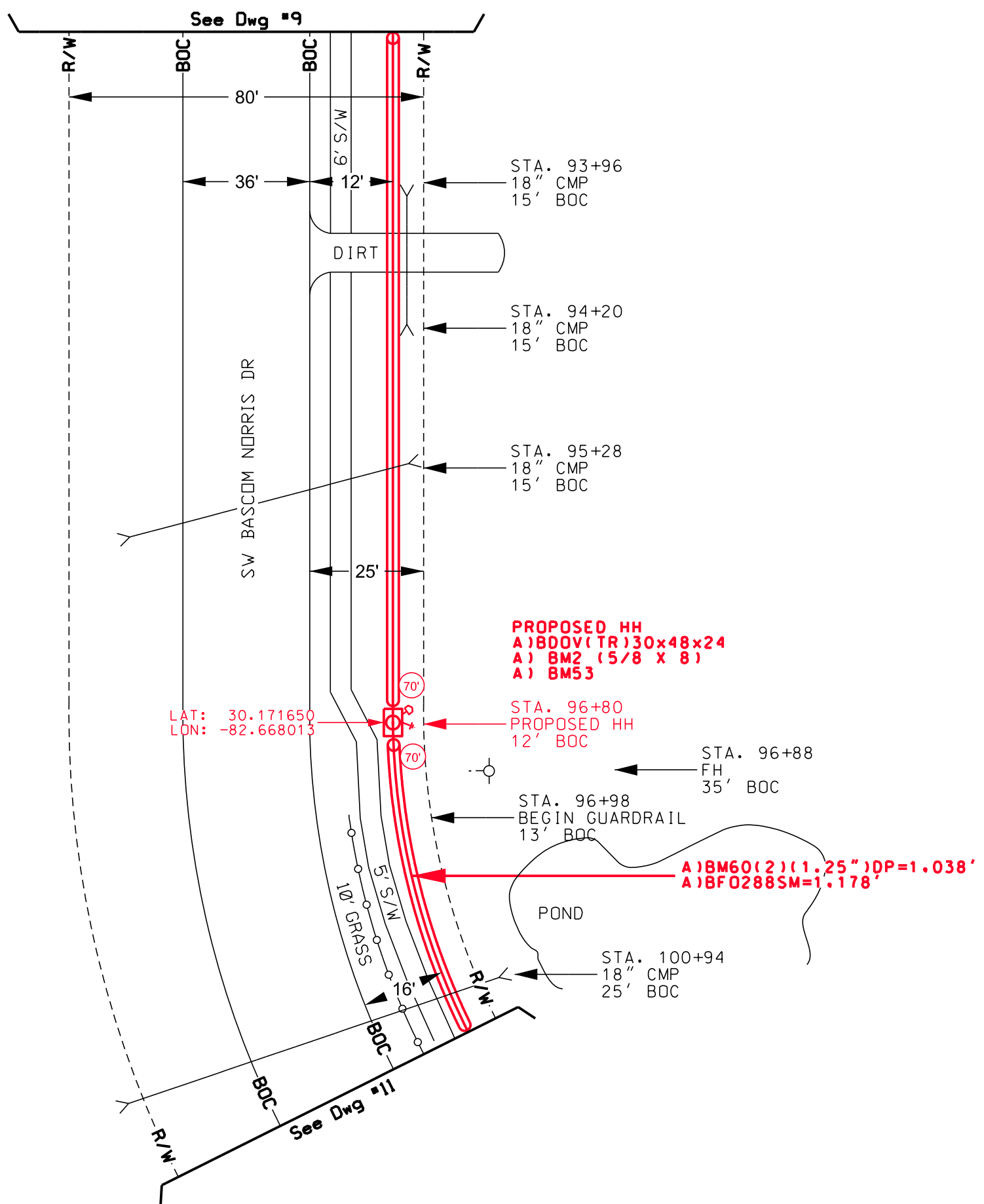


PROJECT CODE:
JOB NO: FSC01005

TITLE: LAKE CITY FL
SEGMENT 5

DWG NO: 9 OF 125

SPEED
LIMIT
45 MPH



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
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	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

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LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS

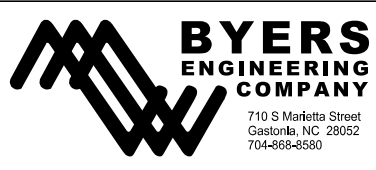
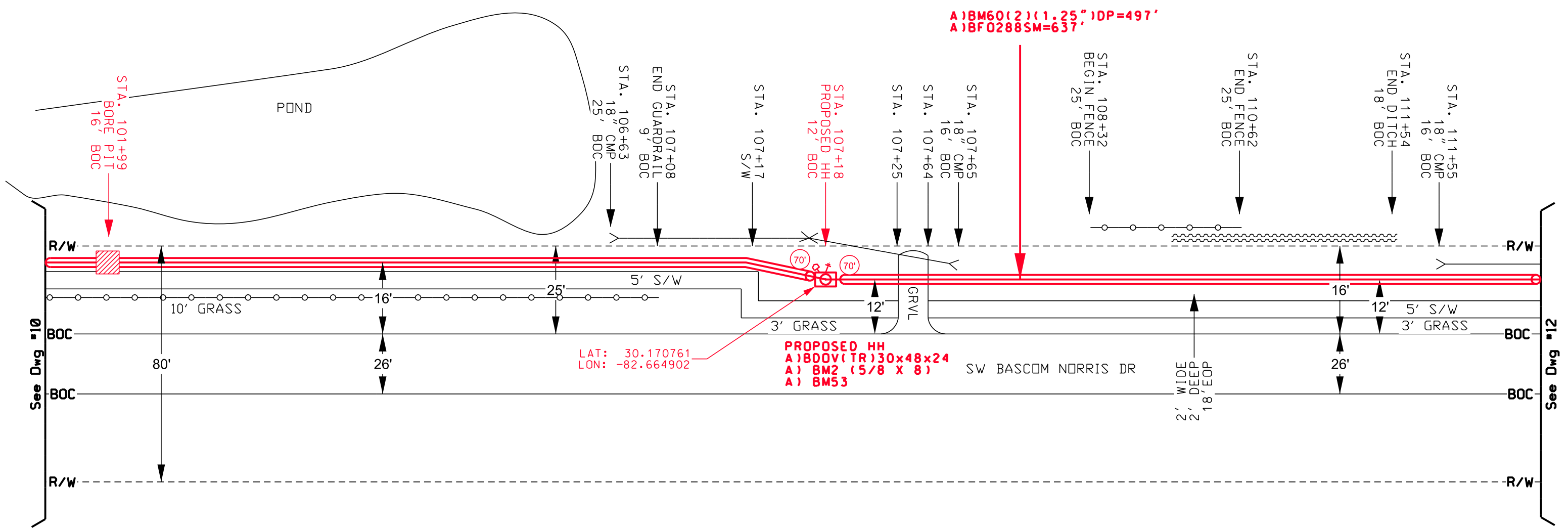


PROJECT CODE:
FSC01005

TITLE:
LAKE CITY FL
SEGMENT 5

DWG NO:
10 OF 13

SPEED
LIMIT
45 MPH



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
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	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

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LOCATION: LAKE CITY, COLUMBIA COUNTY, FL

SCALE: HORIZONTAL: NTS
VERTICAL: NTS



PROJECT CODE: FSC01005

JOB NO: FSC01005

TITLE: LAKE CITY FL SEGMENT 5

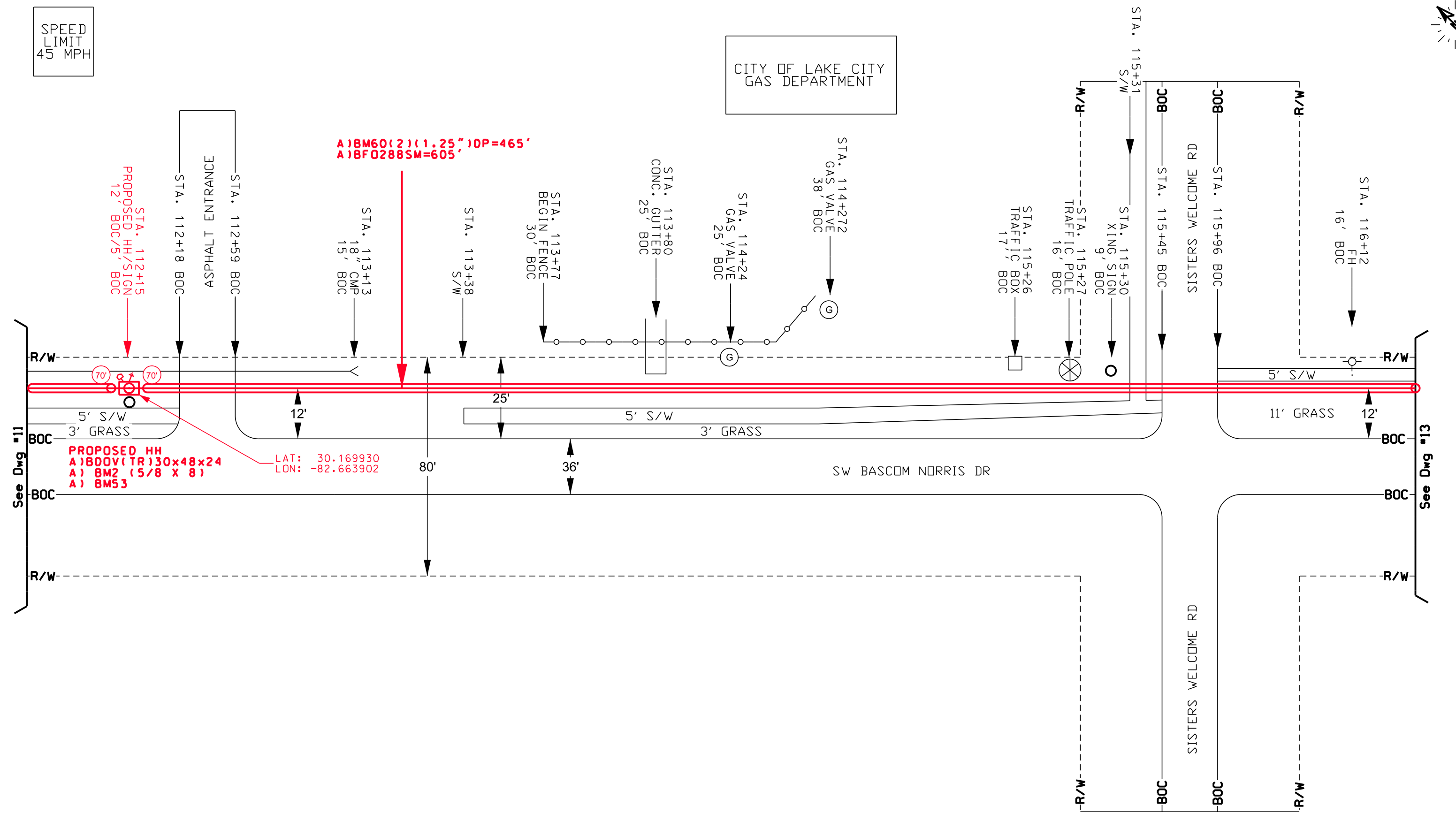
DWG NO: 11 OF 127

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SPEED
LIMIT
45 MPH



CITY OF LAKE CITY
GAS DEPARTMENT



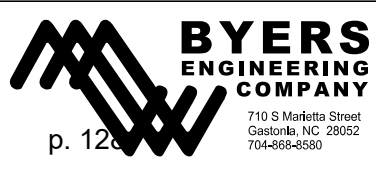
A) BM60(2) (1.25") DP=465'
A) BF0288SM=605'

PROPOSED HH
A) BDOV (TR) 30x48x24
A) BM2 (5/8 X 8)
A) BM53

LAT: 30.169930
LON: -82.663902

See Dwg #11

See Dwg #13



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
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	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

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LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
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VERTICAL: NTS



PROJECT CODE:
JOB NO:
FSC01005

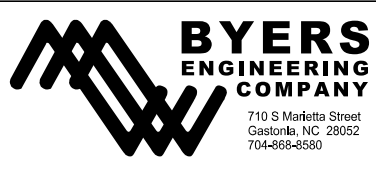
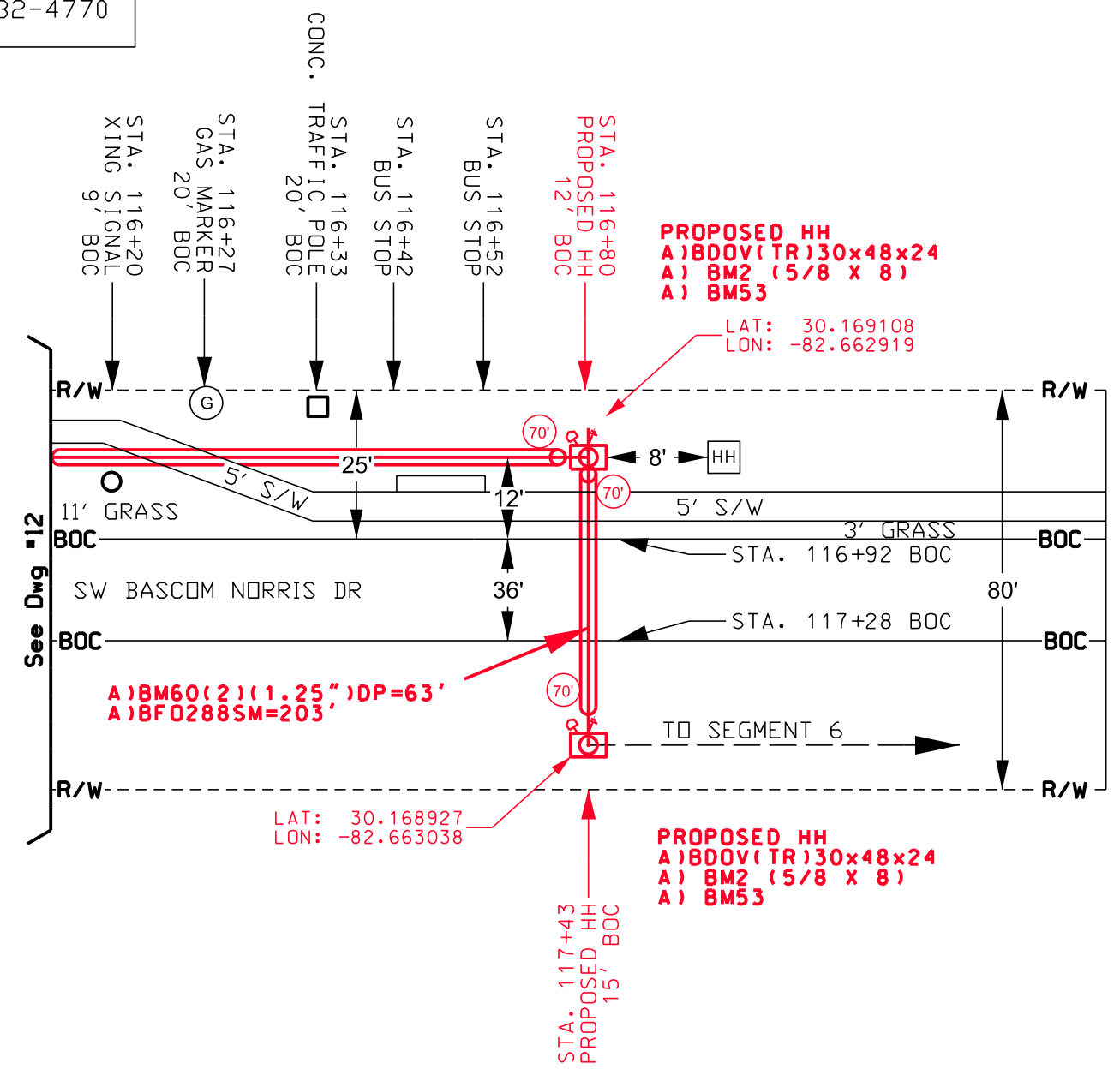
TITLE:
LAKE CITY FL
SEGMENT 5

DWG NO:
12 OF 13

SPEED
LIMIT
45 MPH



FLORIDA GAS
TRANSMISSION
COMPANY
1-800-432-4770



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
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	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

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LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS



PROJECT CODE:
JOB NO: FSC01005

TITLE:
LAKE CITY FL
SEGMENT 5

DWG NO:
13 OF p1329



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 12/3/2020 Meeting Date: 12/17/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility Permit from Hargray of Florida to run a cable along SW Bascom Norris Drive Segment 7

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 12/01/2020 Permit No. _____ County Road Bascom Norris Drive Section No. _____

Permittee Hargray of Florida

Address 8324 Baymeadows Way Suite 102 Jacksonville, FL 32256 Telephone Number 904-229-6538

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain directional bore 6,234' (2) 1.25" HDPE innerducts equipped with fiber optic cable and place (13) 30" x 48" x 24" vaults

FROM: _____ TO: _____

Submitted for the Utility Owner by: Keith Ratteree - Design Engineer Keith Ratteree _____ 12/01/2020
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). IF YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 07/31/2020 to the following utility owners Comcast, MCI, AT&T, TECO People Gas, Traffic Control Devices

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at 607 NW Quinten Street Lake City, FL 32055 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 10 days after issuance of permit, and shall be completed within 60 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between NW Bascom Norris and SW Bascom Norris within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Keith Ratteree
Permittee

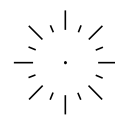
Place Corporate Seal

Keith Ratteree

Digitally signed by Keith Ratteree
DN: cn=Keith Ratteree, o=Hargray of Florida, ou=Gr.
Design Engineer,
email=Keith.Ratteree@hargrayfiber.com, c=US
Date: 2020.12.01 15:51:58 -0500

Signature and Title

Attested



LAKE CITY, FL
 LAKE CITY PROJECT
 SEGMENT 7

COLUMBIA COUNTY, FL

PROJECT: CONSTRUCTION

BYERS
ENGINEERING
COMPANY

710 S Marietta Street
 Gastonia, NC 28052
 704-868-8580

DATE:	PROJECT PHASE:	DESCRIPTION:
07/17/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
 FOLLOW DETAIL SHEETS FOR
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LOCATION:
 LAKE CITY, FL

SCALE:
 HORIZONTAL: NTS
 VERTICAL: NTS

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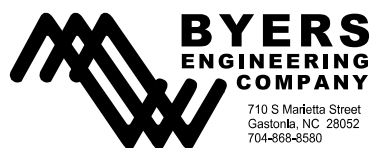
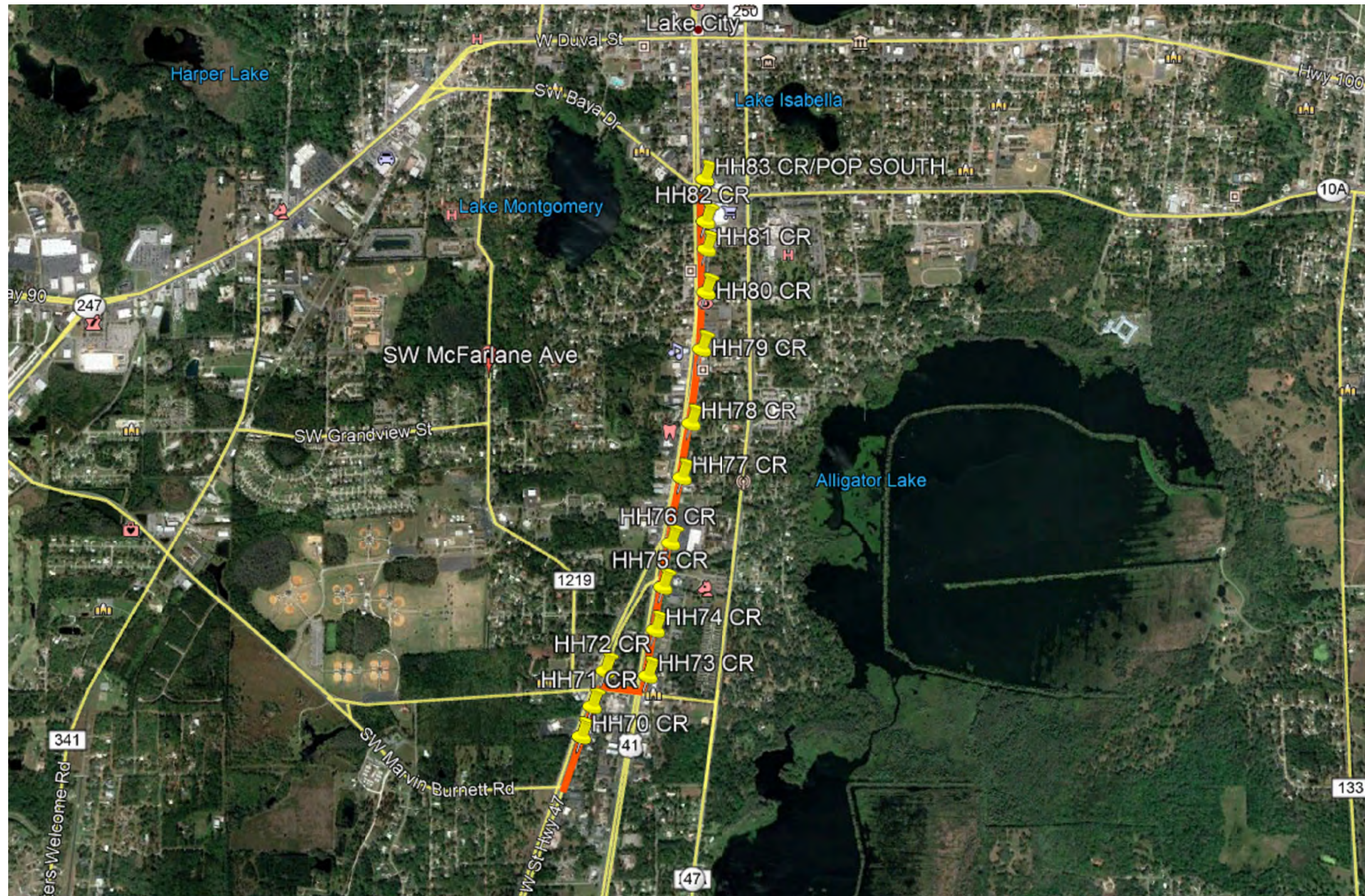
PROJECT CODE:

JOB NO: FSC01005

TITLE: LAKE CITY PROJECT
 SEGMENT 7

DWG NO: 1 OF 6

VICINITY MAP



DATE:	PROJECT PHASE:	DESCRIPTION:
07/17/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

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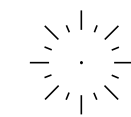


PROJECT CODE:
 FSC01005

TITLE:
 LAKE CITY PROJECT
 SEGMENT 7

DWG NO:
 2 OF p6135

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SHEET LIST

COVER SHEET
 VICINITY MAP
 SHEET INDEX
 LEGEND
 EROSION CONTROL
 BORE DETAILS

DRAWING SHEETS 1-18

M.O.T
 102-601
 102-602
 102-611
 102-612
 102-660

MAINTENANCE OF TRAFFIC PLANS INCLUDED WITH DRAWING

CONSTRUCTION NOTES:
 1) SIDEWALK TO BE REMOVED AND REPLACED AS NEEDED FOR BORE AND CORE
 2) RESTORATION PER FDOT STANDARDS
 3) UTILITY LOCATIONS (TELEPHONE AND NON-TELEPHONE) ARE TO BEST INFORMATION AND APPROXIMATE ONLY. SEE OWNERS & CONTRACTORS FOR VERIFICATION OF EXACT LOCATION PRIOR TO WORK OPERATIONS.
 4) CALL FOR INSPECTIONS.
 5) RESTORE ALL EXCAVATIONS TO ORIGINAL OR BETTER.
 6) ALL TRENCHES WILL BE OPENED AND MAINTAINED FOLLOWING STANDARDS.
 IT IS RECOMMENDED THAT AND DIGGING, SOFT, SOFT DIGGING, VACUUM EXCAVATION ETC. BE USED IN THE 24" TOLERANCE ZONE TO EXPOSE UNDERGROUND FACILITIES.
 7) CALL SUNSHINE STATE ONE CALL FLORIDA, INC AT 811 TO REQUEST A LOCATE OF ANY UNDERGROUND FACILITIES AT YOUR EXCAVATION SITE.
 8) CONTRACTOR TO PROVIDE A NOTICE OF COMMENCEMENT TO THE PERMIT AGENCY ENGINEERING DEPARTMENT 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.
 9) MAINTAIN 18" VERTICAL CLEARANCE, 6' HORIZONTAL CLEARANCE BETWEEN EXISTING UTILITIES AND 36" COVER.
 10) ALL WORK PERFORMED WITHIN THE FDOT RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FDOT DESIGN STANDARDS, THE LATEST EDITION OF THE SPECIFICATIONS FOR ROAD AND BRODGE CONSTRUCTION AND THE 2017 UTILITY ACCOMMODATION MANUAL. PERMITEE SHALL NOT BEGIN A DIRECTIONAL BORE ACROSS A STATE ROAD UNTIL A FDOT INSPECTOR IS PRESENT AT THE JOB SITE AND AGREES THAT PROPER PREPARATIONS HAVE BEEN MADE.

MAINTENANCE AND TRAFFIC:
 WORKERS WILL UTILIZE FDOT M.O.T 102-602 & 102-660 FOR THE PROPOSED WORK SHOWN THROUGHOUT THESE DRAWINGS

SEE COVERS DWG 6 OF 7
 EROSION CONTROL

ALL KNOWN
 VISIBLE
 UTILITIES
 HAVE BEEN
 IDENTIFIED

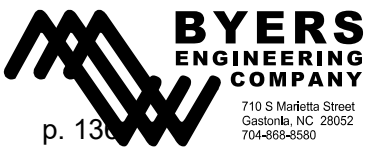
CALL BEFORE YOU DIG



FLORIDA
 DIAL 811 or
 1-800-432-4770
 www.call811.com

TWO FULL BUS. DAYS BEFORE YOU DIG

IT IS THE CONTRACTORS RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE, THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.



BYERS
 ENGINEERING
 COMPANY

710 S Marietta Street
 Gastonia, NC 28052
 704-868-8580

p. 13

DATE:	PROJECT PHASE:	DESCRIPTION:
07/17/2020	DESIGN	CONSTRUCTION
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	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

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LOCATION:
 LAKE CITY, FL

SCALE:
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 VERTICAL: NTS



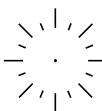
HARGRAY

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 FSC01005

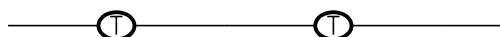
TITLE:
 LAKE CITY PROJECT
 SEGMENT 7

DWG NO:
 3 OF 6

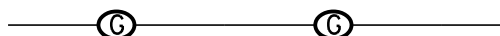


LEGEND

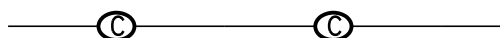
UNDERGROUND UTILITY (TELEPHONE)



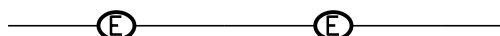
UNDERGROUND UTILITY (GAS)



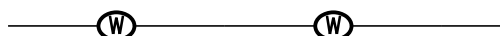
UNDERGROUND UTILITY (CATV)



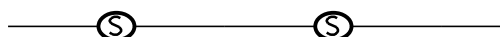
UNDERGROUND UTILITY (POWER)



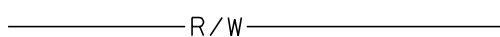
UNDERGROUND UTILITY (WATER)



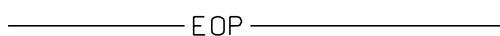
UNDERGROUND UTILITY (SEWER)



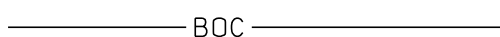
RIGHT-OF-WAY



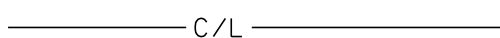
EDGE OF PAVEMENT



BACK OF CURB



CENTER LINE



DITCH LINE



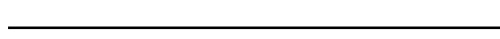
PROPOSED AERIAL CABLE



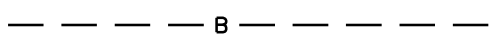
PROPOSED TRENCH / BURIED CABLE



EXISTING AERIAL CABLE



EXISTING TRENCH / BURIED CABLE



LOOP / COIL



FIBER OPTIC MARKER POST



RAILROAD



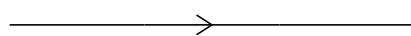
SHRUBBERY / TREE



NORTH ARROW



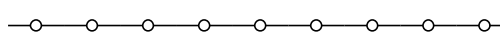
OVERHEAD GUY



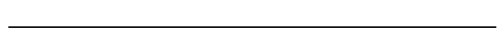
GUY AND ANCHOR



FENCE



GUARDRAIL



EXISTING HANDHOLE (H/H),
MANHOLE (M/H) OR PULLBOX



PROPOSED HANDHOLE (H/H),
MANHOLE (M/H) OR PULLBOX



POLE



BORE PIT 4X4X4)



STORM DRAIN (CATCH BASIN)



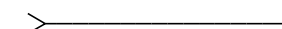
CUT AND RESTORE



BOND/GROUNDING 8FT GROUND ROD



CULVERT (SIZE INDICATED ON PRINT)



WATER METER



TELCO PED



CATV PED



POWER PED



GAS VALVE



FIRE HYDRANT



WATER VALVE



SEWER



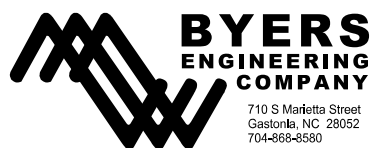
EXISTING COMMUNICATIONS MANHOLE (M/H)



STREET LIGHT



CELL TOWER



DATE:	PROJECT PHASE:	DESCRIPTION:
07/17/2020	DESIGN	CONSTRUCTION
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	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

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HORIZONTAL: NTS
VERTICAL: NTS

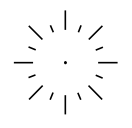


PROJECT CODE:
JOB NO: FSC01005

TITLE:
LAKE CITY PROJECT
SEGMENT 7

DWG NO:
4 OF p6137

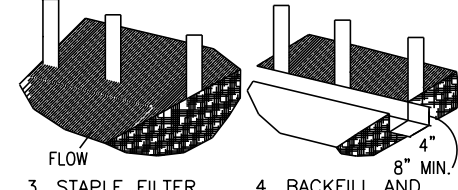
INFORMATION ON THIS DOCUMENT IS PROPRIETARY AND SHALL NOT BE USED, COPIED, REPRODUCED OR DISCLOSED IN WHOLE OR IN PART WITHOUT WRITTEN CONSENT



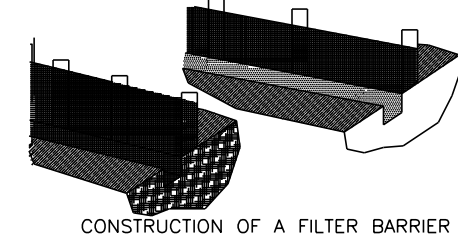
EROSION CONTROL NOTES

- CAUTION: ALL UTILITY LOCATIONS ARE APPROXIMATE AND MUST BE LOCATED PRIOR TO CONSTRUCTION.
- VEGETATION CLEARING WILL BE KEPT TO THE ABSOLUTE MINIMUM NECESSARY FOR CONSTRUCTION.
- MATERIAL RESULTING FROM EXCAVATION WILL NOT BE PLACED IN SUCH A MANNER THAT IT IS DISPERSED BY CURRENT OR OTHER FORCES. THE MATERIAL SHOULD BE COLLECTED AND CONTAINED AT ONE SITE AS APPROPRIATE.
- HEAVY EQUIPMENT WORKING IN WETLANDS WILL BE PLACED ON MATS OR LOW GROUND PRESSURE EQUIPMENT USED DURING CONSTRUCTION TO LIMIT SOIL DISTURBANCE TO THE MINIMUM AREA REQUIRED TO INSTALL THE FIBER OPTIC SYSTEM ONLY.
- NO STAGING AREAS OR TEMPORARY ACCESS ROADS WILL BE PLACED IN WETLANDS.
- APPROPRIATE SILTATION AND EROSION CONTROLS WILL BE USED AND MAINTAINED IN EFFECTIVE OPERATING CONDITION DURING CONSTRUCTION, AND ALL EXPOSED SOIL AND FILLS WILL BE PERMANENTLY STABILIZED AT THE EARLIEST PRACTICABLE DATE.
- SEDIMENT CONTROL FENCE (SILT FENCE) SHOULD BE INSTALLED AND MAINTAINED FOR THE DURATION OF THE CONSTRUCTION. SILT FENCE WILL BE INSTALLED ALONG AND WITHIN RIGHT-OF-WAY LINE (12 FT AWAY FROM EDGE OF R.O.W.), IF BODY OF WATER OR POTENTIAL WETLAND IS LOCATED WITHIN 60 FT FROM THE EDGE OF THE R.O.W. ANY OTHER SITUATIONS WILL BE APPROVED BY THE ENGINEER.
- WHEN CONSTRUCTING IN WETLANDS, THE TOP 6 TO 12 INCHES OF THE TRENCH WILL BE BACK FILLED WITH TOPSOIL FROM THE TRENCH.
- EXCESS MATERIAL WILL BE REMOVED FROM THE WETLAND AND PLACED ON UPLAND AREAS IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- EXPOSED SLOPES OF STREAM BANKS WILL BE RESTORED TO THEIR ORIGINAL CONTOURS AND STABILIZED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- ANY TEMPORARY FILLS MUST BE REMOVED IN THEIR ENTIRETY AND THE AFFECTED AREAS RETURNED TO THEIR PRE-EXISTING CONDITION.
- ANY DISTURBED AREA WILL BE RE-SEEDED WITH NATIVE GRASS SEEDS, AND SEDIMENT CONTROL FENCE SHOULD BE REMOVED UPON COMPLETION OF CONSTRUCTION IMMEDIATELY.
- WHEN CONSTRUCTING IN CITY LIMITS, ALL ROADWAY DRAINS SUCH AS INLETS NEAR CURBS OR DROP INLET ON ROADWAY WHICH ARE LOCATED IN THE R.O.W., SHALL BE PROTECTED WITH TYPICAL INLET SEDIMENT FILTERS. THESE FILTERS WILL BE REMOVED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- ALL CABLE MARKERS TO BE PLACED AS FAR BACK TO R.O.W. LINE AS POSSIBLE.
- ALL HARD SURFACE THOROUGHFARES TO BE DIRECTIONAL BORED MINIMUM 36 INCHES BELOW SURFACE, MINIMUM 5 FT FROM EDGE OF PAVEMENT TO BE CROSSED.
- ALL HARD SURFACE DRIVEWAYS TO BE DIRECTIONAL DRILLED.

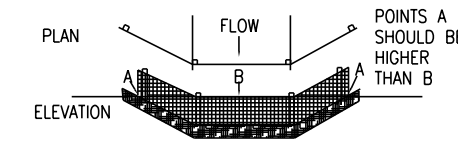
- SET THE STAKES.
- EXCAVATE A 4"x4" TRENCH LINE OF STAKES.



- STAPLE FILTER MATERIAL TO STAKES AND EXTEND IT INTO THE TRENCH.
- BACKFILL AND COMPACT THE EXCAVATED SOIL.



CONSTRUCTION OF A FILTER BARRIER



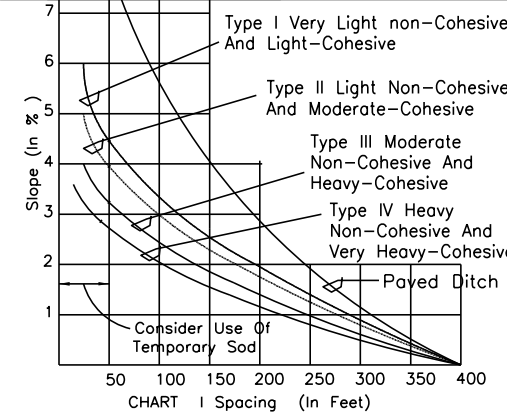
PROPER PLACEMENT OF A FILTER BARRIER IN A DRAINAGE WAY

FILTER BARRIER CONSTRUCTION DETAIL

N.T.S. (D-910)

NOTE: Spacings shown in this chart are based on generalized conditions and should be adjusted based on actual site performance or hydraulic computations.

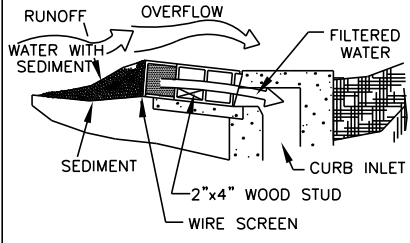
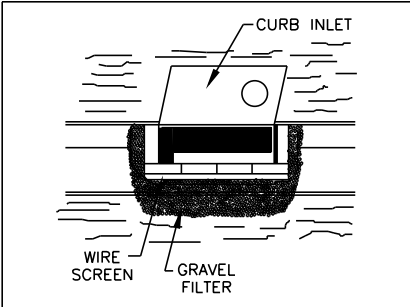
SOILS		FLOW RATES (CFS)	
Cohesive	Non-Cohesive		
Firm Loam	Fine Sand	Very Light	<5
Clay Sands	Course Sand	Light	>5 <10
Clays	Gravels	Moderate	>10 <15
Hardpans	Sandy Loam	Heavy	>15 <25
	Silt Loam	Very Heavy	>25 <40



RECOMMENDED SPACING FOR TYPE I AND TYPE II HAY BALE BARRIERS, AND TYPE III AND TYPE IV SILT FENCES AND PAVED DITCH HAY BALE BARRIERS

SPACING RECOMMENDATION FOR SILT FENCES & HAY BALES

N.T.S. (D-906)

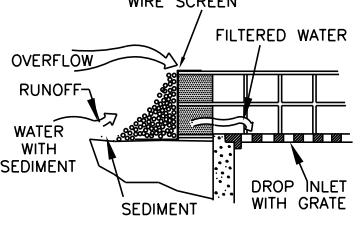
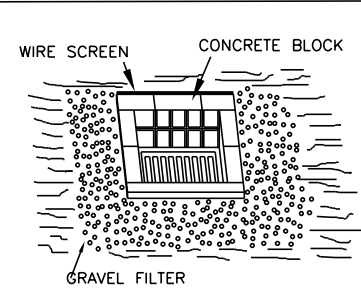


SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE AT CURB INLETS WHERE AN OVERFLOW CAPABILITY IS NECESSARY TO PREVENT EXCESSIVE PONDING IN FRONT OF THE STRUCTURE.

BLOCK & GRAVEL CURB INLET SEDIMENT FILTER

N.T.S. (D-902)

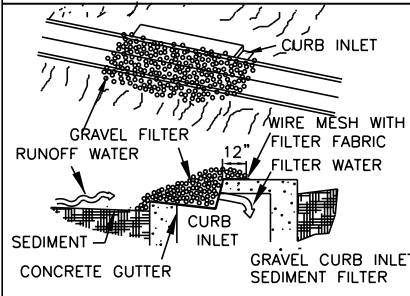


SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE HEAVY FLOWS ARE EXPECTED AND WHERE AN OVERFLOW CAPACITY IS NECESSARY TO PREVENT EXCESSIVE PONDING AROUND THE STRUCTURE.

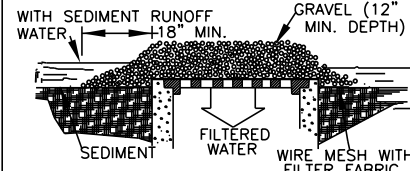
BLOCK & GRAVEL DROP INLET SEDIMENT FILTER

N.T.S. (D-904)



SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE AT CURB INLETS WHERE PONDING IN FRONT OF THE STRUCTURE NOT LIKELY TO CAUSE INCONVENIENCE OR DAMAGE TO ADJACENT STRUCTURES AND UNPROTECTED AREAS.

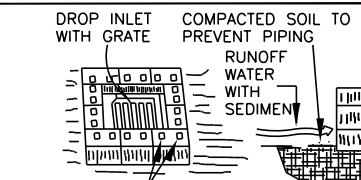


SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE HEAVY CONCENTRATED FLOWS ARE EXPECTED, BUT NOT WHERE PONDING AROUND THE STRUCTURE MIGHT CAUSE EXCESSIVE INCONVENIENCE OR DAMAGE TO ADJACENT STRUCTURES AND UNPROTECTED AREAS.

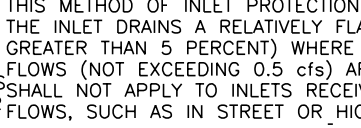
GRAVEL INLET SEDIMENT TRAP

(D-903)

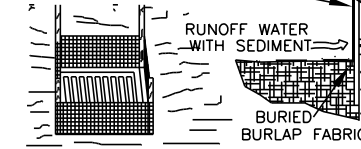


SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE THE INLET DRAINS A RELATIVELY FLAT AREA (SLOPES NO GREATER THAN 5 PERCENT) WHERE SHEET OR OVERLAND FLOWS (NOT EXCEEDING 0.5 cfs) ARE TYPICAL. THE METHOD SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS, SUCH AS IN STREET OR HIGHWAY MEDIANS.



SPECIFIC APPLICATION



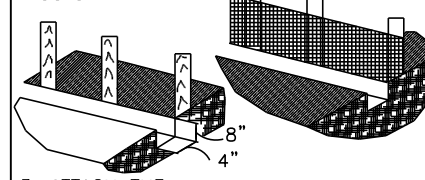
SPECIFIC APPLICATION

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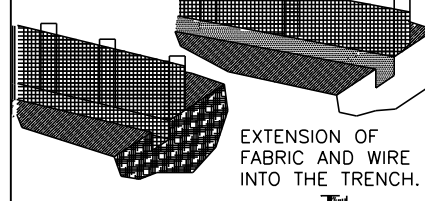
DROP INLET SEDIMENT TRAP

(D-905)

- SET POSTS AND EXCAVATE A 4"x4" TRENCH UPSLOPE ALONG THE LINE OF POSTS
- STAPLE WIRE FENCING TO THE POSTS



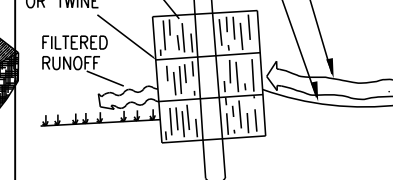
- ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND IT INTO THE TRENCH
- BACKFILL AND COMPACT THE EXCAVATED SOIL.



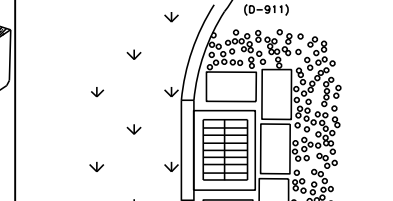
CONSTRUCTION DETAILS FOR SILT FENCES

(D-909)

- SET POSTS AND EXCAVATE A 4"x4" TRENCH UPSLOPE ALONG THE LINE OF POSTS
- STAPLE WIRE FENCING TO THE POSTS



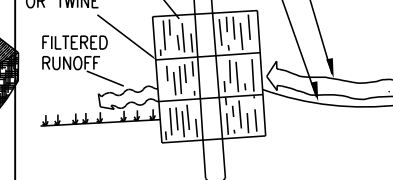
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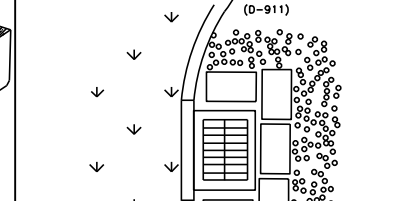
CONSTRUCTION DETAILS FOR SILT FENCES

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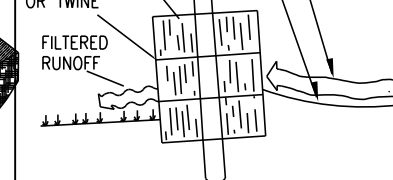
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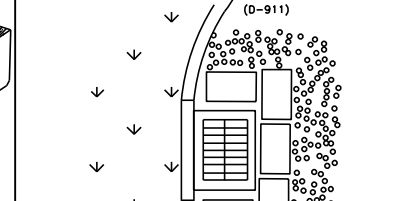
CONSTRUCTION DETAILS FOR SILT FENCES

(D-909)

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- STAPLE WIRE FENCING TO THE POSTS



- ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND IT INTO THE TRENCH
- BACKFILL AND COMPACT THE EXCAVATED SOIL.



CONSTRUCTION DETAILS FOR SILT FENCES

(D-909)

DATE:	PROJECT PHASE:	DESCRIPTION:
07/17/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN	ENGINEER(S): ROSS BRADLEY	

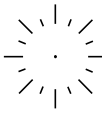
CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR PLACEMENT OPERATIONS CONFORMING TO FEDERAL, STATE, AND LOCAL CODES.

LOCATION: LAKE CITY, FL
SCALE: HORIZONTAL: NTS
VERTICAL: NTS



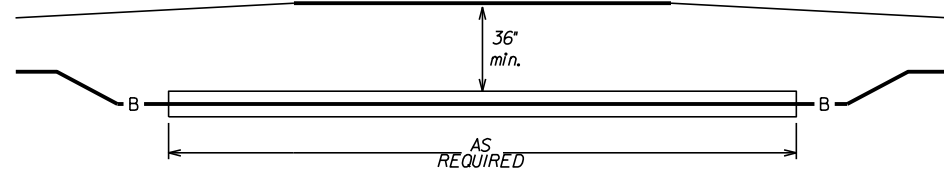
PROJECT CODE: FSC01005
JOB NO:

TITLE: LAKE CITY PROJECT SEGMENT 7
DWG NO: 5 OF 6

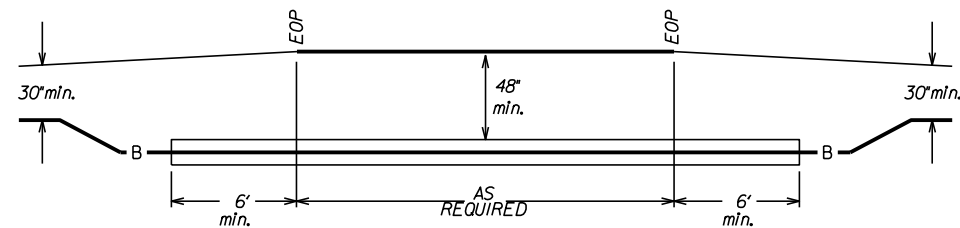


BORE DETAILS

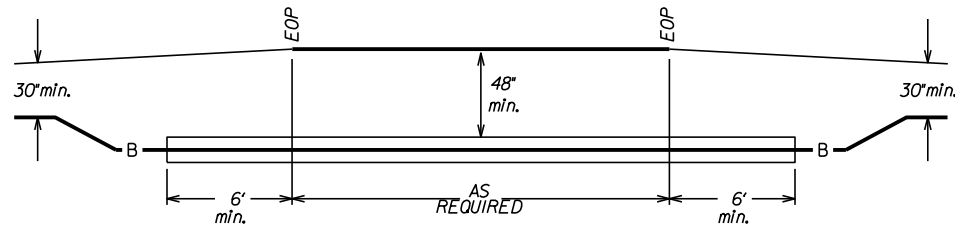
Directional Bore
(Min. 4' from EOP)



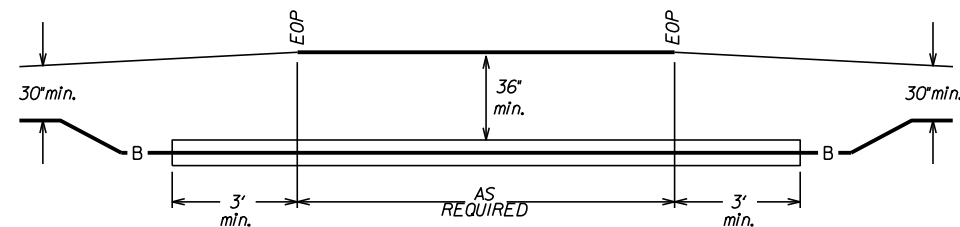
Bore Detail - NO Drainage Ditch Involved



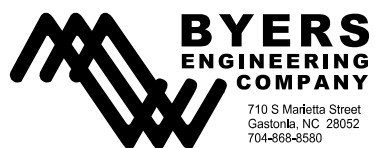
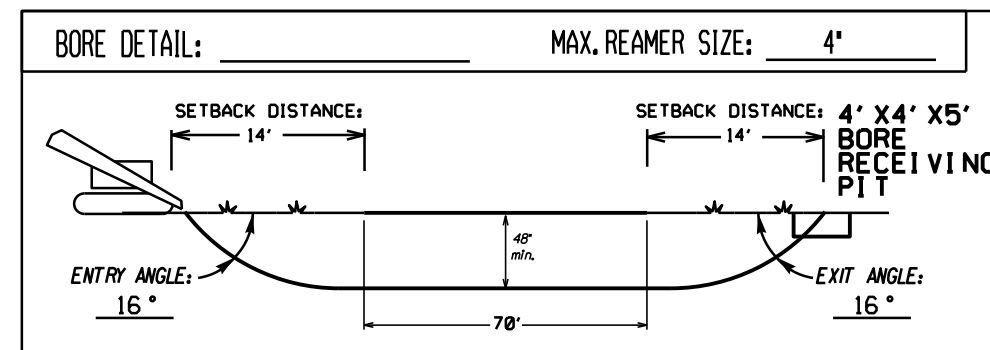
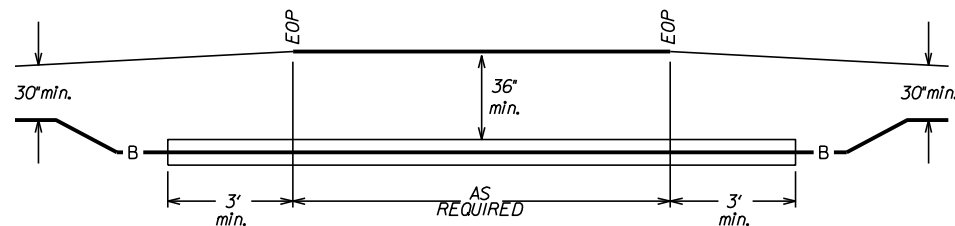
Bore Detail - NO Drainage Ditch Involved



DRIVEWAY DETAIL



DRIVEWAY DETAIL



DATE:	PROJECT PHASE:	DESCRIPTION:
07/17/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS



PROJECT CODE:
JOB NO: FSC01005

TITLE:
LAKE CITY PROJECT
SEGMENT 7

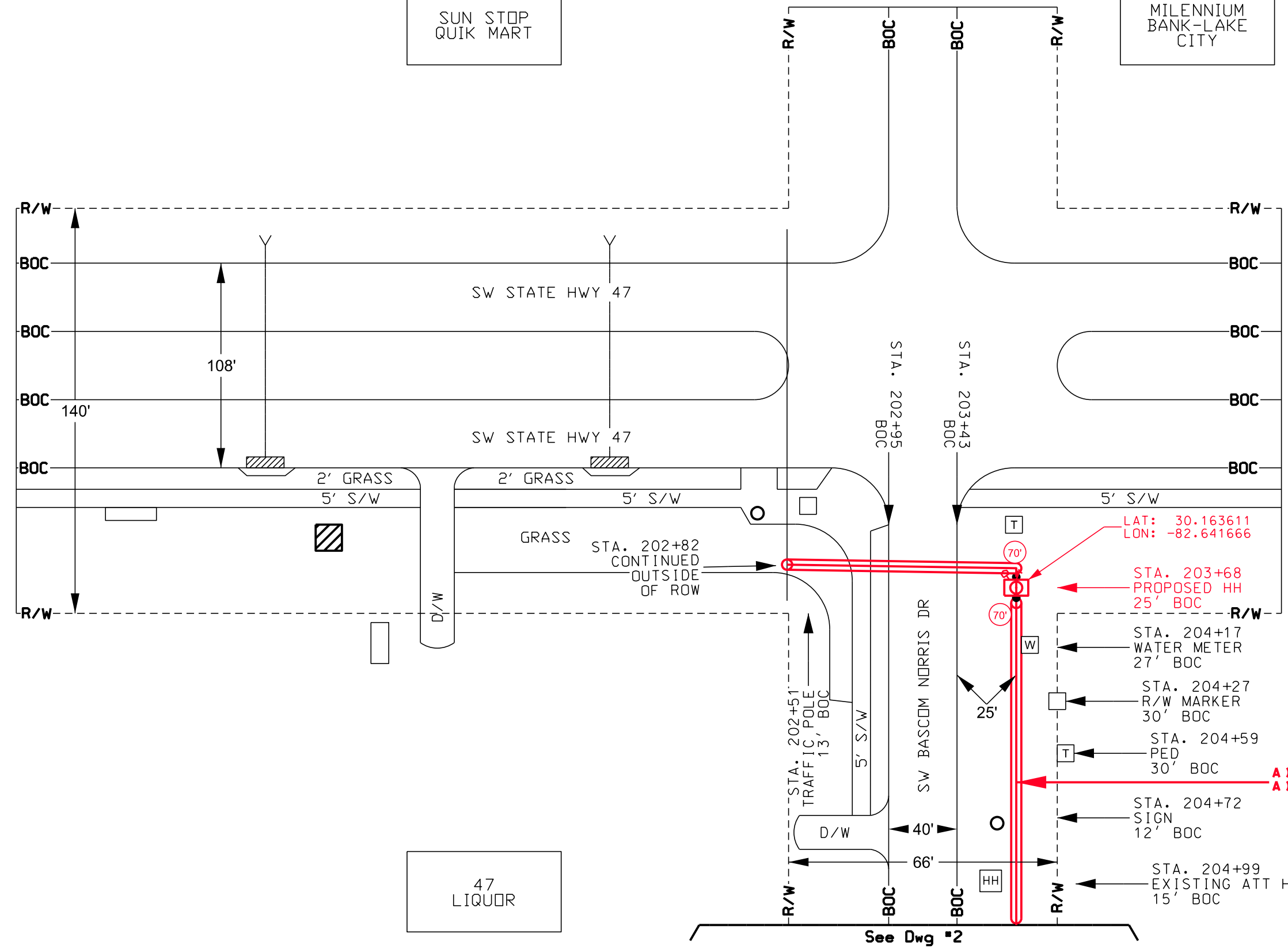
DWG NO:
6 OF p6139

SPEED
LIMIT
45 MPH



SUN STOP
QUIK MART

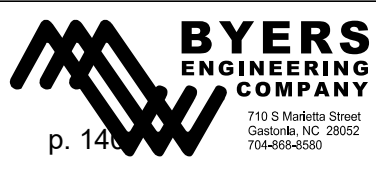
MILLENNIUM
BANK-LAKE
CITY



4422-150
PROPOSED HH
A) BDOV (TR) 30x48x24
A) BM2 (5/8 X 8)
A) BM53
SPlice POINT
HH 4422-150

A) BM60(2) (1.25") DP=614'
A) BFO288SM=754'

47
LIQUOR



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS



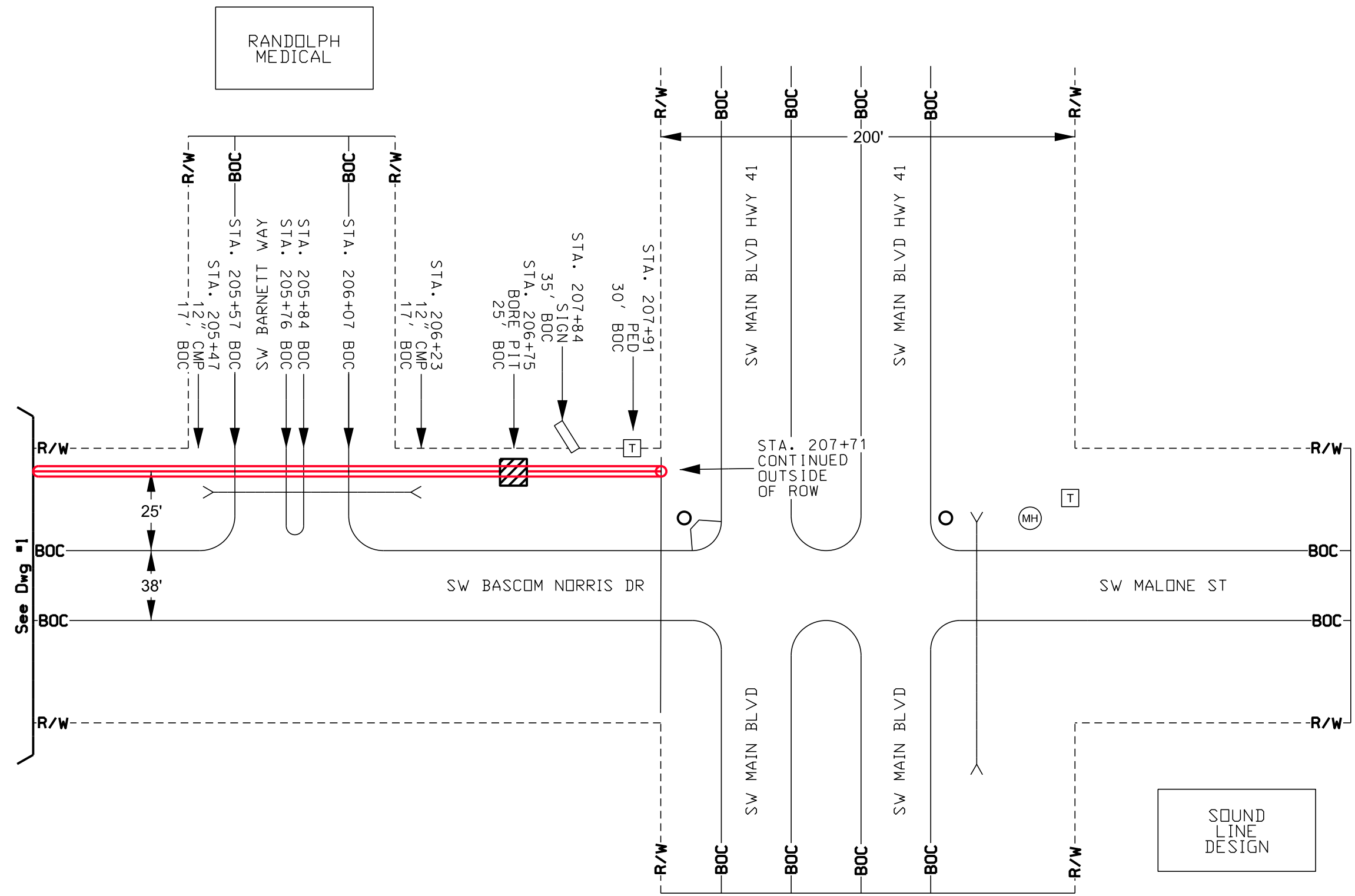
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TITLE:
LAKE CITY FL
SEGMENT 7

DWG NO:
1 OF 2

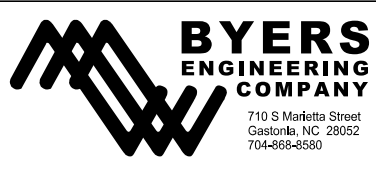
SPEED
LIMIT
45 MPH

RANDOLPH
MEDICAL



MOMEX
FOODS

SOUND
LINE
DESIGN



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE: HORIZONTAL: NTS
VERTICAL: NTS



PROJECT CODE:
FSC01005

TITLE:
LAKE CITY FL
SEGMENT 7

DWG NO:
2 OF p2141

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**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 12/3/2020 Meeting Date: 12/17/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility Permit from Hargray of Florida to run a cable along SW Bascom Norris Drive and Marvin Burnett Segment 6

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 12/01/2020 Permit No. _____ County Road Bascom Norris Drive Section No. _____

Permittee Hargray of Florida
Marvin Burnett Road

Address 8324 Baymeadows Way Suite 102 Jacksonville, FL 32256 Telephone Number 904-229-6538

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain directional bore 6,874' (2) 1-25" HDPE innerducts equipped with fiber optic cable and place (8) 30" x 48" x 24" vaults

FROM: _____ TO: _____

Submitted for the Utility Owner by: Keith Ratteree Keith Ratteree 12/01/2020
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). IF YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 07/31/2020 to the following utility owners Comcast, MCI, AT&T, TECO Peoples Gas, Traffic Control Devices

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at 607 NW Quinter Street Lake City, FL 32055 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 40 days after issuance of permit, and shall be completed within 60 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between Bascom Norris Drive and Marvin Burnett Road within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

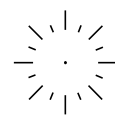
Submitted By: Keith Ratteree
Permittee

Place Corporate Seal

Keith Ratteree
Signature and Title

Digitally signed by Keith Ratteree
DN: cn=Keith Ratteree, o=Highway of Florida, ou=5, Design
Engineer, email=Keith.Ratteree@graybar.com, c=US
Date: 2020.12.01 15:49:54 -0500

Attested



LAKE CITY, FL
 LAKE CITY PROJECT
 SEGMENT 6

COLUMBIA COUNTY, FL

PROJECT: CONSTRUCTION

BYERS
ENGINEERING
COMPANY
 710 S Marietta Street
 Gastonia, NC 28052
 704-868-8580

DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
 FOLLOW DETAIL SHEETS FOR
 PLACEMENT OPERATIONS
 CONFORMING TO FEDERAL,
 STATE, AND LOCAL CODES.

LOCATION:
 LAKE CITY
 COLUMBIA COUNTY, FL

SCALE:
 HORIZONTAL: NTS
 VERTICAL: NTS



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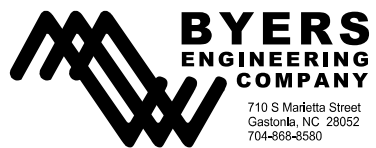
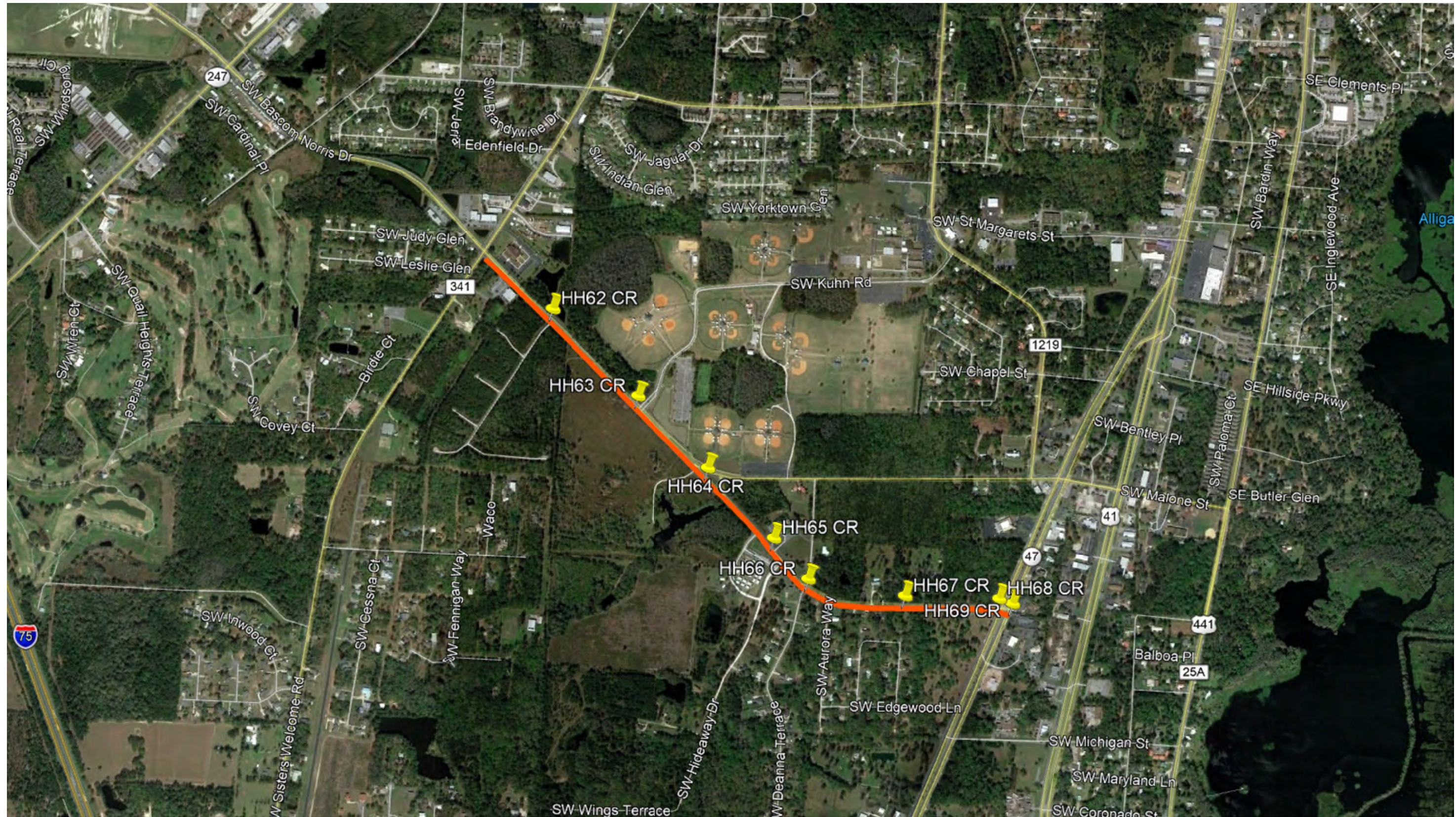
PROJECT CODE:

JOB NO: FSC01005

TITLE:
 LAKE CITY FL
 SEGMENT 6

DWG NO: 1 OF 6

VICINITY MAP



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	

DRAFTED BY: ADRIAN BROWN ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE: HORIZONTAL: NTS
 VERTICAL: NTS



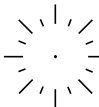
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PROJECT CODE:

JOB NO:
FSC01005

TITLE:
LAKE CITY FL
SEGMENT 6

DWG NO:
2 OF p6147



SHEET LIST

COVER SHEET
 VICINITY MAP
 SHEET INDEX & BILL OF MATERIALS
 LEGEND
 EROSION CONTROL
 BORE DETAILS

DRAWING SHEETS 1-10

M.O.T
 102-601
 102-602
 102-611
 102-612
 102-660

MAINTENANCE OF TRAFFIC PLANS INCLUDED WITH DRAWING

CONSTRUCTION NOTES:
 1) SIDEWALK TO BE REMOVED AND REPLACED AS NEEDED FOR BORE AND CORE
 2) RESTORATION PER FDOT STANDARDS
 3) UTILITY LOCATIONS (TELEPHONE AND NON-TELEPHONE) ARE TO BEST INFORMATION AND APPROXIMATE ONLY. SEE OWNERS & CONTRACTORS FOR VERIFICATION OF EXACT LOCATION PRIOR TO WORK OPERATIONS.
 4) CALL FOR INSPECTIONS.
 5) RESTORE ALL EXCAVATIONS TO ORIGINAL OR BETTER.
 6) ALL TRENCHES WILL BE OPENED AND MAINTAINED FOLLOWING STANDARDS.
 IT IS RECOMMENDED THAT AND DIGGING, SOFT, SOFT DIGGING, VACUUM EXCAVATION ETC. BE USED IN THE 24" TOLERANCE ZONE TO EXPOSE UNDERGROUND FACILITIES.
 7) CALL SUNSHINE STATE ONE CALL FLORIDA, INC AT 811 TO REQUEST A LOCATE OF ANY UNDERGROUND FACILITIES AT YOUR EXCAVATION SITE.
 8) CONTRACTOR TO PROVIDE A NOTICE OF COMMENCEMENT TO THE PERMIT AGENCY ENGINEERING DEPARTMENT 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.
 9) MAINTAIN 18" VERTICAL CLEARANCE, 6' HORIZONTAL CLEARANCE BETWEEN EXISTING UTILITIES AND 36" COVER.
 10) ALL WORK PERFORMED WITHIN THE FDOT RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FDOT DESIGN STANDARDS, THE LATEST EDITION OF THE SPECIFICATIONS FOR ROAD AND BRODGE CONSTRUCTION AND THE 2017 UTILITY ACCOMMODATION MANUAL. PERMITEE SHALL NOT BEGIN A DIRECTIONAL BORE ACROSS A STATE ROAD UNTIL A FDOT INSPECTOR IS PRESENT AT THE JOB SITE AND AGREES THAT PROPER PREPARATIONS HAVE BEEN MADE.

MAINTENANCE AND TRAFFIC:
 WORKERS WILL UTILIZE FDOT M.O.T 102-602 & 102-660 FOR THE PROPOSED WORK SHOWN THROUGHOUT THESE DRAWINGS

SEE COVERS DWG 6 OF 7
 EROSION CONTROL

ALL KNOWN
 VISIBLE
 UTILITIES
 HAVE BEEN
 IDENTIFIED

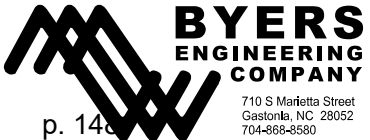
CALL BEFORE YOU DIG



FLORIDA
 DIAL 811 or
 1-800-432-4770
 www.call811.com

TWO FULL BUS. DAYS BEFORE YOU DIG

IT IS THE CONTRACTORS RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE, THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.



BYERS
 ENGINEERING
 COMPANY

710 S Marietta Street
 Gastonia, NC 28052
 704-868-8580

p. 14

DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
 FOLLOW DETAIL SHEETS FOR PLACEMENT OPERATIONS CONFORMING TO FEDERAL, STATE, AND LOCAL CODES.

LOCATION:
 LAKE CITY
 COLUMBIA COUNTY, FL

SCALE:
 HORIZONTAL: NTS
 VERTICAL: NTS



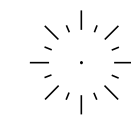
HARGRAY

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PROJECT CODE:
 FSC01005

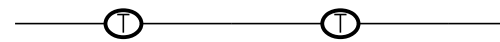
TITLE:
 LAKE CITY FL
 SEGMENT 6

DWG NO:
 3 OF 6

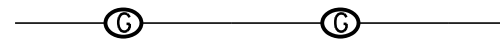


LEGEND

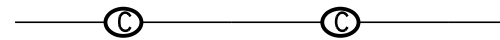
UNDERGROUND UTILITY (TELEPHONE)



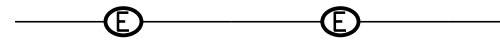
UNDERGROUND UTILITY (GAS)



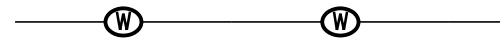
UNDERGROUND UTILITY (CATV)



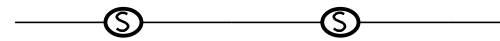
UNDERGROUND UTILITY (POWER)



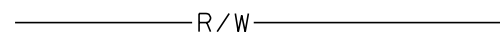
UNDERGROUND UTILITY (WATER)



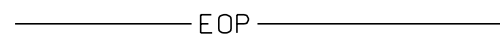
UNDERGROUND UTILITY (SEWER)



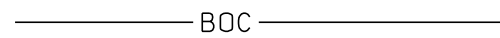
RIGHT-OF-WAY



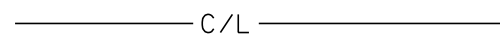
EDGE OF PAVEMENT



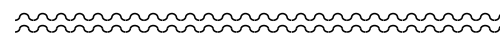
BACK OF CURB



CENTER LINE



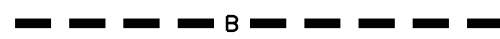
DITCH LINE



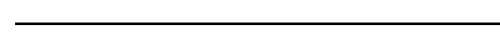
PROPOSED AERIAL CABLE



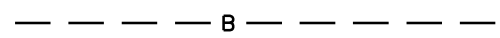
PROPOSED TRENCH / BURIED CABLE



EXISTING AERIAL CABLE



EXISTING TRENCH / BURIED CABLE



LOOP / COIL



FIBER OPTIC MARKER POST



RAILROAD



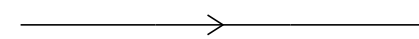
SHRUBBERY / TREE



NORTH ARROW



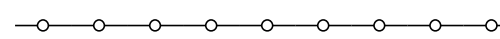
OVERHEAD GUY



GUY AND ANCHOR



FENCE



GUARDRAIL



EXISTING HANDHOLE (H/H),
MANHOLE (M/H) OR PULLBOX



PROPOSED HANDHOLE (H/H),
MANHOLE (M/H) OR PULLBOX



POLE



BORE PIT 4X4X4)



STORM DRAIN (CATCH BASIN)



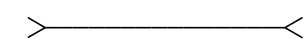
CUT AND RESTORE



BOND/GROUNDING 8FT GROUND ROD



CULVERT (SIZE INDICATED ON PRINT)



WATER METER



TELCO PED



CATV PED



POWER PED



GAS VALVE



FIRE HYDRANT



WATER VALVE



SEWER



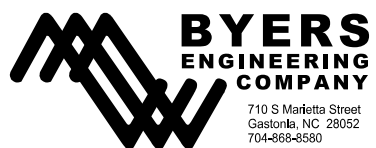
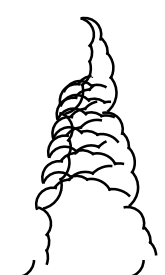
EXISTING COMMUNICATIONS MANHOLE (M/H)



STREET LIGHT



CELL TOWER



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
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LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS

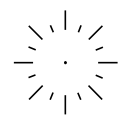


PROJECT CODE:
JOB NO: FSC01005

TITLE:
LAKE CITY FL
SEGMENT 6

DWG NO: 4 OF p6149

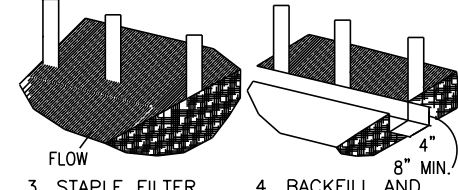
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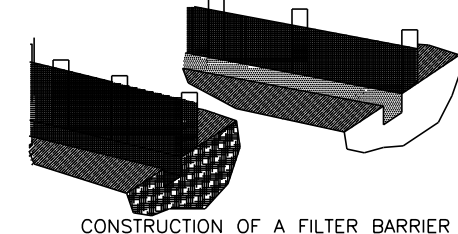
EROSION CONTROL NOTES

- CAUTION: ALL UTILITY LOCATIONS ARE APPROXIMATE AND MUST BE LOCATED PRIOR TO CONSTRUCTION.
- VEGETATION CLEARING WILL BE KEPT TO THE ABSOLUTE MINIMUM NECESSARY FOR CONSTRUCTION.
- MATERIAL RESULTING FROM EXCAVATION WILL NOT BE PLACED IN SUCH A MANNER THAT IT IS DISPERSED BY CURRENT OR OTHER FORCES. THE MATERIAL SHOULD BE COLLECTED AND CONTAINED AT ONE SITE AS APPROPRIATE.
- HEAVY EQUIPMENT WORKING IN WETLANDS WILL BE PLACED ON MATS OR LOW GROUND PRESSURE EQUIPMENT USED DURING CONSTRUCTION TO LIMIT SOIL DISTURBANCE TO THE MINIMUM AREA REQUIRED TO INSTALL THE FIBER OPTIC SYSTEM ONLY.
- NO STAGING AREAS OR TEMPORARY ACCESS ROADS WILL BE PLACED IN WETLANDS.
- APPROPRIATE SILTATION AND EROSION CONTROLS WILL BE USED AND MAINTAINED IN EFFECTIVE OPERATING CONDITION DURING CONSTRUCTION, AND ALL EXPOSED SOIL AND FILLS WILL BE PERMANENTLY STABILIZED AT THE EARLIEST PRACTICABLE DATE.
- SEDIMENT CONTROL FENCE (SILT FENCE) SHOULD BE INSTALLED AND MAINTAINED FOR THE DURATION OF THE CONSTRUCTION. SILT FENCE WILL BE INSTALLED ALONG AND WITHIN RIGHT-OF-WAY LINE (12 FT AWAY FROM EDGE OF R.O.W.), IF BODY OF WATER OR POTENTIAL WETLAND IS LOCATED WITHIN 60 FT FROM THE EDGE OF THE R.O.W. ANY OTHER SITUATIONS WILL BE APPROVED BY THE ENGINEER.
- WHEN CONSTRUCTING IN WETLANDS, THE TOP 6 TO 12 INCHES OF THE TRENCH WILL BE BACK FILLED WITH TOPSOIL FROM THE TRENCH.
- EXCESS MATERIAL WILL BE REMOVED FROM THE WETLAND AND PLACED ON UPLAND AREAS IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- EXPOSED SLOPES OF STREAM BANKS WILL BE RESTORED TO THEIR ORIGINAL CONTOURS AND STABILIZED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- ANY TEMPORARY FILLS MUST BE REMOVED IN THEIR ENTIRETY AND THE AFFECTED AREAS RETURNED TO THEIR PRE-EXISTING CONDITION.
- ANY DISTURBED AREA WILL BE RE-SEEDED WITH NATIVE GRASS SEEDS, AND SEDIMENT CONTROL FENCE SHOULD BE REMOVED UPON COMPLETION OF CONSTRUCTION IMMEDIATELY.
- WHEN CONSTRUCTING IN CITY LIMITS, ALL ROADWAY DRAINS SUCH AS INLETS NEAR CURBS OR DROP INLET ON ROADWAY WHICH ARE LOCATED IN THE R.O.W., SHALL BE PROTECTED WITH TYPICAL INLET SEDIMENT FILTERS. THESE FILTERS WILL BE REMOVED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.
- ALL CABLE MARKERS TO BE PLACED AS FAR BACK TO R.O.W. LINE AS POSSIBLE.
- ALL HARD SURFACE THOROUGHFARES TO BE DIRECTIONAL BORED MINIMUM 36 INCHES BELOW SURFACE, MINIMUM 5 FT FROM EDGE OF PAVEMENT TO BE CROSSED.
- ALL HARD SURFACE DRIVEWAYS TO BE DIRECTIONAL DRILLED.

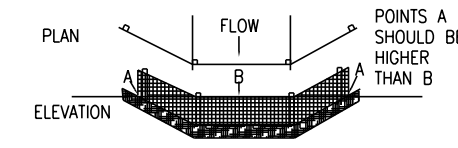
- SET THE STAKES.
- EXCAVATE A 4"x4" TRENCH LINE OF STAKES.



- STAPLE FILTER MATERIAL TO STAKES AND EXTEND IT INTO THE TRENCH.
- BACKFILL AND COMPACT THE EXCAVATED SOIL.



CONSTRUCTION OF A FILTER BARRIER



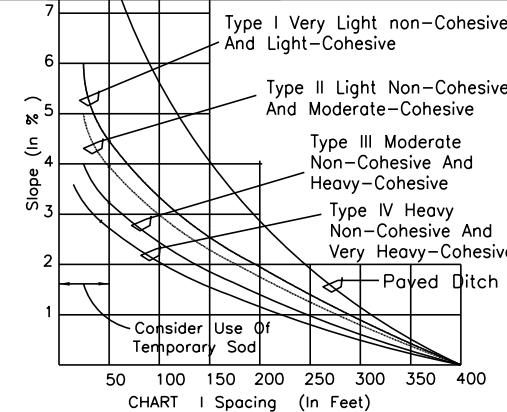
PROPER PLACEMENT OF A FILTER BARRIER IN A DRAINAGE WAY

FILTER BARRIER CONSTRUCTION DETAIL

N.T.S. (D-910)

NOTE: Spacings shown in this chart are based on generalized conditions and should be adjusted based on actual site performance or hydraulic computations.

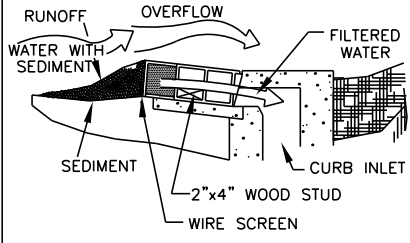
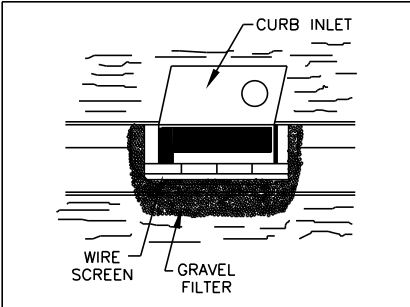
SOILS		FLOW RATES (CFS)	
Cohesive	Non-Cohesive		
Firm Loam	Fine Sand	Very Light	<5
Clay Sands	Course Sand	Light	>5 <10
Clays	Gravels	Moderate	>10 <15
Hardpans	Sandy Loam	Heavy	>15 <25
	Silt Loam	Very Heavy	>25 <40



RECOMMENDED SPACING FOR TYPE I AND TYPE II HAY BALE BARRIERS, AND TYPE III AND TYPE IV SILT FENCES AND PAVED DITCH HAY BALE BARRIERS

SPACING RECOMMENDATION FOR SILT FENCES & HAY BALES

N.T.S. (D-906)

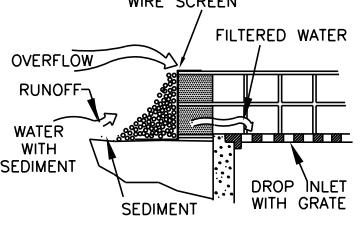
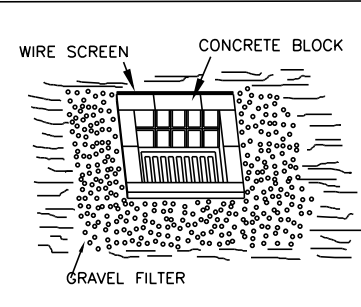


SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE AT CURB INLETS WHERE AN OVERFLOW CAPABILITY IS NECESSARY TO PREVENT EXCESSIVE PONDING IN FRONT OF THE STRUCTURE.

BLOCK & GRAVEL CURB INLET SEDIMENT FILTER

N.T.S. (D-902)

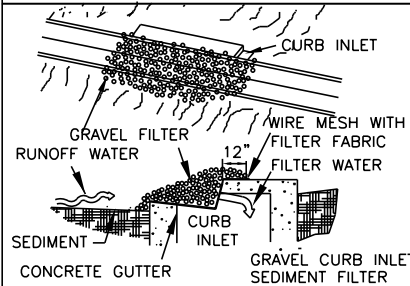


SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE HEAVY FLOWS ARE EXPECTED AND WHERE AN OVERFLOW CAPACITY IS NECESSARY TO PREVENT EXCESSIVE PONDING AROUND THE STRUCTURE.

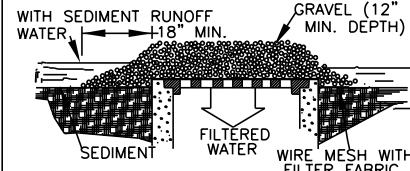
BLOCK & GRAVEL DROP INLET SEDIMENT FILTER

N.T.S. (D-904)



SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE AT CURB INLETS WHERE PONDING IN FRONT OF THE STRUCTURE NOT LIKELY TO CAUSE INCONVENIENCE OR DAMAGE TO ADJACENT STRUCTURES AND UNPROTECTED AREAS.

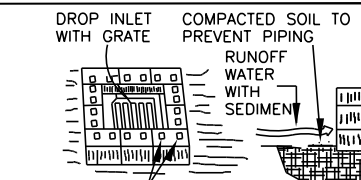


SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE HEAVY CONCENTRATED FLOWS ARE EXPECTED, BUT NOT WHERE PONDING AROUND THE STRUCTURE MIGHT CAUSE EXCESSIVE INCONVENIENCE OR DAMAGE TO ADJACENT STRUCTURES AND UNPROTECTED AREAS.

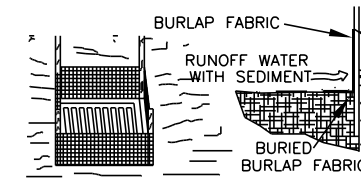
GRAVEL INLET SEDIMENT TRAP

(D-903)



SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE THE INLET DRAINS A RELATIVELY FLAT AREA (SLOPES NO GREATER THAN 5 PERCENT) WHERE SHEET OR OVERLAND FLOWS (NOT EXCEEDING 0.5 cfs) ARE TYPICAL. THE METHOD SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS, SUCH AS IN STREET OR HIGHWAY MEDIANS.



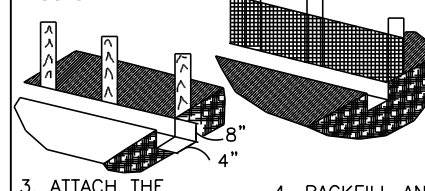
SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE THE INLET DRAINS A RELATIVELY FLAT AREA (SLOPES NO GREATER THAN 5 PERCENT) WHERE SHEET OR OVERLAND FLOWS (NOT EXCEEDING 0.5 cfs) ARE TYPICAL. THE METHOD SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS, SUCH AS IN STREET OR HIGHWAY MEDIANS.

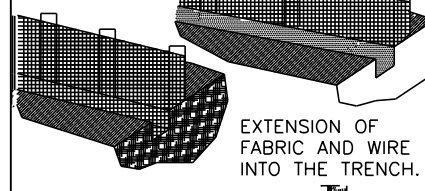
DROP INLET SEDIMENT TRAP

(D-905)

- SET POSTS AND EXCAVATE A 4"x4" TRENCH UPSLOPE ALONG THE LINE OF POSTS
- STAPLE WIRE FENCING TO THE POSTS



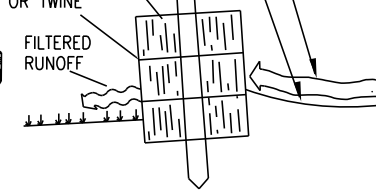
- ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND IT INTO THE TRENCH
- BACKFILL AND COMPACT THE EXCAVATED SOIL.



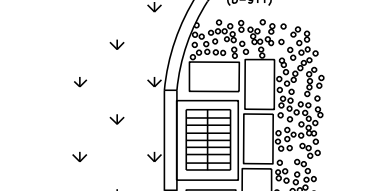
CONSTRUCTION DETAILS FOR SILT FENCES

(D-909)

- SET POSTS AND EXCAVATE A 4"x4" TRENCH UPSLOPE ALONG THE LINE OF POSTS
- STAPLE WIRE FENCING TO THE POSTS



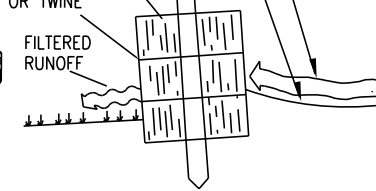
- ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND IT INTO THE TRENCH
- BACKFILL AND COMPACT THE EXCAVATED SOIL.



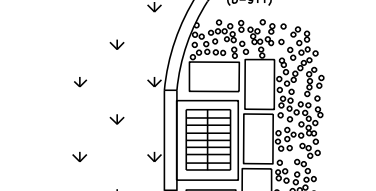
CONSTRUCTION DETAILS FOR SILT FENCES

(D-909)

- SET POSTS AND EXCAVATE A 4"x4" TRENCH UPSLOPE ALONG THE LINE OF POSTS
- STAPLE WIRE FENCING TO THE POSTS



- ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND IT INTO THE TRENCH
- BACKFILL AND COMPACT THE EXCAVATED SOIL.



CONSTRUCTION DETAILS FOR SILT FENCES

(D-909)

DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN	ENGINEER(S): ROSS BRADLEY	

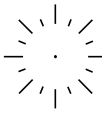
CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR PLACEMENT OPERATIONS CONFORMING TO FEDERAL, STATE, AND LOCAL CODES.

LOCATION: LAKE CITY COLUMBIA COUNTY, FL
SCALE: HORIZONTAL: NTS
VERTICAL: NTS



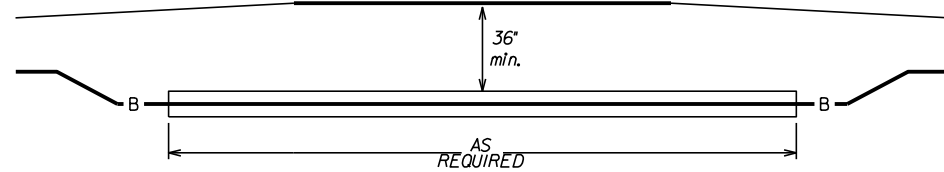
PROJECT CODE: FSC01005
JOB NO:

TITLE: LAKE CITY FL SEGMENT 6
DWG NO: 5 OF 6

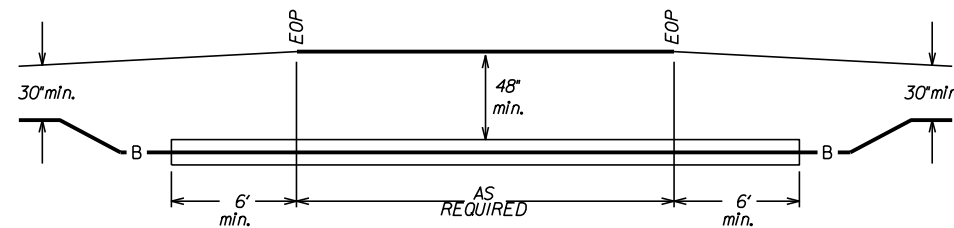


BORE DETAILS

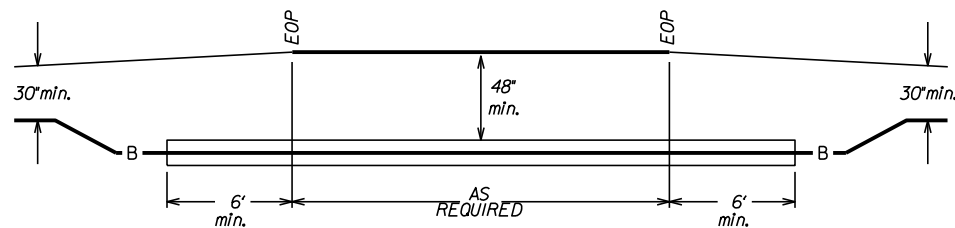
Directional Bore
(Min. 4' from EOP)



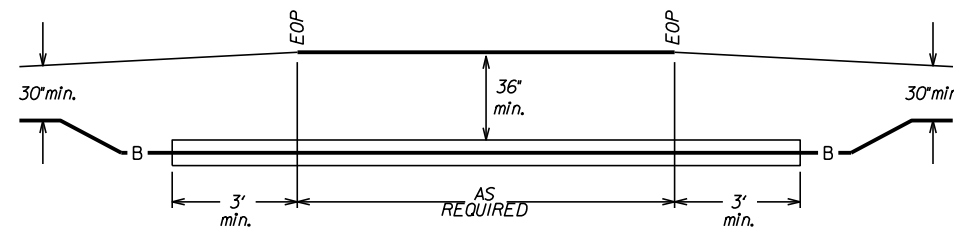
Bore Detail - NO Drainage Ditch Involved



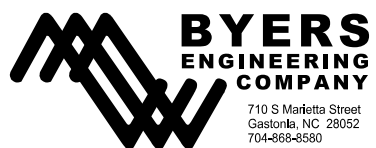
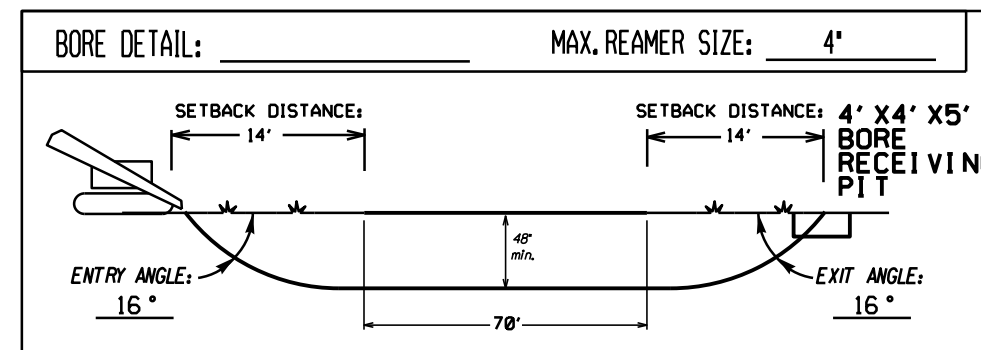
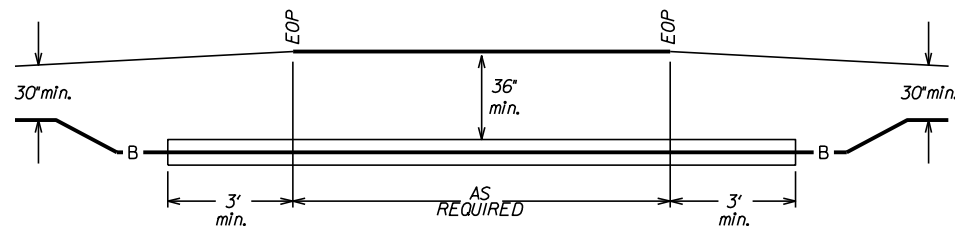
Bore Detail - NO Drainage Ditch Involved



DRIVEWAY DETAIL



DRIVEWAY DETAIL



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS

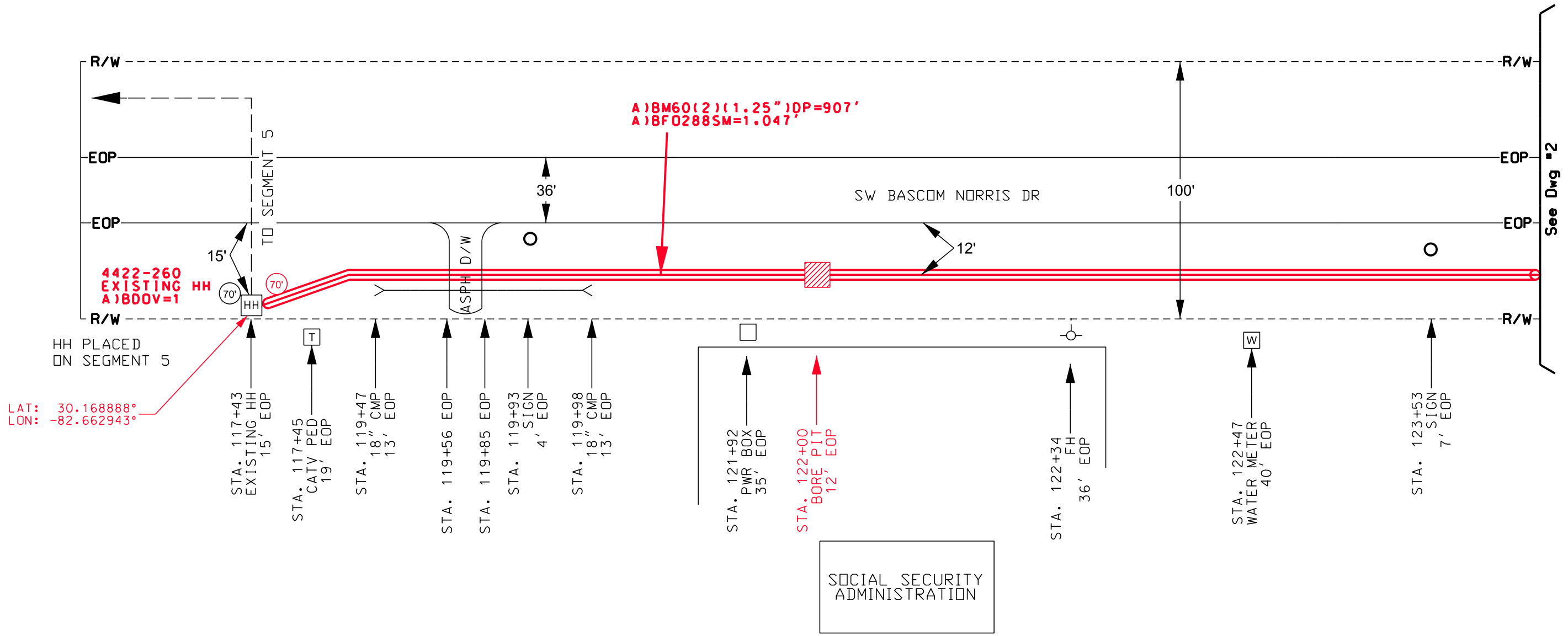


PROJECT CODE:
JOB NO: FSC01005

TITLE:
LAKE CITY FL
SEGMENT 6

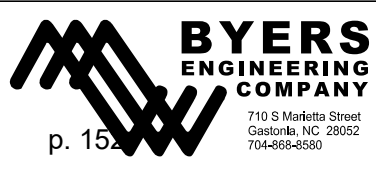
DWG NO:
6 OF p6151

SPEED
LIMIT
45 MPH



LAT: 30.168888°
LON: -82.662943°

SOCIAL SECURITY
ADMINISTRATION



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS

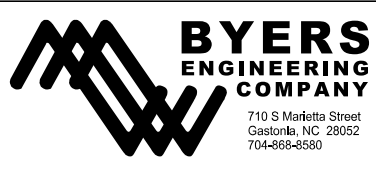
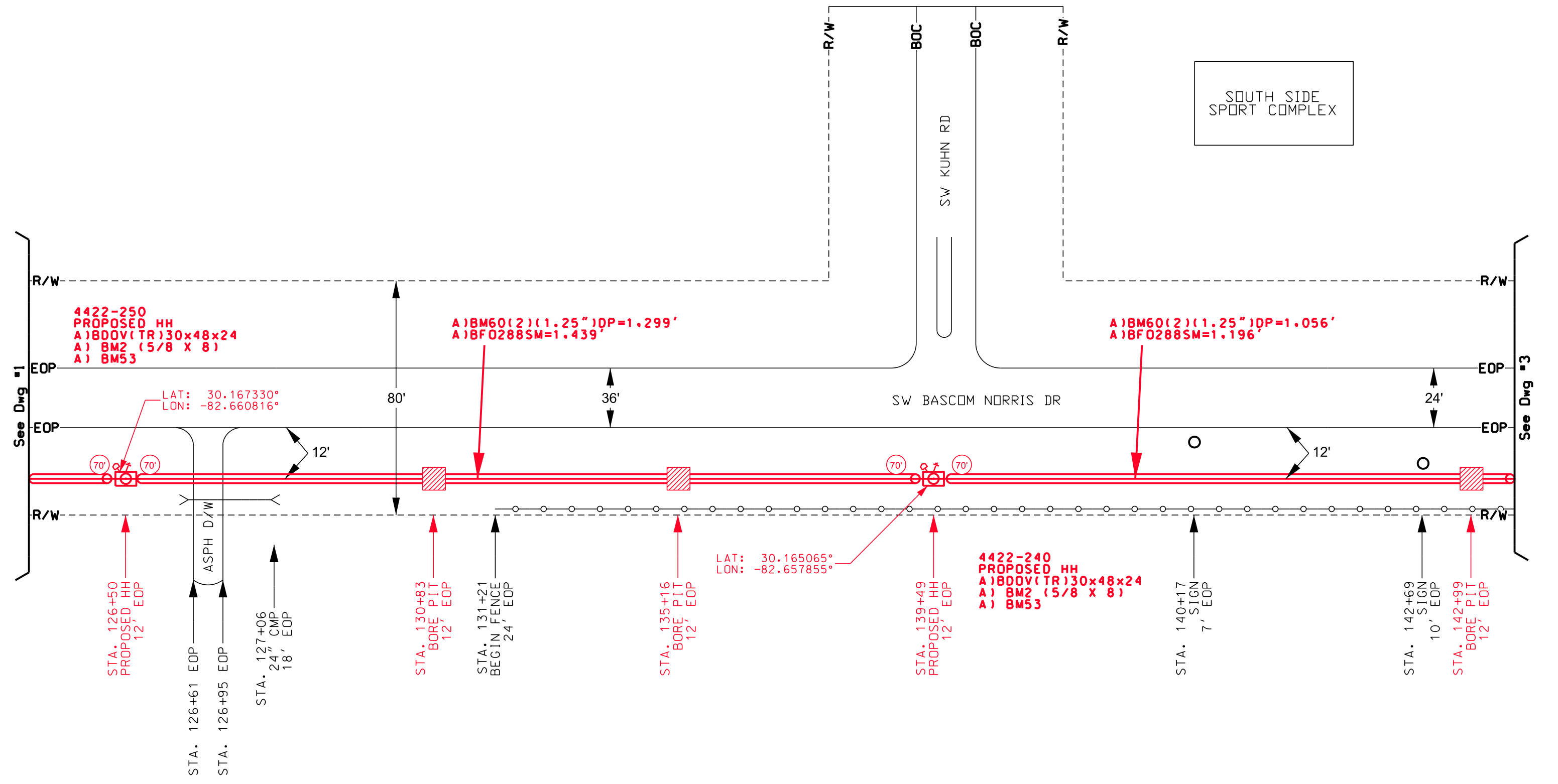


PROJECT CODE:
FSC01005

TITLE:
LAKE CITY FL
SEGMENT 6

DWG NO:
1 OF 6

SPEED
LIMIT
45 MPH



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS



PROJECT CODE:
FSC01005

TITLE:
LAKE CITY FL
SEGMENT 6

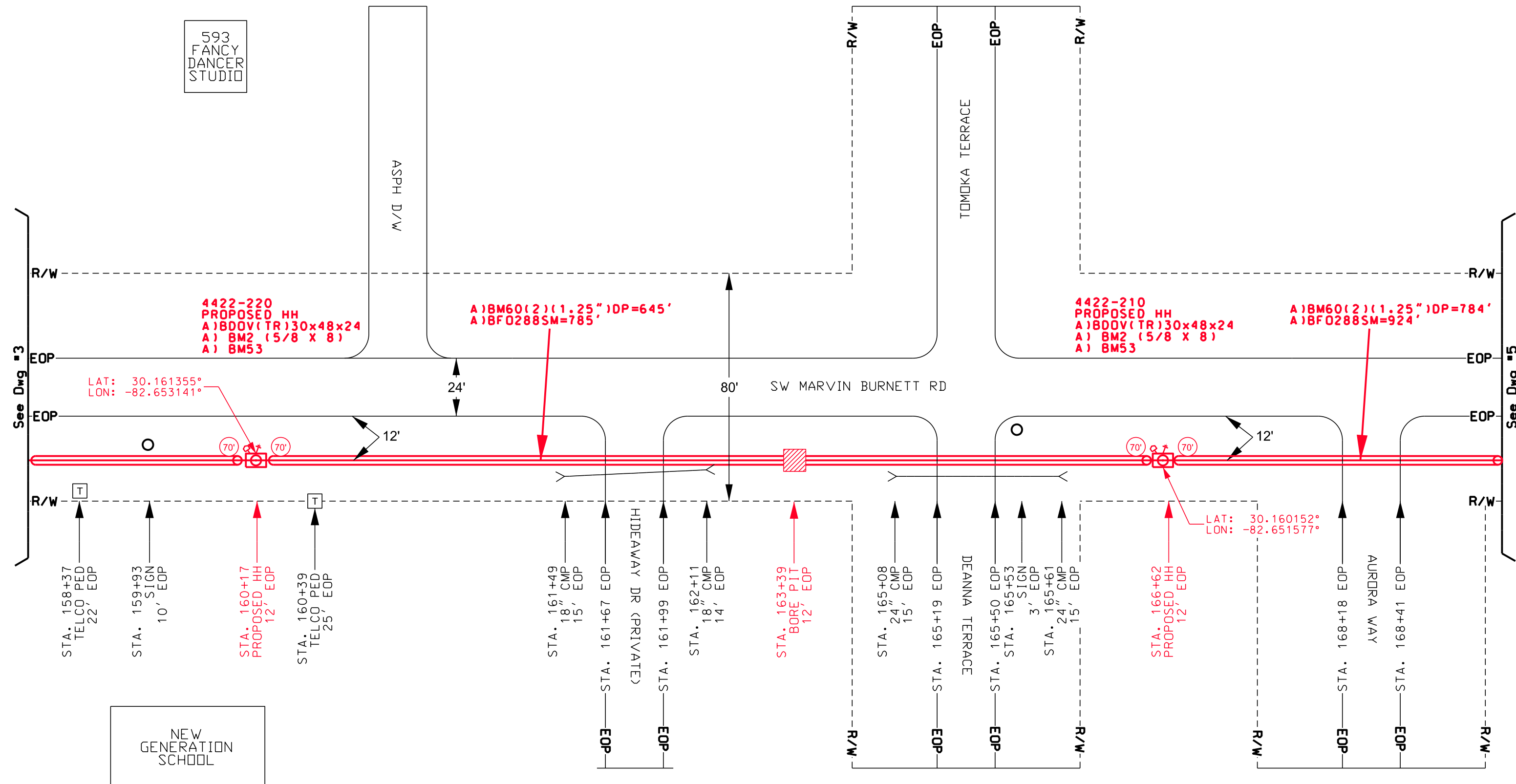
DWG NO:
2 OF p6153

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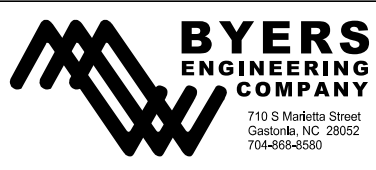
SPEED
LIMIT
35 MPH



593
FANCY
DANCER
STUDIO



NEW
GENERATION
SCHOOL



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS

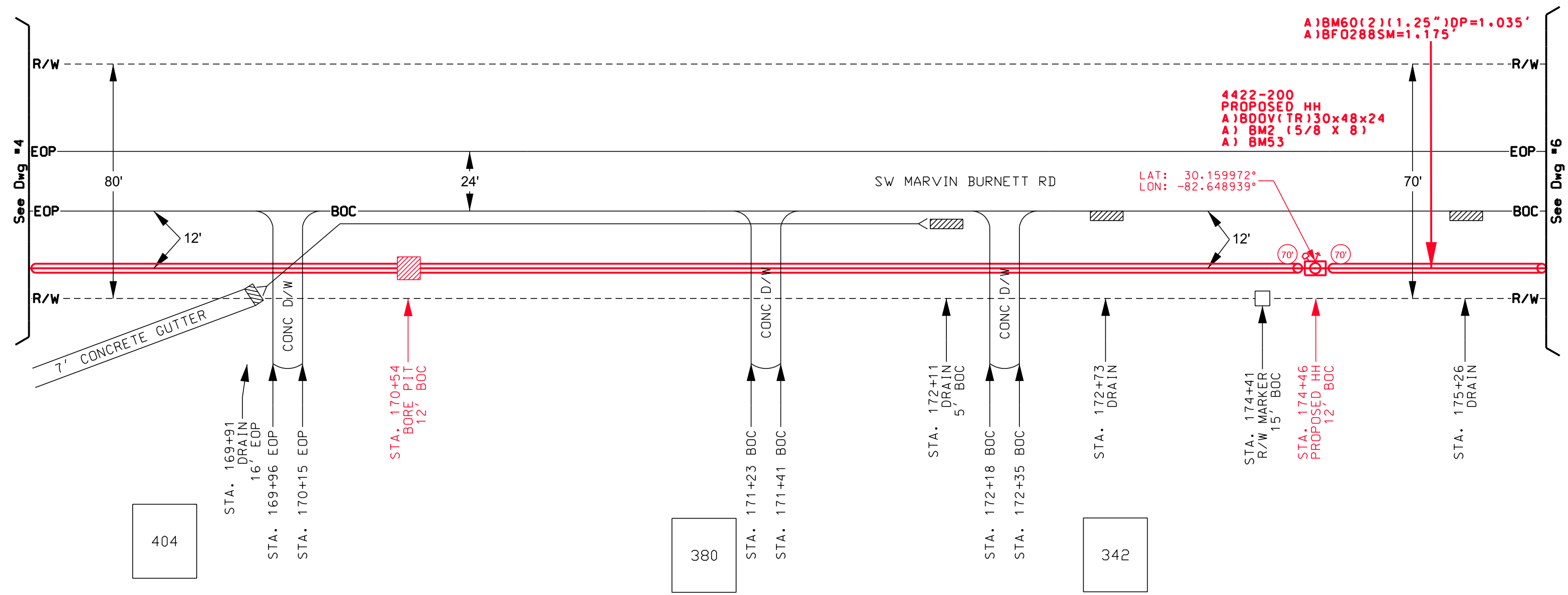


PROJECT CODE:	TITLE:
	LAKE CITY FL SEGMENT 6
JOB NO: FSC01005	DWG NO: 4 OF p6155

SPEED
LIMIT
35 MPH



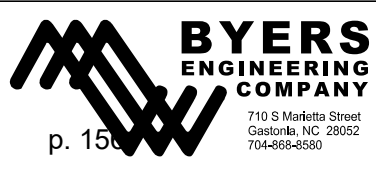
355



404

380

342



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS

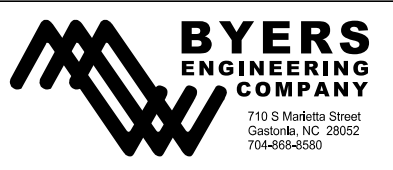
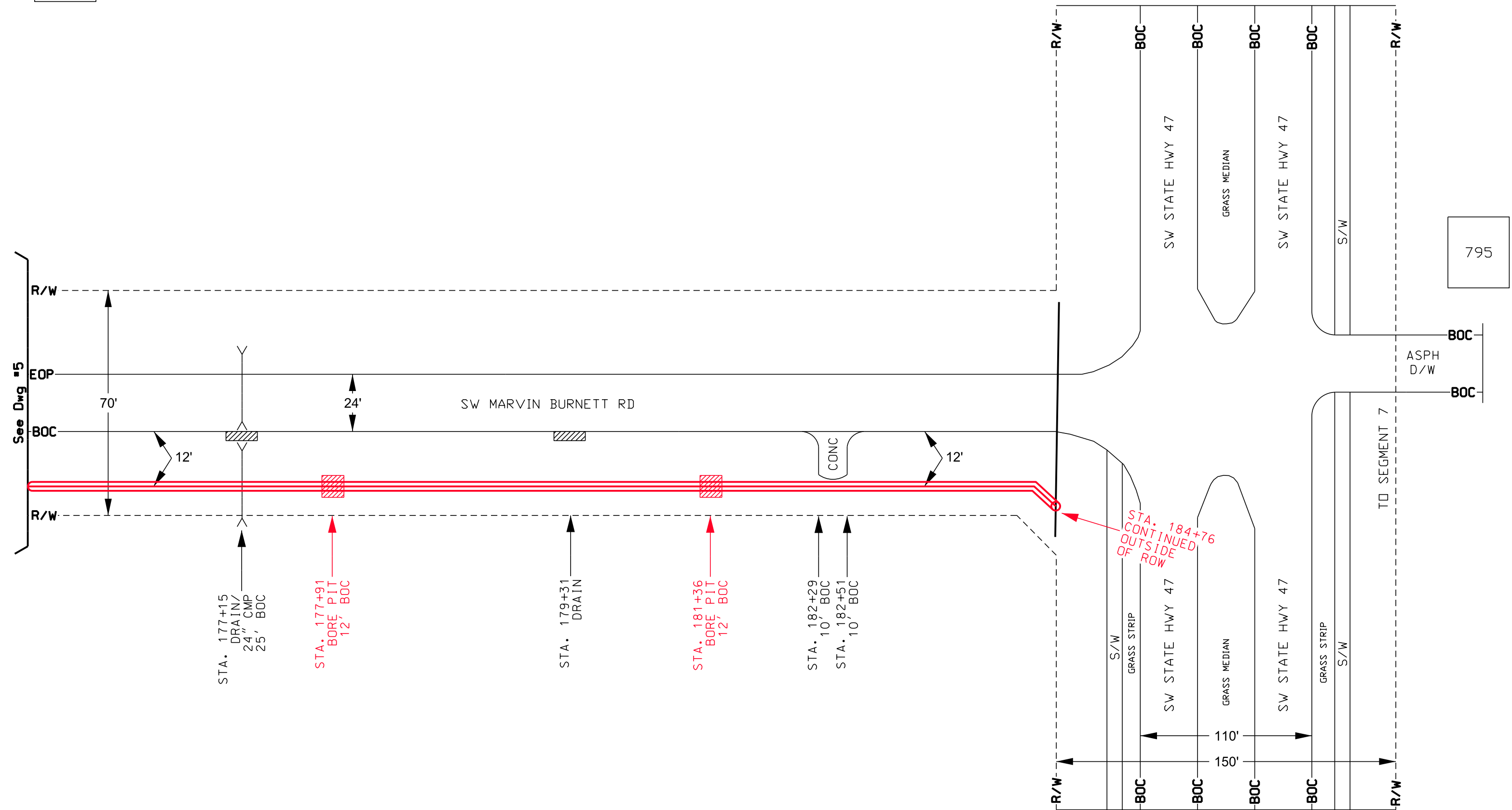


PROJECT CODE:
JOB NO:
FSC01005

TITLE:
LAKE CITY FL
SEGMENT 6

DWG NO:
5 OF 6

SPEED
LIMIT
35 MPH



DATE:	PROJECT PHASE:	DESCRIPTION:
05/15/2020	DESIGN	CONSTRUCTION
	AS-BUILT	
	REVISED	
	REVISED(2)	
DRAFTED BY: ADRIAN BROWN		ENGINEER(S): ROSS BRADLEY

CONSTRUCTION NOTE:
FOLLOW DETAIL SHEETS FOR
PLACEMENT OPERATIONS
CONFORMING TO FEDERAL,
STATE, AND LOCAL CODES.

LOCATION:
LAKE CITY
COLUMBIA COUNTY, FL

SCALE:
HORIZONTAL: NTS
VERTICAL: NTS



PROJECT CODE:
FSC01005

TITLE:
LAKE CITY FL
SEGMENT 6

DWG NO:
6 OF p6157

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**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 12/10/2020 Meeting Date: 12/17/2020

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Construction and Maintenance agreement from FDOT for District Wide School Zone Improvements.

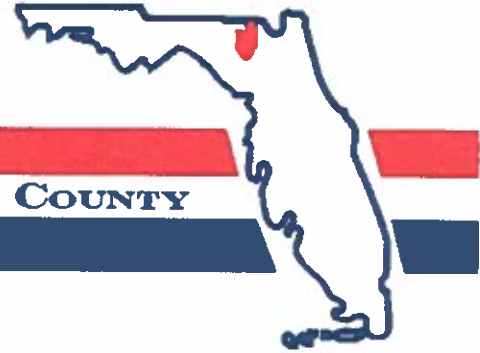
2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget.


This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: David Kraus, Interim County Manager
FROM: Kevin Kirby, Assistant County Manager 
DATE: December 9, 2020
RE: FDOT District Wide School Zone Improvements

The Florida Department of Transportation has gone throughout various counties within the district to look at school signs, signals and pavement markings. After the inventory, it was observed that some of these items are not up to the current standards. As a result, the Department will be going out to replace and update these items to bring them up to the current standards.

Attached you will find the Construction and Maintenance agreement from FDOT, along with a resolution for this project.

Your consideration is appreciated.

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

CONSTRUCTION & MAINTENANCE AGREEMENT

THIS CONSTRUCTION & MAINTENANCE AGREEMENT ("Agreement") is made and entered into by and between the State of Florida Department of Transportation ("Department") and Columbia County, Florida ("Agency").

-RECITALS-

1. The term "Project" shall refer to Financial Project Number ("FIN") 444990-1-52-01, which shall include the replacement, installation, or construction of various signage, pavement markings, and/or flashing signs (collectively referred to as the "Improvements") within various school zones located within the jurisdictional limits of the Agency ("Agency Property"), as more particularly shown in **Exhibit "A"**; and
2. The Improvements shall be constructed or installed on the Agency Property as more specifically shown in **Exhibit "B"**; and
3. The Department shall fund construction of the Improvements, which is wholly contingent upon appropriation of funds to the Department; and
4. The Department shall construct the Improvements on the Agency Property; and
5. A date for the commencement of construction of the Improvements has not been established; and
6. Prior to commencement of any construction by the Department, the Agency shall ensure that the Property is free and clear of any and all encroachments; and
7. For purposes of this Agreement, all utilities located on or within the subject school zone(s) have been previously certified and shall be accommodated in accordance with Florida Statute Chapter 556, the *Underground Facility Damage and Safety Act*, as stated in attached **Exhibit "C"**; and
8. Upon completion of construction, the Agency shall own, operate, maintain and repair the Improvements at its sole cost and expense; and
9. By Resolution _____ dated _____, the Agency authorized its representative to execute and enter this Agreement on behalf of the Agency, see **Exhibit "D"**.

NOW THEREFORE, with full knowledge and understanding of the laws governing the subject matter of this Agreement, and in consideration of the above recitals and the mutual covenants and conditions contained in this Agreement, the parties, intending to be legally bound, acknowledge and agree as follows:

1. RECITALS AND EXHIBITS

The above recitals and attached exhibits are specifically incorporated by reference and made part of this Agreement.

2. EFFECTIVE DATE

The "Effective Date" of this Agreement shall be the date the last of the parties to be charged executes the Agreement.

3. ACCESS

This Agreement authorizes the Department to access the Agency Property for the limited purpose of performing this Agreement.

4. TERM

The initial term of this Agreement shall be for a period of one (1) year, commencing on the Effective Date and concluding on the anniversary of the Effective Date. This Agreement shall automatically renew for successive and continuing like one (1) year terms unless terminated by the Department in writing.

5. E-VERIFY

The Agency (A) shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Agency during the term of the contract; and (B) shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

6. COMPLIANCE

The Agency shall perform the Agreement in a good and workmanlike manner, with reasonable care, in accordance with the terms and provisions of this Agreement and all applicable federal, state, local, administrative, regulatory, safety and environmental laws, codes, rules, regulations, policies, procedures, guidelines, standards, specifications and permits, as the same may be constituted and amended from time to time, including, without limitation, those of the Department, Water Management District with requisite jurisdiction, Florida Department of Environmental Protection, Environmental Protection Agency, Army Corps of Engineers, United States Coast Guard and local governmental entities ("Governmental Law").

7. PERMITS

In the performance of the Agreement the Agency may be required to obtain one or more Department permits which may include copies of the Agreement as an exhibit. Notwithstanding the inclusion or incorporation of the Agreement as part of any such Department permits, the Agreement shall remain separate and apart from such permits and shall not be merged into the same absent the prior written express consent of the Department. Should any term or provision of the Agreement conflict with any term, provision or requirement of any Department permit, the terms and provisions of the Agreement shall control unless specifically noted otherwise in any such Department permit. For purposes of this Agreement, the term "permit" shall also include the Department's Construction Agreement which may be required for permanent improvements installed within the Department's right-of-way.

8. PROJECT MANAGEMENT

A. The Department shall manage the Project for the design and construction of the Improvements and perform such activities as the Department deems necessary and appropriate to complete the Project for the Improvements, including, without limitation, seeking and obtaining approval and participation by one or more federal agencies, design of the Improvement, acquisition of right-of-way, construction of the improvement, and any other activities to facilitate satisfactory completion of the Improvement. The Department shall commence construction of the Improvement at its convenience after the appropriation of sufficient funds.

B. Prior to commencement of construction and at their sole cost and expense, the Agency shall ensure that the Property is free and clear of any and all encroachments that may impede or in any way interfere with the Department's construction of the Improvement.

9. UTILITIES

The Agency shall be responsible for locating, removing and relocating utilities, both aerial and underground, if required for the Agency to perform this Agreement. The Agency shall ensure all utility locations are accurately documented on the construction Plans and Specifications, including the final as-built plans. All utility conflicts shall be resolved by the Agency directly with the applicable utility.

10. OPERATION, MAINTENANCE & REPAIR

A. The Agency shall own, operate, maintain, and repair the Improvements at its sole cost and expense, in a good and workmanlike manner, with reasonable care, in accordance with the terms and provisions of this Agreement including applicable Governmental Law.

B. The Agency agrees that it will be solely responsible for the operation, maintenance, and repair of the Improvements. Should the Agency fail to operate, maintain, and repair the Improvements in accordance with the terms and provisions of this Agreement and applicable Governmental Law, and the Department be required to perform such operation, maintenance, or repair pursuant to 23 CFR 1.27 and under the authority of Title 23, Section 116, U.S. Code, the Agency agrees that it shall be fully responsible to the Department for repayment of any funds expended by the Department for the operation, maintenance, or repair of the Improvements. The Department shall invoice the Agency for any operation, maintenance, or repair expenses charged to the Department, and the Agency shall pay such invoices in accordance with the

Payment section of this Agreement. Nothing in this Agreement shall relieve the Agency of its financial obligations to the Department should this occur.

11. FEDERAL NON-PARTICIPATION/FUNDING

A. The parties agree that any Improvements constructed on the Agency Property will be compensable by the Department only if such items are deemed to be federal participating as determined in accordance with the Federal Aid Policy Guide 23, CFR Section 635.120 ("CFR"). Examples of non-participating items may include, without limitation, the following: fishing piers; premium costs due to design or CEI errors/omissions; material or equipment called for in the plans but not used in construction of the Improvements.

B. The example items listed in paragraph A, above, are not intended to be an exhaustive list. A determination of an item as a federal non-participating cost, shall be made in the Department's sole discretion and, without limitation, in accordance with the CFR. Any item or Improvements deemed to be a federal non-participating item shall be funded at the sole expense of the Agency.

a. Should the Department identify a federal non-participating item, the Agency shall provide a deposit for the amount of the federal non-participating item to the Department within fourteen (14) calendar days of the Department's determination and notification of the same to the Agency.

b. The Department shall notify the Agency as soon as it is determined that a non-participating federal item exists; however, failure of the Department to so notify the Agency shall not relieve the Agency of its obligation to pay for the entire amount of all federal non-participating costs accrued during the construction of the Improvements and upon final accounting.

c. In the event the Agency cannot provide the deposit within fourteen (14) calendar days, a letter, prior to expiration of that time, must be submitted to and approved by the Department's contract manager establishing a mutually agreeable date of deposit.

d. The Agency understands the extension of time, if so approved, may delay construction of the Improvements, and additional federal non-participating costs may be incurred due to the delay.

C. The Department intends to have its final and complete accounting of all costs incurred in connection with the work performed hereunder within three hundred sixty days (360) of final payment to the Contractor. The Department considers the Project complete when the final payment has been made to the Contractor, not when the construction work is complete. All federal non-participating fund cost records and accounts shall be subject to audit by a representative of the Agency for a period of three (3) years after final close out of the Project. The Agency will be notified of the final federal non-participating costs of the Project. Both parties agree that in the event the final accounting of total federal non-participating costs pursuant to the terms of this Agreement is less than the total deposits to date, a refund of the excess will be made by the Department to the Agency. If the final accounting is not performed within three hundred and sixty (360) days, the Agency is not relieved of its obligation to pay. In the event the final accounting of total federal non-participating costs is greater than the total deposits to date, the Agency will pay the additional amount within forty (40) calendar days of the date of the invoice from the Department.

D. The payment of funds pursuant to this Agreement provision will be made directly to the Department for deposit.

12. WARRANTIES

After completion of construction of the Improvements and upon the Agency's written request, the Department shall transfer all transferable warranties concerning construction of the Improvements to the Agency. The assignment shall be evidenced by a separate written agreement signed by the parties and shall be subject to applicable Governmental Law and the construction agreement entered between the Department and its contractor.

13. EMINENT DOMAIN AND DAMAGES

Under no circumstances shall the Department's exercise of any right provided in this Agreement create any right, title, interest or estate entitling the Agency to full and just compensation from the Department either through inverse condemnation or eminent domain laws or any similar laws regarding the taking of property for public purposes. The Agency forever waives and relinquishes all legal rights and monetary claims which

it has, or which may arise in the future, for compensation or damages, including, without limitation, special damages, severance damages, removal costs, and loss of business profits resulting in any manner from the Department's exercise of any right provided in this Agreement. This waiver and relinquishment specifically includes all damages flowing from adjacent properties owned, leased or otherwise controlled by the Agency, as a result of the Department's exercise of any right provided in this Agreement.

14. PAYMENT

All Department invoices submitted for payment pursuant to the terms and provisions of this Agreement are due and payable within thirty (30) days of the date of the invoice ("Due Date"). Any portion of an invoice not received by the Department by the Due Date shall immediately thereafter begin accruing interest at a rate of interest established pursuant to §55.03, Florida Statutes, until paid in full (past due principal and accrued interest shall be collectively referred to as "Past Due Sums").

15. INDEMNIFICATION

A. The Agency shall promptly defend, indemnify, hold the Department harmless from and pay all demands, claims, judgments, liabilities, damages, fines, fees, taxes, assessments, costs, losses, penalties, construction delay costs / penalties, expenses, attorneys' fees and suits of any nature or kind whatsoever caused by, arising out of or related to the Agency's performance, or breach, of this Agreement ("Liabilities"). The term "Liabilities" shall also specifically include all civil and criminal environmental liability arising, directly or indirectly under any Governmental Law, including, without limitation, liability under the Resource Conservation and Recovery Act ("RCRA"), the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), the Clean Air Act ("CAA") and the Clean Water Act ("CWA"). The Agency's duty to defend, indemnify and hold the Department harmless specifically does not encompass indemnifying the Department for its negligence, intentional or wrongful acts, omissions or breach of contract.

B. The Agency shall notify the Department in writing immediately upon becoming aware of any Liabilities. The Agency's obligation to defend, indemnify and hold the Department harmless from any Liabilities, or at the Department's option to participate and associate with the Department in the defense and trial of any Liabilities, including any related settlement negotiations, shall be triggered by the Department's written notice of claim for indemnification to the Agency. The Agency's inability to evaluate liability, or its evaluation of liability, shall not excuse performance of the provisions of this paragraph.

16. SOVEREIGN IMMUNITY & LIMITATION OF LIABILITY

Nothing in this Agreement shall be deemed or otherwise interpreted as waiving either party's sovereign immunity protections, or as increasing the limits of liability set forth in §768.28, Florida Statutes, as the same may be amended from time to time. Nothing in this Agreement shall be deemed or otherwise interpreted as waiving the Department's limits of liability set forth in sections 376.305 and 337.27(4), Florida Statutes, as the same may be amended from time to time.

17. NOTICE

All notices, communications and determinations between the parties hereto and those required by the Agreement, including, without limitation, changes to the notification addresses set forth below, shall be in writing and shall be sufficient if mailed by regular United States Mail, postage prepaid, to the parties at the following addresses:

Department: Florida Department of Transportation
Lake City Maintenance Engineer
710 NW Lake Jeffery Suite 101
Lake City, Florida 32055

Agency: Columbia County
135 NE Hernando Avenue, Suite 203
Lake City, Florida 32056

18. GOVERNING LAW

This Agreement shall be governed in all respect by the laws of the State of Florida.

19. INITIAL DETERMINATION OF DISPUTES

The Department's District Two Secretary ("District Secretary") shall act as the initial arbiter of all questions, difficulties, and disputes concerning the interpretation, validity, performance or breach of the Agreement.

20. VENUE AND JURISDICTION

A. Venue for any and all actions arising out of or in any way related to the interpretation, validity, performance or breach of the Agreement that are not resolved to the mutual satisfaction of the parties by the Department's District Secretary shall lie exclusively in a state court of appropriate jurisdiction in Leon County, Florida.

B. The Agency and all persons and entities accepting an assignment of this Agreement, in whole or in part, shall be deemed as having consented to personal jurisdiction in the State of Florida and as having forever waived and relinquished all personal jurisdiction defenses with respect to any proceeding related to the interpretation, validity, performance or breach of this Agreement.

21. JURY TRIAL

The parties hereby waive the right to trial by jury of any dispute concerning the interpretation, validity, performance or breach of the Agreement, including, without limitation, damages allegedly flowing therefrom.

22. ASSIGNMENT

The Agency shall not assign, pledge or transfer any of the rights, duties and obligations provided in this Agreement without the prior written consent of the Department's District Secretary or his/her designee. The Department has the sole discretion and authority to grant or deny proposed assignments of this Agreement, with or without cause. Nothing herein shall prevent the Agency from delegating its duties hereunder, but such delegation shall not release the Agency from its obligation to perform the Agreement.

23. THIRD PARTY BENEFICIARIES

This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. Nothing in this Agreement is intended to confer any rights, privileges, benefits, obligations or remedies upon any other person or entity except as expressly provided for herein.

24. VOLUNTARY EXECUTION OF AGREEMENT

Each party warrants and represents to the other: (i) that it understands all of the rights and obligations set forth in the Agreement and the Agreement accurately reflects the desires of said party; (ii) each provision of the Agreement has been negotiated fairly at arm's length; (iii) it fully understands the advantages and disadvantages of the Agreement and executes the Agreement freely and voluntarily of its own accord and not as a result of any duress, coercion, or undue influence; and (iv) it had the opportunity to have independent legal advice by counsel of its own choosing in the negotiation and execution of the Agreement.

25. ENTIRE AGREEMENT

This instrument, together with any exhibits and documents made part hereof by reference, contains the entire agreement of the parties and no representations or promises have been made except those that are specifically set out in the Agreement. All prior and contemporaneous conversations, negotiations, possible and alleged agreements and representations, covenants, and warranties with respect to the subject matter of the Agreement, and any part hereof, are waived, merged herein and superseded hereby.

26. EXECUTION OF DOCUMENTS

The parties agree that they shall promptly execute and deliver to the other all documents necessary to accomplish the intent and purpose of the Agreement and shall do all other acts to effectuate the Agreement.

27. SUFFICIENCY OF CONSIDERATION

By their signature below, the parties hereby acknowledge the receipt, adequacy and sufficiency of consideration provided in the Agreement and forever waive the right to object to or otherwise challenge the same.

28. WAIVER

The failure of either party to insist on the strict performance or compliance with any term or provision of the Agreement on one or more occasions shall not constitute a waiver or relinquishment thereof and all such terms and provisions shall remain in full force and effect unless waived or relinquished in writing.

29. INTERPRETATION

No term or provision of the Agreement shall be interpreted for or against any party because that party or that party's legal representative drafted the provision.

30. CAPTIONS

Paragraph title or captions contained herein are inserted as a matter of convenience and reference and in no way define, limit, extend or describe the scope of the Agreement, or any provision hereof.

31. SEVERANCE

If any section, paragraph, clause or provision of the Agreement is adjudged by a court, agency or authority of competent jurisdiction to be invalid, illegal or otherwise unenforceable, all remaining parts of the Agreement shall remain in full force and effect and the parties shall be bound thereby so long as principle purposes of the Agreement remain enforceable.

32. COMPUTATION OF TIME

In computing any period of time prescribed in the Agreement, the day of the act, event or default from which the designated period of time begins to run, shall not be included. The last day of the period shall be included unless it is a Saturday, Sunday or legal holiday, in which event the period shall run until the end of the next day which is not a Saturday, Sunday or legal holiday.

33. MODIFICATION OF AGREEMENT

A modification or waiver of any of the provisions of the Agreement shall be effective only if made in writing and executed with the same formality as the Agreement.

34. ANNUAL APPROPRIATION / FUNDING

Pursuant to §339.135(6)(a), Florida Statutes, the Department's obligation to fund construction of the Improvements is contingent upon annual appropriation by the Florida Legislature. This Agreement may be terminated by the Department without liability to the Agency if sufficient funds are not appropriated to the Department. The provisions of §339.135(6)(a), Florida Statutes, are set forth herein verbatim and made part of this Agreement, to wit:

"The department, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection is null and void, and no money may be paid on such contract. The department shall require a statement from the comptroller of the department that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding 1 year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts of the department which are for an amount in excess of \$25,000 and which have a term for a period of more than 1 year."

35. PUBLIC RECORDS

Agency shall comply with Chapter 119, Florida Statutes. Specifically, the Agency shall:

A. Keep and maintain public records that ordinarily and necessarily would be required by the Department to perform this Agreement.

B. Upon request from the Department's custodian of public records, provide the Department with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law.

C. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of this Agreement and following completion of the Agreement if Agency does not transfer the records to the Department.

D. Upon completion of this Agreement, transfer, at no cost, to the Department all public records in possession of Applicant or keep and maintain public records required by the Department to perform this

Agreement. If Agency transfers all public records to the public Agency upon completion of this Agreement, Agency shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Agency keep and maintain public records upon completion of this Agreement, Agency shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the Department, upon request from the Department's custodian of public records, in a format that is compatible with the information technology systems of the Department.

Failure by Agency to act in accordance with Chapter 119 and the foregoing shall be grounds for immediate unilateral cancellation of this Agreement by the Department. Agency shall promptly provide the Department with a copy of any request to inspect or copy public records in possession of Agency and shall promptly provide the Department a copy of Applicant's response to each such request.

IF THE CONSULTANT/CONTRACTOR/VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONSULTANT'S/CONTRACTOR'S/VENDOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

District 2
386-758-3727
D2prcustodian@ dot.state.fl.us
Florida Department of Transportation
District 2 - Office of General Counsel
1109 South Marion Avenue, MS 2009
Lake City, FL 32025

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SIGNATURES ON FOLLOWING PAGE

IN WITNESS WHEREOF, intending to be legally bound hereby, the parties execute this Agreement, consisting of fifteen (15) pages.

Florida Department of Transportation

By: _____

Printed Name: Greg Evans

Title: District Two Secretary

Date: _____

Attest:

By: _____

Printed Name: Elizabeth Engle

Title: Office of the District Two Secretary

Date: _____

Legal Review:

By: _____
Office of the General Counsel
Florida Department of Transportation

Agency: Columbia County

By: _____

Printed Name: _____

Title: _____

Date: _____

Attest:

By: _____

Printed Name: _____

Title: _____

Date: _____

Legal Review:

By: _____
Legal Counsel for Agency

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EXHIBIT "A"

(PROPERTY DESCRIPTION)

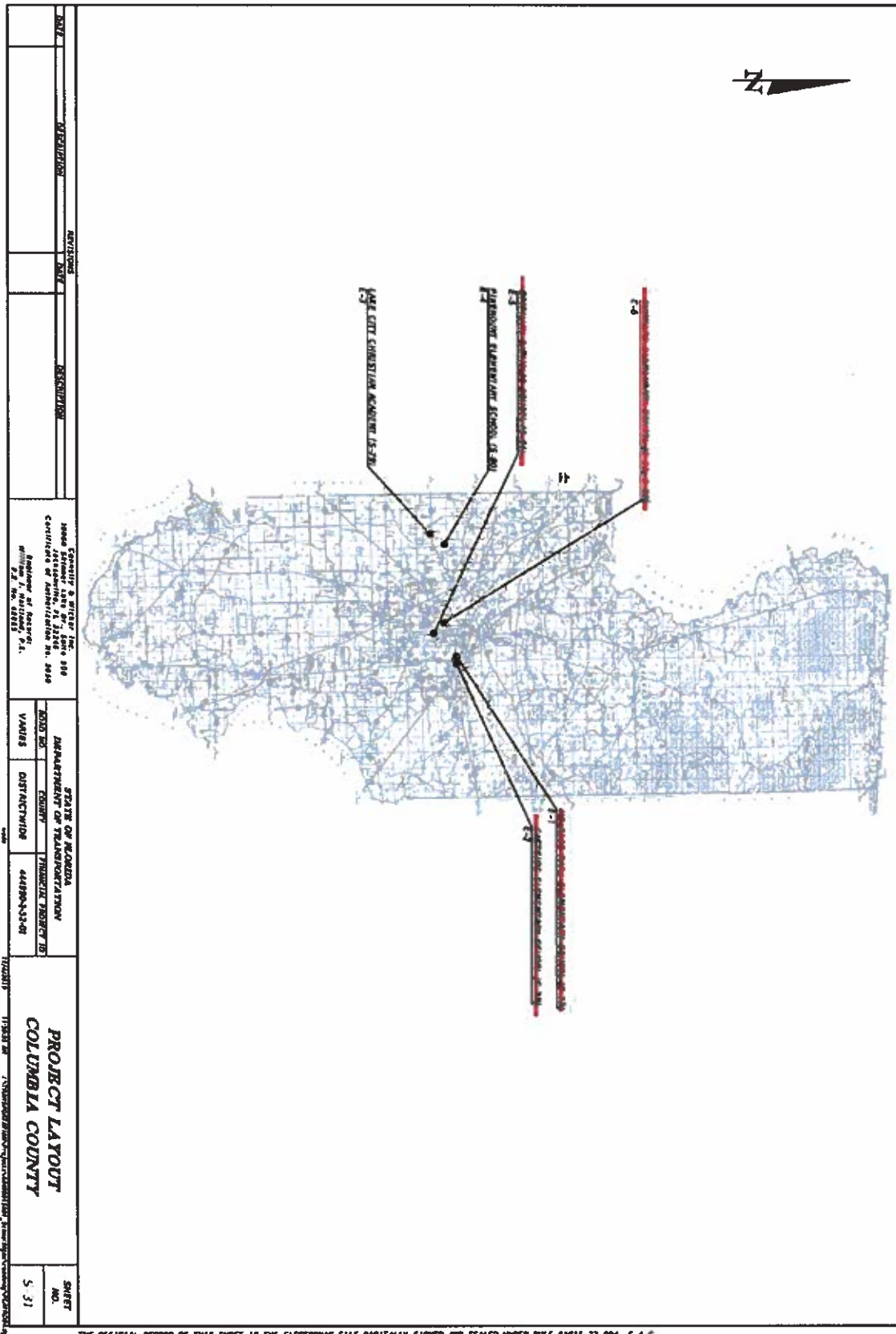
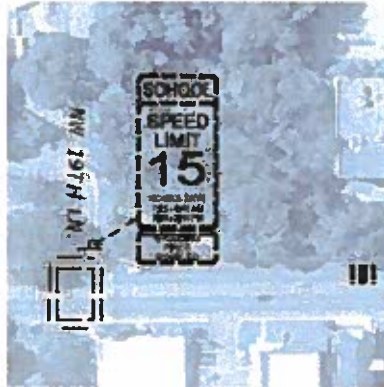


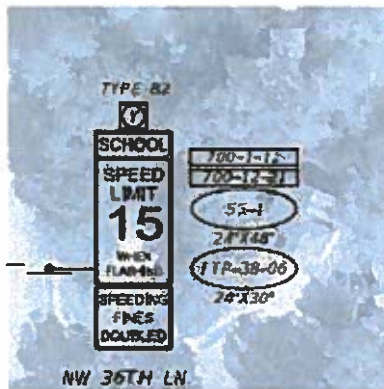
EXHIBIT "B"

(IMPROVEMENTS DESCRIPTION)

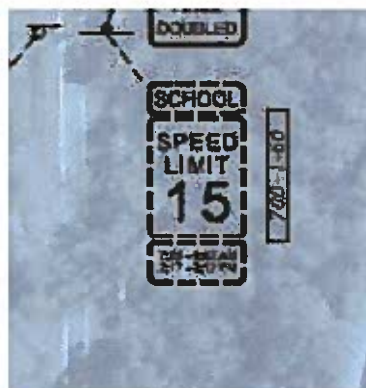
Symbols Legend



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Furnish & Install



Remove

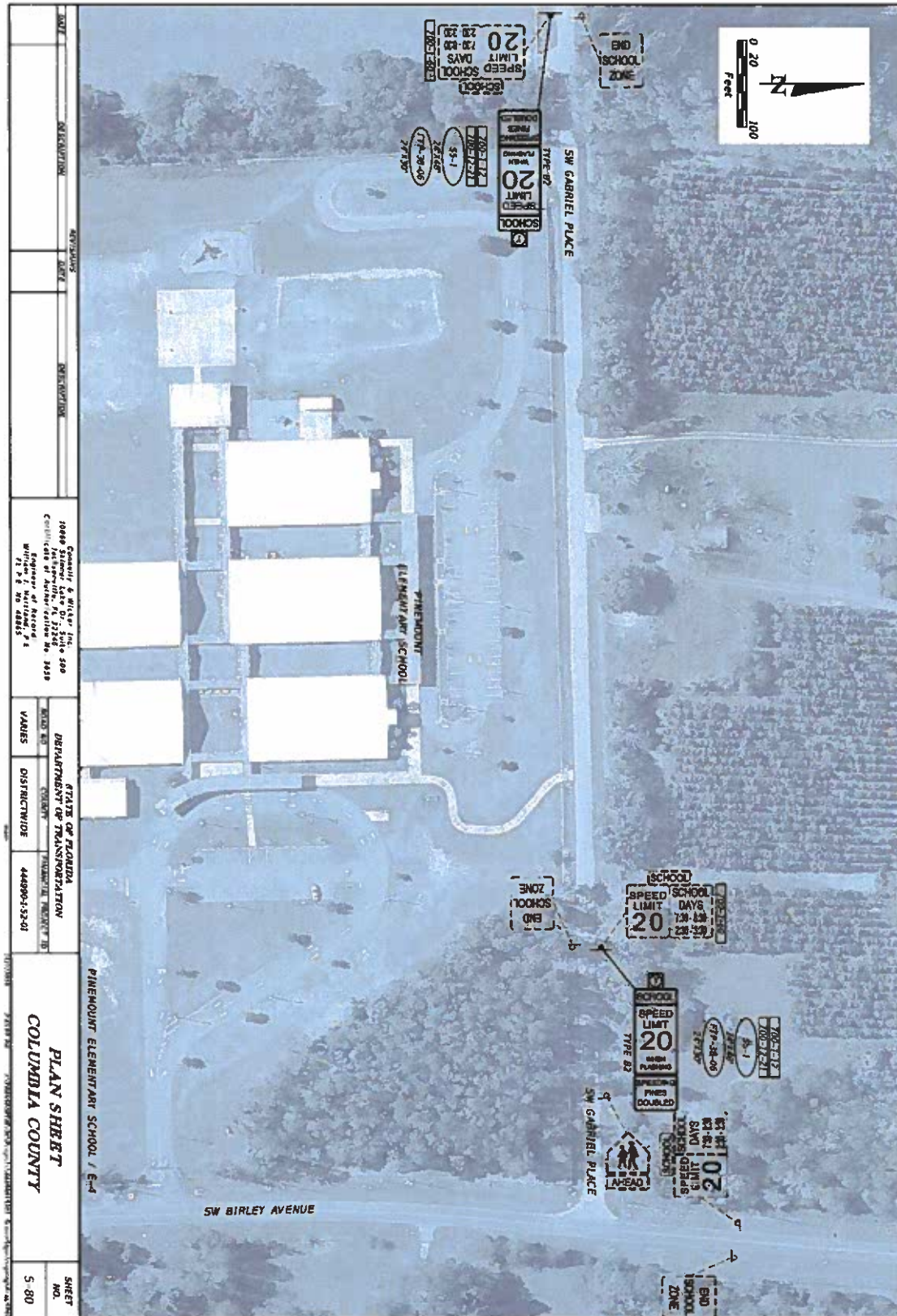
EXHIBIT "B" Cont'd

(IMPROVEMENTS DESCRIPTION)



THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 01G15-23-004, P.A.C.

EXHIBIT "B" Cont'd
(IMPROVEMENTS DESCRIPTION)



DATE	REVISION	BY	DESCRIPTION

CONSULTOR General & Miller, Inc. 10040 Parkway Blvd. # 2200 Columbia, MO 65204 Phone: 636-321-0000 Fax: 636-321-0001 Website: www.gmiller.com	PROJECT NO. 444990-1-52-01
---	-------------------------------

COUNTY COLOMBIA COUNTY	DISTRICT DISTRICT WIDE
---------------------------	---------------------------

PROJECT NAME PINEMOUNT ELEMENTARY SCHOOL / E-4	SHEET NO. 5-80
---	-------------------

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULES 61G15-23.004, F.A.C.

EXHIBIT "C"

(Utility Certification Letter)

DocuSign Envelope ID: BA43A971-E93E-4A1D-AE21-1964F60916FB



Florida Department of Transportation

RON DESANTIS
GOVERNOR

1109 S. Marion Avenue
Lake City, FL 32025

KEVIN J. THIBAUT
SECRETARY

UTILITY CERTIFICATION LETTER

Date: 9/3/2019 | 2:54 PM EDT

Aaron Kaster, Design Project Manager
Florida Department of Transportation
1109 South Marion Avenue,
Lake City, FL 12345

RE: Financial Project Number (FPID): 444990-1
County: District Wide
State Road:
Federal ID Number: D219-117-B
Description: Districtwide School Zone Improvements

Dear Mr. Kaster:

This is to certify that all utility work for this project has been completed or that all necessary arrangements have been made for it to be undertaken and completed as required for proper coordination with the construction schedule.

This project consists of 178 School Zone locations with approximately 795 new sign installations, relocations or solar beacon installations. The FDOT contractor will comply with Florida Statutes Chapter 556, Underground Facility Damage and Safety Act at each designated school zone site. All field adjustments to sign placement locations necessary to eliminate utility conflicts will be reviewed and approved by the Department's Engineer prior to sign installations.

Sincerely,

DocuSigned by:
John P. McCarthy
7E0472145432473
John P. McCarthy
D2 Utilities Administrator

CC Email:

Aaron Kaster	Design Project Manager
Mark Smith	Construction Project Administrator
D2 Work Program	District Work Program
D2 Program Services	District Program Services
Teresa Thrasher	Production Manager
Randall Markham	Schedule Analyst
Noel Dimaano	Scheduler
Sharon Griffiths	Resident Engineer
Jeff Williams	Resident Engineer
Frank Suarez	Resident Engineer
Doug Moseley	Resident Engineer

www.fdot.gov

EXHIBIT "C" Cont'd
(Utility Certification Letter)

DocuSign Envelope ID: BA43A971-E93E-4A1D-AE21-1964F60916FB

Star Ayers
Posted in PSEE

District Construction Review Specialist

EXHIBIT "D"

(Resolution)

**COLUMBIA COUNTY, FLORIDA
RESOLUTION NO. 2020R-55**

**A RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA
APPROVING STATE OF FLORIDA, DEPARTMENT OF
TRANSPORTATION, CONSTRUCTION AND MAINTENANCE
AGREEMENT WITH COLUMBIA COUNTY, FLORIDA FOR
THE MAINTENANCE OF DISTRICT WIDE SCHOOL ZONE
IMPROVEMENTS LOCATED IN COLUMBIA COUNTY.**

WHEREAS, Columbia County has the authority to enter into a Reimbursement Agreement with the State of Florida, Department of Transportation, (“Department”); and

WHEREAS, Columbia County believes it is in the best interest to facilitate the Maintenance of the district wide school zone improvements located in Columbia County and to enter into a Construction and Maintenance Agreement for Financial Project ID No. 444990-1-52-01.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA, as follows:

Section 1. Columbia County, Florida by and through its Board of County Commissioners, approves the State of Florida, Department of Transportation, Construction and Maintenance Agreement as to Financial Project ID No. 444990-1-52-01, a copy of which is attached hereto and made a part hereof.

Section 2. The Chairman of the Board of County Commissioners, together with any other appropriate County officials, are authorized to execute the agreement on behalf of Columbia County, Florida.

UNANIMOUSLY PASSED AND ADOPTED by the Board of County Commissioners of Columbia County, Florida, at its regular session on _____

**BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY, FLORIDA**

By: _____
Toby Witt, Chairman

ATTEST: _____
James M. Swisher, Jr., Clerk of Court

(SEAL)



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 11/23/2020 Meeting Date: 12/17/2020

Name: Tom Brazil Department: 9-1-1 Communications Center

Division Manager's Signature: 

1. Nature and purpose of agenda item:

This grant will provide funding to replace the 28 aging computer monitors for the 911 Call Processing (CPE) Workstations both at the primary PSAP and at the Backup PSAP. 2 monitors per workstation for a total of 28.

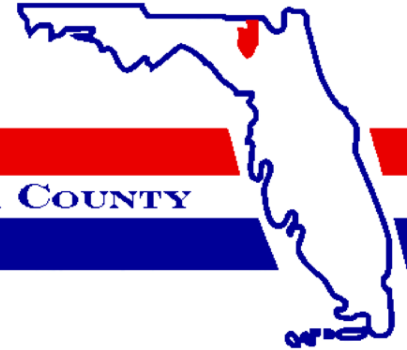
2. Recommended Motion/Action:

Recommend Board Approval.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: David Kraus Interim County Manager
FR: Thomas W Brazil 911 Center Manager / County 911 Coordinator
DATE: 20 November 2020
RE: Agenda Request to Apply for December 2020 State E-911 Grant

Via this memorandum I am requesting to place on the agenda for the December 17th regular meeting of the Board of County Commissioners an item seeking approval to apply for a State E-911 Board December 2020 State in the amount of **\$1,931.72** This grant is for replacement of the computer monitors for our 911 Call Processing Equipment (CPE) at both the Primary and Backup PSAP's. Each 911 workstation has 2 monitor screens for the 911 CPE, 1 for the 911 telephone system, and 1 for the VESTA Map Local for 911. We currently have 9 work positions at our primary center and 4 work positions at the backup center now located at the Lake City Public Safety Building, thus requiring a total of 28 monitors. These were inadvertently left off of the 2 E-911 grants last year we used to do an equipment refresh/upgrade of our 911 CPE system.

This is a reimbursement grant and will require an external budget amendment.

CC: file

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

***Application Instructions for the
E911 STATE
GRANT PROGRAM***

**W Form 3A, incorporated by reference in Florida Administrative
Code Rule 60FF1-5.003 E911 State Grant Programs Revised
June, 2019**

1.0 Purpose

The Florida E911 State Grant Program is to assist counties with the replacement or upgrade of Enhanced 911 (E911) systems; for counties to develop and maintain statewide 911 routing using Emergency Services Internet Protocol (IP) networks (ESInet), Geographic Information Systems (GIS) and services, and Management Information Systems (MIS); and develop and maintain Next Generation 911 (NG911) systems and services.

2.0 Eligibility

The Board of County Commissioners in any county in the State of Florida is eligible to apply for this grant program.

3.0 Definitions

- A. Enhanced 911 (E911): Means an enhanced 911 system or enhanced 911 service that is an emergency telephone system or service that provides a subscriber with 911 service and, in addition, directs 911 calls to appropriate public safety answering points by selective routing based on the geographical location from which the call originated, or as otherwise provided in the state plan under s. 365.171, and that provides for automatic number identification and automatic location-identification features..
- B. E911 System: Means the Public Safety Answering Point equipment, in accordance with the State E911 Plan, including 911 call routing, processing, mapping and call answering communications equipment.
- C. Government Accounting Standards Board (GASB): Means the independent organization that establishes and improves standards of accounting and financial reporting for U.S. state and local governments.
- D. Next Generation 911 (NG-911): Means the designation for an advanced 911 emergency communications system or service that provides a communications service subscriber with 911 service and, in addition, directs 911 emergency requests for assistance to appropriate public safety answering points based on the geographical location from which the request originated, or as otherwise provided in the State E911 Plan under Section 365.171, Florida Statutes, and that provides for automatic number identification and automatic location identification features and emergency data information through managed IP-based networks.
- E. Public Safety Answering Point (PSAP): Means the public safety agency that receives incoming 911 requests for assistance and dispatches appropriate public safety agencies to respond to the requests in accordance with the state E911 plan.

4.0 E911 State Grant Program Calendar

The E911 Board will accept applications up to two times a year for the State Grant Program.

		Schedule
Counties submit Application		Submission date(s) as published in the Florida Administrative Register
E911 Board Members evaluate applications		Within two months of the submission date
E911 Board votes on applications to fund at regularly scheduled meeting		Within three months of the submission date
E911 Board sends notification letter of awards approved for funding to the counties.		Within four months of the submission date
Grant Term		Two years from receipt of award notification

5.0 General Conditions

Applications must be delivered to the following address:

State of Florida E911 Board

ATTN: E911 Board Administrative Staff

4030 Esplanade Way, Suite 135

Tallahassee, FL 32399-0950

Or Electronically to E911BoardElectronicGrantReports@dms.myflorida.com

Electronic receipt of the grant application and all attachments is preferred.

- 5.1 The applicant shall provide Application Form items 1 through 14, and the associated quotes. The grant application package must be postmarked or delivered on or before the submission date specified in the E911 Board notification of a State E911 Grant Program as published in the Florida Administrative Register. Failure to provide these documents will result in automatic rejection of the grant application. Emailed electronic submission is the preferred method of delivery.
- 5.2 Pursuant to sec 365.172(6), 365.172(10), 365.173(2) F.S., grant funds must only be used for the following items/services: to upgrade or replace E911 systems; to develop and maintain statewide or regional 911 routing, geographic information systems, and management (GIS and MIS); and to develop and maintain next-generation 911 (NG911) services and equipment; and remotely provided hosted 911 answering point call-taking equipment and network services directly attributable to establishing and provisioning E911 or NG-911 services. Warranty costs shall be calculated to account for only the first-year warranty.
- 5.3 Only the percentage of service and equipment directly attributable to provisioning of 911 is eligible.
- 5.4 All maintenance requests for eligible services and equipment shall be combined into a single application which includes the breakdown of individual cost.
- 5.5 All grant applications shall be accompanied by at least one complete quote for equipment or services. Grant applications totaling \$35,000.00 or more must be accompanied by at least three written substantiated competitive complete quotes from different vendors. Complete quote submittals shall include a detailed scope of work, all pages included in the vendor proposal, breakdown of all costs including equipment, service tasks and deliverables. Any county that has made a good faith effort to obtain at least three competitive quotes and has not been able to obtain the quotes can request E911 Board review based on substantiated proof of request for quotes or posting of the request with documentation of the limited responses.
- 5.6 If the grant application does not exceed the threshold amount of \$195,000, the county can initiate a request for approval for sole source funding. These will be considered on a case-by-case basis. Justification for sole source funding shall be provided with the application. Sole source will be approved if provided in accordance with Chapter 287, Florida Statutes, or with provision of a letter from the county's purchasing department that the project is a sole source procurement based on the county's purchasing requirements, which shall be provided with this

Application instructions for E911 State Grant Program, revised June 2019

Instructions Page 3

W Form 3A, incorporated by reference in Fla. Admin. Code R. 60FF1-5.003 E911 State Grant Programs

grant application. Include pricing justification in the sole source letter from the county's purchasing department.

- 5.7 Applicants requesting items from different funding priorities should complete a separate item #12 Budget/Expenditure Report for each priority. See Addendum I - Funding Priorities for the E911 State Grant Program for a listing of funding priorities. Items from the same funding priorities should be combined in the same item #12 Budget/Expenditure Report and shall comply with General Conditions items 5.5 and 5.6.
- 5.8 Should two or more counties jointly apply for a grant, the lead county will be required to complete and submit a grant application detailing the funds requested. The lead county is responsible for the funds. A memorandum of understanding (MOU) or inter-local agreement of all counties involved shall be submitted. The combined grant application shall comply with General Condition's items 5.5 and 5.6. The lead county shall be responsible for payment of the vendors' invoices and will submit the request for reimbursement to the Board.
- 5.9 Procurement shall be based on the county's purchasing requirements and the applicable State purchasing requirements, including Section 112.061, Florida Statutes. All travel and associated per diem costs proposed shall be in compliance with General Condition's item 6.3.5.
- 5.10 Funding application requests must include a scope of work that clearly establishes the tasks to be performed. The applications shall include all tasks that are required for successful completion of the project. The project shall be divided into quantifiable units of deliverables that shall be received and accepted in writing by the county before payment. Each deliverable must be directly related to the scope of work and must specify the required minimum level of service to be performed and the criteria for evaluating the successful completion of each deliverable.
- 5.11 Funding requests must include all necessary costs required for full implementation of the proposed solution including that of any third party. Should the county grant application request or grant award be less than the projected cost of the equipment or service, the county should provide verification of the ability to fund the difference. Pricing submitted cannot be contingent upon "yet to be" determined fees for products and services by the proposer or any other third party required for implementation.
- 5.12 The county shall provide information on the county's preceding year E911 fee revenue amount, the preceding year carry forward funding amount and the total carry forward balance amount in the county E911 fund. A State grant award may be limited by the carry forward balance in compliance with sub-paragraph 365.172(6)(a) 3.c., F. S. and E911 Board Rule 60FF1-5.006 Florida Administrative Code. The county shall include the amount of their county carry forward funding being utilized for this grant in the Applied County Carry Forward or other Funding (if applicable) line in the Application Form item #12, Budget/Quarterly Expenditure Report.
- 5.13 Detailed information is required for any grant application requesting funding for systems that require immediate system replacement for provisioning of enhanced 911 in the county. Include detailed justification and explanation for any E911 system with an expected remaining life of less than 1 year.

5.14 Funding requests contingent upon “beta testing” or for products and services not in general production and installation will not be funded.

6.0 Specifically Excluded E911 Expenses

6.1 Salaries and associated expenses for 911 coordinators, call takers or other 911 personnel will not be funded.

6.2 Wireline database costs from the local exchange carrier, vehicle expenses will not be funded. Interconnecting hardware and network equipment for NG-911 PSAPs are fundable.

6.3 Funding limitations are specified on the following items:

6.3.1 Hosted 911 answering point call-taking equipment and network services, recurring network and circuit costs, equipment maintenance and warranty costs will not be funded on more than the first year implementation period.

6.3.2 Grant funding shall be limited (per grant cycle) to eligible expenditures for one PSAP per county either one primary or one secondary PSAP. Counties with only one PSAP in the county, with no other primary or secondary PSAPs, may be eligible for grant funding for one backup PSAP. Geo-diverse systems may be considered one PSAP for the purpose of grant funding.

6.3.3 Selective router equipment costs are limited to the primary PSAP system and are limited to one per county.

6.3.4 Training cost funding is limited to new system & equipment training.

6.3.5 The allowable grant funding for travel expenses is limited to the authorized amounts established in Section 112.061, Florida Statutes, and the Department of Financial Services Guidelines for State Expenditures. Allowable costs for daily per diem shall not exceed \$186.00.

7.0 Approval and Award

7.1 The E911 Board will review each application for compliance with the requirements of terms and conditions.

7.2 Grant awards will be withheld for any county that has a grant with a past-due quarterly report or past-due final documentation and closeout of previous E911 Board grant awards. Grant awards may also be withheld if the county is not in compliance with Board reporting requirements.

7.3 Applications will be awarded based upon the priorities set by the E911 Board as listed in Addendum I - Funding Priorities for the E911 State Grant Program.

Application instructions for E911 State Grant Program, revised June 2019

Instructions Page 7

W Form 3A, incorporated by reference in Fla. Admin. Code R. 60FF1-5.003 E911 State Grant Programs

7.4 The E911 Board will adjust the amount awarded to a county based upon the availability of funds, reasonableness of cost of requested items, published quotes, increased effectiveness of grant funds, minimum system requirements for performing the needed E911 function as specified in Florida Statute 365.173 (2) (h) 1.,2., and 3., the State E911 Plan, or documented factors provided in the grant application submission. NG-911 network systems should include a comparative presentation of network alternatives, including applicable LEC, CLEC, County and State alternatives. All stepped pricing should be thoroughly explained including the corresponding benefits for the County and the E911 Board.

8.0 Financial and Administrative Requirements

8.1 Grant funds shall be provided on a cost reimbursement basis.

8.2 Each grantee may submit reimbursement claims to the E911 Board as needed; however, claims are limited to one request per month. Receipt of reimbursement funds from the E911 Board is contingent on the timely and accurate submittal of funding requests. Requests for reimbursement of expenditures must be submitted on the approved Appendix IV Financial Reimbursement of Expenditures Reporting Form. Incomplete claim forms or claims not submitted on the correct form cannot be processed and will be returned for corrections. Submit only for the amounts in each budget categories in which you have incurred expenditures.

8.3 Upon written request and accompanying documentation justifying the need, a county may receive a progress disbursement with a completed Financial Expenditures Reporting Form, with the vendor invoice, and county certification that the specific grant items including all tasks and deliverables included in the funding request are complete. Within 45 days of receipt of funding, the grantee shall submit verification of vendor payment.

8.4 Reimbursement claims shall include only expenditures related to the specific grant and include copies of purchase orders and paid vouchers, invoices, copies of check processing, journal transfers. The reimbursement request must match the scope of work and budget proposed in the grant applications. To assure prompt processing, complete reimbursement claims should be e-mailed to:

E911Board-ElectronicGrantReports@dms.myflorida.com

8.5 Grant funds, can only be used between the beginning and ending dates of the grant term, unless the E911 Board authorizes an extension.

8.6 Responsibility for grant funding and any failure to perform the minimum level of service required by the grant application and the application scope of work cannot be transferred under any circumstances from the County.

8.7 Responsibility for property, equipment, or services, obtained under a grant cannot be transferred under any circumstances. If a sale or transfer of such property or equipment occurs within five years after a grant ends, funds must be returned to the E911 Board on a pro rata basis.

- 8.8 If a grantee terminates a contract for prepaid services, the unused portion must be returned to the E911 Board on a pro rata basis.
- 8.9 The grantee agrees that any improvement, expansion or other effect brought about in whole or part by grant funds will be maintained until the system or equipment becomes obsolete.
- 8.10 If a grantee materially fails to comply with any term of an award, the Board shall take one or more of the following actions, as appropriate in the circumstances:

Withhold grant payments pending grantee correction of the deficiency, disapprove all or part of the cost of the activity or action not in compliance, suspend or terminate the current award for the grantee's project, suspend or deny future grant awards.

The Board will provide the grantee an opportunity for a hearing, appeal, or other administrative proceeding to which the grantee is entitled under Florida Statutes.

- 8.11 Grant awards, or portion thereof may be terminated by the grantee upon written notification to the Board, detailing the reasons for such termination, the effective date, and return of associated funding.
- 8.12 Any grant funds provided in excess of the amount to which the actual cost incurred to meet the terms and conditions of the grant agreement must be refunded to the E911 Board and sent to the Florida E911 Board's Post Office Box address:

Florida E911 Board
PO Box 7117
Tallahassee, FL 32314

The refund shall include transmittal information detailing the amount of returned funds that are excess grant funding and shall include the number of the associated grant.

9.0 Grant Reporting Procedures

- 9.1 Grantees will be required to submit both:
- Quarterly reports on the Budget/Quarterly Expenditures Report, Form #12
 - Quarterly Status Report, Appendix III.
- 9.1.1 Reporting will begin at the conclusion of the first full quarter after the award. The report periods will end on March 31, June 30, September 30, and December 31 of each year. Reports are due within 30 days of the ending report period.
- 9.1.2 Updated reports and associated information should be e-mailed to E911Board-ElectronicGrantReports@dms.myflorida.com.
- 9.2 At project completion, a final Budget/Quarterly Expenditure Report shall be submitted based on the same reporting requirements described in grant reporting item 9.1. The county shall determine the final completion date based on the final payment date, or the initiation date of

the warranty period. Final documentation including copies of all expenditures and corresponding invoices shall be submitted within 90 days of the final report.

- 9.3 Change requests shall be submitted prior to deviation from any awarded grant applications. No changes or departures from the original request are authorized unless approved in writing by the E911 Board. Such requests shall be submitted using the form attached in Appendix II, Request for Change Form.,
- 9.3.1 Time extension requests will not be granted unless the county has executed a contract for the grant equipment and/or services, or demonstrates good cause for failure to execute a contract within two years of award. Good cause documentation shall include a new project timeline schedule.
 - 9.3.2 Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board for a total of three years.
 - 9.3.3 Request for Change forms and associated information should be e-mailed to E911Board-ElectronicGrantReports@dms.myflorida.com.
- 9.4 The Quarterly Status Report, Appendix III shall inform the E911 Board of significant impacts to grant supported activities. Significant impacts include project status developments affecting time schedules and objectives, anticipated lower costs or producing beneficial results in addition to those originally planned. Additionally, problems, delays, or adverse conditions which will materially impair the ability to meet the timely completion of the award must be reported. The disclosure must include a statement of the action taken, or contemplated, and any assistance needed to resolve the situation.
- 9.5 Final document submission and closeout of a grant does not affect the E911 Board's right to disallow costs and recover funds based on an audit or financial review. The county shall remain obligated to return any funds expended that do not comply with the terms and conditions of the grant award.

County COLUMBIA

STATE OF FLORIDA E911 BOARD
E911 STATE GRANT PROGRAM APPLICATION FORM

Total Amount Requested: \$1,931.72

Project Title: 911 CPE Upgrade Refresh / Computer Monitors

1. **Board of County Commissioners Chair:** PENDING

Mailing Address: 135 N.E. Hernando Avenue
P.O. Box 1529
City: Lake City
State: Florida Zip: 32056 - 1529
Phone: (386) 758-1005 Fax: 386 758-2128
Email Address: jcrews@columbiacountyfla.com

2. **County 911 Coordinator:** Thomas W. Brazil

Columbia County 911 Communications Center
Mailing Address: _____
263 N.W. Lake City Avenue
City: Lake City
State: Florida Zip: 32055 - _____
Phone: (386) 758-1388 Fax: 386 758-1386
Email Address: tbrazil@columbiacountyfla.com

3. **Federal Tax ID Number:** 59-6000564

County COLUMBIA

COUNTY INFORMATION
USE 12 POINT FONT OR LEGIBLE HAND PRINTING

4. County Fact Information

County Columbia
Population 67,966
Total Number of Incoming Nonwireless Trunks 8
Total Number of Incoming Wireless Trunks 8
Number of PSAP's 1
Number of Call- taking Positions per PSAP 9 primary PSAP / 4 Backup PSAP
Total Volume of 911 Calls 41,209
What equipment is needed to provision the Enhanced 911 system?
New computer monitors for 911 CPE
What equipment is requested in this grant application?
Monitors for 911 CPE workstations

Financial Information:

- 1.) What are the current annual costs for your E911 system (circuits, customer records hardware and software, etc.) not including maintenance?
\$595,300.23
- 2.) What are the current annual costs for maintenance of items included in 1?
\$45,128.21
- 3.) Total amount of E911 fee revenue received in the preceding year.
\$290,418.00
- 4.) Total amount of county carry forward funding retained in the preceding year.
\$0.0
- 5.) Current total amount of county carry forward funding?
\$0.0
- 6.) Two-year maximum calculated amount for applied carry forward funding
Calculation (current year carry forward funding amount based on General Condition 5.12 multiplied by 2)
\$87,125.40
- 7.) Minimum calculated amount for Applied Carry Forward Funding
Calculation (amount in J.5. subtracted by amount in J.6.)
Insert in Item 12. Budget/Quarterly Expenditure Report
\$0.0

Application for E911 State Grant Program, revised June 2019

Page 2

W Form 3A, incorporated by reference in Fla. Admin. Code R. 60FF1-5.003 E911 State Grant Programs

- 5. Describe your county's existing E911 system. Include specific information on existing system equipment upgrades and when the installation of this equipment was completed.**

Columbia County operates a Type 4 Enhanced 911 System with state of the art geo-diverse, Motorola VESTA 911 CPE equipment which was installed September 2020. It includes a nine (9) position primary PSAP and, as the County Center is the only PSAP in Columbia County, a four (4) position side B Auxiliary PSAP designed and engineered to provide redundancy and minimize the chances of a total 911 system outage. AT&T currently provides the 911 circuits, ANI/ALI data, MSAG, and selective routing services.

- 6. Describe the scope of work for the proposed project including any goal(s) and objectives. Include the tasks to be performed as part of the project. Provide scope of work in quantifiable units of deliverables that shall be received and accepted. For each deliverable specify the required minimum level of service to be performed and the criteria for evaluating the successful completion of each deliverable.**

The computer monitors for the 911 CPE are aging out, and approximately 12 years old. They were not replaced in the 2015 system refresh, nor in the 2020 system upgrade/refresh. The goal of this grant project is to replace the 28 existing computer monitors, 2 per 911 work station, (1 for the 911 CPE and 1 for 911 VESTA Map Local) at both the primary PSAP and at the side B auxiliary PSAP to avoid potential equipment failures.

- 7. Justification of the need for the proposed project. Provide detailed information on the existing system's condition including a detailed justification for any system with an expected remaining life of less than 1 year on system, standalone equipment or Software(SW) replacement, addition or upgrade requests.**

Due to an oversight the monitors for the 911 CPE at both the Primary PSAP and the side B auxiliary PSAP were inadvertently left off and were not part of the of the 911 CPE upgrade / refresh quote by AK Associates and was left out of the Fall 2019 Rural Grant and Fall 2019 State Grant application funded our Motorola VESTA CPE upgrade / refresh completed in September 2020.

- 8. Describe why your county will not be able to complete this project without this grant funding.**

In section 4.4 of the State E-911 Plan, coordinators are required to develop and maintain plans to limit the impact of system failures and expedite restoration of E-911 services. It is our goal to continue to provide reliable, uninterrupted 911 services. The grant funding will provide the equipment necessary to ensure operation of our E-911 system.

9. Briefly describe how this grant project would conform with the State E911 Plan.

In section 4.4 of the State E-911 Plan, coordinators are required to develop and maintain plans to limit the impact of system failures and expedite restoration of E-911 services. Upgrading the computer monitors for our Motorola VESTA CPE and VESTA Map Local systems which have reached their serviceable life is critical to avoid a failure and is a necessity for us to stay in compliance with the plan. It is our goal to continue to provide reliable and uninterrupted 911 services in Columbia County. The grant funding will provide the equipment upgrade to ensure operation and integrity of our E-911 system.

10. Describe the required steps with an anticipated time schedule with procurement and payment milestones and a total project completion date.

The Motorola VESTA equipment is configured and wired for replacement of the requested monitors which will be installed upon receipt from the vendor.

11. If applicable, sole source justification must include sole source letter from county's purchasing department; see instruction 5.5.

As the cost of this project is below the threshold requiring quotes and no sole source is required to comply with Columbia County's purchasing policies.

12. Budget/Quarterly Expenditure Report

Prepare an itemized Grant Budget ("Line Item" breakdown should include separated systems, i.e.; 911 CPE system, logging recorder, centerline mapping, etc. and services items). The completed form shall be used to complete quarterly report requirements, listing expenditures and revisions {if any} in appropriate columns. If there is insufficient space, please include details in an attachment. **Budget costs should match requested vendor quote.**

County:	COLUMBIA	Grant Number:		Report Date:	
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For Grant Period Ending:	<input type="checkbox"/> March 31	<input type="checkbox"/> June 20	<input type="checkbox"/> September 30	<input type="checkbox"/> December 31	Year:
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Is This a Final Report? Yes No

(To request reimbursement please submit appendix IV)

Proposed Budget				USE FOR QUARTERLY REPORTS	
Line Item –Provide detail itemized information	Unit Price (\$)	Quantity	Total Cost (\$)	Revised Budget	Total Cumulative Expenditures (\$)
A. Systems (Hardware, Software, Equipment & Labor)					
28 - Dell 19" E1920H computer monitors	\$69.99	28	\$1,931.72		
Total System Items			\$1,931.72		
B. Services (Training, Maintenance and Warranty Items)					
Total Service Items			0.0		
Less any Applied County Carry Forward or other Funding (if applicable)					
Grant Request Total			\$1,931.72		

USE FOR ALL REPORTS	
Total Amount of Grant Awarded	
Final Completion Date	

Signature, County 911 Coordinator

13. Assurances

ACCEPTANCE OF TERMS AND CONDITIONS: The grantee accepts all grant terms and conditions. Grantee understands that grants are contingent upon the availability of funds.

DISCLAIMER: The grantee certifies that the facts and information contained in this application and any attached documents are true and correct. A violation of this requirement may result in revocation of the grant and return of all grant funds and interest accrued (if any), pursuant to the E911 Board authority and any other remedy provided by law.

NOTIFICATION OF AWARDS: The grantee understands and accepts that the notice of award will be advertised on the Florida E911 website.

MAINTENANCE OF IMPROVEMENT AND EXPANSION: The grantee agrees that any improvement, expansion or other effect brought about in whole or part by grant funds will be maintained. No substantial changes or departures from the original proposal shall be permitted unless the E911 Board gives prior written authorization. Any unauthorized change will necessitate the return of grant funds, and accrued interest (if any) to the E911 Board.

Failure to utilize grant funds as represented may jeopardize eligibility to be considered for future funding.

14. Authority

I hereby affirm my authority and responsibility for the use of funds requested.

SIGNATURE – CHAIR, BOARD OF COUNTY COMMISSIONERS _____ DATE
or COUNTY MANAGER

Printed Name

Position

Appendix I

NO requests for funding will be acknowledged for any items not specified in Section 365.172, Florida Statutes, Emergency communication number “E911”; paragraph (10) (shown below).

Section 365.172 (10), Florida Statutes

AUTHORIZED EXPENDITURES OF E911 FEE.—

(a) For purposes of this section, E911 service includes the functions of database management, call taking, location verification, and call transfer. Department of Health certification, recertification, and training costs for 911 public safety telecommunications, including dispatching, are functions of 911 services.

(b) All costs directly attributable to the establishment or provision of E911 service and contracting for E911 services are eligible for expenditure of moneys derived from imposition of the fee authorized by subsections (8) and (9). These costs include the acquisition, implementation, and maintenance of Public Safety Answering Point (PSAP) equipment and E911 service features, as defined in the providers' published schedules or the acquisition, installation, and maintenance of other E911 equipment, including circuits; call answering equipment; call transfer equipment; ANI or ALI controllers; ANI or ALI displays; station instruments; E911 telecommunications systems; visual call information and storage devices; recording equipment; telephone devices and other equipment for the hearing impaired used in the E911 system; PSAP backup power systems; consoles; automatic call distributors, and interfaces, including hardware and software, for computer-aided dispatch (CAD) systems; integrated CAD systems for that portion of the systems used for E911 call taking; GIS system and software equipment and information displays; network clocks; salary and associated expenses for E911 call takers for that portion of their time spent taking and transferring E911 calls, salary, and associated expenses for a county to employ a full-time equivalent E911 coordinator position and a full-time equivalent mapping or geographical data position, and technical system maintenance, database, and administration personnel for the portion of their time spent administering the E911 system; emergency medical, fire, and law enforcement prearrival instruction software; charts and training costs; training costs for PSAP call takers, supervisors, and managers in the proper methods and techniques used in taking and transferring E911 calls, costs to train and educate PSAP employees regarding E911 service or E911 equipment, including fees collected by the Department of Health for the certification and recertification of 911 public safety Telecommunicator's as required under s. [401.465](#); and expenses required to develop and maintain all information, including ALI and ANI databases and other information source repositories, necessary to properly inform call takers as to location address, type of emergency, and other information directly relevant to the E911 call-taking and transferring function. Moneys derived from the fee may also be used for next-generation E911 network services, next-generation E911 database services, next-generation E911 equipment, and wireless E911 routing systems.

(c) The moneys should not be used to pay for any item not listed in this subsection, including, but not limited to, any or operational costs for emergency responses. Even any which occur after the call transfer to the responding public safety entity and the costs for constructing, leasing, maintaining, or renovating buildings, except for those building modifications necessary to maintain the security and environmental integrity of the PSAP and E911 equipment rooms.

Appendix III

Quarterly Status Report

County: _____

Grant Number: _____

Report Date: _____

Grant Period Ending: _____

Project Status Update:

Problems/Delays:

Signature of Authorized Official _____
Date

Appendix IV Financial Reimbursement of Expenditures Reporting Form

Prepare an itemized request for reimbursement expenditures in each budget categories for each deliverable. Attach copies of purchase orders and paid vouchers, invoices, copies of checks, journal transfers, required for expenditure justifications. If there is insufficient space, please include details in an attachment.

County:	Grant Number:	Request Number:	Request Date:
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Budget Categories				Previous Request Amount (\$)	Current Request Amount (\$)
Deliverable Items	Unit Price (\$)	Quantity	Total Amount (\$)		
A. Systems (Hardware, Software, Equipment & Labor)					
B. Services (Training, Maintenance and Warranty Items)					
Grant Request Total					

Request payment of funding (if applicable) <input type="checkbox"/>
Justification of payment funding need:

Signature, County 911 Coordinator

Addendum I

Funding Priorities for the E911 State Grant Program

The criteria for determining acceptability for disbursement of funds from the State of Florida E911 State Grant Program will be made on a PRIORITY basis. There will be nine (7) priorities as identified below:

- PRIORITY 1: Primary and/or Secondary PSAP systems that require immediate system replacement to provision enhanced 911 status or when the expected remaining life of the system is less than 1 year.
- PRIORITY 2: Systems that require new or replacement of critical or necessary hardware or software. This may include the following Primary and/or secondary PSAPs system equipment, listed in order of funding priority a-h:
- a. Hardware and software for communications or terminal equipment located at a PSAP for 911 call processing, ANI and ALI display and call answering.
 - b. Lightning Protection Equipment
 - c. Uninterruptible Power Supply system and or Generator
 - d. E911 Logging Equipment
 - e. County E911 Standalone ALI Database Equipment
 - f. E911 Map Display Equipment
 - g. New additional 911 Call Taker Position Equipment
 - h. Net clock
- PRIORITY 3: Consolidation of E911 PSAPs, which decreases the number of Primary or Secondary PSAPs in the county by a minimum of one. This may include regional consolidated backup systems for counties consolidating backup systems for two or more counties.
- PRIORITY 4: Mapping system and services necessary for provisioning Geographic Information Systems (GIS). This may include the following, listed in order of funding priority a through c:
- a. E911 Map System Equipment - E911 map generation hardware and software licensing is limited to components for two stations
 - b. GIS Centerline, point generation and map accuracy systems
 - c. GIS Data support
- PRIORITY 5: Development and maintenance of 911 routing statewide, geographic, and management information systems. (Funded by Prepaid wireless)
- PRIORITY 6: NG-911 Equipment and Services.
- PRIORITY 7: Backup system equipment (see Priority 2)
- PRIORITY 8: Aerial Photography / Imaging
- Overhead (Nadir) images

PRIORITY 9: Infrastructure cabling and building entrance buildout cost.

PRIORITY 10: 911 call taker workstation console/furniture (the portion related to 911)
Telecommunicator Workstation Console / Furniture

Regional E911 system project requests related to systems and equipment will be considered the highest priority within each priority category.

Grants awards will be funded in order of priority assigned.

County E911 Fiscal Information			
Item No.	E911 Fee Revenue		
1	County	Columbia	Fiscal Year 2020
2	Wireless Fee Revenue	\$173,164.00	
3	Non-Wireless Fee Revenue	\$65,569.00	(LEC, Wireline & VoIP)
4	Pre-Paid Fee Revenue	\$51,685.00	
5	Total Fee Revenue	\$290,418.00	Carry Forward Fee Revenue Calculation (Item #2 + Item #3 + Item #4)
Item No.	E911 Allowable Expenditures		
6	Fee Revenue Expenditures	578,425.59	
Item No.	E911 Carry Forward & Excess Carry Forward		
9	Allowable Carry Forward	\$87,125.40	Maximum Allowable (30% of Item #5)
10	Actual Carry Forward	\$0.00	Limited by Para 365.173(2)(d), Florida Statutes. Assure amount is equal (=) to or less than (<) Item #9
11	Excess Carry Forward Recovery	\$0.00	
Item No.	Contact Information		
12	Preparer's Name	Ben Scott	
13	Preparer's Title / Position	County Manager	
14	Telephone Number	386-719-1452	
15	Preparer's Email	ben_scott@columbiacountyfla.com	
16	Date	11/13/20	
In accordance with Paragraph 365.173(2)(d) and 365.172(6)(a)3., Florida Statutes			
County E911 Fiscal Information		Incorporated by reference in Fla Admin. Code Rule 60FF1-5.006 Requirements for County Carry Forward Funds & Excess Funding 04/2020	



We have prepared a quote for you

Monitors

Quote # 000441
Version 2

Prepared for:

Columbia County, FL

Thomas Brazil
tbrazil@columbiacountyfla.com

Monday, September 21, 2020

Columbia County, FL
Thomas Brazil
263 NW Lake City Avenue
Lake City, FL 32055
tbrazil@columbiacountyfla.com

Dear Thomas,

Thank you for giving us the opportunity to provide Columbia County, FL with a quote for Monitors. We are excited to work with you. Should you have any questions on this project please feel free to reach out to any member of the AK Associates team!

A handwritten signature in black ink that reads 'Julie Chase'.

Julie Chase
President
AK Associates



Hardware/Software 1

Description	Price	Qty	Ext. Price
210-AUND Dell 19 Monitor - E1920H, 47cm (18.5") Dell 19 Monitor - E1920H, 47cm (18.5") : (210-AUND) Dell Limited Hardware Warranty : (814-9340) Advanced Exchange Service, 3 Years : (814-9341)	\$68.99	28	\$1,931.72

Subtotal: \$1,931.72

Payment Terms

Description	Qty
Terms of Sale: <ul style="list-style-type: none"> • Hardware and software will be invoiced upon shipment • Services will be invoiced upon completion • Payment Terms are Net 30 	

Monitors

Prepared by:

AK Associates

Julie Chase
(603) 432-5755 x.215
Fax (603) 432-0900
jchase@AKAssociates911.com

Prepared for:

Columbia County, FL

263 NW Lake City Avenue
Lake City, FL 32055
Thomas Brazil
(386) 758-1388
tbrazil@columbiacountyfla.com

Quote Information:

Quote #: 000441


Version: 2
Delivery Date: 09/21/2020
Expiration Date: 12/17/2020

Quote Summary

Description	Amount
Hardware/Software 1	\$1,931.72
Total:	\$1,931.72

Disclaimers: This quote is provided for the listed contact and is not to be shared or disseminated without written consent by AK Associates.
This quote null and voids any previous version.

AK Associates

Signature: 
Name: Julie Chase
Title: President
Date: 09/21/2020

Columbia County, FL

Signature: _____
Name: Thomas Brazil
Date: _____