

From: [Joel Foreman](#)
To: [Ben Scott](#); [David Kraus](#); [Patrick Weaver](#)
Subject: Re: Agenda item for CRC
Date: Tuesday, June 18, 2019 10:30:33 AM
Attachments: [Scan0259.pdf](#)

Due to a technical issue of some sort, the PDF file I assembled on my computer did not translate all the data to the agenda. Three applications - Robert Lane, Wally Germany, and Jody DuPree - appear on the agenda as blank forms. Please post the attached as a supplement to item number 3 on the Discussion and Action Items portion of the Agenda, together with a copy of this email.

Thanks,

Joel

Joel F. Foreman, County Attorney
Columbia County, Florida
PO BOX 550
Lake City, Florida 32056
Office: 386.752.8420

Florida's Government in the Sunshine Law (the "Sunshine Law") prohibits any gathering (including via electronic mail) of two or more members of the same board, outside of a duly noticed meeting, to discuss some matter which will foreseeably come before that board for action. Therefore, if replying to this correspondence please be aware of who the addressees are to avoid an inadvertent violation of the Sunshine Law. Also, please note that electronic mail sent or received by elected officials or staff for Columbia County may be public records in accordance with Chapter 119, Florida Statutes. The information contained in this transmission may contain information that is privileged, confidential or otherwise protected under State and Federal law. It is intended only for the use of the person(s) named above. If you are not the intended recipient, you are hereby notified that any review, dissemination, distribution or duplication of this communication is strictly prohibited. If you are not the intended recipient, please contact the sender by reply e-mail or phone and destroy all copies of the original message. If the reader of this email is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please delete this email, destroy any hard copies thereof, and notify the sender immediately.

From: Joel Foreman
Sent: Tuesday, June 18, 2019 6:47 AM
To: Ben Scott; David Kraus
Subject: Agenda item for CRC

For some reason several of the applications are not loading correctly. They look fine on my computer but not on my phone. I'm going to rescan them and resubmit the package.



BOARD OF COUNTY COMMISSIONERS APPLICATION FOR BOARD OR COMMITTEE APPOINTMENT

Thank you for expressing interest to be considered for appointment to a committee, board, commission, or advisory group of the Columbia County Board of County Commissioners. The County Commission appreciates your willingness to serve your County in a volunteer capacity. Please complete this application to the best of your knowledge. You may attach a resume and any additional information you believe would assist the Board in evaluating your application.

Name: Wally Germany District #: _____

Address: 1855 SW Paloma Ct

City: Lake City State: FL Zip: 32025

Phone #: 704-891-9364 E-mail Address: wallygermany@aol.com

How long have you resided in Columbia County? 50 years

Name your most recent occupation and employer: The Loving Group Charlotte NC

Are you registered to vote in Columbia County? Yes. No.

List all active professional licenses or certifications you hold: _____

Please summarize your educational background: 1 year Jr College

Please summarize your work experience: Finance Mgr in the Automoblie business , Professional Driver

Please list civic clubs, professional organizations, public interest groups and other not-for-profit organizations of which you are a member or in which you have been active in the last three years, particularly those in Columbia County.

- 1. Three Rivers Estate Property Owners
- 2. _____
- 3. _____
- 4. _____

Other than your home, please list and indicate the acreage of any parcels of property in Columbia County in which you have any ownership interest:

Please list all corporate entities doing business in or with Columbia County in which you have any financial interest, including but not limited to ownership, employment, or any contractual relationship:

Musician

Please indicate in order of preference the committee, board, or council in which you have an interest*:

- 1. no preference
- 2. _____
- 3. _____
- 4. _____

* Applicants may be appointed to no more than one board at any given time.

List three (3) personal or professional references:

- 1. Tom Tramel
- 2. Dewitt Cason
- 3. Toby Witt

You may use this space for a brief biographical sketch or to list other skills you possess that you believe are relevant to the appointment you are seeking. Please indicate in the space below if you have attached your resume or any other supporting documents.

As a manager in the automobile business I developed problem solving and quick decisions on numerous deals daily . Also, learn how to relate with diffent types of personality traits ..

As a muscian I learned to deal with the small business aspects and providing a public service

NOTICE:

Florida has very broad public records laws. All information provided with this application shall become a matter of public record upon submission, and will be open to public inspection. If you require special accommodations because of a disability to participate in the application/selection process, please notify the Board of County Commissioners in advance to allow for your reasonable accommodation. This application will be active for one year, after which time you must notify the Board of County Commissioners of your wish to remain an active applicant. You may be required to update any application more than one year old.

ACKNOWLEDGMENT AND CERTIFICATION

I hereby acknowledge that Columbia County or its representatives may verify any information provided herein. I further authorize the release of any information by those in possession of such information, which may be requested by the County. I certify that all information provided herein is true and accurate to the best of my knowledge. I understand that a volunteer position provides for no compensation except that as may be provided by Florida Statutes or other enabling legislation. If appointed, I understand that I shall serve at all times at the pleasure of the Board of County Commissioners.

Signature

6/13/19
Date

**Please return completed application to:
Columbia County Board of County Commissioners
Attn: Human Resources
PO Box 1529
Lake City, FL 32084
Phone: (386) 755-4100
Fax: (386) 758-2182**

FOR OFFICIAL USE ONLY:
_____ Received by
_____ Date received

Thank you for your interest!



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Name: Robert G. Lane District #: 4

Address: 11760 S.E. CR 245

City: Lulu State: Florida Zip: 32061

Phone #: 386-965-6338 E-mail Address: srdchf@gmail.com

How long have you resided in Columbia County? 18 years

Name your most recent occupation and employer: UF&Shands Jacksonville (Trauma1 Flight Svc)

Are you registered to vote in Columbia County? Yes. No.

List all active professional licenses or certifications you hold: Florida State Paramedic ,
Florida State Board of Nursing

Please summarize your educational background: Associate of Emergency Technology,
Associate of Nursing, US Army Sergeants Major Academy

Please summarize your work experience: 41.5 yrs US Army, 33.5 yrs Jacksonville Fire Rescue Dept
District Rescue Chief, 21 yrs Flight Nurse-Paramedic UF&Shands Trauma 1 Flight service

Please list civic clubs, professional organizations, public interest groups and other not-for-profit organizations of which you are a member or in which you have been active in the last three years, particularly those in Columbia County.

- 1. N/A 2. _____
- 3. _____ 4. _____

Other than your home, please list and indicate the acreage of any parcels of property in Columbia County in which you have any ownership interest:
N/A

Please list all corporate entities doing business in or with Columbia County in which you have any financial interest, including but not limited to ownership, employment, or any contractual relationship:
N/A

Please indicate in order of preference the committee, board, or council in which you have an interest*:

- 1. Columbia County Charter Review
- 2. _____
- 3. _____
- 4. _____

* Applicants may be appointed to no more than one board at any given time.

List three (3) personal or professional references:

- 1. Jesse V. Brown
- 2. Bill Brown
- 3. Johnathon Meek

You may use this space for a brief biographical sketch or to list other skills you possess that you believe are relevant to the appointment you are seeking. Please indicate in the space below if you have attached your resume or any other supporting documents.


2001-2017 Flight Nurse that established & operated the Trauma1 flight base at Lake City Airpo
2007-2015 District Chief responsible for writing, reviewing, evaluating Operational Guidelines
for Jacksonville Fire Rescue Department, 2006-2007 restructured the military trying for Iraq Arr

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ACKNOWLEDGMENT AND CERTIFICATION

I hereby acknowledge that Columbia County or its representatives may verify any information provided herein. I further authorize the release of any information by those in possession of such information, which may be requested by the County. I certify that all information provided herein is true and accurate to the best of my knowledge. I understand that a volunteer position provides for no compensation except that as may be provided by Florida Statutes or other enabling legislation. If appointed, I understand that I shall serve at all times at the pleasure of the Board of County Commissioners.



 Signature

5 June 2019

 Date

Please return completed application to:
Columbia County Board of County Commissioners
Attn: Human Resources
PO Box 1529
Lake City, FL 32084
Phone: (386) 755-4100
Fax: (386) 758-2182

FOR OFFICIAL USE ONLY:
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Name: Jody DuPree District #: _____

Address: 2563 SW Koonville Ave.

City: Lake City State: Fl Zip: 32024

Phone #: 386-8637-5697 E-mail Address: dupreej.ccm@gmail.com

How long have you resided in Columbia County? 56 years

Name your most recent occupation and employer: Columbia COnstruction & Maintenance, INC

Are you registered to vote in Columbia County? Yes. No.

List all active professional licenses or certifications you hold: General contractor CG-C060631

Please summarize your educational background: Columbia High School class '80

Some college

Please summarize your work experience: General Contractor Commerical , light industrial

Plant operations and construction, B.O.C.C 2008-2012. Correctional officer and investigator

Please list civic clubs, professional organizations, public interest groups and other not-for-profit organizations of which you are a member or in which you have been active in the last three years, particularly those in Columbia County.

1. N/A 2. _____

3. _____ 4. _____

Other than your home, please list and indicate the acreage of any parcels of property in Columbia County in which you have any ownership interest:

N/A

Please list all corporate entities doing business in or with Columbia County in which you have any financial interest, including but not limited to ownership, employment, or any contractual relationship:

Columbia Construction & Maintenance, INC.

(Over)

Please indicate in order of preference the committee, board, or council in which you have an interest*:

- 1. Charter review Committee
- 2. _____
- 3. _____
- 4. _____

* Applicants may be appointed to no more than one board at any given time.

List three (3) personal or professional references:

- 1. Lamar DuPree
- 2. Billy Nettles
- 3. Glenn Ownens

You may use this space for a brief biographical sketch or to list other skills you possess that you believe are relevant to the appointment you are seeking. Please indicate in the space below if you have attached your resume or any other supporting documents.

Served on Board of county Commissioner for Columbia County. Have first hand experience of the Charter for Columbia County.

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J.L. DuPree
Signature

6/4/2019
Date

**Please return completed application to:
Columbia County Board of County Commissioners
Attn: Human Resources
PO Box 1529
Lake City, FL 32084
Phone: (386) 755-4100
Fax: (386) 758-2182**

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