COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS POST OFFICE BOX 1529 LAKE CITY, FLORIDA 32056-1529

CONSENT AGENDA

November 1, 2018

3:30 P.M.

- (1) BCC Administration Annual Contract for Services Provided by CARC-Advocates for Citizens with Disabilities, Inc. \$80,000 (Pg. 1)
- (2) BCC Administration Annual Contract for Services Provided by Columbia County Senior Services \$250,000 (Pg. 4)
- (3) BCC Administration Annual Contract for Services Provided by Lake City Chamber of Commerce \$7,500 (Pg. 7)
- (4) BCC Administration Annual Contract for Services Provided by Meridian Behavioral Healthcare, Inc. \$235,851 (Pg. 10)
- (5) BCC Administration Annual Contract for Services Provided by Suwannee Valley Community Coordinated Child Care, Inc. - \$10,000 (Pg. 13)
- (6) BCC Administration Annual Contract for Services Provided by Suwannee Valley Transit Authority - \$58,706 (Pg. 16)
- (7) BCC Administration Health Department Quarterly Report (Pg. 19)
- (8) BCC Administration Minutes Board of County Commissioners Emergency Meeting/Hurricane Michael - October 9, 2018 (Pg. 26)
- (9) BCC Administration Minutes Board of County Commissioners Regular Meeting -October 18, 2018 (Pg. 29)
- (10) Building And Zoning Special Family Lot Permit (SFLP 1831) Devon Sheppard, Son - Elvin Sheppard, Property Owner - 596 SW Clifford Drive, Fort White, FL (Pg. 36)
- (11) Clerk to Board Finance Approval of Bills and Vouchers \$1,652,866 (Pg. 48)
- (12) Clerk of Court BA 19-03 Annual Local Government Financial Report FY Ending 09/30/2018 \$170,430 (Pg. 53)
- (13) Public Works Entering Private Property 1118 SE James Feagle Lane James Feagle, Property Owner Dangerous Tree Removal (Pg. 56)

- (14) Public Works Utility Permit AT&T Wester Road and SW Paddock Court (Pg. 58)
- (15) Public Works Utility Permit Comcast Dexter Circle (Pg. 68)
- (16) Public Works Utility Permit Comcast Scenic Lake Drive (Pg. 94)
- (17) Public Works Utility Permit Mobilite Greg Place (Pg. 111)



The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: October 25,	2018 Meeting Date: November 1, 2018
Name: Lacey Boatright	Department: BCC Administration
Division Manager's Signatur	e: Ben Scatt
1. Nature and purpose of age	enda item:

1. Nature and purpose of agenda item:

Approve Annual Contract for Services Provided by CARC-Advocates for Citizens with Disabilities, Inc. - \$80,000

2. Recommended Motion/Action:

Motion to Approve Annual Contract for Services Provided by CARC-Advocates for Citizens with Disabilities, Inc. in the amount of \$80,000

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is 001-6500-565.80-21

CONTRACT FOR SERVICES

This Contract entered into this 1st day of November 2018, by and between Columbia County, Florida, acting through its Board of County Commissioners, hereinafter called "County" and the CARC-Advocates For Citizens With Disabilities, Inc., hereinafter called "Contractor".

WITNESSETH

That for and in consideration of the sum of <u>EIGHTY THOUSAND DOLLARS (\$80,000)</u> to be paid by the County to the Contractor in the following manner, to wit:

FOUR (4) QUARTERLY INSTALLMENTS OF \$20,000.00

Contractor agrees to furnish the County the following described services from October 1, 2018 to September 30, 2019, in the Columbia County, Florida, which services the County finds, will serve a County purpose:

To provide services for the disabled citizens of Columbia County

Contractor agrees to furnish the County with a copy of its annual financial statements or annual audit (if one is performed), which meets generally accepting accounting principles prior to requesting, in writing, first quarterly installments. Contractor also agrees that funding under this contract must be disbursed in the fiscal year it is allocated or it is forfeited.

The above parties acknowledge Columbia County Board of Commissioners have a general Purchasing Policy manual for use by all agencies under their budgetary control. The policy is to award the purchase or contract to the lowest bidder; however, other contributing factors may justify awarding to higher or more responsible bidder. The bid of a resident of Columbia County, Florida may have 5% preference over the bid submitted by a non-resident of Columbia County, Florida. The Board of County Commissioners reserves the right to award a bid which will be in the best interest of the County.

The parties further acknowledge Columbia County, Florida has no direct or indirect responsibility for management, operations, or other activities or functions of the agency to which Columbia County is contributing funding under the terms of this agreement. As a result, thereof, the County shall not be responsible for any acts, omissions, or other actions or failure to act by

the agency, which may result in liability to the agency for damages to person or property of a third party. Further, the agency receiving funds under the terms of this agreement hereby agrees to indemnify and hold Columbia County, Florida harmless from any liability for any injury or damage, which may be suffered by either the agency or any third party whether said damage or injury may relate to personal injury, property, or the rights of such third party.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed by their duly authorized agents or representatives, the day and year first above mentioned.

BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

BY: _____

Tim Murphy, Chairman

ATTEST:

BY: _____ P. DeWitt Cason, Clerk

Agency Name

BY: _____ Contractor



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Today's Date	: October 25, 2018	Meeting Date:	November 1, 2018
Name: Lace	y Boatright	Department:	BCC Administration
Division Man	ager's Signature: —	Ben Scatt	

1. Nature and purpose of agenda item:

Approve Annual Contact for Services provided by Columbia County Senior Services.

2. Recommended Motion/Action:

Motion to Approve Annual Contact for Services provided by Columbia County Senior Services in the amount of \$250,000.

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is 001-6400-564.80-17

CONTRACT FOR SERVICES

This Contract entered into this 1st day of November 2018, by and between Columbia County, Florida, acting through its Board of County Commissioners, hereinafter called "County" and the Columbia County Senior Services, hereinafter called "Contractor".

WITNESSETH

That for and in consideration of the sum of <u>TWO HUNDRED FIFTY THOUSAND DOLLARS</u> (\$250,000.00) to be paid by the County to the Contractor in the following manner, to wit: FOUR (4) QUARTERLY INSTALLMENTS OF \$62,500.00 DOLLARS

Contractor agrees to furnish the County the following described services from October 1, 2018 to September 30, 2019 in the Columbia County, Florida, which services the County finds, will serve a County purpose:

To provide services for the senior citizens of Columbia County.

Contractor agrees to furnish the County with a copy of its annual financial statements or annual audit, which meets generally accepting accounting principles prior to requesting, in writing, first quarterly installments. Contractor also agrees that funding under this contract must be expended in the fiscal year it was allocated or it is forfeited.

The above parties acknowledge Columbia County Board of Commissioners have a general Purchasing Policy manual for use by all agencies under their budgetary control. The policy is to award the purchase or contract to the lowest bidder; however, other contributing factors may justify awarding to higher or more responsible bidder. The bid of a resident of Columbia County, Florida may have 5% preference over the bid submitted by a non-resident of Columbia County, Florida. The Board of County Commissioners reserves the right to award a bid which will be in the best interest of the County.

The parties further acknowledge Columbia County, Florida has no direct or indirect responsibility for management, operations, or other activities or functions of the agency to which Columbia County is contributing funding under the terms of this agreement. As a result, thereof, the County shall not be responsible for any acts, omissions, or other actions or failure to act by the agency, which may result in liability to the agency for damages to person or property of a third party. Further, the agency receiving funds under the terms of this agreement hereby agrees to indemnify and hold Columbia County, Florida harmless from any liability for any injury or damage, which may be suffered by either the agency or any third party whether said damage or injury may relate to personal injury, property, or the rights of such third party.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed by their duly authorized agents or representatives, the day and year first above mentioned.

BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

BY: _____

Tim Murphy, Chairman

ATTEST:

BY: _____ P. DeWitt Cason, Clerk

Agency Name

BY: _____ Contractor



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Today's Date:	October 25, 2018	Meeting Date:	November 1, 2018
Name: Lacey	Boatright	Department:	BCC Administration
Division Manaç	ger's Signature:	Ben Scatt	

1. Nature and purpose of agenda item:

Approve Annual Contract for Services Provided by Lake City Chamber of Commerce.

2. Recommended Motion/Action:

Motion to Approve Annual Contract for Services Provided by Lake City Chamber of Commerce in the amount of \$7,500.

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is 001-7400-574.80-58

CONTRACT FOR SERVICES

This Contract entered into this 1st day of November 2018, by and between Columbia County, Florida, acting through its Board of County Commissioners, hereinafter called "County" and the Lake City/Columbia County Chamber Of Commerce, hereinafter called "Contractor".

WITNESSETH

That for and in consideration of the sum of <u>SEVEN THOUSAND</u>, <u>FIVE HUNDRED</u> <u>DOLLARS (\$7,500)</u> to be paid by the County to the Contractor in the following manner, to wit: ONE INSTALLMENT OF \$7,500.00

Contractor agrees to furnish the County the following described services from October 1, 2018 to September 30, 2019, in Columbia County, Florida, which services the County finds, will serve a County purpose:

To provide and arrange activities for the citizens of Columbia County

Contractor agrees to furnish the County with a copy of its annual financial statements or annual audit (if one is performed), which meets generally accepting accounting principles prior to requesting, in writing, first quarterly installments. Contractor also agrees that funding under this contract must be expended in the fiscal year it was allocated or it is forfeited.

The above parties acknowledge Columbia County Board of Commissioners have a general Purchasing policy manual for use by all agencies under their budgetary control. The policy is to award the purchase or contract to the lowest bidder; however, other contributing factors may justify awarding to higher or more responsible bidder. The bid of a resident of Columbia County, Florida may have 5% preference over the bid submitted by a non-resident of Columbia County, Florida. The Board of County Commissioners reserves the right to award a bid which will be in the best interest of the County.

The parties further acknowledge Columbia County, Florida has no direct or indirect responsibility for management, operations, or other activities or functions of the agency to which Columbia County is contributing funding under the terms of this agreement. As a result thereof, the County shall not be responsible for any acts, omissions, or other actions or failure to act by

the agency, which may result in liability to the agency for damages to person or property of a third party. Further, the agency receiving funds under the terms of this agreement hereby agrees to indemnify and hold Columbia County, Florida harmless from any liability for any injury or damage, which may be suffered by either the agency or any third party whether said damage or injury may relate to personal injury, property, or the rights of such third party.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed by their duly authorized agents or representatives, the day and year first above mentioned.

BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

BY:_____

Tim Murphy, Chairman

ATTEST:

BY:

P. DeWitt Cason, Clerk

Agency Name

BY:_____

Contractor



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Today's	Date: October 22, 2018	Meeting Date	: November 1, 2018
Name:	Penny Stanley	Department:	BCC Administration
Divisior	n Manager's Signature: 	all	
1. Natur	re and purpose of agenda i	tem:	

BCC Administration - 2018-2019 Funding Agreement - Columbia County/Meridian Behavioral Healthcare, Inc. - \$235,851

2. Recommended Motion/Action:

Motion to approve the 2018-2019 Funding Agreement between Columbia County and Meridian Behavioral Healthcare Inc. for \$235,851

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is 001-6300-562.80-69

BOARD OF COUNTY COMMISSIONERS

COLUMBIA COUNTY

FUNDING AGREEMENT FOR THE PROVISION OF MENTAL HEALTH AND ADDICTION SERVICES

THIS AGREEMENT entered into this _____day of ______, 2018, by and between the Board of County Commissioners of Columbia County, hereinafter referred to as the "Commission," and Meridian Behavioral Healthcare, Inc., an independent contractor, hereinafter referred to as "MBH".

For and in consideration of the mutual undertaking and agreements hereinafter set forth, the Commission and MBH agree as follows:

1. <u>The Commission Agrees</u>:

A. To provide funds to MBH consistent with the requirements of Florida Statute (§394.76) for the provision of general mental health, and substance use services, including Baker Act services to the citizens of Columbia County in the amount of \$235,851.00. This sum is for the fiscal year beginning October 1, 2018, and ending September 30, 2019, and the Commission's allocation to operate the program and facilities for services for citizens of Columbia County.

B. To release such funds in the amount of \$58,962.75 per quarter, upon receipt of an invoice due on the first day of each quarter.

2. <u>MBH Agrees</u>:

A. To provide mental health and substance use services, including Baker Act services to the citizens of Columbia County.

B. To provide services to any person and ensure that no service will be denied and/or delayed to any person because of race, creed, color, national origin, sex, age or ability to pay.

C. To ensure that all information regarding clients be safeguarded in accordance with 45 C.F.R. § 205.50. 42 C.F.R..

D. To comply with the provisions contained in the Civil Rights certificate.

E. To provide, monitor, evaluate, and audit all programs funded under the terms of this agreement according to Federal and C&F guidelines, rules, regulations, instructions, and the approved C&F Plan.

F. Any funds expended in violation of this agreement or in violation of appropriate Federal and State requirements, or any funds claimed by MBH which are determined by the Commission to be in violation of appropriate departmental or federal guidelines shall be refunded in full to the Commission or if this agreement is still in force, shall be withheld by the Commission from any subsequent compensation request.

G. To retain all fiscal and client books, records, or other documents relative to this agreement for seven (7) years after final payments or until audit or resolution of audit findings by county auditors.

H. To provide an opportunity for recipients of services to present their views about the service program and also establish a system through which clients may present reasonable grievances about the delivery of services under this agreement. Such system shall include provision for fair hearing.

I. To negotiate sub-agreements and be responsible for the execution of subagreements pursuant to this agreement. Such sub-agreements may be reviewed by the Commission and if they are found not to be in compliance with the provisions of this agreement, they shall be subject to revision by MBH, or funds may be withheld by the Commission.

3. <u>MBH and the Commission Mutually Agree</u>:

A. This agreement shall begin on October 1, 2018, 12:01 a.m. and end on September 30, 2019, at midnight.

B. This agreement, or any part of this agreement, may be terminated with or without cause, by either party, at any time, upon no less than thirty (30) days notice in writing to the other party. Said notice shall be delivered by certified mail, telegram or in person.

C. Any alterations, variation, modification and/or waivers of provisions of this agreement shall be valid only when they have been reduced to writing, duly signed by all parties to the agreement, and attached to the original agreement.

D. This agreement contains all terms and conditions agreed upon by the parties. No other agreements, oral or otherwise regarding the subject matter of this agreement shall be deemed to exist or to bind any of the parties hereto.

Attest

Date

Chairman Columbia County Board of County Commissioners Date

10/16/2018 Date

Margarita Labarta, Ph.D. D. President Meridian Behavioral Healthcare Inc.

Val Anto 10/10/18

2



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Today's	Date: October 25, 2018	Meeting Date:	November 1, 2018
Name:	Lacey Boatright	Department:	BCC Administration
Divisior	n Manager's Signature: _	Ben Scatt	
4			

1. Nature and purpose of agenda item:

Approve Annual Contract for Services Provided by Suwannee Valley Community Coordinated Child Care, Inc. - \$10,000

2. Recommended Motion/Action:

Motion to Approve Annual Contract for Services Provided by Suwannee Valley Community Coordinated Child Care, Inc. in the amount of \$10,000

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is 001-6400-564.80-20

CONTRACT FOR SERVICES

This Contract entered into this 1st day of November 2018, by and between Columbia County, Florida, acting through its Board of County Commissioners, hereinafter called "County" and Suwannee Valley Community Coordinated Child Care, Inc., hereinafter called "Contractor".

WITNESSETH

That for and in consideration of the sum of TEN THOUSAND DOLLARS (\$10,000.00) to be paid by the County to the Contractor in the following manner, to wit:

FOUR (4) QUARTERLY INSTALLMENTS OF \$2,500.00

Contractors agrees to furnish the County the following described services from October 1, 2018 to September 30, 2019, in the Columbia County, Florida, which services the County finds, will serve a County purpose:

To provide and enhance the quality of support for free educational, developmental, family support, and early childhood services to low-income families with children from birth to age 5, pregnant women, and over-income families who have a child with a diagnosed disability.

Contractor agrees to furnish the County with an annual audit, which meets governmental auditing standards prior to requesting, in writing, first quarterly installments. Contractor also agrees that funding under this contract must be expended in the fiscal year it was allocated or it is forfeited.

The above parties acknowledge the Columbia County Board of County Commissioners has a general Purchasing Policy Manual for use by all agencies under their budgetary control. The policy is to award the purchase or contract to the lowest bidder; however, other contributing factors may justify awarding to higher or more responsible bidder. The bid of a resident of Columbia County, Florida may have 5% preference over the bid submitted by a non-resident of Columbia County, Florida. The Board of County Commissioners reserves the right to award a bid which will be in the best interest of the County.

The parties further acknowledge Columbia County, Florida has no direct or indirect responsibility for management, operations, or other activities or functions of the agency to which Columbia County is contributing funding under the terms of this agreement. As a result thereof, the County shall not be responsible for any acts, omissions, or other actions or failure to act by the agency, which may result in liability to the agency for damages to person or property of a third party. Further, the agency receiving funds under the terms of this agreement hereby agrees to indemnify and hold Columbia County, Florida harmless from any liability for any injury or damage, which may be suffered by either the agency or any third party whether said damage or injury might relate to personal injury, property, or the rights of such third party.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed by their duly authorized agents or representatives, the day and year first above mentioned.

BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

BY: _____

Tim Murphy, Chairman

ATTEST:

BY: _____ P. DeWitt Cason, Clerk

Agency Name & Date

BY:_____

Contractor



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Today's	Date: October 25, 2018	Meeting Date: November 1, 2018	
Name:	Lacey Boaright	Department: BCC Administration	-
Division	n Manager's Signature: 	Ben Scatt	

1. Nature and purpose of agenda item:

Approve Annual Contract for Services Provided by Suwannee Valley Transit Authority

2. Recommended Motion/Action:

Motion to Approve Annual Contract for Services Provided by Suwannee Valley Transit Authority in the amount of \$58,706

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is 101-4400-541.80-82

CONTRACT FOR SERVICES

This Contract entered into this 1st day of November 2018, by and between Columbia County, Florida, acting through its Board of County Commissioners, hereinafter called "County" and the Suwannee Valley Transit Authority (SVTA), hereinafter called "Contractor".

WITNESSETH

That for and in consideration of the sum of <u>FIFTY EIGHT THOUSAND</u>, <u>SEVEN HUNDRED</u> <u>AND SIX DOLLARS (58,706)</u> to be paid by the County to the Contractor in the following manner, to wit:

FOUR (4) QUARTERLY INSTALLMENTS OF \$14,676.50

Contractor agrees to furnish the County the following described services from October 1, 2018 to September 30, 2019, in the Columbia County, Florida, which services the County finds, will serve a County purpose:

Serve the people of Columbia County by providing a reliable, safe, efficient, accessible and convenient transportation system

Contractor agrees to furnish the County with a copy of its annual financial statements or annual audit (if one is performed), which meets generally accepting accounting principles prior to requesting, in writing, first quarterly installments. Contractor also agrees that funding under this contract must be disbursed in the fiscal year it is allocated or it is forfeited.

The above parties acknowledge Columbia County Board of Commissioners have a general Purchasing Policy manual for use by all agencies under their budgetary control. The policy is to award the purchase or contract to the lowest bidder; however, other contributing factors may justify awarding to higher or more responsible bidder. The bid of a resident of Columbia County, Florida may have 5% preference over the bid submitted by a non-resident of Columbia County, Florida. The Board of County Commissioners reserves the right to award a bid which will be in the best interest of the County.

The parties further acknowledge Columbia County, Florida has no direct or indirect responsibility for management, operations, or other activities or functions of the agency to which Columbia County is contributing funding under the terms of this agreement. As a result, thereof,

the County shall not be responsible for any acts, omissions, or other actions or failure to act by the agency, which may result in liability to the agency for damages to person or property of a third party. Further, the agency receiving funds under the terms of this agreement hereby agrees to indemnify and hold Columbia County, Florida harmless from any liability for any injury or damage, which may be suffered by either the agency or any third party whether said damage or injury may relate to personal injury, property, or the rights of such third party.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed by their duly authorized agents or representatives, the day and year first above mentioned.

BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

BY:_____

Tim Murphy, Chairman

ATTEST:

BY: _____ P. DeWitt Cason, Clerk

Agency Name

BY: _____ Contractor



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Today's	a Date:	October 22, 2018	Meeting Date:	November 1, 2018	
Name:	Penny	Stanley	Department:	BCC Administration	
Divisior	n Manag	ger's Signature:	K		
1. Natur	e and p	ourpose of agenda item:			
Health	h Depai	rtment - Quarterly Report			
2. Reco	mmend	led Motion/Action:			
No Ac	ction Re	ecommended - Health Departm	ent - Quarterly Re	port	

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott Governor

Celeste Philip, MD, MPH Surgeon General and Secretary

Vision: To be the Healthiest State in the Nation

07-06-2018



The Honorable Tim Murphy, Chairman Columbia Board of County Commissioners PO Box 1529 Lake City, FL 32055

Board of County Commissioners Columbia County

RE: FY 2017-18 Contract between the Columbia Board of County Commissioners and the Department of Health for operation of the Columbia County Health Department

Dear Chairman Murphy:

The above-referenced Core Contract and Section 154.02, Florida Statutes, require that the Department of Health submit quarterly reports to the County with the following information.

As specified in Section 6., Paragraphs o. i and ii, also enclosed are the DE385L1 Contract Management Variance Report and the DE580L1 Analysis of Fund Equities Report. A written explanation is provided for any service level expenditure variance that deviates more than 25 percent from the planned service expenditure amount and exceeds three percent of the total planned expenditures for the corresponding level of service at the end of the contract year.

If you have any questions, please feel free to contact Brenda Brown at 386-758-1363.

Sincerely.

Sr. Public Health Services Manager Columbia County Health Department

Enclosures

Cc: Beth Benton, Office of Budget and Revenue Management

Florida Department of Health in Columbia County 217 NE Franklin Street Lake City, FL 32055 PHONE: 386/758-1068 • FAX: 386/758-2180 FloridaHealth.gov



						and the second se	Variance Report 7 to 06/30/2018					
Program	Reported FTEs	Planned FTEs	% Variance FIE	Reported Clients/Units	Planned Climits/Units	% Variance Clients/Units	Reported Visits/Services	Planned Visits/Services	S Variance Visits/Services	Reported Expenditures	Flanned Expenditures	S Varian Expendito
Communicable Dise	ase Section											
01:Immunization	0.89	1.03	-13.59	360	475	-24.26	420	563	-25.44	\$40,628.98	\$44,135.00	
02:Sexually Trans. Dis,	1,36	1.31	3.82	393	190	106.84	648	295	119.41	572,983.91	\$\$9,391.00	
03:AID5	5.30	4.79	10.65	100	119	-16.20	350	383	-8.54	\$177,290.41	\$205,144.00	
04:Tuberculosis	0.22	0.38	-42.11	170	261	-34.78	350	647	-45.00	510,187.07	\$15,964.67	i,
05:Comm. Dis. Surv.	0.20	0.21	-4.76	0	0		0	14	-100.00	510,575.53	\$17,568.00	
09:Hepatitis	0.00	0.01	-100.00	16	17	-4.00	21	21	1.61	\$30.38	5826.67	
16:Preparedness and Response	3.30	1.33	148.12	0	o		3	11	-73.53	\$119,037.95	\$103,792.00	
18:Refugee Health	0.00	0.07	-100.00	0	0		0	0		\$0.00	\$2,776.33	-1
80: Vital Records	1.88	2.09	-10.05	3,495	3,099	12.79	8,286	7,301	\$3.50	\$54,508.70	\$56,173.67	
Communicable Disease Totals	12.15	11.22	17.20	4,534	4,161	8.97	10,078	9,235	9.13	\$485,242.94	\$505,771.33	
Primary Care Sectio	n											
10:Chronic Disease Prevention Pro	1.76	1.21	45.45	330	343	-3.70	184	65	181.63	585,108.38	\$54,150.67	1.1
12:Tobacco Use Intervention	0.00	0.00		0	0		0	ø		50.00	\$0.00	
21:WIC	0.00	0.00		1,085	0		1,085	0		\$0.00	\$0.00	
23:Family Planning	2.30	2.08	10.58	363	417	-13.02	764	730	4.66	\$132,286.39	\$101,695.67	
25:Improved Pregnancy Outcome	0.00	0.00		0	0		0	0		\$37.53	\$37.67	
27:Healthy Start Prenatal	2.66	3.33	-20.12	291	433	-32.05	1,587	1,622	-12.90	\$137,347.81	\$179,030.33	
29:Comprehensive Child Health	0.02	0.02	0.00	,	8	-87.50	4	9	-89.29	\$79.40	\$1,212.33	1014
31:Healthy Start Child	3.06	2.60	17,69	237	281	-15.56	1,280	891	43.61	\$96,538.04	\$102,383.67	
34:School Health	0.05	0.00		0	a		169,441	0		\$92,071.43	\$76,509.00	
37:Comprehensive Adult Health	2.01	2.62	-23.28	300	399	-24.87	538	761	-29.33	\$150,495.08	\$150,667.67	
38:Community Health Development	0.57	0.27	411.11	0	٥		21	23	-7.35	\$31,708.55	\$16,659.00	
40:Dental Health	3.32	5.10	-34.90	732	1,253	-41.56	851	2,397	-64.50	\$178,263.36	\$246,143.00	
Primary Care Totals	15.75	17.23	18.97	3,339	3,134	0.54	175,752	6,699	2,523,43	\$903,935.97	\$928,489.00	

1:Water & Onsite Sewage	5.94	5.21	14.01	619	490	26.33	4,363	3,747	16.45	\$255,051.11	\$229,576.33	11.10
2:Facility Programs	0.65	1.15	-43.48	245	181	35.11	272	443	-38.65	\$25,592.79	\$50,032.33	+40.02
3:Groundwater Contamination Program	0.00	0.00		0	o		0	0		\$0.00	\$0.00	
4:Community Hygiene	0.62	0.55	12.73	1,004	51	1,881.58	169	211	-20.03	\$34,085.99	\$22,854.00	49.15
Environmental Health Totals	7.21	6.91	e.M	1,868	722	156.73	4,804	4,401	9.15	\$314,729.90	\$302,462.67	4.06
CHD Totals	36.11	35.36	2.12	9,741	8,017	21.51	195,634	20,335	837,45	\$1,703,908.81	\$1,736,723.00	-1.89

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Columb	ia DE580 Analysis of Fund Equities Re	eport				
Note: T	his report is based upon Schedule C	, FIRS				
and yea	ir-to-date FLAIR transactions as of 0	6/30/2018				
FIRS RT,	Report					
Columbia	a CHD (643812) DE580 Analysis of Fund Equ	ities Report	for fiscal ye	ar 2017-2018 a	as of 06/30/2018	
	Actual	Year-to-Da	te (through	Jun)		
OCA	OCA Title	Beginning Cash	Revenues YTD	Expenditures YTD	Certified Forward Expenditures YTD	Actual Cash YTD
State						
1E000	ON SITE SEWAGE DISPOSAL PERMIT FEE	15.44				962.54
10000	SANITATION CERTIFICATES (FOOD INSPI	0				0
35000	INSPECTIONS OF SUMMER FEEDING PRO	4,243.00			0	0
4BAPS	AIDS PREVENTION & SURVEILLANCE - GE	791.44			791.44	3,001.29
7F000	CHD - TB COMMUNITY PROGRAM	0	11,878.00	11,878.00	0	0
9V000	STATE UNDERGROUND PETROLEUM RE	673	0	0	0	673
ADA19	AIDS DRUG ASSISTANCE PROGRAM ADM	0	1,647.03	2,594.12	0	-947.09
B9000	SEPTIC TANK RESEARCH SURCHARGE	100	2,368.50	2,283.50	0	185
BY000	SEPTIC TANK VARIANCE FEES 50%	0	105	105	0	0
CIP17	COMPREHENSIVE COMMUNITY CARDIO -	0	28,734.23	27,183.45	0	1,550.78
DE017	CMS-MCH PURCHASED CLIENT SERVICE	0	2,855.43	10,577.00	0	-7,721.57
DNSPJ	DENTAL SPECIAL INITIATIVE PROJECTS	0	6,199.00	6,199.00	0	0
DPF18	DIABETES PREVENTION PUBLIC HEALTH	0	9,272.56	10,373.14		-1,100.58
ENVFE	CHD STATEWIDE ENVIRONMENTAL FEES	35,192.24	284,028.21	225,564.03	8,066.19	85,590.23
FMP18	FAMILY PLANNING TITLE X - GRANT	0	42,725.56	43,291.00	0	-565.44
FMPGR	FAMILY PLANNING GENERAL REVENUE	0	23,456.00	23,456.00	0	0
HPF18	HEART DISEASE PREVENTION PUBLIC HI	0	11,065.75	9,710.88	0	1,354.87
HPMM8	HPP MEDICAL LOGISTICS (MED MATERIA	0	8,855.00	8,960.00	0	-105
IMM18	IMMUNIZATION ACTION PLAN	0	5,282.29	7,286.00	0	-2,003.71
K3000	PUBLIC SWIMMING POOL PERMIT FEES-	130	572.5	372.5	0	330

CLFEE	CHD CLINIC FEES	213,942.94	238,372.88 3,219.69	275,857.63	19,621.47	156,836.72
	CHD CLINIC EEES	213 942 94	238 372 88	275 857 63	19 621 47	156 836 72
Local			greater	i)escience (
	State Total	31,100.83	1,494,301.42	1,389,588.34	15,647.49	120,166.42
			() output			
UQ000	MOBILE HOME & RV PARK FEES	0	1,589.30	1,541.46	0	47.84
TSMAT	HURRICAN MATTHEW EXECUTIVE ORDE	-9,176.67	9,176.67	0	0	(
TOBBX	CESSATION TREATMENT AND COUNSEL	0	5,597.00	5,597.00	0	C
SRS18	REFUGEE HEALTH SCREENING REIMBUR	0	0	0	0	0
The second second second	REFUGEE HEALTH SCREENING REIMBUR			-		(
SRA18		0	2,200.00	2,135.00	0	150
SEWTN	ONSITE SEWAGE TRAINING CENTER	35	2,250.00	2,155.00	0	130
SCHSP	SUPPLEMENTAL SCHOOL HEALTH	0	18,123.00	13,592.25	0	4,530.75
SCHGR	SCHOOL HEALTH SERVICES - GENERAL	0	98,711.00	74,033.25	0	24,677.75
R9000	TANNING FACILITIES	0	196	196	0	(
PRV17	AIDS PREVENTION	-2,639.01	72,760.73	65,050.25	5,071.47	(
PHCP8	BASE COMMUNITY PREPAREDNESS CAP	0	115,513.75	119,535.82	0	-4,022.07
	PRIMARY CARE PROGRAM	0	118,600.00	115,395.70	0	A1-0.04
PCG00			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			1.1.2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
NCGRV	CHD GENERAL REVENUE NON-CATEGOR	1,718.39	500,824.00	485,690.48	1,718.39	
MCH47	MCH SPECIAL PROJECTS DENTAL	0	39,157.91	42,000.00	0	-2,842.09
MC407	DRINKING WATER PROGRAM OPERATIO MCH SPECIAL PROJCT DENTAL	0	8,831.10	10,729.00	0	-1,897.90

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The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: October 15, 2018		Meeting Date	Meeting Date: November 1, 2018	
Name:	Penny Stanley	Department:	BCC Administration	
Division	n Manager's Signature: -	all		
1. Naturo	e and purpose of agenda	tem:		

BCC Administration - Minutes - Board of County Commissioners - Emergency Meeting/Hurricane Michael - October 9, 2018

2. Recommended Motion/Action:

To Approve the Minutes of the Columbia County Board of County Commissioners for the October 9, 2018 Emergency Meeting related to Hurricane Michael

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County Board of County Commissioners Emergency Meeting/Hurricane Michael

Minutes of October 9, 2018

The Columbia County Board of County Commissioners met in an emergency meeting Columbia County Combined Communications Center at 11:15 a.m.

Commissioners in Attendance:	Chairman Timothy Murphy, Rusty DePratter, Bucky Nash and Everett Phillips.
Others in Attendance:	County Manager Ben Scott ("CM") Assistant County Manager David Kraus ("ACM") Assistant County Manager Kevin Kirby ("ACM") Emergency Management Director Shayne Morgan Deputy Clerk Katrina Vercher

Also in attendance were persons from both the County and City Fire Departments and Century Ambulance Service. City Manager Joe Helfenberger, Property Appraiser Jeff Hampton, Tax Collector Ronnie Brannon, Sheriff Mark Hunter, FHP Captain Mike Burroughs, City Police Chief Gilmore and numerous other organizations.

Emergency Management Director Morgan gave an update and the readiness of the Emergency Operations Center ("EOC") and announced the location of shelters.

ACM Kirby gave the Board an update on the preparedness of the Road Department and the location of sand bags.

Sheriff Hunter, Captain Burroughs and Chief Gilmore gave an update on their staff readiness.

Resolution 2018R-45 - Declaration of Local State of Emergency

CM Scott read Resolution 2018R-45.

MOTION by Commissioner Nash to adopt Resolution 2018R-45. SECOND by Commissioner Phillips. The motion carried 4 to 0 with 1 absent and not voting.

Adjournment

There being no further business, the meeting adjourned at 12:05 p.m.

ATTEST:

Timothy Murphy, Chairman Board of County Commissioners

P. DeWitt Cason Clerk of Circuit Court



The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: October 24, 2018	Meeting Date: November 1, 2018
Name: Penny Stanley	Department: BCC Administration
Division Manager's Signature:	all
1. Nature and purpose of agenda iter	n:

T. Nature and purpose of agenda item:

BCC Administration - Minutes - Board of County Commissioners - Regular Meeting - October 18, 2018

2. Recommended Motion/Action:

To approve the Minutes of the Columbia County Board of County Commissioners for the October 18, 2018 Regular Meeting.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

Columbia County Board of County Commissioners

Minutes of October 18, 2018

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance:	Chairman Timothy Murphy, Rusty DePratter, Bucky Nash, Everett Phillips and Ronald Williams.
Others in Attendance:	County Manager Ben Scott ("CM") Assistant County Manager David Kraus ("ACM") Assistant County Manager Kevin Kirby ("ACM") County Planner Brandon Stubs County Attorney Joel Foreman Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:

- Appeal fee for SE 0583
- Consent agenda item no. one
- Resolution No. 2018R-47

Deletions:

- Appeal of SE 0583
- Fort White Historical Grant

MOTION by Commissioner Williams to approve the agenda as amended. SECOND by Commissioner Phillips. The motion carried unanimously.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda with deletion. SECOND by Commissioner Phillips. The motion carried unanimously.

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(1) BCC Administration - Contract between Columbia County/On Eagles'
Wings/CareerSource Florida Crown - $34,000
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(2) BCC Administration - Xerox Copier Lease Renewal Agreement - Board of County Commissioners - 48 months at \$171 per month

- (3) Clerk to Board Finance Approval of Bills and Vouchers \$3,152,947
- (4) Fire Department Resolution 2018R-46 Emergency Medical Services Grant -\$10,481
- (5) Human Resource Electrician Position Description
- (6) Public Works Utility Permit Comcast Real Terrace
- (7) Public Works Utility Permit Comcast Shortleaf Drive
- (8) Public Works Utility Permit Florida Power & Light Price Creek Road
- (9) Public Works Utility Permit Jacksonville Zoo and Gardens County Road 241
- (10) Solid Waste FDACS FY 2018/2019 Mosquito Contract #25508 Amendment Increase - \$1,078
- (11) Solid Waste Xerox Copier Lease Renewal Agreement Landfill 60 months at \$81 per month

MOTION by Commissioner Williams to adopt the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

Discussion and Action Items:

Appeal of SE 0583

The applicant, Mr. Wilson has withdrawn his appeal and would like to reapply for the Special Exemption. He is asking the Board to approve the transfer of his appeal fee to an application fee. The motion carried unanimously.

MOTION by Commissioner DePratter to approve, SECOND by Commissioner Nash.

Agreement for Rail Spur

The Florida Department of Transportation ("FDOT") requires a Stipulation of Parties Agreement between FDOT, Weyerhaeuser NR Company and the Board of County Commissioners ("BOCC") before construction of the rail spur across Highway 90 at the North Florida Mega Industrial Park can begin.

Discussion ensued.

MOTION by Commissioner Nash to approve the Stipulation of Parties Agreement for US 90 rail crossing. SECOND by Commissioner Williams. The motion carried unanimously.

"How to DO Florida" Contract

How to do Florida is a half-hour television series that will feature Florida destinations. Staff recommends a sponsorship, the costs is \$24,225 and would include the following:

- One full episode with a total broadcast exposure of approximately 14-16 minutes
- Episode will feature one main activity and points of interest, all mutually agreed upon between SPONSOR and PRODUCER
- Viewers directed to PRODUCTION website for a detailed list of places producer visited and/or activities he did
- Includes lower-third with graphic of SPONSOR's URL in ending credits
- One rotating banner ad, which SPONSOR provides to the PRODUCER, will run throughout PRODUCTION site on all pages randomly from June, 2019-June, 2020
- All web ads will run from June 2019-June 2020 on howtodoflorida.com
- Destination URL and logo will be placed on <u>howtodoflorida.com</u>
- All raw b-roll footage filmed for the episode will be made available to SPONSOR (additional cost for drive, shipping & editing services do apply)
- SPONSOR will receive content licensing of episode for select platforms with approval of PRODUCER
- Episode will be placed on <u>howtodoflorida.com</u> as well as "Discover Florida" ROKU Channel

Discussion ensued.

MOTION by Commissioner Nash to approve "how to DO florida" contract in the amount of \$24,225. SECOND by Commissioner Williams. The motion carried unanimously.

Grants Update

ACM Kraus gave an update on the following grants that are completed:

- 1. FRDAP Westside Community Center Park
- 2. HMGP for Tropical Storm Debby Sparr and Beth Road Acquisition and Demolition
- 3. HMGP for Tropical Storm Debby Construction of retention pond on Erin Glen
- 4. HMGP for Tropical Storm Debby Construction of a retention pond serving US 27/SR 47 in Fort White

5. Neighborhood Stabilization Program 3 – Grant closed out and in quarterly monitoring mode

Submitted:

- 1. FRDAP Recreational Enhancements and Opportunities for Children Columbia City Playground
- 2. HMGP Irma Troy/Upchurch, Cheshire/Gilbert and CR 252
- 3. Florida Job Growth Grant Fund NFMIP Wastewater Treatment Facility
- 4. EDA 2018 Disaster Supplemental Bell Road Corridor
- 5. Energy Efficient Lighting Grant Replace lights in all Library Branches
- 6. Rural Infrastructure Fund Grant City Sewer Study

On Going:

- 1. Community Development Block Grant Plantation Park
- 2. Florida Jobs Growth Grant Fund Rail Spur
- 3. RIVER Rum Island Restroom Improvements
- 4. USDA RBEG Aviation Academy
- 5. RIVER Gwen Lake

In Planning Phase:

- 1. FRDAP South Columbia Sports Complex Field
- 2. 2017 CDBG Economic Development
- 3. Pre Disaster Mitigation Grant Cannon Creek Stormwater project
- 4. RIVER 2019
- 5. Planning and Technical Assistance Building and Zoning
- 6. Trails Grant
- 7. CDBG Disaster Recovery

Citizen Stewart Lilker asked a question.

On Eagle's Wings Contract (former consent item #1)

This Board previously voted support for On Eagle's Wings, this requires an agreement between this Board, On Eagle's Wings and CareerSource Florida Crown. Florida Crown will be the administrator of the funds. Florida Crown requested several changes to the agreement, those changes are noted on the copy attached to the original minutes.

Discussion ensued.

MOTION by Commissioner DePratter to approve with the term of renewals deleted. SECOND by Commissioner Williams. The motion carried unanimously.

Resolution No. 2018R-44 - Small County Road Assistance Program ("SCRAP")

A resolution approving the Florida Department of Transportation Reimbursement Agreement for the resurfacing of CR 242.

MOTION by Commissioner DePratter to approve FDOT SCRAP agreement FPN 438191-1-54-01 and Resolution No. 2018R-44. SECOND by Commissioner Williams.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Land Development Regulations ("LDR") Proposed Amendment

Staff presented two options for the changes to the LDR to allow recreational vehicles in an E8A zoning district and defining a campground and a campsite.

Option 1:

Campground - A place, parcel, lot, or tract of land designed, designated, or intended to be occupied by tents, recreational vehicles, cabins, and/or campsites on a temporary basis.

Campsite - An individual area within a campground intended to be occupied by a camping unit or units under the control of a camper.

Option 2:

Revise the proposed draft language to exclude cabins in an ESA Zone District.

Discussion ensued.

MOTION by Commissioner DePratter to approve Option 2. SECOND by Commissioner Williams.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Bid No. 2018-K – Real Road Property Auction

No bids were received on the property. Staff is requesting direction.

Discussion ensued.

MOTION by Commissioner DePratter to hold the property. SECOND by Commissioner Murphy.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously

Resolution No. 2018R-47

A Resolution to change the time of the November 1, 2018 meeting from 5:30 p.m. to 3:30 p.m.

MOTION by Commissioner Williams to approve Resolution No. 2018R-47. SECOND by Commissioner Phillips. The motion carried unanimously.

Open Public Comments and/or Questions:

Members of the public addressed the Board with their comments and/or questions regarding the following items:

Merrillee Malwitz-Jipson on glyphosate and Rum Island Park.

Adjournment

There being no further business, the meeting adjourned at 6:30 p.m.

ATTEST:

Timothy Murphy, Chairman Board of County Commissioners

P. DeWitt Cason Clerk of Circuit Court



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

#

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: October 25, 2018	Meeting Date: November 1, 2018
Name: Laura Nettles	Department: Building And Zoning
Division Manager's Signature:	M
1. Nature and purpose of agenda item:	

Special Family Lot Permit #1831 submitted by Elvin Sheppard, owner of 5.2 acres to deed 2 acres to Devon Sheppard, son

2. Recommended Motion/Action:

Motion to Approve Special Family Lot Permit #1831

3. Fiscal impact on current budget.

This item has no effect on the current budget.



Columbia County Gateway to Florida

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Special Family Lot Permit Application

A. PROJECT INFORMATION

- 1. Title Holder's Name:_____Elvin & Lisa Sheppard
- 2. Address of Subject Property: 596 SW Clifford Drive, Fort White, FL, 32038

3. Parcel ID Number(s): 24-6S-16-03934-107 (Parent) 24-6S-16-03934-127 (Split - Deeded)

- 4. Future Land Use Map Designation:_
- 5. Zoning Designation:___
- 6. Acreage of Parent Parcel: 5.2 prior to split
- 7. Acreage of Property to be Deeded to Immediate Family Member: 2
- 8. Existing Use of Property: Residential
- 9. Proposed use of Property: Residential
- 10. Name of Immediate Family Member for which Special Family Lot is to be Granted:_____

Devon Sheppard & Jessica Sheppard (wife) FKA Moyer

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

1. Applicant Status 🖪 Owner (title holder) 🗆 Agent

2. Name of Applicant(s): Devon & Jessica Sheppard

State:

_____ Title:_

Owners

Zip:

Company name (if applicable): NA

Mailing Address: 596 SW Clifford Drive City: Fort White State: FL

 City:
 For white
 State:
 FL
 Zip: 32038

 Telephone:
 (386)
 628-2257
 (JS)
 Fax: (352)
 318-2726
 (DS)
 Email:
 Jaymoyer87@yahoo.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.

Property Owner Name (title holder): NA Mailing Address:

Mailing City:____

and the second second second

Telephone: (_____ Fax: (_____ Email:

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure. *Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

 Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).



- Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
- 3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
- 4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format). Show parcel before & Affe
- Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
- 6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
- 7. Proof of Ownership (i.e. deed).
- 8. Agent Authorization Form, if applicable (signed and notarized).
- 9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
- 10. Fee. \$50.00 No application shall be accepted or processed until the required application fee has been paid.

Columbia County – Building and Zoning Department P.O. Box 1529, Lake City, Fl 32056-1529 ◆ (386) 758-1008

Page 2 of 4

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

- The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
- 2. To another individual meeting the definition of immediate family member:
- 3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body t hat approved the special family lot permit; and
- 4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Columbia County – Building and Zoning Department P.O. Box 1529, Lake City, Fl 32056-1529 � (386) 758-1008 Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Elven Sheppard

Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

10-24-18

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA COUNTY OF COLUMBIA

- 1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
- Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
- 3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 24-68-16-03934-107
- The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 24-08 1003934127
- 5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
- 6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
- 7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Elren Shepperd

enter Immediate Family Member

Elven Sheppard Typed or Printed Name

evon Sheppard Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 24th day of October 2018 by EINEN Shepand (Owner) who is personally known to me or has produced as identification.



Notary Public

Subscribed and sworn to (or affirmed) before me this 24th day of Uchber, 2018. by DEVON SHEPPARD (Family Member) who is personally known to me or has

as identification.

produced ALYCE C. BROWN Commission # FF 213502 Expires March 24, 2019 Bonded Thru Troy Fain Insurance 800-365-7019

Notary Public

APPROVED: COLUMBIA COUNTY, FLORIDA

By:

Name:

Title: _____

a corporation existing under the laws of State of Florida , and having its principal place of business at Columbia County in the State of Florida hereinafter called the grantor, to

ELVEN SHEPPARD and his wife LISA SHEPPARD

whose postoffice address is 545 SW Old Niblack Avenue, Fort White, Florida 32038

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Wilnessein: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Columbia County, Florida, viz:

CUMORAH HILLS (AN UNRECORDED SUBDIVISION IN SECTION 24, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

LOT 7: COMMENCE AT THE SE CORNER, SECTION 24, TOWNSHIP 6 SOUTH, RANGE 16 EAST, THENCE RUN S 89°10'04" W, ALONG THE SOUTH LINE OF SECTION 24, A DISTANCE OF 730.43 FEET, THENCE RUN N 8°48'47" E, 60.86 FEET TO THE NORTH RIGHT-OF-WAY OF A 60 FOOT ROAD AND THE POINT OF BEGINNING: THENCE RUN S 89°10'04" W, ALONG SAID NORTH RIGHT-OF-WAY, 348.99 FEET, THENCE N 0°49'56" W, 569.66 FEET, THENCE RUN N 89°05'05" E, 445.92 FEET TO THE WEST RIGHT-OF-WAY OF A 60 FOOT ROAD, THENCE RUN S 8°48'47" W, ALONG SAID RIGHT-OF-WAY, 578.48 FEET TO THE POINT OF BEGINNING. CONTAINING 5.20 ACRES, MORE OR LESS. WITH WELL AND SEPTIC TANK.

ingeliner with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

Thill the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

> Inst:2007000564 Date:01/08/2007 Time:13:39 Doc Stamp-Deed : 140.00 _______DC,P.DeWitt Cason,Columbia County B:1107 P:678

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST REGAL T DICKS Secretary

Signed, sealed and delivered in the presence of ...

Sillebre

STATE OF FLORIDA COLUMBIA COUNTY OF

DLC CATTLE CO., INC.

Codney

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforemid to take acknowledgments personally appeared RODNEY S. DICKS and REGAL J. DICKS

well known to me to be the

DIANE

CORPORA

President and Secretary

respectively of the corporation named as gri

in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily

DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

When recorded mail to:

Nome Wessica Mayer Deven Sheppind Address 596 SW Clifford dr.

City/State/Zip Code:______ Frat white FL 32038 Inst: 201712013678 Date: 87/21/2017 Time: 8:37AM Page 1 of 2 II: 1341 P: 244. P.DeWist Canan, Clevik of Court Cutambin, County, By: IID Deputy ClevikDoc Nump-Deed: 8.70

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That (we) Elven Sheppard and Lisa Sheppard, his wife

the undersigned releasor(s), for the consideration of Ten Dollars (\$10.00), and other valuable considerations, by these presents, do hereby release, remise and forever quitclaim unto <u>Devon Sheppard and</u> Jessica Moyer, joint tenants with right of survivorship all rights, title and interest in that certain real property situated in the County of <u>Columbia</u>. State of Flocida, and legally described as follows:

COMMENCE AT THE SE CORNER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.89°10'04"W.. 730.43 FEET; THENCE N.08°48'47"E., 60.86 FEET TO THE POINT OF BEGINNING; THENCE S.89°10'04"W., 348.99 FEET; THENCE N.00°49'56"W., 236.17 FEET; THENCE N.89°10'16"E., 389.13 FEET; THENCE S.08°48'47"W., 239.53 FEET TO THE POINT OF BEGINNING, CONTAINING 2.00 ACRES, MORE OR LESS.

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal(s) this 20th day of June 2017

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Form 150a

Page 1 of 2 Pages

MIGE MUMOCI, 2017 12010070 DOOK, 10 11 1000, 2 10 1000 2 0012 7/21/2017 1016, 9/07 PM DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

Elven Sheppard Printed Name of Releasor Signature of - 150 Sheppard Printed Name of Co-Releasor Signatu Releason Signature of Witness No. 2 ignature of DOWALD SHUGART Printed Name of Witness No. 2 Printed Name of Wilness No. 1968 SW MAIN BLUD Stoles ite 105 146-8 Address Address Litke City FL 32025 City/State/Zip Code City/State/Zip Code Acknowledgment State of Flur, de SS. county of Columbia The foregoing instrument was acknowledged before me, the undersigned Nolary Public, this day Sheppard Elven and by of Shedard known to me to be the individual(s) who executed the foreoing instrument and acknowledged the same to be his(her) their free act and deed ngela Con Notary Public Angela Cax My Commission Expires 08-03-201 ANGELA COX If acknowledged in the State of Florida, complete the section WY COURIESSICH & FF 033C49

below (check one) [] Personally Known. [[Produced Identification. Type of Identification produced: Elven Sheppard Driver License Syp. 1028

Lisa Sheppard Driver LICENSE FL 07-07- duis

EXPIRES August 3 2017 deg Thins Notes Public Lin to

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Form 150b

Page 2 of 2 Pages

10/23/2018 σ



Ronnie Brannon, Tax Collector Proudly Serving The People of Columbia County

R03934-127 - SHEPPARD DEVON & JESSICA MOYER (JTWRS)

Site Provided b governmax.co

Search by Owner Name ...

Page print 1 of 1

Click on a record below to view more details.

Search Results

MOYER (JTWRS)

596 SW CLIFFORD DR

FORT WHITE FL 32038

Account Number **GEO** Number Owner Name » Printable List **Property Address** Mailing Address

Site Functions

Searches

Tax Search Local Business Tax Address: SHEPPARD DEVON & JESSICA

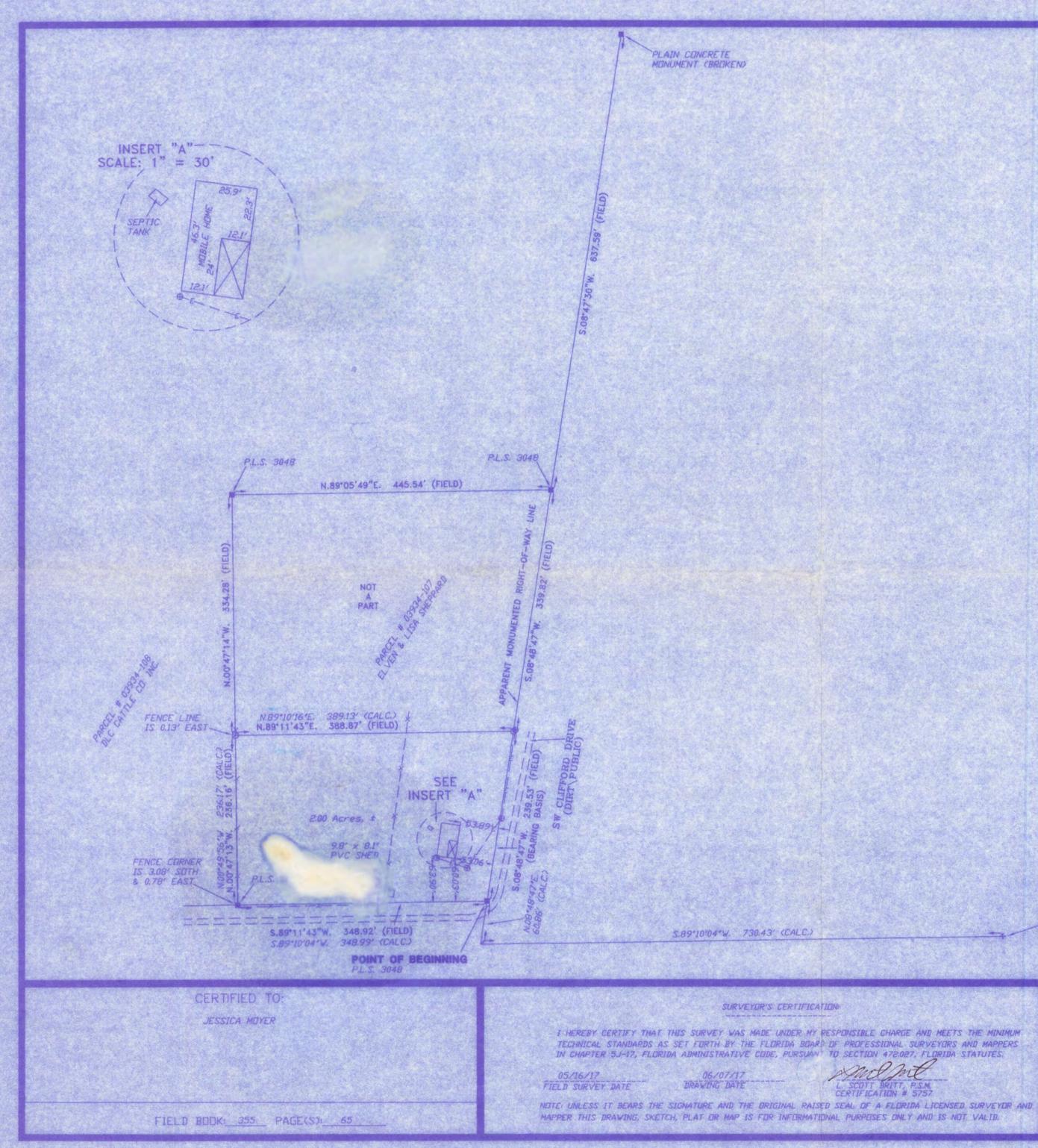
Assessed Year: 2017

Paid:

Legal: Y

24-65-16 0200/ 2.00 Acres COMM SE COR OF SEC, W 730.43 FT, N08 DEG E 60.86 FT FOR POB W 348.99 FT, N 236.17 FT, E 389.13 FT, S08 DEG W 239.53 FT TO POB

Register for eBill



A BOUNDARY SURVEY IN SECTION 24, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

	19922	
	SYM	BOLLEGEND:
	■ □ • O × + • • • • • • • • • •	4*X4* CONCRETE MONUMENT FOUND 4*X4* CONCRETE MONUMENT SET IRON PIPE FOUND IRON PIN AND CAP SET *X* CUT IN PAVEMENT CALCULATED PROPERTY CORNER MAIL & DISK POWER POLE SIGN POST WATER METER UTILITY BDX WELL
		SANITARY MANHOLE CENTERLINE SECTION LINE
4	E	ELECTRIC LINES
IN	0	The second se
SCALE: 1" = 100'	(PLAT) (DEED) (CALC) (FIELD)	
	P.R.M.	
25 50 100 200 GRAPHIC SCALE	P.C.P.	PERMANENT CONTROL POINT

DESCRIPTION COMMENCE AT THE SE CORNER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.89*10'04'W., 730.43 FEET; THENCE N.08*48'47'E., 60.86 FEET TO THE POINT OF BEGINNING; THENCE S.89*10'04'W., 348.99 FEET; THENCE N.00*49'56'W., 236.17 FEET; THENCE N.89*10'16'E., 389.13 FEET; THENCE S.08*48'47'W., 239.53 FEET TO THE POINT OF BEGINNING, CONTAINING 2.00 ACRES, MORE OR LESS.

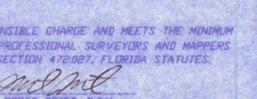
SURVEYOR'S NOTESI

- BOUNDARY BASED ON MONUMENTATION FOUND.
- BEARINGS ARE BASED ON A DEED OF RECORD FOR THE PARENT TRACT AND THE BEARING BASIS SHOWN HEREON.
- 3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE 'X' AND IS DETERMINED TO BE DUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NUMBER 12023C0485C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREDN.
- THEY EXIST, NO UNDERGROUND ENGREACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- 7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
- 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP. 9. THE ADJACENT DWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.



STU

www.brittsurvey.com



CERTIFICATION # 5757



LAND SURVEYERS AND MAPPERS, L.B. # 8016 2086 SW MAIN BLVD, SUITE. 112 LAKE CITY, FLORIDA 32025

WORK ORDER # L-24596

TELEPHONE: (386) 752-7163 FAX: (386) 762-5573



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: Octob	er 25, 2018	Meeting Date	: November 1, 2018
Name: Danielle Bear	d	Department:	Clerk to Board Finance
Division Manager's Si	gnature: Ben	Scatt	

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$1,652,865.78 submitted October 17, 2018. All funds authorized for the issuance of these checks have bene budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$1,652,865.78 submitted October 17, 2018.

3. Fiscal impact on current budget.

This item is currently budgeted. The account number to be charged is various

PREPARED10/17/2018, 6:52:42ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTERPROGRAM: GM348UCOLUMBIA COUNTYCOLUMBIA COUNTYBANKBANK00BOARD OF COUNTY COMM - CLAIMS TD BANK

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME A T & T A T & T ACTION SIGNS & GRAPHICS, INC. ADVANCED ENVIRONMENTAL LABORATORIES ADVANCED SCALE COMPANY, LLC AIRGAS USA, LLC ALLEN, NORTON & BLUE, P.A. AMERICAN FAMILY FITNESS LAKE CITY ANDERSON COLUMBIA CO., INC. APCO INTERNATIONAL ARCADIS US, INC. ARCHIVESOCIAL ARTIE'S WELDING AT & T AT & T AT & T PRO-CABS/IBS AUTO SUPPLY COMPANY AUTOMATED BUSINESS AUTO SUPPLY COMPANY AUTOMATED BUSINESS AUTO SUPPLY COMPANY AUTOMATED BUSINESS AUTO SUPPLY COMPANY AUTOMATED BUSINESS AUTO SUPPLY COMPANY AUTOMATED BUSINESS COME IMPROVEMENTS INC. BOUNE IMPROVEMENTS INC. BONAT CO. BSN SPORTS CALVIN THOMAS FARMS CENTRAL STATES ENTERPRISE, INC. CHAMBER OF COMMERCE CHASE CITY OF JACKSONVILLE CITY OF JACKSONVILLE CITY OF JACKSONVILLE CITY OF JACKSONVILLE CITY OF LIVE OAK CITY OF PERRY CLAY ELECTRIC COOPERATIVE, INC. CLERK IF CIRCUIT COURT COLUMBIA COUNTY SCHOOL BOARD COMCAST COMCAST BUSINESS COMFORT SUITES COME & MAIN LP CO2 DIRECT GAS, INC.	CHECK DATE	CHECK I AMOUNT	DISCOUNTS/RETAINAGE TAKEN
26364	2013	00	АТ&Т	10/17/2018	23,466.70	.00
26365	3069	00	АТ&Т	10/17/2018	94.88	.00
26366	185	00	ACTION SIGNS & GRAPHICS, INC.	10/17/2018	28.00	.00
26367	1547	00	ADVANCED ENVIRONMENTAL LABORATORIES	10/17/2018	120.00	.00
26368	4730	00	ADVANCED SCALE COMPANY, LLC	10/17/2018	400.00	.00
26369	3418	00	AIRGAS USA, LLC	10/17/2018	45.50	.00
26370	101	00	ALLEN, NORTON & BLUE, P.A.	10/17/2018	347.70	.00
26371	3871	00	AMERICAN FAMILY FITNESS LAKE CITY	10/17/2018	75.00	.00
26372	111	00	ANDERSON COLUMBIA CO., INC.	10/17/2018	2,040.20	.00
26373	3051	00	APCO INTERNATIONAL	10/17/2018	509.00	.00
26374	4303	00	ARCADIS US, INC.	10/17/2018	870.00	.00
20375	5202	00		10/1//2018	2,388.00	.00
20370	120	00	ARTIE'S WELDING	10/17/2018		.00
203//	3300	00	AT & T Am (m DDO_CADC/TDC		1,5/0.10	.00
20370	3037	00		10/17/2010	499.00	.00
26380	4077	20	AUTO SUPPLI COMPANY AUTOMATED BUSINESS MACUTNES	10/17/2010	24.30	.00
26381	3800	00	AVIS CUSTOM TRATLERS LLC	10/17/2018	207.90	.00
26382	218	ŏŏ	BAKER & TAYLOR BOOKS	10/17/2018	706 70	.00
26383	251	ŏŏ	BAKER DISTRIBUTING CO.	10/17/2018	19.26	
26384	3089	ŏŏ	BANK OF AMERICA	10/17/2018	3.890.66	
26385	5251	ŏŏ	BATTERIES PLUS	10/17/2018	162.69	.00
26386	273	ŎŎ	BCC - LANDFILL DEPOSIT	10/17/2018	79,721.00	.00
26387	3643	00	BEARD EQUIPMENT CO. INC.	10/17/2018	5,814.48	.00
26388	2733	00	BLOCK 60 HOLDINGS, LLC	10/17/2018	2,671.52	.00
26389	4680	00	BLUE SUMMIT WATERS, LLC	10/17/2018	139.75	.00
26390	235	00	BLUE-GREY ARMY, INC.	10/17/2018	10,000.00	.00
26391	3893	00	BOONE IMPROVEMENTS INC.	10/17/2018	25,411.63	.00
26392	2120	00	BOULEVARD TIRE CENTER	10/17/2018	8,063.59	.00
26393	3914	00	BRENT HAYDEN, M.D. P.A.	10/17/2018	270.00	.00
26394	221	00	BRODART CO.	10/17/2018	107.92	.00
26395	10022	00	BSN SPORTS	10/17/2018	810.83	.00
20390	3201	00	CALVIN THOMAS FARMS	10/17/2018	187.50	.00
20397	348	00	CENTRAL STATES ENTERPRISE, INC.		430.00	.00
20390	220	00	CUNCE OF COMMERCE	10/17/2018	390.00	.00
26400	2501	88	CINTAS CODDODATION #148	10/17/2010	2 531 66	.00
26401	382	00	CITY FLECTPIC SUDDLY INC	10/17/2018	547 45	.00
26402	2978	őő	CITY OF JACKSONVILLE	10/17/2018	16 375 00	
26403	305	õõ	CITY OF LAKE CITY	10/17/2018	25,000,00	
26404	2636	ŏŏ	CITY OF LIVE OAK	10/17/2018	180.97	
26405	4421	ŏŏ	CITY OF PERRY	10/17/2018	19.32	.00
26406	308	ŌŌ	CLAY ELECTRIC COOPERATIVE, INC.	10/17/2018	13,162.61	.00
26407	309	00	CLERK IF CIRCUIT COURT	10/17/2018	69.75	.00
26408	8191	00	COLUMBIA COUNTY SCHOOL BOARD	10/17/2018	1,498.22	.00
26409	317	00	COMBS FUNERAL HOME	10/17/2018	425.00	.00
26410	2822	00	COMCAST	10/17/2018	743.28	.00
26411	353	00	COMCAST BUSINESS	10/17/2018	1,700.37	.00
26412	2891	00	COMFORT SUITES	10/17/2018	89.00	.00
26413	5176	00	CORE & MAIN LP	10/17/2018	476.00	.00
20414	3614	00	CO2 DIRECT GAS, INC.	10/17/2018	587.12	.00

PAGE 2 DISBURSEMENT PERIOD 01/2019

PREPARED10/17/2018, 6:52:42 PROGRAM: GM348U COLUMBIA COUNTY BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK _____

	BOARD OF		I COUM - CHATRO ID BANK			
CHECK NUMBER	VENDOR NUMBER	SEO#	Y COMM - CLAIMS ID BANK VENDOR NAME CSX TRANSPORTATION, INC. DARABI AND ASSOC., INC. DEES-PARRISH FAMILY FUNERAL HOME DENISE AZEVEDO DEWBERRY ENGINEERS, INC. DISH NETWORK,LLC DONALD F. LEE & ASSOC, INC. DR. JOHN WELLS JR. DUKE ENERGY DUVAL FORD COMPANY EATON CORPORATION EVACHEK'S TREE SERVICE FASTENAL FCPA. FEDEX FLORIDA ASSOCIATION OF DESTINATION FLORIDA DEPT. OF TRANSPORTATION FLORIDA DEPT. OF TRANSPORTATION FLORIDA DEPT. OF TRANSPORTATION FLORIDA DEPT. OF TRANSPORTATION FLORIDA ASSOCIATION SUPPLY FLORIDA PEST CONTROL FLORIDA POWER & LIGHT FLORIDA POWER & LIGHT FLORIDA RURAL WATER ASSOCIATION FLORIDA COUNT CLEUK AS POWER FORT WHITE TRUE VALUE HARDWARE FPL G.W. HUNTER, INC. GALLS, LLC GATEWAY-FOREST LAWN FUNERAL HOME, IN GRAINGER GREEN'S MARINE & SPORTING GOODS GTC, INC. GULFTRACE CONTRACTING, LLC HAECO AMERICAS AIRFRAME SERVICES HAIR HOME & AUTO CENTER, INC. HAIR HOME & AUTO CENTER, INC. HAMILTON COUNTY CLERK OF COURT HANDY WORX OF FLORIDA, LLC HAWKINS, INC. HILL MANUFACTURING CO., INC. HOBART SERVICE HONORABLE GREG GODWIN INTERSTATE BILLING SERVICE INTERSTATE BILLING SERVICE INTERSTATE SUPPLY JACKSONVILLE SOUND & COMM., INC. JOHN'S LAWN EQUIPMENT, INC. JOHNSON CONTROLS, INC. KAIL PARTNERS, LLC KATRINA EVANS KIMI ROBERTS LAKE CITY INDUSTRIES	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
26415	349	00	CSY TRANSPORTATION INC	10/17/2018	3 600 00	00
20415	349	00	DADADT AND ASSOC INC.	10/17/2010	7 629 52	.00
20410	1500	00	DEFC_DADDICU FAMILY FINEDAL UMP	10/17/2010	1 350 00	.00
26419	5038	80	DENISE AZEVEDO	10/17/2018	1,550.00	.00
26419	5225	ňň	DEWBERRY ENGINEERS INC	10/17/2018	42 731 80	
26420	977	ŏŏ	DISH NETWORK LLC	10/17/2018	279.33	.00
26421	1256	õõ	DONALD F. LEE & ASSOC. INC.	10/17/2018	14.334.25	.00
26422	4422	ŏŏ	DR. JOHN WELLS TR.	10/17/2018	350.00	.00
26423	615	ŏŏ	DUKE ENERGY	10/17/2018	578.38	.00
26424	484	ŏŏ	DUVAL FORD COMPANY	10/17/2018	25.210.00	.00
26425	3803	ŏŏ	EATON CORPORATION	10/17/2018	12,066,00	.00
26426	534	ÕÕ	EVACHEK'S TREE SERVICE	10/17/2018	490.00	.00
26427	1156	ÕÕ	FASTENAL	10/17/2018	35.78	.00
26428	3318	ŎŎ	FCPA.	10/17/2018	1,800.00	.00
26429	2990	ÕÕ	FEDEX	10/17/2018	268.54	.00
26430	4482	00	FLORIDA ASSOCIATION OF DESTINATION	10/17/2018	3,250.00	.00
26431	4196	00	FLORIDA DEPARTMENT OF HEALTH	10/17/2018	50.00	.00
26432	664	00	FLORIDA DEPT. OF TRANSPORTATION	10/17/2018	371.00	.00
26433	5293	00	FLORIDA HIKES	10/17/2018	700.00	.00
26434	639	00	FLORIDA IRRIGATION SUPPLY	10/17/2018	2,420.00	.00
26435	642	00	FLORIDA PEST CONTROL	10/17/2018	751.00	.00
26436	613	00	FLORIDA POWER & LIGHT	10/17/2018	893.10	.00
26437	3549	00	FLORIDA RURAL WATER ASSOCIATION	10/17/2018	125.60	.00
26438	4030	00	FLORIDA TRACK & POWER	10/17/2018	1,735.88	.00
26439	4154	00	FORT WHITE TRUE VALUE HARDWARE	10/17/2018	95.44	.00
26440	4045	00	FPL	10/17/2018	42,486.91	.00
26441	806	00	G.W. HUNTER, INC.	10/17/2018	55,670.23	.00
20442	702	00	CALLD, LLC CAMENAY BODDOM IANN BINDDAI HOME IN		204.59	.00
20443	733	00	CRIEWAI-FORESI LAWN FUNERAL HOME, IN	10/17/2010	450.00	.00
26444	744	20	COPENIS MADINE & SDODTING COODS	10/17/2018	1,230.14	.00
26445	756	00	GREEN'S MARINE & SPORIING GOODS	10/17/2018	209 80	.00
26447	5034	00	GILFTRACE CONTRACTING LLC	10/17/2018	2 480 00	.00
26448	5153	ŏŏ	HARCO AMERICAS AIRFRAME SERVICES	10/17/2018	2 103 34	.00
26449	2416	ŏŏ	HATE HOME & AUTO CENTER, INC.	10/17/2018	33.98	.00
26450	4795	ŏŏ	HAMILTON COUNTY CLERK OF COURT	10/17/2018	5,300,00	.00
26451	2927	ŏŏ	HANDY WORX OF FLORIDA. LLC	10/17/2018	325.00	.00
26452	4804	ÕÕ	HAWKINS, INC.	10/17/2018	105.00	.00
26453	818	ÕÕ	HILL MANUFACTURING CO., INC.	10/17/2018	2,191.50	.00
26454	896	00	HOBART SERVICE	10/17/2018	710.21	.00
26455	2732	00	HONORABLE GREG GODWIN	10/17/2018	30,033.13	.00
26456	915	00	INTERSTATE BILLING SERVICE	10/17/2018	1,152.80	.00
26457	911	00	INTERSTATE SUPPLY	10/17/2018	122.28	`.00
26458	1025	00	JACKSONVILLE SOUND & COMM., INC.	10/17/2018	4,120.00	.00
26459	1680	00	JOHN'S LAWN EQUIPMENT, INC.	10/17/2018	104.94	.00
26460	2607	00	JOHNSON CONTROLS, INC.	10/17/2018	11,193.25	.00
26461	4322	00	KAIL PARTNERS, LLC	10/17/2018	42.00	.00
26462	548	00	KATRINA EVANS	10/17/2018	49.48	.00
20403	T368	00	KIMI KUBERTS	10/17/2018	10.68	.00
20404	1212	00	LARE CITY AUTO PARTS	10/17/2018	2,505.42	.00
20405	1230	00	LAKE CITI INDUSTRIES	10/1//2018	860.11	.00

PREPARED10/17/2018, 6:52:42 PROGRAM: GM348U COLUMBIA COUNTY BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK -----

CHECK	VENDOR NUMBER	SEO#	I COMM - CLAIMS ID BANK VENDOR NAME LAKE CITY REPORTER LAKE CITY REPORTER, INC. LANGUAGE LINE SERVICE LAWSON PRODUCTS, INC. LEVY JONES LINDER INDUSTIAL MACHINERY COMPANY LOWE'S PROX LUBE SPECIALISTS MADDEN MEDIA MAIN STREET PRINTING MATHESON TRI-GAS INC. HENRY SHEIN, INC./DBA MATRX MEDICAL MAYO FERTILIZER, INC. MCCRIMON'S OFFICE SUPPLY MIKELL'S POWER EQUIPMENT MINI-STORAGE/RECORD STORAGE OF MUNICIPAL CODE CORPORATION MUNICIPAL EMERGENCY SERVICES, INC. NABORS, GIBLIN & NICKERSON, P.A. NATIONAL ASSOCIATION OF SPORTS NE-RO TIRE & BRAKE SERVICE NEFLIN, INC. NORTH FLORIDA FENCE NORTH FLORIDA FENCE NORTH FLORIDA PROFESSIONAL SERVICES O'NEAL ROOFING CO., INC. OFFICE DEPOT OPTIMUM WATER SOLUTIONS, INC. OTIS ELEVATOR COMPANY P. DEWITT CASON CLERK OF COURT PADDLE FLORIDA PATRICK'S UNIFORMS OF FLORIDA, INC. PETTY CASH (JEFF CRAWFORD) PETTY SASPHALT PIONEER RESEARCH POWER SECURE SERVICE, INC. PREDATOR MANAGEMENT SERVICES PREFERED GOVERNMENTAL INS. TRT PREMIER PAPER & JANITORIAL SUPPLIES PREMIER PAPER & DANITORIAL SUPPLIES PREMIER WATER & ENERGY TEC. PREMIER PAPER & JANITORIAL SUPPLIES PREMIER WATER & ENERGY TEC. PRO-CHEM, INC. QUEST LINER RELIABLE SHREDDING SERVICE RICHARDSON PAINT RICKEY W. SMITH RICKY RESCUE TRAINING ACADEMY RING POWER CORP.	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
26466	1241	00	LAKE CITY REPORTER	10/17/2018	78.00	.00
26467	1204	00	LAKE CITY REPORTER, INC.	10/17/2018	333.79	.00
26468	3359	00	LANGUAGE LINE SERVICE	10/17/2018	45.06	.00
26469	4710	00	LAWSON PRODUCTS, INC.	10/17/2018	609.68	.00
26470	3020	00	LEVY JONES	10/17/2018		.00
26471	4569	00	LINDER INDUSTRIAL MACHINERY COMPANY	10/17/2018	434.50	.00
26472	1202	00	LUWE'S PROA	10/17/2018	373.33 286 55	.00
20473	4504	00	MADDEN MEDIA	10/17/2018	8 181 80	.00
26475	5213	ñõ	MAIN STREET PRINTING	10/17/2018	256.00	.00
26476	118	ŏŏ	MATHESON TRI-GAS INC.	10/17/2018	244.05	.00
26477	1317	ŏŏ	HENRY SHEIN, INC. /DBA MATRX MEDICAL	10/17/2018	42.90	.00
26478	3135	ŌŌ	MAYO FERTILIZER, INC.	10/17/2018	319.60	.00
26479	1319	00	MCCRIMON'S OFFICE SUPPLY	10/17/2018	325.80	.00
26480	1346	00	MIKELL'S POWER EQUIPMENT	10/17/2018	524.71	.00
26481	1347	00	MINI-STORAGE/RECORD STORAGE OF	10/17/2018	2,953.00	.00
26482	2278	00	MUNICIPAL CODE CORPORATION	10/17/2018	950.00	.00
26483	4942	00	MUNICIPAL EMERGENCY SERVICES, INC.	10/17/2018	82.00	.00
26484	1435	00	NABORS, GIBLIN & NICKERSON, P.A.	10/17/2018	14,842.20	.00
20485	4820	00	NATIONAL ASSOCIATION OF SPORTS	10/17/2010	400.00	.00
20400	1434	00	NEFITN TNC	10/17/2018	12 800 00	.00
26488	1403	ŏŏ	NORTH CENTRAL FLORIDA REGIONAL PLNG	10/17/2018	13,709,75	.00
26489	4766	ŏŏ	NORTH FLORIDA ACOUSTICS	10/17/2018	549.96	.00
26490	1439	ōŏ	NORTH FLORIDA FENCE	10/17/2018	4,807.80	.00
26491	3663	00	NORTH FLORIDA PROFESSIONAL SERVICES	10/17/2018	11,540.00	.00
26492	1616	00	O'NEAL ROOFING CO., INC.	10/17/2018	660.50	.00
26493	1622	00	OFFICE DEPOT	10/17/2018	1,589.31	.00
26494	4881	00	OPTIMUM WATER SOLUTIONS, INC.	10/17/2018	48.00	.00
26495	1577	00	D DENIET CACON CLERK OF COUDE	10/17/2018	10,560.06	.00
20490	3205	00	P.DEWIII CASON CLERK OF COURT DADDLE FLORIDA	10/17/2018	500.00	.00
26498	3597	00	PADDLE FLORIDA DATRICKIS UNIFORMS OF FLORIDA INC	10/17/2018	184 97	.00
26499	1707	õõ	PELONT'S PUMPING	10/17/2018	415.00	.00
26500	1041	ŏŏ	PETE OLIN AUTO PARTS, INC.	10/17/2018	1,660.73	.00
26501	1193	ÓÓ	PETTY CASH (JEFF CRAWFORD)	10/17/2018	20.00	.00
26502	4566	00	PETTYS ASPHALT	10/17/2018	2,700.00	.00
26503	5214	00	PIONEER RESEARCH	10/17/2018	401.05	.00
26504	2314	00	POWER SECURE SERVICE, INC.	10/17/2018	180.00	.00
26505	1752	00	PREDATOR MANAGEMENT SERVICES	10/17/2018	12,500.00	.00
20500	1973	00	PREFERRED GOVERNMENTAL INS. TRT		36,704.25	.00
26508	4003	00	DEMIER PAPER & JANITURIAL SUPPLIES	10/17/2018	2,319.00	.00
26509	425	00	PREMIER WAIER & ENERGI IEC.	10/17/2018	170 00	.00
26510	1788	ŏŏ	PRO-CHEM. INC.	10/17/2018	546.08	.00
26511	4555	õõ	OUEST LINER	10/17/2018	4,070.34	.00
26512	1183	ÕÕ	RELIABLE SHREDDING SERVICE	10/17/2018	130.00	.00
26513	3415	00	RICHARDSON PAINT	10/17/2018	501.97	.00
26514	8033	00	RICKEY W .SMITH	10/17/2018	1,400.00	.00
26515	4644	00	RICKY RESCUE TRAINING ACADEMY	10/17/2018	600.00	.00
20210	1907	00	KING POWER CORP.	10/17/2018	575.53	.00

PAGE 4 DISBURSEMENT PERIOD 01/2019

PREPARED10/17/2018, 6:52:42ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTERPROGRAM: GM348UCOLUMBIA COUNTYCOLUMBIA COUNTYBANKBANK00BOARD OF COUNTY COMM - CLAIMS TD BANK -----

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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: October 26, 2018	Meeting Date: November 1, 2018
Name: Penny Stanley	Department: Clerk of Court
Division Manager's Signature:	Ben Scart

1. Nature and purpose of agenda item:

BA 19-03 -- Clerk of Court - Annual Local Government Financial Report - FY Ending 09/30/2018 - \$170,430

2. Recommended Motion/Action:

Motion to approve Budget Amendment BA 19-03 accepting Clerk of Court's Annual Local Government Financial Report for FY Ending 09/30/2018 and to appropriating the reversion of \$170,429 back to the Clerk of Courts

3. Fiscal impact on current budget.

This item is not budgeted. The proposed budget amendment to fund this request is provided below.

Budget Amendment Number:	BA 19-03	Fund:	
FROM:		TO:	AMOUNT:
001-0000-389.04-00		001-8100-581.91-12	
OTHER SOURCES / CASH BALANCE F	FORWARD	INTERFUND TRANSFERS OUT / CLERK TO BOARD	\$170,429.00

P. DeWitt Cason

Clerk of Circuit Court - Columbia County, Florida





October 26, 2018

The Honorable Tim Murphy, Chairman Columbia County Board of County Commissioners P.O. Box 1529 Lake City, FL 32056

Dear Mr. Murphy,

Attached is the Clerk of Court's Annual Local Government Financial Report for the fiscal year ended September 30, 2018. As the report details, Non-Court Revenues exceeded Expenditures by \$170,429.78. I respectfully request this amount be returned to my office. A check for this amount will be forwarded as soon as possible.

With the Board's approval, we intend to set up a Reserve Fund in the amount of \$100,000, to be used to weather economic uncertainty or fund large unbudgeted expenditures. We will develop a written policy outlining appropriate uses. The remaining amount will be used to fund operations in fiscal year 2018-19.

Thank you for your continued cooperation as we work together for the citizens of Columbia County.

Sincerely,

Dewitt Caron

P. DeWitt Cason Clerk of Courts

COLUMBIA COUNTY CLERK OF COURT LOCAL GOVERNMENT FINANCIAL REPORT FISCAL YEAR ENDED 09/30/2018 UNAUDITED

FISCAL YEAR ENDED **SEPTEMBER 30, 2018** NON-COURT REVENUES BCC 408,864.00 **BCC-PRIOR YEAR EXCESS FEES** 102,762.45 **RECORDING FEES** 201,145.00 IVD GRANT 84,603.88 **OTHER CHARGES** 118,914.09 916,289.42 TOTAL REVENUES **EXPENDITURES** 357,783.98 BCC 305,435.58 OTHER GENERAL GOVERNMENT INFORMATION TECHNOLOGY 82,640.08 TOTAL EXPENDITURES 745,859.64 **REVENUES MINUS EXPENDITURES** DUE TO BCC 170,429.78

p. 55



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: October 25, 2018			Meeting Date: November 1, 2018		
Name:	ne: Kevin Kirby		Department:	Public Works	
Division	n Manager's Signature:	1k-12			

1. Nature and purpose of agenda item:

Permission to enter private property after-the-fact for the purpose of dangerous tree removal.

2. Recommended Motion/Action:

Approve entering private property after-the-fact for the purpose of dangerous tree removal.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

BOARD OF COUNTY COMMISSIONERS . COLUMBIA COUNTY

Memo

Date: October 25, 2018

To: Ben Scott, County Manager

From: Kevin Kirby, Assistant County Manager

RE: Entering Private Property

I am seeking permission after-the-fact to enter private property for the purpose of dangerous tree removal. The parcel is #09349-000 owned by James Feagle.

Several trees along the county right-of-way were dead and leaning posing a threat to Mr. Feagle's fencing which contains livestock.

The appropriate Hold Harmless Agreement has been obtained.

If you should need any additional information, please contact me.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date:	October 18, 2018	Meeting Date:	November 1, 2018
Name: Kevin	Kirby	Department:	Public Works
Division Mana	ger's Signature:	'H	
1. Nature and p	ourpose of agenda item:		
Utility permit	from AT & T for Wester Rd.	and SW Paddock Ct	

2. Recommended Motion/Action:

Approve Utility permit from AT & T for Wester Rd. and SW Paddock Ct.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS UTILITY PERMIT

Date: _08/	29/2018	_Perm	it No	Cou	inty Road SW	PADD	OCK CT Section N	lo	
Permittee	SOURC	CE ONE	CORP. = AT	&T CONTR	ACTOR			_	
Address _	4120 CO	RAL P	ARK DR, BW	K, GA 3152	0	Teleph	one Number 912	-342-7:	229
							led the County, t		
WESTER	RD	то	PROVIDE	COPPER	SERVICE	то	CUSTOMERS	IN	BRAIRWOOD.
FROM:			D Dwner by: <u>W</u>	ES FREE = /		1	одоск ст	в	e/30/18
			Тур	ed Name & T	itle		Signature		Date
aerial and application	undergron. Propos	ound ar sed wor	nd the accurat	e locations a porate limits	re shown on of Municipa	the plan lity: YE	d the location of a s attached hereto S () NO (X). If to the	and m YES: L	ade a part of this

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is <u>KEVIN KIRBY</u>, located at <u>P.O. Box 969, Lake City, FL 32056</u> The PERMITTEE's employee responsible for Maintenance of Traffic is <u>RANDY VAUGHN</u>

Telephone Number <u>352-378-9991</u> (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within <u>30</u> days after issuance of permit, and shall be completed within <u>60</u> days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

Utilities Permit Page Two Revised: 8/17/00

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to b entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between N/A and N/A within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations:

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: WES FREE = AT&T CONTRACTOR Permittee SENIOR DESIGN ENGINEER

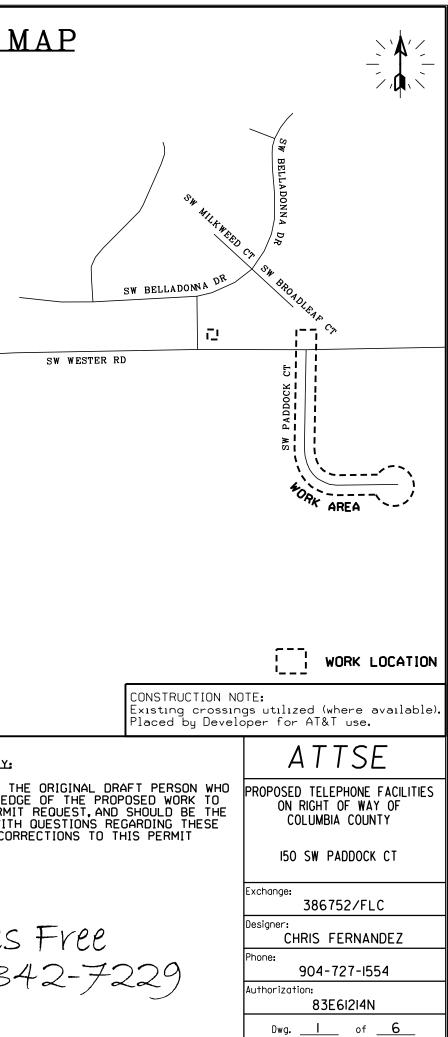
Place Corporate Seal

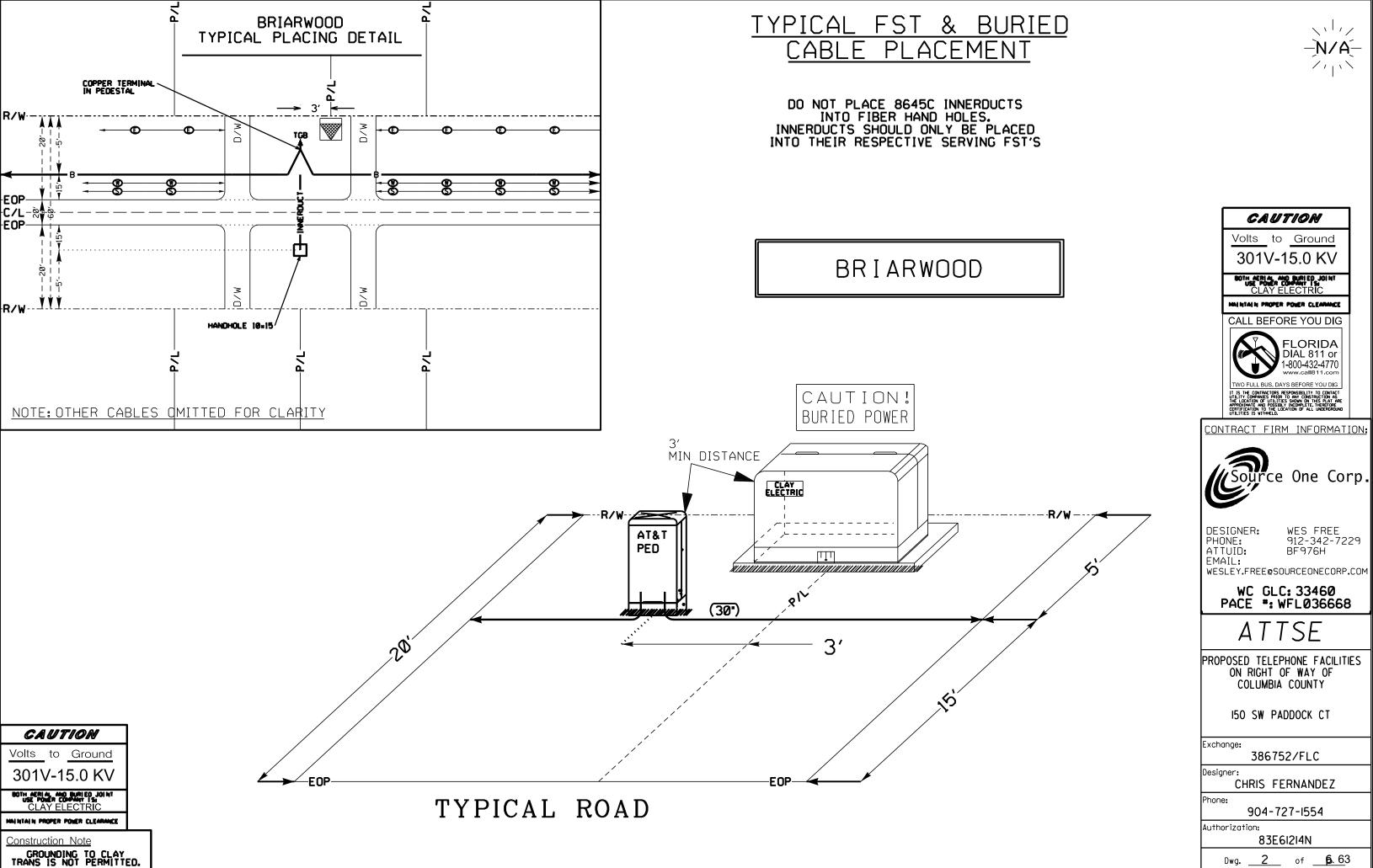
Signature and Title

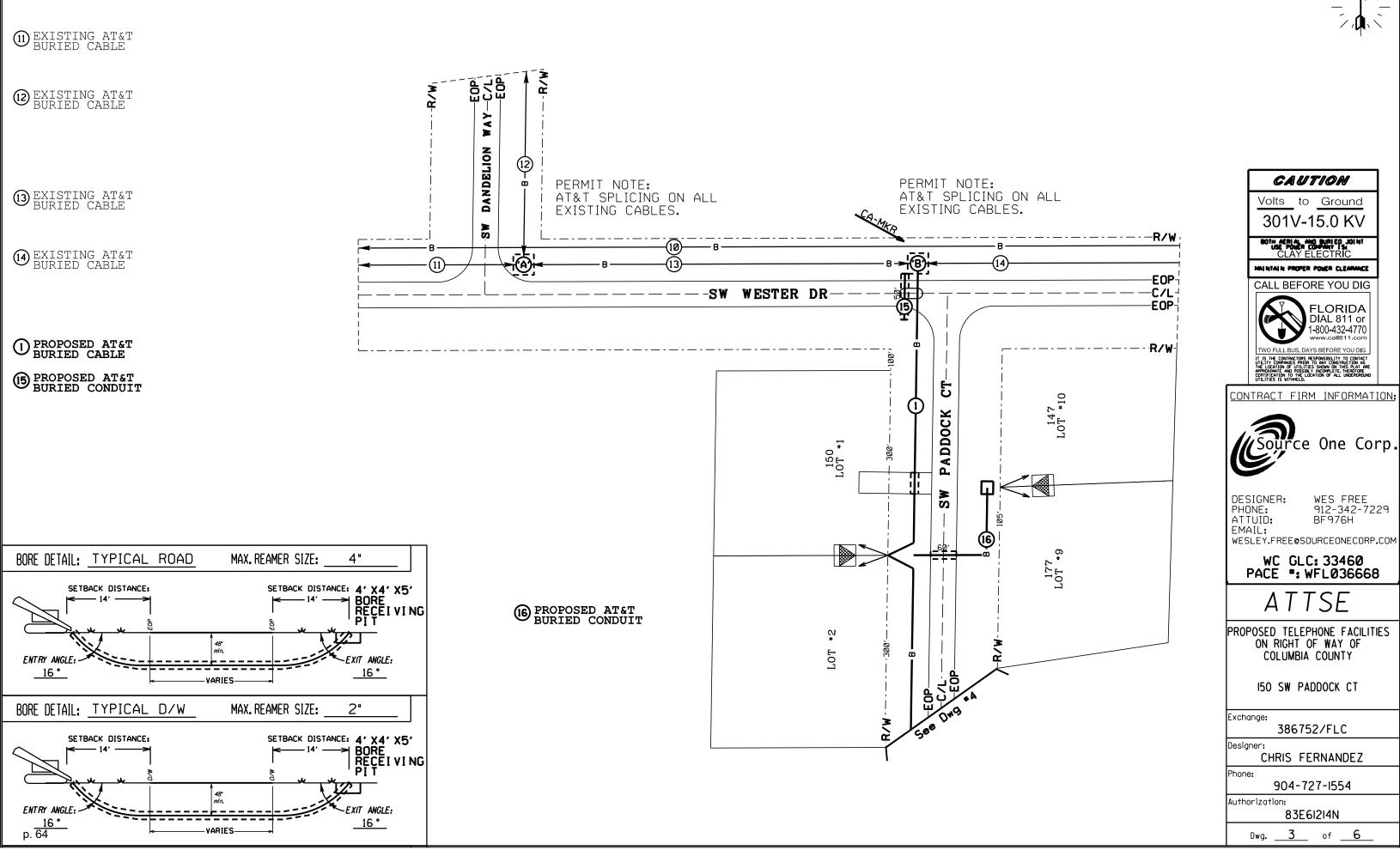
Attested

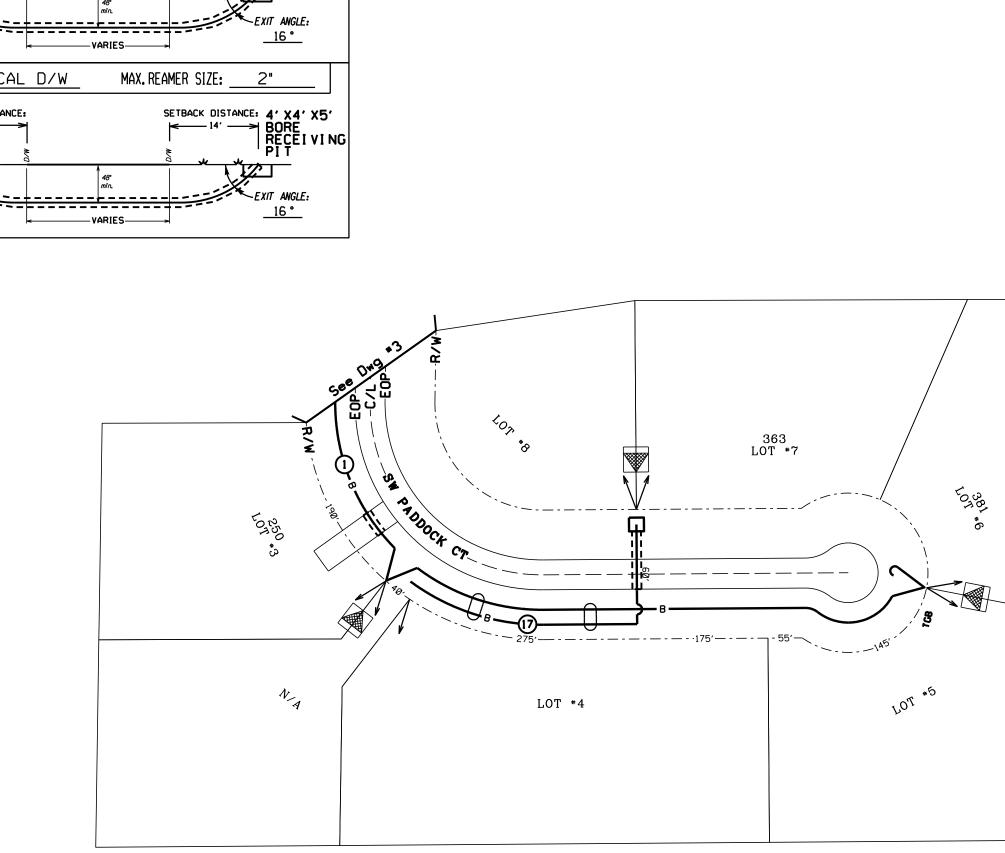
age three	
lecommended for Approv	al: 11 12
ignature:	Jun-1-2
'itle:	Assistant County Manager
Date:	10-18-18
approval by Board of Cou	nty Commissioners, Columbia County, Florida:
TEL AND CA	
YES () NO ()	

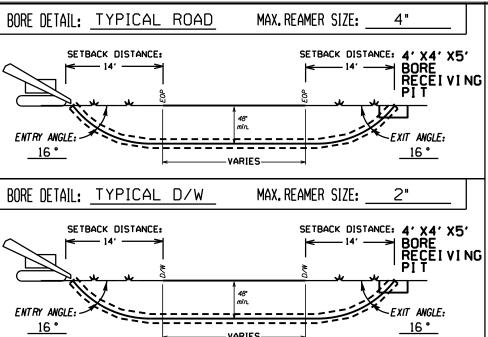
SYI	MBOL LEGI	END	Scope of Work:	
Proposed	Existing	Description	 AT&T PROPOSES PLACING 1530' OF NEW CABLE VIA OPEN CHAIN-TRENCH. AT&T PROPOSES PLACING 50' OF CABLE & CONDUIT VIA DIRECTIONAL BORE. 	
		AERIAL CABLE	3) AT&T PROPOSES PLACING 3 NEW PEDESTALS.	
— В — —	—— В ———	BURIED CABLE	4) AT&T PROPOSES PLACING 2 NEW HANDHOLES 10×15.	
—— BJ ——	——— BJ ———	BUR JOINT-TRENCH		
	0	BST POLE	MAINTENANCE OF TRAFFIC	
*	×	POWER POLE	WORKERS WILL UTILIZE	
\dashv	\rightarrow	ANCHOR & GUY	FDOT M.O.T. INDEX NO: #602	
← РВ	— ← PB	PUSH BRACE	MAINTENANCE OF TRAFFIC PLANS INCLUDED WITH DRAWINGS	
		ENCLOSURE	CONSTRUCTION NOTES:	53
ŧ.	ŧ.	ENCLOSURE	1) SIDEWALK TO BE REMOVED AND REPLACED AS NEEDED FOR BORE AND CORE.	SW KING ST
		MANHOLE	2) UTILITY LOCATIONS (TELEPHONE AND NON-TELEPHONE) ARE TO BEST INFORMATION AND APPROXIMATE ONLY.SEE OWNERS & CONTRACTORS FOR VERIFICATION OF EXACT LOCATION PRIOR TO WORK OPERATIONS.	
 	 	PIPE/CONDUIT	3) RESTORE ALL EXCAVATIONS TO ORIGINAL OR BETTER.	
	CA-MKR	CABLE MARKER	4) ALL TRENCHES WILL BE OPENED AND MAINTAINED FOLLOWING STANDARDS.IT IS RECOMMENDED THAT AND DIGGING, SOFT, SOFT DIGGING, VACUUM EXCAVATION ETC.BE USED IN THE 36" TOLERANCE ZONE TO EXPOSE UNDERGROUND FACILITIES.	
$\sim \sim$	$\sim\sim$	AERIAL SVC WIRE	5) CALL SUNSHINE STATE ONE CALL FLORIDA, INC AT 811 TO REQUEST A LOCATE OF ANY UNDERGROUND FACILITIES AT YOUR EXCAVATION SITE.	
– — в — —	— — в — — —	BURIED SVC WIRE	 MAINTAIN 18" VERTICAL CLEARANCE, 6' HORIZONTAL CLEARANCE BETWEEN EXISTING UTILITIES AND 24" COVER. 	
BJ ·	BJ	JOINT-TRENCH SVC	7) THE FDOT REQUIRES THE CONTRACTOR TO CONTACT FDOT TO DISCUSS/SCHEDULE A PRE-CONSTRUCTION MEETING. THE MEETING IS TO OCCUR A MINIMUM OF 48 HOURS	
	NZA	BORE	PRIOR TO BEGINNING WORK.PLEASE CONTACT RICHARD HARVEY,PERMIT COORDINATOR II AT (904)360-5376 72 HOURS PRIOR TO BEGINNING WORK TO REQUEST PERMIT APPROVAL ACTIVATION AND DISCUSS PRE-CONSTRUCTION REQUIREMENTS.	
	N/A	CUT PAVEMENT	8) ALONG WITH APPLYING DESIGN STANDARD INDEX 660,ENSURE THE SIDEWALK IS STABILIZED AND OPEN FOR PEDESTRIAN USE AT THE END OF THE WORK DAY.	
	NZA	SPLICING PIT	PERMANENT RESTORATION WITHIN 7 DAYS FROM THE FOOT INSPECTOR'S DIRECTION. ALL CURB AND GUTTER AND SIDEWALK TO BE REMOVED AND REPLACED JOINT TO JOINT.	
200' e (24")	N/A	TRENCH LEN@DEPTH		
ĊA] <i>U T 1 C</i>	DN	CALL BEFORE YOU DIG	NOTE TO PERMITTING AGENCY: THE BELOW INFORMATION IS
Volts 301	_ ^{to} _G V-15.	round 0 KV	FLORIDA DIAL 811 or 1-800-432-4770 UTILITIES	HAS DETAILED FIELD KNOWLEI BE PERFORMED ON THIS PERM FIRST POINT OF CONTACT WIT FIELD CONDITIONS AND/OR CO REQUEST.
BOTH AER USE PO CLAY	IAL AND BUR OWER COMPAN	IED JOINT Y IS: CTRIC	TWO FULL BUS. DAYS BEFORE YOU DIG IT IS THE CONTRACTORS RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAT ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.	Wes (912) 3





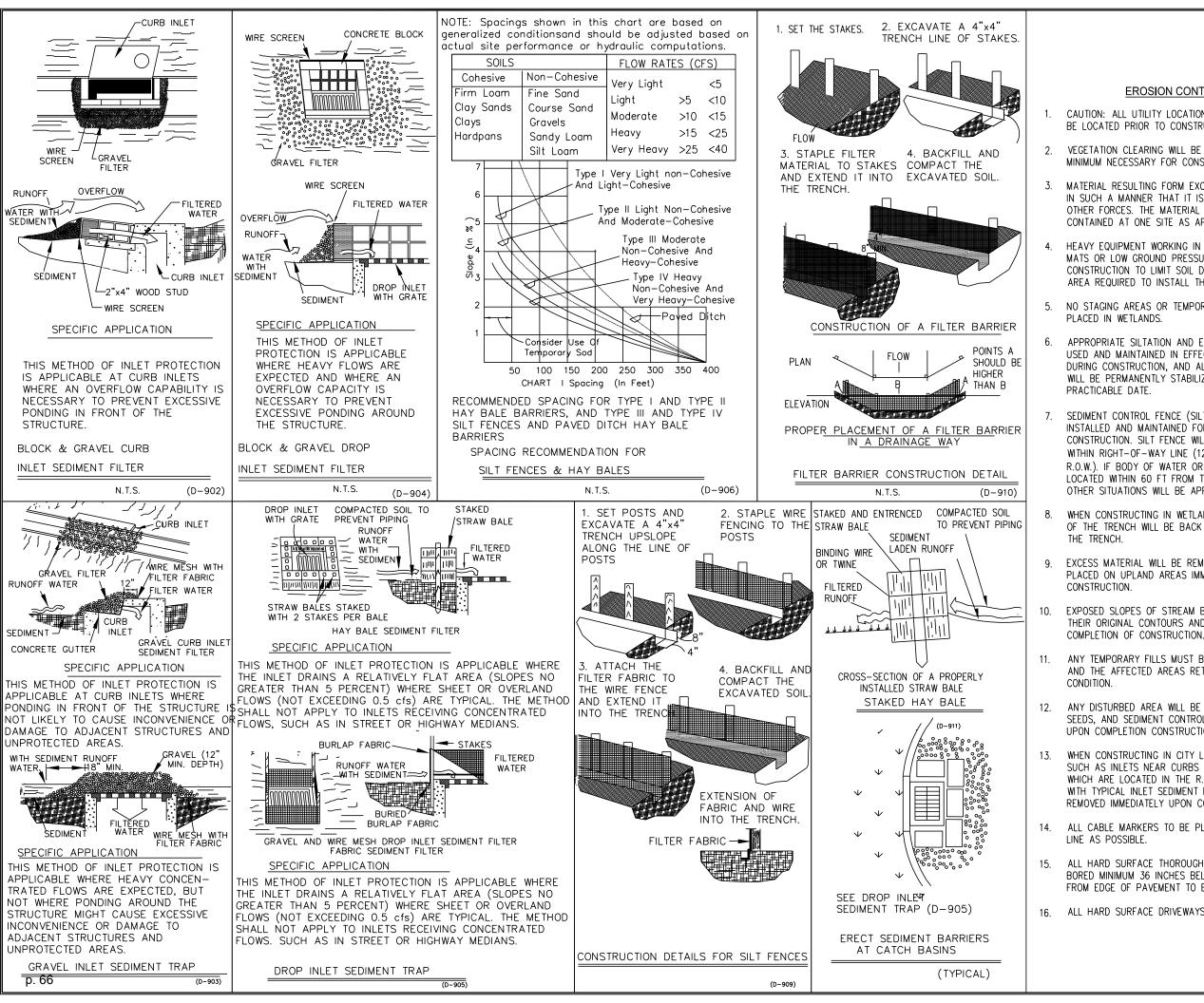






(7) CONDUIT





EROSION CONTROL NOTES

CAUTION: ALL UTILITY LOCATIONS ARE APPROXIMATE AND MUST BE LOCATED PRIOR TO CONSTRUCTION.

VEGETATION CLEARING WILL BE KEPT TO THE ABSOLUTE MINIMUM NECESSARY FOR CONSTRUCTION.

MATERIAL RESULTING FORM EXCAVATION WILL NOT BE PLACED IN SUCH A MANNER THAT IT IS DISPERSED BY CURRENT OR OTHER FORCES. THE MATERIAL SHOULD BE COLLECTED AND CONTAINED AT ONE SITE AS APPROPRIATE

HEAVY EQUIPMENT WORKING IN WETLANDS WILL BE PLACED ON MATS OR LOW GROUND PRESSURE EQUIPMENT USED DURING CONSTRUCTION TO LIMIT SOIL DISTURBANCE TO THE MINIMUM AREA REQUIRED TO INSTALL THE FIBER OPTIC SYSTEM ONLY.

NO STAGING AREAS OR TEMPORARY ACCESS ROADS WILL BE

APPROPRIATE SILTATION AND EROSION CONTROLS WILL BE USED AND MAINTAINED IN EFFECTIVE OPERATING CONDITION DURING CONSTRUCTION, AND ALL EXPOSED SOIL AND FILLS WILL BE PERMANENTLY STABILIZED AT THE EARLIEST

SEDIMENT CONTROL FENCE (SILT FENCE) SHOULD BE INSTALLED AND MAINTAINED FOR THE DURATION OF THE CONSTRUCTION. SILT FENCE WILL BE INSTALLED ALONG AND WITHIN RIGHT-OF-WAY LINE (12 FT AWAY FROM EDGE OF R.O.W.). IF BODY OF WATER OR POTENTIAL WETLAND IS LOCATED WITHIN 60 FT FROM THE EDGE OF THE R.O.W. ANY OTHER SITUATIONS WILL BE APPROVED BY THE ENGINEER.

WHEN CONSTRUCTING IN WETLANDS, THE TOP 6 TO 12 INCHES OF THE TRENCH WILL BE BACK FILLED WITH TOPSOIL FROM

EXCESS MATERIAL WILL BE REMOVED FROM THE WETLAND AND PLACED ON UPLAND AREAS IMMEDIATELY UPON COMPLETION OF

EXPOSED SLOPES OF STREAM BANKS WILL BE RESTORED TO THEIR ORIGINAL CONTOURS AND STABILIZED IMMEDIATELY UPON

ANY TEMPORARY FILLS MUST BE REMOVED IN THEIR ENTIRETY AND THE AFFECTED AREAS RETURNED TO THEIR PRE-EXISTING

ANY DISTURBED AREA WILL BE RE-SEEDED WITH NATIVE GRASS SEEDS, AND SEDIMENT CONTROL FENCE SHOULD BE REMOVED UPON COMPLETION CONSTRUCTION IMMEDIATELY.

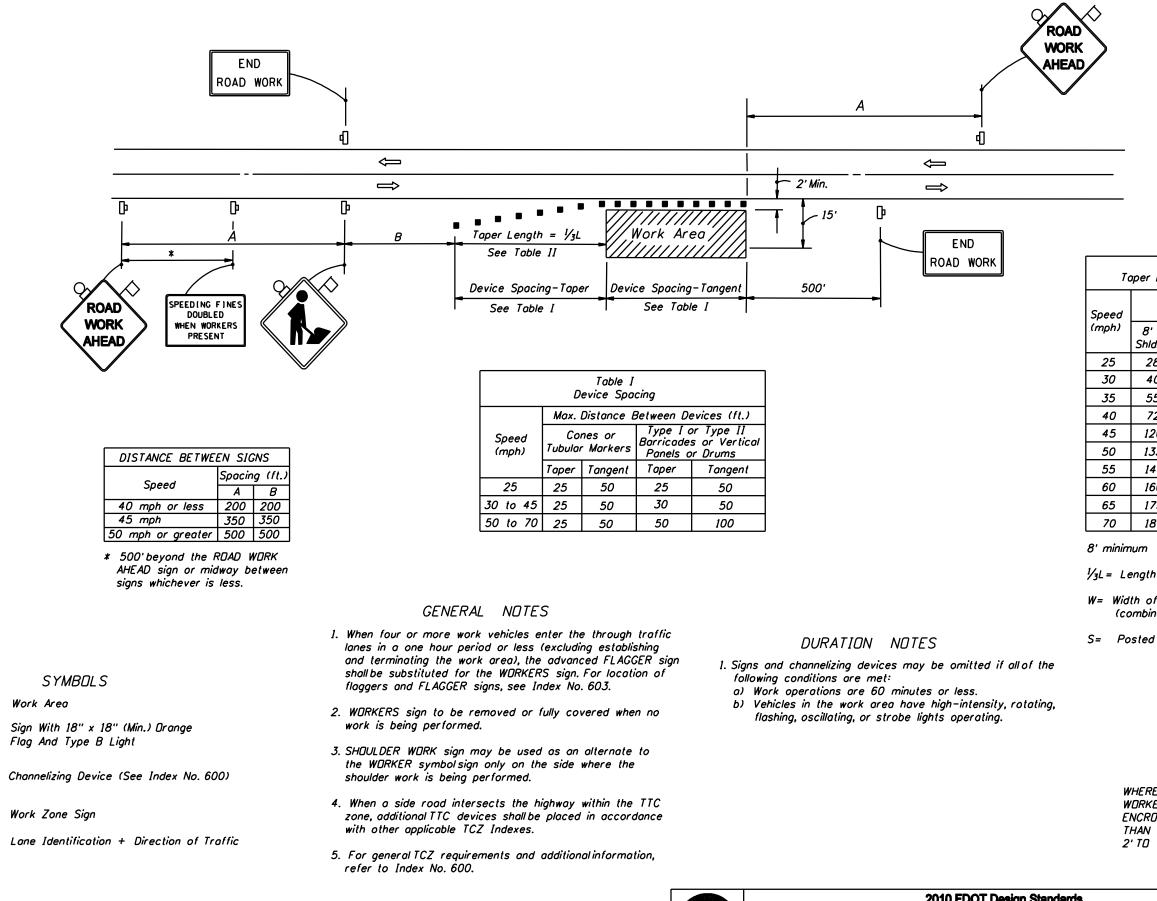
WHEN CONSTRUCTING IN CITY LIMITS, ALL ROADWAY DRAINS SUCH AS INLETS NEAR CURBS OR DROP INLET ON ROADWAY WHICH ARE LOCATED IN THE R.O.W., SHALL BE PROTECTED WITH TYPICAL INLET SEDIMENT FILTERS. THESE FILTERS WILL BE REMOVED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION.

ALL CABLE MARKERS TO BE PLACED AS FAR BACK TO R.O.W.

ALL HARD SURFACE THOROUGHFARES TO BE DIRECTIONAL BORED MINIMUM 36 INCHES BELOW SURFACE, MINIMUM 5 FT FROM EDGE OF PAVEMENT TO BE CROSSED.

ALL HARD SURFACE DRIVEWAYS TO BE DIRECTIONAL DRILLED.





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2010 FDOT Design Standards

TWO-LANE TWO-WAY, WORK ON SHOUL

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						<i>CAUTION</i> Volts to Gro 301V-15.0	^{und} KV	
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У.	′3L (ft)					CALL BEFORE YO		
8' Shldr.	10' Shldr.	12' Shldr.	Notes			FLOF		
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40	50	60	$L = \frac{WS^2}{60}$			TWO FULL BUS. DAYS BEFORE		
55 72	68 90	82 107	00			TT IS THE CONTRACTORS RESPONSIBILITY UTILITY COMPANIES PRIOR TO ANY CONST THE LOCATION OF UTILITIES SHOWN ON T APPROXIMATE AND POSSIBLY INCOMPLETE. CERTIFICATION TO THE LOCATION OF ALL UTILITIES IS WITHHED.	TO CONTACT RUCTION AS HIS PLAT ARE THEREFORE UNDERGROUND	
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			RAVEL W		Desig			
			Les		Phone	e: 904-727-155	54	
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DULE	DER			Index No. 602	-	83E6I2I4N	6 . 67	,
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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

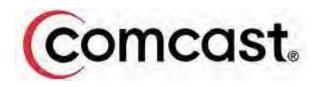
Today's Date: October 16, 2018	Meeting Date:	November 1, 2018
Name: Kevin Kirby	Department:	Public Works
Division Manager's Signature:		
1. Nature and purpose of agenda item:		
Utility Permit from Comcast for Dexter Circle		

2. Recommended Motion/Action:

Approve Utility Permit from Comcast for Dexter Circle

3. Fiscal impact on current budget.

This item has no effect on the current budget.



10/12/2018

Columbia County Public Works Department Attn: Connie Brecheen 607 NW Quinten St Lake City, FL 32055

Comcast is submitting this permit request for SW SISTERS WELCOME RD, LAKE CITY (FOR SERVICE AT 384 SW DEXTER).

If you have any questions or concerns about our drawing please feel free to contact me at the number and/or email below.

Thank you,

Jennifer Sanders Authorized Comcast Agent 405-314-9079 sanders@fibercoregroup.com

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS UTILITY PERMIT

Date: 10/11/2018 Permit No. County Road SW SISTERS WELCOME RD Section No.

Permittee FCG/Comcast

Address 13453 N. Main St. Suite 206, Jacksonville FL 32218 Telephone Number (904) 551-7859

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain PROPOSED AERIAL/UG CATV FACILITIES AT THIS LOCATION. 1812' AERIAL, 1135' UG, 7 BORES

Submitted for the Utility Owner by: Jennifer Sanders - Authorized Concast Agent Typed Name & Title 1. Permittee declares that prior to filing this application it has determined aerial and underground and the accurate locations are shown on the pl application. Proposed work is within corporate limits of Municipality: Y (\bigotimes) FORT WHITE (). A letter of notification was mailed on owners FP&L	ans attached hereto as $ES(X) NO()$. If Y	Date existing utilities, both and made a part of this
 Permittee declares that prior to filing this application it has determine aerial and underground and the accurate locations are shown on the pl application. Proposed work is within corporate limits of Municipality: Y FORT WHITE (). A letter of notification was mailed on 6/20/2 	ans attached hereto as $ES(X) NO()$. If Y	existing utilities, both and made a part of this YES: LAKE CITY
. The Columbia County Public Works Director shall be notified twent gain immediately upon completion of work. The Public Works Direc ocated at		

Telephone Number ______ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within ______ days after issuance of permit, and shall be completed within ______ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

Utilities Permit Page Two Revised: 8/17/00

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to b entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between

and _______ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations:

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Jennifer Sanders

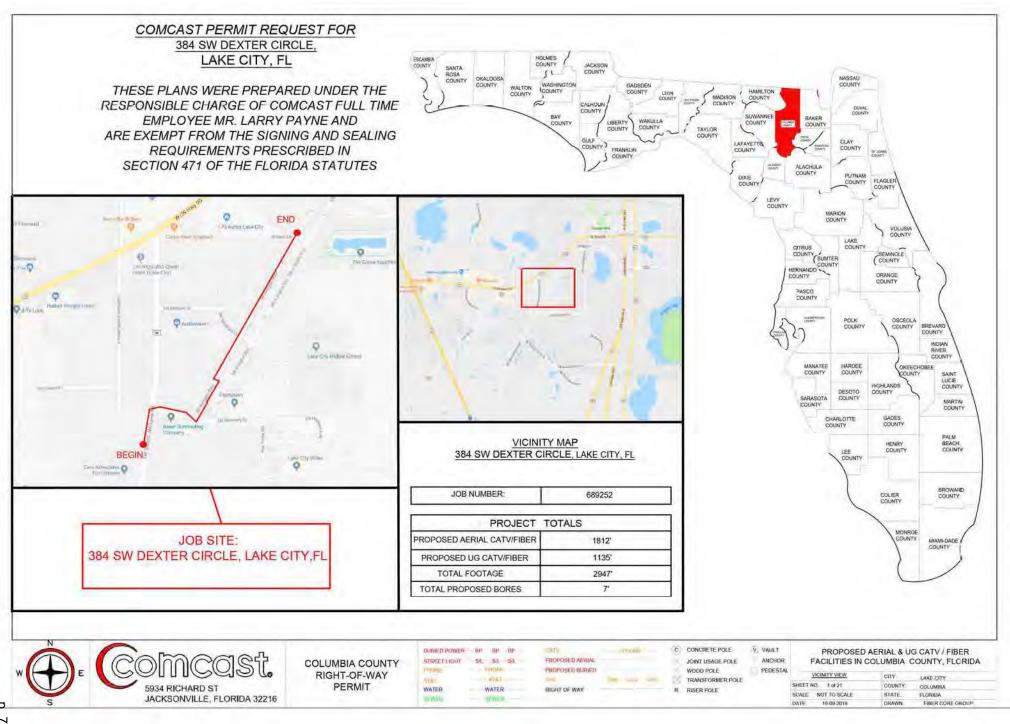
Permittee

Place Corporate Seal

Jerrifer Sarders Authorized Comcast Agent

Attested

Utilities Perm Page three	it
Revised: 8/17	//00
Recommende	ed for Approval:
Signature:	that
Title:	Assistant County Manager
Date:	10-16-18
Approval by	Board of County Commissioners, Columbia County, Florida:
YES ()	NO ()
Date Approv	/ed:
Chairman's	Signature:



NOTES

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ALL PROPOSED CONSTRUCTION WILL BE PER THE COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NECESSARY SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

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ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 6' BEYOND THE EDGE OF PAVEMENT.

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ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 16'-0"

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING, SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. "ALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION."

WORK OPERATIONS ARE TO BE MINDFUL NOT TO DAMAGE THE PAVER SIDEWALK WHEN POSITIONING EQUIPMENT, ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

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EOD REPRESENTS THE EDGE OF DIRT HAND DIG TRENCHES 36" DEEP

ACROSS DIRT ROAD

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V. VAULT

ANCHOR

PEDESTAL



COLUMBIA COUNTY **RIGHT-OF-WAY** PERMIT

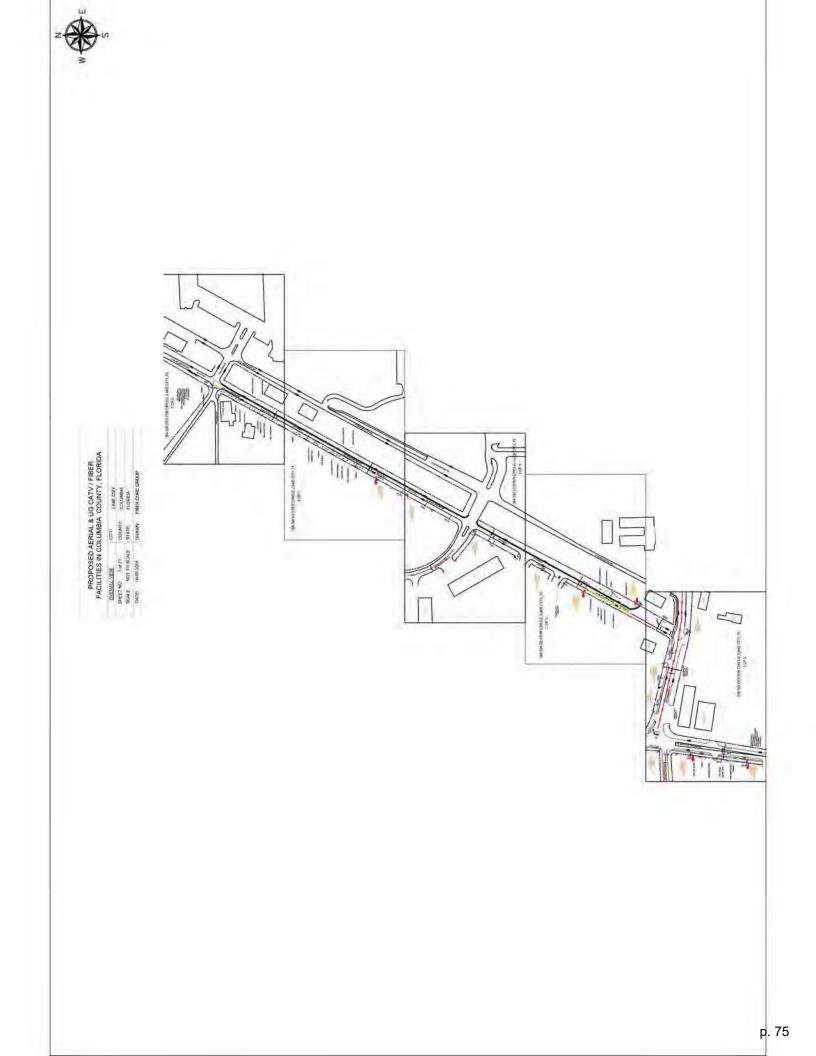
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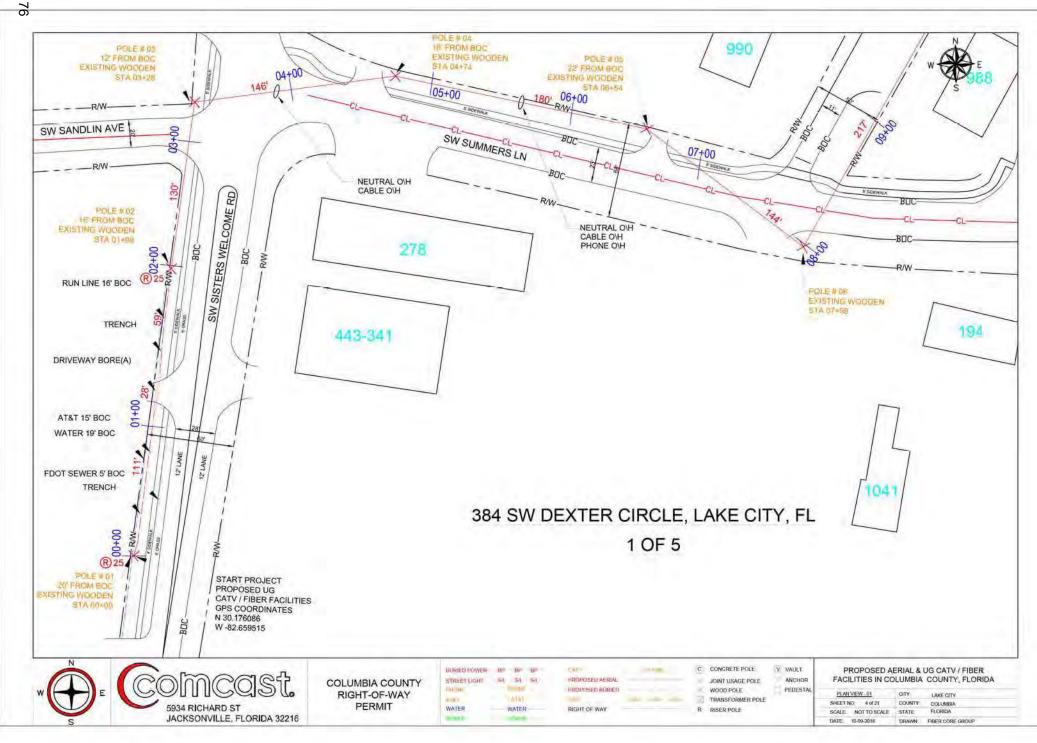
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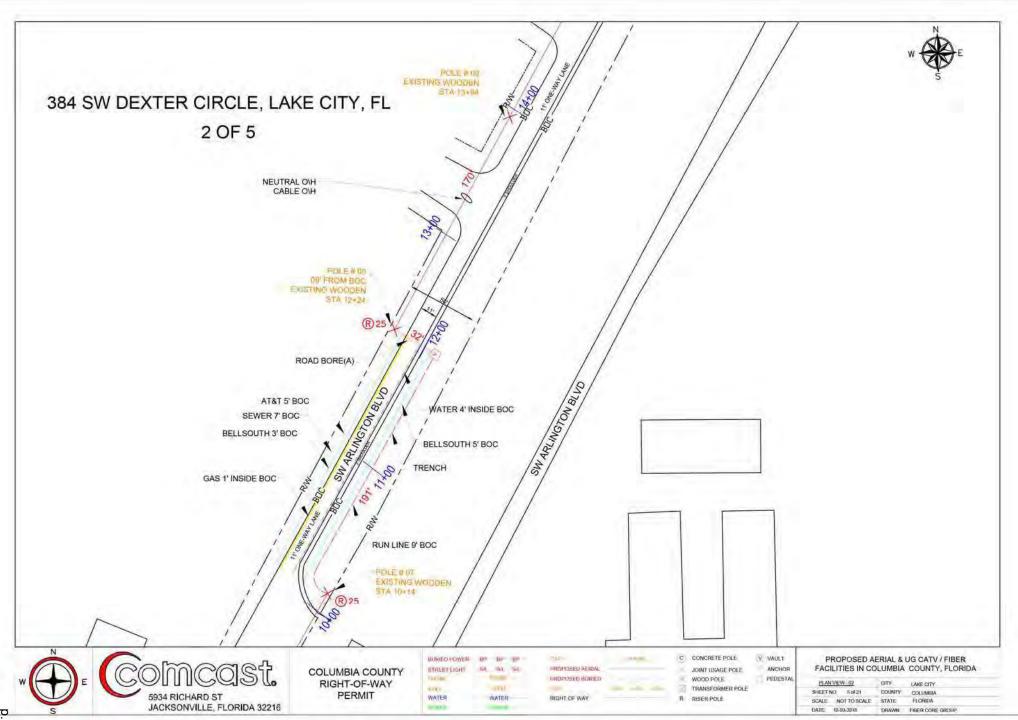
PROPOSED AERIAL & UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA

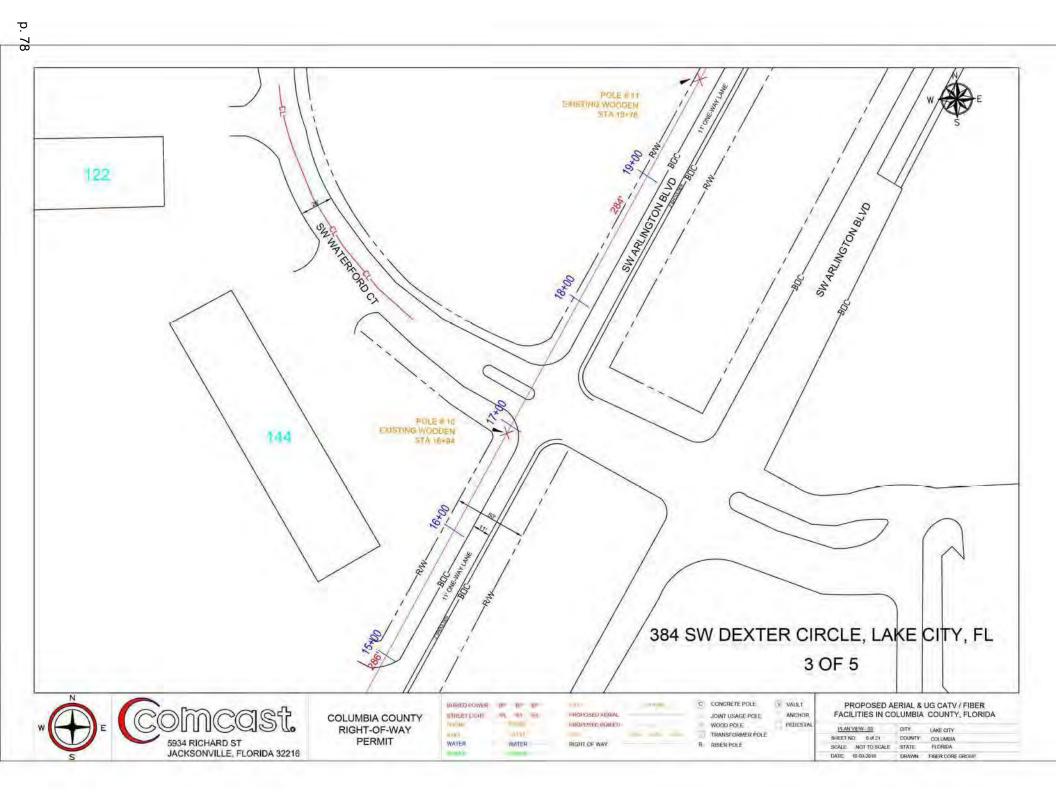
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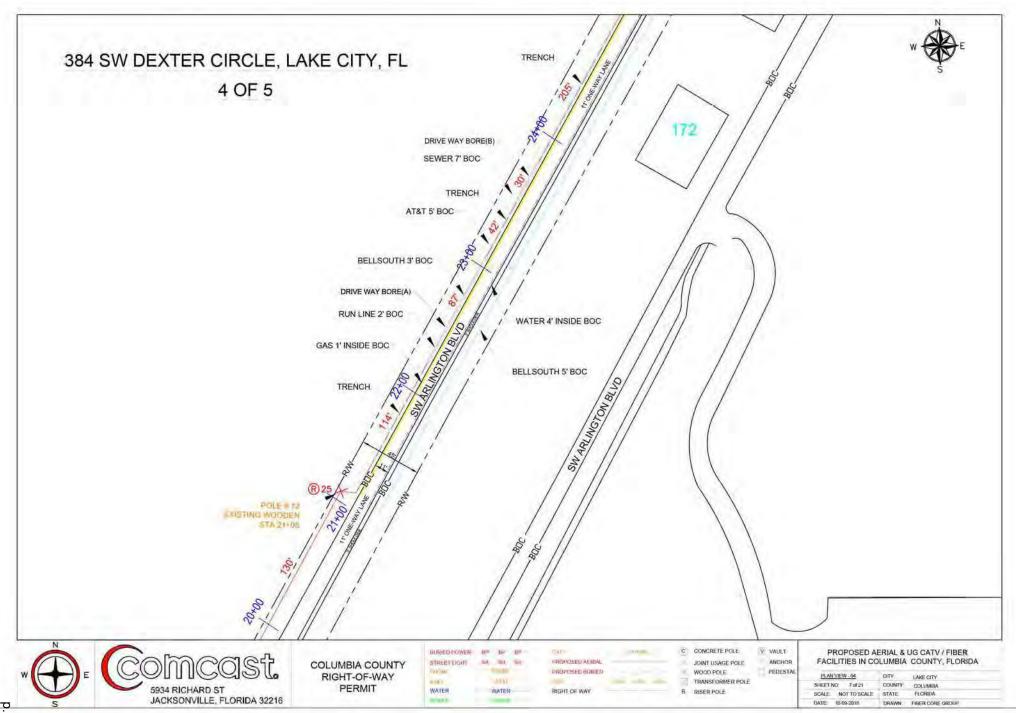


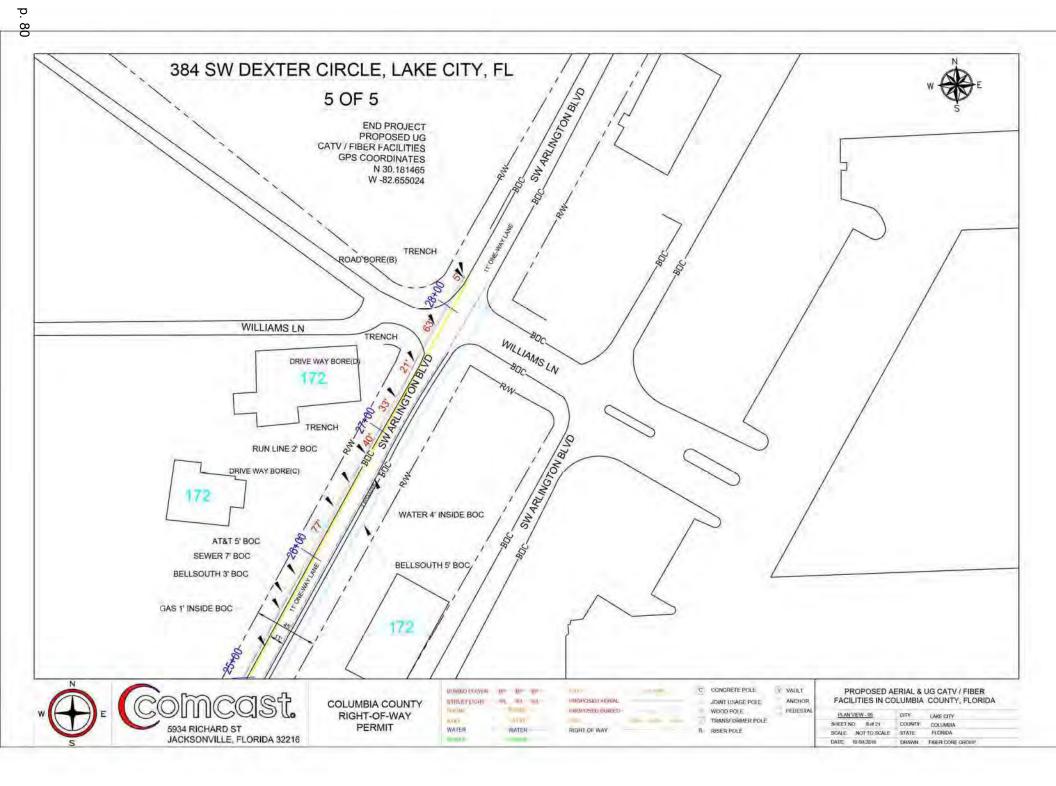


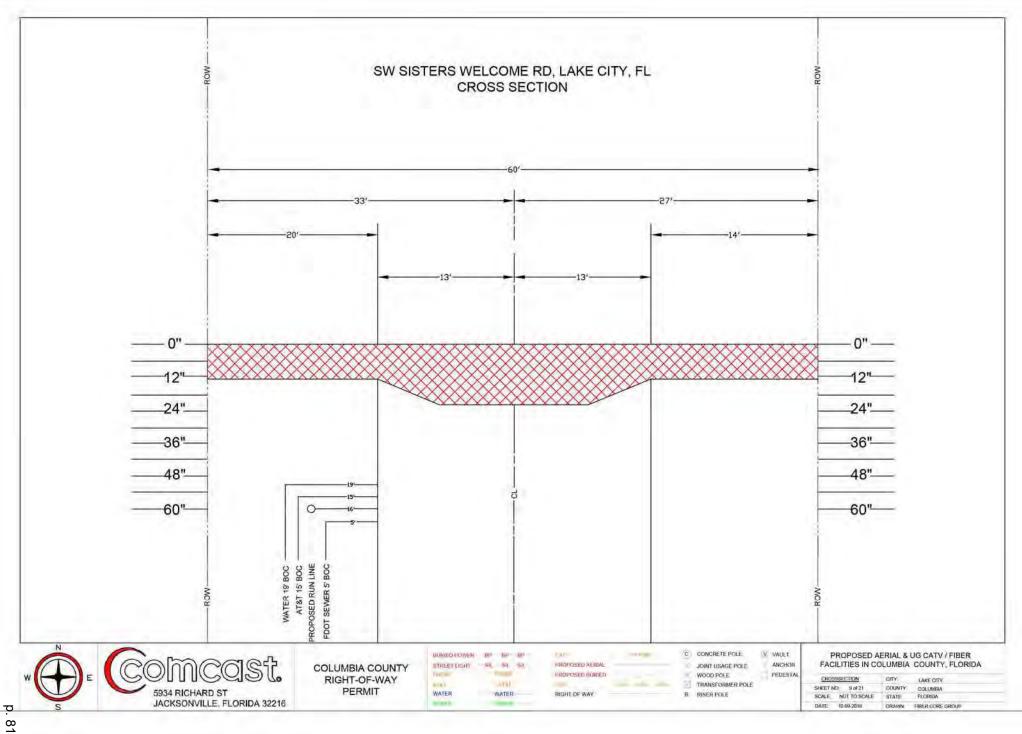
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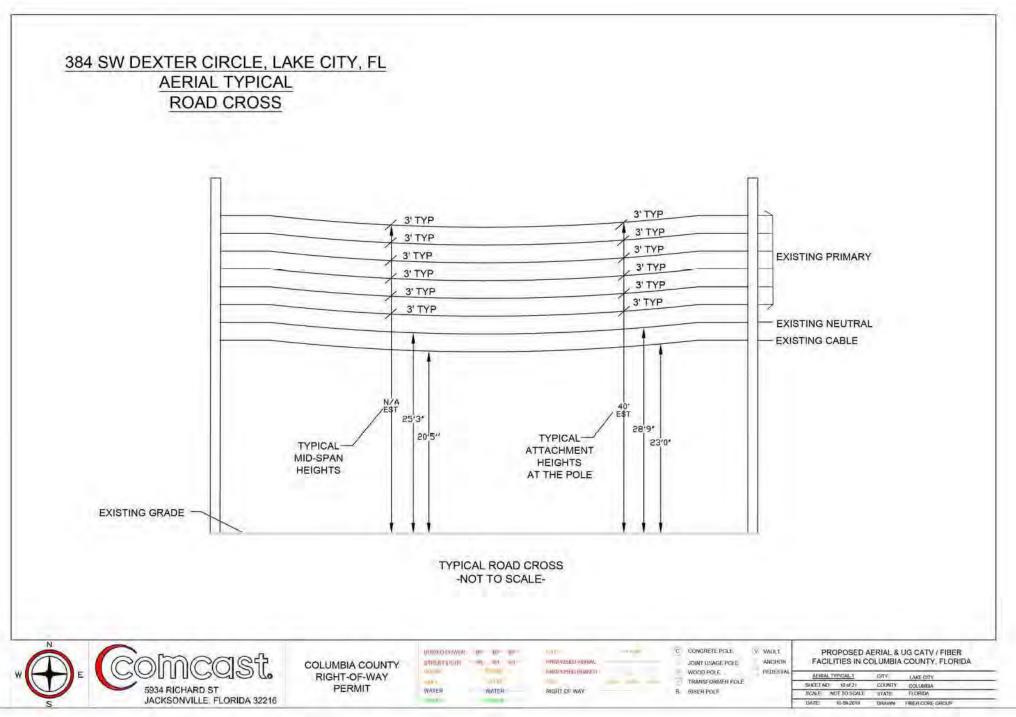


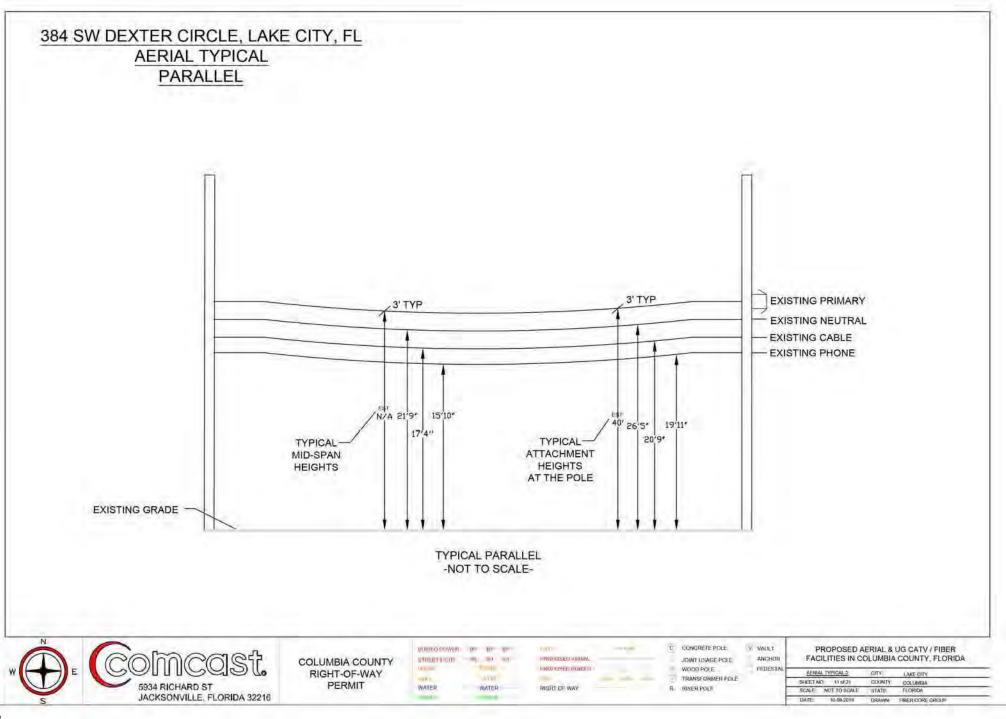


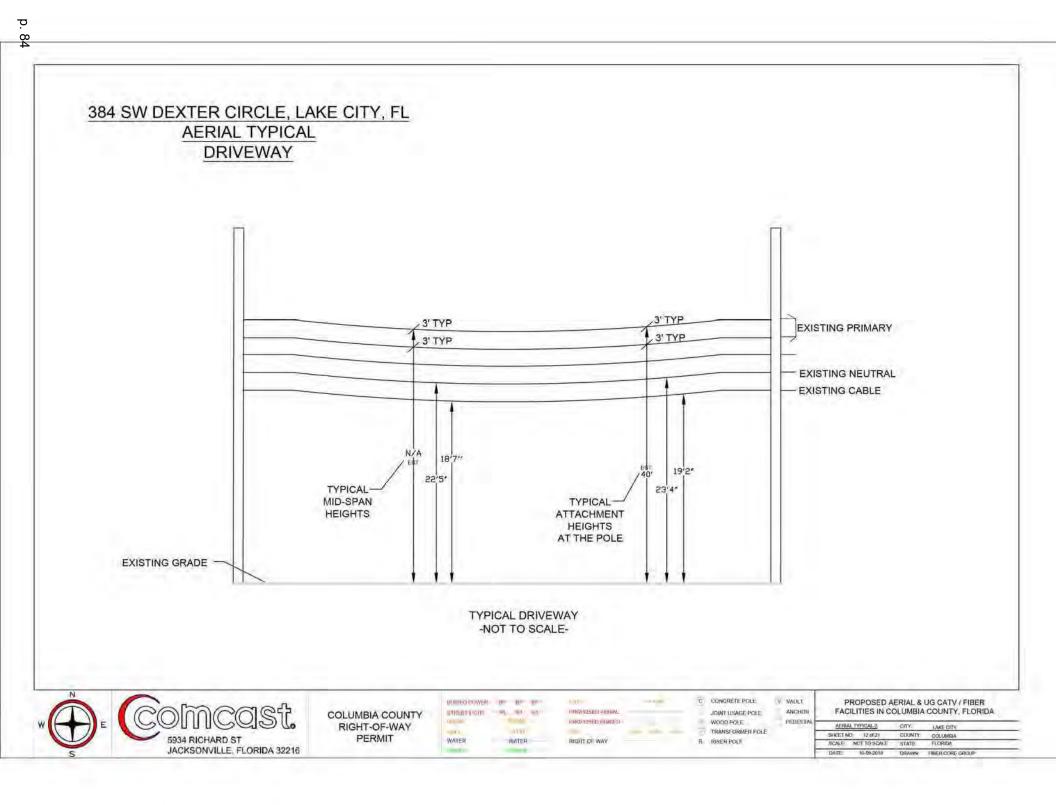


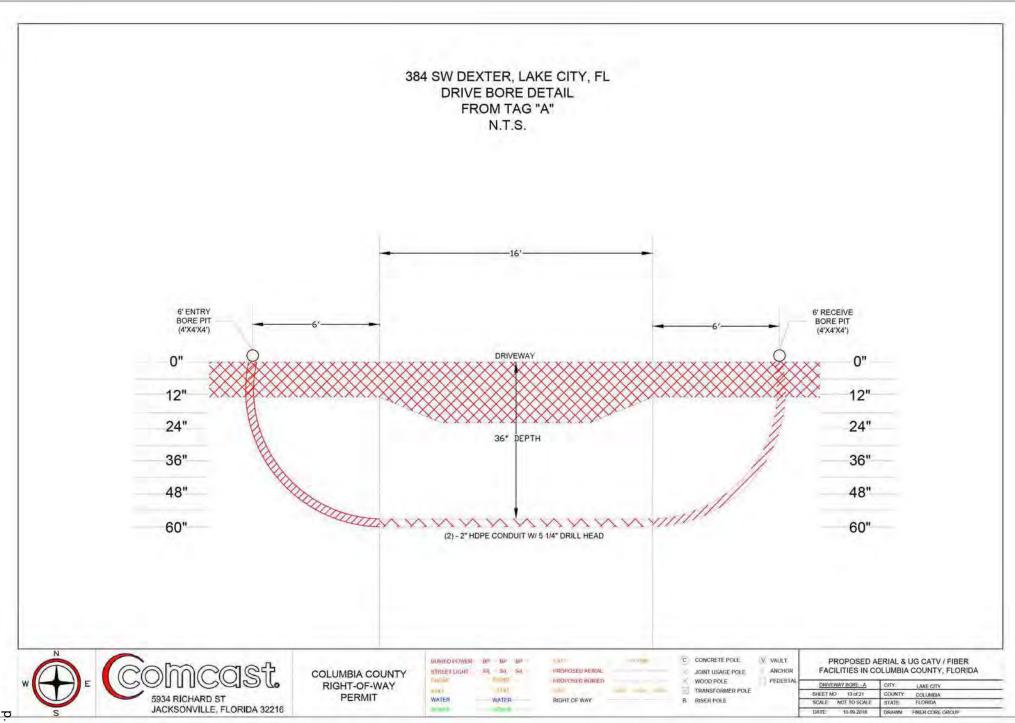


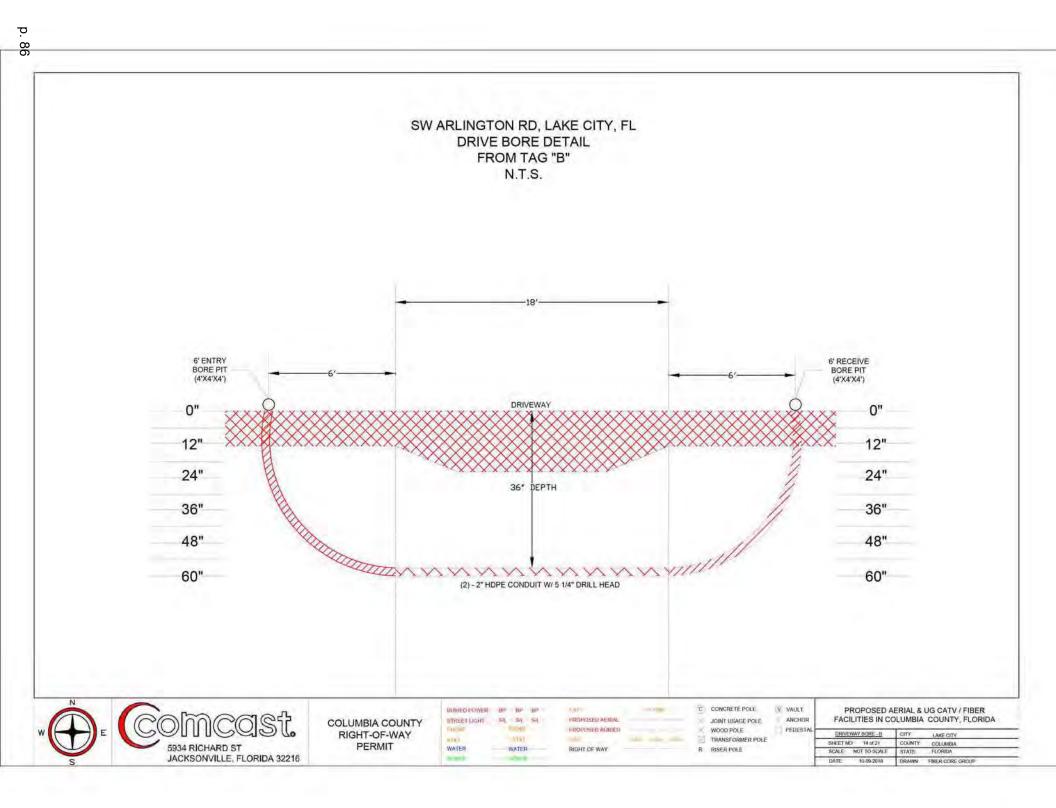


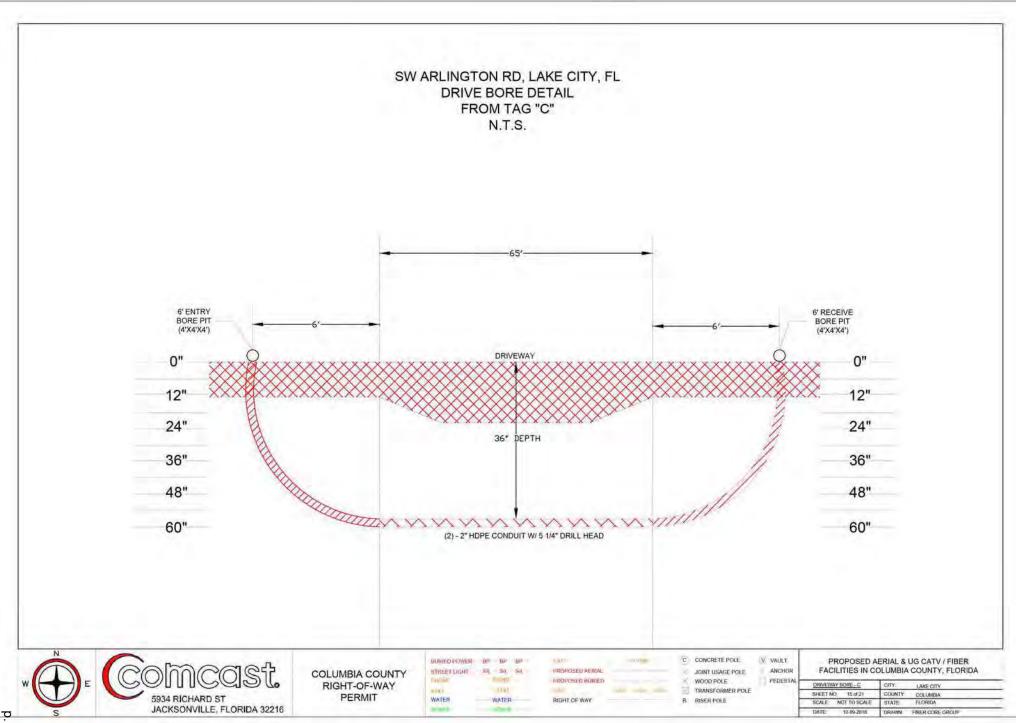


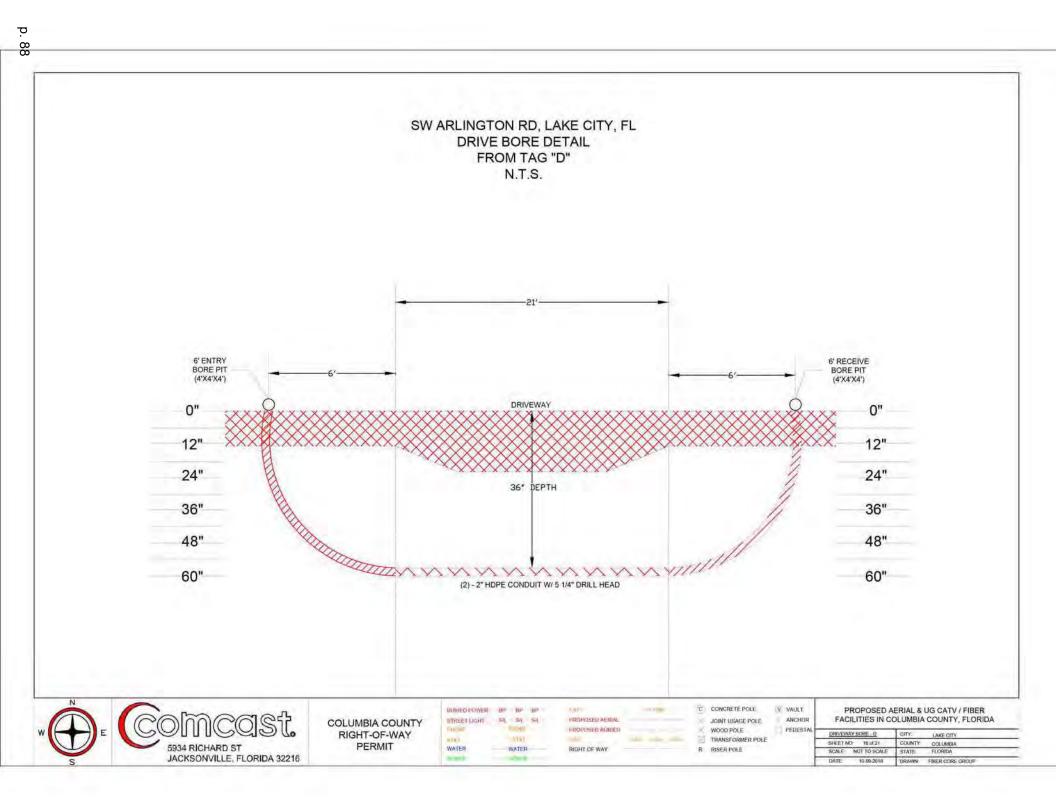


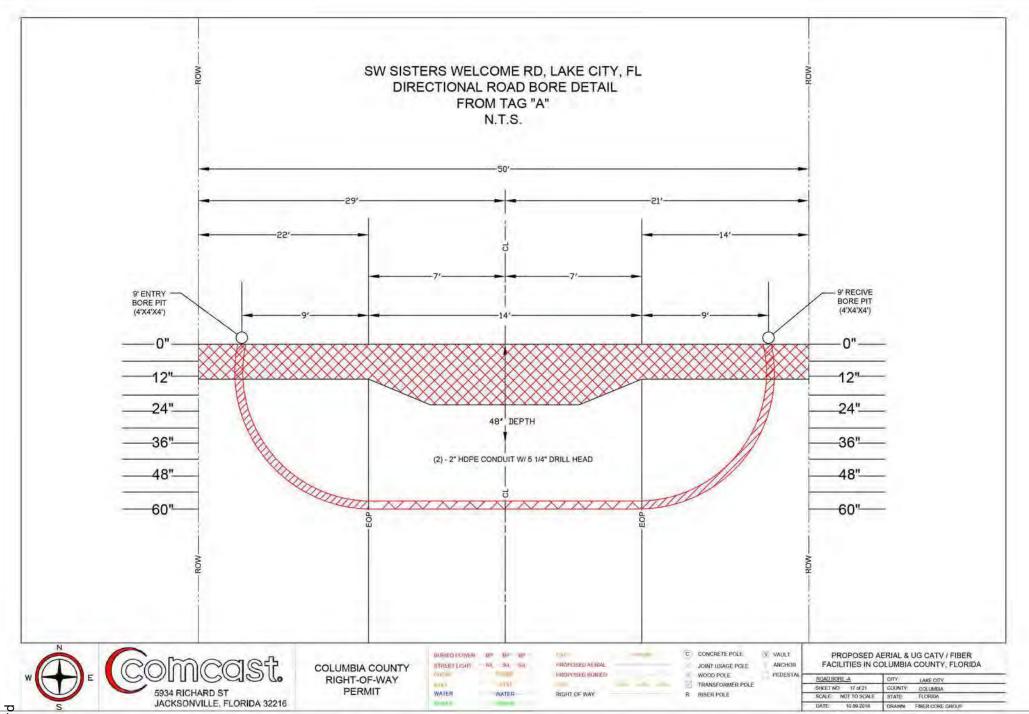


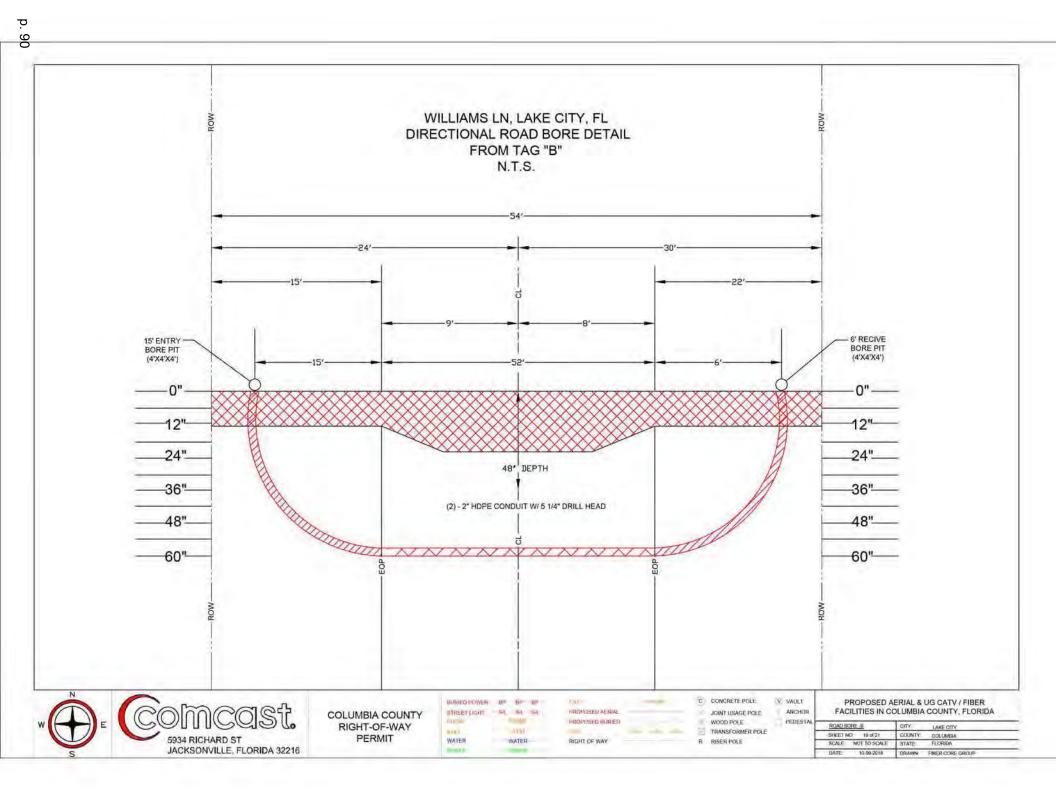


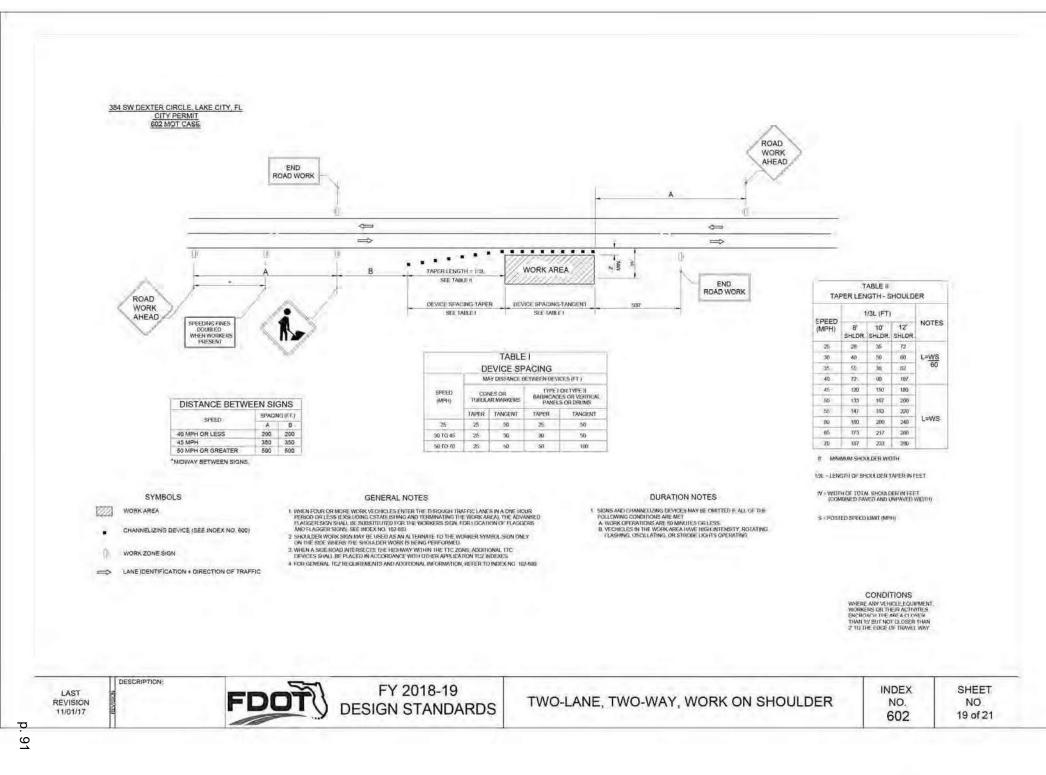


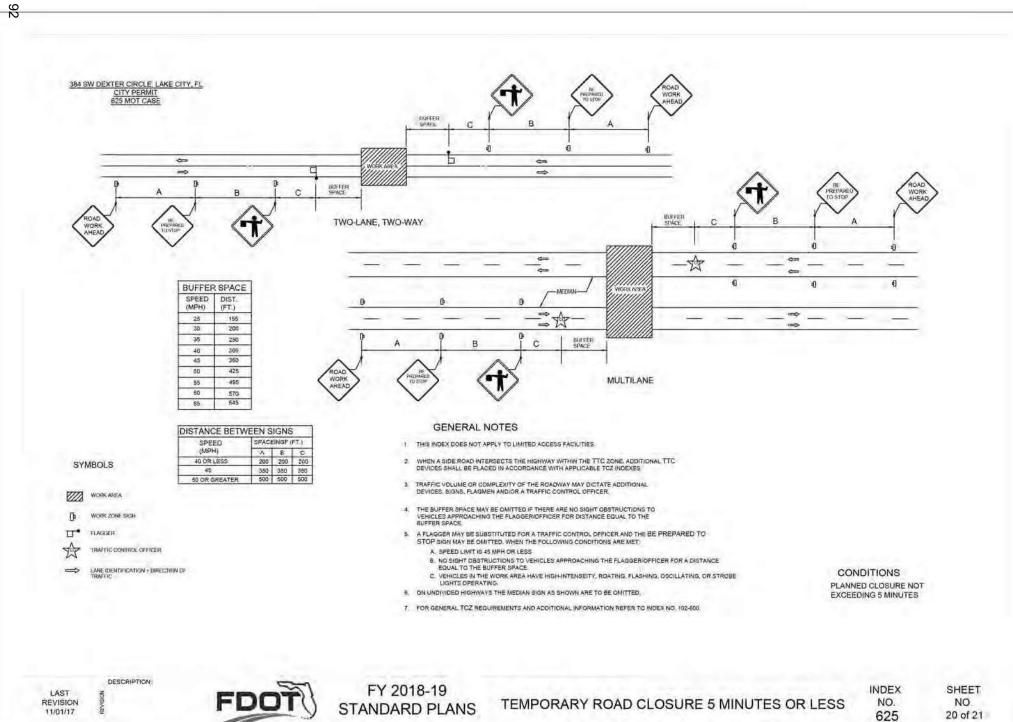












p. 9

THE FOLLOWING DESIGN STANDARDS ARE IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION 2018 600 INDEX AND APPLY TO 384 SW DEXTER CIRCLE, LAKE CITY, FL

DESIGN STANDARD INDEX NO 602 (TWO-LANE, TWO-WAY, WORK ON SHOULDER)

DESIGN STANDARD INDEX NO 625 (TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS)

Ô	Comeast	COLUMBIA COUNTY	STREET CONT	90 HP 91 91 S1 51	URGPOSED ACHINE	 C CONCRETE POLE JOINT LISAGE POLE	V VAULT ANCHOR	PROPOSED AERIAL & UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORID
E	CONICCISI	RIGHT-OF-WAY	10 1	Transie	PROPERSED BURED	WORD POLE	PEDESTAL	TRAFFIC CONTROL RULES - 01 CITY LAKE CITY
	5934 RICHARD ST	PERMIT	COLUMN T	0111	Sunda Station	 TRANSFORMER POLE		SHEET ND: 21.5121 COUNTY COLUMBIA
		T LI GIVITT	WATER	WATER	RIGHT OF WAY	R RISER POLE		SCALE NOT TO SCALE STATE FLORIDA
S	JACKSONVILLE, FLORIDA 32216		1 A A A A A A A A A A A A A A A A A A A					DATE 10:09:2018 DRAWN FIELER CORE GROUP



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

16

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: October 16, 2018	Meeting Date	: November 1, 2018
Name: Kevin Kirby	Department:	Public Works
Division Manager's Signature:		
1. Nature and purpose of agenda item:		

Utility Permit from Comcast for Scenic Lake Dr.

2. Recommended Motion/Action:

Approve Utility Permit from Comcast for Scenic Lake Dr.

3. Fiscal impact on current budget.

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS UTILITY PERMIT

Date: 10/11/2018 Permit No. County Road NW SCENIC LAKE DRection No.

Permittee FCG/Comcast

Address 13453 N. Main St. Suite 206, Jacksonville FL 32218 Telephone Number (904) 551-7859

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain PROPOSED AERIAL/UG CATV FACILITIES AT THIS LOCATION. 456' AERIAL, 190' UG

Submitted for the Utility Owner by: Jennifer Sanders - Authorized Comcast Agent Jennifer Sanders - Date	то:3	0.215234-82.690)844
Typed Name & The Signature Date	- Authorized Comcast Agent	nnifer Sar	ders 10/11/2018
	& Title	Signature	Date
1. Permittee declares that prior to filing this app aerial and underground and the accurate location		- Authorized Comcast Agent Je & Title lication it has determi	lication it has determined the location o

(X) FORT	WHITE (). A letter of notification was mailed on	10/11/2018	to the following utility
owners	FP&L			

3. This PERMITTEE shall commence actual construction in good faith within ______days after issuance of permit, and shall be completed within ______days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

Utilities Permit Page Two Revised: 8/17/00

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to b entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

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Submitted By: Jennifer Sanders

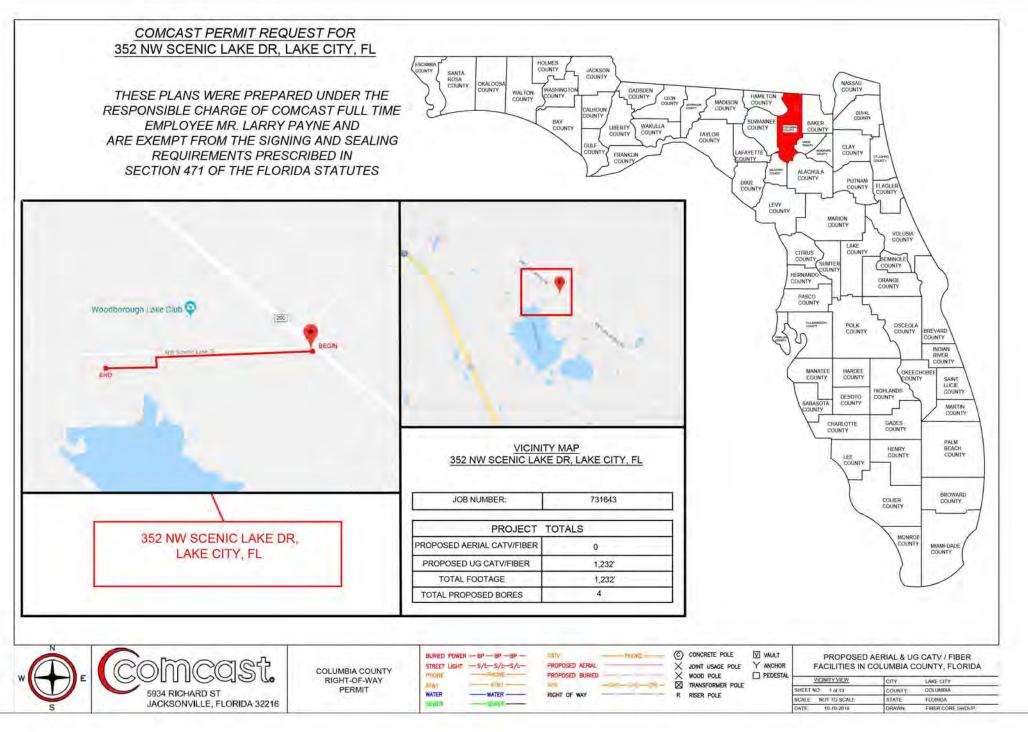
Permittee

Place Corporate Seal

Junfer Sanders Authorized Comcast Agent gnature and Title

Attested

Utilities Perm Page three Revised: 8/17	
Recommende	ed for Approval:
Signature: _	1k-12
Title:	Assistant County Manager
Date:	10-16-18
Approval by	Board of County Commissioners, Columbia County, Florida
YES ()	NO ()
Date Approv	ed:



NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER THE COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NECESSARY SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

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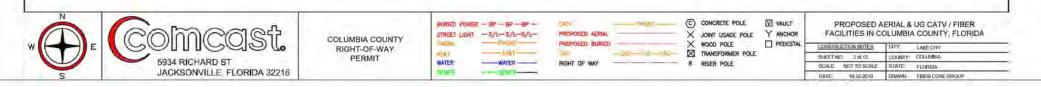
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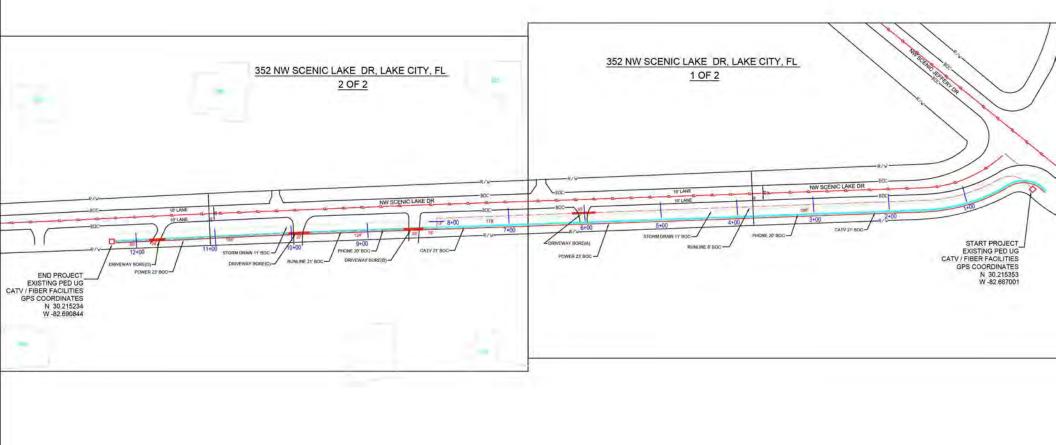
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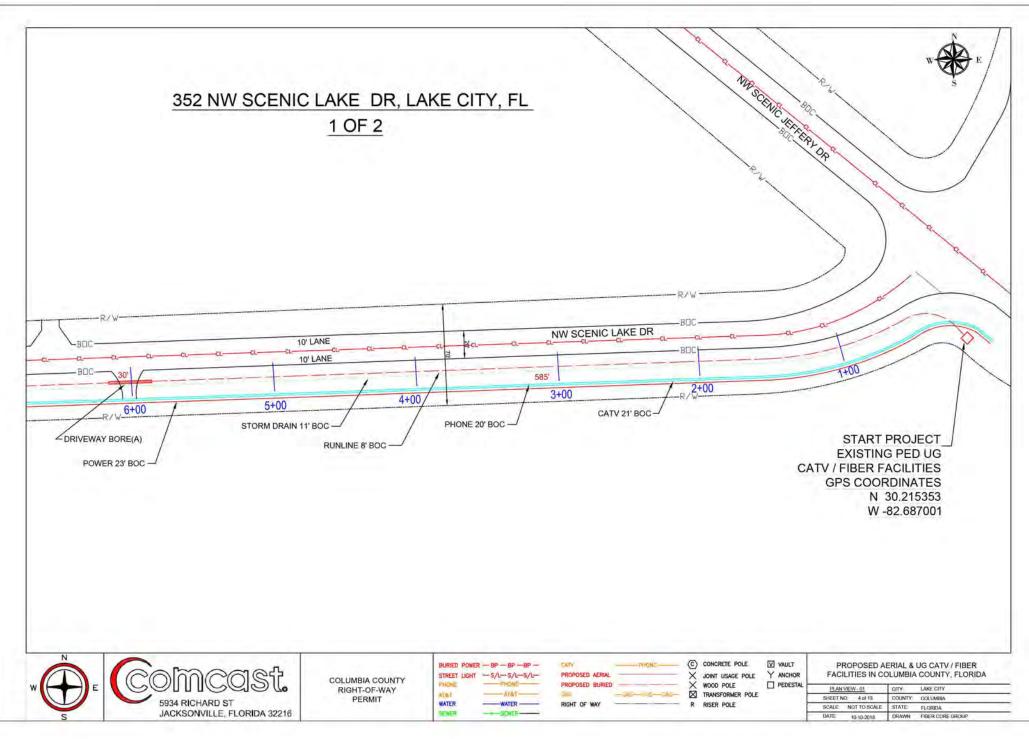
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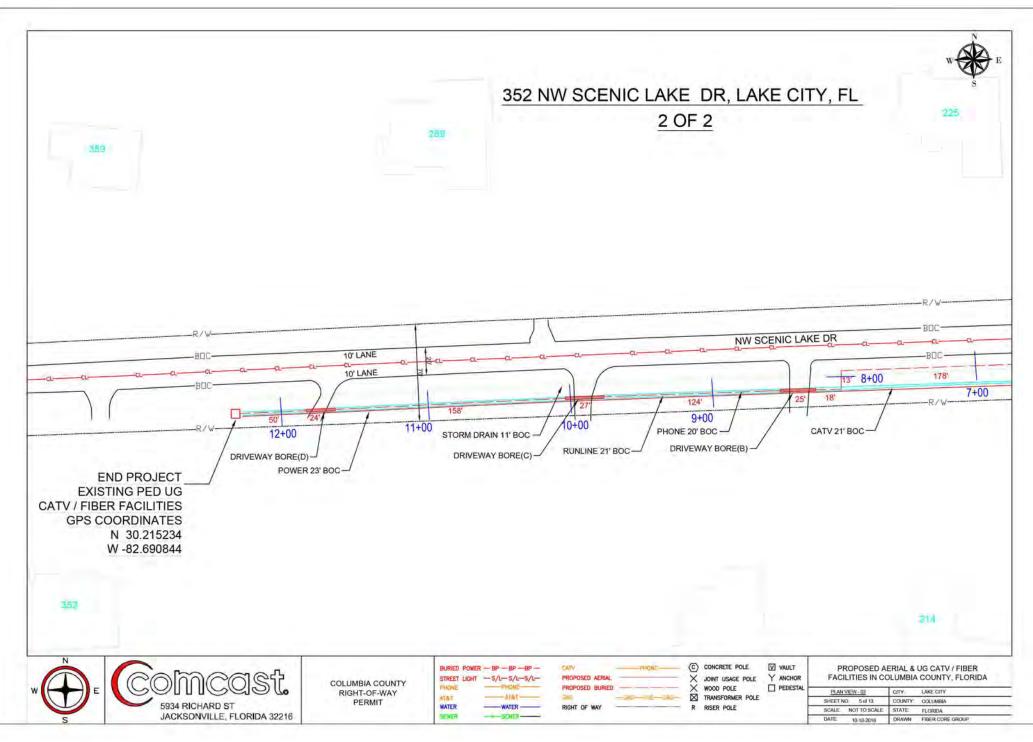


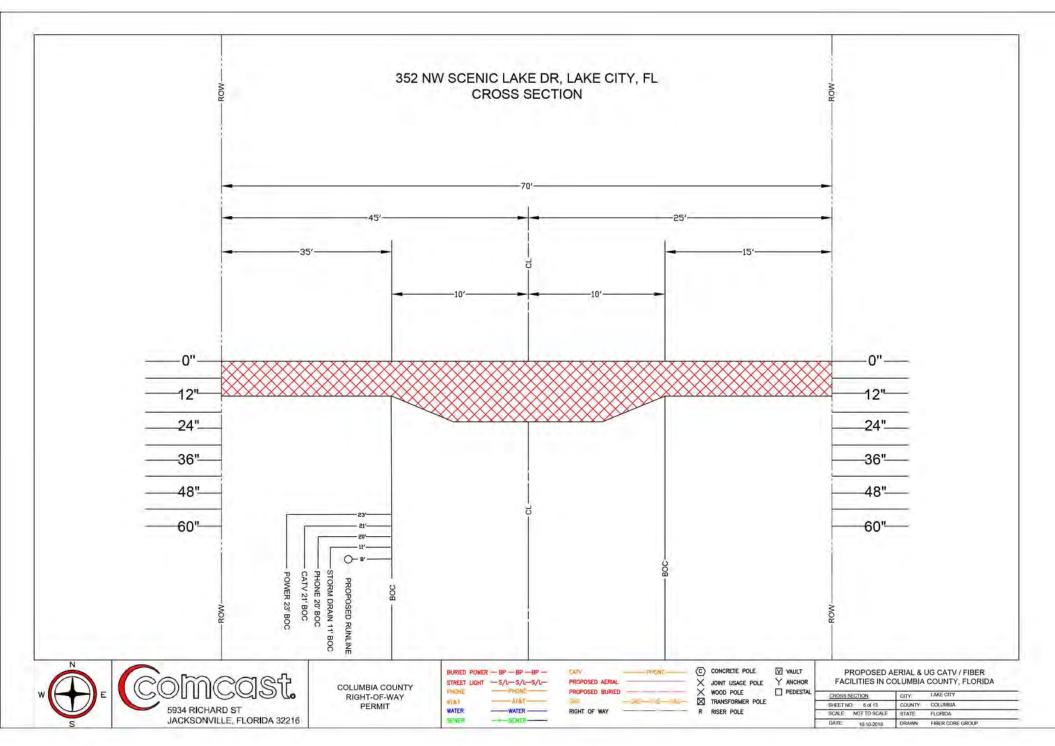


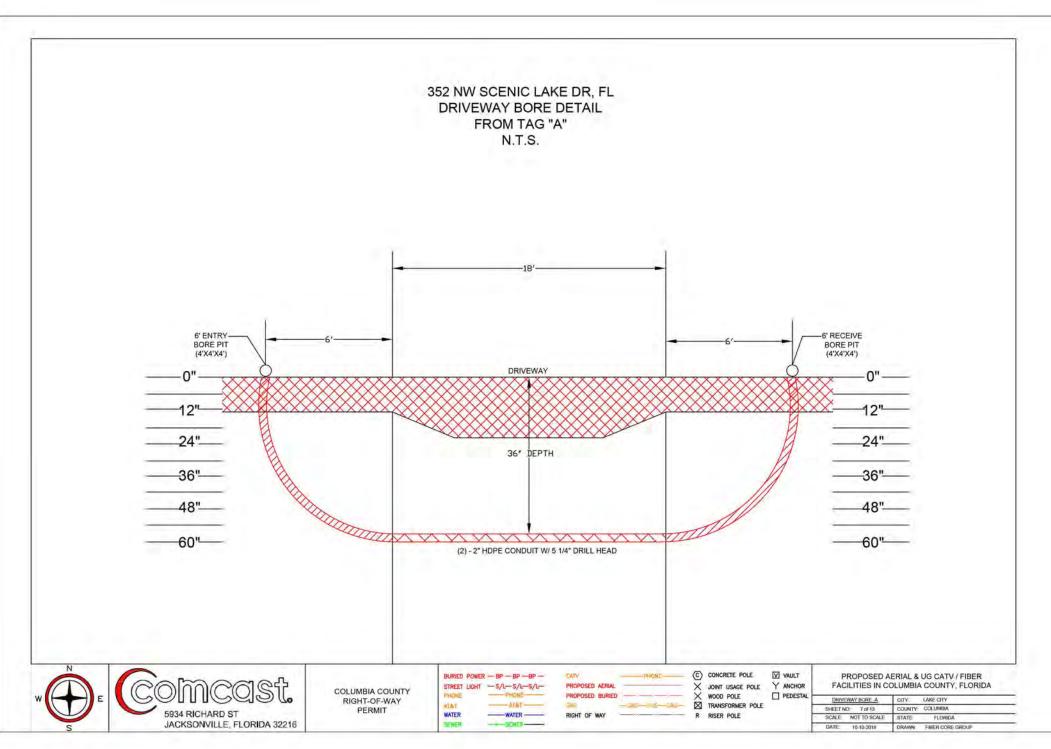
CIVERALL VIEW	CITY	LAKE CITY
SHEET NO: 3 of 13	COUNTY	COLUMBIA
SCALE NOT TO SCALE	STATE	FLORIDA
DATE: 10-10/2010	DRAWN:	FIBER CORE GROUP

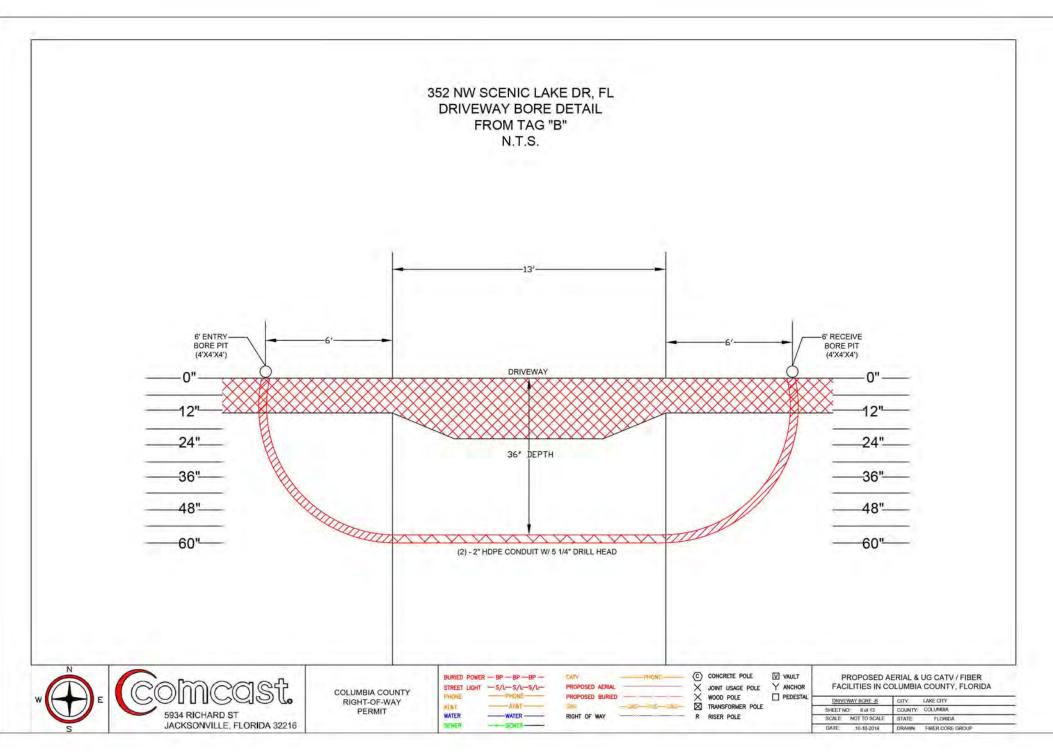
PROPOSED AERIAL & UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA W S E

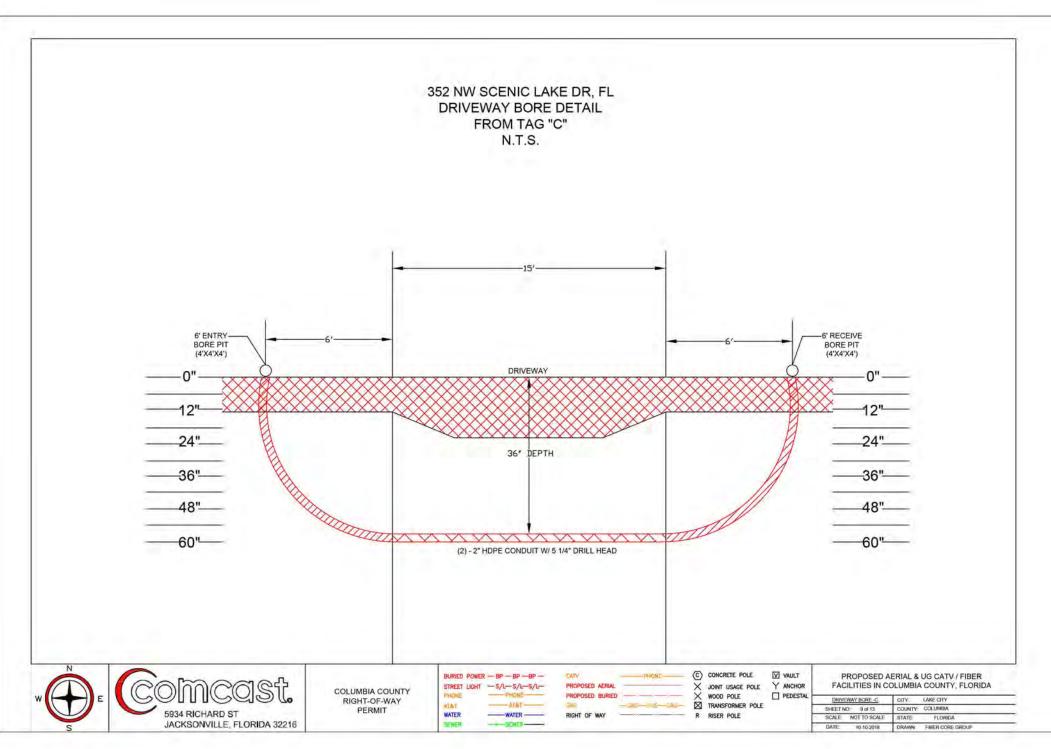


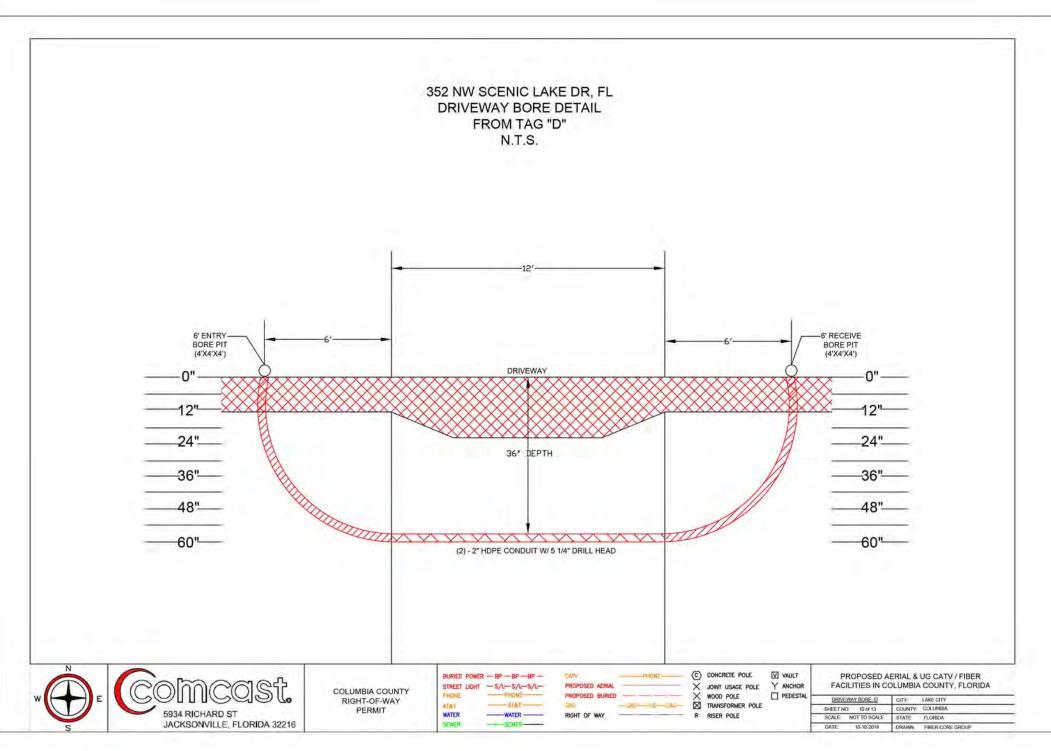


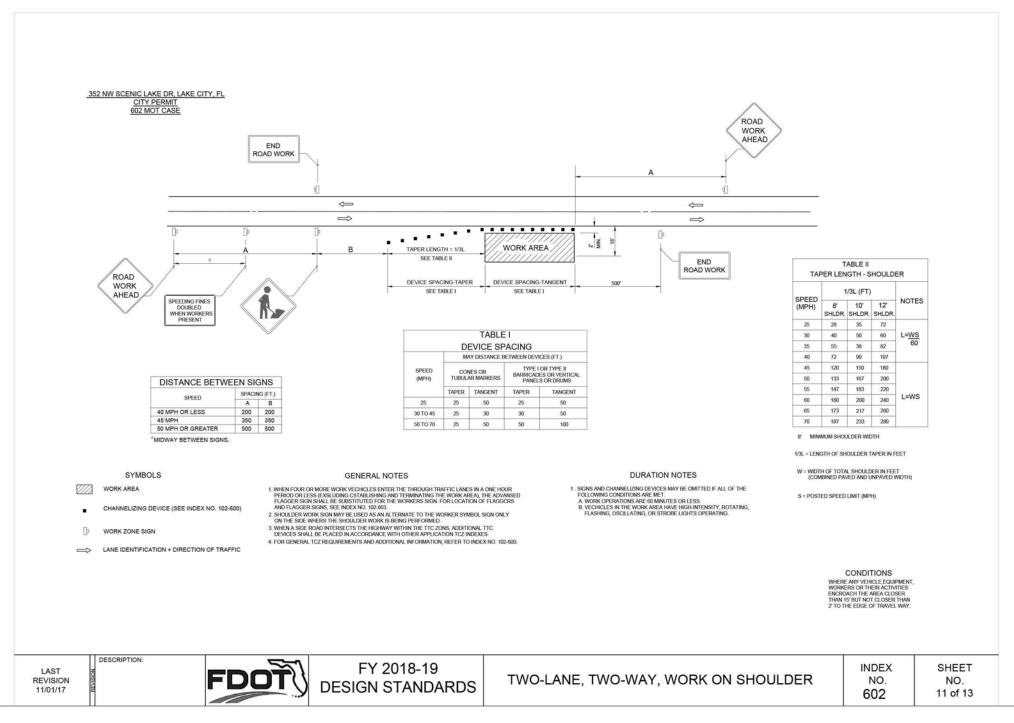


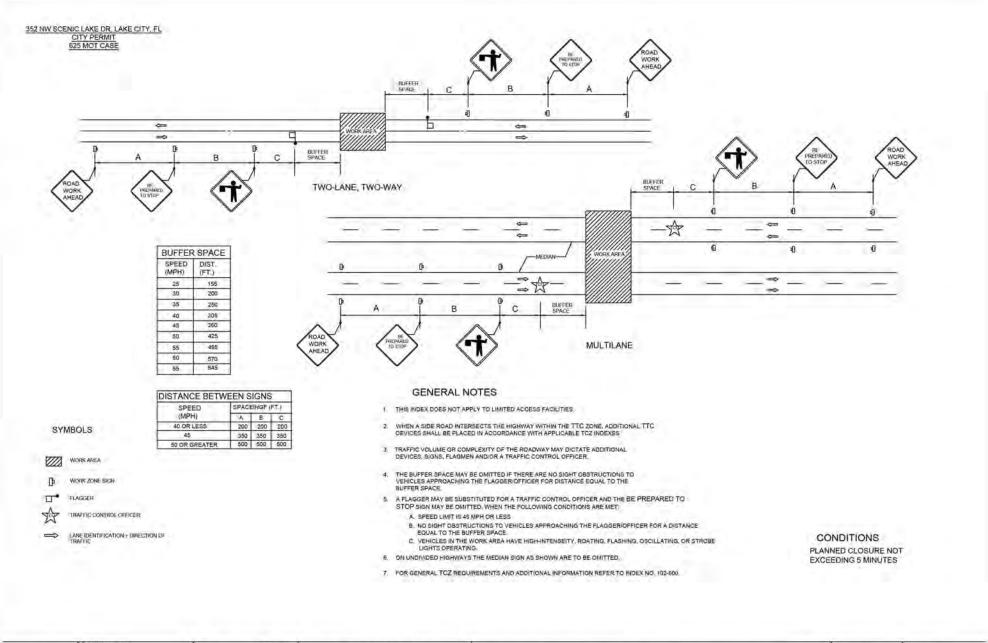












LAST REVISION 11/01/17 DESIGN STANDARDS TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS NO. 625 12 of 13

THE FOLLOWING DESIGN STANDARDS ARE IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION 2018 600 INDEX AND APPLY TO 352 NW SCENIC LAKE DR, LAKE CITY, FL

DESIGN STANDARD INDEX NO 602 (TWO-LANE, TWO-WAY, WORK ON SHOULDER)

DESIGN STANDARD INDEX NO 625 (TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS)

	Comeast	COLUMBIA COUNTY	BURIED POWER - BP - BP - BP - STREET LIGHT - S/L-S/L-	DATY PHONE C CONCRETE POLE. PROPOSED AERIAL X JOINT USAGE POLE	VAULT Y ANCHOR		ERIAL & UG CATV / FIBER DLUMBIA COUNTY, FLORIDA
W		RIGHT-OF-WAY PERMIT	ath)	PROPOSED BURIED X WOOD POLE	PEDESTAL	TRAFFIC CONTROL RULES -01 SHEET NO: 13 of 13	CITY LAKE CITY COUNTY: COLUMBIA
S	5934 RICHARD ST JACKSONVILLE, FLORIDA 32216		WATER WATER	RIGHT OF WAY R RISER POLE		344-44L 110-5 10-5-14-45	STATE FLORIDA DRAWN FIBER CORE GROUP



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: October 16, 2018	-	November 1, 2018
Name: Kevin Kirby		Public Works
Division Manager's Signature:		
1. Nature and purpose of agenda item:		
Utility Permit from Mobilite for Greg Place		
2. Recommended Motion/Action:		
Approve		

3. Fiscal impact on current budget.

This item has no effect on the current budget.

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COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS UTILITY PERMIT

Date:	10/16	/18	Permit No.	County Roa	ad	Se	ection No		
Permit	ttee	MOBILI	ΓΙΕ, LLC						
Addres	ss <u>347</u>	75 PIEDM	IONT ROAD, NE,	ATLANTA, GA 30305	Telepł	one Number	904-420	-9391	
Reques mainta		Perform	ning maintenance of	ia County, Florida, herein on the following equipment (a y Backhaul Antenna; C) One	attached to the	e utility/lighting p	ole at the	given address):	
FROM	[:As	s soon as	possible	1	ГО:				
			ility Owner by:	Chad Caudill (Sr. Permitt	ing Manager)			10/16/18	
Subiiii	neu n		Ty	ped Name & Title	S	Signature		Date	
applica	ation. ORT	Propos WHITE	ed work is within (). A letter o	rate locations are shown corporate limits of Munici f notification was mailed	ipality: YES on	() NO(x).	If YES:	LAKÊ CITY	
	imme	diately u	non completion	rks Director shall be notif of work. The Public Wor	rks Director	is Kevin Kirb	ÿ	-	
The PI	ERMI	TTEE's	employee respo	nsible for Maintenance o ephone Number	of Traffic is				
at the t	ime o	of the 24	Tel- hour notice to st	ephone Number arting work.)			_(This na	me may be pr	rovided
and sha from d	all be ate of	comple permit a	ted within <u>5</u> approval, then PH	ce actual construction in g days after permitted work ERMITTEE must review t ve occurred in the transpo	k has begun. he permit wi	If the beginni th the Columb	ing date is ia County	more than 60 Public Works) days

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

construction.

Utilities Permit Page Two Revised: 8/17/00

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to b entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _______ SE Greg Place _______ and ______ Natalie Ave _______ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations:

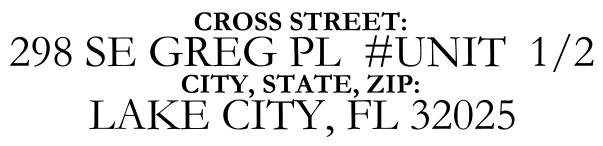
It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

CHAD CAUDILL Submitted By:	Place Corporate Seal
Permittee	-
(Sr. Permitting Mgr)	
Signature and Title	Attested

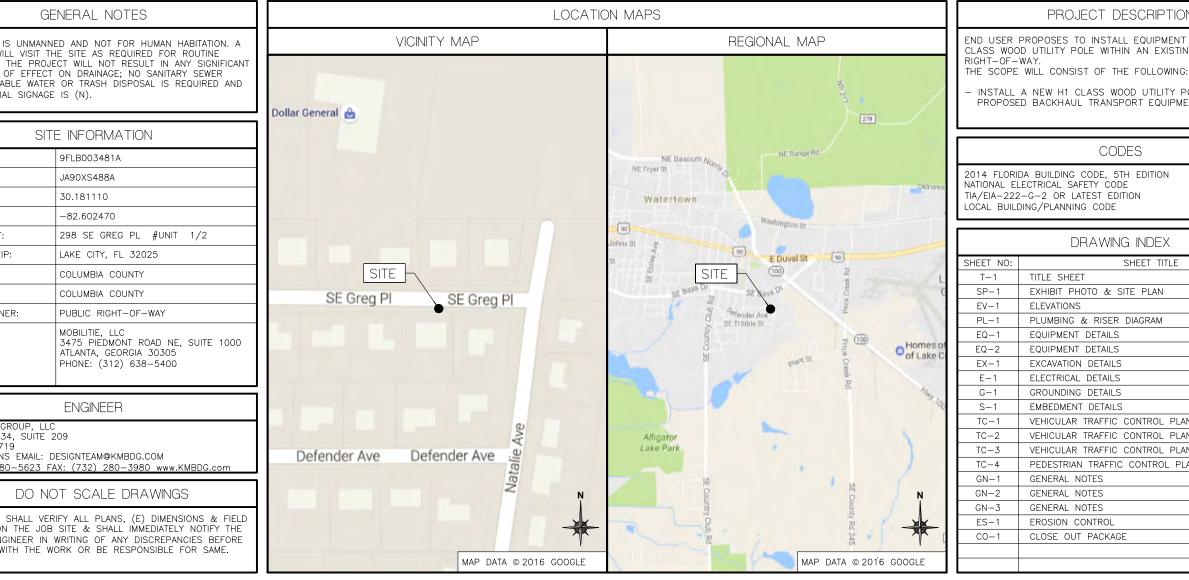
Utilities Permit Page three Revised: 8/17/00	
Recommended for	or Approval:
Signature:	JK-12
Title:	Assistant County Manager
Date:	10-16-18
Approval by Boa	rd of County Commissioners, Columbia County, Florida:
YES ()	NO ()
Date Approved:	
Chairman's Sigr	nature:

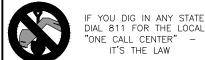
SITE ID-CANDIDATE LETTER/CASCADE ID-CANDIDATE LETTER: 9FLB003481A/JA90XS488A

LATITUDE/LONGITUDE: 30.181110/-82.602470



NOTE GENERAL CONTRACTOR IS REQUIRED TO CROSS CHECK COORDINATES. EXHIBIT PHOTO, AERIAL PHOTO AND SITE PLAN TO ENSURE PROPER POLE LOCATION PRIOR TO BREAKING GROUND. CONCERNS OR QUESTIONS SHOULD BE IMMEDIATELY DIRECTED TO ASSIGNED MOBILITIE CM.





THE UTILITIES SHOWN HEREIN ARE FOR THE CONTRACTORS CONVENIENCE ONLY. THERE MAY BE OTHER UTILITIES NOT SHOWN ON THESE PLANS. THE ENGINEER/SURVEYOR ASSUMES NO RESPONSIBULITY FOR THE LO-CATIONS SHOWN AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIEY ALL THE UTILITIES THE CONTRACTOR'S RESPONSIBILIT TO VERIFY ALL THE UTILITIE THIN THE LIMITS OF THE WORK. ALL DAMAGE MADE TO THE (TILITIES BY THE CONTRACTOR SHALL BE THE SOLE ESPONSIBILITY OF THE CONTRACTOR.

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OF EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS (N).

YOU DIG IN ANY STATE

IT'S THE LAW

511	E INFORMATION			
SITE ID: 9FLB003481A				
CASCADE ID:	JA90XS488A			
LATITUDE:	30.181110			
LONGITUDE:	-82.602470			
CROSS STREET:	298 SE GREG PL #UNIT 1/2			
CITY, STATE, ZIP:	LAKE CITY, FL 32025			
COUNTY: COLUMBIA COUNTY				
JURISDICTION: COLUMBIA COUNTY				
PROPERTY OWNER: PUBLIC RIGHT-OF-WAY				
APPLICANT:	MOBILITIE, LLC 3475 PIEDMONT ROAD NE, SUITE 1000 ATLANTA, GEORGIA 30305 PHONE: (312) 638–5400			
	ENGINEER			
KMB DESIGN GROUP, LLC 1800 ROUTE 34, SUITE 209 WALL, NJ 07719 FOR QUESTIONS EMAIL: DESIGNTEAM@KMBDG.COM TEL: (732) 280–5623 FAX: (732) 280–3980 www.KMBDG.com				
DO NOT SCALE DRAWINGS				
CONTRACTORS SHALL VERIFY ALL PLANS, (E) DIMENSIONS & FIELD CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE				

ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

mobilitie PROJECT NO 9FI B003481A DRAWN BY RC SJB CHECKED BY: F 08-04-1 REVISION E 07-21-17 REVISION D 06-21-17 REVISION C 03-21-17 FINAL KMB DESIGN GROUP, LLC Stephen A. Bray ▲ PROFESSIONAL ENGINEER STATE OF L LICENSE: 68902 8/4/1 IT IS A VIOLATION OF THE LAW FOR ANY ERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT 2 CONSTRUCTION / FOR JA90XS488A LAKE CITY, FL 32025 PROPOSED 29'-2" WOOD POLE SHEET TITLE TITLE SHEET

PROJECT DESCRIPTION

END USER PROPOSES TO INSTALL EQUIPMENT ON A NEW H1 CLASS WOOD UTILITY POLE WITHIN AN EXISTING

INSTALL A NEW H1 CLASS WOOD UTILITY POLE WITH PROPOSED BACKHAUL TRANSPORT EQUIPMENT

CODES

DRAWING INDEX

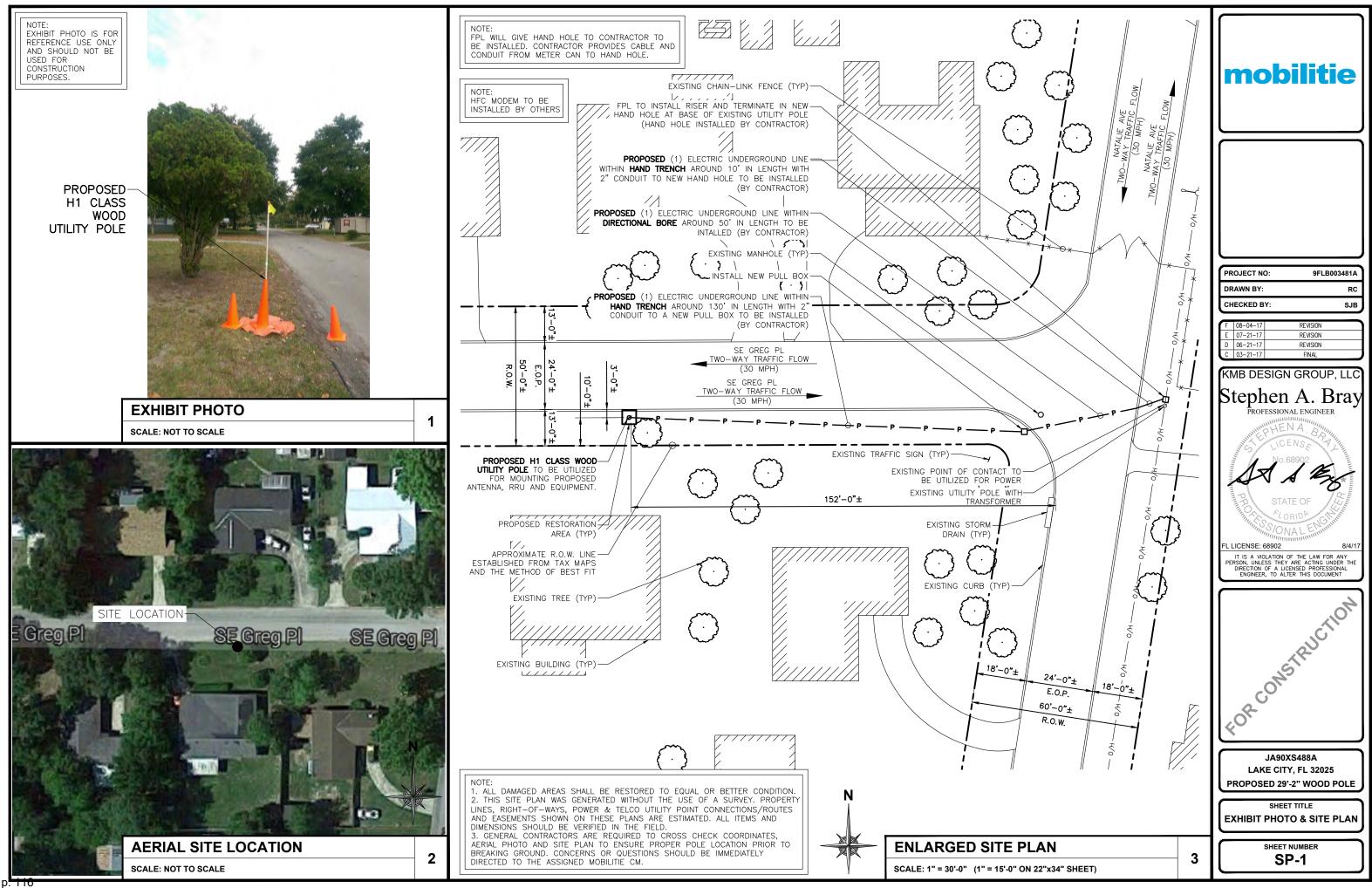
SHEET TITLE

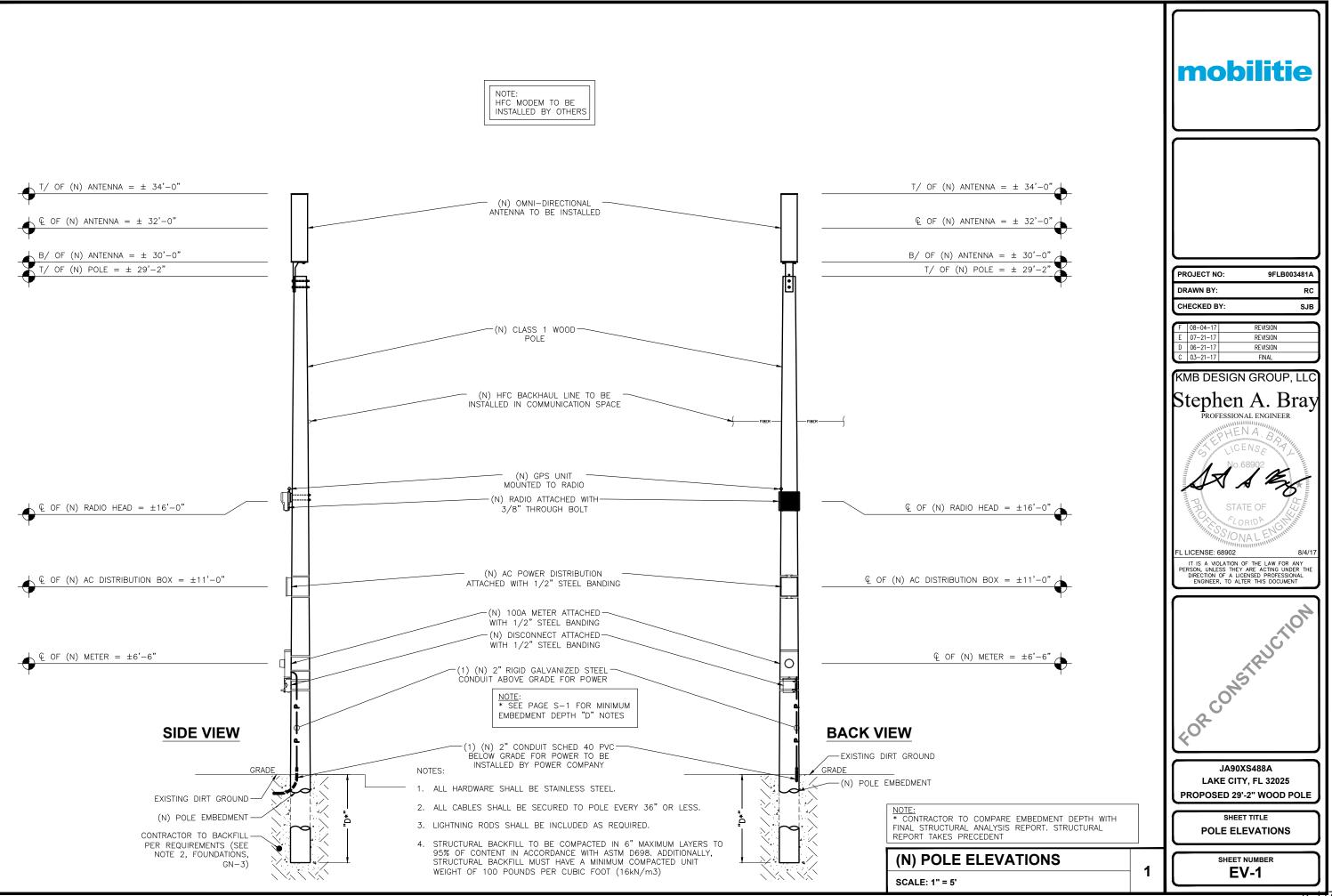
EXHIBIT PHOTO & SITE PLAN

& RISER DIAGRAM
DETAILS
DETAILS
N DETAILS
DETAILS
G DETAILS
T DETAILS
TRAFFIC CONTROL PLAN
TRAFFIC CONTROL PLAN
TRAFFIC CONTROL PLAN
N TRAFFIC CONTROL PLAN
IOTES
IOTES
IOTES
CONTROL
F PACKAGE

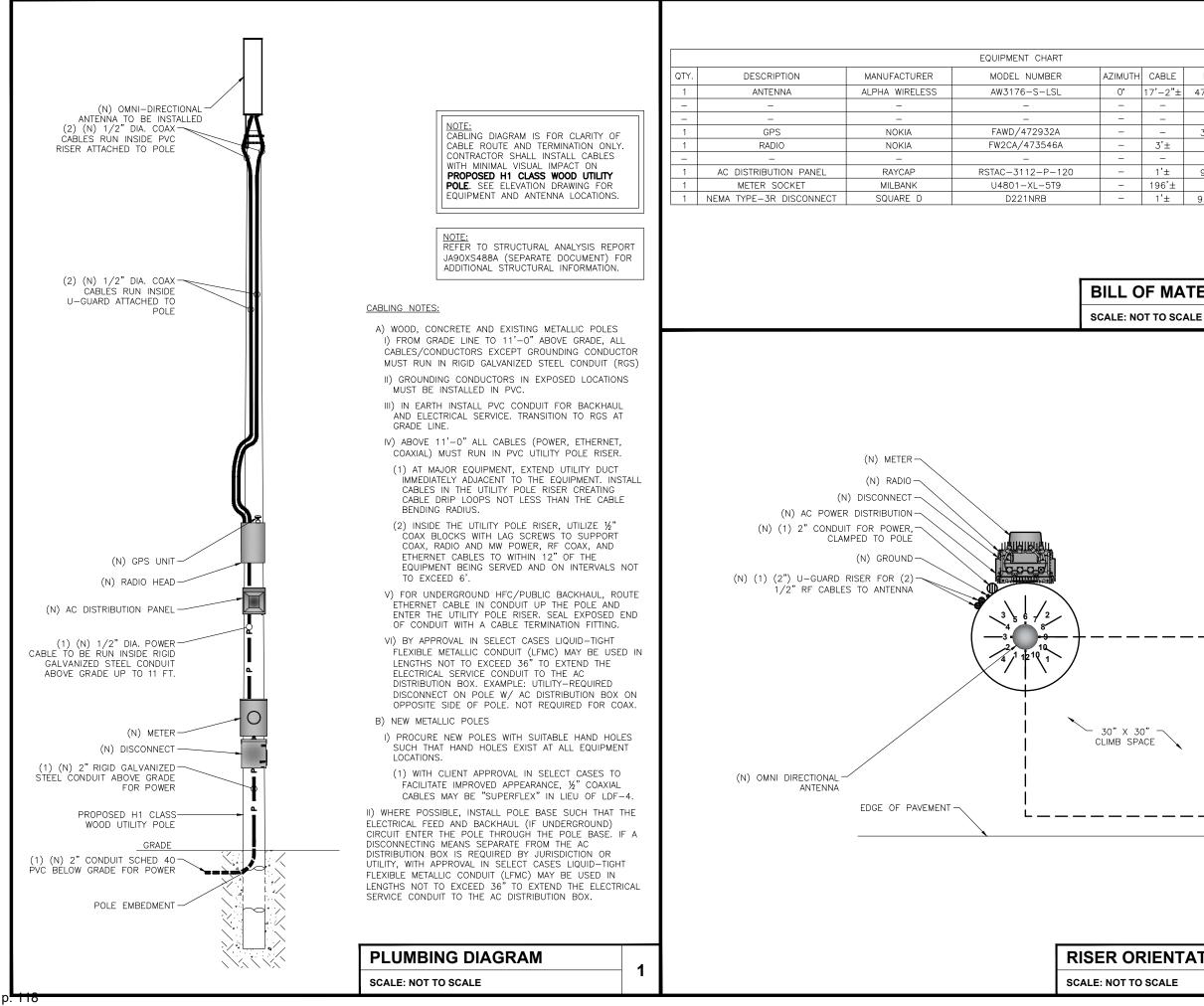
SHEET NUMBER

T-1





р. тт*і*



LE	DIMENSIONS (H×W×D)	WEIGHT
2"±	47.2" X 11.2" DIAMETER	22 LBS
	-	-
	_	-
	3.1" X 2.4" DIAMETER	0.3 LBS
Ŧ	13.6" X 15" X 6.7"	37.5 LBS
	-	-
Ł	9.25" X 9.5" X 3.81"	14 LBS
'±	19" X 13" X 4.84"	21 LBS
£	9.63" X 7.25" X 3.75"	4.82 LBS

BILL OF MATERIALS

2

mobilitie

PROJECT NO:

9FLB003481A

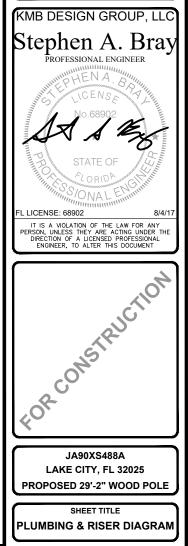
RC

SJB

DRAWN BY

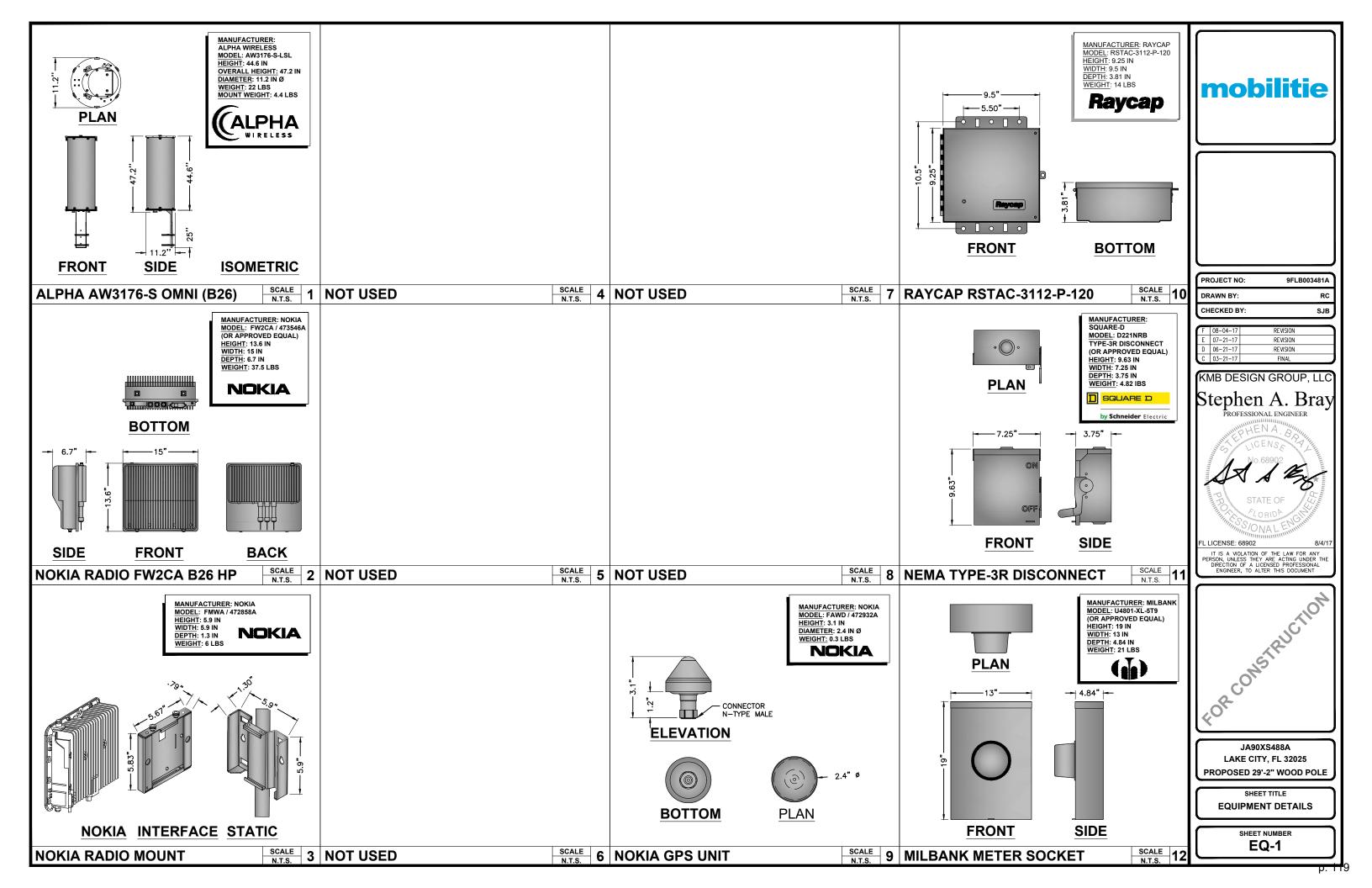
CHECKED BY:

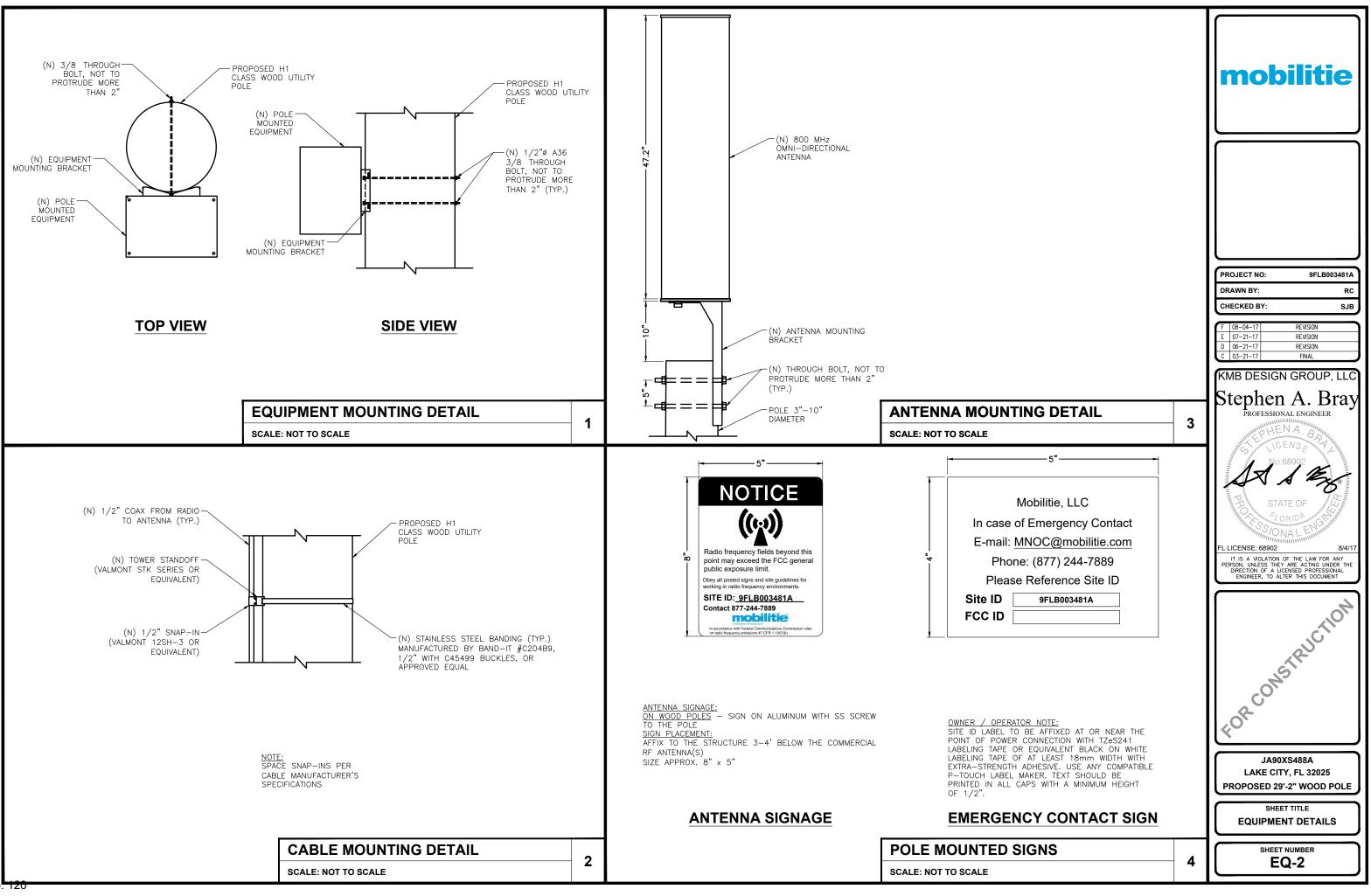
F	08-04-17	REVISION
Е	07-21-17	REVISION
D	06-21-17	REVISION
С	03-21-17	FINAL

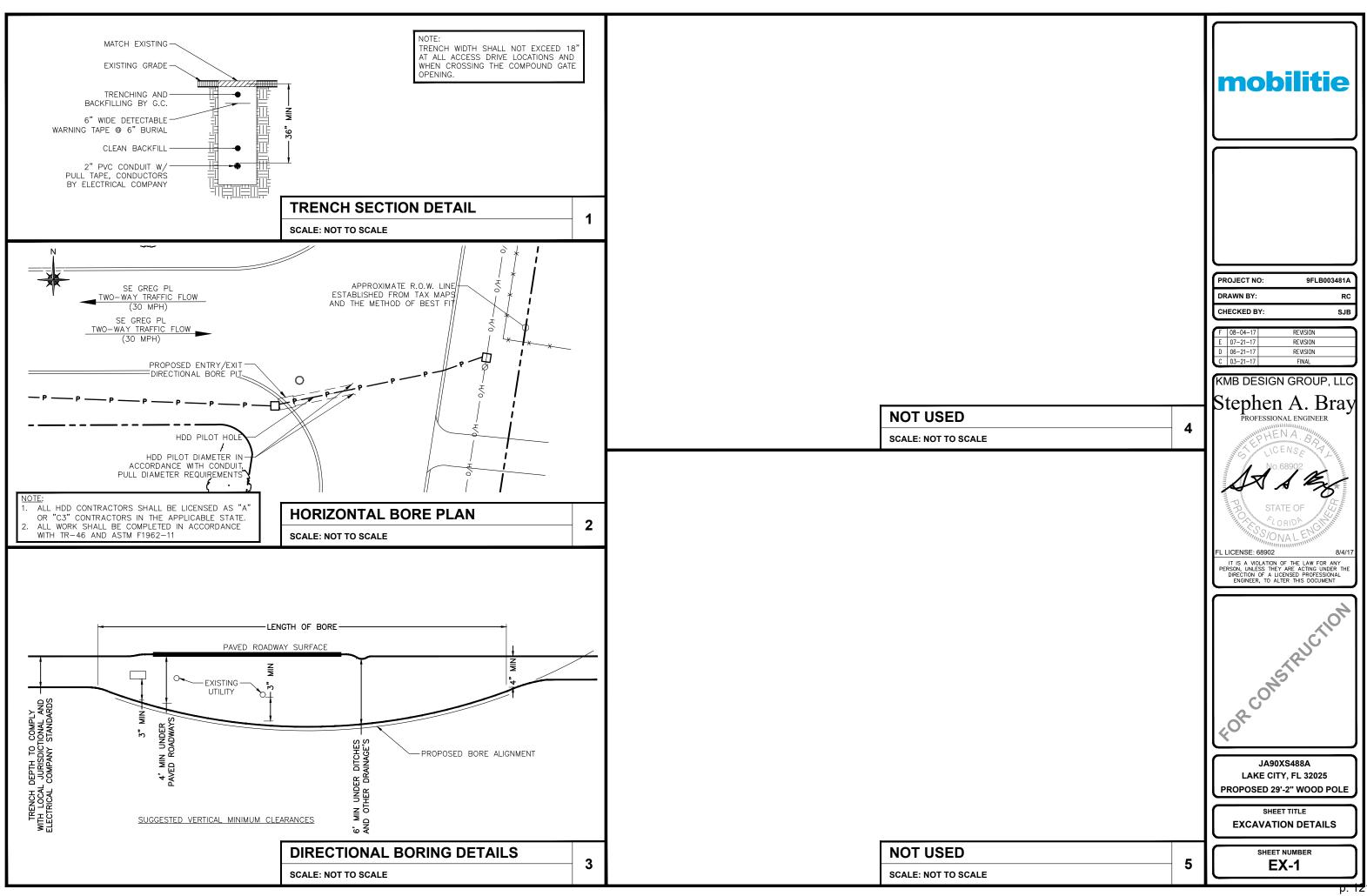


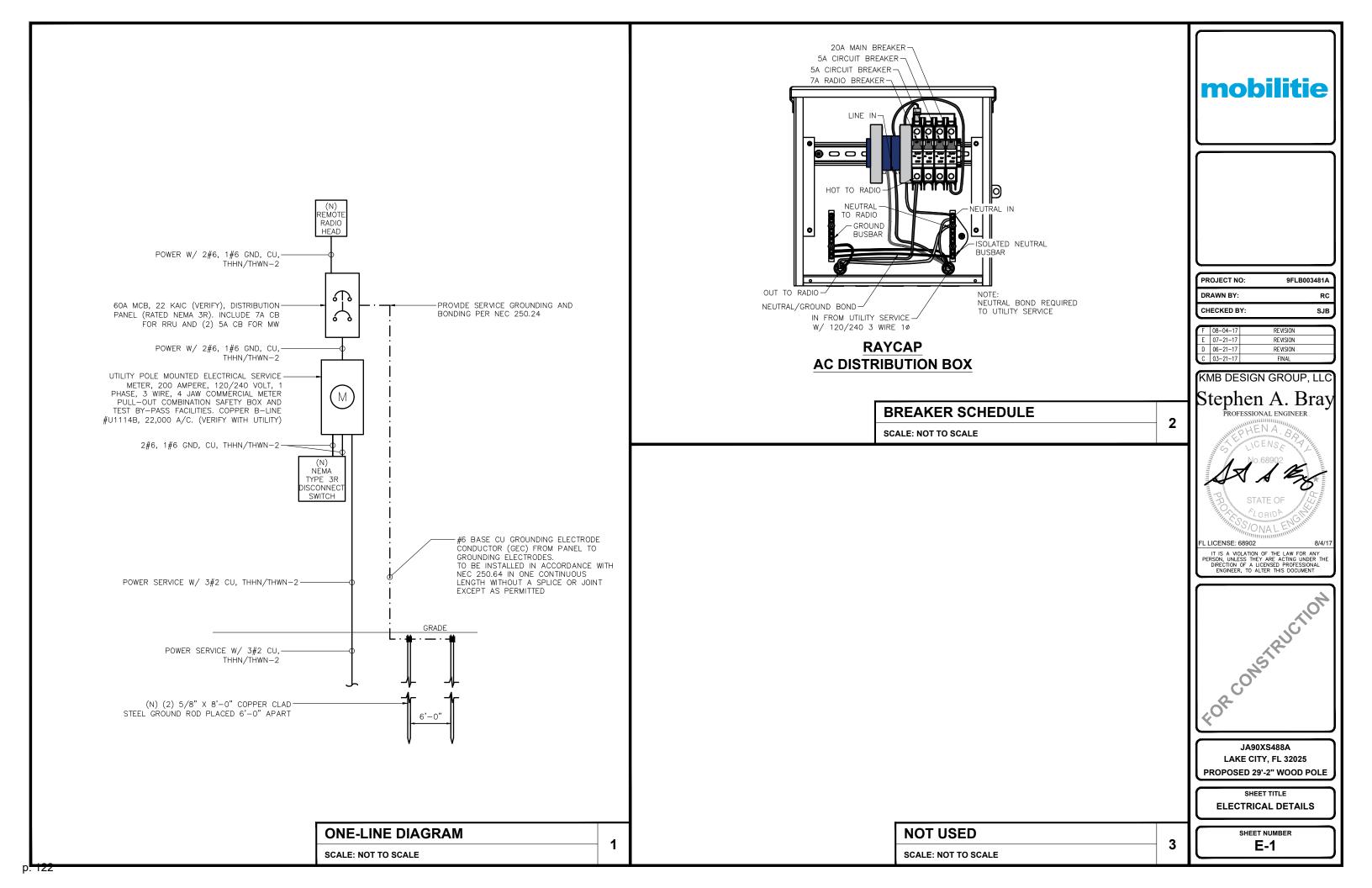
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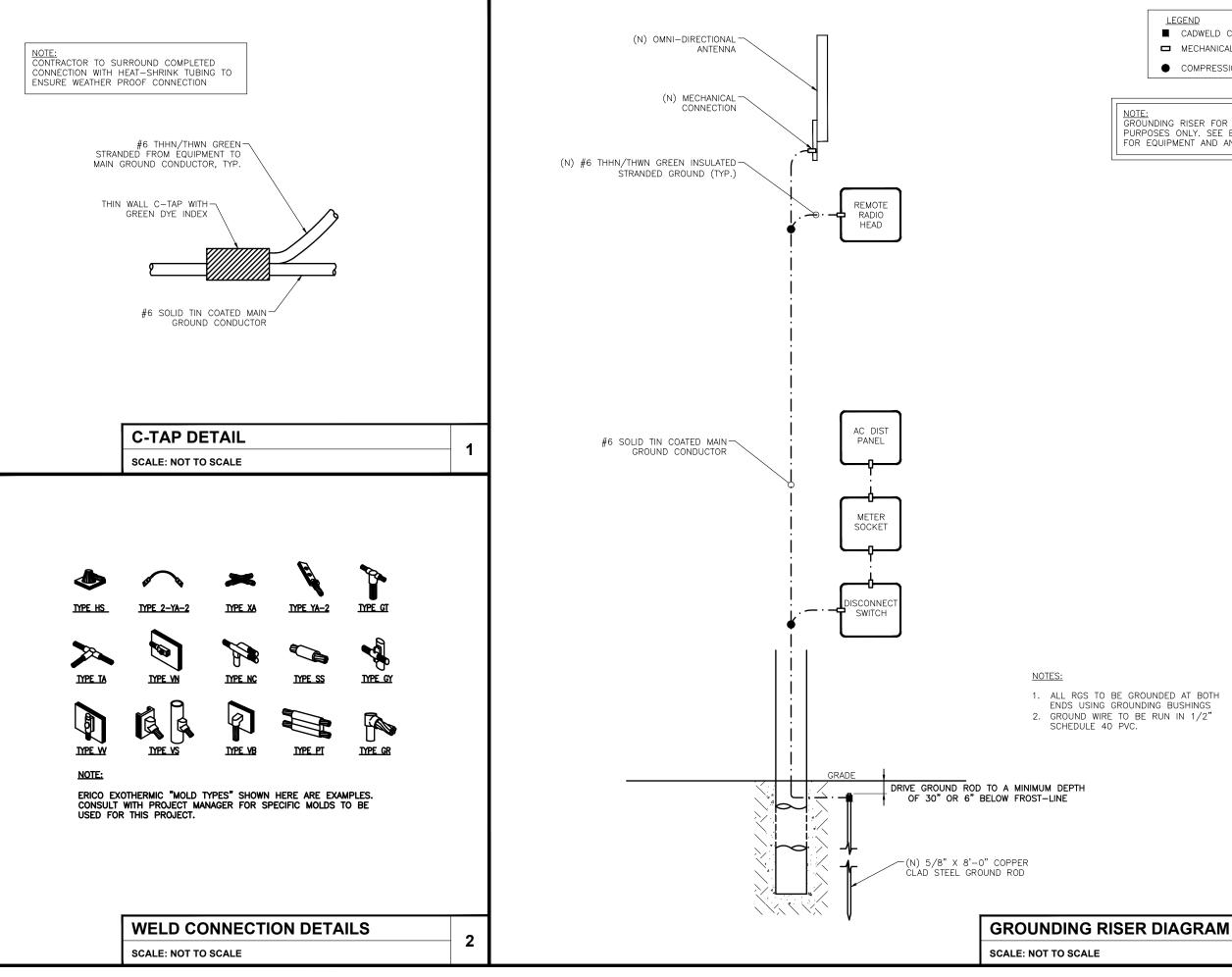
SHEET NUMBER PL-1











<u>LEGEND</u> CADWELD CONNECTION MECHANICAL CONNECTION mobilitie • COMPRESSION CONNECTION NOTE: GROUNDING RISER FOR DIAGRAMMATIC PURPOSES ONLY. SEE ELEVATION DRAWING FOR EQUIPMENT AND ANTENNA LOCATIONS. PROJECT NO: 9FLB003481A DRAWN BY RC SJB CHECKED BY: F 08-04-1 REVISION E 07-21-17 REVISION D 06-21-17 REVISION C 03-21-17 FINAL KMB DESIGN GROUP, LLC Stephen A. Bray PROFESSIONAL ENGINEER if N A STATE OF) NIA (FL LICENSE: 68902 8/4/17 IT IS A VIOLATION OF THE LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT (FORCONSTRUCTION) ENDS USING GROUNDING BUSHINGS JA90XS488A LAKE CITY, FL 32025 PROPOSED 29'-2" WOOD POLE SHEET TITLE **GROUNDING DETAILS** SHEET NUMBER

3

G-1



1) CONTRACTOR SHALL PROVIDE A DETAILED METHOD OF PROCEDURE (MOP) TO THE ENGINEER OF RECORD FOR REVIEW PRIOR TO MOBILIZING TO THE SITE AND COMMENCING ANY CONSTRUCTION ACTIVITIES. THE MOP SHALL ENSURE ALL APPROPRIATE CODES OF PRACTICE ARE FOLLOWED IN ACCORDANCE WITH OSHA FOR ALL ACTIVITIES. FACTORS THAT SHALL BE CONSIDERED INCLUDE BUT ARE NOT LIMITED TO:

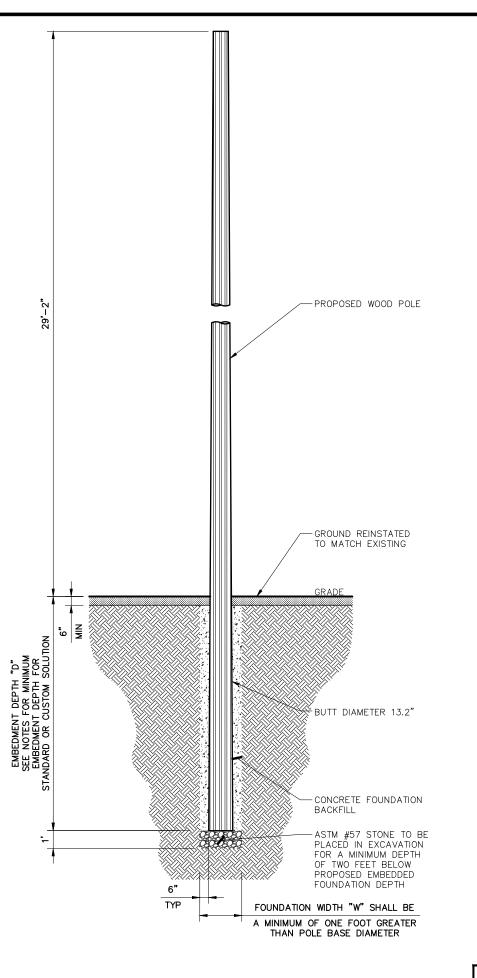
- a. TRANSPORTATION OF ALL MATERIALS AND EQUIPMENT
- b. PPE
- c. MATERIALS AND EQUIPMENT STAGING
- d TRAFFIC CONTROL
- e. CONTAINMENT OF DRILL SLURRY FLUIDS
- f. TEMPORARY WORKS SUPPORT FOR DRILL EQUIPMENT AND POLE
- 2) CONTRACTOR SHALL ENSURE THAN AN 811 UTILITY MARK OUT HAS BEEN COMPLETED AND THAT ALL BELOW AND ABOVE GROUND UTILITIES ARE DOCUMENTED.
- 3) THIS DRAWING SUPPLEMENTS THE GENERAL CONSTRUCTION DRAWINGS FOR THE PROJECT AND SHALL BE READ IN CONJUNCTION WITH THE PE SIGNED AND SEALED CONSTRUCTION DRAWINGS BY KMB
- 4) CONTRACTOR SHALL COMPLY WITH ALL RELEVANT SECTIONS OF 2015 INTERNATIONAL BUILDING CODE CHAPTER 18 AND THE USDOTFAA DRILLED SHAFT CONSTRUCTION PROCEDURES.

CONCRETE

1) DRILLED SHAFTS SHALL BE FILLED WITH CLASS B-2 CONCRETE. AN AIR ENTRAINMENT ADMIXTURE SHALL BE USED. IN ADDITION A HIGH RANGE WATER-REDUCING ADMIXTURE MAY BE USED TO INCREASE

ADDED ONLY AFTER THE CONCRETE HAS REACHED THE JOB SITE TO REDUCE THE POTENTIAL FOR FLASH SETTING. THE CONCRETE MIX SHALL BE DENSE, HOMOGENEOUS, FLUID AND RESISTANT TO SEGREGATION, AND SHALL CONSOLIDATE UNDER SELF-WEIGHT. THE CONCRETE MIX SHALL HAVE A SET TIME THAT ENSURES THAT FLUIDITY IS MAINTAINED THROUGHOUT THE SHAFT CONCRETE PLACEMENT AND REMOVAL OF TEMPORARY CASING, IF USED, A CONCRETE RETARDER IN ACCORDANCE WITH AASHTO M 194, TYPE B, MAY BE INCORPORATED INTO THE MIX TO RETARD SET APPROXIMATELY TWO HOURS

- 2) IN SITUATIONS WITH EXCESSIVE GROUND WATER OR FOUNDATION FLOODING ALL CONCRETE SHALL BE PLACED USING THE TREMIE METHOD. CONCRETE MIX DESIGN SHALL FOLLOW ACI 211.1 GUIDELINES. CONTRACTOR SHALL ENSURE THAT THE DRILLED SHAFT HAS SUFFICIENT WORKING ACCESS FOR CONCRETE PLACEMENT COMMENCING AT THE BASE OF THE SHAFT AND SHALL BE PLACE IN A SLOW AND STEADY RATE. CONCRETE SHALL NOT BE PERMITTED TO FALL INTO THE SHAFT.
- 3) CONCRETE MIX ALONG WITH APPROVED ACCELERATORS SHALL BE DESIGNED TO PROVIDE AN INITIAL COMPRESSIVE STRENGTH OF 3,000 PSF WITHIN 6HRS AND A 28 DAY COMPRESSIVE STRENGTH OF 5,000 PSI. CONTRACTOR SHALL PROVIDE THE ENGINEER WITH A DETAILED CONCRETE MIX DESIGN FROM THE CONCRETE PLANT INCLUDING ALL PROPOSED ADDITIVES. A SUITABLE STRENGTH RAPID HARDENING ADMIXTURE IS SIKA RAPID-1. THIS ADDITIVE MIGHT NOT BE SUITABLE FOR ALL CIRCUMSTANCES AND ANY PRODUCT SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL.



POLE ORD WIND-LOAD ZON STANDARD POLE "STANDARD" POI AGL LENGTH:

EMBEDMENT DEF

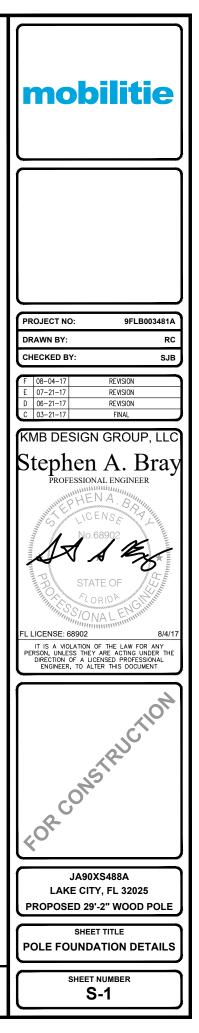
CUSTOM POLE:

- * CUSTOM POL
- AGL LENGTH:
- ** CUSTOM EME
- * CUSTOM POL ** CUSTOM EME ANALYSIS PERF WIND LOADING
- 1. CONTRACTOR
- VERIFY POL 2. ALL POLES
- AND ANALYS
- 3. EMBEDDED

4

- DEPTH OF CONTRACTOR
- PHOTOGRAP
- PRIOR AND

DERING & STRUCTURAL EMBEDM NE: 120 MPH	<u>ENT</u>
<u>.</u>	
LE OVERALL LENGTH (OAL):	40.0 FT
	29.2 FT
PTH "D":	10.8 FT
E OVERALL LENGTH (OAL):	35.8 FT
	29.2 FT
BEDMENT DEPTH "D":	6.60 FT
E LENGTH OAL RECOMMENDED. BEDMENT DEPTH BASED ON STR DRMED TO ACCOUNT FOR REGIO SOIL DATA AND AGL HEIGHT.	
R SHALL CONTACT THE ENGINEE E EMBEDDED DEPTH ON A SITE ARE SUBJECT TO ENGINEERING SIS. DEPTH VALUES DO NOT INCLUDI BASE STONE AND ARE MINIMUM R TO PROVIDE THE ENGINEER HS OF TAPED FOUNDATION DEPT POST STONE PLACEMENT.	BASIS. REVIEW E THE VALUES.



1



- Traffic control devices for lane closures including signs, cones, barricades, etc. shall be placed as shown on plans. Signs shall not be placed without actual lane closures and shall be immediately removed upon removal of the closures
- Fencing & gates subject to adjustments during construction
- Selection, placement, maintenance, and protection of traffic shall be in accordance with the Manual of Uniform

Transportation Standards and Specifications, unless otherwise noted in the plans and specifications, and shall be approved by the appropriate highway authority having jurisdiction.

- Tapers shall be located to maximize the visibility of their total length
- Advance warning signs, distances, and taper lengths may be extended, at direction of the Engineer, to adjust or reduced visibility due to horizontal and vertical curvature of the roadway.
- All existing road signs, pavement markings and/or plowable pavement reflectors which conflict with the
- proposed traffic control plan shall be covered, removed, or relocated as directed by the Engineer and then restore to match pre-construction conditions.
- Conflicting or non-operating signal indications on either the existing, temporary, or proposed traffic signal systems shall be bagged or covered.
- Contractor shall contact local applicable highway jurisdiction and provide additional "flagmen" or police supervision as they deem appropriate

TRAFFIC CONTROL NOTES

1 SCALE: NTS

D

SYMBOLS

Channelizing Device

- Automated Flagger Assistance Devices (AFAD). With Gate

Lane Identification + Direction of Traffic

Work Zone Sign

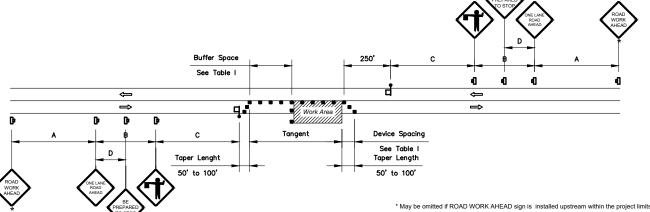
Work Area

Flagger

16. There shall be no workers, equipment, or other vehicles in the buffer space or the roll ahead space. 17. Driveways and/or side streets entering the roadway after the first advance warning sign shall be provided with at least one WZO-IF sign (road work ahead) as a minimum. 18. Moving work areas in a lane closure require a trailer mounted illuminated flashing arrow to remain at the end of the taper, the traffic control truck with nonned crash cushion that shall move with the work areas to keep a 70 foot max buffer in advance of each work area. TABLE I DEVICE SPACING Distance Maximum Spacing Maximum Spacin Buffer of Cones or of Type I or Type I Speed tubular Markers On a Tangent 50' On a Taper On a Tangent 50' 200' 200' 200' 10 20' For single lane traffic flow see General Note 12 100' 100' 100' 500' 500' 500' 250' 2640' 1500' 1000' 500' 2640' 1500' 1000' 500' 50 20' 50' 425' 20'
 65
 20'
 50'
 20'
 100'
 2640'
 1500'
 100'
 645'

 70
 20'
 50'
 20'
 100'
 2640'
 1500'
 100'
 645'

 75
 20'
 50'
 20'
 100'
 2640'
 1500'
 100'
 500'
 730'
 CONDITIONS - Where any vehicle, equipment, workers or their activities encroach the area between the centerline and a line 2' outside the edge of travel way.



General Notes

Special Conditions may be required in accordance with these notes and the following sheets

. If the Work Area encroaches on the Centerline, use the Layout for Temporary Lane Shift to Shoulder on Sheet 2 only if the Existing Paved Shoulder width is sufficient to provide for an 11' lane between the Work Area and the Edge of Existing Paved Shoulder. Reduce the posted speed when appropriate. ulder on Sheet 2

- Temporary Raised Rumble Strips: a. Use when both of the following conditions are met concurrently: i. Existing Posted Speed is 50 mph or greater; ii. Work duration is greater than 60 minutes.

- b. Use a consistent Strip color throughout the work zone.c. Place each Rumble Strip Set transversely across the lane at locations shown.
- d. Use Option 1 or Option 2 as shown on Sheet 2. Use only one option throughout work zone
- Additional one-way control may be provided by the following means: a. Flag-carrying vehicle; b. Official vehicle; c. Pilot vehicles; d. Traffic signals.

SCALE: NTS

- When flaggers are the sole means of one-way control, the flaggers must be in sight of each other or in direct communication at all times.
- . When a side road intersects the highway within the TTC zone, place additional TTC devices in accordance with other applicable MUTCD guidelines.

The two channelizing devices directly in front of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.

7. When Buffer Space cannot be attained due to geometric constraints, use the greatest attainable length, not less than 200 ft.

10. All excavated areas within or adjacent to the roadway shall be backfilled and placed on a minimum 6h:1y slope prior to the end of each work day. Other excavated areas within the clear zone are to be either backfilled or

precast concrete curb construction barrier set temporarily in place to shield vehicular and pedestrian traffic.

11. Where required, the contractor shall make provisions for maintaining pedestrian crossing locations and type, in

13. Bituminous concrete placed during the various construction stages shall be transitioned on a minimum 20h:1v

14. All excavated areas within or adjacent to the roadway shall be backfilled and placed on at least 6h:1v slope

before the end of each work day. Other excavated area within the clear zone shall be backfilled.

15. Cones may be substituted for drums and installed upon the approval of the Engineer

slope to meet the adjacent existing grade at the longitudinal and transverse limits of the stage construction areas unless otherwise noted on the stage construction plans.

12. Construction zone speed limit will be determined by the regional traffic engineer at the time of or during

accordance with all applicable codes and osha requirements.

construction, as requested by the resident engineer.

8. Railroad Crossings

GENERAL LAYOUT

a. If an active railroad crossing is located closer to the Work Area than the gueue length plus 300 feet, extend the Buffer Space as shown on Sheet 2.

ROAD WORK AHEAD

a

- b. If the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic control officer or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.
- 9. ROAD WORK AHEAD and the BE PREPARED TO STOP signs may be omitted if all of the following conditions are met:
- a. Work operations are 60 minutes or less
- a. Work operations are do limitues or less.
 b. Speed limit is 45 mph or less.
 c. There are no sight obstructions to vehicles approaching the work area for a distance equal to the Buffer Space shown in Table 1.
 d. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
- e. Volume and complexity of the roadway has been considered.
 f. If a railroad crossing is present, vehicles will not queue across rail tracks.
- g. AFADs are not in use.
- 10. For general TCZ requirements and additional information, refer to MUTCD.
- 11. Automated Flagger Assistance Devices (AFADs) may be used in accordance with the Notes on Sheet 3.

12. For single lane traffic flow, the contractor shall utilize the general layout detailed above and shall comply with the local highway authority having jurisdiction to ensure that sufficient clearance is provided to allow vehicles to pass safely. Contractor shall notify the Engineer if a road closure is deemed necessary.

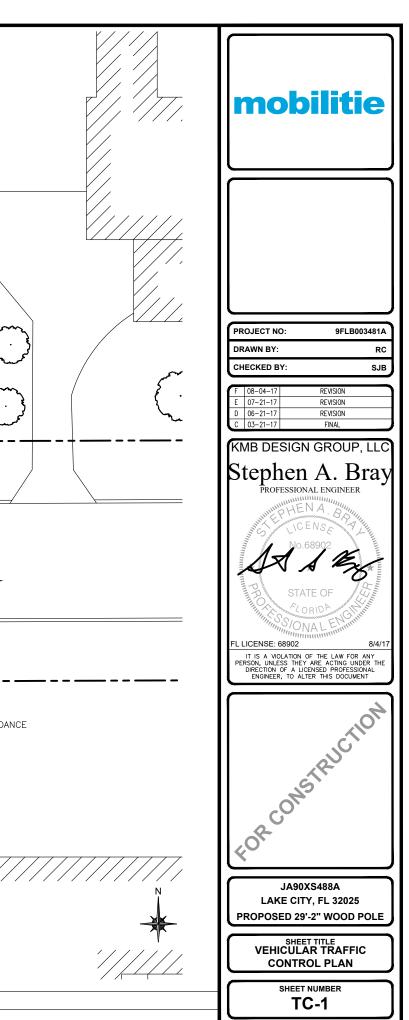
2 TWO LANE, TWO WAY, WORK WITHIN THE TRAVEL WAY

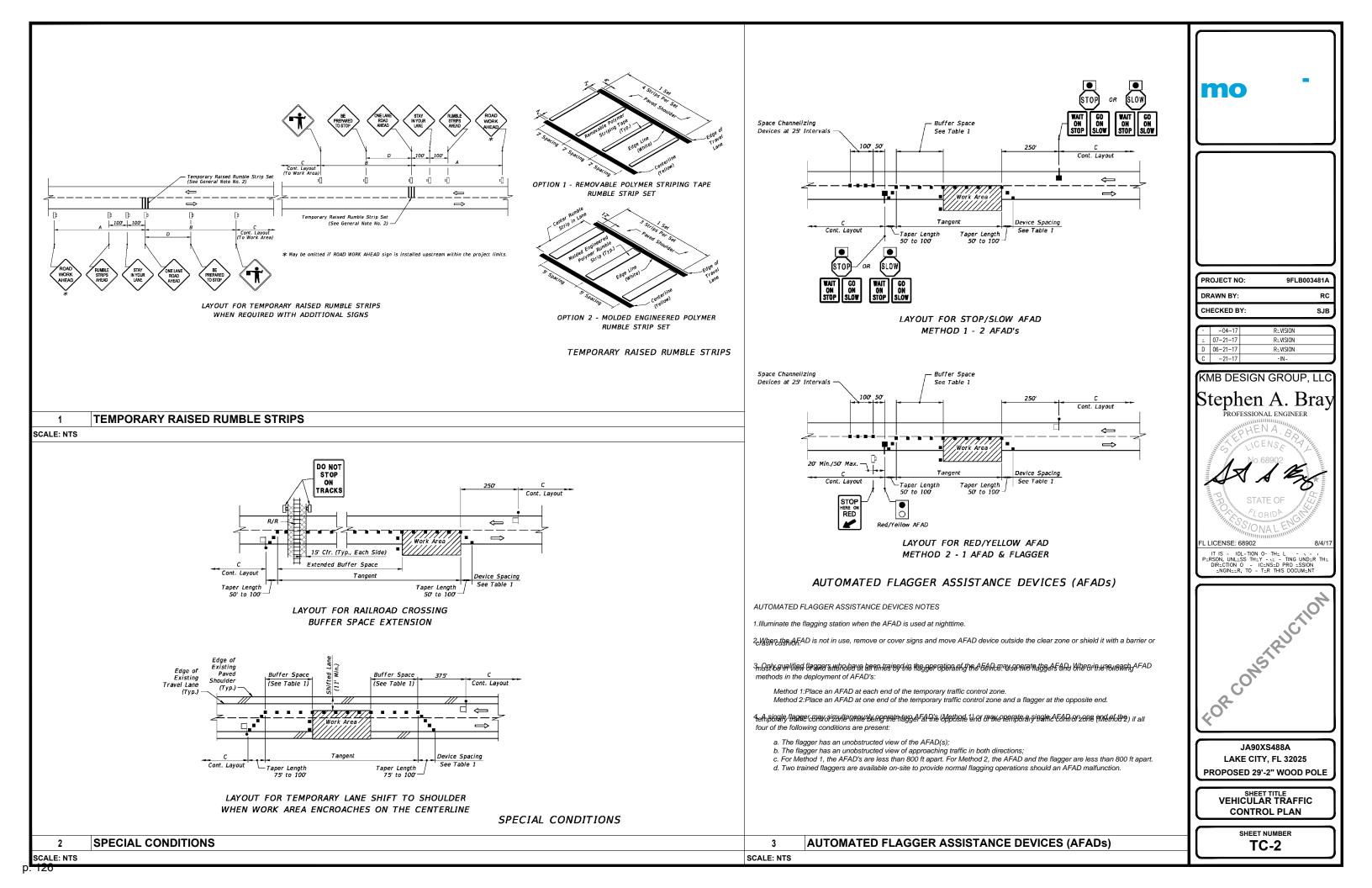
SE GREG PL TWO-WAY TRAFFIC FLOW (30 MPH) E.O.P. SE GREG PL ò TWO-WAY TRAFFIC FLOW (30 MPH) AREA OF WORK ø -SITE SPECIFIC TRAFFIC CONTROLS TO BE INCORPORATED IN ACCORDANCE WITH THE MUTCD AND SPECIFICALLY DETAILS

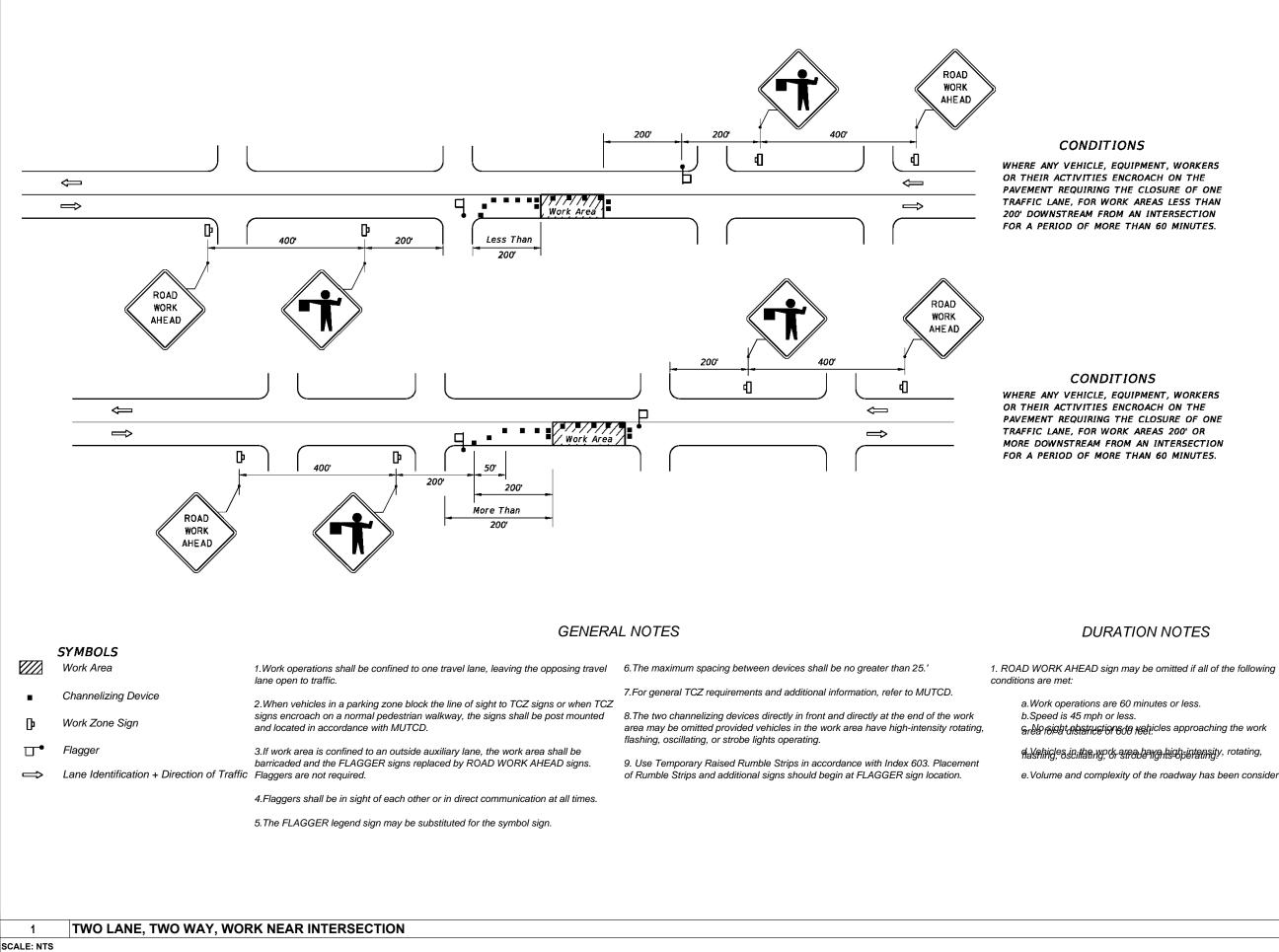
SITE SPECIFIC TRAFFIC CONTROL PLAN

sin

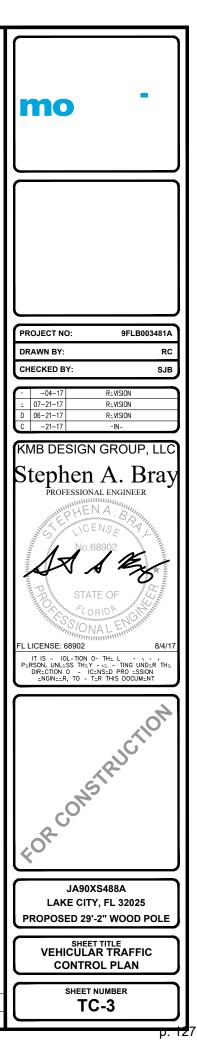
3







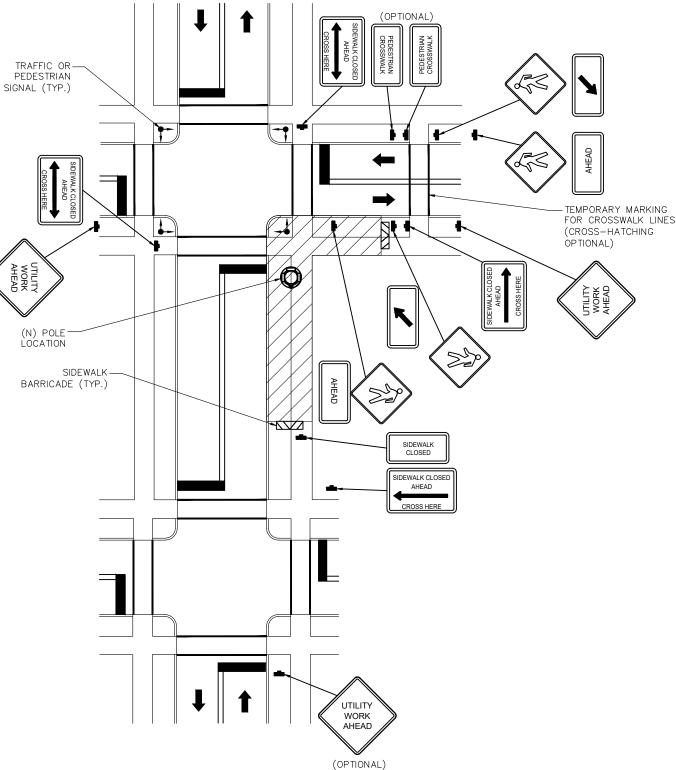
e. Volume and complexity of the roadway has been considered.



TRAFFIC CONTROL GENERAL NOTES

- ALL TEMPORARY TRAFFIC CONTROL SIGNAGE, LAYOUTS 1 AND PROCEDURES SHALL COMPLY WITH LOCAL JURISDICTIONAL REQUIREMENTS AND MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), LATEST EDITION, WHICHEVER IS MORE STRINGENT.
- 2. PRIOR TO ANY ROAD CONSTRUCTION, TRAFFIC CONTROL SIGNS AND DEVICES SHALL BE IN PLACE.
- TRAFFIC CONTROL DEVICES FOR LANE CLOSURES INCLUDING SIGNS, CONES, BARRICADES, ETC. SHALL BE PLACED AS SHOWN ON PLANS. SIGNS SHALL NOT BE PLACED WITHOUT ACTUAL LANE CLOSURES AND .3 SHALL BE IMMEDIATELY REMOVED UPON REMOVAL OF THE CLOSURES.
- SELECTION, PLACEMENT, MAINTENANCE, AND PROTECTION OF TRAFFIC, PEDESTRIANS, AND WORKERS SHALL BE IN ACCORDANCE WITH THE 4 MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) – PART VI "TEMPORARY TRAFFIC CONTROL", AND LOCAL JURISDICTIONAL REQUIREMENTS UNLESS OTHERWISE NOTED IN THE PLANS AND SPECIFICATIONS, AND SHALL BE APPROVED BY THE APPROPRIATE HIGHWAY AUTHORITY HAVING JURISDICTION.
- ADVANCE WARNING SIGNS, DISTANCES, AND TAPER LENGTHS MAY BE 5. EXTENDED TO ADJUST FOR REDUCED VISIBILITY DUE TO HORIZONTAL AND VERTICAL CURVATURE OF THE ROADWAY AND FOR ACTUAL TRAFFIC SPEEDS IF IN EXCESS OF POSTED SPEED LIMITS.
- TAPERS SHALL BE LOCATED TO MAXIMIZE THE VISIBILITY OF THEIR 6. TOTAL LENGTH.
- CONFLICTING OR NON-OPERATING SIGNAL INDICATIONS ON THE 7. (E) TRAFFIC SIGNAL SYSTEMS SHALL BE BAGGED OR COVERED.
- ALL (E) ROAD SIGNS, PAVEMENT MARKINGS AND/OR PLOWABLE PAVEMENT REFLECTORS WHICH CONFLICT WITH THE (N) TRAFFIC CONTROL PLAN SHALL BE COVERED, REMOVED, OR RELOCATED. ALL 8. TRAFFIC CONTROL DEVICES SHALL BE RESTORED TO MATCH PRE-CONSTRUCTION CONDITION AFTER COMPLETION OF WORK
- CONTRACTOR SHALL CONTACT LOCAL AUTHORITY HAVING HIGHWAY 9. JURISDICTION AND PROVIDE ADDITIONAL "FLAGMEN" OR POLICE SUPERVISION, IF REQUIRED.
- ALL EXCAVATED AREAS WITHIN OR ADJACENT TO THE ROADWAY 10. SHALL BE BACKFILLED AND PLACED ON A MINIMUM 6H:1V SLOPE PRIOR TO END OF EACH WORK DAY. OTHER EXCAVATED AREAS WITHIN THE CLEAR ZONE ARE TO BE EITHER BACKFILLED OR PRECAST CONCRETE CURB BARRIER CONSTRUCTION BARRIER SET TEMPORARILY IN PLACE TO SHIELD VEHICULAR AND PEDESTRIAN TRAFFIC.
- 11. WHERE DICTATED BY LOCAL CONDITIONS, THE CONTRACTOR SHALL MAKE PROVISIONS FOR MAINTAINING PEDESTRIAN AND WORKER CROSSING LOCATIONS IN ACCORDANCE WITH ALL APPLICABLE CODES AND OSHA REQUIREMENTS.
- CONSTRUCTION ZONE SPEED LIMIT IF REDUCED FROM POSTED LIMITS 12 SHALL BE IN ACCORDANCE WITH MUTCD AND WILL BE DETERMINED BY THE AUTHORITY HAVING JURISDICTION.
- THERE SHALL BE NO WORKERS, EQUIPMENT, OR OTHER VEHICLES IN THE BUFFER SPACE OR THE ROLL AHEAD SPACE. 1.3
- DRIVEWAYS AND/OR SIDE STREETS ENTERING THE ROADWAY AFTER THE FIRST ADVANCE WARNING SIGN SHALL BE PROVIDED WITH AT 14 LEAST ONE W20-1 SIGN (ROAD WORK AHEAD) AS A MINIMUM.
- 15 CONES MAY BE SUBSTITUTED FOR DRUMS AND INSTALLED UPON THE APPROVAL OF THE AUTHORITY HAVING JURISDICTION PROVIDED THEY COMPLY WITH MUTCD.
- THE SPACING BETWEEN CONES, TUBULAR MARKERS, VERTICAL PANELS, 16. DRUMS, AND BARRICADES SHOULD NOT EXCEED A DISTANCE IN FEET EQUAL TO 1.0 TIMES THE SPEED LIMIT IN MPH WHEN USED FOR TAPER CHANNELIZATION, AND A DISTANCE IN FEET EQUAL TO 2.0 TIMES THE SPEED LIMIT IN MPH WHEN USED FOR TANGENT CHANNELIZATION.
- WHEN CHANNELIZATION DEVICES HAVE THE POTENTIAL OF LEADING VEHICULAR 17. TRAFFIC OUT OF THE INTENDED VEHICULAR TRAFFIC SPACE, THE CHANNELIZATION DEVICES SHOULD BE EXTENDED A DISTANCE IN FEET OF 2.0 TIMES THE SPEED LIMIT IN MPH BEYOND THE DOWNSTREAM END OF THE TRANSITION AREA.
- 18. TAPER LENGTHS ARE CALCULATED AS FOLLOWS: L= $WS^2/60$ (40 MPH AND HIGHER) OR L2= WS (OVER 40 MPH), WHERE W= OFFSET WIDTH (FT), S= TRAFFIC SPEED (MPH).

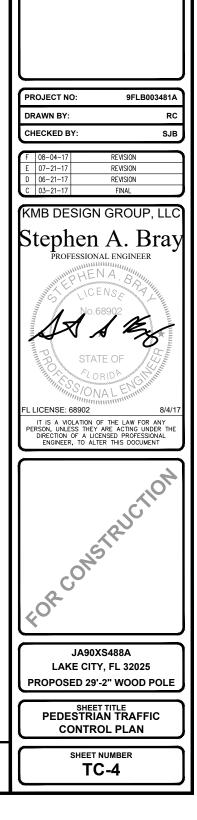
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TYPICAL PEDESTRIAN / WORKER SAFETY PLAN

SCALE: NOT TO SCALE

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GENERAL CONSTRUCTION NOTES:

- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE LOCAL BUILDING CODE, THE LATEST ADOPTED EDITION AND ALL OTHER APPLICABLE CODES AND ORDINANCES
- 2. CONTRACTOR SHALL CONSTRUCT SITE IN ACCORDANCE WITH THESE DRAWINGS AND LATEST MOBILITIE CONSTRUCTION STANDARDS. THE SPECIFICATION IS THE RULING DOCUMENT AND ANY DISCREPANCIES BETWEEN THE SPECIFICATION AND THE CONSTRUCTION DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER OR MOBILITIE CM PRIOR TO THE COMMENCEMENT OF WORK.
- 3. CONTRACTOR SHALL VISIT THE JOB SITE AND SHALL FAMILIARIZE THEMSELVES WITH ALL CONDITIONS AFFECTING THE (N) WORK AND SHALL MAKE PROVISIONS AS TO THE COST THEREOF. CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING THEMSELVES WITH ALL CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED, AS SHOWN, PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER OR MOBILITIE CM PRIOR TO THE COMMENCEMENT OF WORK. NO COMPENSATION WILL BE AWARDED BASED ON CLAIM OF LACK OF KNOWLEDGE OF FIELD CONDITIONS.
- 4. IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. CONTRACTOR IS REQUIRED TO FURNISH AND INSTALL ANY/ALL ITEMS FOR A COMPLETE AND FULLY FUNCTIONAL SYSTEM SUBJECT ONLY TO OWNER-SUPPLIED ITEMS. CONTRACTOR SHALL PROVIDE ANY/ALL REQUIREMENTS FOR THE EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.
- PLANS ARE NOT TO BE SCALED. THESE PLANS ARE INTENDED TO BE A 5. DIAGRAMMATIC OUTLINE ONLY UNLESS OTHERWISE NOTED. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT AND APPURTENANCES, AND LABOR NECESSARY TO EFFECT ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS. OWNER PROVIDED AND CONTRACTOR INSTALLED MATERIALS WILL INCLUDE THE FOLLOWING, UNLESS NOTED OTHERWISE:
 - A) TRANSMITTER
 - B) UHF ANTENNA AND MOUNTING BRACKETS, GPS ANTENNAS AND KU ANTENNAS
 - C) UHF COAX AND HANGERS
 - D) INTEGRATED LOAD CENTER
- 6. DIMENSIONS SHOWN ARE TO FINISH SURFACES UNLESS OTHERWISE NOTED. SPACING BETWEEN EQUIPMENT IS REQUIRED CLEARANCE. THEREFORE, IT IS CRITICAL TO FIELD VERIFY DIMENSIONS. SHOULD THERE BE ANY QUESTIONS REGARDING THE CONTRACT DOCUMENTS, (E) CONDITIONS AND/OR DESIGN INTENT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPORTING ANY DISCREPANCIES TO THE ATTENTION OF THE MOBILITIE CM, IN WRITING, PRIOR TO THE COMMENCEMENT OF WORK.
- DETAILS PROVIDED ARE FOR THE PURPOSE OF SHOWING DESIGN INTENT. 7. MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR SITE CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
- CONTRACTOR SHALL PAY FOR APPLICABLE PERMITS, FEES, INSPECTIONS AND TESTING. CONTRACTOR IS TO OBTAIN PERMIS AND APPROVED SUBMITTALS PRIOR 8. TO ORDERING MATERIALS AND THE COMMENCEMENT OF WORK.
- THE TERM PROVIDE USED IN CONSTRUCTION DOCUMENTS AND 9. SPECIFIATIONS, INDICATES THAT THE CONTRACTOR SHALL FURNISH AND INSTALL.
- 10. CONTRACTOR SHALL RECEIVE CLARIFICATION IN WRITING, AND SHALL RECEIVE IN WRITING AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEMS NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
- 11. CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING ACCEPTED INDUSTRY-STANDARD SKILLS AND ATTENTION. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER CONTRACT, UNLESS OTHERWISE NOTED.
- 12. CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF THE WORK AREA. ADJACENT AREAS AND BUILDING OCCUPANTS THAT ARE LIKELY TO BE AFFECTED BY THE WORK UNDER THIS CONTRACT. WORK SHALL CONFORM TO ALL OSHA REQUIREMENTS.
- 13. CONTRACTOR SHALL COORDINATE THEIR WORK WITH THE MOBILITIE CM AND SCHEDULE THEIR ACTIVITIES AND WORKING HOURS IN ACCORDANCE WITH THE REQUIREMENTS.

- 14. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THEIR WORK WITH THE WORK OF OTHERS AS IT MAY RELATE TO RADIO EQUIPMENT, ANTENNAS AND ANY OTHER PORTIONS OF THE WORK.
- 15. CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
- 16. CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT (E) SURFACES, EQUIPMENT, IMPROVEMENTS, PIPING ETC. AND IMMEDIATE REPAIR, TO NEW CONDITION, ANY DAMAGE THAT OCCURS DURING CONSTRUCTION AT THE SOLE COST OF THE CONTRACTOR.
- 17. IN DRILLING HOLES, OR CORING, INTO CONCRETE WHETHER FOR FASTENING OR ANCHORING PURPOSES, OR PENETRATIONS THROUGH THE FLOOR FOR CONDUIT RUNS, PIPE RUNS, ETC., MUST BE CLEARLY UNDERSTOOD THAT REINFORCING STEEL SHALL NOT BE DRILLED INTO, CUT OR DAMAGED UNDER ANY CIRCUMSTANCES (UNLESS NOTED OTHERWISE). LOCATIONS OF REINFORCING STEEL ARE NOT DEFINITELY KNOWN AND THÉREFORE MUST BE LOCATED BY THE CONTRACTOR USING APPROPRIATE METHODS AND EQUIPMENT PRIOR TO ANY DRILLING OR CORING OPERATIONS IN (E) CONCRETE.
- 18. CONTRACTOR SHALL REPAIR, TO NEW CONDITION, ALL (E) WALL SURFACES DAMAGED DURING CONSTRUCTION SUCH THAT THEY MATCH AND BLEND IN WITH ADJACENT SURFACES.
- 19. CONTRACTOR SHALL SEAL PENETRATIONS THROUGH FIRE RATED ASSEMBLIES OR MATERIALS WITH U.L. LISTED AND FIRE CODE APPROVED MATERIALS AND SYSTEMS THAT MEET OR EXCEED THE RATING OF THE ASSEMBLY IN WHICH THE NEW PENETRATION IS PLACED.
- 20. CONTRACTOR SHALL KEEP CONTRACT AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, AND RUBBISH. EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY OF THE OWNER SHALL BE REMOVED. LEAVE PREMISES IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL ITEMS UNTIL COMPLETION OF CONSTRUCTION.
- 21. MINIMUM BEND RADIUS OF ANTENNA CABLES SHALL BE IN ACCORDANCE WITH CABLE MANUFACTURERS RECOMMENDATIONS.
- 22. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO (E) SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION SHALL BE IN CONFORMANCE WITH JURISDICTIONAL OR STATE AND LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL AND COORDINATED WITH LOCAL REGULATORY AUTHORITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF ANY EROSION CONTROL MEASURES, RECORD-KEEPING, MONITORING, AND REPORTING TO THE OWNER AND REGULATORY AUTHORITIES.
- 23. ALL CONSTRUCTION WORK IS TO ADHERE TO APPLICANT'S INTEGRATED CONSTRUCTION STANDARDS UNLESS STATE OR LOCAL CODE IS MORE STRINGENT.
- 24. THE INTENT OF THE PLANS AND SPECIFICATIONS IS TO PERFORM THE CONSTRUCTION IN ACCORDANCE PER STATE BUILDING STANDARDS CODE AND STATE CODE OF REGULATIONS. SHOULD ANY CONDITIONS DEVELOP NOT COVERED BY THE APPROVED PLANS AND SPECIFICATIONS WHEREIN THE FINISHED WORK WILL NOT COMPLY PER STATE CODE OF REGULATIONS, A SCOPE OF WORK DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY THE JURISDICTION BEFORE PROCEEDING WITH THE WORK. A CHANGE ORDER FOR THAT SCOPE SHALL BE SUBMITTED TO THE MOBILITIE CM PRIOR TO PROCEEDING WITH THE WORK.
- 25. ADEQUATE AND REQUIRED LIABILITY INSURANCE SHALL BE PROVIDED BY THE CONTRACTOR FOR PROTECTION AGAINST PUBLIC LOSS AND ANY/ALL PROPERTY DAMAGE FOR THE DURATION OF WORK.
- 26. CONTRACTOR SHALL GUARANTEE ANY/ALL MATERIALS AND WORK FREE FROM DEFECTS FOR A PERIOD OF NOT LESS THAN ONE YEAR FROM DATE OF ACCEPTANCE. ANY CORRECTIVE WORK SHALL BE COMPLETED AT THE SOLE COST OF THE CONTRACTOR.

ELECTRICAL NOTES:

1. ELECTRICAL CONTRACTOR SHALL SUPPLY AND INSTALL ANY/ALL ELECTRICAL WORK INDICATED. ANY/ALL CONSTRUCTION SHALL BE IN ACCORDANCE W/DRAWINGS AND ANY/ALL APPLICABLE SPECIFICATIONS. IF ANY PROBLEMS ARE ENCOUNTERED BY COMPLYING WITH THESE REQUIREMENTS, CONTRACTOR SHALL NOTIFY MOBILITIE CM AS SOON AS POSSIBLE, AFTER THE DISCOVERY OF THE PROBLEMS, AND SHALL NOT PROCEED WITH THAT PORTION OF WORK, UNTIL THE MOBILITIE CM HAS DIRECTED THE CORRECTIVE ACTIONS TO BE TAKEN.

- 2. ELECTRICAL CONTRACTOR SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELF WITH ANY/ALL CONDITIONS AFFECTING ELECTRICAL AND COMMUNICATION INSTALLATION AND MAKE PROVISIONS AS TO THE COST THEREOF. ALL (E) CONDITIONS OF ELECTRICAL EQUIP., ETC., THAT ARE PART OF THE FINAL SYSTEM, SHALL BE VERIFIED BY THE CONTRACTOR, PRIOR TO THE SUBMITTING OF THEIR BID. FAILURE TO COMPLY WITH THIS PARAGRAPH WILL IN NO WAY RELIEVE CONTRACTOR OF PERFORMING ALL WORK NECESSARY FOR A COMPLETE AND WORKING SYSTEM.
- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST EDITION OF 3. THE NEC, ALL CODES AND ORDINANCES OF THE LOCAL JURISDICTION, AND POWER & TELEPHONE COMPANIES HAVING JURISDICTION AND SHALL INCLUDE BUT ARE NOT BE LIMITED TO:
 - A) UL UNDERWRITERS LABORATORIES
 - B) NEC NATIONAL ELECTRICAL CODE

 - D) OSHA OCCUPATIONAL SAFETY AND HEALTH ACT E) SBC - STANDARD BUILDING CODE
 - F) NFPA NATIONAL FIRE PROTECTION AGENCY
 - G) ANSI AMERICAN NATIONAL STANDARDS INSTITUTE
 - H) IEEE INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS
 - I) ASTM AMERICAN SOCIETY FOR TESTING MATERIALS
- REFER TO SITE PLANS AND ELEVATIONS FOR EXACT LOCATIONS OF ALL EQUIPMENT, AND CONFIRM WITH MOBILITIE CM ANY SIZES AND LOCATIONS WHEN NEEDED
- 5. (E) SERVICES: CONTRACTOR SHALL NOT INTERRUPT (E) SERVICES WITHOUT WRITTEN PERMISSION OF THE OWNER.
- 6. CONTRACTOR SHALL CONFIRM WITH LOCAL UTILITY COMPANY ANY/ALL REQUIREMENTS SUCH AS THE: LUG SIZE RESTRICTIONS, CONDUIT ENTRY, SIZE OF TRANSFORMERS, SCHEDULED DOWNTIME FOR THE OWNERS' CONFIRMATION. ETC ... ANY/ALL CONFLICTS SHALL BE BROUGHT TO THE ATTENTION OF THE MOBILITIE CM, PRIOR TO BEGINNING ANY WORK.
- 7. MINIMUM WIRE SIZE SHALL BE #12 AWG, NOT INCLUDING CONTROL WIRING, UNLESS NOTED OTHERWISE. ALL CONDUCTORS SHALL BE COPPER WITH THWN INSULATION, UNLESS OTHERWISE NOTED.
- THREADED HUBS IN WET/DAMP LOCATIONS AND SPECIAL ENCLOSURES FOR OTHER CLASSIFIED AREAS.
- CONSTRUCTION. CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL ITEMS FOR A COMPLETE ELECTRICAL SYSTEM AND PROVIDE ALL REQUIREMENTS FOR THE EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.
- 10. ELECTRICAL SYSTEM SHALL BE AS COMPLETELY AND EFFECTIVELY GROUNDED, AS REQUIRED BY SPECIFICATIONS, SET FORTH BY APPLICANT.
- 11. ALL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR IN A FIRST CLASS, WORKMANLIKE MANNER. THE COMPLETED SYSTEM SHALL BE FULLY FUNCTIONAL AND SHALL BE APPROVED BY THE MOBILITIE CM AND LOCAL JURISDICTION. ANY DIFICIENCIES SHALL BE CORRECTED BY AN ELECTRICAL CONTRACTOR AT THE SOLE COST OF THE CONTRACTOR.
- 12. ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGRESS OF CONSTRUCTION.

C) NEMA - NATIONAL ELECTRICAL MANUFACTURERS ASSOC.

OUTLET BOXES SHALL BE PRESSED STEEL IN DRY LOCATIONS, CAST ALLOY WITH

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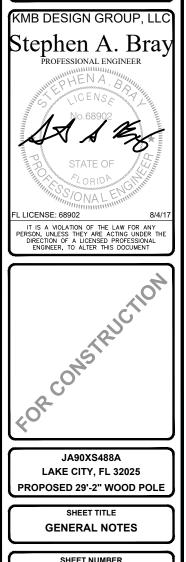
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ELECTRICAL NOTES CONT'D

- 13. THE CORRECTION OF ANY DEFECTS SHALL BE COMPLETED BY THE CONTRACTOR WITHOUT ANY ADDITIONAL CHARGE AND SHALL INCLUDE THE REPLACEMENT OR THE REPAIR OF ANY OTHER PHASE OF THE INSTALLATION, WHICH MAY HAVE BEEN DAMAGED THEREIN.
- 14. CONTRACTOR SHALL PROVIDE AND INSTALL CONDUIT, CONDUCTORS, PULL WIRES, BOXES, COVER PLATES AND DEVICES FOR ALL OUTLETS AS INDICATED.
- 15. DITCHING AND BACK FILL: CONTRACTOR SHALL PROVIDE FOR ALL UNDERGROUND INSTALLED CONDUIT AND/OR CABLES INCLUDING EXCAVATION AND BACKFILLING AND COMPACTION. REFER TO NOTES AND REQUIREMENTS 'EXCAVATION, AND **BACKFILLING**
- 16. MATERIALS, PRODUCTS AND EQUIPMENT, INCLUDING ALL COMPONENTS THEREOF, SHALL BE NEW AND SHALL APPEAR ON THE LIST OF U.L. APPROVED ITEMS AND SHALL MEET OR EXCEED THE REQUIREMENTS OF THE NEC, NEMA AND IECE.
- 17. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OR MANUFACTURER'S CATALOG INFORMATION OF ANY/ALL EQUIPMENT AND ALL OTHER ELECTRICAL ITEMS FOR APPROVAL BY THE MOBILITIE CM PRIOR TO INSTALLATION.
- 18. ANY CUTTING OR PATCHING DEEMED NECESSARY FOR ELECTRICAL WORK IS THE ELECTRICAL CONTRACTORS RESPONSIBILITY AND SHALL BE INCLUDED IN THE COST FOR WORK AND PERFORMED TO THE SATISFACTION OF THE MOBILITIE CM UPON FINAL ACCEPTANCE.
- 19. THE ELECTRICAL CONTRACTOR SHALL LABEL ALL PANELS WITH ONLY TYPEWRITTEN DIRECTORIES. ALL ELECTRICAL WIRING SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.
- 20. DISCONNECT SWITCHES SHALL BE UL-RATED, H.P. RATED HEAVY-DUTY, QUICK-MAKE AND QUICK-BREAK ENCLOSURES, AS REQUIRED BY EXPOSURE TYPE.
- 21. ALL CONNECTIONS SHALL BE MADE WITH A PROTECTIVE COATING OF AN ANTI-OXIDE COMPOUND KNOWN AS "NO-OXIDE A" BY DEARBORNE CHEMICAL CO. COAT ALL WIRE SURFACES BEFORE CONNECTING. EXPOSED COPPER SURFACES, INCLUDING GROUND BARS, SHALL BE TREATED - NO SUBSTITUTIONS.
- 22. RACEWAYS: CONDUIT SHALL BE SCHEDULE 80 PVC MEETING OR EXCEEDING NEMA TC2 – 1990. CONTRACTOR SHALL PLUG AND CAP EACH END OF SPARE AND EMPTY CONDUITS AND PROVIDE TWO SEPARATE PULL STRINGS – 200 LBS TEST POLYETHYLENE CORD. ALL CONDUIT BENDS SHALL BE A MINIMUM OF 2 FT. RADIUS. RGS CONDUITS WHEN SPECIFIED, SHALL MEET UL-6 FOR GALVANIZED STEEL. ALL FITTINGS SHALL BE SUITABLE FOR USE WITH THREADED RIGID CONDUIT. COAT ALL THREADS WITH 'BRITE ZINC' OR 'COLD GALV'.
- 23. SUPPORT OF ALL ELECTRICAL WORK SHALL BE AS REQUIRED BY NEC.
- CONDUCTORS: CONTRACTOR SHALL USE 98% CONDUCTIVITY COPPER WITH TYPE 24. THWN INSULATION. UNLESS OTHERWISE NOTED, 600 VOLT, COLOR CODED, USE SOLID CONDUCTORS FOR WIRE UP TO AND INCLUDING NO. 8 AWG. USE STRANDED CONDUCTORS FOR WIRE ABOVE NO. 8 AWG.
- 25. CONNECTORS FOR POWER CONDUCTORS: CONTRACTOR SHALL USE PRESSURE TYPE INSULATED TWIST-ON CONNECTORS FOR NO. 10 AWG AND SMALLER. USE SOLDERLESS MECHANICAL TERMINAL LUGS FOR NO. 8 AWG AND LARGER.
- SERVICE: AS SPECIFIED ON THE DRAWINGS, OWNER OR OWNER'S AGENT WILL 26. APPLY FOR POWER. ALL PROVISIONS FOR TEMPORARY POWER WILL BE OBTAINED BY THE CONTRACTOR.
- 27. TELEPHONE OR FIBER SERVICE: CONTRACTOR SHALL PROVIDE EMPTY CONDUITS WITH PULL STRINGS AS INDICATED ON DRAWINGS.
- 28. ELECTRICAL AND TELCO/FIBER RACEWAYS TO BE BURIED A MINIMUM DEPTH OF 30", UNLESS OTHERWISE NOTED.
- 29. CONTRACTOR SHALL PLACE 6" WIDE DETECTABLE WARNING TAPE AT A DEPTH OF 6" BELOW GROUND AND DIRECTLY ABOVE ELECTRICAL AND TELCO SERVICE CONDUITS. CAUTIONS TAPE TO READ "CAUTION BURIED ELECTRIC" OR "BURIED TELECOM'
- 30. ALL BOLTS SHALL BE 3-16 STAINLESS STEEL

GROUNDING NOTES:

- ALL HARDWARE SHALL BE 3-16 STAINLESS STEEL, INCLUDING LOCK WASHERS. COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND, AS SPECIFIED, BEFORE MATING. ALL HARDWARE SHALL BE STAINLESS STEEL 3/8 INCH DIAMETER OR SIZED TO MATCH COMPONETS OR LOG SIZE.
- 2. FOR GROUND BOND TO STEEL ONLY: INSERT A CADMIUM FLAT WASHER BETWEEN LUG AND STEEL, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
- ALL STEEL CONDUIT SHALL BE BONDED AT BOTH ENDS WITH GROUNDING 3 BUSHING.
- 4. ALL ELECTRICAL AND GROUNDING AT THE POLE SITE SHALL COMPLY WITH THE NATIONAL ELECTRICAL CODE (NEC), NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 780 (LATEST EDITION), AND MANUFACTURER.
- 5. ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS.
- GROUND ALL ANTENNA BASES, FRAMES, CABLE RUNS, AND OTHER METALLIC COMPONENTS USING #6 GROUND WIRES. FOLLOW ANTENNA AND BTS 6. MANUFACTURER'S PRACTICES FOR GROUNDING REQUIREMENTS.
- ALL GROUND CONNECTIONS SHALL BE #6 AWG, UNLESS OTHERWISE NOTED. ALL WIRES SHALL BE COPPER WITH THHN, UNLESS OTHERWISE NOTED. ALL GROUND 7. WIRE SHALL BE SOLID TIN COATED OR STRANDED GREEN INSULATED WIRE.
- 8. NOTIFY ARCHITECT/ENGINEER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS.
- 9. ALL HORIZONTALLY RUN GROUNDING CONDUCTORS SHALL BE INSTALLED A MINIMUM OF 30" BELOW GRADE/ 6 BELOW FROST-LINE IN TRENCH, UNLESS OTHERWISE NOTED. BACK FILL SHALL BE COMPACTED AS REQUIRED BY ARCHITECT/ENGINEER.
- 10. ALL GROUND CONDUCTORS SHALL BE RUN AS STRAIGHT AND SHORT AS POSSIBLE, WITH A MINIMUM 12" BENDING RADIUS NOT LESS THAN 90 DEGREES.
- 11. ACCEPTABLE CONNECTIONS FOR GROUNDING SYSTEM SHALL BE:
 - BURNDY, HY-GRADE U.L. LISTED CONNECTORS FOR OUTDOOR USE OR AS APPROVED BY APPLICANT PROJECT MANAGER. Α.
 - B. CADWELD. EXOTHERMIC WELDS (WELDED CONNECTIONS).
 - С ONE (1) OR (2) HOLES TINNED COPPER COMPRESSION (LONG BARREL) FITTINGS
- 12. ALL CRIMPED CONNECTIONS SHALL HAVE EMBOSSED MANUFACTURER'S DIEMARK VISIBLE AT THE CRIMP (RESULTING FROM USE OF PROPER CRIMPING DEVICES) AND WEATHER-PROOFED WITH HEAT SHRINK
- 13. ALL CONNECTION HARDWARE SHALL BE TYPE 3-16 STAINLESS STEEL (NOT ATTRACTED TO MAGNETS).
- 14. ELECTRICAL SERVICE EQUIPMENT GROUNDING SHALL COMPLY WITH NEC. ARTICLE 250–82 AND SHALL BOND ALL (E) AND NEW GROUNDING ELECTRODES. NEW GROUNDING ELECTRODE SHALL INCLUDE BUT NOT LIMITED TO GROUND RODS.

TESTING AND EQUIPMENT TURN UP REQUIREMENTS:

- RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT TESTING WILL COMPLY WITH CURRENT INDUSTRY STANDARDS AND OR THOSE STANDARDS OF THE EQUIPMENT MANUFACTURER OR PROVIDED TO THE CONTRACTOR PRIOR TO TESTING.
- CONTRACTOR WILL USE THE APPROPRIATE CALIBRATED TESTING EQUIPMENT IN 2. THE TESTING OF RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT THAT MEET INDUSTRY STANDARDS OF THE MANUFACTURER OR THOSE STANDARDS PROVIDED TO THE CONTRACTOR PRIOR TO TESTING.
- CONTRACTOR TO VERIFY AND RECORD ALL TEST RESULTS AND PROVIDE THESE 3. RESULTS WITHIN THE FINAL CLOSE OUT PACKAGE.

- ALL PERSONNEL INVOLVED IN THE TESTING OF RF CABLE, DATA CABLE, RADIO 4. EQUIPMENT AND BACK HAUL EQUIPMENT WILL BE REQUIRED TO HAVE BEEN TRAINED AND OR CERTIFIED IN THE PROPER TESTING OF RF CABLE, DATA CABLE, RADIO EQUIPMENT AND BACK HAUL EQUIPMENT.
- 5. ALL TEST RESULTS SHALL BE TIME STAMPED, RECORDED AND PRESENTED PRIOR TO ENERGIZING AND TURN UP OF ANY EQUIPMENT.
- 6. CABLING DURING TESTING, DOING SO WILL DAMAGE THE GPS UNIT.
- PRIOR TO TESTING IF THE CONTRACTOR HAS ANY QUESTIONS ABOUT THE 7. TESTING PROCEDURES THEY ARE TO CALL AND OBTAIN ASSISTANCE FROM A QUALIFIED DESIGNATED TESTING REPRESENTATIVE.
- EQUIPMENT IS NOT TO BE ENERGIZED UNTIL ALL TESTING HAS BEEN COMPLETED, APPROVED AND THE APPROPRIATE AUTHORITY HAS BEEN NOTIFIED AND GIVES 8. APPROVAL TO ENERGIZE THE EQUIPMENT.

SITE WORK NOTES:

- 1. DO NOT EXCAVATE OR DISTURB BEYOND THE PROPERTY LINES OR LEASE LINES, UNLESS OTHERWISE NOTED.
- SIZE, LOCATION AND TYPE OF ANY UNDERGROUND UTILITIES OR IMPROVEMENTS 2. SHALL BE ACCURATELY NOTED AND PLACED ON AS-BUILT DRAWINGS BY GENERAL CONTRACTOR AND ISSUED TO ARCHITECT/ENGINEER AT COMPLETION OF PROJECT.
- 3. ALL (E) UTILITIES, FACILITIES, CONDITIONS AND THEIR DIMENSIONS SHOWN ON PLANS HAVE. BEEN PLOTTED FROM AVAILABLE RECORDS. THE ENGINEER AND OWNER ASSUME NO RESPONSIBILITY WHATSOEVER AS TO THE SUFFICIENCY OR ACCURACY OF THE INFORMATION SHOWN ON THE PLANS OR THE MANNER OF THEIR REMOVAL OR ADJUSTMENT. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING EXACT LOCATION OF ALL (E) UTILITIES AND FACILITIES PRIOR TO START OF CONSTRUCTION. CONTRACTOR SHALL ALSO OBTAIN FROM EACH UTILITY COMPANY DETAILED INFORMATION RELATIVE TO WORKING SCHEDULES AND METHODS OF REMOVING OR ADJUSTING (E) UTILITIES.
- CONTRACTOR SHALL VERIFY ALL (E) UTILITIES BOTH HORIZONTALLY AND VERTICALLY PRIOR TO START OF CONSTRUCTION. ANY DISCREPANCIES OR 4 DOUBTS AS TO THE INTERPRETATION OF PLANS SHALL BE IMMEDIATELY REPORTED TO THE ARCHITECT/ENGINEER OR MOBILITIE CM FOR RESOLUTION AND INSTRUCTION, AND NO FURTHER WORK SHALL BE PERFORMED UNTIL THE DISCREPANCY IS CHECKED AND CORRECTED BY THE ARCHITECT/ENGINEER FAILURE TO SECURE SUCH INSTRUCTION MEANS CONTRACTOR WILL HAVE WORKED AT THEIR OWN RISK AND EXPENSE. CONTRACTOR SHALL CALL LOCAL UTILITY LOCATE HOT LINE, SUCH AS 811, FOR UTILITY LOCATIONS A MINIMUM OF 48 HOURS PRIOR TO START OF CONSTRUCTION.
- ALL NEW AND (E) UTILITY STRUCTURES ON SITE AND IN AREAS TO BE DISTURBED BY CONSTRUCTION SHALL BE ADJUSTED TO FINISH ELEVATIONS PRIOR 5. TO FINAL INSPECTION OF WORK. ANY COST RELATED TO ADJUSTING (E) STRUCTURES SHALL BE BORNE SOLELY BY THE CONTRACTOR
- 6. GRADING OF THE SITE WORK AREA IS TO BE SMOOTH AND CONTINUOUS IN SLOPE AND IS TO FEATHER INTO (E) GRADES AT THE GRADING LIMITS.
- ALL TEMPORARY EXCAVATIONS FOR THE INSTALLATION OF FOUNDATIONS, 7. UTILITIES, ETC., SHALL BE PROPERLY LAID BACK OR BRACED IN ACCORDANCE WITH CORRECT OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REQUIREMENTS

GPS EQUIPMENT (WHEN REQUIRED) IS NOT TO BE TESTED OR ATTACHED TO ANY

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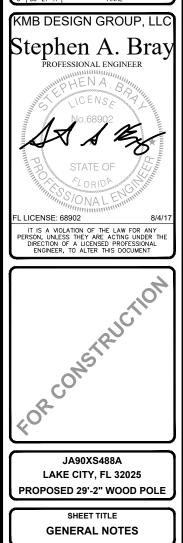
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Е	07-21-17	REVISION
D	06-21-17	REVISION
С	03-21-17	FINAL



SHEET NUMBER GN-2

SITE WORK NOTES CONT'D

- 8. STRUCTURAL FILLS SUPPORTING PAVEMENTS SHALL BE COMPACTED TO 95% OF MAXIMUM STANDARD PROCTOR DRY DENSITY, UNLESS OTHERWISE NOTED.
- NEW GRADES NOT IN BUILDING AND DRIVEWAY IMPROVEMENT AREA TO BE 9. ACHIEVED BY FILLING WITH APPROVED CLEAN FILL AND COMPACTED TO 95% OF STANDARD PROCTOR DENSITY.
- 10. ALL FILL SHALL BE PLACED IN UNIFORM LIFTS. THE LIFTS THICKNESS SHOULD NOT EXCEED THAT WHICH CAN BE PROPERLY COMPACTED THROUGHOUT ITS ENTIRE DEPTH WITH THE EQUIPMENT AVAILABLE.
- 11. ANY FILLS PLACED ON (E) SLOPES THAT ARE STEEPER THAN 10 HORIZONTAL TO 1 VERTICAL SHALL BE PROPERLY BENCHED INTO THE (E) SLOPE AS DIRECTED BY A GEOTECHNICAL ENGINEER.
- 12. CONTRACTOR SHALL CLEAN ENTIRE SITE AFTER CONSTRUCTION SUCH THAT NO DEBRIS, PAPER, TRASH, WEEDS, BRUSH, EXCESS FILL, OR ANY OTHER DEPOSITS WILL REMAIN. ALL MATERIALS COLLECTED DURING CLEANING OPERATIONS SHALL BE DISPOSED OF OFF-SITE BY THE GENERAL CONTRACTOR.
- 13. ALL TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH THE IMPROVEMENTS SHALL BE PROTECTED BY THE GENERAL CONTRACTOR.
- 14. ALL SITE WORK SHALL BE CAREFULLY COORDINATED BY GENERAL CONTRACTOR WITH LOCAL UTILITY COMPANY, TELEPHONE COMPANY, AND ANY OTHER UTILITY COMPANIES HAVING JURISDICTION OVER THIS LOCATION.
- ENVIRONMENTAL NOTES:
- ALL WORK PERFORMED SHALL BE DONE IN ACCORDANCE WITH ISSUED PERMITS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PAYMENT OF FINES AND PROPER CLEAN UP FOR AREAS IN VIOLATION.
- CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR 2. PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS. ALL EROSION AND SEDIMENTATION CONTROLS SHALL BE MAINTAINED IN PLACE THROUGH FINAL JURISDICTIONAL INSPECTION & RELEASE OF SITE.
- 3. CONTRACTOR SHALL INSTALL/CONSTRUCT ALL NECESSARY SEDIMENT/SILT CONTROL FENCING AND PROTECTIVE MEASURES AS REQUIRED BY THE LOCAL JURISDICTION WITHIN THE LIMITS OF SITE DISTURBANCE PRIOR TO CONSTRUCTION.
- 4. NO SEDIMENT SHALL BE ALLOWED TO EXIT THE PROPERTY. THE CONTRACTOR IS RESPONSIBLE FOR TAKING ADEQUATE MEASURES FOR CONTROLLING EROSION. ADDITIONAL SEDIMENT CONTROL FENCING MAY BE REQUIRED IN ANY AREAS SUBJECT TO EROSION
- THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE 5. SITE AT ALL TIMES WITH SILT AND EROSION CONTROL MEASURES MAINTAINED ON THE DOWNSTREAM SIDE OF SITE DRAINAGE. ANY DAMAGE TO ADJACENT PROPERTY AS A RESULT OF EROSION WILL BE CORRECTED AT THE CONTRACTORS EXPENSE.
- CONTRACTOR SHALL BE RESPONSIBLE FOR DAILY INSPECTIONS AND ANY REPAIRS 6. OF ALL SEDIMENT CONTROL MEASURES INCLUDING SEDIMENT REMOVAL AS NECESSARY
- 7. CLEARING OF VEGETATION AND TREE REMOVAL SHALL BE ONLY AS PERMITTED AND BE HELD TO A MINIMUM. ONLY TREES NECESSARY FOR CONSTRUCTION OF THE FACILITIES SHALL BE REMOVED.
- 8. SEEDING AND MULCHING AND/OR SODDING OF THE SITE WILL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER COMPLETION OF THE PROJECT FACILITIES AFFECTING LAND DISTURBANCE
- CONTRACTOR SHALL PROVIDE ALL EROSION AND SEDIMENTATION CONTROL 9. MEASURES AS REQUIRED BY LOCAL, COUNTY AND STATE CODES AND ORDINANCES TO PROTECT EMBANKMENTS FROM SOIL LOSS AND TO PREVENT ACCUMULATION OF SOIL AND SILT IN STREAMS AND DRAINAGE PATHS LEAVING THE CONSTRUCTION AREA. THIS MAY INCLUDE, BUT IS NOT LIMITED TO SUCH MEASURES AS SILT FENCES, STRAW BALE SEDIMENT BARRIERS, AND CHECK DAMS
- 10. RIP RAP OF SIZES INDICATED SHALL CONSIST OF CLEAN, HARD, SOUND, DURABLE, UNIFORM IN QUALITY STONE FREE OF ANY DETRIMENTAL QUANTITY OF SOFT, FRIABLE, THIN, ELONGATED OR LAMINATED PIECES, DISINTEGRATED MATÉRIAL, ORGANIC MATTER, OIL, ALKALI, OR OTHER DELETERIOUS SUBSTANCES.

11. GC TO PLACE FILTER MATERIAL AT ALL CATCH BASINS ADJACENT TO CONSTRUCTION SITE TO PREVENT SOLID WASTE CONTAMINATION FROM ENTERING SEWER SYSTEM

FOUNDATION, EXCAVATION AND BACKFILL NOTES:

- ALL FINAL GRADED SLOPES SHALL BE A MAXIMUM OF 3 HORIZONTAL TO 1 VERTICAL, UNLESS OTHERWISE NOTED.
- 2. BACKFILL OF POLE SHALL BE PERFORMED IN ONE OF TWO OPTIONS:
- A. PREFERRED: RAINBOW INDUSTRIES POLE SETTING FOAM SHALL BE INSTALLED PER MANUFACTURER SPECS. FOAM SHALL ALWAYS BE USED FOR POOR SOILS.
- B. SECONDARY: CONCRETE (REQUIRES MOBILITIE CM WRITTEN APPROVAL) ALLOWABLE SOIL PRESSURE = 2500 PSF (ASSUMED). NON-NATIVE SOILS SHALL BE REMOVE FROM BORE AREA AND SHALL NOT BE REUSED FOR BACKELL
- 3. ALL EXCAVATIONS PREPARED FOR PLACEMENT OF CONCRETE SHALL BE OF UNDISTURBED SOILS, SUBSTANTIALLY HORIZONTAL AND FREE FROM ANY LOOSE, UNSUITABLE MATERIAL OR FROZEN SOILS, AND WITHOUT THE PRESENCE OF POUNDING WATER. DEWATERING FOR EXCESS GROUND WATER SHALL BE PROVIDED WHEN REQUIRED. COMPACTION OF SOILS UNDER CONCRETE PAD FOUNDATIONS SHALL NOT BE LESS THAN 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY FOR THE SOIL IN ACCORDANCE WITH ASTM D1557
- 4. CONCRETE FOUNDATIONS SHALL NOT BE PLACED ON ORGANIC OR UNSUITABLE MATERIAL. IF ADEQUATE BEARING CAPACITY IS NOT ACHIEVED AT THE DESIGNED EXCAVATION DEPTH. THE UNSATISFACTORY SOIL SHALL BE EXCAVATED TO ITS FULL DEPTH AND EITHER BE REPLACED WITH MECHANICALLY COMPACTED GRANULAR MATERIAL OR THE EXCAVATION SHALL BE FILLED WITH CONCRETE OF THE SAME TYPE SPECIFIED FOR THE FOUNDATION. CRUSHED LIME STONE #57 MAY BE USED TO STABILIZE THE BOTTOM OF THE EXCAVATION. ANY STONE SUB BASE MATERIAL, IF USED, SHALL NOT SUBSTITUTE FOR REQUIRED THICKNESS OF CONCRETE
- ALL EXCAVATIONS SHALL BE CLEAN OF UNSUITABLE MATERIAL SUCH AS 5. VEGETATION, TRASH, DEBRIS, AND SO FORTH PRIOR TO BACK FILLING. BACK FILL SHALL CONSIST OF APPROVED MATERIALS SUCH AS EARTH, LOAM, SANDY CLAY, SAND AND GRAVEL, OR SOFT SHALE, FREE FROM CLODS OR LARGE STONES OVER 2 1/2" MAX DIMENSIONS. ALL BACK FILL SHALL BE PLACED IN COMPACTED LAYERS.
- 6. ALL FILL MATERIALS AND FOUNDATION BACK FILL SHALL BE PLACED IN MAXIMUM 6" THICK LIFTS BEFORE COMPACTION, EACH LIFT SHALL BE WETTED IF REQUIRED AND COMPACTED TO NOT LESS THAN 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY FOR SOIL IN ACCORDANCE WITH ASTM D1557.
- 7. NEWLY PLACED CONCRETE FOUNDATIONS SHALL CURE A MINIMUM OF 72 HRS PRIOR TO BACK FILLING.
- FINISHED GRADING SHALL BE SLOPED TO PROVIDE POSITIVE DRAINAGE AND 8. PREVENT STANDING WATER. THE FINAL (FINISH) ELEVATION OF SLAB FOUNDATIONS SHALL SLOPE AWAY IN ALL DIRECTIONS FROM THE CENTER. FINISH GRADE OF CONCRETE PADS SHALL BE A MAXIMUM OF 4 INCHES ABOVE FINAL FINISH GRADE ELEVATIONS. PROVIDE SURFACE FILL GRAVEL TO ESTABLISH SPECIFIED ELEVATIONS WHERE REQUIRED.
- 9. NEWLY GRADED GRAVEL SURFACE AREAS TO RECEIVE GRAVEL SHALL BE COVERED WITH GEOTEXTILE FABRIC TYPE: TYPAR-3401 AS MANUFACTURED BY TYPAR GEOSYNTHETICS OR AN APPROVED EQUIVALENT, SHOWN ON PLANS. THE GEOTEXTILE FABRIC SHALL BE BLACK IN COLOR TO CONTROL THE RECURRENCE OF VEGETATIVE GROWTH AND EXTEND TO WITHIN 1 FOOT OUTSIDE THE SITE FENCING OR ELECTRICAL GROUNDING SYSTEM PERIMETER WHICH EVER IS GREATER. ALL FABRIC SHALL BE COVERED WITH A MINIMUM OF 4" DEEP COMPACTED STONE OR GRAVEL AS SPECIFIED. I.E. FDOT TYPE NO. 57 FOR FENCED COMPOUND; FDOT TYPE NO. 67 FOR ACCESS DRIVE AREA, UNLESS OTHERWISE NOTED
- 10. IN ALL AREAS TO RECEIVE FILL: REMOVE ALL VEGETATION, TOPSOIL, DEBRIS, WET AND UNSATISFACTORY SOIL MATERIALS, OBSTRUCTIONS, AND DELETERIOUS MATERIALS FROM GROUND SURFACE. PLOW STRIP OR BREAK UP SLOPED SURFACES STEEPER THAN 1 VERTICAL TO 4 HORIZONTAL SUCH THAT FILL MATERIAL WILL BIND WITH (E)/PREPARED SOIL SURFACE.
- 11. WHEN SUB GRADE OR PREPARED GROUND SURFACE HAS A DENSITY LESS THAN THAT REQUIRED FOR THE FILL MATERIAL, SCARIFY THE GROUND SURFACE TO DEPTH REQUIRED, PULVERIZE, MOISTURE-CONDITION AND/OR AERATE THE SOILS AND RECOMPACT TO THE REQUIRED DENSITY PRIOR TO PLACEMENT OF FILLS.

- 12. IN AREAS WHICH (E) GRAVEL SURFACING IS REMOVED OR DISTURBED DURING CONSTRUCTION OPERATIONS, REPLACE GRAVEL SURFACING TO MATCH ADJACENT GRAVEL SURFACING AND RESTORED TO THE SAME THICKNESS AND COMPACTION AS SPECIFIED. ALL RESTORED GRAVEL SURFACING SHALL BE FREE FROM CORRUGATIONS AND WAVES.
- 13. (E) GRAVEL SURFACING MAY NOT BE REUSED.
- 14. GRAVEL SUB SURFACE SHALL BE PREPARED TO REQUIRED COMPACTION AND SUB GRADE ELEVATIONS BEFORE GRAVEL SURFACING IS PLACED AND/OR RESTORED. ANY LOOSE OR DISTURBED MATERIALS SHALL BE THOROUGHLY COMPACTED AND ANY DEPRESSIONS IN THE SUB GRADE SHALL BE FILLED AND COMPACTED WITH APPROVED SELECTED MATERIAL. GRAVEL SURFACING MATERIAL SHALL NOT BE USED FOR FILLING DEPRESSIONS IN THE SUB GRADE.
- 15. PROTECT (E) GRAVEL SURFACING AND SUB GRADE IN AREAS WHERE EQUIPMENT LOADS WILL OPERATE. USE PLANKING 'MATTS' OR OTHER SUITABLE PROTECTION DESIGNED TO SPREAD EQUIPMENT LOADS AS MAY BE NECESSARY. REPAIR ANY DAMAGE TO (E) GRAVEL SURFACING OR SUB GRADE WHERE SUCH DAMAGE IS DUE TO THE CONTRACTORS OPERATIONS.
- 16. DAMAGE TO (E) STRUCTURES AND/OR UTILITIES RESULTING FROM CONTRACTORS NEGLIGENCE SHALL BE REPAIRED AND/ OR REPLACED TO THE OWNERS SATISFACTION AT NO ADDITIONAL COST TO THE CONTRACT.
- 17. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED IN THE BID. EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS APPROVED BY GOVERNING AGENCIES AT NO ADDITIONAL COST TO THE CONTRACT.

mobilitie

PROJECT NO

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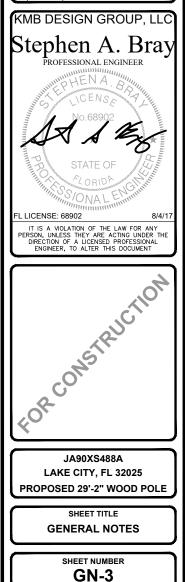
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EROSION AND SEDIMENT CONTROL NOTES

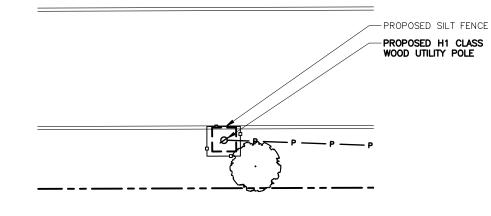
- ALL SOIL EROSION AND SEDIMENT CONTROL PRACTICES ARE TO BE INSTALLED PRIOR TO ANY MAJOR SOIL DISTURBANCE, OR IN THEIR PROPER SEQUENCE, AND MAINTAINED UNTIL PERMANENT PROTECTION IS ESTABLISHED.
- 2. ANY DISTURBED AREAS THAT WILL BE LEFT EXPOSED MORE THAN THIRTY (30) DAYS, AND NOT SUBJECT TO CONSTRUCTION TRAFFIC, WILL IMMEDIATELY RECEIVE A TEMPORARY SEEDING. IF THE SEASON PREVENTS THE ESTABLISHMENT OF TEMPORARY COVER, THE DISTURBED AREAS WILL BE MULCHED WITH STRAW, OR EQUIVALENT MATERIAL, AT A RATE OF TWO (2) TONS PER ACRE, ACCORDING TO STATE STANDARDS
- PERMANENT VEGETATION TO BE SEEDED OR SODDED ON ALL EXPOSED AREAS WITHIN TEN (10) DAYS AFTER FINAL GRADING. MULCHING 3. IS REQUIRED ON ALL SEEDING. WHEN HYDROSEEDING, MULCH SHALL NOT BE INCLUDED IN THE TANK WITH THE SEED. ALL WORK TO BE
- DONE IN ACCORDANCE WITH LOCAL STANDARDS. A SUB-BASE COURSE WILL BE APPLIED IMMEDIATELY FOLLOWING ROUG STREETS, ROADS, DRIVEWAYS, AND PARKING AREAS. IN AREAS WHERE WITHIN FIFTEEN (15) DAYS OF THE PRELIMINARY GRADING.
- 5. IMMEDIATELY FOLLOWING INITIAL DISTURBANCE OR ROUGH GRADING, AL ROADWAY EMBANKMENTS) WILL RECEIVE A TEMPORARY SEEDING IN CC RATE OF TWO (2) TONS PER ACRE, ACCORDING TO STATE STANDARDS
- ANY STEEP SLOPES RECEIVING PIPELINE INSTALLATION WILL BE BACKF SLOPES GREATER THAN 3:1).
- THE STANDARD FOR STABILIZED CONSTRUCTION ACCESS REQUIRES THI AT ALL CONSTRUCTION DRIVEWAYS, IMMEDIATELY AFTER INITIAL SITE D
- IN ACCORDANCE WITH THE STANDARD FOR MANAGEMENT OF HIGH ACI 8. CONTAINING IRON SULFIDES SHALL BE COVERED WITH A MINIMUM OF TO SEEDBED PREPARATION. AREAS WHERE TREES OR SHRUBS ARE TO FOUR (24) INCHES OF SOIL HAVING A pH OF 5 OR MORE.
- 9. THE SOIL CONSERVATION DISTRICT SHALL BE NOTIFIED SEVENTY-TWO 10. AT THE TIME THE SITE PREPARATION FOR PERMANENT VEGETATIVE ST NOT PROVIDE A SUITABLE ENVIRONMENT TO SUPPORT ADEQUATE VEGE SUCH A WAY THAT IT WILL PERMANENTLY ADJUST THE SOIL CONDITIO
- THE REMOVAL OR TREATMENT OF THE SOIL WILL NOT PROVIDE SUITABI STABILIZATION WILL HAVE TO BE EMPLOYED.
- CONDUIT OUTLET PROTECTION MUST BE INSTALLED AT ALL REQUIRED 11 OPERATIONAL
- 12. ANY CHANGES TO THE CERTIFIED SOIL EROSION AND SEDIMENT CONTRI EROSION AND SEDIMENT CONTROL PLANS TO THE DISTRICT FOR RE-CE STATE SOIL EROSION AND SEDIMENT CONTROL STANDARDS.
- 13. UNFILTERED DE-WATERING IS NOT PERMITTED. TAKE ALL NECESSARY
- SEDIMENT TRANSFER. ANY DE-WATERING METHODS USED MUST BE IN
 SHOULD THE CONTROL OF DUST AT THE SITE BE NECESSARY, THE SIT STANDARDS, INCLUDING SPRINKLED UNTIL THE SURFACE IS WET, TEMPO SHALL BE APPLIED IN ACCORDANCE WITH STATE STANDARDS FOR ERO
- 15. ALL SOIL WASHED, DROPPED, SPILLED, OR TRACKED OUTSIDE THE LIMI BE REMOVED IMMEDIATELY.
- THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR ANY EROSION OR 16.
- OUTFALLS OR OFFSITE AS A RESULT OF CONSTRUCTION OF THE PROJE 17. STOCKPILE AND STAGING LOCATIONS DETERMINED IN THE FIELD, SHALL THE CERTIFIED PLAN. STAGING AND STOCKPILES NOT LOCATED WITHIN REVISED SOIL EROSION AND SEDIMENT CONTROL PLAN. THE DISTRICT NEW AND SEPARATE SOIL EROSION AND SEDIMENT CONTROL PLAN WIL
- 18. ALL SOIL STOCKPILES ARE TO BE TEMPORARILY STABILIZED IN ACCOR 19. DISTURB AS LITTLE AREA AS POSSIBLE WHEN EXCAVATING FOR ANY F

20. PLACE TOPSOIL AND EXCAVATION MATERIAL FROM FOUNDATIONS ON D

SCALE: NOT TO SCALE	I	SCALE: NOT TO SCALE	3	SCALE: NOT TO SCALE
SEDIMENT CONTROL NOTES	1	SILT FENCE DETAIL	3	SILT FENCE DETAIL
Y, THE SITE WILL BE MANAGED IN ACCORDANCE WITH THE LOCAL WET, TEMPORARY VEGETATIVE COVER SHALL BE ESTABLISHED OR MULCH FOR EROSION CONTROL. THE LIMIT OF DISTURBANCE OR ONTO THE PUBLIC RIGHTS-OF-WAY WI OSION OR SEDIMENTATION THAT MAY OCCUR BELOW STORM-WATER THE PROJECT. LD, SHALL BE PLACED WITHIN THE LIMIT OF DISTURBANCE ACCORDING TO DISTRICT RESERVES THE RIGHT TO DETERMINE WHEN CERTIFICATION OF J DISTRICT RESERVES THE RIGHT TO DETERMINE WHEN CERTIFICATION OF J PLAN WILL BE REQUIRED FOR THESE ACTIVITIES. IN ACCORDANCE WITH THE SOIL EROSION AND SEDIMENT CONTROL NOTE OR ANY FOUNDATIONS AND STORING TOPSOIL.	LL TO A A	₩		
NT CONTROL PLANS WILL REQUIRE THE SUBMISSION OF REVISED SOIL OR RE-CERTIFICATION. THE REVISED PLANS MUST MEET ALL CURRENT CESSARY PRECAUTIONS DURING ALL DE-WATERING OPERATIONS TO MINIP ST BE IN ACCORDANCE WITH STATE STANDARDS.	MIZE	DIG 6" WIDE & DEEP		
EQUIRED OUTFALLS PRIOR TO THE DRAINAGE SYSTEM BECOMING			N RURI	
NTY-TWO (72) HOURS IN ADVANCE OF ANY LAND DISTURBING ACTIVITY. TATIVE STABILIZATION IS GOING TO BE ACCOMPLISHED, ANY SOIL THAT JATE VEGETATIVE GROUND COVER, SHALL BE REMOVED OR TREATED IN CONDITIONS AND RENDER IT SUITABLE FOR VEGETATIVE GROUND COVER DE SUITABLE CONDITIONS, NON-VEGETATIVE MEANS OF PERMANENT GRO	WILL 2. IF			
UIRES THE INSTALLATION OF A STONE PAD OF 1 $1/2$ " TO 2 $1/2$ " STON AL SITE DISTURBANCE. HIGH ACID PRODUCING SOILS, AND SOIL HAVING A pH OF 4 OR LESS MUM OF TWELVE (12) INCHES OF SOIL HAVING A pH OF 5 OR MORE PR S ARE TO BE PLANTED SHALL BE COVERED WITH A MINIMUM OF TWENT	IOR	GRADE N		
ADING, ALL CRITICAL AREAS SUBJECT TO EROSION (i.e. STEEP SLOPES ING IN COMBINATION WITH STRAW MULCH OR A SUITABLE EQUIVALENT, A TANDARDS. BE BACKFILLED AND STABILIZED DAILY, AS INSTALLATION CONTINUES (i.e.	AT A	FABRIC SECURED TO POST WITH METAL FASTENERS AND REINFORCEMENT BETWEEN FASTENER AND FABRIC		, 8'−0" C. T
VING ROUGH GRADING AND INSTALLATION OF IMPROVEMENTS TO STABILI AS WHERE NO UTILITIES ARE PRESENT, THE SUB-BASE SHALL BE INSTA	ZE	FABRIC (3'-0" WIDE)		
SHALL NOT BE INCLUDED IN THE TANK WITH THE SEED. ALL WORK TO	BE			

FENCE POST (SPACING 8'-0"-

C. TO C.)



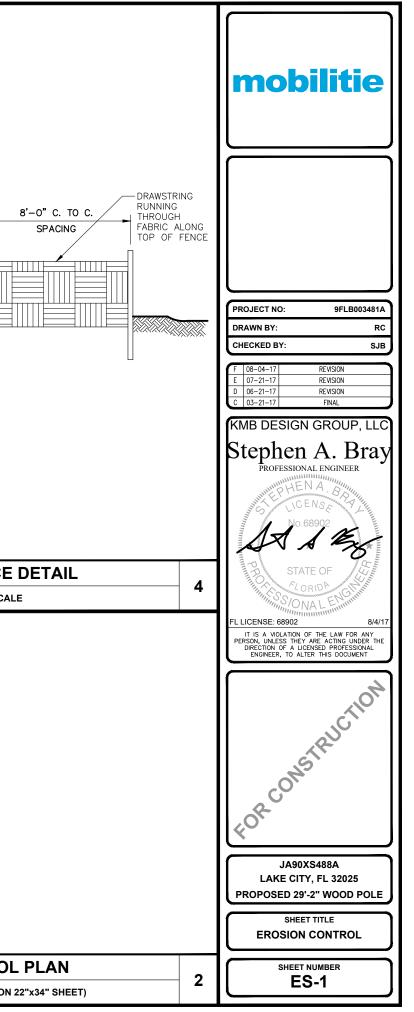


THE CONTRACTOR SHALL VISIT THE SITE BEFORE BIDDING ON THE WORK CONTAINED WITHIN THIS DESIGN PACKAGE. DISCREPANCIES AND OMISSIONS SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION PRIOR TO BIDDING.



EROSION CONTROL PLAN

SCALE: 1" = 20'-0" (1" = 10'-0" ON 22"x34" SHEET)



# TYPE	NAME	ITEMS TO IDENTIFY	QUALITY/INSTALL REQUIREMENTS	COMPLETE	# TYPE	E NAME	DESCRIPTION	QUALITY/INSTALL R
1 РС		Photo(s) of site location prior to Start of Construction to document site conditions, damage, landscape, expected pole placement marking etc.	Do photos clearly display all hardware and equipment on existing pole? Do photos show condition of immediate area prior to install work?		1 DOC	SA REQUEST	Site Acceptance Request made by Contractor and initiated within Mobilitie prescribed system / process.	Site Acceptance Request made by Contractor should b physical site, closeout deliverables, photos, and any o quality requirements have been met. Mobilitie will tr
2 PIC	FOUNDATION / SOCKET	Photo of hole and foundation type prior to pole install. Pre- mark designed depth on embedment with paint. (N/A for Artachment)	Do photos clearly display marking for depth of embedment or any required foundation backfill requirement such as Quick Set Foam or concrete? If not applicable Contractor will indicate site is an Attachment with no foundation/backfill work required.		2 DATA		Forecasted and Tracked date within Mobilitie mTRAC System.	Date will be populated by Mobilitie when requiremen satisfaction. Network Operator will provide date of completion on
3 PIC	POLEVIEW/ID	Photo 1 of pole installed from 2 positions 90° from each	Applicable for poles Contractor has installed. Insure at the time of Pole Installed that pole is within -				Documented deviations from the Construction Drawings	performance requirements and Acceptance Test Proce Redline Drawings will be received by Mobilitie and wi
PIC	POD VIEW 82	other *100' from pole. Photo 2 of pole installed from 2 positions 90' from each	Idegree of 90 degrees vertical. Applicable for poles Contractor has installed. Ensure at the time of Pole Installed that pole is within		4 DOC		required during construction.	that site.
1.1.		other 100' from pole (N/A for Attachment)	Idegree of 90 degrees vertical.		5 DOC	LIEN RELEASE(S)	Signed document(s) upload to mTRAC	Contractor and Sub-Contractor Conditional releases an
4 PIC	GROUND ROD(s)	Photo of driven ground rod with top exposed. Cad welds in earth.	Do photos clearly display Ground Rod(s) installed in earth prior to backfill & connections installed with Cad-welds below grade & H clamps above grade? Ground rods with connections must be installed 8 to 10 inches below grade. Trod only for MM component ground system and Utility Power service if on same pole. 2 separate rods if utility service is off of pole (H Frame). Grounding at base of light pole is required to be shown. Ground should be free of 180 degree bends and attached to the ground strap, rod, or other means using correct matematic.		1. ALL PH 2. PHOTO 3. GPS TF 4. TINY S 5. ANY N 6. ALL PH	D RESOLUTION SHOULD E RACKING SHOULD BE TUR CAN APP SHOULD BE USE OT APPLICABLE REQUIRE IOTO MUST BE CLEAR.	NED ON. 19 TO CAPTURE DOCUMENTATION REQUIREMENTS. MENTS SHOULD BE N/A. DO NOT LEAVE BLANK DELIVERABLES.	
5 PIC	COMPONENT GROUNDING	Grounding installation venfication at all components and ground rods in earth prior to backfill	Do photos clearly display Ground lug connections at each component location, using proper hardware to march equipment. Are rables dressed in properly to eliminare stress, no kinks or dents in run. Are all ground leads routed downwards. Ground Rod(s) in earth to show cad weld, and depth prior to backfill. All H-taps are wrapped in green tape. No: Ox has been correctly applied at each required ground connection point. Ground heads are run 6 inches before making any bends. No sharp bends allowed conneg out of the ground lug. Grounds are free (rom 90 and 180 degree bends. Black beat shrink is in place at each lug connection at equipment.		8. MUST	IOTO MUST HAVE DATE A BE ABLE TO READ SERIAL PAGE ON CCSA MUST B	NUMBERS FROM PHOTO REQUIREMENTS.	
6 PIC	POWER METER	Photo of power source. If metered power photo will be taken of the Meter. (N/A If using "House" Power)	Do photos clearly display the meter (D, bar code, or identification information present on the installec power meter. Requires power ob for a meter to be set. Do photos clearly display AC conduits installed through bottom of Panel Box using bushings & all					
7 PIC	POWER PANEL#L	Photo of Power Panel Box from the front with unit OPLN.	no protos clearly display AC conducts institute of independent of a function standing as deing booking as dein openings have been sealed. Has AC box been affixed to metal pole w/ stainless steel straps or thru botts for wood poles. Labels should be clearly visible and readable. Labels should be made with a P- Touch or other label maker (Not band written). Do pholes clearly display AC conducts installed through bottem of Panel Box using bushings & all					
PIC	POWER PANEL #2	Photo of Power Panel Box from the front with unit CLOSED.	openings have been sealed. This AC box been affixed to metal pole or concrete pole w/ stainless stee straps or thru bolts for wood poles. Site ID centered N affixed to the face of unit. Is box secure with tocks, External tabel on cover is correct Site ID?					
8 PIC	FQUIPMENT (MM RADIO)	Photo of installed MM Radio unit showing pole attachment, grounding lead, and cable connections. Side view photos may be required to capture the attachment points and DC converier, if applicable.	Do photos clearly display cable connections are dear and visible? Asset ID labels dearly captured? Mini Macro RRU mounted properly with stainless steel banding and through bolt for wood poles and stainless steel banding only for metal/concrete poles? All RF. Power, & BD connections are secure and weatherproofed in accordance with Construction Standards? Grounding connection made with lug bardware matching equipment? Mounting biorders, straps and hardware clearly visible. BF lines are color coded properly G [*] from RF connection point.					
9 PIC	EQUIPMENT (BH)	Photo of installed BH Equipment (UF Relay, MW, Cable, PoF or AAV unit) from front showing mounting bracket, hardware, & lasteners.	Do photos clearly display proper attachment method used, through boltong for wood poles, stainless steel banding only for metal/concrete poles. Cable connections are sealed, grounding ling seated with matching bardware, including any PoE devices used, Asset (Diabels are clearly captured?					
10 PIC	EQUIPMENT (FILTER)	Photo or RE Filter mounted to structure and connected to power & RE lines - (N/A if no designed litter)	Do Photos clearly display RE futer is securely (astened to the structure, cabling is secured, dressed in neatly? Weatherproofed RE connections are completed per OEM mfg. requirements? Asset ID labels are clearly captured?					
11 PIC	CABLES (B1)	Photo of installed BH cable showing routing, weatherpreofing, conduit & fasteners between the BH unit and the MM Radio.	Do photos clearly capture Cable runs between UL Belay/MW equipment/ Cable/ AAV unit and MM Radio? Cable is protected by a PVC / RGS or riser guard materials? Cables are secured at 4' intervals to the structure with mechanical fasteners (Spap Ins) when surface mounting. Horst grips will be used and properly secured to the tower when route is inside the pole?					
12 PIC	CABLES (RF)	Photo of installed RE cable also showing weatherproofing, conduit & lasteners between the MM Radio and RE Filter, RE Antenna, & GPS Antenna.	Do Photos clearly display cable runs between MM Badio Equipment and its connected Antenna components? Cables are to be installed neatly in straight. Lines without excessive or looped cabling. Cable is required to be protected by a PVC or riser guard material. No excessive bends or kinks present. Cables are secured at 4° intervals to the tower with mechanical (asteners (Snap ins) when surface mounting. Hoist grips will be used and properly secured to the tower when route is inside the pole?					
13 PIC	ANTLNNA (GPS)	Photo of GPS antenna installed. View include coax, cabling connection and weatherproofing when required.	Do Photos clearly display GPS antenna installed with a southern exposure, Iree from overhead obstructions, directly mounted to MM RRH? If GP5 is remote from RRH, are Coaxial cables secured, supported and connectors are properly weather scaled. Coax and cabling free of kinks and dents, surge suppressor infine?. <i>II</i> 6 Grounding lead connected to remote GP5 coax?					
14 PIC	ANTENNA (RF)	Photo of installed RF antenna from the side showing cable connections, antenna all achment to structure & AA1 device In use.	Do photos clearly display Antenna is initialled properly with specified hardware, connections are secured, mounting is stallises steel banding and through bolting for wood poles, stanless steel banding only for metal/zeoncrete poles? Weitherproofed with approved methods, cables connected and matinaining proper bend radius?. Antenna, lines, and mounts have been painted or disguised as required? Antenna mount is installed correctly to the pole. Azimuth, down ktl (+/ -1 degree of accuracy) information has been captured & verified against REDS with AAT/Compass Verification (+/ -1 degree)? If Grounding lead connected. Photo with AAT tool attadued to Antenna? Asset ID labels are clearly captured? Tape drop displaying Centerine AND antenna top height captured?					
15 PIC	antenna (BH)	Photo of MW Antenna(s) from the side showing attachment to structure and cable connections.	Do Photos clearly display MW or UR Relay is installed properly with specified hardware, connections are secured, weatherproofed as appropriate, maintaining proper bend radius? #6 Grounding lead connected? Asset ID Stickers are captured?					
16 PIC	REWARNING SIGN	Photo of RL exposure signage placement.	Do Photos clearly display RE exposure signage, affixed to the pole using 55 screws for wood pole structures or stainless sheel banding for concrete and metal poles? BF Warning Sign should be free of obsiructions. If installed on a wooden pole, all four corners are to be attached to the pole.					
17 PIC	POST CONSTRUCTION	Photo(s) of site after Construction to document site conditions, landscape, etc.	Do Photos clearly display any required repair to immediate area or structure where construction took place? See diog / sod & landscape work complete? Backfill has been compacted and no evidence of settling, excess soils removed? Concrete/Asphalt surfaces affected during construction repaired to match existing? Trash and debris removed from site?					
18 PIC # TYPE	ASSET TRACKING NAME	Photo(s) of equipment scan sheets showing barcorling. DESCRIPTION	Site Equipment Scan sheet(s) with barcoding clearly visible, when applicable ? QUALITY/INSTALL REQUIREMENTS	COMPLETE				
# 17P'E		Photos providing read of measured distances between base	Is the tape drop form completed correctly, with the matching photos of Measured ht of RI' Anteona	CONFLETE				
19 DOC		of pole and the tip of RE antenna, UE Belay, Microwave Antenna and base of pole and top of pole.	trem top and contedine, Radio HF Relay, MW contedure only? Heights must match design contained in the REDS.					
20 DOC	SWEEP TEST	Sweep tests Doc & Data uploaded to mTRAC	Are the Sweep tests completed properly, with correct naming conventions, and are verified complete and passing per TS-0200 Specifications and data uploaded to mTRAC?					
21 DOC	FIBER LIGHT TI ST	Fiber tests Docuploaded to mTRAC (II Applicable)	Are the Fiber tests are verified complete, passing & data uploaded to mTRAC? If not applicable Contractor will indicate fiber not part of site design.					

buld be performed after Contractor has reviewed the any outstanding Punch List item to be sure the site will track FTTS.

ements above have been met to Mobilitie's

on once site has been added to the Network. (Site Procedure Criteria Under Development). nd will be used to update the dwg file on record for

ses are executed and provided to Mobilitie in mTRACK.

