

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

**POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056-1529**

CONSENT AGENDA

September 6, 2018

5:30 P.M.

-
- (1) BCC Administration - BA 18-65 - Transfer Reserves from Sheriff's Special Revenue Fund for Mandated School Resource Officer Deputy Program - \$225,000 (Pg. 1)**
 - (2) BCC Administration - BA 18-66 - Clerk's Record Storage \$20,000 (Pg. 3)**
 - (3) BCC Administration - Fort White High School - Fireworks Display - November 1, 2018 (Pg. 5)**
 - (4) BCC Administration - Pinemount Elementary School - Westside Community Center as Evacuation Site (Pg. 11)**
 - (5) BCC Administration - University of Florida - Notice of the Preliminary Estimate of the Permanent Population (Pg. 13)**
 - (6) BCC Administration - Minutes - Board of County Commissioners - Regular Meeting - August 16, 2018 (Pg. 17)**
 - (7) BCC Administration - Minutes - Board of County Commissioners - Special Meeting - August 23, 2018 (Pg. 24)**
 - (8) BCC Administration - North Central Florida Regional Planning Council - FY 2019 Agreement - Local Government Comprehensive Planning Services - \$35,000 (Pg. 28)**
 - (9) BCC Administration - North Central Florida Regional Planning Council - FY 2019 - Agreement - Annual Monitoring of Hazardous Waste Generators - \$9,731 (Pg. 34)**
 - (10) Building And Zoning - Special Family Lot Permit (SFLP 18-30) Joseph Harris, Grandson - Earnest Brown, Property Owner - 1135 SW Scrubtown Road (Pg. 40)**
 - (11) Clerk to Board Finance - Payment of Bills and Vouchers - \$1,220,677 (Pg. 56)**
 - (12) Information Technology - Comcast Contract - Fire Station 51 - 36 months at \$125 per month (Pg. 61)**
 - (13) Library - Certification of Credentials - Single Library Administrative Head (Pg. 67)**
 - (14) Library - Annual Plan of Service - Fiscal Year 2018 - 2019 (Pg. 71)**

- (15) Public Works - Utility Permit - AT&T - Suwannee Valley Road (Pg. 78)**
- (16) Public Works - Utility Permit - Comcast - SW Paloma Court (Pg. 89)**
- (17) Public Works - Utility Permit - Comcast - Gull Drive (Pg. 104)**
- (18) Public Works - Utility Permit - Comcast - Bascom Norris Drive (Pg. 116)**
- (19) Public Works - Enter Private Property - 1475 Sebastian Circle - John Robertson, Property Owner - Driveway Repair (Pg. 130)**
- (20) Public Works - Cardboard Recycling Bin - Columbia County Fair Grounds - \$1,441 (Pg. 133)**
- (21) Solid Waste - BA 18-67 - Mosquito Control Budget Amendment (Pg. 136)**



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 28, 2018 Meeting Date: September 6, 2018

Name: Lacey Boatright Department: BCC Administration

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

BA 18-65: Transfer Reserves from Sheriff's Special Revenue Fund for Mandated School Resource Officer Deputy Program. \$225,000

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item?

N/A

Yes Account No. _____

No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 18-65 Fund: 121-SHERIFF SPECIAL REVENUE

FROM:	TO:	AMOUNT:
121-8400-584.90-98 RESERVES / CASH BALANCE FORWARD	121-8100-581.90-21 INTERFUND TRANSFERS OUT / SHERIFF LAW ENFORCEMENT	\$225,000.00

For Use of County Manager Only:

Consent Item Discussion Item



Sheriff Mark Hunter

COLUMBIA COUNTY SHERIFF'S OFFICE

4917 US Hwy. 90 East • Lake City, Florida 32055-6288

www.columbiasheriff.org

August 21, 2018

The Honorable Tim Murphy
Chairman of the Board
Columbia Co. Board of County Commissioners
P.O. Drawer 1529
Lake City, Florida 32056-1529

Dear Mr. Murphy,

The Columbia County Sheriff's Office is requesting \$225,000 from the Sheriff's Special Revenue Fund reserves as discussed and approved during the May 17, 2018 BCC meeting. We will be utilizing these funds to make available the additional capital outlays to fully provide for all the necessary equipment required for the mandated additions to the school resource deputy program.

Should you require any additional information or documentation, please feel free to contact me.

Sincerely,

A handwritten signature in green ink that reads "Mark Hunter".

Mark Hunter
Sheriff, Columbia County



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: August 31, 2018 Meeting Date: September 6, 2018

Name: Lacey Boatright Department: BCC Administration

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

BA 18-66 - Additional costs for Clerk's Record Storage.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [] Yes Account No. [X] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 18-66 Fund: 105-COURT SERVICES FUND

Table with 3 columns: FROM, TO, AMOUNT. FROM: 105-8400-584.90-99 RESERVES / CONTINGENCY/RESERVE TO: 105-1620-605.30-49 CLERK STORAGE / OPERATING/OTHER CHARGES AMOUNT: \$20,000.00

For Use of County Manager Only:

[X] Consent Item [] Discussion Item

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memorandum

Date: August 31, 2018

To: Ben Scott, County Manager

From: Lacey Boatright, Financial Management Director

RE: Clerk's Record Storage

Due to receiving invoices late from our vendor, we have paid invoices from May 2017-September 2017 in the current year. The vendor has submitted invoices for this fiscal year and the current account balance is \$2,048.25. We have requested a budget amendment to pay the current invoices.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: August 13, 2018 Meeting Date: September 6, 2018

Name: Esther Chung Department: BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

BCC Administration - Fort White High School - Fireworks Display - November 1, 2018

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manager Only:

Consent Item Discussion Item



PHONE: (386) 319-7272

Fort White High School

17828 SW State Road 47
Fort White, Florida 32038



FAX: (386) 497-5951

Keith Couey, Principal

Jay Duval
Assistant Principal

Andy Giddens
Assistant Principal

Mitch Shoup
Assistant Principal

August 13, 2018

To Whom It May Concern,

Fort White High School requests permission to have a fireworks display as part of their 2018 Homecoming Celebration on Thursday, November 1st, 2018 at 7:00pm.

Please find attached the certificate of liability and the license for Mr. Fred Partin, owner of Dragonworks- Homosassa, FL. Also attached is an aerial map of the proposed launch site for the fireworks display.

If you have any questions or concerns, please contact FWHS Student Activities Director, DeShay Harris: 386-319-7272 ext 3420 or harrisd1@columbiak12.com.

Thank you for your assistance.

Sincerely,

DeShay Harris
Office of Student Activities
Fort White High School

SAVE - A- FRIEND HOTLINE - 1-866-295-7303

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An Equal Opportunity Employer
Using Affirmative Action Guidelines



CERTIFICATE OF LIABILITY INSURANCE

DATE: 11/1/2018

8/1/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Ryder Rosacker McCue & Huston (MGD by Hull & Compa 509 W Koenig St Grand Island NE 68802	CONTACT NAME: Kristy Wolfe PHONE (A/C, No, Ext): 308-382-2330 FAX (A/C, No): E-MAIL ADDRESS: kwolfe@rydarinsurance.com
	INSURER(S) AFFORDING COVERAGE
INSURED Fred & Lee Partin dba Dragonworks PO Box 1397 Homosassa Springs FL 34447	INSURER A: SCOTTSDALE INS CO NAC# 41297
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES **CERTIFICATE NUMBER:** 1388709800 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDRESS: RSR / WWP	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		CP62905188	3/1/2018	3/17/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> HIRED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTIONS					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER EL EACH ACCIDENT \$ EL DISEASE - EA EMPLOYEE \$ EL DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written agreement.
 School Board of Columbia County, FL is an additional insured
 Location: Fort White High School
 Date: 11/1/2018
 Rain Date: Next Available

CERTIFICATE HOLDER Fort White High School 17828 Hwy 47 Fort White FL 32038	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	--

Federal Explosives License/Permit

(18 U.S.C. Chapter 40)

U.S. Department of Justice
Bureau of Alcohol, Tobacco, Firearms and Explosives

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF Correspondence To ATF - Chief, FELC 244 Neady Road Martinsburg, WV 25405-9431	License/Permit Number 1-FL-017-24-9G-00750
Chief, Federal Explosives Licensing Center (FELC) <i>Christopher R. Lee</i>	Expiration Date July 1, 2019

Name
DRAGONWORKS

Premises Address (Changes? Notify the FELC at least 10 days before the change.)

**11314 W PARTIN TRAIL
HOMOSASSA, FL 34448**

Type of License or Permit

24-IMPORTER OF EXPLOSIVES

Purchasing Certification

The licensee or permittee named above shall use a copy of this license or permit to assist a transferee or of explosives to verify the identity and the license status of the licensee or permittee as provided by 27 CFR Part 555. The signature of each party must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. If this is a true copy of a license or permit issued to the licensee or permittee named above, this license or permit is not valid for the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

**PARTIN, FREDERICK LEE
DRAGONWORKS
P.O. BOX 1297
HOMOSASSA SPRINGS, FL 34447**

Licensee/Permittee Responsible Person Signature

Position Title

Printed Name

Date

Previous Edition is Obsolete

PARTIN, FREDERICK LEE 11314 W PARTIN TRAIL HOMOSASSA, FL 34448 (2019) 24-IMPORTER OF EXPLOSIVES

ATF Form 555 (Rev. 10/14)
Revoked June 2, 2019

Federal Explosives License (FEL) Customer Service Information

Federal Explosives Licensing Center (FELC)
244 Neady Road
Martinsburg, WV 25405-9431

Toll-free Telephone Number (877) 283-3352
Fax Number (304) 616-4401
E-mail: FELC@atf.gov

ATF Homepage: www.atf.gov

Change of Address (27 CFR 555.54(a)(1)). Licensees or permittees may during the term of their current license or permit remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of business or operations not less than 10 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be valid for the remainder of the term of the original license or permit. (The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for amended license or permit to the Director of Industry Operations for denial in accordance with § 555.54.)

Right of Succession (27 CFR 555.59). (a) Certain persons other than the licensee or permittee may secure the right to carry on the same explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse or child, or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for the benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business or operations shall furnish the licensee or permittee for that business or operations for endorsement of such succession to the Chief, FELC, within 30 days from the date on which the successor begins to carry on the business or operations.

(Continued on reverse)

Cut Here ✂

Federal Explosives License/Permit (FEL) Information Card	
License/Permit Name:	PARTIN, FREDERICK LEE
Business Name:	DRAGONWORKS
License/Permit Number:	1-FL-017-24-9G-00750
License/Permit Type:	24-IMPORTER OF EXPLOSIVES
Expiration:	July 1, 2019
Please Note: Not Valid for the Sale or Other Disposition of Explosives.	

FIREWORKS PERMIT

Aug. 26, 2016

- 1- Organization sponsoring display, School Board of Columbia County
- 2- Person in charge of discharging fireworks,
- 3- Name, Dragonworks Display co. Fred Partin DOB.6-16-38
- 4- Ht: 6' 2" Wt: 195 lbs.
- 5- POB: Petersburg VA,USA
- 6- Telephone; 1-352-628-6894
- 7- Address; P. O. Box 1397, Homosassa Spgs. FL 34447
- 8- Training center; Fred Partin has taken training from the Pyrotechnic Guild International, and the Florida Pyrotechnic Arts Guild Inc.31 years experience in professional fireworks displays.
- 9- **Insurance Information;**
- 10- Company, Ryder Rosaker Mc Cue & Huston
- 11- Address; 509 Koenig St. Grand Island NE 68802
- 12- Telephone; 1-308-382-2330
- 13- Policy Number CPS2261995
- 14- Amount of coverage; \$2,000,000
- 15- Date; November 1, 2018
- 16- Location of Display; Fort White High School
- 17- Manufacture of Fireworks; Foreign and domestic, 1.3 G and 1.4G largest 4"shooting area of 280 ft. Radius
- 18-Manner and place of storage; BATF Approved magazine
- 19-Fire Department of area; Local Ft. White fire Dept will be on site,
- 20-Local Contact : Deshay Harris harrisd@columbia.k12.fl.us
1-352-259-9223

Google Maps



Imagery ©2018 DigitalGlobe, U.S. Geological Survey, Map data ©2018 Google 100 ft

 Set a home address

 Set a work address

Updated just now





COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: August 20, 2018 Meeting Date: September 6, 2018

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Evacuation Site

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manager Only:

Consent Item Discussion Item



PINEMOUNT ELEMENTARY SCHOOL
COLUMBIA COUNTY SCHOOL DISTRICT
324 SW GABRIEL PLACE
LAKE CITY, FLORIDA 32024
PH: (386) 755-8179 • FX: (386) 755-8172
www.columbia.k12.fl.us/pinemount/index.html

DONNA DARBY
 Principal
Alex L. Carswell, Jr.
 Superintendent
Cherie Hill
 Assistant Superintendent
Todd Widergren
 Assistant Superintendent

"Expect the best, expect success"

August 17, 2018

Mrs. Penny Stanley
 Westside Community Center
 431 SW Birley Avenue
 Lake City, FL 32024

Re: Pinemount Elementary School

Dear Mrs. Stanley,

At the present time, we are working on the Crisis Response Manual for the 2018-2019 school year. As you may know, this involves emergency procedures in the event of student evacuation from the school and certain protocol for parent/guardian pickup. As part of the Crisis Response Team, I am asking for permission to use Westside Community Center as an off-campus evacuation site and parent/guardian pick-up location. If Pinemount is given permission to use the Center as our off-campus evacuation site, will you please provide us a key to keep in our emergency evacuation Go-Kit. If this meets with your approval, please sign the bottom of this letter and return to my office.

If you have any questions, please don't hesitate to give me a call.

Thank you for your courtesies.

Sincerely,

Donna Darby
 Principal

Pinemount Elementary School has been given permission to use the grounds and facilities at Westside Community Center.

Name	Title
------	-------

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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: August 20, 2018 Meeting Date: September 6, 2018

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

population approval

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manager Only:

[X] Consent Item [] Discussion Item

9-6
Agenda



College of Liberal Arts and Sciences
Bureau of Economic and Business Research

RECEIVED

AUG 16 2018

Board of County Commissioners
Columbia County

720 SW 2nd Ave. Ste. 150
PO Box 117148
Gainesville, FL 32611-7148
352-392-0171
888-534-2404 Fax

August 10, 2018

Dear Sir or Madam:

Enclosed is a notice of the preliminary estimate of the permanent population of your area as of **April 1, 2018**. This estimate was produced by our office under contractual agreement with the Florida Legislature, and it is one factor used in determining the distribution of state revenue-sharing funds (Section 186.901, Florida Statutes, Revenue Sharing Act, 1972). We ask that you evaluate this estimate carefully and make the appropriate response on the enclosed form. To confirm receipt of this estimate, please complete the enclosed form and return it in either the postage-paid envelope, via email or fax. If future correspondence to your office should be directed toward a different person or address than the one listed, please indicate that change on the form.

You have the right to challenge the preliminary estimate if you believe it is not reasonably accurate. You may do so by providing an alternative estimate, along with any supporting documentation or information you may have. This challenge must be received in our office by **September 10, 2018**. We will review your challenge thoroughly and objectively, and we will notify you regarding our response to your challenge.

Thank you very much; your assistance in this matter is greatly appreciated. If you have any questions regarding the preliminary estimate or the challenge process, please contact me.

Sincerely,

Richard L. Doty
352-392-0171, Ext 210
RichardLDoty@ufl.edu

The Foundation for The Gator Nation
An Equal Opportunity Institution

Official Population Estimate (Permanent Residents): April 1, 2018

Prepared by the University of Florida, Bureau of Economic & Business Research

JURISDICTION: **Unincorporated**

COUNTY: **Columbia County**

CENSUS POPULATION 4/1/2010	TOTAL POPULATION CHANGE	PRELIMINARY POPULATION ESTIMATE 4/1/2018	INMATE POPULATION 4/1/2018	PRELIMINARY POPULATION ESTIMATE LESS INMATES 4/1/2018
54,918	1,929	56,847	3,678	53,169

56,847 ← Your preliminary population estimate for April 1, 2018.

53,169 ← The preliminary population estimate for state revenue sharing use (FY 2019-2020).

Please mark the appropriate response below and return a copy of this form by **September 10, 2018**, and retain a copy for your files. Please return this form via **one** of the following methods:

- Email to RichardLDoty@ufl.edu (preferred method),
- Postal mail using the postage paid envelope, or
- Fax to (888) 534-2404 (Attn: Rich Doty).

I have reviewed this preliminary population estimate and consider it to be reasonably accurate.

Unless new information is presented to us which would affect your jurisdiction, this will become your official estimate on October 17, 2018.

I have reviewed this preliminary population estimate and do not consider it to be reasonably accurate. I believe a more accurate estimate would be _____. I request that you reconsider your estimate.

Please provide any documentation or information that supports your request for a revised estimate.

Name Signature Date

Title Email Phone

I wish to receive these estimates via email in the future.

If future correspondence should be sent to a **different person or address than we sent our letter to this year**, please print that information below. Otherwise, please leave this blank.

Official Population Estimate (Permanent Residents): April 1, 2018

Prepared by the University of Florida, Bureau of Economic & Business Research

JURISDICTION: **Columbia County**

COUNTY: **Columbia County**

CENSUS POPULATION 4/1/2010	TOTAL POPULATION CHANGE	PRELIMINARY POPULATION ESTIMATE 4/1/2018	INMATE POPULATION 4/1/2018	PRELIMINARY POPULATION ESTIMATE LESS INMATES 4/1/2018
67,531	2,190	69,721	4,011	65,710

69,721 ← Your preliminary population estimate for April 1, 2018.

65,710 ← The preliminary population estimate for state revenue sharing use (FY 2019-2020).

Please mark the appropriate response below and return a copy of this form by **September 10, 2018**, and retain a copy for your files. Please return this form via **one** of the following methods:

- Email to RichardLDoty@ufl.edu (preferred method),
- Postal mail using the postage paid envelope, or
- Fax to (888) 534-2404 (Attn: Rich Doty).

I have reviewed this preliminary population estimate and consider it to be reasonably accurate.

Unless new information is presented to us which would affect your jurisdiction, this will become your official estimate on October 17, 2018.

I have reviewed this preliminary population estimate and do not consider it to be reasonably accurate. I believe a more accurate estimate would be _____. I request that you reconsider your estimate.

Please provide any documentation or information that supports your request for a revised estimate.

Name

Signature

Date

Title

Email

Phone

I wish to receive these estimates via email in the future.

If future correspondence should be sent to a **different person or address than we sent our letter to this year**, please print that information below. Otherwise, please leave this blank.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 21, 2018 Meeting Date: September 6, 2018

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Minute Approval

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manager Only:

Consent Item Discussion Item

Columbia County
Board of County Commissioners

Minutes of
August 16, 2018

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 9:30 a.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Timothy Murphy, Everett Phillips and Ronald Williams.

Commissioners Absent: Rusty DePratter and Bucky Nash
(Commissioner DePratter had a family function and Commissioner Nash is in the hospital)

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

There were no additions and deletions.

MOTION by Commissioner Williams to approve the agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

Public Hearings

Ordinance No. 2018-14 – Speed Humps

An ordinance amending Chapter 12 Article VI of the County Code of Ordinances to change and clarify the criteria for the installation of speed humps on County streets.

The public hearing opened and closed without comment.

MOTION by Commissioner Murphy to accept the ordinance with the modifications as presented. SECOND by Commissioner Williams.

Discussion ensued.

Citizen Stewart Lilker commented.

The Chairman called for the vote. The motion carried by a vote of 2 to 1 with Commissioner Phillips voting in opposition.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

- (1) BCC Administration - Minutes - Board of County Commissioners - Regular Meeting - July 19, 2018
- (2) BCC Administration - Minutes - Board of County Commissioners - Regular Meeting - August 2, 2018
- (3) BCC Administration - Human Resources - Unpaid Leave Request - Danielle Donnell
- (4) BCC Administration - SHIP - Annual Report and Local Housing Incentives Certification
- (5) Building And Zoning - Special Family Lot Permit (SFLP 1827) - June Phillips, Owner to Beverly Graham, Daughter - 842 SW Blanton Lane
- (6) Building And Zoning - Special Family Lot Permit (SFLP 1828) - Steve and Joy Frazier, Owner to John Joseph Larner, Father - 339 SW Grizzly Way
- (7) Clerk to Board Finance - Payment of Bills and Vouchers - \$2,311,727
- (8) County Attorney - Resolution No. 2018R-31 - Approving and Adopting a Schedule of Fees for Services for the Columbia County Health Department
- (9) Fire Department - Agreement to Use Fort White High School's Parking Lot for the Annual Fall Festival
- (10) Library - BA 18-62 - Library Budget Amendment for e-Rate Reimbursement - \$5365
- (11) Public Works - Utility Permit - Comcast - SW Arrowhead Terrace
- (12) Public Works - Utility Permit - Comcast - SE Damita Glen
- (13) Public Works - Utility Permit - City of Lake City - SW Sweetbreeze Drive

MOTION by Commissioner Williams to adopt the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

Discussion and Action Items:

Florida Department of Environmental Protection Grants

Staff requested authorization to apply for two (2) grants;

- 1) Recreational Enhancements and Opportunities for Children:
This grant is to construct a playground in Columbia City.
This grant requires a 50/50 match.

- 2) Florida Recreation Development Assistance Program Grant:
This grant is to construct a ball field in Fort White at the Columbia South Recreational Complex. There is a match requirement for this grant but the match may be provided with in-kind services.

Discussion ensued.

Citizens Stewart Lilker and Merrilee Malwitz-Jipson offered comment.

MOTION by Commissioner Williams to approve request. SECOND by Commissioner Phillips. The motion carried unanimously.

Road Construction Supervisor

ACM Kirby requested approval to hire a temporary Road Construction Supervisor for a period not to exceed six (6) months.

Discussion ensued.

MOTION by Commissioner Williams to postpone this matter until August 23 meeting. SECOND by Commissioner Phillips. The motion carried unanimously.

Realignment Union Park Road

Staff received a request from Citizen Thomas Demas that a portion of Union Park Road be abandoned and realigned. Mr. Demas has been in contact with the other property owners that would be affected and he is willing to pay the construction costs associated with the road realignment.

Discussion ensued.

MOTION by Commissioner Murphy to postpone this until the August 23 meeting. SECOND by Commissioner Williams. The motion carried unanimously.

Golf Carts on County Roads

County Attorney Foreman requested approval to set an adoption hearing for the amendment of Chapter 114, Article I of the County Code of Ordinances to add Aloe Court and Merrimack Place to the list of County Roads upon which the operation of golf carts is permitted.

MOTION by Commissioner Williams to approve setting an adoption hearing on September 6, 2018. SECOND by Commissioner Phillips. The motion carried unanimously.

County Code – Court Costs

County Attorney Foreman recommended that the County Code of Ordinances that governs the imposition and expenditure of specific court costs be amended to mirror the language of the statute and the approval to set an adoption hearing.

MOTION by Commissioner Williams to approve setting an adoption hearing on September 6, 2018. SECOND by Commissioner Phillips. The motion carried unanimously.

Resolution No. 2018R-30 – One Cent Tax Review

A resolution for a ballot question to be placed on the 2024 primary ballot for the renewal of the one cent sales tax.

Discussion ensued.

MOTION by Commissioner Williams to direct the County Attorney to prepare an ordinance to amend the ordinance for the infrastructure tax. SECOND by Commissioner Phillips.

Citizen Stewart Lilker offered comment.

The Chairman called for the vote. The motion carried unanimously.

County Personnel Policies and Procedures Manual Revision

After the annual review of the personnel policies and procedures, the following revisions have been made:

- Updated policy to coincide with the law
- General formatting and grammar
- Language regarding the possession and use of medical marijuana
- Added domestic partner language to relevant chapters

MOTION by Commissioner Williams to approve revised policy. SECOND by Commissioner Phillips. The motion carried unanimously.

BA 18-60 – Excess Medical Examiner Fees

Reallocate monies for excess medical examiner fees.

Discussion ensued.

Sheriff Hunter offered comment.

MOTION by Commissioner Williams to approve in the amount of \$100,000 for medical examiner fees. SECOND by Commissioner Phillips. The motion carried unanimously.

BA 18-61 – Property Appraisers Budget Adjustment

Adjustments to the Property Appraisers' Fiscal Year 17-18 budget have been made by the Department of Revenue pursuant to Florida Statute 195.087. This requires a budget amendment.

MOTION by Commissioner Williams to approve BA 18-61. SECOND by Commissioner Phillips. The motion carried unanimously.

BA 18-63 – Economic Development Loan

Utilize unused tax abatement funds to pay off loan.

MOTION by Commissioner Williams to approve BA 18-63. SECOND by Commissioner Phillips.

Citizen Stewart Lilker asked a question, CM Scott responded.

The Chairman called for the vote. The motion carried unanimously.

Administrative Reorganization

After interviewing candidates for the Assistant County Manager position, the hiring committee recommended David Kraus as the best candidate for the position. Currently, Kraus is Risk Manager. In lieu of a replacement, CM Scott proposed the duties of the Risk Manager position be divided among the Assistant County Manager, Financial Management Director, and Office Manager. This shift would be financially prudent, a cost savings of \$72,000 annually, and create a more efficient workflow.

Position descriptions and salary adjustments will be provided for future Board approval.

Discussion ensued.

MOTION by Commissioner Williams to approve David Kraus as assistant county manager and corresponding administrative reorganization. .SECOND by Commissioner Phillips.

Citizen Stewart Lilker offered comment.

The Chairman called for the vote. The motion carried unanimously.

Open Public Comments and/or Questions:

Members of the public addressed the Board with their comments and/or questions regarding the following items:

James Rountree on Clay Hole Creek.

Crista Pribble on cardboard recycling and the proposed new homestead exemption.

Greg Spears on the medical examiner and sales tax.

Commissioner Comments:

Commissioner Williams requested a report at the next regular scheduled meeting from ACM Kirby on the status of mowing in the County.

Adjournment

There being no further business, the meeting adjourned at 11:00 a.m.

ATTEST:

Timothy Murphy, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 28, 2018 Meeting Date: September 6, 2018

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

Minute Approval

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manager Only:

Consent Item Discussion Item

Columbia County
Board of County Commissioners

Minutes of
August 23, 2018

The Columbia County Board of County Commissioners met in a special meeting at the auditorium of the School Board Administrative Complex at 10:00 a.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Timothy Murphy, Rusty DePratter, Bucky Nash, Everett Phillips and Ronald Williams.

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager David Kraus ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Clerk of Circuit Court P. DeWitt Cason
BOCC Finance Director Danielle Beard
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

There were no additions or deletions.

MOTION by Commissioner Williams to approve the agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

Road Construction Supervisor

ACM Kirby requested approval to hire a temporary Road Construction Supervisor/Inspector for a period not to exceed six (6) months.

Discussion ensued.

MOTION by Commissioner DePratter to approve the inspector. SECOND by Commissioner Williams.

Discussion ensued.

The chairman called for the vote. The motion carried 4 to 1 with Commissioner Nash voting in opposition.

Discussion ensued.

Jail Presentation

Lon Newman with Ajax Building Corporation addressed the Board concerning the costs of the jail construction.

Jim Gollahon with Gollahon Financial Services, presented the Board with financing options for the jail project.

Discussion ensued.

Jim Bate with Dewberry Engineers, Inc. answered questions and addressed concerns.

Budget Workshop Presentation

CM Scott gave a brief explanation on Goals and Objectives for the coming year using a PowerPoint presentation. (Presentation attached to the original minutes)

Discussion ensued.

Public Hearings

Thursday September 6, 2018 at 5:30 p.m. – First Budget Hearing

Thursday September 20, 2018 at 5:30 p.m. – Final Budget Hearing

Open Public Comments

Citizen Stewart Lilker offered comment. Commissioners Williams and Murphy responded.

Commissioner Comments

Commissioner Nash requested staff prepare a third budget option.

Commissioner DePratter requested staff look into adding a mowing cycle.

Discussion ensued.

Adjournment

There being no further business, the meeting adjourned at 1:20 p.m.

ATTEST:

Timothy Murphy, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 29, 2018 Meeting Date: September 6, 2018

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

NCFRPC - Agreement of Comp.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manager Only:

[X] Consent Item [] Discussion Item

FISCAL YEAR 2019

LOCAL GOVERNMENT COMPREHENSIVE PLANNING SERVICES

AGREEMENT

BETWEEN THE

BOARD OF COUNTY COMMISSIONERS
OF COLUMBIA COUNTY, FLORIDA

AND THE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

This Agreement made and entered into this _____ day of _____ 2018, by and between the Board of County Commissioners of Columbia County, Florida, hereinafter referred to as the "Purchaser" and the North Central Florida Regional Planning Council, hereinafter referred to as the "Planning Council".

This AGREEMENT/CONTRACT IS ENTERED INTO BASED UPON THE FOLLOWING FACTS: The Purchaser desires to engage the Planning Council to render certain technical or professional services; and

The Planning Council possesses the qualifications and expertise to perform the services required.

NOW THEREFORE, THE PURCHASER AND THE PLANNING COUNCIL DO MUTUALLY AGREE AS FOLLOWS:

ARTICLE I - SCOPE OF SERVICES

The Planning Council agrees to provide services to the Purchaser in accordance with the terms and conditions set forth in Appendix A, Scope of Services, of this Agreement which is incorporated by reference herein and considered as an integral part of this Agreement.

ARTICLE II - COMPENSATION

The Planning Council shall be paid by the Purchaser a fixed fee of Thirty-five Thousand Dollars and No Cents (\$35,000.00) for services provided in completing the Scope of Services described in Appendix A, which is incorporated herein by reference.

Payment to the Planning Council for services rendered in accordance with the Scope of Services as set forth in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, will become due within thirty (30) days following receipt by the Purchaser of a requisition of payment. Requisitions may be made on a monthly basis.

ARTICLE III - TIME COMPLETION

This Agreement shall begin on October 1, 2018 and shall end on September 30, 2019. Any allowable costs incurred by the Planning Council during the period covered by this Agreement in providing services in performing the work described in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement are eligible expenses chargeable to the Purchaser. However, if this Agreement is not executed by all parties, the Purchaser shall not be liable for any such costs incurred by the Planning Council.

ARTICLE IV - TERMINATION WITHOUT CAUSE

Each party may terminate this Agreement without cause providing fifteen (15) days written notice to the other. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. In such an event, all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser. Upon termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement.

ARTICLE V - DEFAULT AND TERMINATION

The failure of either party to comply with any provision of this Agreement shall place that party at default. Prior to terminating this Agreement, the nondefaulting party shall notify the defaulting party in writing. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. The notification shall make specific reference to the provision which gave rise to the default. The defaulting party shall then be entitled to a period of ten (10) days in which to cure the default. In the event said default is not cured within the ten (10) day period, the Agreement may be terminated. The failure of either party to exercise this right shall not be considered a waiver of such right in the event of any further default or noncompliance. Upon default and termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement and all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser.

ARTICLE VI - NONDISCRIMINATION

In carrying out the work of this Agreement, the Planning Council shall not discriminate against any employee or applicant for employment because of race, creed, color, sex, national origin or handicapped status. The Planning Council shall take affirmative action to ensure that applicants are employed and that employees are treated during employment, without regard to their race, creed, color, sex, national origin or handicapped status. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Planning Council agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause. The Planning Council shall, in all solicitations or advertisements for employees placed by or on behalf of the Planning Council, state that it is an Equal Opportunity/Affirmative Action Employer. The Planning Council shall incorporate the foregoing requirement of this paragraph in all subcontracts for services covered by this Agreement.

ARTICLE VII - LIABILITY

The Planning Council hereby agrees to hold harmless the Purchaser, to the extent allowed and required by law, from all claims, demands, liabilities and suits of third persons or entities not a party to this Agreement arising out of, or due to any act, occurrence, or omission of the Planning Council, its subcontractors or agents, if any, that is related to the Planning Council's performance under this Agreement.

ARTICLE VIII - ASSIGNABILITY

The Planning Council shall not assign any interest in this Agreement and shall not transfer any interest in the same (whether by assignment or novation), without the prior consent of the Purchaser.

ARTICLE IX - REPRESENTATIVES FOR THE PARTIES

In all matters relating to the performance of this Agreement, the County Manager of the Purchaser shall represent and act for the Purchaser and the Executive Director of the Planning Council shall represent and act for the Planning Council.

ARTICLE X - VENUE AND JURISDICTION FOR LITIGATION BETWEEN THE PARTIES

This Agreement shall be construed according to the laws of the State of Florida. Venue shall be exclusively in Columbia County, Florida for all litigation between the parties and all issues litigated between the parties shall be litigated exclusively in a court of competent jurisdiction of Columbia County, Florida. If any provision hereof is in conflict with any applicable statute or rule, or is otherwise unenforceable, then such provision shall be deemed null and void to the extent of such conflict, and shall be deemed severable, but shall not invalidate any other provision of the Agreement.

ARTICLE XI - AMENDMENT OF AGREEMENT

The Planning Council and the Purchaser by mutual agreement may amend, extend, or modify this Agreement. Any such modification shall be mutually agreed upon by and between the Planning Council and Purchaser and shall be incorporated in a written amendment to this Agreement, duly signed by both parties.

ARTICLE XII - COMPLETE CONTRACT

This Agreement, including Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, constitutes the entire contract between the parties, and any changes, amendments, or modifications hereof shall be void unless the same are reduced to writing and signed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their undersigned officials as duly authorized on the date first above written.

BOARD OF COUNTY COMMISSIONERS
OF COLUMBIA COUNTY

Attest:

Seal

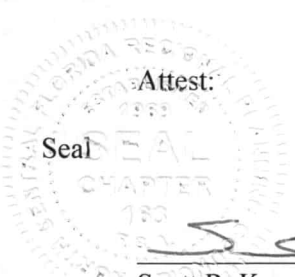
P. DeWitt Cason
County Clerk

Timothy Murphy
Chair

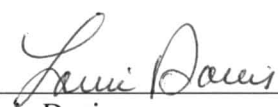
NORTH CENTRAL FLORIDA
REGIONAL PLANNING COUNCIL

Attest:

Seal

The seal is circular with the text "NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL" around the perimeter and "CHAPTER 183" in the center. The word "SEAL" is written across the center of the seal.

Scott R. Koons
Executive Director

A handwritten signature in cursive script, appearing to read "Louie Davis".

Louie Davis
Chair

APPENDIX A
SCOPE OF SERVICES
FOR THE
FISCAL YEAR 2019
LOCAL GOVERNMENT COMPREHENSIVE PLANNING SERVICES AGREEMENT

The following services will be provided by the Planning Council to the Purchaser.

- I. General Technical Assistance - conducting research, answering questions and assisting with comprehensive plan and land development regulations interpretations;
- II. Amendment Assistance - preparing public notices, draft ordinances, data and analysis and concurrency review for comprehensive plan text and map and land development regulations text and zoning map amendments; and
- III. Development Review Assistance - reviewing site and development plans, subdivision plats and other development proposals for comprehensive plan and land development regulations compliance.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 29, 2018 Meeting Date: September 6, 2018

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: 

1. Nature and purpose of agenda item:
NCFRPC - Agreement of Hazardous Waste

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. 401-3400-534.44-43
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manager Only:

Consent Item Discussion Item

FISCAL YEAR 2019

HAZARDOUS WASTE MONITORING AGREEMENT BETWEEN

BOARD OF COUNTY COMMISSIONERS
OF COLUMBIA COUNTY, FLORIDA

AND THE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

This Agreement made and entered into this _____ day of _____ 2018, by and between the Board of County Commissioners of Columbia County, Florida, hereinafter referred to as the "Purchaser" and the North Central Florida Regional Planning Council, hereinafter referred to as the "Planning Council".

This AGREEMENT/CONTRACT IS ENTERED INTO BASED UPON THE FOLLOWING FACTS: The Purchaser desires to engage the Planning Council to render certain technical or professional services; and

The Planning Council possesses the qualifications and expertise to perform the services required.

NOW THEREFORE, THE PURCHASER AND THE PLANNING COUNCIL DO MUTUALLY AGREE AS FOLLOWS:

ARTICLE I - SCOPE OF SERVICES

The Planning Council agrees to provide services to the Purchaser in accordance with the terms and conditions set forth in Appendix A, Scope of Services, of this Agreement which is incorporated by reference herein and considered as an integral part of this Agreement.

ARTICLE II - COMPENSATION

The Planning Council shall be paid by the Purchaser a fixed fee of Nine Thousand Seven Hundred Thirty-One Dollars and No Cents (\$9,731.00) for services provided in completing the Scope of Services described in Appendix A, which is incorporated herein by reference.

Payment to the Planning Council for services rendered in accordance with the Scope of Services as set forth in Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, will become due within thirty (30) days following receipt by the Purchaser of a requisition of payment. Requisitions may be made on a monthly basis.

ARTICLE III - TIME COMPLETION

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Each party may terminate this Agreement without cause providing fifteen (15) days written notice to the other. Written notice shall be via U.S. Mail, first class mail, postage prepaid, by certified mail, return receipt requested. In such an event, all finished or unfinished documents and other materials prepared by the Planning Council pursuant to this Agreement shall become the property of the Purchaser. Upon termination as provided in this Article, the Planning Council shall be reimbursed for all of its actual costs incurred in providing services hereunder this Agreement as the same are defined in Article II of this Agreement.

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ARTICLE VII - LIABILITY

The Planning Council hereby agrees to hold harmless the Purchaser, to the extent allowed and required by law, from all claims, demands, liabilities and suits of third persons or entities not a party to this Agreement arising out of, or due to any act, occurrence, or omission of the Planning Council, its subcontractors or agents, if any, that is related to the Planning Council's performance under this Agreement.

ARTICLE VIII - ASSIGNABILITY

The Planning Council shall not assign any interest in this Agreement and shall not transfer any interest in the same (whether by assignment or novation), without the prior consent of the Purchaser.

ARTICLE IX - REPRESENTATIVES FOR THE PARTIES

In all matters relating to the performance of this Agreement, the County Manager of the Purchaser shall represent and act for the Purchaser and the Executive Director of the Planning Council shall represent and act for the Planning Council.

ARTICLE X - VENUE AND JURISDICTION FOR LITIGATION BETWEEN THE PARTIES

This Agreement shall be construed according to the laws of the State of Florida. Venue shall be exclusively in Columbia County, Florida for all litigation between the parties and all issues litigated between the parties shall be litigated exclusively in a court of competent jurisdiction of Columbia County, Florida. If any provision hereof is in conflict with any applicable statute or rule, or is otherwise unenforceable, then such provision shall be deemed null and void to the extent of such conflict, and shall be deemed severable, but shall not invalidate any other provision of the Agreement.

ARTICLE XI - AMENDMENT OF AGREEMENT

The Planning Council and the Purchaser by mutual agreement may amend, extend, or modify this Agreement. Any such modification shall be mutually agreed upon by and between the Planning Council and Purchaser and shall be incorporated in a written amendment to this Agreement, duly signed by both parties.

ARTICLE XII - COMPLETE CONTRACT

This Agreement, including Appendix A, Scope of Services, of this Agreement, which is incorporated by reference herein and considered as an integral part of this Agreement, constitutes the entire contract between the parties, and any changes, amendments, or modifications hereof shall be void unless the same are reduced to writing and signed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their undersigned officials as duly authorized on the date first above written.

BOARD OF COUNTY COMMISSIONERS
OF COLUMBIA COUNTY

Attest:

Seal

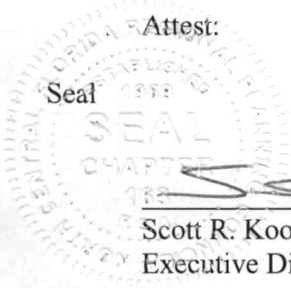
P. DeWitt Cason
County Clerk

Timothy Murphy
Chair

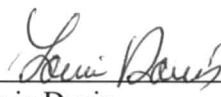
NORTH CENTRAL FLORIDA
REGIONAL PLANNING COUNCIL

Attest:

Seal

The seal is circular with the text "NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL" around the perimeter. In the center, it says "SEAL" and "CHAPTER 13".

Scott R. Koons
Executive Director



Louie Davis
Chair

APPENDIX A

SCOPE OF WORK

The Council will complete the annual verification of hazardous waste management practices for twenty (20) percent of the potential small quantity generators located within the County as required by Sections 403.7234 and 403.7236, Florida Statutes. All verifications will be made by on-site visits to the places of business of potential small quantity generators. The verification information will be entered into the Florida Department of Environmental Protection on-line database as required by the Department.

The Council will notify all identified known and potential small quantity generators of their legal responsibilities concerning proper waste management practices, including used oil management. The notification information will be provided to small quantity generators during the site visits and will include information on who to contact at the Council if a facility needs additional information concerning compliance assistance.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 22, 2018 Meeting Date: September 6, 2018

Name: Laura Nettles Department: Building And Zoning

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Special Family Lot Permit Application #1830 submitted by Earnest Brown, owner requesting to deed 1.01 acres to Joseph Harris, grandson

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manager Only:

[X] Consent Item [] Discussion Item



Columbia County Gateway to Florida

FOR PLANNING USE ONLY	
Application # SFLP	<u>1830</u>
Application Fee	\$50.00
Receipt No.	<u>4951</u>
Filing Date	<u>8-21-18</u>
Completeness Date	_____

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Earnest Brown
- Address of Subject Property: 1135 SW Scrubtown Rd.
- Parcel ID Number(s): 08-75-17-09944-000
- Future Land Use Map Designation: Ag
- Zoning Designation: A-3
- Acreage of Parent Parcel: +/- 15.5
- Acreage of Property to be Deeded to Immediate Family Member: 1 acre
- Existing Use of Property: Vacant
- Proposed use of Property: Residential
- Name of Immediate Family Member for which Special Family Lot is to be Granted: _____
Joseph Harris parcel-C

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status Owner (title holder) Agent
- Name of Applicant(s): Earnest Brown Title: _____
Company name (if applicable): _____
Mailing Address: 1347 SW scrubtown RD
City: Fort White State: FL Zip: 32038
Telephone: (352) 4642207 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

786-848-4502
407-608-1925

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Joseph Harris

Applicant/Agent Name (Type or Print)

Joseph Harris

Applicant/Agent Signature

8-21-18

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF ~~COLUMBIA~~ Alachua

BEFORE ME the undersigned Notary Public personally appeared, Earnest Brown
_____ the Owner of the parent parcel which has been subdivided for and
Joseph Harris, the Immediate Family Member of the Owner, which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as Grandson. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 08-75-17-0944-000.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Earnest Brown
Owner

Joseph Harris
Immediate Family Member

Earnest Brown
Typed or Printed Name

Joseph Harris
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 21 day of August, 2018, by Earnest Brown (Owner) who is personally known to me or has produced FL DL # 650-200-382460 as identification.

Morgan Benton
Notary Public



Subscribed and sworn to (or affirmed) before me this 21 day of August, 2018, by Joseph Harris (Family Member) who is personally known to me or has produced FL DL # 620-481-912860 as identification.

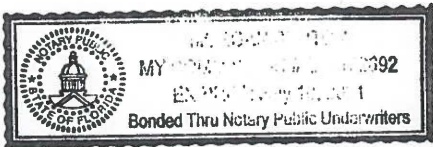
Morgan Benton
Notary Public

APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____



Columbia County Property Appraiser

Jeff Hampton

2017 Tax Roll Year

updated: 8/1/2018

Parcel: << **08-7S-17-09944-000** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Owner	BROWN ERNEST & GERALDINE 1397 SW SCRUBTOWN ROAD FT WHITE, FL 32038		
Site	1135 SCRUBTOWN RD, FORT WHITE		
Description*	W1/2 OF SE1/4 OF NE1/4 EX 1 AC IN SE COR BEING 139 FT N & S BY 315 FT E & W EX RD R/W DESC ORB 583-629 & EX 1.01 AC DESC ORB 956-1721 & EX 1.01 AC DESC ORB 984-149 & EX .50 AC DESC ORB 1193-343 & 1 AC DESC ORB 1193-2625. DC ORB 956-1720, 956-1717, PROB#04 ...more>>>		
Area	15.62 AC	S/T/R	08-7S-17
Use Code**	PASTURELAN (006200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.



Property & Assessment Values

2017 Certified Values		2018 Working Values	
Mkt Land (0)	\$0	Mkt Land (0)	\$0
Ag Land (1)	\$3,670	Ag Land (1)	\$3,748
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$500	XFOB (1)	\$500
Just	\$51,185	Just	\$56,253
Class	\$4,170	Class	\$4,248
Appraised	\$4,170	Appraised	\$4,248
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$4,170	Assessed	\$4,248
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$4,170 city:\$4,170 other:\$4,170 school:\$4,170	Total Taxable	county:\$4,248 city:\$4,248 other:\$4,248 school:\$4,248

▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
6/27/2002	\$100	956/1717	WD	I	U	01

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0285	SALVAGE	2013	\$500.00	1.000	0 x 0 x 0	(000.00)

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
006200	PASTURE 3 (AG)	15.620 AC	1.00/1.00 1.00/1.00	\$240	\$3,748
009910	MKT.VAL.AG (MKT)	15.620 AC	1.00/1.00 1.00/1.00	\$0	\$55,753

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

SAP:pds
5/25/00

Return to: Ernest Brown
1397 SW Scrubtown Rd
Ft White FL 32038

This Instrument Prepared By
S. AUSTIN PEELE
DARBY, PEELE, BOWDOIN, PAYNE & KENNON
Attorneys at Law
Post Office Drawer 1707
Lake City, Florida 32056-1707

Inst:2002012755 Date:06/27/2002 Time:12:01:59
Doc Stamp-Deed : 0.70
DC, P. DeWitt Eason, Columbia County B:956 P:1717

WARRANTY DEED

THIS WARRANTY DEED made this 27th day of June 2002,
~~2000~~, by MARVIN BROWN, ALVIN BROWN, GARY BROWN, LYNETTE BROWN,
ALPHONSO BROWN, DARRELL BROWN and SONJA BROWN JONES, none of whom
reside on the property hereafter described and whose mailing
address is c/o MARVIN BROWN, Route 3, Box 3474, Ft. White, Florida
32038, (herein "Grantor") to ERNEST BROWN : F.B.
and GERALDINE BROWN, his wife, G.B.
whose mailing address is Route 3, Box 3535,
Ft. White, Florida 32038, (herein "Grantee"):

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of TEN
AND NO/100 (\$10.00) DOLLARS and other valuable considerations,
receipt whereof is hereby acknowledged, hereby grants, bargains,
sells, aliens, remises, releases, conveys and confirms unto the
Grantee, all that certain land situate in Columbia County, Florida,
viz:

TOWNSHIP 7 SOUTH, RANGE 17 EAST

Section 8: West 1/2 of SE 1/4 of NE 1/4
SUBJECT TO: all roads and road
rights of way of record of in
visible use and existence.

N.B. Grantors, together with Grantee, Ernest Brown, are all of the heirs at law of Annie Mae Brown, who died intestate on November 1, 1998 while residing in Columbia County, Florida, as evidenced by certified copy of Death Certificate by Annie Mae Brown attached hereto as Exhibit "A". Grantors, Marvin Brown and Alvin Brown, together with Grantee, Ernest Brown, are the sons of Annie Mae Brown, deceased and Grantors, Gary Brown, Lynette Brown, Alphonso Brown, Darrell Brown and Sonja Brown Jones are the children of Annie Bell Brown, who was a daughter of Annie Mae Brown and who predeceased Annie Mae Brown and said Grantors are all of her heirs at law.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1999.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered

in the presence of:

Lisa R. Clancy
Witness
Lisa R. Clancy
(Print or Type Name)
Bonnie P. Presnell
Witness
Bonnie P. Presnell
(Print or Type Name)

Witnesses as to Grantors

Marvin Brown (SEAL)
MARVIN BROWN

Alvin Brown (SEAL)
ALVIN BROWN

Gary Z Brown (SEAL)
GARY BROWN

Lynette Brown (SEAL)
LYNETTE BROWN

Alphonso L Brown (SEAL)
ALPHONSO BROWN

Darrell R Brown (SEAL)
DARRELL BROWN

Sonja Jones (SEAL)
SONJA BROWN JONES

STATE OF FLORIDA

COUNTY OF Alachua

The foregoing instrument was acknowledged before me this 27
day of June, 2002, by MARVIN BROWN, ALVIN BROWN, GARY
BROWN, LYNETTE BROWN, ALPHONSO BROWN, DARRELL BROWN AND SONJA BROWN
JONES, personally known to me, or who produced _____
as identification.

(NOTARIAL
SEAL)
BONNIE P. PRESNELL
Notary Public, State of Florida
My comm exp Mar 1, 2004
Comm No CC914974

Bonnie P. Presnell
Notary Public, State of Florida
Bonnie P. Presnell
(Print or Type Name)
My Commission Expires:

Columbia County Tax Collector

generated on 8/20/2018 12:02:39 PM EDT

Tax Record

Last Update: 8/20/2018 12:02:38 PM EDT

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year				
R09944-000	REAL ESTATE	2017				
<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">Mailing Address BROWN ERNEST & GERALDINE 1397 SW SCRUBTOWN ROAD FT WHITE FL 32038</td> <td style="width: 50%; border: none;">Property Address 1135 SCRUBTOWN SW FORT WHITE</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">GEO Number 087S17-09944-000</td> </tr> </table>			Mailing Address BROWN ERNEST & GERALDINE 1397 SW SCRUBTOWN ROAD FT WHITE FL 32038	Property Address 1135 SCRUBTOWN SW FORT WHITE		GEO Number 087S17-09944-000
Mailing Address BROWN ERNEST & GERALDINE 1397 SW SCRUBTOWN ROAD FT WHITE FL 32038	Property Address 1135 SCRUBTOWN SW FORT WHITE					
	GEO Number 087S17-09944-000					
Exempt Amount	Taxable Value					
See Below	See Below					
Exemption Detail	Millage Code	Escrow Code				
NO EXEMPTIONS	003					
Legal Description (click for full description)						
08-7S-17 6200/6200 15.62 Acres W1/2 OF SE1/4 OF NE1/4 EX 1 AC IN SE COR BEING 139 FT N & S BY 315 FT E & W EX RD R/W DESC ORB 583-629 & EX 1.01 AC DESC ORB 956-1721 & EX 1.01 AC DESC ORB 984-149 & EX .50 AC DESC ORB 1193-343 & 1 AC DESC ORB 1193-2625. See Tax Roll For Extra Legal						
Ad Valorem Taxes						
Taxing Authority	Rate	Assessed Exemption Value Amount	Taxable Value	Taxes Levied		
BOARD OF COUNTY COMMISSIONERS	8.0150	4,170 0	\$4,170	\$33.42		
COLUMBIA COUNTY SCHOOL BOARD						
DISCRETIONARY	0.7480	4,170 0	\$4,170	\$3.12		
LOCAL	4.3200	4,170 0	\$4,170	\$18.01		
CAPITAL OUTLAY	1.5000	4,170 0	\$4,170	\$6.25		
SUWANNEE RIVER WATER MGT DIST	0.4027	4,170 0	\$4,170	\$1.68		
LAKE SHORE HOSPITAL AUTHORITY	0.9620	4,170 0	\$4,170	\$4.01		
Total Millage		15.9477	Total Taxes	\$66.49		
Non-Ad Valorem Assessments						
Code	Levying Authority			Amount		
FFIR	FIRE ASSESSMENTS			\$0.00		
Total Assessments				\$0.00		
Taxes & Assessments				\$66.49		
If Paid By			Amount Due			

\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
12/28/2017	PAYMENT	9921306.0001	2017	\$64.50

Prior Years Payment History

Prior Year Taxes Due
NO DELINQUENT TAXES

BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY FLORIDA
ADDRESS: P.O. BOX 1529 • PHONE: 386-754-7119
LAKE CITY, FLORIDA 32056

004951

DATE 8-21 20 18

RECEIVED FROM: Joseph Harris

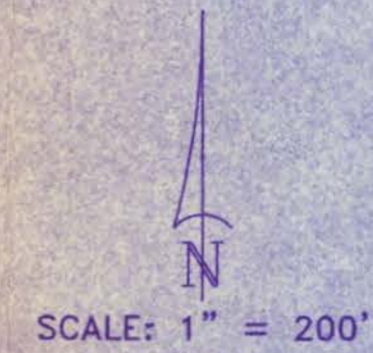
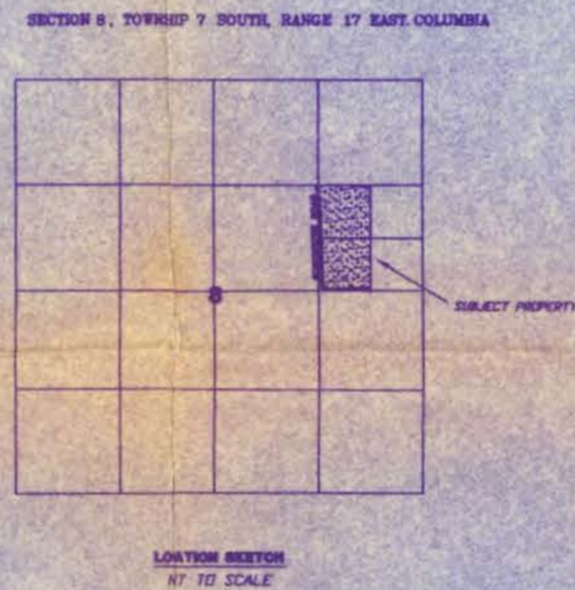
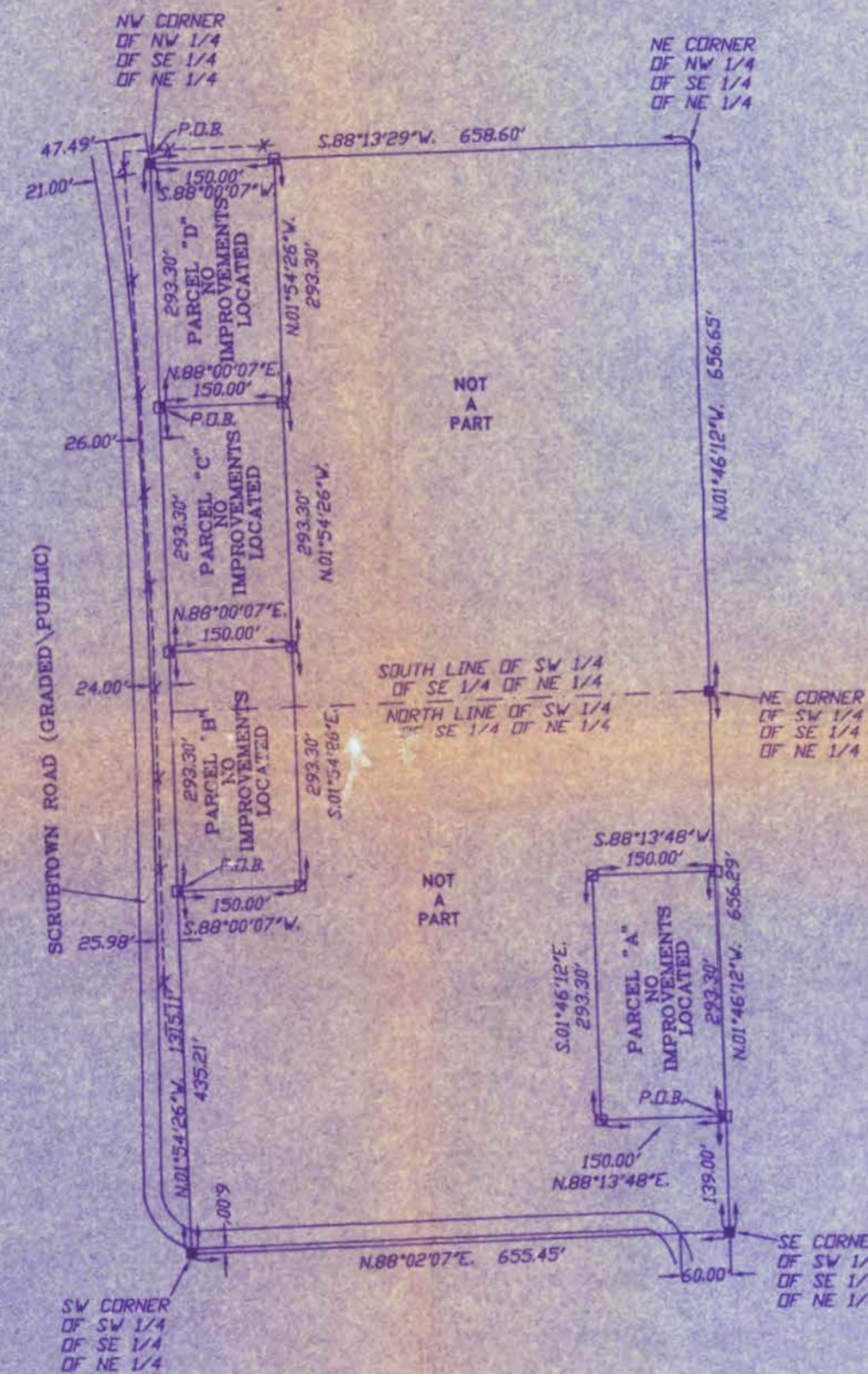
DOLLARS \$ 50.00

Special Family Lot Ck. # _____

Received \$10.00 back JH (Cash) \$60.00

BY: [Signature]
BOARD OF COUNTY COMMISSIONERS

A BOUNDARY SURVEY IN SECTION 8, TOWNSHIP 7 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.



SYMBOL LEGEND

■	4"x4" CONCRETE MONUMENT FOUND
□	4"x4" CONCRETE MONUMENT SET
○	IRON PIPE FOUND
○	IRON PIN AND CAP SET
⊙	POWER POLE
⊙	WATER METER
⊙	CENTERLINE
*	WELL
⊙	SATELLITE DISH
⊙	TELEPHONE BOX
⊙	ELECTRIC LINES
⊙	WIRE FENCE
⊙	CHAIN LINK FENCE
⊙	WOODEN FENCE

DESCRIPTION: PARCEL "A"
A PART OF THE W 1/2 OF SE 1/2 OF NW 1/4 OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID SW 1/4 OF SE 1/4 OF NE 1/4, AND RUN N01°46'12"W, ALONG THE EAST LINE OF SAID SW 1/4 OF SE 1/4 OF NE 1/4, 139.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N01°46'12"W, 293.30 FEET; THENCE S.88°13'48"W, 150.00 FEET; THENCE S.01°54'26"E, 293.30 FEET; THENCE N.88°13'48"E, 150.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.01 ACRES, MORE OR LESS.

DESCRIPTION: PARCEL "B"
A PART OF THE OF W 1/2 OF SE 1/4 OF NE 1/4 OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SW 1/4 OF SE 1/4 OF NE 1/4, AND RUN N01°54'26"E, ALONG THE WEST LINE OF SAID SW 1/4 OF SE 1/4 OF NE 1/4, 435.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N01°54'26"E, 293.30 FEET; THENCE N.88°00'07"E, 150.00 FEET; THENCE S.01°54'26"E, 293.30 FEET; THENCE S.88°00'07"W, 150.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.01 ACRES, MORE OR LESS.

DESCRIPTION: PARCEL "C"
A PART OF THE OF W 1/2 OF SE 1/4 OF NE 1/4 OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE NW 1/4 OF SE 1/4 OF NE 1/4, AND RUN S.01°54'26"E, ALONG THE WEST LINE OF SAID NW 1/4 OF SE 1/4 OF NE 1/4, 293.30 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.01°54'26"E, 293.30 FEET; THENCE N.88°00'07"E, 150.00 FEET; THENCE N01°54'26"W, 293.30 FEET; THENCE S.88°00'07"W, 150.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.01 ACRES, MORE OR LESS.

DESCRIPTION: PARCEL "D"
A PART OF THE OF W 1/2 OF SE 1/4 OF NE 1/4 OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NW CORNER OF THE NW 1/4 OF SE 1/4 OF NE 1/4, AND RUN S.01°54'26"E, ALONG THE WEST LINE OF SAID NW 1/4 OF SE 1/4 OF NE 1/4, 293.30 FEET; THENCE N.88°00'07"E, 150.00 FEET; THENCE N01°54'26"W, TO THE NORTH LINE OF SAID NW 1/4 OF SE 1/4 OF NE 1/4, 293.30 FEET; THENCE S.88°00'07"W, ALONG SAID NORTH LINE, 150.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.01 ACRES, MORE OR LESS.

- SURVEYOR'S NOTES:**
1. BOUNDARY BASED ON MONUMENTATION FOUND.
 2. BEARINGS ARE BASED ON PREVIOUS SURVEY DONE BY THIS OFFICE ON 04/02/04.
 3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 10070 2650 B HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

REVISED DESCRIPTION & DRAWING - 4/3/00

CERTIFIED TO:
PAMELA JACKSON
DAFINE BROWN
AMANDA BROWN

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESONABLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 477.007, FLORIDA STATUTES.

03/08/00 FIELD SURVEY DATE
03/21/00 DRAWING DATE

Scott Britt
SCOTT BRITT, P.S.M.
REGISTRATION # 5797

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (904) 752-7163 FAX: (904) 752-5573

WORK ORDER # L-10284

FIELD BOOK: 202 PAGE(S): 72



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 23, 2018 Meeting Date: September 6, 2018

Name: Danielle Beard Department: Clerk to Board Finance

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$1,220,676.52 submitted August 22, 2018. All funds authorized for the issuance of these checks have been budgeted. The Clerk to Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. Copies of invoices and supporting documentation are maintained in the Clerk to Board office for review.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [X] Yes Account No. various [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manager Only:

[X] Consent Item [] Discussion Item

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
25667	2013	00	A T & T	08/22/2018	1,425.26	.00
25668	3069	00	A T & T	08/22/2018	44.56	.00
25669	5258	00	A. E ENGINE	08/22/2018	2,500.00	.00
25670	185	00	ACTION SIGNS & GRAPHICS, INC.	08/22/2018	904.00	.00
25671	189	00	ADAPCO, INC.	08/22/2018	15,818.00	.00
25672	1547	00	ADVANCED ENVIRONMENTAL LABORATORIES	08/22/2018	145.00	.00
25673	4730	00	ADVANCED SCALE COMPANY, LLC	08/22/2018	400.00	.00
25674	5231	00	ALDEN ROSNER	08/22/2018	62.69	.00
25675	101	00	ALLEN, NORTON & BLUE, P.A.	08/22/2018	5,744.15	.00
25676	2807	00	ALTEC INDUSTRIES, INC.	08/22/2018	368.00	.00
25677	111	00	ANDERSON COLUMBIA CO., INC.	08/22/2018	351,085.45	.00
25678	3368	00	AT & T	08/22/2018	105.90	.00
25679	3637	00	AT & T PRO-CABS/IBS	08/22/2018	2,347.00	.00
25680	182	00	AUTO SUPPLY COMPANY	08/22/2018	281.79	.00
25681	1479	00	AUTOMATED LAUNDRY SYSTEMS	08/22/2018	116.47	.00
25682	218	00	BAKER & TAYLOR BOOKS	08/22/2018	6,579.66	.00
25683	211	00	BAYA URGENT CARE LLC	08/22/2018	200.00	.00
25684	273	00	BCC - LANDFILL DEPOSIT	08/22/2018	176.28	.00
25685	3643	00	BEARD EQUIPMENT CO. INC.	08/22/2018	106,086.56	.00
25686	4746	00	BEAVER BULK, INC.	08/22/2018	265.21	.00
25687	250	00	BEST PLUMBING SPECIALTIES, INC.	08/22/2018	191.94	.00
25688	2733	00	BLOCK 60 HOLDINGS, LLC	08/22/2018	2,671.52	.00
25689	4680	00	BLUE SUMMIT WATERS, LLC	08/22/2018	54.50	.00
25690	3893	00	BOONE IMPROVEMENTS INC.	08/22/2018	19,377.76	.00
25691	2120	00	BOULEVARD TIRE CENTER	08/22/2018	2,368.06	.00
25692	221	00	BRODART CO.	08/22/2018	467.13	.00
25693	5272	00	BUCKHOLZ TRAFFIC	08/22/2018	900.00	.00
25694	268	00	BUREAU OF FIRE STANDARDS & TRAINING	08/22/2018	192.50	.00
25695	3201	00	CALVIN THOMAS FARMS	08/22/2018	450.00	.00
25696	1796	00	CAROLYN HEIGHTS WATER CO., INC.	08/22/2018	134.39	.00
25697	348	00	CENTRAL STATES ENTERPRISE, INC.	08/22/2018	1,104.28	.00
25698	3067	00	CHANNEL INNOVATIONS CORPORATION	08/22/2018	737.35	.00
25699	2501	00	CINTAS CORPORATION #148	08/22/2018	3,437.12	.00
25700	382	00	CITY ELECTRIC SUPPLY, INC.	08/22/2018	800.23	.00
25701	2978	00	CITY OF JACKSONVILLE	08/22/2018	37,500.00	.00
25702	304	00	CITY OF LAKE CITY - UTILITIES	08/22/2018	23,690.65	.00
25703	308	00	CLAY ELECTRIC COOPERATIVE, INC.	08/22/2018	1,414.78	.00
25704	352	00	CLERK OF COURT COLUMBIA COUNTY	08/22/2018	37.70	.00
25705	4273	00	COLLINSON AND COMPANY, INC	08/22/2018	9,000.00	.00
25706	321	00	COLUMBIA COUNTY HEALTH DEPT.	08/22/2018	12,815.37	.00
25707	321	00	COLUMBIA COUNTY HEALTH DEPT.	08/22/2018	300.00	.00
25708	8191	00	COLUMBIA COUNTY SCHOOL BOARD	08/22/2018	1,473.54	.00
25709	2039	00	SHERIFF COLUMBIA COUNTY	08/22/2018	105.00	.00
25710	5068	00	COLUMBIA WEATHER SYSTEMS, INC.	08/22/2018	725.10	.00
25711	2822	00	COMCAST	08/22/2018	299.56	.00
25712	4830	00	COMCAST CABLE COMMUNICATIONS, INC.	08/22/2018	123.76	.00
25713	1650	00	COOPER FUNERAL HOME	08/22/2018	450.00	.00
25714	3614	00	CO2 DIRECT GAS, INC.	08/22/2018	30.50	.00
25715	4846	00	CREATIVE CONCRETE DESIGN	08/22/2018	2,283.90	.00
25716	349	00	CSX TRANSPORTATION, INC.	08/22/2018	3,600.00	.00
25717	369	00	CVSOA	08/22/2018	200.00	.00

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
25718	438	00	DALE'S EXCAVATION	08/22/2018	1,100.00	.00
25719	445	00	DARABI AND ASSOC., INC.	08/22/2018	39,018.27	.00
25720	1588	00	DEES-PARRISH FAMILY FUNERAL HOME	08/22/2018	900.00	.00
25721	5225	00	DEWBERRY ENGINEERS, INC.	08/22/2018	229,401.30	.00
25722	977	00	DISH NETWORK,LLC	08/22/2018	99.29	.00
25723	4422	00	DR. JOHN WELLS JR.	08/22/2018	350.00	.00
25724	615	00	DUKE ENERGY	08/22/2018	5,054.27	.00
25725	432	00	E. VERNON DOUGLAS	08/22/2018	2,000.00	.00
25726	534	00	EVACHEK'S TREE SERVICE	08/22/2018	809.00	.00
25727	1156	00	FASTENAL	08/22/2018	261.75	.00
25728	2990	00	FEDEX	08/22/2018	56.22	.00
25729	5264	00	FIREFIGHTER MATTERSSES LLC	08/22/2018	1,536.00	.00
25730	642	00	FLORIDA PEST CONTROL	08/22/2018	866.00	.00
25731	613	00	FLORIDA POWER & LIGHT	08/22/2018	1,179.43	.00
25732	4117	00	FLORIDA SPORTS FOUNDATION INC.	08/22/2018	2,000.00	.00
25733	4154	00	FORT WHITE TRUE VALUE HARDWARE	08/22/2018	65.13	.00
25734	4045	00	FPL	08/22/2018	45,223.68	.00
25735	2004	00	FT. WHITE BABE RUTH BASEBALL ASSOC.	08/22/2018	1,342.50	.00
25736	806	00	G.W. HUNTER, INC.	08/22/2018	14,905.15	.00
25737	1860	00	GALE/CENGAGE LEARNING	08/22/2018	50.68	.00
25738	702	00	GALLS, LLC	08/22/2018	117.99	.00
25739	759	00	GATEWAY-FOREST LAWN FUNERAL HOME, IN	08/22/2018	1,350.00	.00
25740	4622	00	GIS PLANNING, INC.	08/22/2018	3,090.00	.00
25741	4896	00	GOODYEAR COMMERCIAL TIRE & SERVICE	08/22/2018	2,072.21	.00
25742	724	00	GRAINGER	08/22/2018	345.00	.00
25743	745	00	GREAT AMERICA FINANCIAL SVCS	08/22/2018	601.75	.00
25744	794	00	GREEN'S MARINE & SPORTING GOODS	08/22/2018	2,619.66	.00
25745	743	00	GUERRY FUNERAL HOME	08/22/2018	1,350.00	.00
25746	4804	00	HAWKINS, INC.	08/22/2018	200.20	.00
25747	818	00	HILL MANUFACTURING CO., INC.	08/22/2018	760.61	.00
25748	826	00	HO BO TRACTOR CO., INC.	08/22/2018	197.25	.00
25749	896	00	HOBART SERVICE	08/22/2018	1,946.62	.00
25750	2133	00	HOME DEPOT CREDIT SERVICE/THE	08/22/2018	1,892.41	.00
25751	5249	00	HOMEPRO PLUS	08/22/2018	20,820.31	.00
25752	1704	00	HUNTER PRINTING	08/22/2018	54.00	.00
25753	952	00	ICS CREMATION AND FUNERAL HOME	08/22/2018	450.00	.00
25754	911	00	INTERSTATE SUPPLY	08/22/2018	356.93	.00
25755	1009	00	JENKIN'S PAINTING, INC.	08/22/2018	13,873.31	.00
25756	1004	00	JIM'S AUTO SERVICE	08/22/2018	300.00	.00
25757	1680	00	JOHN'S LAWN EQUIPMENT, INC.	08/22/2018	1,814.28	.00
25758	2607	00	JOHNSON CONTROLS, INC.	08/22/2018	900.00	.00
25759	5270	00	JOSEPH BASSETT	08/22/2018	431.00	.00
25760	1102	00	KEATON LOCKSMITHS	08/22/2018	1,014.97	.00
25761	1254	00	LAINE INDUSTRIES, INC.	08/22/2018	2.45	.00
25762	1212	00	LAKE CITY AUTO PARTS	08/22/2018	1,637.03	.00
25763	1239	00	LAKE CITY GLASS, INC	08/22/2018	150.00	.00
25764	1230	00	LAKE CITY INDUSTRIES	08/22/2018	61.94	.00
25765	1204	00	LAKE CITY REPORTER, INC.	08/22/2018	655.56	.00
25766	3584	00	LAMINATOR.COM	08/22/2018	174.83	.00
25767	3359	00	LANGUAGE LINE SERVICE	08/22/2018	23.45	.00
25768	4710	00	LAWSON PRODUCTS, INC.	08/22/2018	64.37	.00

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
25769	3020	00	LEVY JONES	08/22/2018	148.44	.00
25770	1296	00	LIVE OAK PEST CONTROL, INC	08/22/2018	173.88	.00
25771	4290	00	LKQ NORTH FLORIDA	08/22/2018	35.00	.00
25772	1262	00	LOWE'S PROX	08/22/2018	212.59	.00
25773	1216	00	LUBE SPECIALISTS	08/22/2018	1,124.88	.00
25774	4504	00	MADDEN MEDIA	08/22/2018	1,416.66	.00
25775	118	00	MATHESON TRI-GAS INC.	08/22/2018	37.86	.00
25776	5209	00	MAULDIN INTERNATIONAL TRUCKS	08/22/2018	677.13	.00
25777	1319	00	MCCRIMON'S OFFICE SUPPLY	08/22/2018	57.19	.00
25778	1406	00	MERIDIAN BEHAVIORAL HEALTHCARE, INC	08/22/2018	4,331.25	.00
25779	1351	00	METAL MASTERS OF FLORIDA INC.	08/22/2018	46.90	.00
25780	1329	00	MIDWEST TAPE EXCHANGE	08/22/2018	82.95	.00
25781	1346	00	MIKELL'S POWER EQUIPMENT	08/22/2018	16.79	.00
25782	1333	00	MORRELL'S	08/22/2018	4,270.00	.00
25783	4942	00	MUNICIPAL EMERGENCY SERVICES, INC.	08/22/2018	356.40	.00
25784	2991	00	MYERS TOOL & SERVICE	08/22/2018	373.80	.00
25785	1434	00	NE-RO TIRE & BRAKE SERVICE	08/22/2018	1,786.00	.00
25786	1432	00	NEFLIN, INC.	08/22/2018	218.42	.00
25787	5273	00	NEVN GAINNEY RACE CARS	08/22/2018	474.00	.00
25788	1429	00	NEXTRAN TRUCK CENTER	08/22/2018	699.81	.00
25789	1194	00	NFPA	08/22/2018	1,345.50	.00
25790	1414	00	NORFOLK SOUTHERN RAILWAY CO.	08/22/2018	664.25	.00
25791	1439	00	NORTH FLORIDA FENCE	08/22/2018	1,371.90	.00
25792	1018	00	NORTH FLORIDA GLASS	08/22/2018	2,534.10	.00
25793	1622	00	OFFICE DEPOT	08/22/2018	3,651.43	.00
25794	4881	00	OPTIMUM WATER SOLUTIONS, INC.	08/22/2018	48.00	.00
25795	3267	00	OVERHEAD DOOR COMPANY OF GAINESVILL	08/22/2018	985.00	.00
25796	4738	00	PAULA VANN	08/22/2018	219.08	.00
25797	1707	00	PELONI'S PUMPING	08/22/2018	570.00	.00
25798	1041	00	PETE OLIN AUTO PARTS, INC.	08/22/2018	211.36	.00
25799	1717	00	PETTY CASH FT. WHITE LIBRARY	08/22/2018	5.00	.00
25800	5214	00	PIONEER RESEARCH	08/22/2018	399.05	.00
25801	2314	00	POWER SECURE SERVICE, INC.	08/22/2018	5,500.00	.00
25802	3543	00	POWERARC, INC.	08/22/2018	926.25	.00
25803	4063	00	PREMIER PAPER & JANITORIAL SUPPLIES	08/22/2018	2,266.50	.00
25804	1793	00	PREMIER WATER & ENERGY TEC.	08/22/2018	1,794.00	.00
25805	1716	00	PROPERTY APPRAISER	08/22/2018	31,213.00	.00
25806	1812	00	QUALITY EQUIPMENT & PARTS, INC.	08/22/2018	2,255.95	.00
25807	4555	00	QUEST LINER	08/22/2018	3,997.88	.00
25808	1183	00	RELIABLE SHREDDING SERVICE	08/22/2018	55.00	.00
25809	5274	00	RICHARD JONES	08/22/2018	16.98	.00
25810	4644	00	RICKY RESCUE TRAINING ACADEMY	08/22/2018	450.00	.00
25811	1907	00	RING POWER CORP.	08/22/2018	42,988.37	.00
25812	2960	00	ROBERT L. BOSTIC	08/22/2018	1,200.00	.00
25813	1906	00	ROUNTREE-MOORE CHEVROLET	08/22/2018	728.81	.00
25814	1911	00	ROUNTREE-MOORE FORD	08/22/2018	89.95	.00
25815	1589	00	S & S MOWERS, INC.	08/22/2018	3.78	.00
25816	4341	00	SAFTEY HARBOR RESORT AND SPA	08/22/2018	432.00	.00
25817	5279	00	SAWGRASS MARRIOTT GOLF RESORT & SPA	08/22/2018	520.00	.00
25818	1355	00	SHAYNE MORGAN	08/22/2018	130.11	.00
25819	2021	00	SHERWIN-WILLIAMS CO.STORE#2741	08/22/2018	333.98	.00

PREPARED 8/22/2018, 6:40:10
 PROGRAM: GM348U
 COLUMBIA COUNTY
 BANK 00 BOARD OF COUNTY COMM - CLAIMS TD BANK

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

CHECK NUMBER	VENDOR NUMBER	SEQ#	VENDOR NAME	CHECK DATE	CHECK AMOUNT	DISCOUNTS/RETAINAGE TAKEN
25820	4477	00	SNIFFEN & SPELLMAN, P.A.	08/22/2018	2,250.00	.00
25821	3230	00	SOUTHERN LOCK & SUPPLY CO.	08/22/2018	165.67	.00
25822	287	00	SOUTHERN SPECIALIZED LLC	08/22/2018	3,034.46	.00
25823	1442	00	SPRINT	08/22/2018	79.98	.00
25824	3610	00	STANLEY CRAWFORD	08/22/2018	3,284.00	.00
25825	4857	00	STRICTLY TECHNOLOGY LLC	08/22/2018	6,340.73	.00
25826	2045	00	SUBURBAN PROPANE-1790	08/22/2018	52.00	.00
25827	5142	00	SUMMERVILLE SYSTEMS	08/22/2018	12,766.91	.00
25828	814	00	SUPERION, LLC	08/22/2018	2,750.36	.00
25829	8074	00	SUWANNEE RIVER SUPPLY	08/22/2018	265.60	.00
25830	4661	00	SYNOVIA SOLUTIONS LLC	08/22/2018	677.76	.00
25831	2163	00	TEKO GRAPHICS	08/22/2018	80.59	.00
25832	2147	00	TEN-8 FIRE EQUIPMENT INC.	08/22/2018	1,432.35	.00
25833	4372	00	TESSCO INCORPORATED	08/22/2018	2,883.86	.00
25834	2220	00	THE STORE	08/22/2018	427.55	.00
25835	2148	00	THOMAS TIRE REPAIR & ROAD SERVICE	08/22/2018	640.40	.00
25836	1458	00	TOM NEHL TRUCK COMPANY	08/22/2018	798.82	.00
25837	2109	00	TOWN OF FT. WHITE	08/22/2018	316.06	.00
25838	4627	00	TRANE US, INC.	08/22/2018	492.24	.00
25839	10053	00	TRI COUNTY TREE SERVICE, INC.	08/22/2018	2,500.00	.00
25840	4909	00	UNITED REFRIGERATION, INC.	08/22/2018	869.15	.00
25841	4922	00	UNIVERSAL ENVIRONMENTAL SERVICES	08/22/2018	75.00	.00
25842	4843	00	UNIVERSITY OF GEORGIA	08/22/2018	135.00	.00
25843	1328	00	USI	08/22/2018	90.67	.00
25844	2673	00	VERIZON WIRELESS	08/22/2018	5,938.92	.00
25845	129	00	WINDSTREAM	08/22/2018	25.72	.00
25846	5190	00	WINSUPPLY	08/22/2018	179.74	.00
25847	2404	00	WSMDD LAND TRUST	08/22/2018	16,524.99	.00
25848	2500	00	XEROX CORP	08/22/2018	380.71	.00
25849	1152	00	111-WASTE PRO - LAKE CITY	08/22/2018	4,630.68	.00
NUMBER OF CHECKS				183	GRAND TOTAL	1,220,676.52



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 27, 2018 Meeting Date: September 6, 2018

Name: David Moore Department: Information Technology

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

Comcast Contract - Fire Station 51

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manager Only:

Consent Item Discussion Item

CUSTOMER INFORMATION (Service Location)

Address 1 1579 NW LAKE JEFFERY RD	City LAKE CITY
Address 2 .	State FL
Primary Contact Name Todd Manning	ZIP Code 32055
Business Phone (386) 719-7442	County
Cell Phone	Email Address todd_manning@columbiacountyfla.com
Pager Number	Primary Fax Number
Technical Contact Name	Tech Contact On-Site? No
Technical Contact Business Phone	Technical Contact Email
Property Manager Contact Name	Property Mgr. Phone

COMCAST BUSINESS SERVICES

Selection (X)	
Business Voice	X
Business Internet	X
Business TV	X
Service Term (Months)	
36	

COMCAST BUSINESS SERVICES DETAILS

Business Voice*

VOICE SELECTIONS	Quantity	Unit Cost	Total Cost
Mobility Lines	1	\$44.95	\$44.95
4+ Mobility Lines	0	\$29.95	\$0.00
Full Feature Voice Lines	0	\$59.95	\$0.00
4+ Lines	0	\$24.95	\$0.00
Basic Lines	0	\$24.95	\$0.00
Toll Free Numbers			
Equipment Fee	1	N/A	\$14.95
VOICE OPTIONS	Selection(X)	Total Cost	
Voicemail	0	align="right">\$0.00	
Published	X	align="right">\$0.00	
Enhanced Listings			
Auto-Attendant			

Comcast Business Packages

Package Name:

PACKAGE DESCRIPTION

* Voice offers & options not available in all markets.

VoiceEdge Select Selections*

Voice Selections	Quantity	Unit Price(MRC)	Total Price(MRC)	Unit Price(NRC)	Total Price(NRC)
VoiceEdge Select Seats	0	\$39.95	\$0.00	\$29.95	\$0.00
Cordless Handset	0	\$0.00	\$0.00	\$0.00	\$0.00
Cordless Deskphone	0	\$0.00	\$0.00	\$0.00	\$0.00

*Bundle include : Auto attendant, Hunt Group and Base station.

Business Internet*

INTERNET SELECTIONS	Selection(X)	Total Cost
Speed - Starter	X	\$69.95
Equipment Fee	X	\$0.00

*Business Internet speed tier selections not available in all markets.
*Internet selections & options not available in all markets.

INTERNET OPTIONS	Selection(X)	Total Cost
Static IP V4/V6		
Wi-Fi - Business Wifi Standard	X	\$0.00

Business TV***

TV SELECTIONS	Selection	Total Cost	
TV Select	X	\$19.95	
HD Technology Fee			
TV OPTIONS	Selection	Total Cost	
Sports Pack**			
Canales Selecto			
Music Choice W/Comcast Business TV			
Other			
Other			
TV CONFIGURATION DETAILS	Quantity	Unit Cost	Total Cost
Primary Outlet - TV Adaptor	1	\$0.50	\$0.50
TV Box + Remote	0	\$0.00	\$0.00
TV Adaptor	0	\$0.00	\$0.00
mini mDTA/mDTA Type	# of Outlets	NRC	MRC

*** Not available in home offices or private view establishments. TV selections & options not available in all markets. Customer acknowledges and understands Customer may be responsible for additional music licensing or copyright fees for music contained in any or all of the Services, including, but not limited to Video and/or Public View Video.
** Available as add-on to Digital Standard & Digital Deluxe TV Selections only.

COMCAST BUSINESS TOTAL SERVICE CHARGES

Comcast Business	Selection(X)	Quantity	Unit Cost	Total Cost
Business Internet/TV/Voice Installation Fee	X		\$0.00	\$0.00
Voice Activation Fee*	X		\$0.00/Line	\$0.00
Auto-Attendant Setup Fee				
Toll Free Activation Fee				
Directory Listing Suppression Fee				
VoiceEdge Select Seat Activation Fee**				

* Per line activation fee, up to four (4) line maximum charge.
 ** Bundle includes: Auto attendant, Hunt Group and Base Station.

Total Monthly Service Charge		\$150.30
Promotional Code (if applicable)	Cen-SB_\$59.95Starter_1-\$29MOB_WVI23	
Discount On Internet (if applicable)	10.00	
Discount On Video (if applicable)		
Discount On Voice (if applicable)	15.00	
Discount On VoiceEdge Select Seats (if applicable)		

Total Discount \$25.00

Total Recurring Monthly Bill:* \$125.30

Total Installation Charges:* \$0.00

* Does not include Custom Installation Fees.

* Applicable federal, state, and local taxes and fees may apply.

GENERAL SPECIAL INSTRUCTIONS

Promotion Code Cen-SB_\$59.95Starter_1-\$29MOB_WVI23 - \$10 MRC Discount off Starter Business Internet for a discounted rate of \$59.95. \$15 MRC Discount off Mobility Lines 1-3 for a discounted rate of \$29.95 each. MRC Discounts roll to rate card at end of original term. Minimum 1 Mobility Line required. Minimum 2 year term required. If 2 year term, Standard Installation is reduced to \$49; if 3 year term, Standard Installation is waived. Taxes, Usage, Fees and Equipment are Extra.

COMCAST BUSINESS INTERNET CONFIGURATION DETAILS

Transfer Existing Comcast.net Email	No	Equipment Selection	Business Wireless
Number of Static IPs*		Business Web Hosting	No

COMCAST BUSINESS TV CONFIGURATION DETAILS

Outlet Details	Location	Outlet Type
Outlet 1 - Primary	Outlet - 1	TV Adaptor
Outlet 2 - Additional		
Outlet 3 - Additional		
Outlet 4 - Additional		
Outlet 5 - Additional		
Outlet 6 - Additional		
Outlet 7 - Additional		
Outlet 8 - Additional		

Additional Comments:

OUTLETS 9 & UP QUANTITY

TV Box + Remote	0
TV Adaptor	0

COMCAST BUSINESS VOICEEDGE SELECT CONFIGURATION DETAILS

Phone #	Type

COMCAST BUSINESS VOICE CONFIGURATION DETAILS

Phone #	Type	HG1 Seq	HG2 Seq	Voicemail	Customer Equipment
3864385128	Mobility Lines	None	None	No	Phone System Type (Key System, PBX, Other)
					Phone System Manufacturer
					Fax Machine Manufacturer
					Alarm System Vendor
					Point of Sale Device
					Telco Closet Location
					Hunt Group Configuration Details
					Hunt Group Features Requested (Yes/No)
					No
					Hunt Group 1 Configuration Type
					Hunt Group 2 Configuration Type
					Hunt Group 1 Pilot Number
					Hunt Group 2 Pilot Number

Toll Free #	Calling Origination Area	Associated TN

Directory Listing Details

Directory Listing (Published, Non-Published, Unlisted)	Published
Directory Listing Phone Number	3864385128
Directory Listing Display Name	Columbia County Fire Station
DA/DL Header Text Information	None
DA/DL Header Code Information	999001
Standard Industry Code Information	9999

Additional Voice Details

Caller ID (Yes/No)	Yes
Caller ID Display Name (max 15 char.)	386 438 5128
International Dialing (Yes/No)	No
Call Blocking (Yes/No)	No
Auto-Attendant (Yes/No)	No

COMCAST BUSINESS VOICE EDGE CONFIGURATION DETAILS

Voice Edge Directory Listing Details

Directory Listing (Published, Non-Published, Unlisted)	
Directory Listing Phone Number	
Directory Listing Display Name	
DA/DL Header Text Information	
DA/DL Header Code Information	

Voice Edge Additional Voice Details

Caller ID (Yes/No)	
International Dialing (Yes/No)	
Caller ID Display Name (max 15 characters)	
Call Blocking (Yes/No)	

Enterprise Extension Dialing?	
-------------------------------	--

CUSTOMER BILLING INFORMATION

Billing Account Name	Columbia County Fire Station 51	City	LAKE CITY
Billing Name (3rd Party Accounts)	_____	State	FL
Address 1	1579 NW LAKE JEFFERY RD	ZIP Code	32055
Address 2	_____	Billing Contact Email	todd_manning@columbiacountyfla.com
Billing Contact Name	Todd Manning	Billing Contact Phone	(386) 719-7442
Tax Exempt?*	No	Billing Fax Number	_____

** If yes, please provide and attach tax exemption certificate.*

AGREEMENT

1. This Comcast Business Service Order Agreement sets forth the terms and conditions under which Comcast Cable Communications Management, LLC and its operating affiliates ("Comcast") will provide the Services to Customer. This Comcast Business Service Order Agreement consists of this document ("SOA"), the standard Comcast Business Terms and Conditions ("Terms and Conditions"), and any jointly executed amendments ("Amendments") entered under the Agreement. In the event of inconsistency among these documents, precedence will be as follows: (1) Amendments, (2) Terms and Conditions, and (3) this SOA. This Agreement shall commence and become a legally binding agreement upon Customer's execution of the SOA. The Agreement shall terminate as set forth in the Terms and Conditions (<http://business.comcast.com/terms-conditions/index.aspx>). All capitalized terms not defined in this SOA shall reflect the definitions given to them in the Terms and Conditions. Use of the Services is also subject to the then current High-Speed Internet for Business Acceptable Use Policy located at <http://business.comcast.com/terms-conditions/index.aspx> (or any successor URL), and the then current High-Speed Internet for Business Privacy Policy located at <http://business.comcast.com/terms-conditions/index.aspx> (or any successor URL), both of which Comcast may update from time to time.

2. Comcast Business Voice, Internet, TV, and Comcast Business SmartOffice™ Services ("Service") carry a 30 day* money back guarantee**. If, within the first 30 days following Service installation, Customer is not completely satisfied, Customer may cancel Service and Comcast will issue a refund for the monthly recurring fee paid for the first 30 days of service, excluding installation charges, fees, taxes and voice usage charges, however, Customer will be charged any remaining payments owed for non-refundable fees (including installation) and other charges. In order to be eligible for the refund, Customer must cancel Service within 30 days after installation and return any Comcast-provided equipment in good working order. In no event shall the refund exceed \$500.00.

*Comcast Business Trunks and Comcast Business VoiceEdge™ carry a 60 day money back guarantee, subject to the above terms.

**The money back guarantee does not apply to Hospitality Video or Ethernet Services.

3. To complete a Voice order, Customer must execute a Comcast Letter or Authorization ("LOA") and submit it to Comcast, or Comcast's third party order entry integrator, as directed by Comcast.

4. New telephone numbers are subject to change prior to the install. Customers should not print their new number on stationery or cards until after the install is complete.

5. Modifications: All modifications to the Agreement, if any, must be captured in a written Amendment, executed by an authorized Comcast Senior Vice President and the Customer. All other attempts to modify the Agreement shall be void and non-binding on Comcast. Customer by signing below, agrees and accepts the Terms and Conditions of this Agreement.

6. IF CUSTOMER IS SUBSCRIBING TO COMCAST'S BUSINESS DIGITAL VOICE SERVICE, CUSTOMER, BY SIGNING BELOW, ACKNOWLEDGES RECEIPT AND UNDERSTANDING OF THE FOLLOWING 911 NOTICE:

911 NOTICE

Comcast Business Digital Voice service ("Voice Service") may have the 911 limitations specified below:

- In order for 911 calls to be properly directed to emergency services using Voice Service, Comcast must have the correct service address for the telephone number used by the Company. If the Voice Service or any Voice Service device is moved to a different location without Company providing an updated service address, 911 calls may be directed to the wrong emergency authority, may transmit the wrong address, and/or Voice Service (including 911) may fail altogether. Customer's use of a telephone number not associated with its geographic location may also increase these risks.
- The Voice Service uses electrical power in the Company's premises. If there is an electrical power outage, 911 calling may be interrupted if a battery back-up is not installed in the voice modem, fails, or is exhausted.
- Calls using the Voice Service, including calls to 911, may not be completed if there is a problem with network facilities, including network congestion, network/equipment/power failure, a broadband connection failure, or another technical problem.
- Customer should call Comcast at 1-888-824-8104 if it has any questions or needs to update a service address in the 911 system. Delays in updating the service address may also impact 911.
- **BY SIGNING BELOW, CUSTOMER ACKNOWLEDGES THAT IT HAS READ AND UNDERSTANDS THE FOREGOING 911 NOTICE AND THE 911 LIMITATIONS OF THE VOICE SERVICE.**

CUSTOMER SIGNATURE	
By signing below, Customer agrees and accepts the Terms and Conditions of this Agreement. General Terms and Conditions can be found at http://business.comcast.com/terms-conditions/index.aspx .	
Signature: _____	
Print: _____	
Title: _____	
Date: _____	

FOR COMCAST USE ONLY	
Sales Representative: <u>Darryl Taylor</u>	
Sales Representative Code: _____	
Sales Manager/Director Name: <u>Robert Strother</u>	
Sales Manager/Director Approval: _____	
Division: <u>Central</u>	
SmartOffice License Number: _____	



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 25, 2018 Meeting Date: September 6, 2018

Name: Katrina Evans Department: Library

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Certification of Credentials - Single Library Administrative Head for Katrina Evans, required for State Aid to Libraries grant application

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manager Only:

[X] Consent Item [] Discussion Item

Columbia County Public Library
308 NW Columbia Avenue
Lake City, FL 32055
386-758-1018 * 386-758-2135 Fax

Katrina P. Evans, Library Director

MEMORANDUM

DATE: August 25, 2018

TO: David Kraus, Assistant County Manager

FR: Katrina Evans, Library Director

RE: Certification of Credentials – Single Library Administrative Head

The Certification of Credentials – Single Library Administrative Head form is required for the Library's State Aid to Public Libraries application. I have also included an image of my Master of Science degree in Library and Information Studies from Florida State University. If you have any questions, please let me know. Thank you.

**FLORIDA DEPARTMENT OF STATE
DIVISION OF LIBRARY AND INFORMATION SERVICES
STATE AID TO LIBRARIES GRANT APPLICATION**

Certification of Credentials – Single Library Administrative Head

The _____,
(Name of library governing body)

governing body for the _____,
(Name of library)

hereby certifies that the incumbent single library administrative head,

(Name of incumbent)

- Has completed a library education program accredited by the American Library Association;
- Has at least two years full-time paid professional experience, after completing the library education program, in a public library open to the public for a minimum of 40 hours per week;
- Is employed full time by the library’s governing body;
- Is responsible for the overall management or coordination of the library within the framework established by interlocal or other agreements, plans, policies and budgets;
- Is responsible for developing a single long-range plan for all library outlets, a single annual plan of service and a budget; and
- Is responsible for implementing the long-range plan, annual plan of service and budget as well as preparing reports on behalf of the library.

Signature

Chair, Library Governing Body

Date

Name (Typed)

p. 70

The Florida State University

School of Library and Information Studies

has conferred upon

Teri Katrina Parish

the degree of

Master of Science

in Library and Information Studies

with all the rights, honors and privileges thereunto appertaining.

*Witness the Seal of the University and the signatures
of its duly authorized officers thereunto affixed.*

*Given at Tallahassee, Florida, this fifteenth day of August, in the year
one thousand nine hundred and ninety-five.*

Lawton Chiles
GOVERNOR OF THE STATE OF FLORIDA

Jim C. Hoyle
CHAIRMAN OF THE BOARD OF REGENTS

Charles B. Reed
CHANCELLOR, STATE UNIVERSITY SYSTEM



Galbot Dilaberto
PRESIDENT OF THE UNIVERSITY

Jane B. Robbins
DEAN



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: August 27, 2018 Meeting Date: September 6, 2018

Name: Katrina Evans Department: Library

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Annual Plan of Service, 2018-19, required for State Aid to Libraries grant application

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manager Only:

[X] Consent Item [] Discussion Item

MEMORANDUM

DATE: August 27, 2018

TO: David Kraus, Assistant County Manager

FR: Katrina Evans, Library Director

RE: Annual Plan of Service

I would like to request BCC approval of the Library's Annual Plan of Service. The Annual Plan of Service is a requirement of the State Aid to Libraries grant application. The 2018-2019 Annual Plan of Service is attached. Thank you for your consideration.

**Columbia County Public Library:
Annual Plan of Service
2018-19**

Task	Ongoing	New	Responsible Staff
ADMINISTRATIVE			
Implement Annual Plan of Service		X	Evans
Design data collection instruments & collect data	X		Evans, Martinez
Financial management:			
Budget	X		Evans
Purchasing	X		Office Manager
Personnel Management	X		Evans, Martinez, Branch Managers
Encourage ongoing improvements	X		All staff
Inventory maintenance	X		Office Manager
Records management & file maintenance	X		Evans, Martinez, Office Manager
Public relations	X		Evans, assigned staff
Membership in local organizations/committees to promote library	X		Evans, Martinez, Lewis
Update emergency response plan	X		Martinez, Whitaker
Quarterly county reports	X		Evans, assigned staff
Quarterly voter registration statistics to Tallahassee	X		Evans, Branch Managers
STAFFING			
Fill vacant staff positions	X		Evans, Branch Managers
Maintain and train staff in all areas	X		Evans, Branch Managers
Staff training on following topics:			
Reference	X		Whitaker
Cataloging and technical services	X		Martinez
Customer service	X		Branch Managers
Emerging technologies as available	X		Assigned staff
SirsiDynix automation system	X		Martinez, Branch Managers
Computer skills	X		Assigned staff
Use of assistive devices	X		Branch Managers
Policies and procedures	X		Evans, Martinez
Supervision and workflow management	X		Assigned staff
Specialized areas of responsibility	X		All staff
Additional topics related to safety and first aid	X		Assigned staff
Plan and implement annual Staff Training Day		X	Evans, Martinez
Staff morale and appreciation	X		Evans, assigned staff
VOLUNTEERS			
Provide service opportunities	X		Lewis
Recruitment, orientation, and training for adult volunteers	X		Lewis
Recruitment, orientation, and training for teen volunteers	X		Lewis
Volunteer recognition activities	X		Evans, Lewis
FRIENDS OF THE LIBRARY SUPPORT			
Liaison to Friends Board	X		Evans
Friends membership rolls	X		Office Manager
Memorial donations	X		Office Manager

Brochures, mailings, handouts, flyers, etc.	X	Office Manager
Supply and maintain book sale room	X	Blair
Fundraising activities	X	Evans, Assigned staff
Coordinate programs with Friends	X	Evans, Blair
Purchase materials with Friends financial support	X	Evans, Assigned Staff
Assist with implementation of new aspects of online membership registration and donations		X Evans, Office Manager
FACILITIES AND GROUNDS		
Continuously monitor safety and security issues for all facilities	X	Branch Managers
Schedule facilities and landscape maintenance	X	Branch Managers
Implement building improvements at Main Library		X Evans, Maintenance
Schedule meeting rooms (Main, Fort White and West Branch)	X	Office Manager, Green, Williams
Monitor work areas for workflow and efficiency	X	Branch Managers
Replace West Branch roof		X Evans, Maintenance, Contracted workers
Replace lighting with energy-efficient LED lights at all three locations using grant funding		X Evans, Maintenance, Contracted workers
TECHNICAL SERVICES -- AUTOMATION		
Continue to implement new components and upgrades of SirsiDynix products	X	Evans, Martinez
Redesign library web page using Enterprise		X Evans, Martinez, Assigned Staff
Maintain current content on library web page	X	Martinez
Verify links on library web page on a regular basis	X	Martinez, Whitaker
Undergo System Administrator training for automation software		X Evans, Martinez
Upgrade SirsiDynix automation server		X IT
Maintain automation hardware	X	IT
Troubleshoot PCs and peripherals	X	IT
Maintain adequate supplies	X	IT
Maintain telecommunications	X	IT
Monitor performance and security of network	X	IT
Repair, recycle, & replace equipment as needed	X	IT
Maintain replacement schedule for computer hardware	X	Evans, IT
Monitor Internet filtering application	X	IT
Monitor expiration of hardware maintenance/license agreements	X	IT
Apply for E-rate telecommunication discounts	X	Evans, Martinez
Expand usage of SirsiDynix's cloud cataloging and circulation software		X Evans, Martinez
Implement mobile-friendly web page upgrade when available		X Evans, Martinez
TECHNICAL SERVICES -- COLLECTION		
Order materials	X	Assigned Staff
Receive materials	X	Assigned Staff
Maintain acquisitions check-in records	X	Assigned Staff
Catalog materials	X	Martinez, Stadler, Assigned staff
Add bibliographic records for downloadable ebooks and audiobooks to the library catalog		X Martinez
Clean up bibliographic database	X	Martinez
Process materials	X	Weatherholt, Holmes
Repair worn and damaged materials	X	Horner, Camplin
Train new cataloging staff in new RDA protocols	X	Martinez
Continue to train additional staff in acquisitions software	X	Martinez
Read reviews, catalogs, and user requests for purchases	X	Selectors
Select materials	X	Selectors
Maintain picture book, beginning reader & board book collections	X	Tyson, Green, Williams
Maintain Information File with emphasis on local history	X	Assigned Staff

Continue to develop DVD and CD collections	X	Martinez, Green, Williams, Tyson
Maintain and implement weeding schedule for more organized collection maintenance	X	Martinez, Whitaker, Green, Williams, Tyson
Maintain and implement collection development schedule	X	Martinez, Whitaker, Green, Williams, Tyson
Update standing orders for juvenile series and popular adult and juvenile authors	X	Martinez, Tyson, Green, Williams
Review purchase suggestions from the public of all ages	X	Selectors
Develop budget breakdown by collection area to support goals	X	Martinez
Select and order memorials	X	Martinez
Solicit school assignment topics and reading lists from teachers	X	Tyson, Duong, Whitaker, Green
Monitor missing items for possible replacement	X	Martinez, Whitaker, Green, Williams, Tyson
Track ILL requests for collection development purchases	X	Martinez
Lease popular books	X	Martinez
Update and maintain purchasing schedule for reference materials		X Martinez, Whitaker
Add materials to Genealogy collection	X	Martinez, Whitaker
Continue to review school subject fair collections, weed/add as needed	X	Tyson, Duong, Whitaker
Expand collection of downloadable ebooks and audiobooks available through Overdrive	X	Evans, Martinez
COLLECTION PROMOTION		
Develop new strategies to increase circulation		X Evans, Martinez, Branch Managers
Continue promotion of ebooks and downloadable audiobooks	X	Whitaker, Branch Managers
Develop new bibliographies on current topics	X	Tyson, Whitaker
Expand promotion of online databases via the webpage and promotional materials		X Martinez, Whitaker, Duong, Tyson
Publicize collections, services, and programs	X	Assigned staff
Develop and maintain displays	X	Branch Managers, Assigned staff
Monitor online database usage, recommend needed changes	X	Martinez, Evans, IT
Use social networking sites (FaceBook, etc.) to promote the Library's collection, services and events	X	Evans, Martinez, Tyson
Use texting service as promotional aid	X	Tyson
REFERENCE AND INFORMATION		
Assist public in using the Internet	X	Branch Managers, Whitaker, reference staff
Provide information in person and via phone, fax (local) and email	X	Branch Managers, Whitaker, reference staff
Provide e-government assistance	X	Whitaker, Lewis, reference staff
Assist public in using online resources	X	Branch Managers, Whitaker, reference staff
Assist public in using downloadable collections on a variety of devices	X	Branch Managers, Whitaker, reference staff
OTHER PUBLIC FUNCTIONS		
Supervise public using facilities and equipment	X	Branch Managers
Provide access to IRS tax forms	X	Whitaker
Provide coin operated copy machines for public use	X	Evans
FREE USE/LOAN OF MATERIALS		
Books - all ranges of topics and reading levels	X	All
Large Print Books	X	All
DVDs	X	All
CDs	X	All
Books on CD	X	All
Ebooks and downloadable audiobooks	X	All
Magazines and newspapers	X	All
Genealogy materials	X	All
AV equipment	X	All
Seeds	X	All
Board games		X All

Interlibrary Loan (borrow and lend)			
Accept and research requests	X		Fraser, Nelmes
Process requests	X		Fraser, Nelmes
Receive, process, ship items	X		Fraser, Nelmes
CIRCULATION SUPPORT			
Charge/discharge materials	X		Branch Managers, Assigned Staff
Collect and process fines and fees	X		Branch Managers, Assigned Staff
Prepare and mail overdue notices	X		Assigned Staff
Reshelve materials	X		Branch Managers, Assigned Staff
Evaluate circulation statistics & make recommendations	X		Evans, Martinez
COMPUTERS FOR PUBLIC USE			
Maintain hardware & software	X		IT
Maintain Fastcase computer workstations	X		IT, Court Administration
Manage Internet and reference PCs	X		IT, Whitaker, Branch Managers
Manage children's PCs	X		IT, Tyson, Branch Managers
Evaluate staff computer needs & make recommendations	X		IT, Evans
Expand offering of basic computer skills classes		X	Martinez, Weatherholt, Lewis, Assigned staff
Incorporate legal aid website for patrons	X		Assigned staff
Seek solution to Fort White Branch Library's Internet issues	X		IT, Evans
PROGRAMS			
Children's programs on site	X		Tyson, Duong
Tours & programs for schools and other groups	X		Tyson, Whitaker, Duong
Develop adult programs with support from Friends of the Library	X		Evans, Blair
Continue to develop new Tween/Teen/YA programs	X		Tyson, Duong
Organize annual children's read-a-thon	X		Tyson
Promote 1000 Books by Kindergarten program	X		Tyson, Duong
Organize, promote and facilitate children's book club at Main		X	Tyson
Develop expanded program offerings for public		X	Evans, Martinez, Blair
OUTREACH			
Investigate new programs for Senior Citizens		X	Evans, Martinez, Lewis
School visits for outreach to children	X		Tyson, Green, Williams, Duong
School visits (open houses, faculty meetings, orientations) for outreach to parents and teachers	X		Tyson, Duong
FLYP summer reading program activities	X		Tyson, Green, Duong
Deposit collections of materials			
Childcare centers	X		Tyson, Green, Duong
Nursing homes	X		Martinez
Programs conducted at childcare centers	X		Tyson, Duong, Stokes
Presentations to community groups	X		Evans, Assigned staff
Develop partnerships with local agencies to collaborate and promote library services		X	Evans, Assigned staff
LITERACY			
Recruit tutors and provide training	X		Lewis
Recruit students and provide tutors	X		Lewis
Manage all aspects of Career Online High School	X		Lewis
Provide family literacy programs	X		Lewis
Continue to develop literacy collection of materials	X		Lewis
Use Rosetta Stone software with students	X		Lewis
Investigate literacy funding sources (grants, etc.) and alternative fundraisers as needed	X		Evans, Lewis

Provide mini-workshops on literacy topics for tutors	X	Lewis
Continue English as a Second Language groups	X	Lewis
Survey tutors on interests and needs	X	Lewis
Attend literacy conferences and trainings, as appropriate, to learn new ideas and share what works in Columbia County	X	Lewis
Collaborate with related groups	X	Lewis
Maintain literacy collections at all 3 library locations	X	Lewis
Establish study groups as needed	X	Lewis
Use public speaking opportunities to promote literacy program	X	Evans, Lewis

APPROVED BY: _____, **Chair, Board of County Commissioners**

DATE: _____



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

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Today's Date: August 17, 2018 Meeting Date: September 6, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Approve Utility Permit for Suwannee Valley Rd.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manager Only:

Consent Item Discussion Item

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

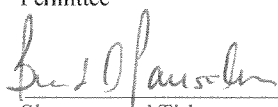
9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between N/A and N/A within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Brenda Pausche
Permittee
 , Engineering Assistant
Signature and Title

Place Corporate Seal

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: Assistant County Manager

Date: August 16, 2018

Approval by Board of County Commissioners, Columbia County, Florida:

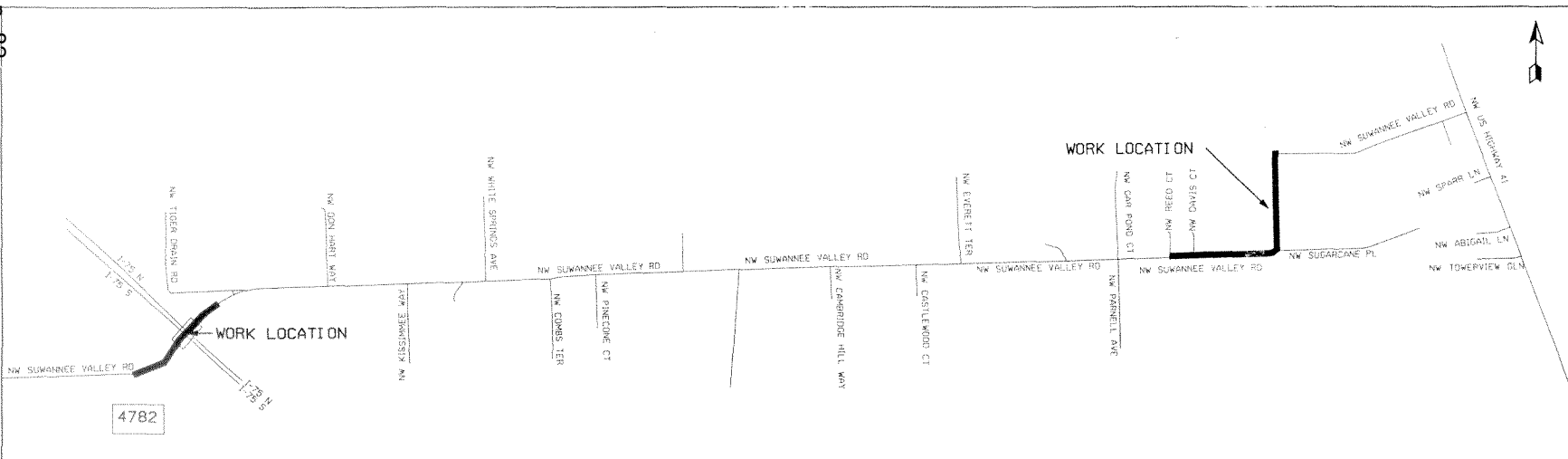
YES () NO ()

Date Approved: _____

Chairman's Signature: _____

V I C I N I T Y M A P

p. 82



PERMIT NOTES:
 AT&T PROPOSES PLACING THE FOLLOWING TELEPHONE FACILITIES:
 5348' OF FIBER OPTIC TELE. CABLE (BURIED ENVIRONMENT)
 ALL UTILITIES TO BE LOCATED PRIOR TO CONSTRUCTION

PRIMARY METHOD OF PLACEMENT
 WILL BE MECHANICALLY PLACED,
 UNLESS NOTED OTHERWISE.

CONTACT INFORMATION FOR THE AT&T BUILD SUPERVISOR:
 MIKE DUGAN (904) 380-7710 (office)

CONTACT INFORMATION FOR THE AT&T FACILITIES INSTALLER (CONTRACTOR):
 DANIELLA CONSTRUCTION CORP. OF FLORIDA, INC.
 CLINT DODSON (904) 268-0361 (office)

NOTE TO PERMITTING AGENCY:
 THE BELOW INFORMATION IS THE ORIGINAL DRAFT PERSON WHO HAS DETAILED FIELD KNOWLEDGE OF THE PROPOSED WORK TO BE PERFORMED ON THIS PERMIT REQUEST AND SHOULD BE THE FIRST POINT OF CONTACT WITH QUESTIONS REGARDING THESE FIELD CONDITIONS AND/OR CORRECTIONS TO THIS PERMIT REQUEST.

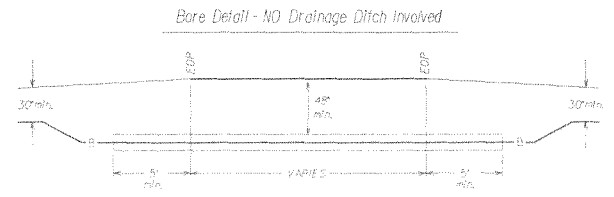
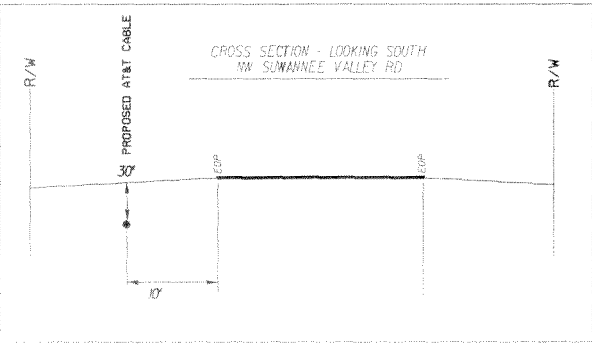
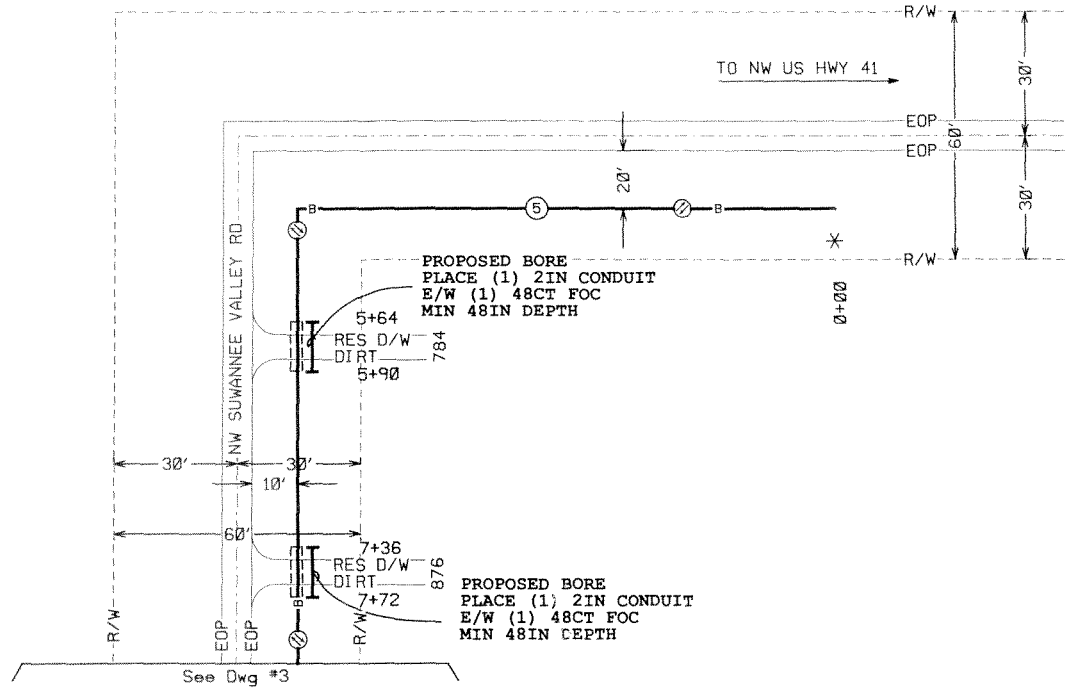


DESIGNED BY
 JOHN JOHNSON
 904-338-1252

BURIED SYMBOL LEGEND		
Proposed	Existing	Description
		BURIED CABLE
		BUR JOINT-TRENCH
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LENGTH

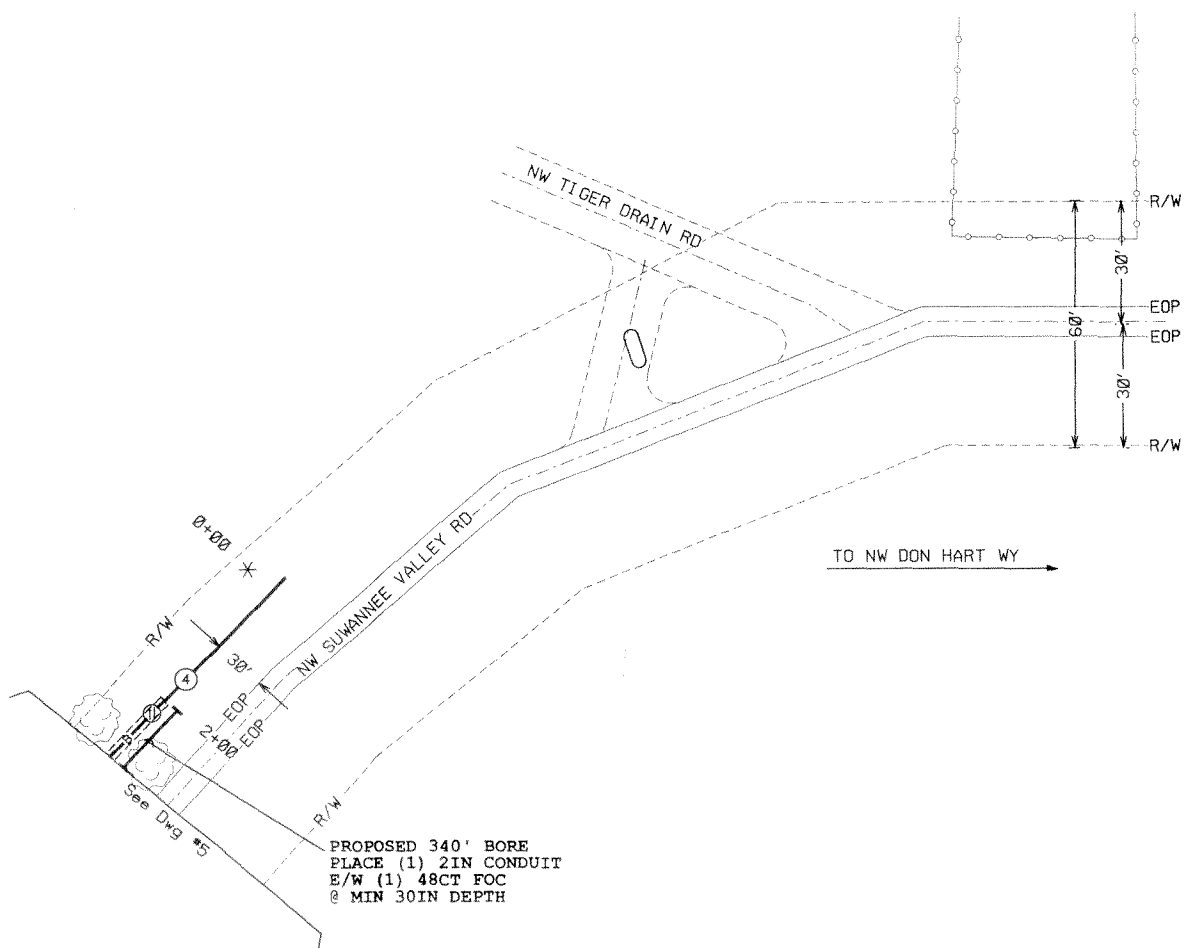
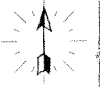
MAINTENANCE OF TRAFFIC
 WORKERS WILL UTILIZE M.O.T. CASE #602 FOR THE PROPOSED WORK SHOWN THROUGHOUT THESE DRAWINGS.
 SEE DRAWING 7 FOR THE M.O.T. REFERENCES

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
4782 NW SUWANNEE VAL	
Exchange:	386752
Designer:	Fernandez, Chris
Phone:	904-727-1554
Authorizations:	83E6I2IN
Dep. _____ of _____	_____



⑤ PROPOSED 3639'
 (1) 48CT FOC
 MIN 30IN DEPTH

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
4782 NW SUWANNEE VAL	
Exchange:	386752
Designer:	Fernandez, Chris
Phone:	904-727-1554
Numberization:	83E6212N
Dwg:	2 1



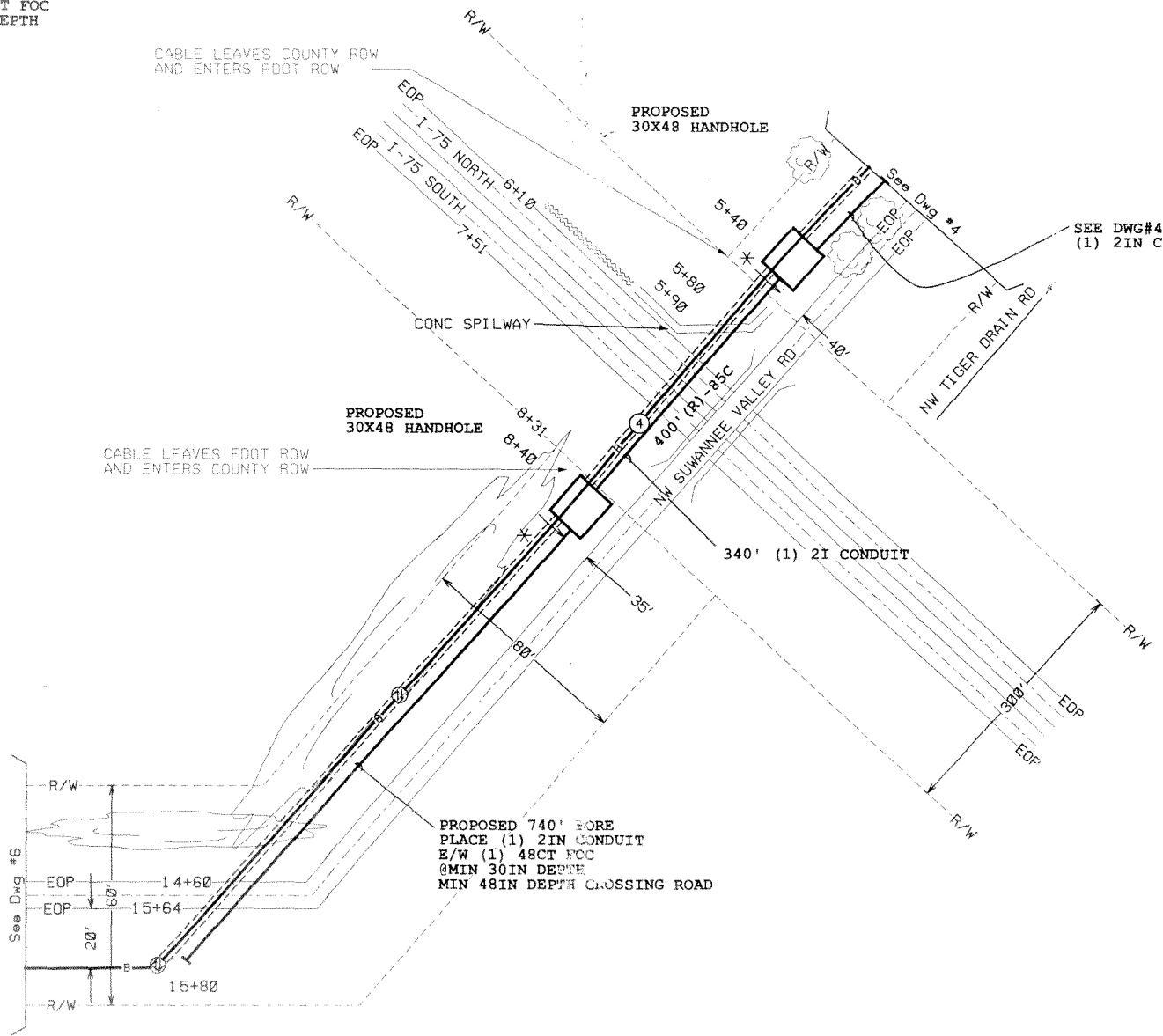
PROPOSED 340' BORE
 PLACE (1) 2IN CONDUIT
 E/W (1) 48CT FOC
 @ MIN 30IN DEPTH

TO NW DON HART WY →

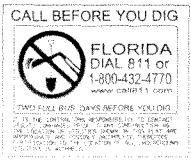
④ PROPOSED 2009' 48CT FOC
 560' TO BE DIRECT BURIED
 @ IN 30IN DEPTH

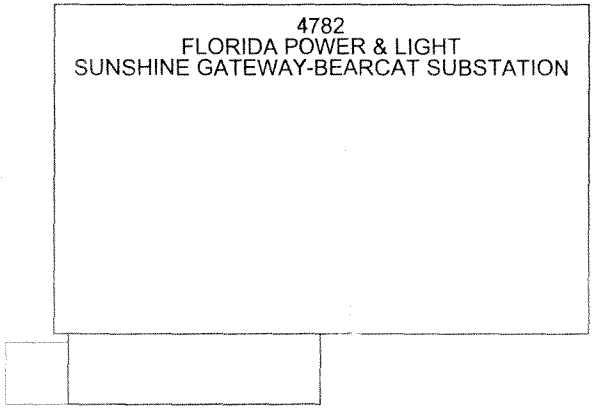
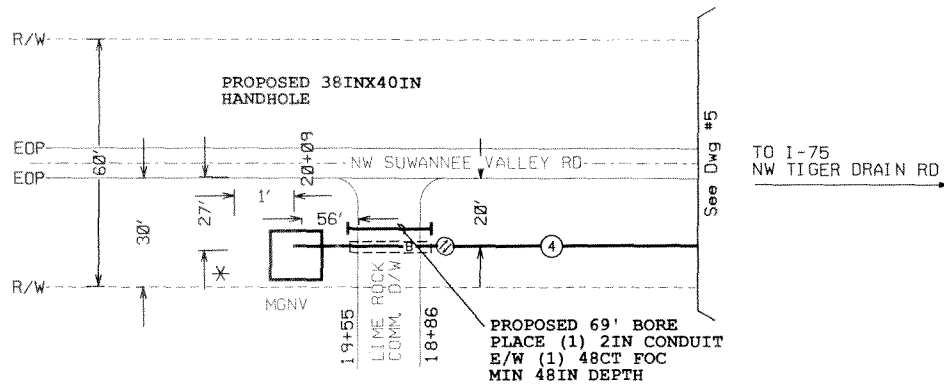
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PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
4782 NW SUWANNEE VAL	
Exchange:	386752
Designer:	Fernandez, Chris
Phone:	904-727-1554
Authorizations:	83E6I2I2N
Sheet:	4 of 7

4 MEAS DWG#4
PROPOSED 48CT FCC
@ MIN 30IN DEPTH



ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
4782 NW SUWANNEE VAL	
Exchange:	386752
Designer:	Fernandez, Chris
Phone:	904-727-1554
Authorizations:	83E6I2I2N
Scale:	5 of 7



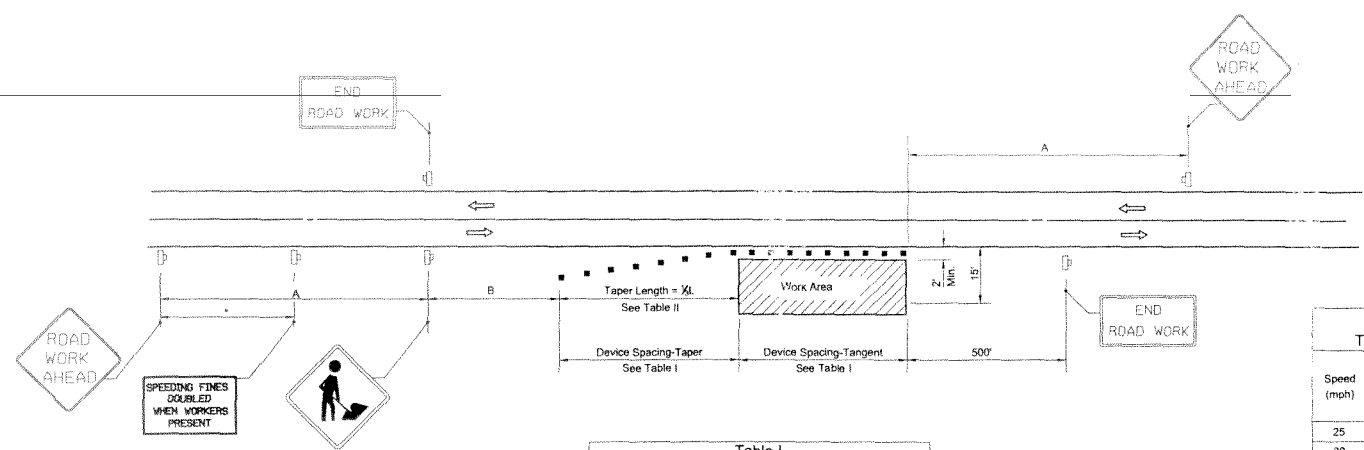


ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
4782 NW SUWANNEE VAL	
Exchange:	386752
Designer:	Fernandez, Chrls
Phone:	904-727-1554
Authorization:	83E6I2I2N
Req. 6	of 7

CALL BEFORE YOU DIG

FLORIDA
DIAL 811 or
1-800-432-4770
www.call811.com

TWO WEEKS BEFORE YOU DIG
CALL 811 TO REPORT ANY UTILITIES TO BE LOCATED
OR TO REPORT ANY DAMAGE TO UTILITIES. CALLING 811
IS FREE. IF YOU DO NOT CALL 811, YOU MAY BE
RESPONSIBLE FOR ANY DAMAGE TO UTILITIES.
CALLING 811 IS THE ONLY WAY TO AVOID THESE
PROBLEMS.



DISTANCE BETWEEN SIGNS

Speed	Spacing (ft.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

*Midway between signs.

**Table I
Device Spacing**

Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25	25	50	25	50
30 to 45	25	50	30	50
50 to 70	25	50	50	100

**Table II
Taper Length - Shoulder**

Speed (mph)	X _L (ft)			Notes
	8' Shldr.	10' Shldr.	12' Shldr.	
25	28	35	42	L = WS ² 60
30	40	50	60	
35	55	68	82	
40	72	90	107	
45	120	150	180	L=WS
50	133	167	200	
55	147	183	220	
60	160	200	240	
65	173	217	260	
70	187	233	280	

8' minimum shoulder width

X_L = Length of shoulder taper in feet

W = Width of total shoulder in feet (combined paved and unpaved width)

S = Posted speed limit (mph)

N/A

- SYMBOLS**
- Work Area
 - Channelizing Device (See Index 102-600)
 - Work Zone Sign
 - Lane Identification + Direction of Traffic

- GENERAL NOTES**
- When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index 102-603.
 - SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
 - When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ indexes.
 - For general TCZ requirements and additional information, refer to Index 102-600.

- DURATION NOTES**
- Signs and channelizing devices may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less.
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

CONDITIONS
WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCR OACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

ATTSE
PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

4782 NW SUWANNEE VAL

Exchange: 386752

Designer: Fernandez, ChrIs

Phone: 904-727-554

Authorization: 83E6I2IN

Dwg. 7 of 7

LAST REVISION 11/01/17	DESCRIPTION:	FY 2018-19 STANDARD PLANS	TWO-LANE, TWO-WAY, WORK ON SHOULDER	INDEX 102-602	SHEET 1 of 1
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**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 17, 2018 Meeting Date: September 6, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Approve utility permit for Paloma Ct.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manager Only:

Consent Item Discussion Item

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 8/15/2018 Permit No. _____ County Road SW PALOMA Section No. _____

Permittee FCG/Comcast

Address 13453 N. Main St. Suite 206, Jacksonville FL 32218 Telephone Number (904) 551-7859

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain PROPOSED UG CATV FACILITIES AT THIS LOCATION. 164', 3 DW BORES

FROM: 30.1646623-82.6387572 TO: 30.164209-82.638990

Submitted for the Utility Owner by: Jennifer Sanders - Authorized Comcast Agent Jennifer Sanders 8/15/2018
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY (FORT WHITE (). A letter of notification was mailed on 8/15/2018 to the following utility owners AT&T, LAKE CITY UTILITIES, CENTURYLINK FP&L,

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within ___ days after issuance of permit, and shall be completed within ___ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Jennifer Sanders
Permittee

Place Corporate Seal

Jennifer Sanders Authorized Comcast Agent
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: Assistant County Manager

Date: August 16, 2018

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____



August 15, 2018

Columbia County Public Works Department
Attn: Connie Brecheen
607 NW Quinten St
Lake City, FL 32055

Comcast is submitting this permit request for 1832 SW PALOMA CT, LAKE CITY, FL 32025.

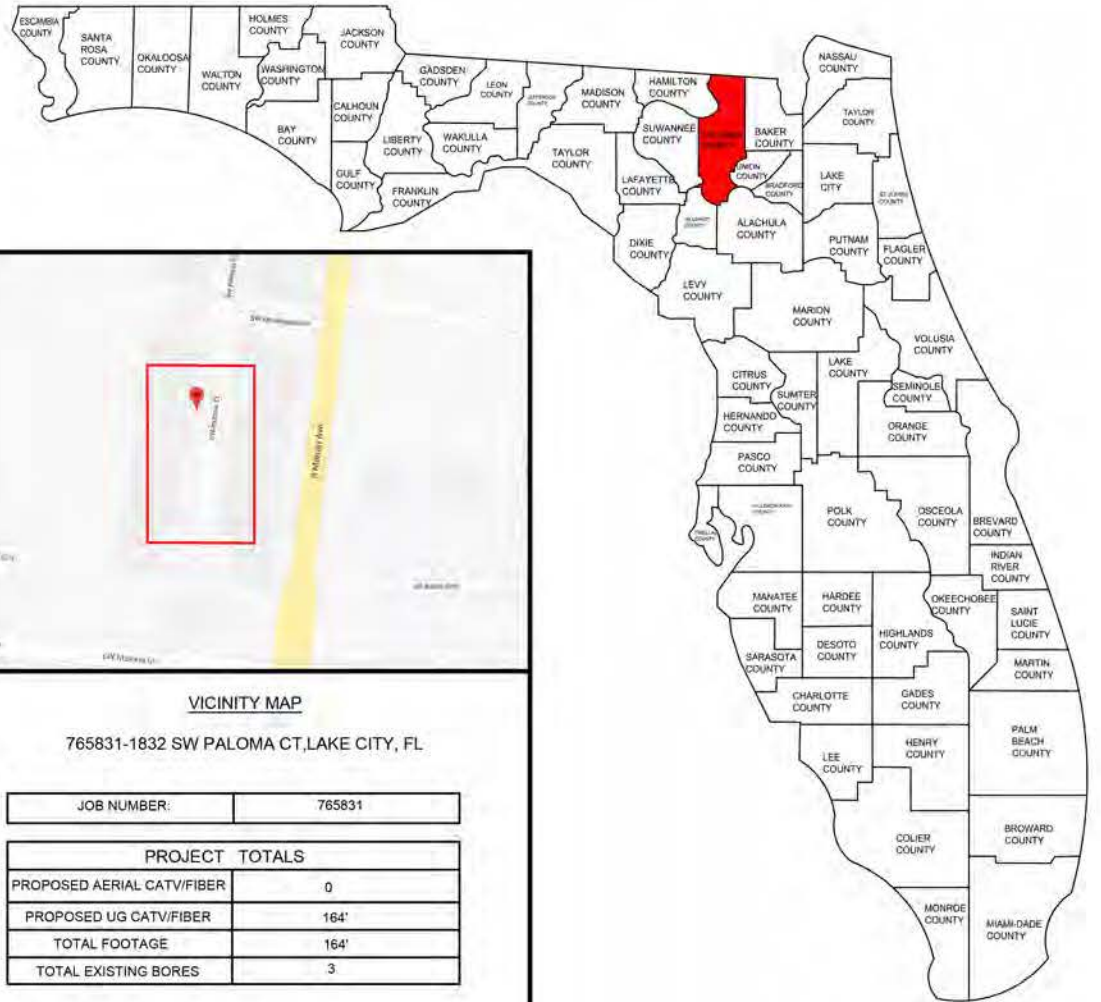
If you have any questions or concerns about our drawing please feel free to contact me at the number and/or email below.

Thank you,

Jennifer Sanders
Authorized Comcast Agent
405-314-9079
sanders@fibercoregroup.com

**COMCAST PERMIT REQUEST FOR
1832 SW PALOMA CT,
LAKE CITY, FL**

THESE PLANS WERE PREPARED UNDER THE RESPONSIBLE CHARGE OF COMCAST FULL TIME EMPLOYEE MR. LARRY PAYNE ARE EXEMPT FROM THE SIGNING AND SEALING REQUIREMENTS PRESCRIBED IN SECTION 471 OF THE FLORIDA STATUTES



**JOB SITE:
1832 SW PALOMA CT,
LAKE CITY, FL**

VICINITY MAP
765831-1832 SW PALOMA CT, LAKE CITY, FL

JOB NUMBER:	765831
PROJECT TOTALS	
PROPOSED AERIAL CATV/FIBER	0
PROPOSED UG CATV/FIBER	164'
TOTAL FOOTAGE	164'
TOTAL EXISTING BORES	3



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

BURIED POWER	—SP—SP—SP—	CATV	—C—C—C—	CONCRETE POLE	⊙	VAULT	⊞
STREET LIGHT	—SL—SL—SL—	PROPOSED AERIAL	—A—A—A—	JOINT USAGE POLE	⊗	ANCHOR	⊚
WATER	—W—W—W—	PROPOSED BURIED	—B—B—B—	WOOD POLE	⊗	PEDESTAL	⊞
SEWER	—S—S—S—	RIGHT OF WAY	—R—R—R—	TRANSFORMER POLE	⊗		
				RISER POLE	R		

PROPOSED AERIAL & UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA

VICINITY VIEW		CITY:	LAKE CITY
SHEET NO: 1 of 11		COUNTY:	COLUMBIA
SCALE: NOT TO SCALE		STATE:	FLORIDA
DATE: 08-14-2018		DRAWN:	FIBER CORE GROUP

NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER THE CITY OF COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NECESSARY SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 30" DEEP EXCEPT ROAD BORES 36" DEEP AND DRIVEWAY BORES AT 36" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS CITY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 8' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 4' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED BORES WILL BE IN A (4'X4'X4') PIT AND WILL USE (2)2" HDPE CONDUIT AT 36" DEPTH USING A 5 1/4" DRILL HEAD.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING .125" STANDARD GALVANIZED LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 16'-0"

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING. SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. "ALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION."

WORK OPERATIONS ARE TO BE MINDFUL NOT TO DAMAGE THE PAVER SIDEWALK WHEN POSITIONING EQUIPMENT. ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

CONSTRUCTION NOTES

IN ORDER TO REDUCE THE DISRUPTION AND COST OF UTILITY DAMAGES OCCURRING IN THE RIGHT-OF-WAY AND EASEMENTS. THE PERMITTEE SHALL PREVENT DAMAGES TO EXISTING UTILITIES CAUSED BY THE WORK THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.

THE PERMITTEE SHALL VERIFY THE LOCATION OF THE EXISTING UTILITIES AS NEEDED TO AVOID CONTACT WITH DETECTION EQUIPMENT OR OTHER ACCEPTABLE MEANS, SUCH METHODS MAY INCLUDE BUT SHALL NOT BE LIMITED TO-"SOFT DIG"-EQUIPMENT AND GROUND PENETRATION RADAR (GPR). THE EXCAVATOR SHALL BE HELD LIABLE FOR DAMAGES CAUSED TO CITY'S/COUNTIES/ STATE INFRASTRURE AND THE EXISTING FACILITIES OF THE OTHER UTILITY COMPANIES

ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES
EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT
E/P REPRESENTS THE TRUE EDGE OF PAVEMENT
EOD REPRESENTS THE EDGE OF DIRT
HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD



Comcast
5934 RICHARD ST
JACKSONVILLE, FLORIDA 32216

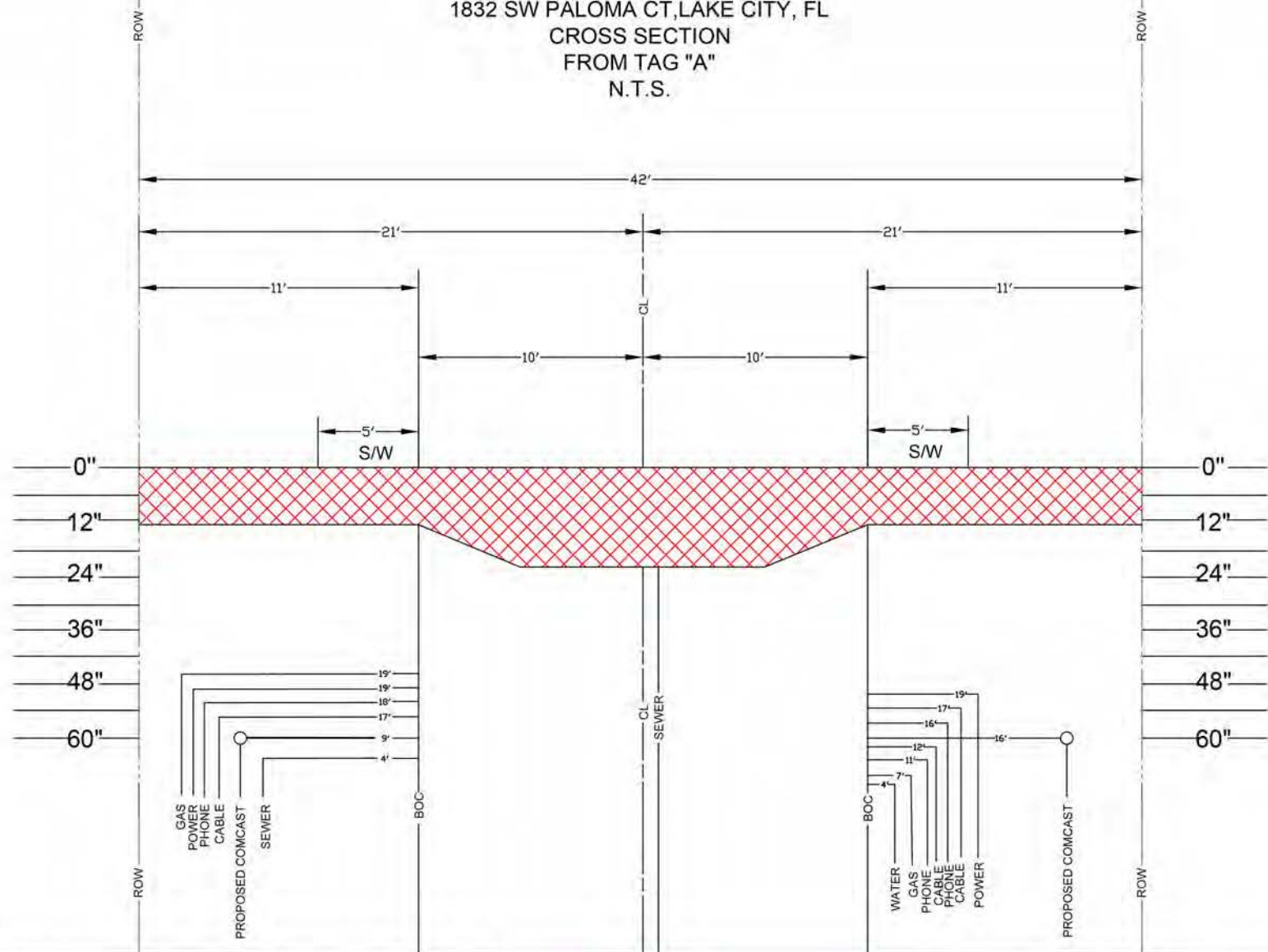
COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

BURIED POWER — BP — BP — BP — BP — BP —	CONCRETE POLE	VAULT
STREET LIGHT — SL — SL — SL — SL —	JOINT USAGE POLE	ANCHOR
PHONE	WOOD POLE	PEDESTAL
WATER	TRANSFORMER POLE	
WIRELESS	RIBBER POLE	
RIGHT OF WAY		

PROPOSED AERIAL & UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA

CONSTRUCTION NOTES: CITY: LAKE CITY
SHEET NO: 3 of 11 COUNTY: COLUMBIA
SCALE: NOT TO SCALE STATE: FLORIDA
DATE: 06-14-2016 DRAWN: FIBER CORE GROUP

1832 SW PALOMA CT, LAKE CITY, FL
 CROSS SECTION
 FROM TAG "A"
 N.T.S.



Comcast
 5934 RICHARD ST
 JACKSONVILLE, FLORIDA 32216

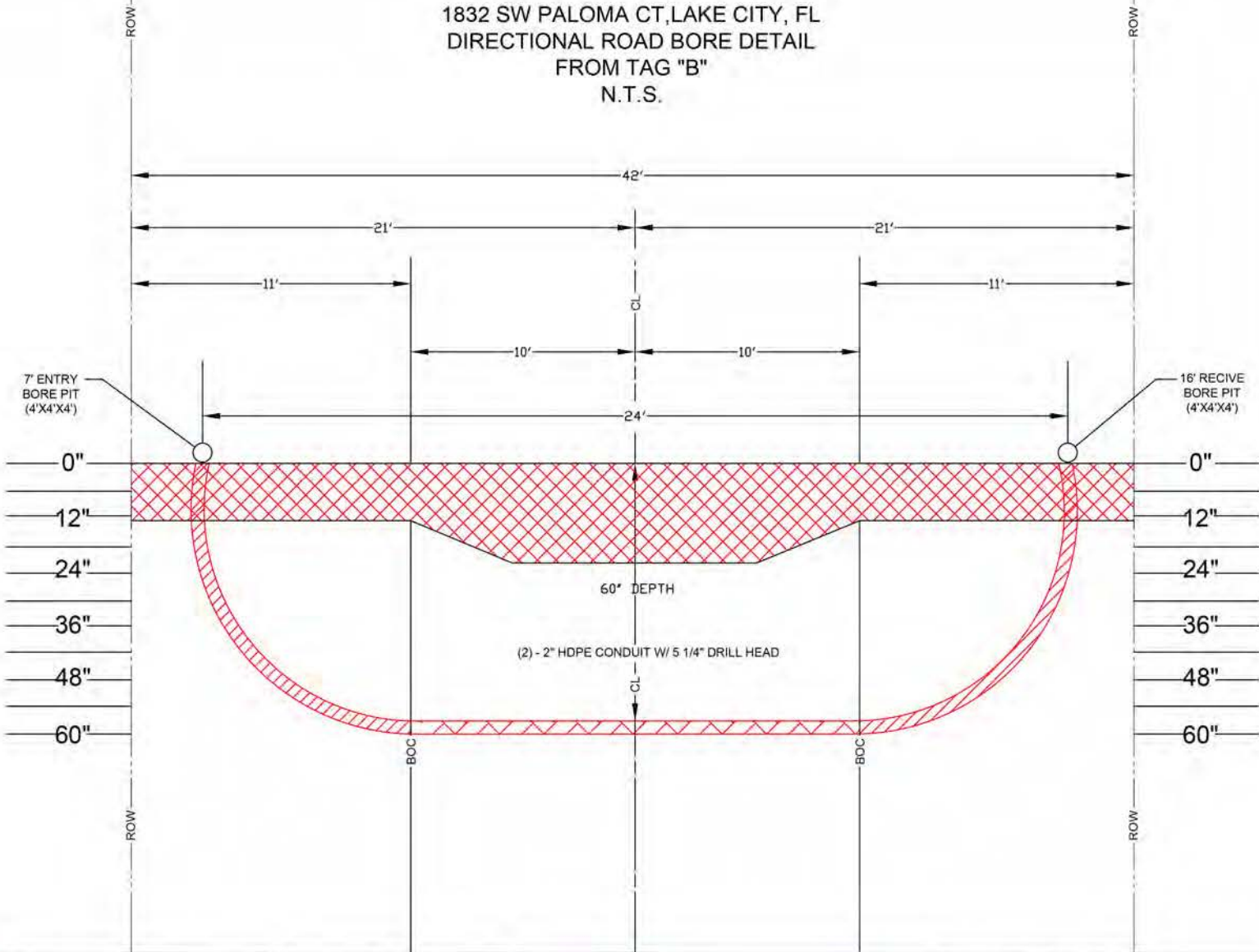
COLUMBIA COUNTY
 RIGHT-OF-WAY
 PERMIT

BURIED POWER — BP — BP — BP —	CONCRETE POLE	VAULT
STREET LIGHT — SL — SL — SL —	JOINT USAGE POLE	ANCHOR
PHONE	WOOD POLE	FEDESTAL
WATER	TRANSFORMER POLE	
SEWER	RISER POLE	
PROPOSED AERIAL		
PROPOSED BURIED		
RIGHT OF WAY		

PROPOSED AERIAL & UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA

CROSSSECTION - A CITY: LAKE CITY
 SHEET NO. 5 of 11 COUNTY: COLUMBIA
 SCALE: NOT TO SCALE STATE: FLORIDA
 DATE: 08-14-2018 DRAWN: FIBER CORE GROUP

1832 SW PALOMA CT, LAKE CITY, FL
 DIRECTIONAL ROAD BORE DETAIL
 FROM TAG "B"
 N.T.S.



Comcast
 5934 RICHARD ST
 JACKSONVILLE, FLORIDA 32216

COLUMBIA
 COUNTY
 RIGHT-OF-WAY
 PERMIT

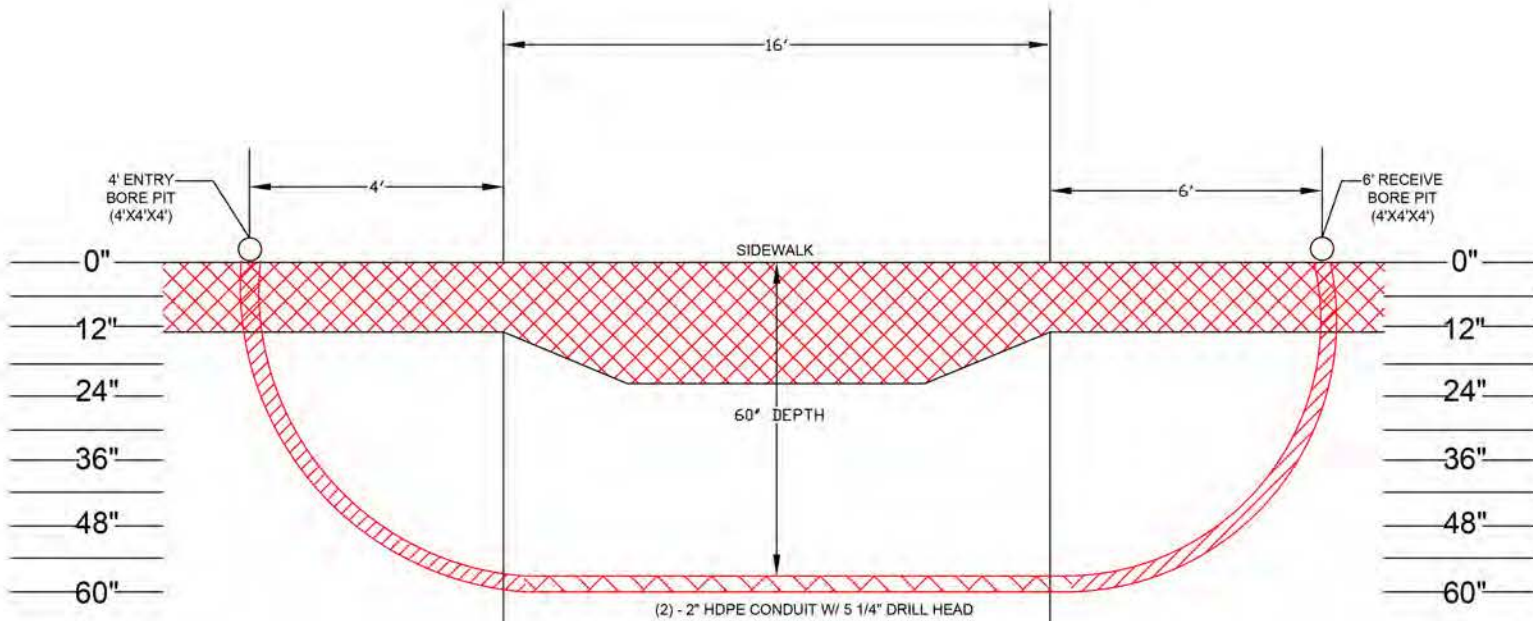
BURIED POWER — BP — BP — BP —	CONCRETE POLE	VAULT
STREET LIGHT — SL — SL — SL —	JOINT USAGE POLE	ANCHOR
PHONE	WOOD POLE	FEDESTAL
WATER	TRANSFORMER POLE	
SEWER	RISER POLE	
PROPOSED AERIAL		
PROPOSED BURIED		
RIGHT OF WAY		

PROPOSED AERIAL & UG CATV / FIBER
 FACILITIES IN COLUMBIA COUNTY, FLORIDA

ROAD BORE-B

SHEET NO: 8 of 11 CITY: LAKE CITY
 COUNTY: COLUMBIA
 SCALE: NOT TO SCALE STATE: FLORIDA
 DATE: 08-14-2018 DRAWN: FIBER CORE GROUP

1832 SW PALOMA CT, LAKE CITY, FL
 SIDEWALK BORE DETAIL
 FROM TAG "C"
 N.T.S.



Comcast
 5934 RICHARD ST
 JACKSONVILLE, FLORIDA 32216

COLUMBIA
 COUNTY
 RIGHT-OF-WAY
 PERMIT

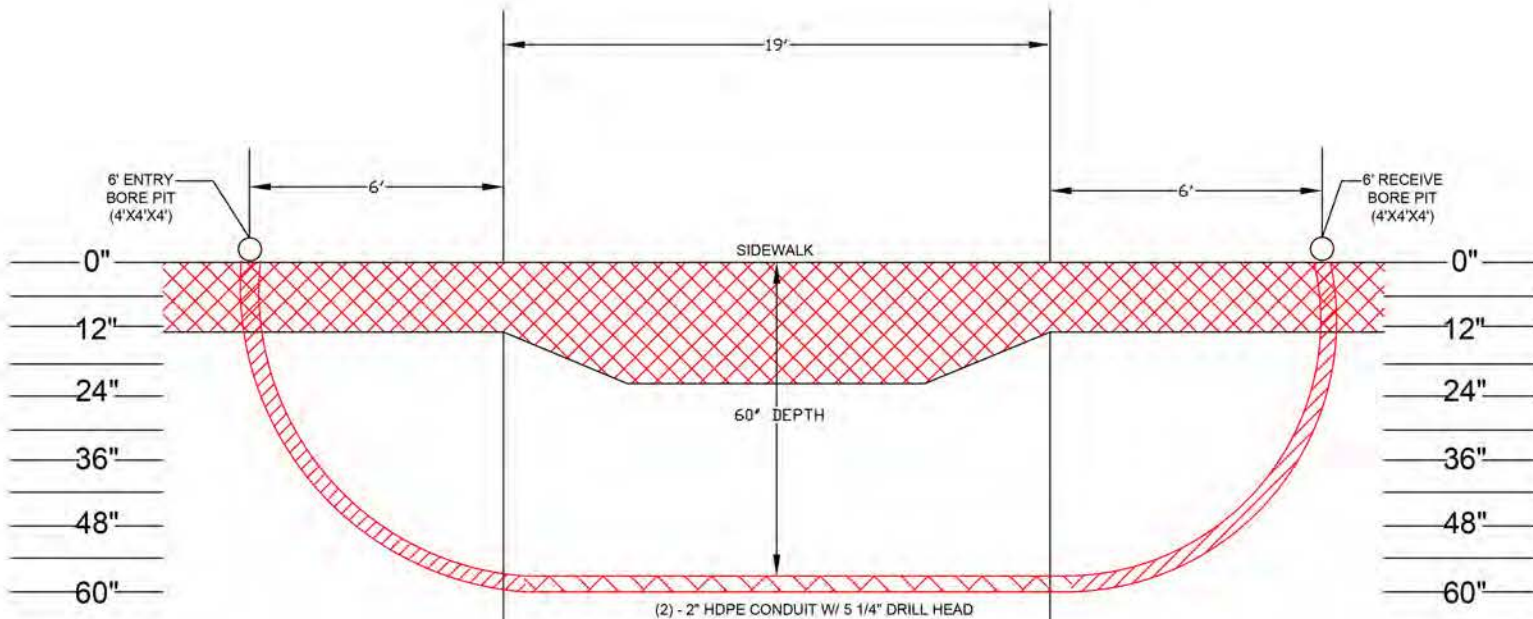
BURIED POWER — BP — BP — BP —	PROPOSED AERIAL ————	CONCRETE POLE	VAULT
STREET LIGHT — SL — SL — SL —	PROPOSED BURIED ————	JOINT USAGE POLE	ANCHOR
TRUNK ————	RIGHT OF WAY ————	WOOD POLE	PEDESTAL
WATER ————		TRANSFORMER POLE	
SEWER ————		R RISER POLE	

PROPOSED AERIAL & UG CATV / FIBER
 FACILITIES IN COLUMBIA COUNTY, FLORIDA

SIDEWALK BORE

SHEET NO. 7 of 11 CITY: LAKE CITY
 COUNTY: COLUMBIA
 SCALE: NOT TO SCALE STATE: FLORIDA
 DATE: 08-14-2018 DRAWN: FIBER CORE GROUP

1832 SW PALOMA CT, LAKE CITY, FL
 SIDEWALK BORE DETAIL
 FROM TAG "D"
 N.T.S.



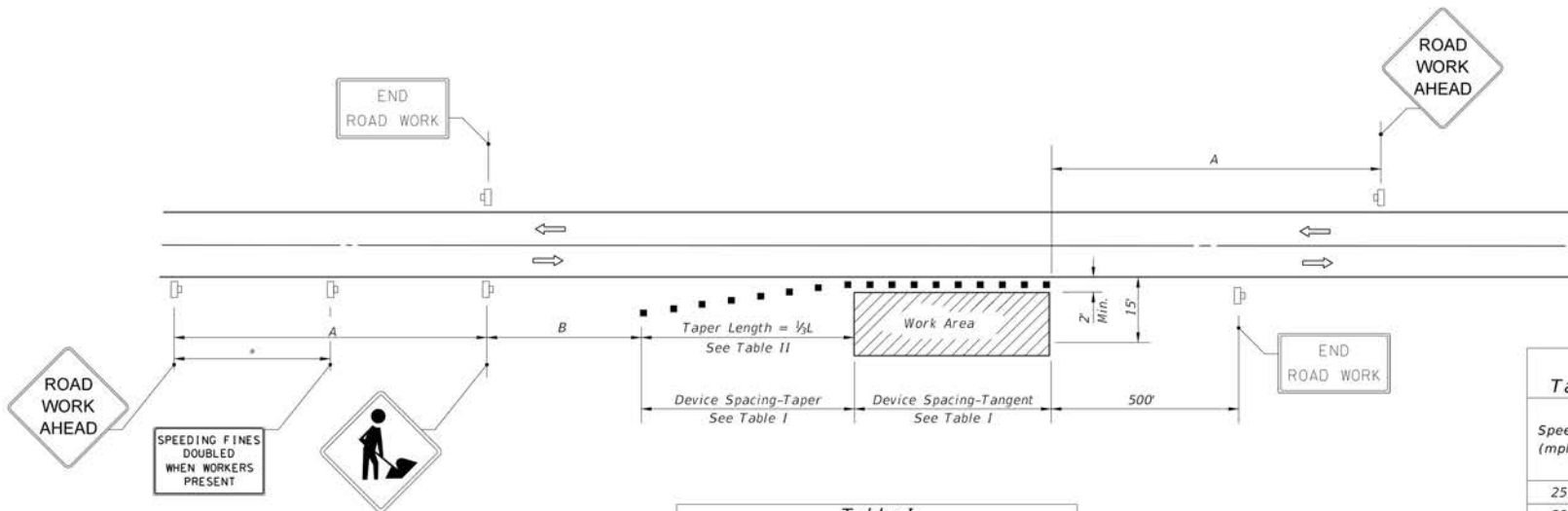
Comcast
 5934 RICHARD ST
 JACKSONVILLE, FLORIDA 32216

COLUMBIA
 COUNTY
 RIGHT-OF-WAY
 PERMIT

BURIED POWER — BP — BP — BP —	PROPOSED AERIAL ————	CONCRETE POLE	VAULT
STREET LIGHT — SL — SL — SL —	PROPOSED BURIED ————	JOINT USAGE POLE	ANCHOR
POWERS ————	RIGHT OF WAY ————	WOOD POLE	PEDESTAL
WATER ————		TRANSFORMER POLE	
IRVING ————		R RISER POLE	

PROPOSED AERIAL & UG CATV / FIBER
 FACILITIES IN COLUMBIA COUNTY, FLORIDA

SIDEWALK BORE
 SHEET NO. 8 of 11 CITY: LAKE CITY
 COUNTY: COLUMBIA
 SCALE: NOT TO SCALE STATE: FLORIDA
 DATE: 08-14-2018 DRAWN: FIBER CORE GROUP



Speed	Spacing (ft.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

*Midway between signs.

Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25	25	50	25	50
30 to 45	25	50	30	50
50 to 70	25	50	50	100

Speed (mph)	1/2 L (ft)			Notes
	8' Shldr.	10' Shldr.	12' Shldr.	
25	28	35	42	$L = \frac{WS^2}{60}$
30	40	50	60	
35	55	68	82	
40	72	90	107	
45	120	150	180	L=WS
50	133	167	200	
55	147	183	220	
60	160	200	240	
65	173	217	260	
70	187	233	280	

B' = minimum shoulder width

1/2 L = Length of shoulder taper in feet

W = Width of total shoulder in feet (combined paved and unpaved width)

S = Posted speed limit (mph)

SYMBOLS

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Lane Identification + Direction of Traffic

GENERAL NOTES

- When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index 102-603.
- SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
- When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ Indexes.
- For general TCZ requirements and additional information, refer to Index 102-600.

DURATION NOTES

- Signs and channelizing devices may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less.
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

LAST REVISION 11/01/17

DESCRIPTION:



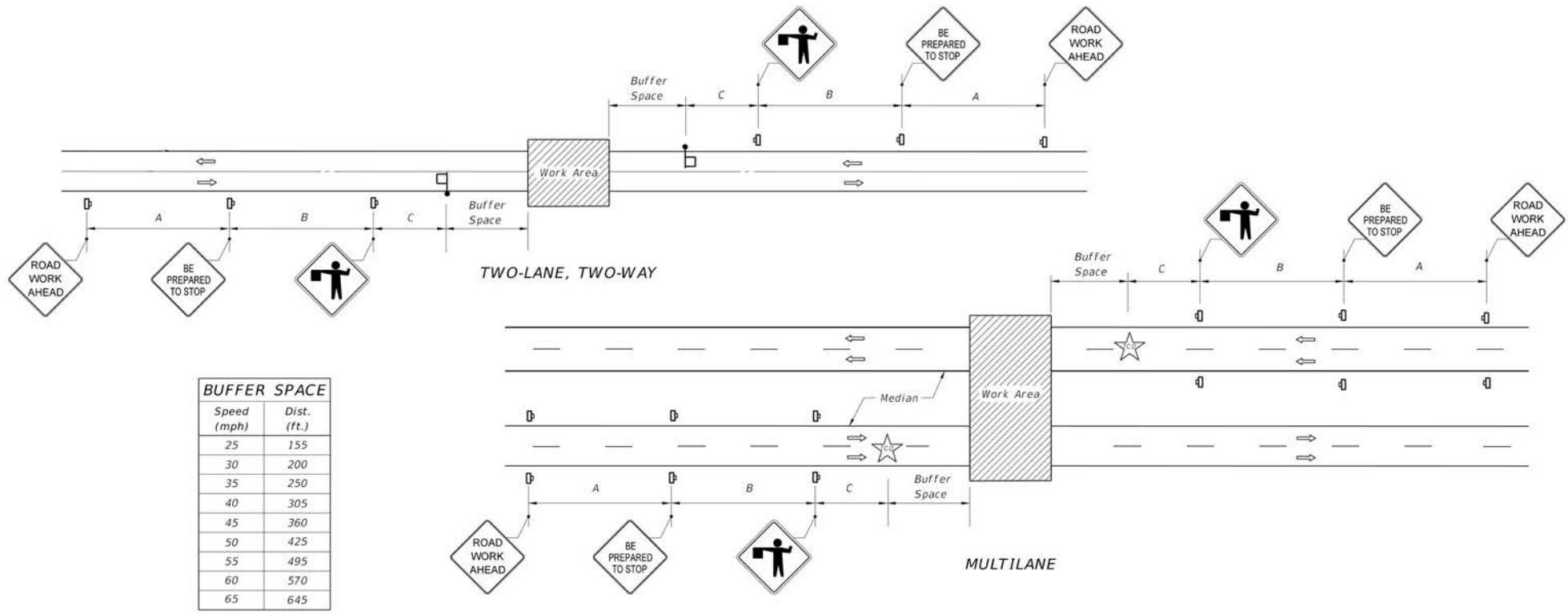
FY 2018-19
STANDARD PLANS

TWO-LANE, TWO-WAY, WORK ON SHOULDER

INDEX
102-602

SHEET
1 of 1

8:12:51 AM
10/16/2017



BUFFER SPACE	
Speed (mph)	Dist. (ft.)
25	155
30	200
35	250
40	305
45	360
50	425
55	495
60	570
65	645

Speed (mph)	Spacing (ft.)		
	A	B	C
40 or less	200	200	200
45	350	350	350
50 or greater	500	500	500

SYMBOLS

- Work Area
- Work Zone Sign
- Flagger
- Traffic Control Officer
- Lane Identification + Direction of Traffic

GENERAL NOTES

1. This Index does not apply to limited access facilities.
2. When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with applicable TCZ Indexes.
3. Traffic volume or complexity of the roadway may dictate additional devices, signs, flagmen and/or a traffic control officer.
4. The buffer space may be omitted if there are no sight obstructions to vehicles approaching the Flagger/Officer for distance equal to the buffer space.
5. A Flagger may be substituted for a Traffic Control Officer and the BE PREPARED TO STOP sign may be omitted, when the following conditions are met:
 - a. Speed limit is 45 mph or less.
 - b. No sight obstructions to vehicles approaching the Flagger/Officer for a distance equal to the buffer space.
 - c. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
6. On undivided highways the median sign as shown are to be omitted.
7. For general TCZ requirements and additional information refer to Index 102-600.

CONDITIONS
 PLANNED CLOSURE NOT
 EXCEEDING 5 MINUTES.

LAST REVISION 11/01/17	DESCRIPTION:	FY 2018-19 STANDARD PLANS	TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS	INDEX 102-625	SHEET 1 of 1
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THE FOLLOWING DESIGN STANDARDS ARE IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION 2018 600 INDEX AND APPLY TO W ADAMS ST, JACKSONVILLE, FL

- DESIGN STANDARD INDEX NO 602 (TWO-LANE, TWO-WAY, WORK ON SHOULDER)
- DESIGN STANDARD INDEX NO 625 (TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS)



COLUMBIA
COUNTY
RIGHT-OF-WAY
PERMIT

BURIED POWER — BP — BP — BP —
STREET LIGHT — SL — SL — SL —
TWO-WAY — TW — TW — TW —
WATER — W — W — W —
SEWER — S — S — S —

PROPOSED ACTUAL
PROPOSED BURIED
RIGHT OF WAY

CONCRETE POLE
 JOINT USAGE POLE
 WOOD POLE
 TRANSFORMER POLE
 RIBER POLE
 VAULT
 ANCHOR
 PEDESTAL

PROPOSED AERIAL & UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

TRAFFIC CONTROL RULES - 01

SHEET NO: 11 of 11 CITY: LAKE CITY
SCALE: NOT TO SCALE COUNTY: COLUMBIA
DATE: 08-14-2014 STATE: FLORIDA
DRAWN: FIBER CORE GROUP



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 16, 2018 Meeting Date: September 6, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Approve utility permit request for Gull Dr.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manager Only:

Consent Item Discussion Item



August 15, 2018

Columbia County Public Works Department
Attn: Connie Brecheen
607 NW Quinten St
Lake City, FL 32055

Comcast is submitting this permit request for 768 GULL DR, LAKE CITY, FL 32024.

If you have any questions or concerns about our drawing please feel free to contact me at the number and/or email below.

Thank you,

Jennifer Sanders
Authorized Comcast Agent
405-314-9079
sanders@fibercoregroup.com

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 08/15/2018 Permit No. _____ County Road 768 GULL DR Section No. _____

Permittee FCG/Comcast

Address 13453 N. Main St. Suite 206, Jacksonville FL 32218 Telephone Number (904) 551-7859

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain PROPOSED AERIAL CATV FACILITIES AT THIS LOCATION. 103'

FROM: 30.050081-82.709793 TO: 30.050239-82.709524

Submitted for the Utility Owner by: Jennifer Sanders - Authorized Comcast Agent Jennifer Sanders 08/15/2018
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY (FORT WHITE (). A letter of notification was mailed on 6/20/2018 to the following utility owners FP&L

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within ___ days after issuance of permit, and shall be completed within ___ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Jennifer Sanders
Permittee

Place Corporate Seal

Jennifer Sanders Authorized Comcast Agent
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: Assistant County Manager

Date: 8-16-18

Approval by Board of County Commissioners, Columbia County, Florida:

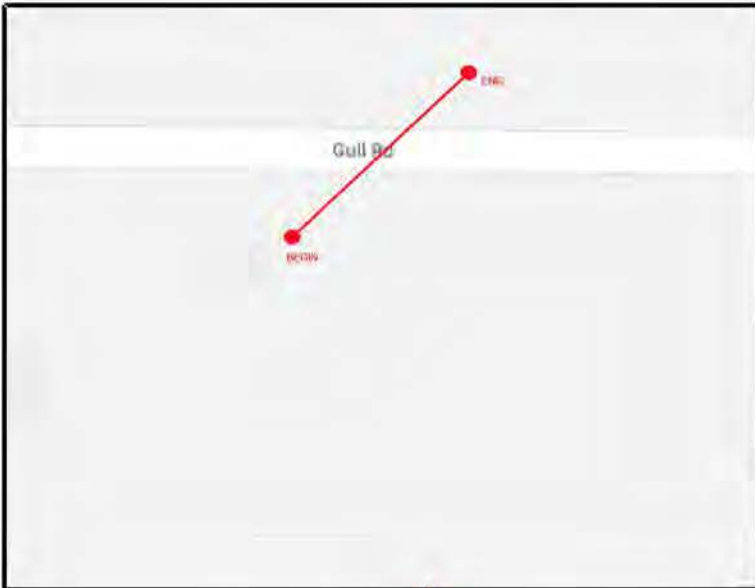
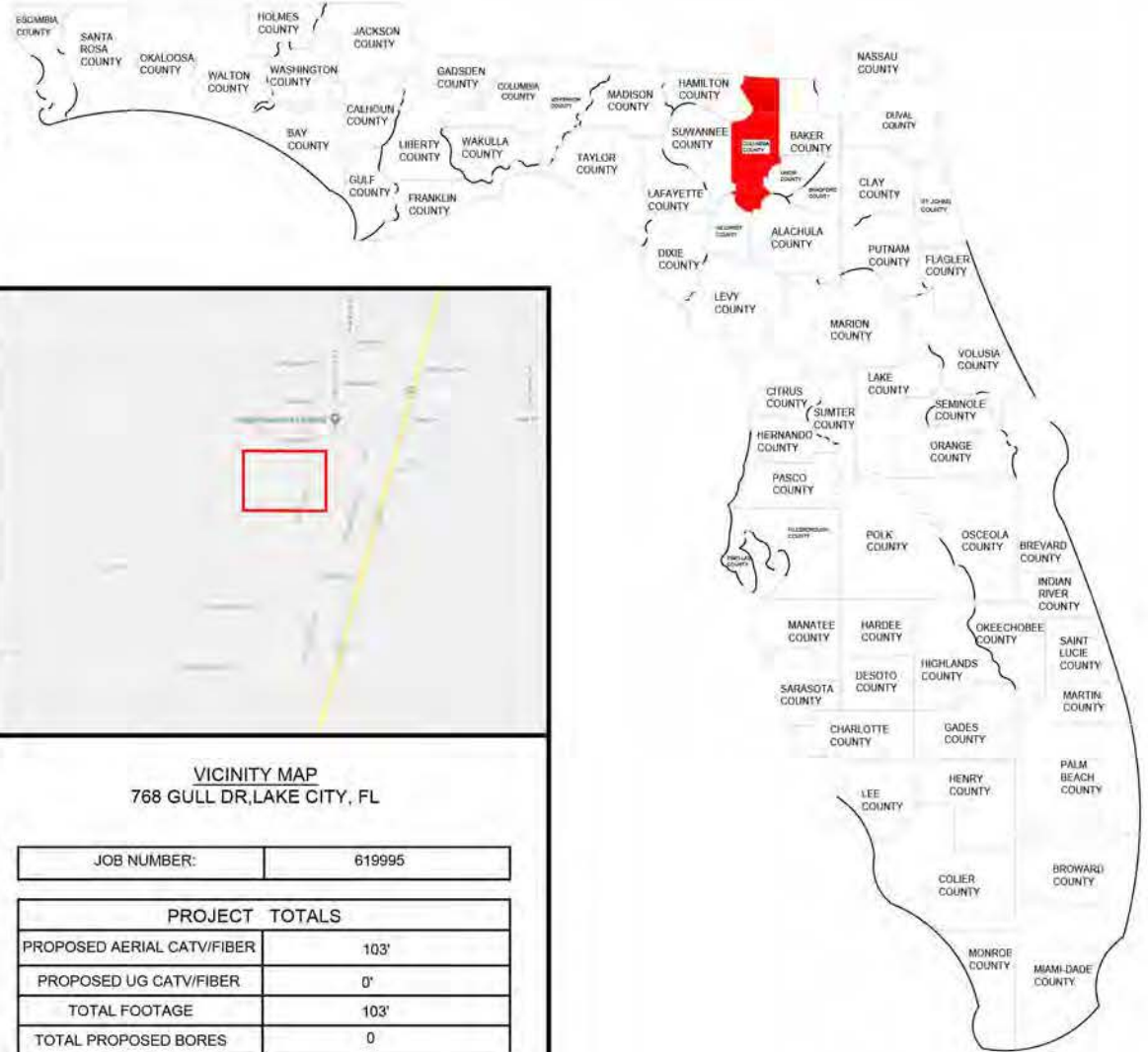
YES () NO ()

Date Approved: _____

Chairman's Signature: _____

**COMCAST PERMIT REQUEST FOR
768 GULL DR,
LAKE CITY, FL**

THESE PLANS WERE PREPARED UNDER THE RESPONSIBLE CHARGE OF COMCAST FULL TIME EMPLOYEE MR. LARRY PAYNE AND ARE EXEMPT FROM THE SIGNING AND SEALING REQUIREMENTS PRESCRIBED IN SECTION 471 OF THE FLORIDA STATUTES



VICINITY MAP
768 GULL DR, LAKE CITY, FL

**JOB SITE:
768 GULL DR,
LAKE CITY, FL**

JOB NUMBER:	619995
PROJECT TOTALS	
PROPOSED AERIAL CATV/FIBER	103'
PROPOSED UG CATV/FIBER	0'
TOTAL FOOTAGE	103'
TOTAL PROPOSED BORES	0



Comcast
5934 RICHARD ST
JACKSONVILLE, FLORIDA 32216

**COLUMBIA
COUNTY
RIGHT OF WAY
PERMIT**

- BURIED POWER — BP — BP — BP —
- STREET LIGHT — S/L — S/L — S/L —
- PHONE — PHONE —
- AT&T — AT&T —
- WATER — WATER —
- SEWER — SEWER —
- CATV
- PROPOSED AERIAL
- PROPOSED BURIED
- LAKE
- RIGHT OF WAY
- PHONE
- CONCRETE POLE
- JOINT USAGE POLE
- WOOD POLE
- TRANSFORMER POLE
- RISER POLE
- V VAULT
- ANCHOR
- PEDESTAL

**PROPOSED AERIAL & UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA**

VICINITY VIEW CITY: LAKE CITY
COUNTY: COLUMBIA
STATE: FLORIDA
SHEET NO: 1 of 8
SCALE: NOT TO SCALE
DATE: 08-13-2016
DRAWN: FIBER CORE GROUP

NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER THE STATE OF COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NECESSARY SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE STATE OF COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 30" DEEP EXCEPT ROAD BORES 36" DEEP AND DRIVEWAY BORES AT 36" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS CITY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 8' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 4' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED BORES WILL BE IN A (4' X 4' X 4') PIT AND WILL USE (2) 2" HOPE CONDUIT AT 36" DEPTH USING A 5 1/4" DRILL HEAD.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING .125" STANDARD GALVANIZED LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING. SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. "ALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION."

WORK OPERATIONS ARE TO BE MINDFUL NOT TO DAMAGE THE PAVEMENT SIDEWALK WHEN POSITIONING EQUIPMENT. ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

CONSTRUCTION NOTES

IN ORDER TO REDUCE THE DISRUPTION AND COST OF UTILITY DAMAGES OCCURRING IN THE RIGHT-OF-WAY AND EASEMENTS. THE PERMITTEE SHALL PREVENT DAMAGES TO EXISTING UTILITIES CAUSED BY THE WORK THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.

THE PERMITTEE SHALL VERIFY THE LOCATION OF THE EXISTING UTILITIES AS NEEDED TO AVOID CONTACT WITH DETECTION EQUIPMENT OR OTHER ACCEPTABLE MEANS, SUCH METHODS MAY INCLUDE BUT SHALL NOT BE LIMITED TO-"SOFT DIG"-EQUIPMENT AND GROUND PENETRATION RADAR (GPR). THE EXCAVATOR SHALL BE HELD LIABLE FOR DAMAGES CAUSED TO CITY'S/COUNTIES/ STATE INFRASTRURE AND THE EXISTING FACILITIES OF THE OTHER UTILITY COMPANIES

ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES

EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT

E/P REPRESENTS THE TRUE EDGE OF PAVEMENT

EOD REPRESENTS THE EDGE OF DIRT

HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD

ALL PROPOSED U/G CATV/ FIBER WILL BE 1' INSIDE OF R/W



COLUMBIA COUNTY RIGHT OF WAY PERMIT



PROPOSED AERIAL & UG CATV / FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA

CONSTRUCTION NOTES: CITY: LAKE CITY
 SHEET NO: 2 of 9 COUNTY: COLUMBIA
 SCALE: NOT TO SCALE STATE: FLORIDA
 DATE: 08-13-2018 DRAWN: FIBER CORE GROUP

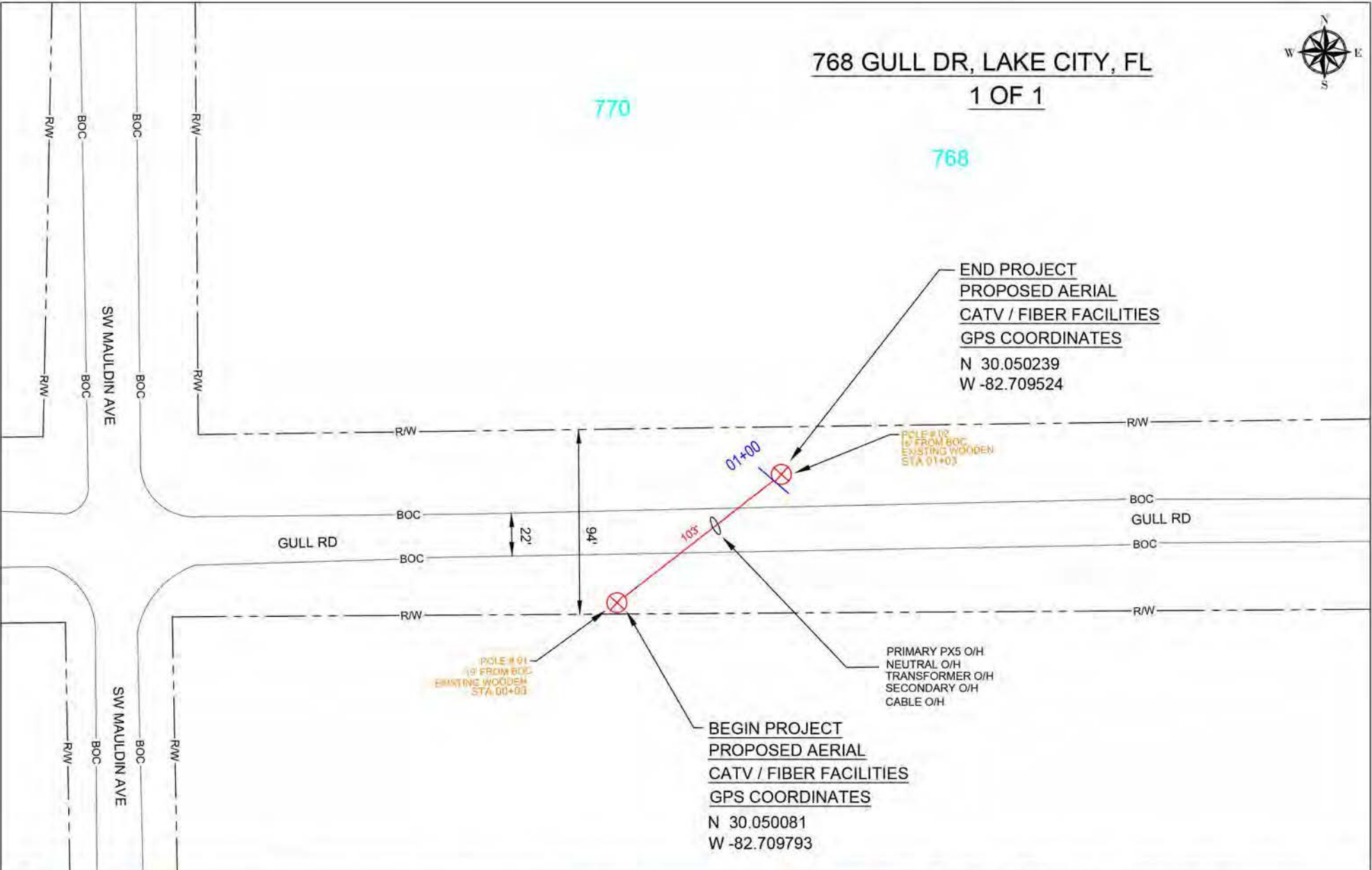
768 GULL DR, LAKE CITY, FL

1 OF 1



770

768



POLE # 02
12' FROM BOC
EXISTING WOODEN
STA 01+03

POLE # 01
9' FROM BOC
EXISTING WOODEN
STA 01+03

PRIMARY PX5 O/H
NEUTRAL O/H
TRANSFORMER O/H
SECONDARY O/H
CABLE O/H

BEGIN PROJECT
PROPOSED AERIAL
CATV / FIBER FACILITIES
GPS COORDINATES
N 30.050081
W -82.709793



Comcast
5934 RICHARD ST
JACKSONVILLE, FLORIDA 32216

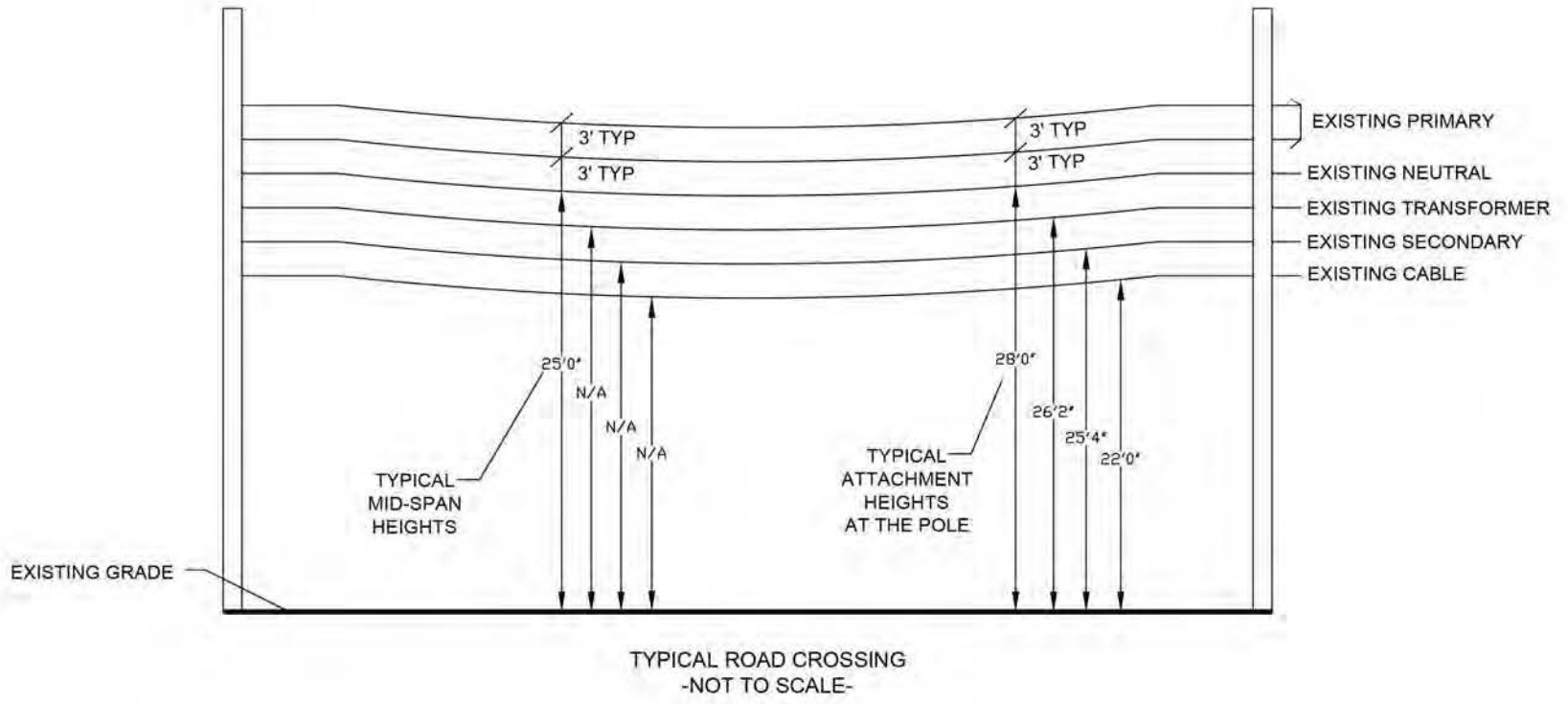
**COLUMBIA
COUNTY
RIGHT OF WAY
PERMIT**

BURIED POWER — BP — BP — BP —	CATV — PHOC —	C CONCRETE POLE	V VAULT
STREET LIGHT — S/L — S/L — S/L —	PROPOSED AERIAL —	JOINT USAGE POLE	ANCHOR
PHONE — PHONE —	PROPOSED BURIED —	WOOD POLE	PEDESTAL
AT&T — AT&T —	RIGHT OF WAY —	TRANSFORMER POLE	
WATER — WATER —		R RISER POLE	
SEWER — SEWER —			

PROPOSED AERIAL & UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA

PLANVIEW-01 CITY LAKE CITY
SHEET NO: 4 of 9 COUNTY: COLUMBIA
SCALE: NOT TO SCALE STATE: FLORIDA
DATE: 06-13-2018 DRAWN: FIBER CORE GROUP

768 GULL DR, LAKE CITY, FL
AERIAL TYPICAL
ROAD CROSSING



Comcast
 5934 RICHARD ST
 JACKSONVILLE, FLORIDA 32216

**COLUMBIA COUNTY
 RIGHT OF WAY
 PERMIT**

BURIED POWER — BP — BP — BP —
 STREET LIGHT — S/L — S/L — S/L —
 TYPING — TYPING —
 CATV — CATV —
 WATER — WATER —
 SEWER — SEWER —

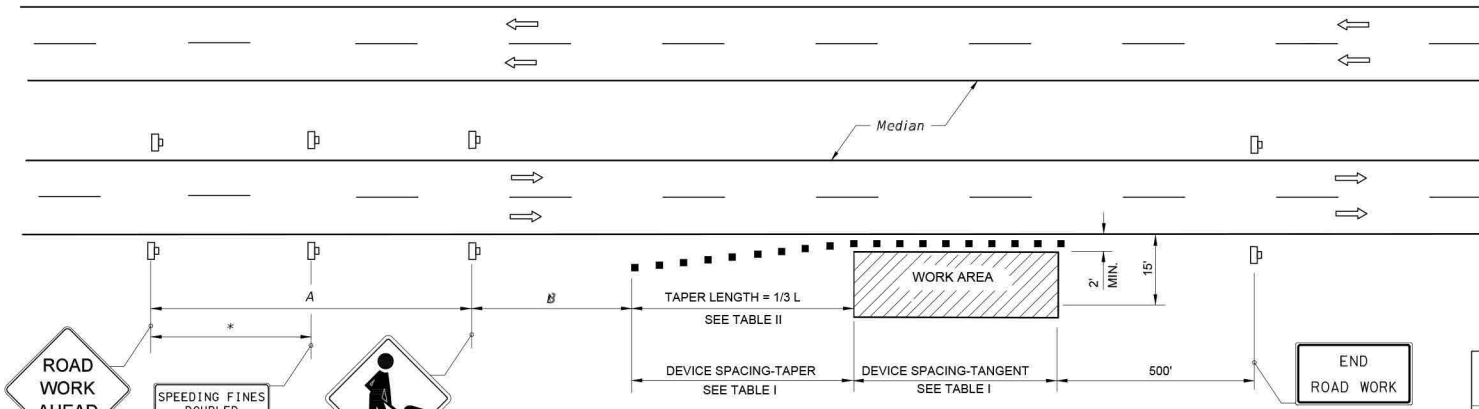
PROPOSED BURIED
 RIGHT OF WAY

C CONCRETE POLE
 JOINT USAGE POLE
 WOOD POLE
 TRANSFORMER POLE
 R RISER POLE

V VAULT
 ANCHOR
 PEDESTAL

**PROPOSED AERIAL & UG CATV / FIBER
 FACILITIES IN COLUMBIA COUNTY, FLORIDA**

AERIAL - PARALLEL CITY: LAKE CITY
 SHEET NO. 5 of 8 COUNTY: COLUMBIA
 SCALE: NOT TO SCALE STATE: FLORIDA
 DATE: 08-13-2018 DRAWN: FIBER CORE GROUP



SPEED	SPACING (FT.)	
	A	B
40 MPH OR LESS	200	200
45 MPH	350	350
50 MPH OR GREATER	500	500

* 250' BEYOND THE ROAD WORK AHEAD SIGN OR MIDWAY BETWEEN SIGNS WHICHEVER IS LESS

SPEED (MPH)	MAX. DISTANCE BETWEEN DEVICES (FT.)			
	CONES OR TUBULAR MARKERS		TYPE I OR TYPE II BARRICADES OR VERTICAL PANELS OR DRUMS	
	TAPER	TANGENT	TAPER	TANGENT
25	25	50	25	50
30 TO 45	25	50	30	50
50 TO 70	25	50	50	100

SPEED (MPH)	1/3L (FT.)			NOTES
	8' SHLDR.	10' SHLDR.	12' SHLDR.	
25'	28'	35'	42'	L = WS ² 60
30'	40'	50'	60'	
35'	55'	68'	82'	
40'	72'	90'	107'	
45'	120'	150'	180'	
50'	133'	167'	200'	L = WS
55'	147'	183'	220'	
60'	160'	200'	240'	
65'	173'	217'	260'	
70'	187'	233'	280'	

8' MINIMUM SHOULDER WIDTH.
1/3L = LENGTH OF SHOULDER TAPER IN FEET
W = WIDTH OF TOTAL SHOULDER IN FEET (COMBINED PAVED AND UNPAVED WIDTH)
S = POSTED SPEED LIMIT (MPH)

GENERAL NOTES

1. WHEN A HIGH VOLUME OF WORK VEHICLES ARE ENTERING AND LEAVING THE WORK AREA AT SPEED SLOWER THAN 10 MPH BELOW THE POSTED SPEED, PLACE AN MOT-5-06 SIGN IN THE ROAD WORK AHEAD SIGN UPSTREAM 500 FT.
2. THIS TCZ PLAN ALSO APPLIES TO WORK PERFORMED IN THE MEDIAN MORE THAN 2' BUT LESS THAN 15' FROM THE EDGE OF TRAVELWAY.
3. WHEN WORK IS BEING PERFORMED ON A MULTILINE UNDIVIDED ROADWAY THE SIGNS NORMALLY MOUNTED IN THE MEDIAN (AS SHOWN) SHALL OMITTED.
4. WORKERS SIGNS TO BE REMOVED OR FULLY COVERED WHEN NO WORK IS BEING PERFORMED.
5. SHOULDER WORK SIGN MAY BE USED AS AN ALTERNATE TO THE WORKER SYMBOL SIGN.
6. WHEN A SIDE ROAD INTERSECTS THE HIGHWAY WITHIN THE TTC ZONE, ADDITIONAL TTC DEVICES SHALL BE PLACED IN ACCORDANCE WITH OTHER APPLICABLE TCZ INDEXES.
7. FOR GENERAL TCZ REQUIREMENTS AND ADDITIONAL INFORMATION, REFER TO INDEX NO. 102-600.

DURATION NOTES

1. SIGNS AND CHANNELIZING DEVICES MAY BE OMITTED IF ALL OF THE FOLLOWING CONDITIONS ARE MET:
 - A. WORK OPERATIONS ARE 60 MINUTES OR LESS.
 - B. VEHICLES IN THE WORK AREA HAVE HIGH-INTENSITY, ROTATING, FLASHING, OSCILLATING, OR STROBE LIGHTS OPERATING.

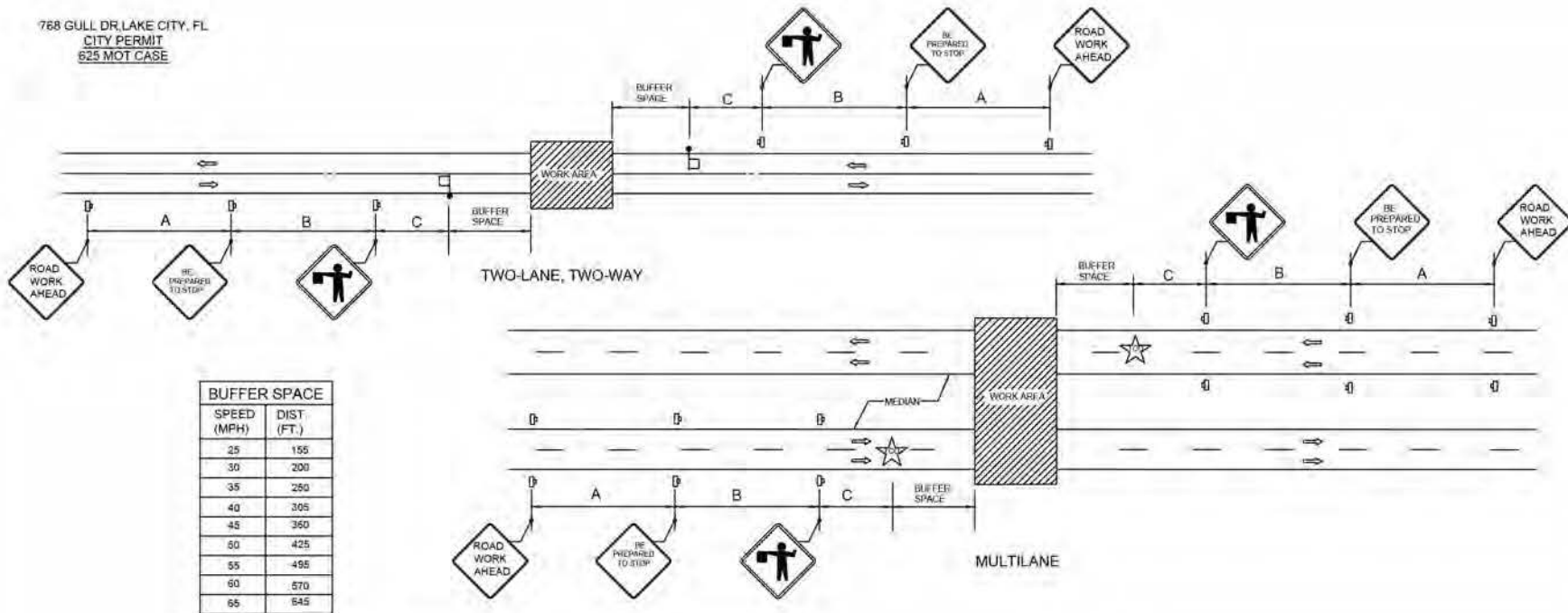
SYMBOLS

- WORK AREA
- CHANNELIZING DEVICE (SEE INDEX NO. 600)
- WORK ZONE SIGN
- LANE IDENTIFICATION + DIRECTION OF TRAFFIC

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

768 GULL DR LAKE CITY, FL
CITY PERMIT
625 MOT CASE



BUFFER SPACE	
SPEED (MPH)	DIST (FT.)
25	155
30	200
35	250
40	305
45	360
50	425
55	495
60	570
65	645

SPEED (MPH)	DISTANCE BETWEEN SIGNS (FT.)		
	A	B	C
40 OR LESS	200	200	200
45	350	350	380
50 OR GREATER	500	500	500

SYMBOLS

- WORK AREA
- WORK ZONE SIGN
- FLAGGER
- TRAFFIC CONTROL OFFICER
- LANE IDENTIFICATION + DIRECTION OF TRAFFIC

GENERAL NOTES

- THIS INDEX DOES NOT APPLY TO LIMITED ACCESS FACILITIES.
- WHEN A SIDE ROAD INTERSECTS THE HIGHWAY WITHIN THE TTC ZONE, ADDITIONAL TTC DEVICES SHALL BE PLACED IN ACCORDANCE WITH APPLICABLE TCZ INDEXES.
- TRAFFIC VOLUME OR COMPLEXITY OF THE ROADWAY MAY DICTATE ADDITIONAL DEVICES, SIGNS, FLAGMEN AND/OR A TRAFFIC CONTROL OFFICER.
- THE BUFFER SPACE MAY BE OMITTED IF THERE ARE NO SIGHT OBSTRUCTIONS TO VEHICLES APPROACHING THE FLAGGER/OFFICER FOR A DISTANCE EQUAL TO THE BUFFER SPACE.
- A FLAGGER MAY BE SUBSTITUTED FOR A TRAFFIC CONTROL OFFICER AND THE BE PREPARED TO STOP SIGN MAY BE OMITTED, WHEN THE FOLLOWING CONDITIONS ARE MET:
 - SPEED LIMIT IS 45 MPH OR LESS
 - NO SIGHT OBSTRUCTIONS TO VEHICLES APPROACHING THE FLAGGER/OFFICER FOR A DISTANCE EQUAL TO THE BUFFER SPACE.
 - VEHICLES IN THE WORK AREA HAVE HIGH-INTENSITY, ROATING, FLASHING, OSCILLATING, OR STROBE LIGHTS OPERATING.
- ON UNDIVIDED HIGHWAYS THE MEDIAN SIGN AS SHOWN ARE TO BE OMITTED.
- FOR GENERAL TCZ REQUIREMENTS AND ADDITIONAL INFORMATION REFER TO INDEX NO. 102-600.

CONDITIONS
PLANNED CLOSURE NOT EXCEEDING 5 MINUTES

LAST REVISION
11/01/17

DESCRIPTION:



FY 2018-19
DESIGN STANDARDS

TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS

INDEX NO.
102-625

SHEET NO.
8 of 9

THE FOLLOWING DESIGN STANDARDS ARE IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION 2018 600 INDEX AND APPLY TO 768 GULL DR, LAKE CITY, FL

- DESIGN STANDARD INDEX NO 612 (MULTILANE, WORK ON SHOULDER)
- DESIGN STANDARD INDEX NO 625 (TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS)



Comcast
5934 RICHARD ST
JACKSONVILLE, FLORIDA 32216

**COLUMBIA
COUNTY
RIGHT OF WAY
PERMIT**

BURIED POWER — BP — BP — BP —
STREET LIGHT — S/L — S/L — S/L —
FIBER — FIBER — FIBER —
WATER — WATER — WATER —
SEWER — SEWER — SEWER —

CATV — CATV — CATV —
PROPOSED AERIAL — PROPOSED AERIAL —
PROPOSED BURIED — PROPOSED BURIED —
RIGHT OF WAY — RIGHT OF WAY —

C CONCRETE POLE
JOINT USAGE POLE
WOOD POLE
TRANSFORMER POLE
R RISER POLE

V VAULT
ANCHOR
PEDESTAL

**PROPOSED AERIAL & UG CATV / FIBER
FACILITIES IN COLUMBIA COUNTY, FLORIDA**

TRAFFIC CONTROL RULES-01 CITY: LAKE CITY
SHEET NO. 9 of 8 COUNTY: COLUMBIA
SCALE: NOT TO SCALE STATE: FLORIDA
DATE: 09-01-2019 DRAWN: FIBER CORE GROUP



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 21, 2018 Meeting Date: September 6, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility permit for Bascom Norris Dr.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manager Only:

Consent Item Discussion Item



August 20, 2018

Columbia County Public Works Department
Attn: Connie Brecheen
607 NW Quinten St
Lake City, FL 32055

Comcast is submitting this permit request for 537 SW STATE ROAD 247, LAKE CITY, FL 32025.

If you have any questions or concerns about our drawing please feel free to contact me at the number and/or email below.

Thank you,

Jennifer Sanders
Authorized Comcast Agent
405-314-9079
sanders@fibercoregroup.com

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 08/20/2018 Permit No. _____ County Road SW BASCOM NORRIS Section No. _____

Permittee FCG/Comcast

Address 13453 N. Main St. Suite 206, Jacksonville FL 32218 Telephone Number (904) 551-7859

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain PROPOSED UG CATV FACILITIES AT THIS LOCATION. 100', 1 ROAD BORE

Bascom Norris Drive.

FROM: 30.173284-82.671314 TO: 30.173433-82.671125

Submitted for the Utility Owner by: Jennifer Sanders - Authorized Comcast Agent *Jennifer Sanders* 8/20/2018
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY (FORT WHITE (). A letter of notification was mailed on 8/20/2018 to the following utility owners AT&T, LAKE CITY PUBLIC WORKS

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within ___ days after issuance of permit, and shall be completed within ___ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Jennifer Sanders
Permittee

Place Corporate Seal

Jennifer Sanders Authorized Comcast Agent
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: Assistant County Manager

Date: August 20, 2018

Approval by Board of County Commissioners, Columbia County, Florida:

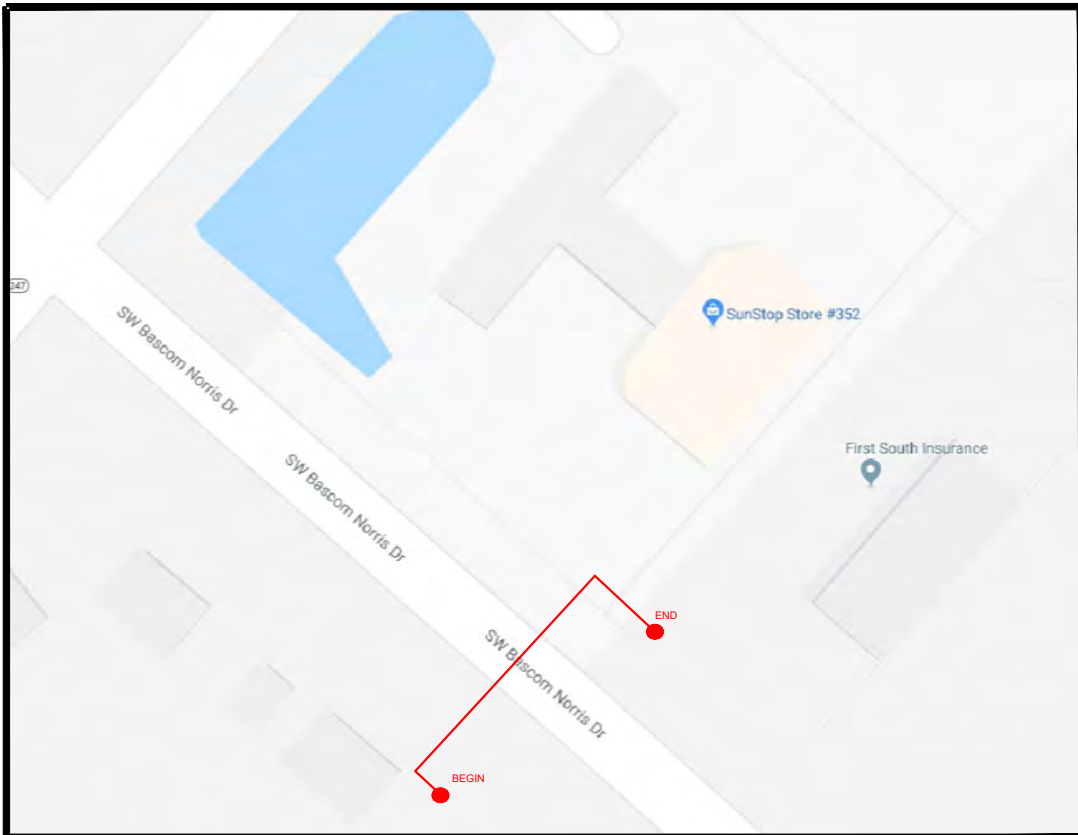
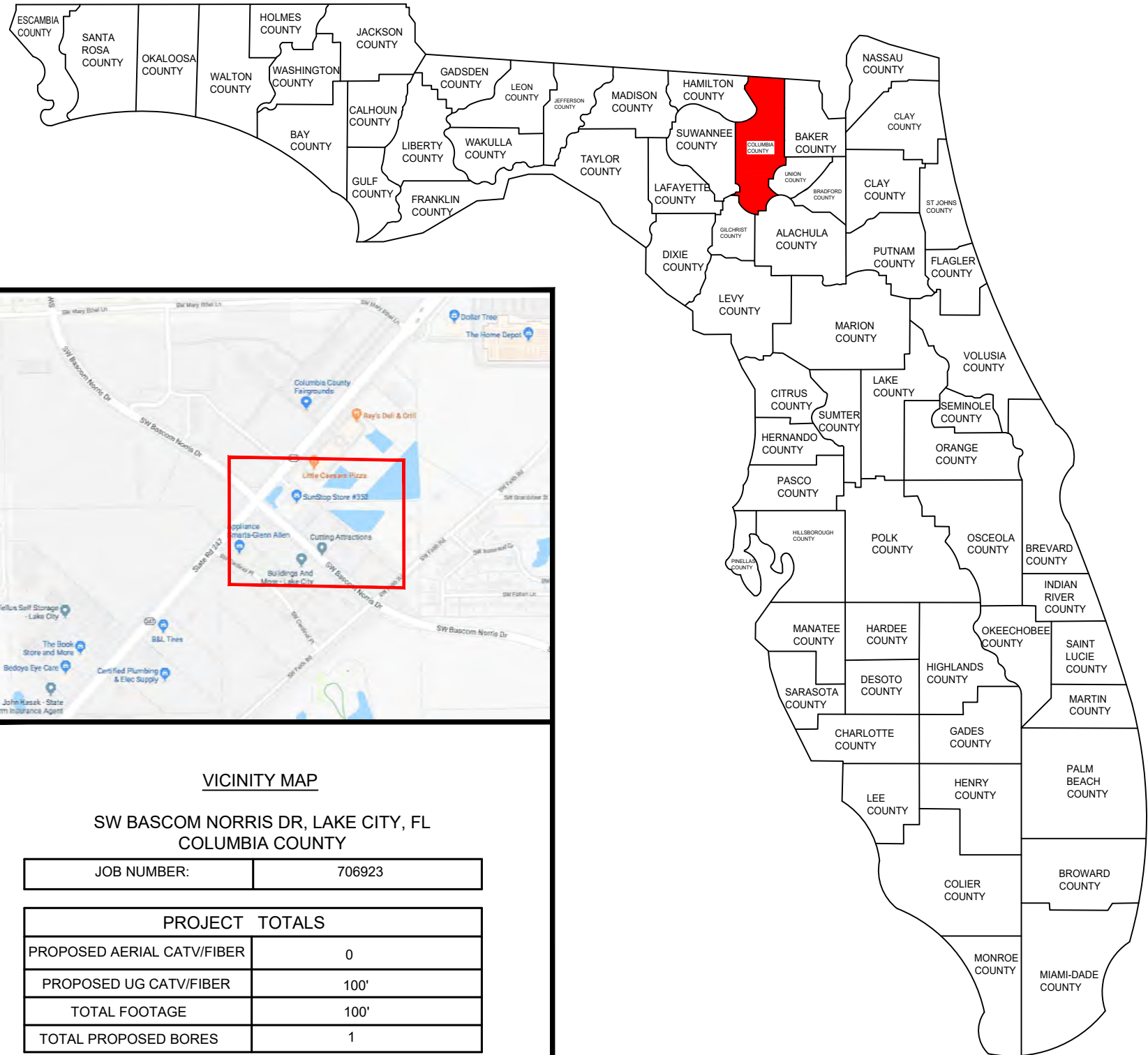
YES () NO ()

Date Approved: _____

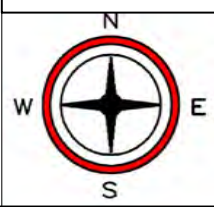
Chairman's Signature: _____

**COMCAST PERMIT REQUEST FOR
537 SW STATE ROAD 247,
LAKE CITY, COLUMBIA COUNTY, FL**

THESE PLANS WERE PREPARED UNDER THE RESPONSIBLE CHARGE OF COMCAST FULL TIME EMPLOYEE MR. LARRY PAYNE AND ARE EXEMPT FROM THE SIGNING AND SEALING REQUIREMENTS PRESCRIBED IN SECTION 471 OF THE FLORIDA STATUTES



**JOB SITE:
SW BASCOM NORRIS DR,
LAKE CITY, COLUMBIA COUNTY, FL**



**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

BURIED POWER — BP — BP — BP —	CATV	PHONE	CONCRETE POLE	<input checked="" type="checkbox"/> VAULT
STREET LIGHT — S/L — S/L — S/L —	PROPOSED AERIAL	WOOD POLE	X JOINT USAGE POLE	Y ANCHOR
PHONE	PROPOSED BURIED	TRANSFORMER POLE	X	<input type="checkbox"/> PEDESTAL
AT&T	GAS	R RISER POLE	R	
WATER	RIGHT OF WAY			
SEWER				

PROPOSED AERIAL & UG CATV FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
VICINITY VIEW	CITY: LAKE CITY
SHEET NO: 1 of 10	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 08-16-2018	DRAWN: FIBER CORE GROUP

NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER THE COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NECESSARY SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 30" DEEP EXCEPT ROAD BORES 48" DEEP AND DRIVEWAY/ SIDEWALK BORES AT 30" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE COUNTY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 8' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 4' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED BORES WILL BE IN A (4'X4'X4') PIT AND WILL USE (2)2" HDPE CONDUIT AT 48" DEPTH USING A 5 1/4" DRILL HEAD.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING .125" STANDARD GALVANIZED LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0"

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 16'-0"

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL DISTRIBUTED AREA WITHIN THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND RE-SODDING. SOD ALL AREAS DISTURBED BY CONSTRUCTION WITH BERMUDA SOD. "ALL CRACKED SIDEWALK IS TO BE REPLACED FROM JOINT TO JOINT WITHIN 7 DAYS OF WORK COMPLETION."

WORK OPERATIONS ARE TO BE MINDFUL NOT TO DAMAGE THE PAVER SIDEWALK WHEN POSITIONING EQUIPMENT. ANY DAMAGE INCLUDING TRACK MARKS WILL BE REPAIRED OR REPLACED BY THE CONTRACTOR.

CONSTRUCTION NOTES

IN ORDER TO REDUCE THE DISRUPTION AND COST OF UTILITY DAMAGES OCCURRING IN THE RIGHT-OF-WAY AND EASEMENTS. THE PERMITTEE SHALL PREVENT DAMAGES TO EXISTING UTILITIES CAUSED BY THE WORK THROUGH FIELD VERIFICATION OF THE LOCATION OF THE EXISTING UTILITIES IN CASE OF OPEN EXCAVATION. VERIFICATION MAY BE PERFORMED DURING THE PERMITTEES WORK. IN THE CASE OF DIRECTIONAL DRILLING, VERIFICATION SHALL TAKE PLACE PRIOR TO MOBILIZATION OF THE DRILLING EQUIPMENT.

THE PERMITTEE SHALL VERIFY THE LOCATION OF THE EXISTING UTILITIES AS NEEDED TO AVOID CONTACT WITH DETECTION EQUIPMENT OR OTHER ACCEPTABLE MEANS, SUCH METHODS MAY INCLUDE BUT SHALL NOT BE LIMITED TO-"SOFT DIG"-EQUIPMENT AND GROUND PENETRATION RADAR (GPR). THE EXCAVATOR SHALL BE HELD LIABLE FOR DAMAGES CAUSED TO CITY'S/COUNTIES/ STATE INFRASTRURE AND THE EXISTING FACILITIES OF THE OTHER UTILITY COMPANIES

ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES
EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT
E/P REPRESENTS THE TRUE EDGE OF PAVEMENT
EOD REPRESENTS THE EDGE OF DIRT
HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD

RIGHT OF WAY	-----
PROPOSED AERIAL	=====
PROPOSED BURIED	-----
BURIED POWER	--BP--BP--BP--BP--BP--
AT&T	---PHONE---PHONE---
GAS	---GAS---GAS---GAS---
STORM SEWER	---SEWER---SEWER---
WATER	---WATER---WATER---
FENCE	=====
COAX	=====



COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

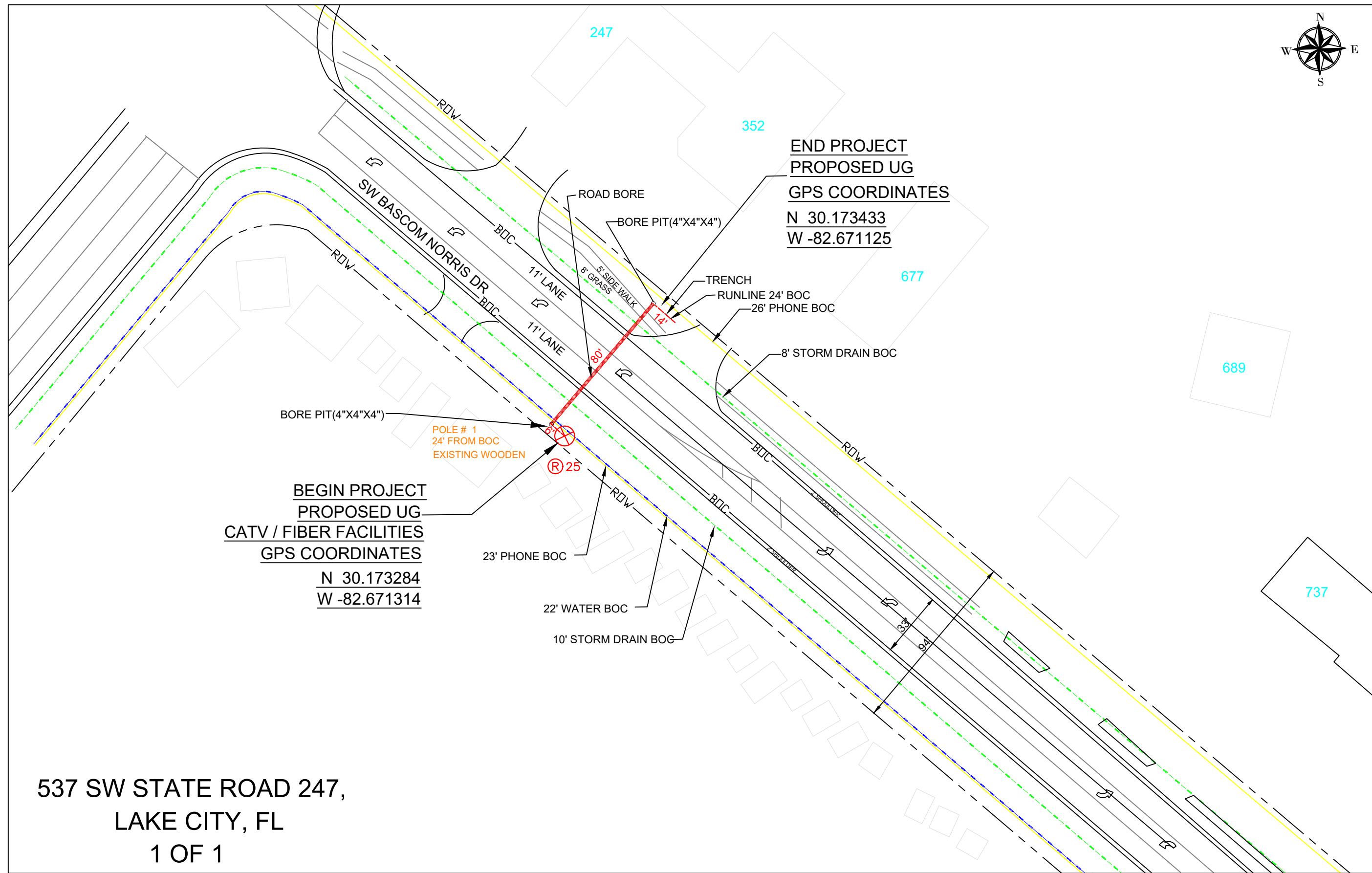
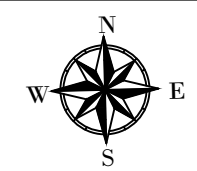
BURIED POWER	--BP--BP--BP--
STREET LIGHT	--S/L--S/L--S/L--
PHONE	---PHONE---
AT&T	---AT&T---
WATER	---WATER---
SEWER	---SEWER---

CATV	=====
PROPOSED AERIAL	=====
PROPOSED BURIED	-----
GAS	---GAS---GAS---GAS---
RIGHT OF WAY	-----

CONCRETE POLE	<input checked="" type="checkbox"/> VAULT
JOINT USAGE POLE	<input checked="" type="checkbox"/> ANCHOR
WOOD POLE	<input type="checkbox"/> PEDESTAL
TRANSFORMER POLE	
RISER POLE	

PROPOSED AERIAL & UG CATV I FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA

CONSTRUCTION NOTES	CITY: LAKE CITY
SHEET NO: 2 of 10	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 08-16-2018	DRAWN: FIBER CORE GROUP



537 SW STATE ROAD 247,
LAKE CITY, FL
1 OF 1

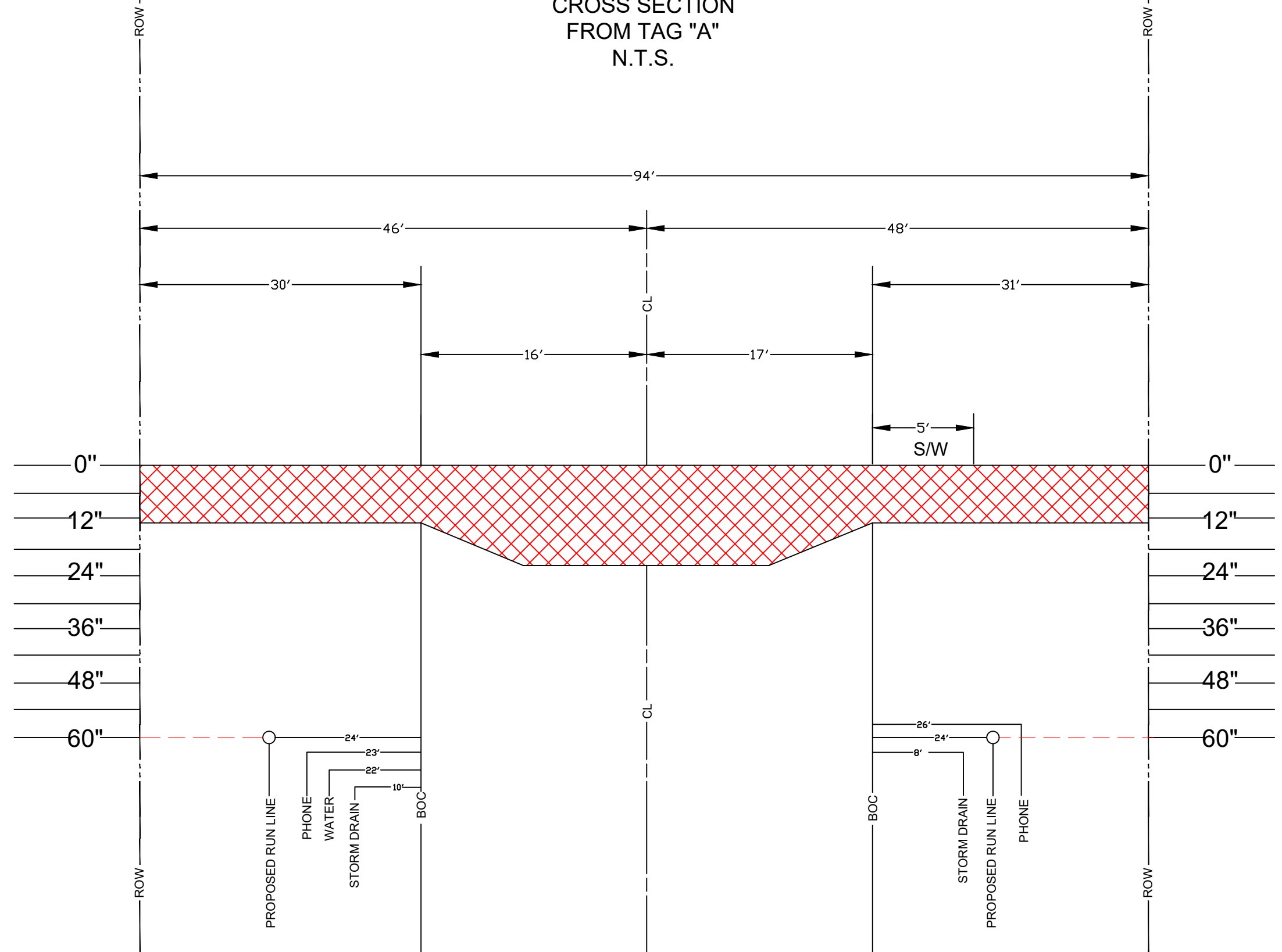


COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT

BURIED POWER — BP — BP — BP —	CATV	PHONE	CONCRETE POLE	VAULT
STREET LIGHT — S/L — S/L — S/L —	PROPOSED AERIAL	— PHONE —	JOINT USAGE POLE	ANCHOR
PHONE	PROPOSED BURIED	— PHONE —	WOOD POLE	PEDESTAL
AT&T	GAS	— GAS — GAS — GAS —	TRANSFORMER POLE	
WATER	RIGHT OF WAY	—	R RISER POLE	
SEWER				

PROPOSED AERIAL & UG CATV I FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
PLAN VIEW - 01	CITY: LAKE CITY
SHEET NO: 4 of 10	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 08-16-2018	DRAWN: FIBER CORE GROUP

537 SW STATE ROAD 247, LAKE CITY, FL
 CROSS SECTION
 FROM TAG "A"
 N.T.S.

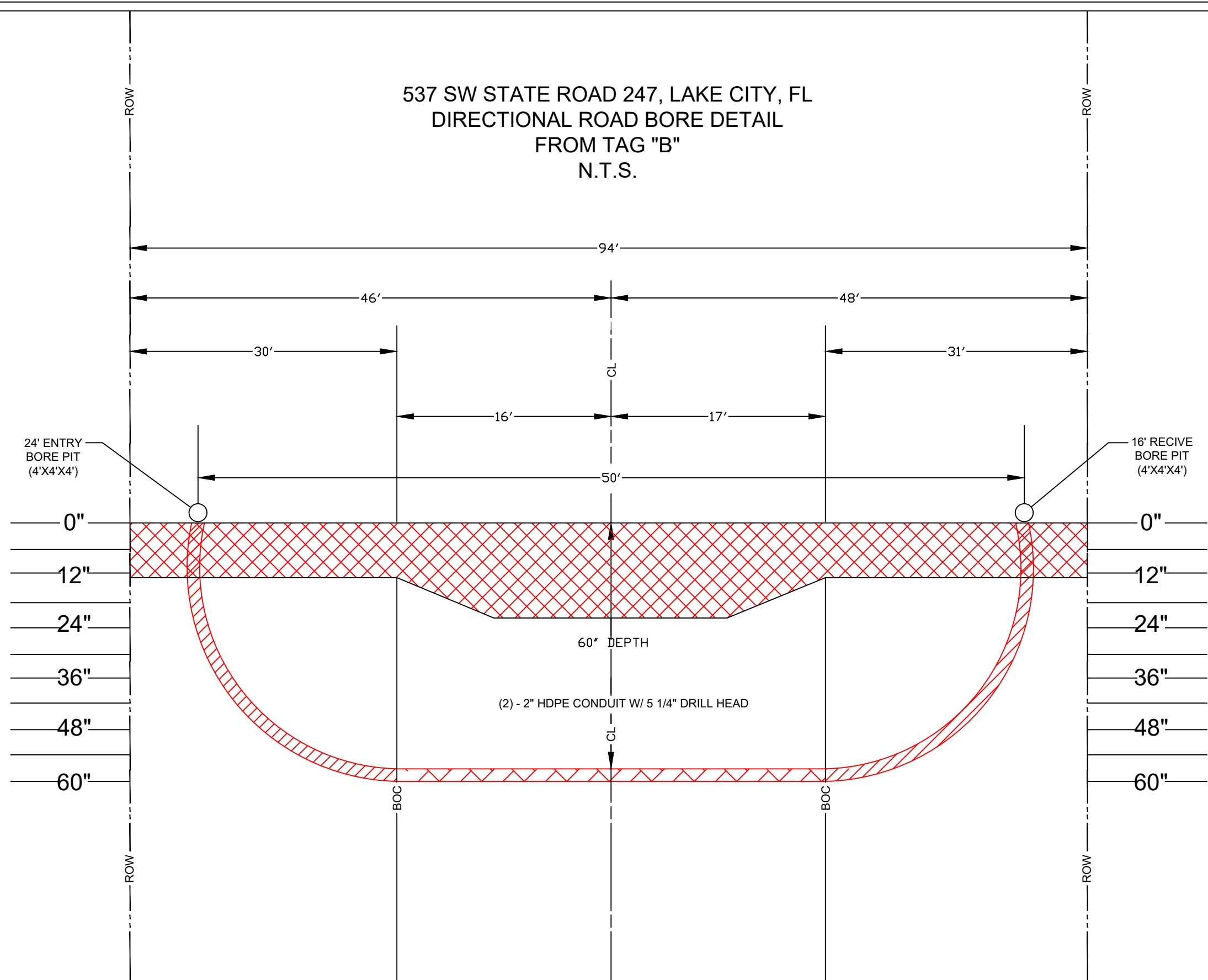


COLUMBIA COUNTY
 RIGHT-OF-WAY
 PERMIT

BURIED POWER — BP — BP — BP —	CATV	— PHONE —	CONCRETE POLE	VAULT
STREET LIGHT — S/L — S/L — S/L —	PROPOSED AERIAL	— GAS — GAS — GAS —	JOINT USAGE POLE	ANCHOR
PHONE	PROPOSED BURIED	RIGHT OF WAY	WOOD POLE	PEDESTAL
AT&T			TRANSFORMER POLE	
WATER			RISER POLE	
SEWER				

PROPOSED AERIAL & UG CATV I FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
CROSSSECTION - A	CITY: LAKE CITY
SHEET NO: 5 of 10	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 08-16-2018	DRAWN: FIBER CORE GROUP

537 SW STATE ROAD 247, LAKE CITY, FL
 DIRECTIONAL ROAD BORE DETAIL
 FROM TAG "B"
 N.T.S.

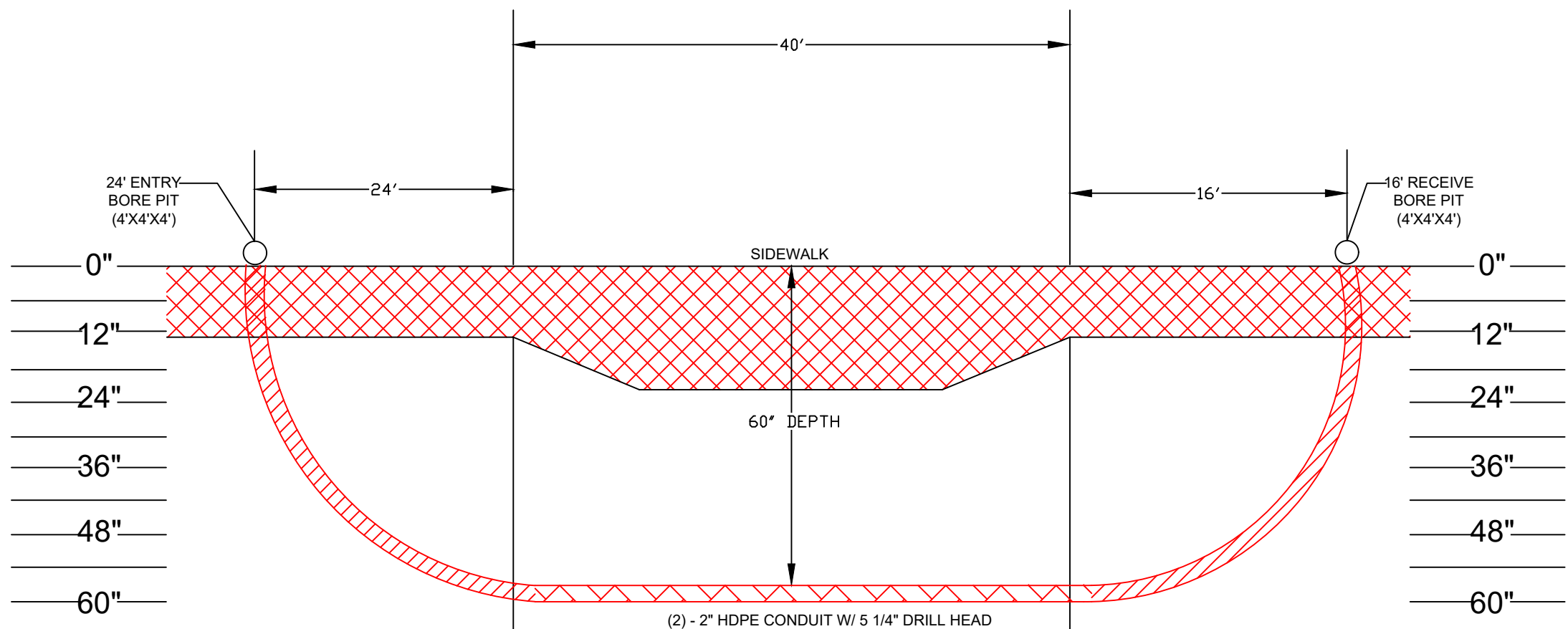


COLUMBIA COUNTY
 RIGHT-OF-WAY
 PERMIT

- | | | | | |
|----------------------------------|-----------------|---------------|--------------------|------------|
| BURIED POWER — BP — BP — BP — | CATV | — PHONE — | ⊞ CONCRETE POLE | ⊞ VAULT |
| STREET LIGHT — S/L — S/L — S/L — | PROPOSED AERIAL | — | ⊞ JOINT USAGE POLE | ⊞ ANCHOR |
| PHONE — PHONE — | PROPOSED BURIED | — | ⊞ WOOD POLE | ⊞ PEDESTAL |
| AT&T — AT&T — | GAS | — GAS — GAS — | ⊞ TRANSFORMER POLE | |
| WATER — WATER — | RIGHT OF WAY | — | R RISER POLE | |
| SEWER — SEWER — | | | | |

PROPOSED AERIAL & UG CATV I FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
DRIVE BORE	CITY: LAKE CITY
SHEET NO: 6 of 10	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 08-16-2018	DRAWN: FIBER CORE GROUP

537 SW STATE ROAD 247, LAKE CITY, FL
 SIDEWALK BORE DETAIL
 FROM TAG "C"
 N.T.S.



COLUMBIA COUNTY
 RIGHT-OF-WAY
 PERMIT

- BURIED POWER — BP — BP — BP —
- STREET LIGHT — S/L — S/L — S/L —
- PHONE — PHONE —
- AT&T — AT&T —
- WATER — WATER —
- SEWER — SEWER —

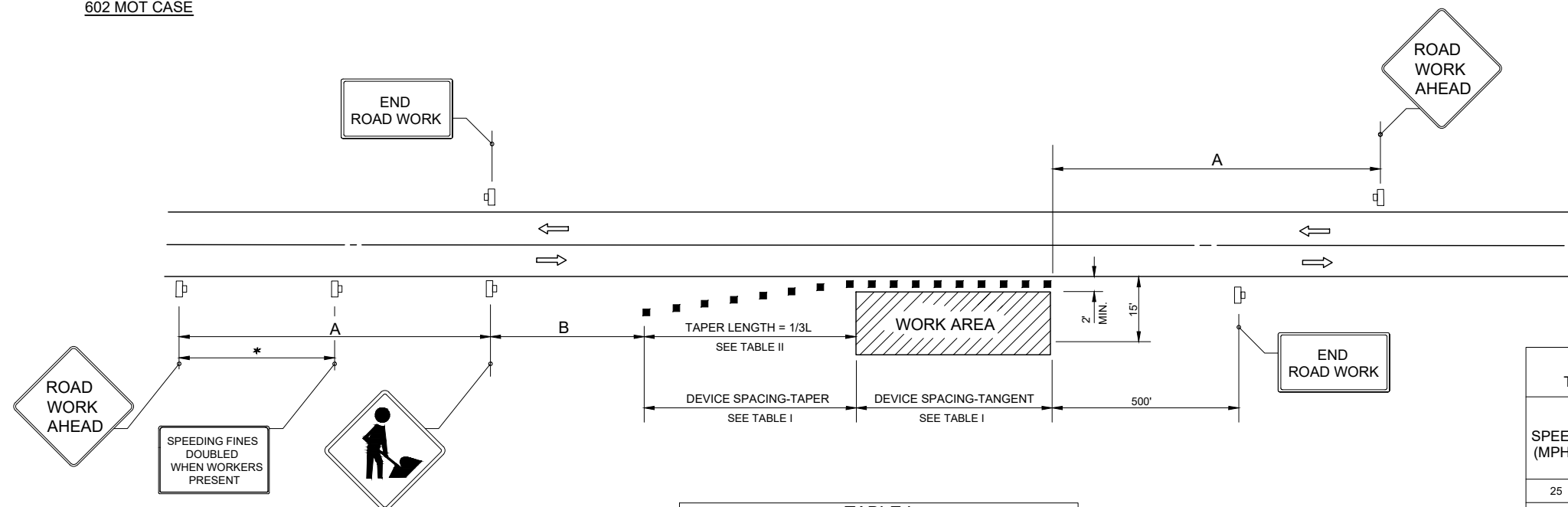
- CATV — PHONE —
- PROPOSED AERIAL —
- PROPOSED BURIED —
- GAS — GAS — GAS —
- RIGHT OF WAY —

- CONCRETE POLE
- JOINT USAGE POLE
- WOOD POLE
- TRANSFORMER POLE
- RISER POLE
- VAULT
- ANCHOR
- PEDESTAL

PROPOSED AERIAL & UG CATV I FIBER
 FACILITIES IN COLUMBIA COUNTY, FLORIDA

SIDEWALK BORE -F	CITY: LAKE CITY
SHEET NO: 7 of 10	COUNTY: COLUMBIA
SCALE: NOT TO SCALE	STATE: FLORIDA
DATE: 08-16-2018	DRAWN: FIBER CORE GROUP

537 SW STATE ROAD 247, LAKE CITY, FL
CITY PERMIT
602 MOT CASE



SPEED	SPACING (FT.)	
	A	B
40 MPH OR LESS	200	200
45 MPH	350	350
50 MPH OR GREATER	500	500

*MIDWAY BETWEEN SIGNS.

TABLE I DEVICE SPACING				
SPEED (MPH)	MAY DISTANCE BETWEEN DEVICES (FT.)			
	CONES OR TUBULAR MARKERS		TYPE I OR TYPE II BARRICADES OR VERTICAL PANELS OR DRUMS	
	TAPER	TANGENT	TAPER	TANGENT
25	25	50	25	50
30 TO 45	25	30	30	50
50 TO 70	25	50	50	100

TABLE II TAPER LENGTH - SHOULDER				
SPEED (MPH)	1/3L (FT)			NOTES
	8' SHLDR.	10' SHLDR.	12' SHLDR.	
25	28	35	72	L=WS 60
30	40	50	60	
35	55	38	82	
40	72	90	107	L=WS
45	120	150	180	
50	133	167	200	
55	147	183	220	
60	160	200	240	
65	173	217	260	
70	187	233	280	

8' MINIMUM SHOULDER WIDTH

1/3L = LENGTH OF SHOULDER TAPER IN FEET

W = WIDTH OF TOTAL SHOULDER IN FEET (COMBINED PAVED AND UNPAVED WIDTH)

S = POSTED SPEED LIMIT (MPH)

- SYMBOLS**
- WORK AREA
 - CHANNELIZING DEVICE (SEE INDEX NO. 600)
 - WORK ZONE SIGN
 - LANE IDENTIFICATION + DIRECTION OF TRAFFIC

- GENERAL NOTES**
- WHEN FOUR OR MORE WORK VEHICLES ENTER THE THROUGH TRAFFIC LANES IN A ONE HOUR PERIOD OR LESS (EXCLUDING ESTABLISHING AND TERMINATING THE WORK AREA), THE ADVANCED FLAGGER SIGN SHALL BE SUBSTITUTED FOR THE WORKERS SIGN. FOR LOCATION OF FLAGGERS AND FLAGGER SIGNS, SEE INDEX NO. 102-603.
 - SHOULDER WORK SIGN MAY BE USED AS AN ALTERNATE TO THE WORKER SYMBOL SIGN ONLY ON THE SIDE WHERE THE SHOULDER WORK IS BEING PERFORMED.
 - WHEN A SIDE ROAD INTERSECTS THE HIGHWAY WITHIN THE TTC ZONS, ADDITIONAL TTC DEVICES SHALL BE PLACED IN ACCORDANCE WITH OTHER APPLICATION TTC INDEXES.
 - FOR GENERAL TTC REQUIREMENTS AND ADDITIONAL INFORMATION, REFER TO INDEX NO. 102-600.

- DURATION NOTES**
- SIGNS AND CHANNELIZING DEVICES MAY BE OMITTED IF ALL OF THE FOLLOWING CONDITIONS ARE MET.
 - A. WORK OPERATIONS ARE 60 MINUTES OR LESS.
 - B. VEHICLES IN THE WORK AREA HAVE HIGH-INTENSITY, ROTATING, FLASHING, OSCILLATING, OR STROBE LIGHTS OPERATING.

CONDITIONS
WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

LAST REVISION
11/01/17

REVISION DESCRIPTION:



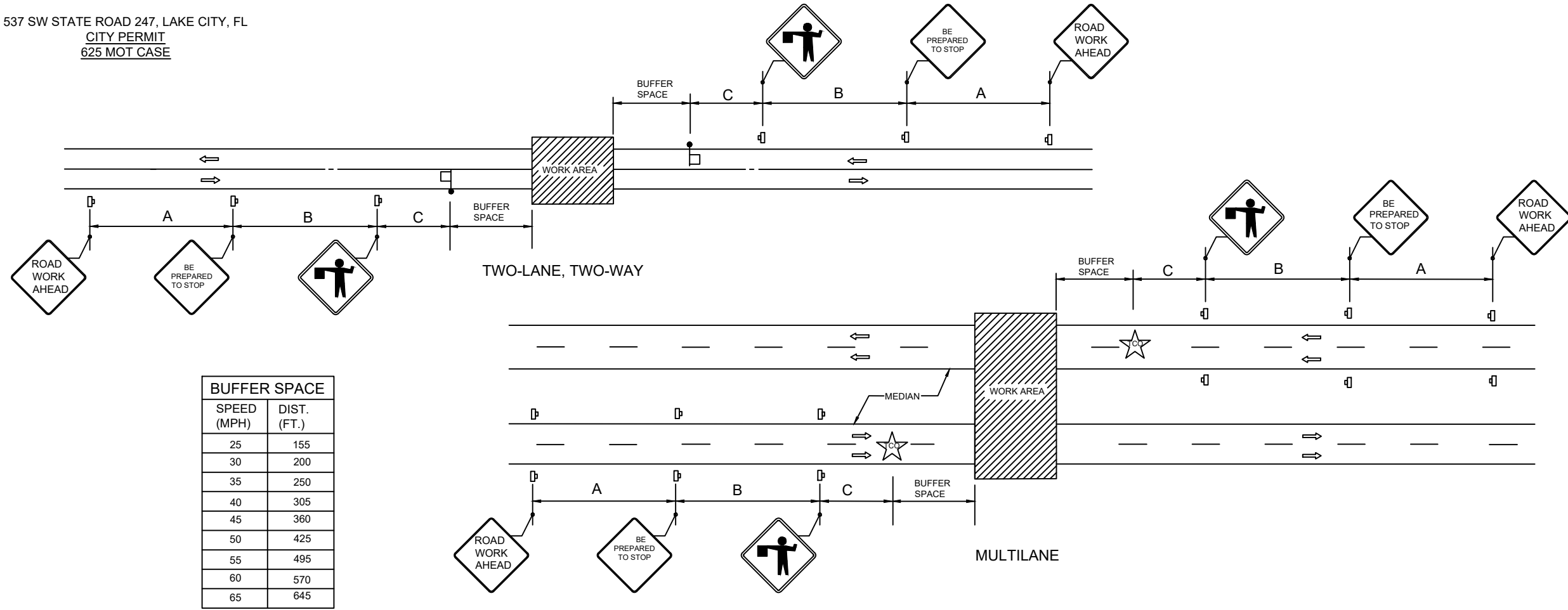
FY 2018-19
DESIGN STANDARDS

TWO-LANE, TWO-WAY, WORK ON SHOULDER

INDEX NO.
102-602

SHEET NO.
7 of 9

537 SW STATE ROAD 247, LAKE CITY, FL
CITY PERMIT
625 MOT CASE



BUFFER SPACE	
SPEED (MPH)	DIST. (FT.)
25	155
30	200
35	250
40	305
45	360
50	425
55	495
60	570
65	645

DISTANCE BETWEEN SIGNS			
SPEED (MPH)	SPACEING (FT.)		
	A	B	C
40 OR LESS	200	200	200
45	350	350	350
50 OR GREATER	500	500	500

SYMBOLS

- WORK AREA
- WORK ZONE SIGN
- FLAGGER
- TRAFFIC CONTROL OFFICER
- LANE IDENTIFICATION + DIRECTION OF TRAFFIC

GENERAL NOTES

1. THIS INDEX DOES NOT APPLY TO LIMITED ACCESS FACILITIES.
2. WHEN A SIDE ROAD INTERSECTS THE HIGHWAY WITHIN THE TTC ZONE, ADDITIONAL TTC DEVICES SHALL BE PLACED IN ACCORDANCE WITH APPLICABLE TCZ INDEXES.
3. TRAFFIC VOLUME OR COMPLEXITY OF THE ROADWAY MAY DICTATE ADDITIONAL DEVICES, SIGNS, FLAGMEN AND/OR A TRAFFIC CONTROL OFFICER.
4. THE BUFFER SPACE MAY BE OMITTED IF THERE ARE NO SIGHT OBSTRUCTIONS TO VEHICLES APPROACHING THE FLAGGER/OFFICER FOR A DISTANCE EQUAL TO THE BUFFER SPACE.
5. A FLAGGER MAY BE SUBSTITUTED FOR A TRAFFIC CONTROL OFFICER AND THE BE PREPARED TO STOP SIGN MAY BE OMITTED, WHEN THE FOLLOWING CONDITIONS ARE MET:
 - A. SPEED LIMIT IS 45 MPH OR LESS
 - B. NO SIGHT OBSTRUCTIONS TO VEHICLES APPROACHING THE FLAGGER/OFFICER FOR A DISTANCE EQUAL TO THE BUFFER SPACE.
 - C. VEHICLES IN THE WORK AREA HAVE HIGH-INTENSITY, ROTATING, FLASHING, OSCILLATING, OR STROBE LIGHTS OPERATING.
6. ON UNDIVIDED HIGHWAYS THE MEDIAN SIGN AS SHOWN ARE TO BE OMITTED.
7. FOR GENERAL TCZ REQUIREMENTS AND ADDITIONAL INFORMATION REFER TO INDEX NO. 102-600.

CONDITIONS
PLANNED CLOSURE NOT EXCEEDING 5 MINUTES

LAST REVISION
11/01/17

DESCRIPTION:



FY 2018-19
DESIGN STANDARDS

TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS

INDEX NO.
102-625

SHEET NO.
8 of 9

**THE FOLLOWING DESIGN STANDARDS
 ARE IN ACCORDANCE WITH THE
 FLORIDA DEPARTMENT OF TRANSPORTATION
 2018 600 INDEX
 AND APPLY TO
 537 SW STATE ROAD 247, LAKE CITY, FL**

- DESIGN STANDARD INDEX NO 602 (TWO LANE, TWO WAY, WORK ON SHOULDER)
- DESIGN STANDARD INDEX NO 625 (TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS)



**COLUMBIA COUNTY
 RIGHT-OF-WAY
 PERMIT**

BURIED POWER — BP — BP —BP —
 STREET LIGHT — S/L — S/L —S/L —
 PHONE —PHONE—
 AT&T —AT&T—
 WATER —WATER—
 SEWER —SEWER—

CATV —PHONE—
 PROPOSED AERIAL ————
 PROPOSED BURIED - - - - -
 GAS —GAS—GAS—
 RIGHT OF WAY - - - - -

CONCRETE POLE VAULT
 JOINT USAGE POLE ANCHOR
 WOOD POLE PEDESTAL
 TRANSFORMER POLE
 R RISER POLE

**PROPOSED AERIAL & UG CATV I FIBER
 FACILITIES IN COLUMBIA COUNTY, FLORIDA**

TRAFFIC CONTROL RULES - 01		CITY: LAKE CITY
SHEET NO: 10 of 10	COUNTY: COLUMBIA	
SCALE: NOT TO SCALE	STATE: FLORIDA	
DATE: 08-16-2018	DRAWN: FIBER CORE GROUP	



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 21, 2018 Meeting Date: September 6, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:
Permission to enter private property after-the-fact.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____


For Use of County Manager Only:

Consent Item Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: August 17, 2018
To: Ben Scott, County Manager
From: Kevin Kirby, Assistant County Manager 
RE: Permission to Enter Private Property

I am requesting permission after-the-fact to enter property located at 1475 Sebastian Circle for the purpose of driveway repair.

The after-the-fact permission is necessary due to the severity of the erosion as shown on the attached photo. The property owner did not have access to the home due to water running off the county road and eroding away the driveway.

The appropriate Hold Harmless Agreement was obtained.

Your consideration is appreciated.





**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 28, 2018 Meeting Date: September 6, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Approve recycle container to be placed at Columbia County Fairgrounds and serviced by Reliable Recycling Services, Inc.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. 40134005353034
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____


For Use of County Manager Only:

Consent Item Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: August 23, 2018
To: Ben Scott, County Manager
From: Kevin Kirby, Assistant County Manager 
RE: Cardboard Recycling

As you know at the 8-16-18 Board of County Commission meeting we were asked why we are not recycling cardboard.

I have contacted Reliable Recycling Services, Inc. and Ed Lontz, Solid Waste Director and asked for costs.

1. Reliable would place an 8 yard container at the Fairgrounds that holds 400 lbs. and would be emptied once weekly. Revenue loss from the landfill would be \$52/ton. In addition Reliable would charge a pickup fee of \$75/month. Total cost to the County would be \$1,441 annually.
2. The County could purchase a roll off container for \$4,500 that would hold 1,000 lbs. and use current staff to empty once weekly. To sell the cardboard would generate \$36/ton. It would take 5 years to break even from the initial investment of the roll off.

I would recommend that we outsource to Reliable Recycling Services, Inc.

Please advise how you wish to proceed.

CARDBOARD RECYCLING

SIZE	WEIIGHT	P/U FREQUENCY	ANNUAL WEIGHT	ANNUAL REVENUE	ANNUAL COST	INCOME
CONTRACT OUT 8 YD. CONTAINER	400 LBS.	1 X WEEK	20800 (10.4 Tons)	(\$541) (\$52/ton)	(\$900)	(\$1,441)
WE RECYCLE 20 YD. CONTAINER	1,000 LBS.	1 X WEEK	52,000 (26 Tons)	0	0	\$936 (\$36/ton) plus cost of rolloff (\$4,500) 5 yr. break even pt.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 16, 2018 Meeting Date: September 6, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

BA 18-67-approve budget amendment

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [] Yes Account No. [X] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 18-67 Fund: 001-GENERAL FUND

Table with 3 columns: FROM, TO, AMOUNT. Rows include budget codes and descriptions like OPERATING EXPENDITURES / TRAVEL & PER DIEM, OPERATING EXPENDITURES / CHEMICALS, OPERATING EXPENDITURES / REPAIRS & MAINTENANCE, OPERATING EXPENDITURES / OTHER CHARGES, OPERATING EXPENDITURES / OPERATING SUPPLIES.

For Use of County Manager Only:

[X] Consent Item [] Discussion Item



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Today's Date: August 16, 2018

Meeting Date: September 6, 2018

Name: Kevin Kirby

Department: Public Works

Division Manager's Signature:

[Handwritten signature]

OPERATING EXPENDITURES / SUBSCRIPTIONS & DUES

001-6201-562.30-55

OPERATING EXPENDITURES / TRAINING

001-6201-562.60-64

CAPITAL OUTLAY / EQUIPMENT PURCHASES

001-6201-562.60-64

CAPITAL OUTLAY / EQUIPMENT PURCHASES

OPERATING EXPENDITURES / CHEMICALS

001-6201-562.30-62

OPERATING EXPENDITURES / CHEMICALS

001-6201-562.10-24

PERSONAL SERVICES / WORKERS COMPENSATION

001-6201-562.30-62

OPERATING EXPENDITURES / CHEMICALS

\$156.00

\$550.00

\$5,700.00

\$2,283.00

For Use of County Manager Only:

[X] checkbox

Consent Item


[] checkbox

Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

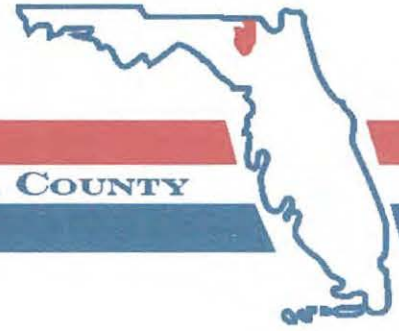
Memo

Date: August 8, 2018
To: Kevin Kirby, Assistant County Manager
From: Ed Lontz, Solid Waste Director 
RE: Mosquito Control- Budget Amendment

Please find attached FDACS Budget Amendment Forms #13613 for Mosquito Control to reallocate monies (\$7,983) Local fund and (\$4,172) State fund to cover the expected shortfall in personal services and chemicals due to an earlier than normal spring. Started spraying March 1st instead of the usual start date of May 1st.


The form requires the BOCC approval and signature.

If you have any questions, please advise.



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

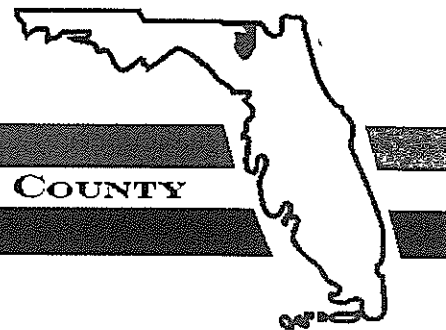
Memo

Date: February 26, 2018
To: Pam Davis, Assistant Solid Waste Director
From: Kevin Kirby, Assistant County Manager 
RE: Mosquito Season 17/18

In response to your memo of February 23, 2018 I am directing that you move forward with mosquito spaying beginning March 1, 2018.

Please monitor the budget carefully and keep me informed.

Thank you.



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: February 23, 2018
To: Kevin Kirby, Assistant County Manager
From: Pam Davis, Assistant Solid Waste Director *Pam Davis*
RE: Mosquito Season FY17/18

Please be advised that we are already receiving calls for mosquito spraying based on what appears to be an early spring. We budget for a seven (7) month season, with a projected start date of April 1, 2018.

If we start our spray season the first week of March 2018, we will have significant budgetary impacts in the following areas:

FY17/18 Budget:	Monthly Cost (7mth Season)	Additional Funding (8mth Season +10%)
Payroll \$34,949	\$4,993	\$5,492
Chemical \$51,989	\$7,427	\$8,170
Fuel/Oil <u>\$ 9,174</u>	<u>\$1,311</u>	<u>\$1,442</u>
\$96,112	\$13,731	\$15,104

Please advise as how to proceed.



Florida Department of Agriculture and Consumer Services
Division of Agricultural Environmental Services

Submit to:
Mosquito Control
3125 Conner Blvd, Suite E
Tallahassee, FL 32399-1650

ARTHROPOD CONTROL BUDGET AMENDMENT

ADAM H. PUTNAM
COMMISSIONER

Section 388.361, F.S. and 5E-13.027, F.A.C.
Telephone (850) 617-7911; Fax (850) 617-7939

A STATEMENT EXPLAINING AND JUSTIFYING THE PROPOSED CHANGES SHOULD ACCOMPANY EACH APPLICATION FOR BUDGET AMENDMENT. USE PAGE TWO FOR THIS PURPOSE.

Amendment No. 3

Fiscal Year: 2017-2018

Date: 8/8/2018

Amending: Local Funds State Funds X (Check appropriate fund account to be amended. Use a separate form for each fund). The

Board of Commissioners for COLUMBIA

District hereby submits to the Department of Agriculture and Consumer Services,

for its consideration and approval, the following amendment for the current fiscal year as follows:

ESTIMATED RECEIPTS

NOTE: The budget cannot be amended to show an increase in receipts over the amount budgeted unless authorized.

Total Available Cash and Receipts	Reserves	Present Budget	Increase Request	Decrease Request	Revised Budget
\$ 32,468.00	\$ -	\$ 32,468.00	\$ 4,172.00	\$ 4,172.00	\$ 32,468.00

NAME SOURCE OF INCREASE: (Explain Decrease) Reallocation of monies to cover expected shortfall in chemicals.

BUDGETED RECEIPTS

ACCT NO	Description	Present Budget	Increase Request	Decrease Request	Revised Budget
311	Ad Valorem (Current/Delinquent)	\$ -	\$ -	\$ -	\$ -
334.1	State Grant	\$ 32,468.00	\$ 4,172.00	\$ 4,172.00	\$ 32,468.00
362	Equipment Rentals	\$ -	\$ -	\$ -	\$ -
337	Grants and Donations	\$ -	\$ -	\$ -	\$ -
361	Interest Earnings	\$ -	\$ -	\$ -	\$ -
364	Equipment and/or Other Sales	\$ -	\$ -	\$ -	\$ -
369	Misc./Refunds (prior yr expenditures)	\$ -	\$ -	\$ -	\$ -
380	Other Sources	\$ -	\$ -	\$ -	\$ -
389	Loans	\$ -	\$ -	\$ -	\$ -
TOTAL RECEIPTS		\$ 32,468.00	\$ 4,172.00	\$ 4,172.00	\$ 32,468.00
Beginning Fund Balance		\$ -	\$ -	\$ -	\$ -
Total Budgetary Receipts & Balances		\$ 32,468.00	\$ 4,172.00	\$ 4,172.00	\$ 32,468.00

BUDGETED EXPENDITURES

NOTE: Total increase must equal total decrease, unless the total "Present Budget" is revised.

ACCT NO	Uniform Accounting System Transaction	Present Budget	Increase Request	Decrease Request	Revised Budget
10	Personal Services	\$ -	\$ -	\$ -	\$ -
20	Personal Services Benefits	\$ -	\$ -	\$ -	\$ -
30	Operating Expense	\$ -	\$ -	\$ -	\$ -
40	Travel & Per Diem	\$ 800.00	\$ -	\$ 473.00	\$ 327.00
41	Communication Services	\$ -	\$ -	\$ -	\$ -
42	Freight Services	\$ -	\$ -	\$ -	\$ -
43	Utility Service	\$ -	\$ -	\$ -	\$ -
44	Rentals & Leases	\$ -	\$ -	\$ -	\$ -
45	Insurance	\$ -	\$ -	\$ -	\$ -
46	Repairs & Maintenance	\$ 5,600.00	\$ -	\$ 2,093.00	\$ 3,507.00
47	Printing and Binding	\$ -	\$ -	\$ -	\$ -
48	Promotional Activities	\$ -	\$ -	\$ -	\$ -
49	Other Charges	\$ 500.00	\$ -	\$ 500.00	\$ -
51	Office Supplies	\$ -	\$ -	\$ -	\$ -
52.1	Gasoline/Oil/Lube	\$ 3,073.00	\$ -	\$ -	\$ 3,073.00
52.2	Chemicals	\$ 20,995.00	\$ 4,172.00	\$ -	\$ 25,167.00
52.3	Protective Clothing	\$ -	\$ -	\$ -	\$ -
52.4	Misc. Supplies	\$ 500.00	\$ -	\$ 400.00	\$ 100.00
52.5	Tools & Implements	\$ -	\$ -	\$ -	\$ -
54	Publications & Dues	\$ 200.00	\$ -	\$ 156.00	\$ 44.00
55	Training	\$ 800.00	\$ -	\$ 550.00	\$ 250.00
60	Capital Outlay	\$ -	\$ -	\$ -	\$ -
71	Principal	\$ -	\$ -	\$ -	\$ -
72	Interest	\$ -	\$ -	\$ -	\$ -
81	Aids to Government Agencies	\$ -	\$ -	\$ -	\$ -
83	Other Grants and Aids	\$ -	\$ -	\$ -	\$ -
89	Contingency (Current Year)	\$ -	\$ -	\$ -	\$ -
99	Payment of Prior Year Accounts	\$ -	\$ -	\$ -	\$ -
TOTAL BUDGET AND CHARGES		\$ 32,468.00	\$ 4,172.00	\$ 4,172.00	\$ 32,468.00
0.001	Reserves - Future Capital Outlay	\$ -	\$ -	\$ -	\$ -
0.002	Reserves - Self-Insurance	\$ -	\$ -	\$ -	\$ -
0.003	Reserves - Cash Balance to be Carried Forward	\$ -	\$ -	\$ -	\$ -
0.004	Reserves - Sick and Annual Leave	\$ -	\$ -	\$ -	\$ -
TOTAL RESERVES		\$ -	\$ -	\$ -	\$ -
TOTAL BUDGETARY EXPENDITURES and BALANCES		\$ 32,468.00	\$ 4,172.00	\$ 4,172.00	\$ 32,468.00
ENDING FUND BALANCE		\$ -	\$ -	\$ -	\$ -

APPROVED: _____
Chairman of the Board, or Clerk of Circuit Court

DATE _____

APPROVED: _____
FDACS Mosquito Control Program Designee

DATE _____



Florida Department of Agriculture and Consumer Services
Division of Agricultural Environmental Services

Submit to:
Mosquito Control
3125 Conner Blvd, Suite E
Tallahassee, FL 32399-1650

ARTHROPOD CONTROL BUDGET AMENDMENT

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District hereby submits to the Department of Agriculture and Consumer Services,

for its consideration and approval, the following amendment for the current fiscal year as follows:

ESTIMATED RECEIPTS

NOTE: The budget cannot be amended to show an increase in receipts over the amount budgeted unless authorized.

Total Available Cash and Receipts	Reserves	Present Budget	Increase Request	Decrease Request	Revised Budget
\$ 164,480.00	\$ -	\$ 164,480.00	\$ 7,983.00	\$ 7,983.00	\$ 164,480.00

NAME SOURCE OF INCREASE: (Explain Decrease) Reallocation of monies to cover expected shortfall in salaries & chemicals.

BUDGETED RECEIPTS

ACCT NO	Description	Present Budget	Increase Request	Decrease Request	Revised Budget
311	Ad Valorem (Current/Delinquent)	\$ 161,478.00	\$ 7,983.00	\$ 7,983.00	\$ 161,478.00
334.1	State Grant	\$ -		\$ -	\$ -
362	Equipment Rentals	\$ -	\$ -	\$ -	\$ -
337	Grants and Donations	\$ -	\$ -	\$ -	\$ -
361	Interest Earnings	\$ -	\$ -	\$ -	\$ -
364	Equipment and/or Other Sales	\$ -	\$ -	\$ -	\$ -
369	Misc./Refunds (prior yr expenditures)	\$ -	\$ -	\$ -	\$ -
380	Other Sources	\$ -	\$ -	\$ -	\$ -
389	Loans	\$ -	\$ -	\$ -	\$ -
TOTAL RECEIPTS		\$ 161,478.00	\$ 7,983.00	\$ 7,983.00	\$ 161,478.00
Beginning Fund Balance		\$ 3,002.00	\$ -	\$ -	\$ 3,002.00
Total Budgetary Receipts & Balances		\$ 164,480.00	\$ 7,983.00	\$ 7,983.00	\$ 164,480.00

BUDGETED EXPENDITURES

NOTE: Total increase must equal total decrease, unless the total "Present Budget" is revised.

ACCT NO	Uniform Accounting System Transaction	Present Budget	Increase Request	Decrease Request	Revised Budget
10	Personal Services	\$ 28,854.00	\$ 4,500.00	\$ -	\$ 33,354.00
20	Personal Services Benefits	\$ 6,094.00	\$ 1,200.00	\$ -	\$ 7,294.00
30	Operating Expense	\$ -	\$ -	\$ -	\$ -
40	Travel & Per Diem	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00
41	Communication Services	\$ -	\$ -	\$ -	\$ -
42	Freight Services	\$ -	\$ -	\$ -	\$ -
43	Utility Service	\$ -	\$ -	\$ -	\$ -
44	Rentals & Leases	\$ -	\$ -	\$ -	\$ -
45	Insurance	\$ -	\$ -	\$ -	\$ -
46	Repairs & Maintenance	\$ 9,400.00	\$ -	\$ -	\$ 9,400.00
47	Printing and Binding	\$ -	\$ -	\$ -	\$ -
48	Promotional Activities	\$ -	\$ -	\$ -	\$ -
49	Other Charges	\$ 500.00	\$ -	\$ -	\$ 500.00
51	Office Supplies	\$ -	\$ -	\$ -	\$ -
52.1	Gasoline/Oil/Lube	\$ 6,101.00	\$ -	\$ -	\$ 6,101.00
52.2	Chemicals	\$ 30,994.00	\$ 2,283.00	\$ -	\$ 33,277.00
52.3	Protective Clothing	\$ -	\$ -	\$ -	\$ -
52.4	Misc. Supplies	\$ 500.00	\$ -	\$ -	\$ 500.00
52.5	Tools & Implements	\$ -	\$ -	\$ -	\$ -
54	Publications & Dues	\$ 237.00	\$ -	\$ -	\$ 237.00
55	Training	\$ 800.00	\$ -	\$ -	\$ 800.00
60	Capital Outlay	\$ 80,000.00	\$ -	\$ 7,983.00	\$ 72,017.00
71	Principal	\$ -	\$ -	\$ -	\$ -
72	Interest	\$ -	\$ -	\$ -	\$ -
81	Aids to Government Agencies	\$ -	\$ -	\$ -	\$ -
83	Other Grants and Aids	\$ -	\$ -	\$ -	\$ -
89	Contingency (Current Year)	\$ -	\$ -	\$ -	\$ -
99	Payment of Prior Year Accounts	\$ -	\$ -	\$ -	\$ -
TOTAL BUDGET AND CHARGES		\$ 164,480.00	\$ 7,983.00	\$ 7,983.00	\$ 164,480.00
0.001	Reserves - Future Capital Outlay	\$ -	\$ -	\$ -	\$ -
0.002	Reserves - Self-Insurance	\$ -	\$ -	\$ -	\$ -
0.003	Reserves - Cash Balance to be Carried Forward	\$ -	\$ -	\$ -	\$ -
0.004	Reserves - Sick and Annual Leave	\$ -	\$ -	\$ -	\$ -
TOTAL RESERVES		\$ -	\$ -	\$ -	\$ -
TOTAL BUDGETARY EXPENDITURES and BALANCES		\$ 164,480.00	\$ 7,983.00	\$ 7,983.00	\$ 164,480.00
ENDING FUND BALANCE		\$ -	\$ -	\$ -	\$ -

APPROVED: _____
Chairman of the Board, or Clerk of Circuit Court

DATE _____

APPROVED: _____
FDACS Mosquito Control Program Designee

DATE _____