

# **COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS**

**POST OFFICE BOX 1529  
LAKE CITY, FLORIDA 32056-1529**

## **CONSENT AGENDA**

**May 3, 2018**

**5:30 P.M.**

- 
- (1) BCC Administration - Minutes - Board of County Commissioners - Regular Meeting - April 5, 2018 (Pg. 1)**
  - (2) BCC Administration - Minutes - Board of County Commissioners - Regular Meeting - April 19, 2018 (Pg. 8)**
  - (3) BCC Administration - Minutes - Board of County Commissioners - Special Meeting/Budget Workshop - April 19, 2018 (Pg. 16)**
  - (4) BCC Administration - Memorandum of Understanding - Career Source Florida Crown (Pg. 19)**
  - (5) BCC Administration - Proclamation No. 2018P-4 - Child Welfare Professionals Recognition Day (Pg. 26)**
  - (6) Building And Zoning - Special Family Lot Permit (SFLP 18 10) - Akeidria Bailey, Granddaughter - Bernard & Thillian Bailey, Property Owner - 2036 SW King Street (Pg. 28)**
  - (7) Clerk to Board Finance - BA 18-41 - Paving Assessment Fund - \$6,960 (Pg. 43)**
  - (8) Public Works - FDOT - Traffic Signal Compensation Agreement and Resolution No. 2018R-11 - \$84,780 (Pg. 48)**
  - (9) Public Works - FDOT - FY18/19 State Highway Street Lighting Agreement - \$127,800 (Pg. 60)**
  - (10) Public Works - Entering Private Property - 8767 Old Wire Road, Rex Jimmie Martin, Property Owner - Drainage Pipe Removal (Pg. 66)**
  - (11) Public Works - Utility Permit - Florida Power and Light Company - Suwannee Valley Road (Pg. 70)**
  - (12) Public Works - Utility Permit - Jackie Moore - 1374 SW Santa Fe Drive (Pg. 80)**
  - (13) Public Works - Utility Permit - Comcast - Donovan Glen (Pg. 85)**





### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 25, 2018 Meeting Date: May 3, 2018

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: 

**1. Nature and purpose of agenda item:**

**Minute Approval**

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. \_\_\_\_\_  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**For Use of County Manger Only:**

Consent Item  Discussion Item

Columbia County  
Board of County Commissioners

Minutes of  
**April 5, 2018**

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Timothy Murphy, Rusty DePratter, Bucky Nash, Everett Phillips and Ronald Williams.

Others in Attendance: County Manager Ben Scott ("CM")  
Assistant County Manager Scott Ward ("ACM")  
Assistant County Manager Kevin Kirby ("ACM")  
County Attorney Joel Foreman  
Deputy Clerk Susan Weeks

**Agenda Additions/Deletions**

Additions:  
Controlled Burn

Deletions:  
None

MOTION by Commissioner Williams to approve the agenda as amended.  
SECOND by Commissioner Phillips. The motion carried unanimously.

**Ministerial Matters**

Proclamation No. 2018P-2 – Public Safety Tele communicator's Week

Chairman Murphy read Proclamation No. 2018P-2, designating the week of April 8 through 14, 2018 as Public Safety Tele-communicator's week in Columbia County.

MOTION by Commissioner Williams to approve Proclamation No. 2018P-2.  
SECOND by Commissioner DePratter. The motion carried unanimously.

**Consent Agenda:**

MOTION by Commissioner Williams to approve the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.



- (1) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Workshop - March 1, 2018
- (2) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - March 1, 2018
- (3) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - March 15, 2018
- (4) BCC Administration - Requesting Approval for Columbia High School - Fireworks Display - June 1, 2018
- (5) BCC Administration - Johnson Controls - Courthouse Chiller Replacement Proposal - \$240,000
- (6) Building and Zoning - Special Family Lot Permit (SFLP 18 08) - Cliff E. Boone, son of Charles A. & Jeanette Boone
- (7) Fire Department - BA 18-35 - Acceptance and Allocation of Volunteer Fire Assistance Grant - \$10,853
- (8) Library - BA 18-34 - Library Donation from Friends of the Library - \$3,082
- (9) Library - Requesting Approval of PayGOV.US Agency Service Agreement
- (10) Public Works - Requesting Approval to Enter Private Property - 10634 SR 247 – Tree Removal
- (11) Public Works - Utility Permit - Comcast - SW Kirby Avenue
- (12) Public Works - Utility Permit - Florida Power and Light Company - Barwick Road, Wallin Lane, and Suwannee Downs Drive
- (13) Public Works - Utility Permit - Florida Power and Light Company - Ruskin Way, Erik Way, Bamboo Terrace, Gumswamp Road, and Okinawa Road
- (14) Risk Management - Requesting Approval of 2018 Price Index for Private Water and Wastewater Utilities - 1.76%

MOTION by Commissioner Williams to adopt the consent agenda.  
SECOND by Commissioner Nash. The motion carried unanimously.

**Discussion and Action Items:**

Economic Development Advisory Board (“EDAB”) Appointments

Two positions on the EDAB are open. Staff interviewed four citizens interested in those positions. Staff is recommending the reappointment of Stephen Douglas as well as the appointment of Charles Keith to the vacant position.

MOTION by Commissioner Murphy to approve the appointments to the EDAB. SECOND by Commissioner Williams. The motion carried unanimously.

### Future Space Needs

Third Circuit Trial Court Administrator Sondra Lanier gave a brief summary of the functions of her office and addressed the Board concerning the future space needs of her office here in Columbia County.

### Administrative Offices Space Needs Analysis

Michael Richmond with Brame Heck Architects Inc presented their preliminary design analysis based on the space requirements of the nine county offices.

Citizen Barbara Lemley offered comment.  
Citizen Stewart Liker offered comment.

Discussion ensued.

MOTION by Commissioner Nash to direct staff to attempt to renegotiate lease with five (5) year lease options. SECOND by Commissioner DePratter.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

MOTION by Commissioner Nash to take the \$8 Million dollar loan and move it for the purpose of construction of jail. SECOND by Commissioner Williams.

Citizen Stewart Lilker offered comment.

Discussion ensued.

Commissioner Nash withdrew his motion and Commissioner Williams his second.

MOTION by Commissioner Nash to put a budget amendment for the eight million dollars on the agenda for the next meeting also to discuss the Target money that was designed to pay part of that debt. SECOND by Commissioner Williams. The motion carried unanimously.

Discussion ensued.

Case No. 2017-272 CA – Paynter v Columbia County

County Attorney Forman presented the Board with a settlement agreement between the County and the two plaintiffs, Deric and Kasey Paynter. The settlement amount is \$2,500 to each plaintiff. The settlement sums are within range or less than the costs of defending the claim and the County would be removed as a defendant in this action. Mr. Foreman recommended approval of both agreements.

Discussion ensued.

MOTION by Commissioner Williams to take County Attorneys recommendation for the settlement. SECOND by Commissioner Nash.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Controlled Burn on County Owned Property

Falling Creek Nursery has requested permission for a controlled burn on parcel 04821-004 that may possibly cross over onto County owned land. Public works has no issue with it neither does Commissioner Williams as it is in his district.

MOTION by Commissioner Williams to authorize the burning of that wetland as part of the controlled burn. SECOND by Commissioner DePratter. The motion carried unanimously.

BA 18-31 – Rail Spur Grant Funds

Staff is requesting the Columbia County Board of County Commissioners approve a Budget Amendment that appropriates \$3,135,600 in funds from the Florida Job Growth Grant to extend a rail spur from the CSX railroad to the North Florida Mega Industrial Park along County rail easements.

MOTION by Commissioner Williams to approve BA 18-31. SECOND by Commissioner Phillips. The motion carried unanimously.

Bid No. 2018-2 SW Herlong Phase II

Staff reviewed the bids received and recommends approval of the low bidder, Anderson Columbia in the amount of \$2,158,922.

MOTION by Commissioner Phillips to approve staff recommendation. SECOND by Commissioner DePratter.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

BA 18-36 – Brim Street

Due to an accounting error, the Brim Street budget was reduced by \$75,000 too much. Staff is requesting the \$75,000 be added back to the Brim Street budget.

MOTION by Commissioner DePratter to approve. SECOND by Commissioner Williams.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Discussion ensued.

BA 18-33 – Winfield Community Center

The Winfield Community Center is requesting the Board purchase a new swing set for the center, the current set was condemned. The estimated cost is \$8,900. The Center is proposing to share the cost. The funds have not been budgeted and would require a budget amendment from the funds remaining from another budgeted project.

Discussion ensued.

MOTION by Commissioner Nash to approve BA 18-33. SECOND by Commissioner DePratter. The motion carried unanimously.

**Open Public Comments and/or Questions:**

Members of the public addressed the Board with their comments and/or questions regarding the following items:

Westside Elementary Fourth Grader Jenna Richards spoke about bullying currently going on in her school. She has been bullied, as well as her friends. She has attempted to speak with teachers, principals, schoolboard and the Sheriff with no resolution. Tonight she requests the help of the Board, to resolve the issue, so no other children are affected. Miss Richards Grandfather, referred to as Duane, addressed the Board.

Discussion ensued.

MOTION by Commissioner DePratter to propose Staff to prepare a letter to the Sheriff and the schoolboard to show support against bullying. SECOND by Commissioner Phillips. The motion carried unanimously.

**Staff Comments:**

CM Scott announced the Special Meeting set for April 19, 2018 at 2:00 p.m. before the regular scheduled meeting.

CM Scott reported on the Jail Committee visit to the jail in Palatka.

**Commissioner Comments:**

Commissioner Phillips thanked Joel Foreman for all his hard work on the Herlong Road Project.

Commissioner Murphy spoke about surplus items and going back to the old auction style.

Commissioner DePratter requested this issue be placed on the next agenda.

**Adjournment**

There being no further business, the meeting adjourned at 7:30 p.m.

ATTEST:

\_\_\_\_\_  
Timothy Murphy, Chairman  
Board of County Commissioners

\_\_\_\_\_  
P. DeWitt Cason  
Clerk of Circuit Court



### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 25, 2018 Meeting Date: May 3, 2018

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: 

**1. Nature and purpose of agenda item:**

**Minute Approval**

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. \_\_\_\_\_  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**For Use of County Manger Only:**

Consent Item  Discussion Item

Columbia County  
Board of County Commissioners

Minutes of  
**April 19, 2018**

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Timothy Murphy, Rusty DePratter, Bucky Nash, Everett Phillips and Ronald Williams.

Others in Attendance: County Manager Ben Scott ("CM")  
Assistant County Manager Scott Ward ("ACM")  
Assistant County Manager Kevin Kirby ("ACM")  
County Attorney Joel Foreman  
Deputy Clerk Katrina Vercher

**Agenda Additions/Deletions**

Additions:

- Cannon Creek Project
- 911 Terminal Agency Coordinator ("TAC")
- S.H.I.P. Lien Release

Deletions:

- None

MOTION by Commissioner Williams to approve the agenda as amended.  
SECOND by Commissioner Phillips. The motion carried unanimously.

**Ministerial Matters**

Attorney Rod Smith with Avera & Smith addressed the Board regarding his firm's interest in potential claims relating to the abuse of prescription opioids. He was joined by Eric Ramano of the Ramano Law Group and Barney Bishop with the Florida Smart Justice Alliance.

The following local Pharmacists spoke in opposition:

Carl Allison

A.J. Ward

Janie Killian

## **Public Hearings:**

### Suwannee Valley Utilities, LLC – Resolution No. 2018R-9

A resolution issuing final order for rate adjustments for the rates, fees and charges as follows:

\$23.32 per month base rate  
\$ 3.35 per 100 gallons

The public hearing opened and closed without comment.

Discussion ensued.

MOTION by Commissioner Williams to adopt Resolution No. 2018R-9. SECOND by Commissioner Nash. The motion carried unanimously.

### Amend Street Naming and Numbering – Ordinance No. 2018-6

An ordinance to amend Chapter 102, Article IV of the County Code of Ordinances to redefine public and private ways, changing the criteria for names and changing the addressing methodologies.

The public hearing opened and closed without comment.

MOTION by Commissioner Nash to adopt Ordinance No. 2018-6. SECOND by Commissioner Williams. The motion carried unanimously.

### One Cent Sales Tax – Ordinance No. 2018-7

Each charter county that has adopted a charter, each county the government of which is consolidated with that of one or more municipalities, and each county that is within or under an interlocal agreement with a regional transportation or transit authority created under chapter. 343 or 349, F.S., may levy the Charter County and Regional Transportation System Surtax at a rate of up to 1 percent. The levy is subject to approval by a majority vote of the county's electorate or by a charter amendment approved by a majority vote of the county's electorate.

The public hearing opened.

Citizen Stewart Lilker spoke in opposition.

The public hearing closed.

MOTION by Commissioner Williams to adopt Ordinance No. 2018-7. SECOND by Commissioner Nash. The motion carried unanimously.



## **Building and Zoning Public Hearings:**

### Land Development Regulations (“LDR”) Amendments

CPA 0227-To amend the text of the Future Land Use Plan Map of the Comprehensive Plan by amending the classification from Residential, Low Density to Commercial for tax parcel 05000-003. [Ordinance No. 2018-04]

Z 0579 – To amend the Official Zoning Atlas by amending the zoning from Residential Single Family/Mobile Home-2 to Commercial, General for tax parcel 05000-003. [Ordinance No. 2018-05]

The public hearing opened and closed without comment.

MOTION by Commissioner Williams to approve Ordinance No. 2018-05, and Ordinance No. 2018-15. SECOND by Commissioner Phillips. The motion carried unanimously.

### **Consent Agenda:**

MOTION by Commissioner Williams to adopt the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

- (1) BCC Administration - Columbia County Department of Health - Quarterly Report
- (2) Building and Zoning - Requesting Approval of SFLP 18 09 - Hannah Levesque, Daughter - Russell and Lynnda Davis, Property Owner - 390 NE Hunt Lane
- (3) County Attorney - Requesting Approval of Assignment of Economic Development Agreement from Hutton to Midwest Diversified Development Corporation – Gleason Place
- (4) Public Works - Requesting Approval to Enter Private Property - 505 and 483 NW Emerald Lakes - Drainage Work
- (5) Public Works - Requesting Approval of Turner Road Flood Mitigation Plan
- (6) Public Works - Utility Permit - Comcast - NE McCloskey Avenue
- (7) Public Works - Utility Permit - City of Lake City - NE Bascom Norris Drive
- (8) Purchasing - Requesting Approval to Dispose of Various Surplus Assets
- (9) Risk Management - Requesting Approval of Application to Preferred Training Incentive Program for Safety (TIPS) Grant - \$5,000 match

- (10) Tourist Development - Requesting Approval of Chris Candler as Tourism Business Representative for Tourist Development Council

MOTION by Commissioner Williams to approve the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

**Discussion and Action Items:**

Floodplain Management Regulations – LDR 18-01 and LDR 18-02

In 2014, the American Society of Civil Engineers (“ASCE”), adopted ASCE 24 entitled, “Flood Resistant Design and Construction”, it was incorporated into the Florida Building Code (“FBC”). In order to remain compliant with the National Flood Insurance Program (“NFIP”), local governments must adopt floodplain management regulations that are in compliance with NFIP and the FBC.

Staff presented the Board with the draft revisions to Article 8 “Flood Damage Prevention Regulation” of the Land Development Regulations (“LDR”) and requested input from the Board.

Discussion ensued.

Surplus Property Auctions

Currently the County sells surplus property via the website GovDeals.com. This is an online auction site. GovDeals.com is a “full service” provider. Representatives for the company take photos of all items to sell, post the items and descriptions to the site, administer all bids and payments, and issue bills of sale. Other than providing the items for sale and coordinating inspections for interested bidders, demands on County staff time are minimal. The cost of the GovDeals.com service to the County is zero. All commissions to GovDeals.com are paid through a buyer’s premium of 12% of the winning bid price.

The Board expressed concern that a local auctioneer may be able to provide the same or higher level of service than the County currently receives. It is the Board’s prerogative to request proposals for auctioneer services. By issuing an RFP the Board can invite providers of auction services to present their capabilities for Board review. Depending on that review the Board may direct staff to work with a new auctioneer.

Staff recommended that any RFP is to benchmark the level of service and cost the County currently has such that new proposals would have to meet or exceed those thresholds.

MOTION by Commissioner Murphy to send out for RFP. SECOND by Commissioner DePratter. The motion carried unanimously.

Confidential Information – Resolution No. 2018R-10.

A resolution designating the County Manager and the Economic Development Director as the Official Representatives of Columbia County authorized to receive and distribute confidential information pursuant to Florida Statute 288.075. The resolution calls for use of a form confidentiality agreement.

Discussion ensued.

MOTION by Commissioner Williams to adopt Resolution No. 2018R-10.  
SECOND by Commissioner Phillips. The motion carried unanimously.

Bascom Norris

During the construction of the retention pond located on Bascom Norris Drive between Sisters Welcome Road and SR247 that the above mentioned parcel was encroached upon during construction by approximately 4,350 square feet. The current owners are requesting that the County restore the above mentioned property to preexisting conditions prior to construction by placement of approximately 50 dump truck loads of fill dirt, and installation of grass. The Bascom 4 LLC., the current owners of the property have indicated that this will resolve the issue and no further action will be required of the County.

MOTION by Commissioner DePratter to approve. SECOND by Commissioner Williams.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Landscape & Parks Department

Staff is recommending the purchase of a truck for the Landscape and Parks Department outside of the scheduled Five Year Replacement Plan in the amount of \$41,805. This would replace a truck with a blown engine which is too costly to repair.

MOTION by Commissioner Williams to purchase a truck for Landscape and Parks for \$41,805. SECOND by Commissioner Phillips. The motion carried unanimously.

Bid No. 2018-D – Annual Fencing Contract

Staff recommends awarding Bid No. 2018-D to the lower bidder, North Florida Fencing Company, Inc., in the amount of \$156,200.

MOTION by Commissioner Williams to approve. SECOND by Commissioner Nash. The motion carried 4 to 0 with Commissioner DePratter abstaining.

BA 18-37 Administrative Building Fund to the Jail Building Construction

The Board requested reallocation funds approved for the Administrative Building Construction to the Jail Building Construction. Total funds being \$8,700,000.

MOTION by Commissioner Nash to approve BA 18-37. SECOND by Commissioner Williams.

Citizens Barbara Lemley and Stewart Lilker spoke in opposition.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Cannon Creek Project

CM Scott Presented the Board with an amendment to the Department of Environmental Protection ("DEP") Agreement No. S0924. The amendment is due to DEP by May 1, 2018 and will extend the agreement until August 1, 2021. Staff recommends approval.

Discussion ensued.

MOTION by Commissioner Williams to take staff recommendation. SECOND by Commissioner Nash. The motion carried unanimously.

BA 18-38 - 911 Terminal Agency Coordinator ("TAC")

The current TAC at the Columbia County Combined Communications Center has tendered her resignation. Her last day will be May 1, 2018, per Florida Statute, there must be a TAC person at the 911 Dispatch Center.

911 Communications Center Manager Tom Brazil suggested that the Sheriff fill that position. The 911 Dispatch Workgroup is recommending that the Board of County Commissioners approve this suggestion and transfer the duties and salary of the position to the Columbia County Sheriff's Office.

Discussion ensued.

MOTION by Commissioner Nash to approve budget amendment 18-38, reallocation funding for 911 TAC from the General Fund to the Sheriff Fund. SECOND by Commissioner Phillips. The motion carried unanimously.

S.H.I.P. Lien Release

Citizen Vernon Masters Jr. contacted Commissioner Murphy with regards to needing his lien released quickly due to banking matters. All S.H.I.P. lien releases must be approved by this Board. He requested that the Board approve the release tonight.

MOTION by Commissioner Williams to approve. SECOND by Commissioner Nash. The motion carried unanimously.

**Open Public Comments and/or Questions:**

Members of the public addressed the Board with their comments and/or questions regarding the following items:

Sandra Buck-Camp on the opioid problem.

**Adjournment**

There being no further business, the meeting adjourned at 7:20 p.m.

ATTEST:

\_\_\_\_\_  
Timothy Murphy, Chairman  
Board of County Commissioners

\_\_\_\_\_  
P. DeWitt Cason  
Clerk of Circuit Court



### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 25, 2018 Meeting Date: May 3, 2018

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature:  \_\_\_\_\_

**1. Nature and purpose of agenda item:**

**Minute Approval**

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. \_\_\_\_\_  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**For Use of County Manger Only:**

Consent Item  Discussion Item

Columbia County  
Board of County Commissioners  
Special Meeting/Budget Workshop

Minutes of  
**April 19, 2018**

The Columbia County Board of County Commissioners met in a special meeting /workshop at the auditorium of the School Board Administrative Complex at 2:00 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Timothy Murphy, Rusty DePratter, Bucky Nash, Everett Phillips and Ronald Williams.

Others in Attendance: County Manager Ben Scott (“CM”)  
Assistant County Manager Scott Ward (“ACM”)  
Assistant County Manager Kevin Kirby (“ACM”)  
County Attorney Joel Foreman  
BOCC Finance Director Dannielle Beard  
Deputy Clerk Katrina Vercher

**Opening Statement:**

CM Scott announced that there will be three (3) budget workshops and each workshop will focus on a different area. Today the focus is on roads, the workshop in May will focus on the Jail Project and the one in June will focus on Capital Projects. The first public hearing is tentatively set for September 6, 2018 and the second for September 20, 2018.

**Budget Workshop Presentation**

CM Scott gave a PowerPoint presentation which reviewed the following topics:

- Budget Process
- Fund Balance
- Revenue Sources
- County Debt
- Major Budgetary Impacts

**“Next Steps”**

CM Scott requested that the Commission take this information, study it and make recommendations to staff that will be discussed at the next scheduled meeting.

**Adjournment**

There being no further business, the meeting adjourned at 4:00 p.m.

ATTEST:

---

Timothy Murphy, Chairman  
Board of County Commissioners

---

P. DeWitt Cason  
Clerk of Circuit Court





### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 16, 2018 Meeting Date: May 3, 2018

Name: Scott Ward Department: BCC Administration

Division Manager's Signature: 

**1. Nature and purpose of agenda item:**

Approve memo of understanding with Career Source Florida Crown

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. \_\_\_\_\_  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**For Use of County Manger Only:**

Consent Item  Discussion Item

# MEMORANDUM OF UNDERSTANDING

## CAREERSOURCE FLORIDA CROWN

and

## BOARD OF COUNTY COMMISSIONERS – COLUMBIA COUNTY

### I. Parties to this Agreement:

This Memorandum of Understanding (MOU) is entered into by CareerSource Florida Crown (hereinafter referred to as "CSFC") and Board of County Commissioners – Columbia County (hereinafter referred to as "BOCC").

### II. Purpose of this Agreement:

The purpose of this Agreement is to coordinate resources to ensure the effective and efficient delivery of services during and after declared emergencies. This Agreement also establishes joint processes and procedures that will enable partners to integrate service delivery in a seamless and comprehensive manner to the citizens served by CSFC and the BOCC.

Parties to this Agreement agree to the obligations, performance and accomplishments of the tasks described in Section III. Partners shall coordinate and perform the activities and services described herein within the scope of legislative requirements governing the parties' respective programs, services, and agencies.

### III. Provisions:

As partners, CSFC and BOCC agree to demonstrate their partnership by the following:

1. In order for the customer to receive seamless services it is imperative that all partners in the system understand each partner's organization, their services and their goals. CSFC will participate in any training and emergency management meetings convened by BOCC emergency management staff. It is understood that all organizations participating need to achieve specific program goals and that supporting each other through training and team work, will result in increased goal achievement by all the partners. It is the intent of CSFC to fully serve and augment the County Emergency Management team to the maximum extent possible.

2. Technical questions and customer service issues should be brought to the attention of CSFC and BOCC personnel for quick and efficient resolution.

#### **IV. Description of Roles and Responsibilities:**

**(a) CSFC will:**

1. In the event of a declared emergency, CSFC personnel will report to the Columbia County Emergency Management offices.
2. CSFC staff will meet with all workers displaced by the emergency. Reemployment Assistance/disaster reemployment assistance information will be provided along with assistance on the filing of necessary documentation with appropriate State offices.
3. Those workers who express an interest in returning to immediate employment, will be interviewed for eligibility under National Emergency Grant criteria.
4. Background checks must be done for each worker as part of the eligibility determination process. Additionally, verification must be obtained that the business has, in fact, been damaged, that the worker is displaced, and an estimated date when the worker will be able to return to his/her job.
5. Once eligibility has been established, applicants will be directed to the appropriate County representative to be placed as a temporary hire for the following purposes:
  - A. Clean-up including demolition, cleaning, repair, renovation and reconstruction of damaged and destroyed public and not-for profit structures located within the disaster area;
  - B. Humanitarian assistance including distribution of food, clothing, and other assistance to hurricane victims;
  - C. Collecting data.
6. All jobs falling under this Agreement are temporary jobs for displaced workers, and should be paid the higher of the federal, state or local minimum wage or the prevailing rates of pay for other individuals employed in similar occupations by the same employer. A displaced worker can:
  - A. Work for up to six (6) months from the date of the grant award;
  - B. Earn up to \$12,000 or work for a maximum of 1,040 hours, whichever comes first;

- C. Subject to CSFC's policy limits, transportation assistance and protective clothing (goggles, boots, gloves, helmets) may be allowed support services.
- D. CSFC has the authority to lease equipment for program activities in support of emergency actions identified above.

**(b) BOCC will:**

1. BOCC will advertise the availability of CSFC services through all appropriate means and direct applicants to designated CSFC personnel.
2. BOCC will provide appropriate work space to CSFC personnel and facilitate their enrollment and eligibility determination of applicants.
3. BOCC will be responsible for enrolling temporary workers onto their workforce rolls for worker's compensation liability insurance and payroll purposes once eligibility has been determined by CSFC.
4. BOCC will submit to CSFC a copy of their payroll/benefit records on a weekly or bi-weekly basis, as appropriate, for reimbursement. Reimbursement will include the actual salary/benefits paid to the displaced worker as well as a ten percent (10%) administrative fee.

**(c) BOCC will provide the following resources to CSFC:**

Work Space  
Computer/internet connectivity and maintenance  
Telephone access (log must be kept by CSFC of long distance calls)  
Copier/Fax systems  
Security  
Common areas

**V. Period of Agreement:**

This Agreement shall commence on the date it is executed by both parties and shall terminate on or about June 30, 2019 unless otherwise terminated upon thirty day written notice by either party. Such notice shall be valid only upon delivery by certified mail, return receipt to the other party at their address as included above. Parties may renew this Agreement annually by an updated signatory page for a period of five (5) years.

**VI. Contacts for the Partners:**

**A. CareerSource Florida Crown**

1389 US Hwy 90 West, Suite 170  
Lake City FL 32055  
(386) 755-9026 X 3219

**B. BOCC Corporation**

**VII. Amendment of the Agreement**


This Agreement may be amended at any time provided the party seeking the amendment provides the other written notice of intent to amend and the purpose of such amendment. Such amendment shall only be valid when reduced to writing and executed by both parties to the original Agreement.

**VIII. Certification**

By signing this Agreement, both parties agree that the provisions contained herein are subject to all applicable Federal, State and local laws, regulations and/or guidelines relating to nondiscrimination, privacy rights of participants, and maintenance of records and other confidential information.

By signatures affixed below, the parties specify their Agreement:

CareerSource Florida Crown

  
\_\_\_\_\_  
Robert Jones, Executive Director

  
\_\_\_\_\_  
Date

Board of County Commissioners – Columbia County

\_\_\_\_\_  
County Commissioner

\_\_\_\_\_  
Date

**Attachment 1**  
**Workforce Region 7**  
**Occupational Wages**

Columbia, Dixie, Gilchrist, and Union Counties

Occupational Code	Title	Hourly Wage (2017 wage estimates in dollars)		
		Median	Entry**	Exp***
353021	Combined Food Prep. & Serving Workers, Inc. Fast Food	\$9.60	\$9.16	\$11.54
412031	Retail Salespersons	\$11.00	\$9.12	\$14.23
333012	Correctional Officers and Jailers	\$17.44	\$16.10	\$17.86
412011	Cashiers	\$9.22	\$8.96	\$9.90
434051	Customer Service Representatives	\$12.96	\$10.41	\$15.85
537062	Laborers & Freight, Stock and Material Movers, Hand	\$11.78	\$9.41	\$15.61
353031	Waiters & Waitresses	\$9.73	\$9.20	\$12.94
533032	Heavy & Tractor-Trailer Truck Drivers	\$19.42	\$14.44	\$22.69
439061	Office Clerks, General	\$12.97	\$10.09	\$15.35
311014	Nursing Assistants	\$11.76	\$10.02	\$13.48
436014	Secretaries, Except Legal, Medical and Executive	\$13.09	\$10.00	\$15.85
372011	Janitors & Cleaners, Except Maids & Housekeeping	\$9.69	\$9.03	\$11.95
435081	Stock Clerks & Order Fillers	\$10.86	\$9.21	\$12.83
259041	Teacher Assistants	\$11.80	\$11.26	\$15.36
291141	Registered Nurses	\$31.27	\$26.22	\$36.38

\*\* - This is the wage an entry-level worker might expect to make. It is defined as the average (mean) wage earned by the lowest third of all workers in a given occupation.

\*\*\* - This is the wage an experienced worker might expect to make. It is defined as a wage that is greater than 75 percent of all workers' wages in a given occupation.

## **ATTACHMENT 2**

### **DISPUTE RESOLUTION PROCEDURE**

If a dispute shall arise with any partner within the CareerSource Florida Crown Career Center Delivery System, the following procedure shall be followed:

- 1) Contact the appointed Career Center site manager and try to resolve the dispute.
2. If you are not able to resolve the dispute with the site manager, contact the CareerSource Florida Crown Workforce Board.

1389 US Hwy. 90 West  
Suite 170  
Lake City, FL 32055  
Telephone: (386) 755-9026  
Fax: (386) 752-6461



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: March 26, 2018 Meeting Date: May 3, 2018

Name: Esther Chung Department: BCC Administration

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

BCC Administration - Proclamation No. 2018-4 - Child Welfare Professionals Recognition Day

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [ ] Yes Account No. [ ] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [ ] Discussion Item



**PROCLAMATION NO. 2018P-4**

**A PROCLAMATION BY THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA RECOGNIZING MAY 14, 2018, AS “CHILD WELFARE PROFESSIONALS RECOGNITION DAY” IN COLUMBIA COUNTY, FLORIDA.**

**WHEREAS**, children are Florida’s most precious resource and our promise for a bright future, and

**WHEREAS**, Florida’s child welfare professionals are responsible for ensuring that our children live free from maltreatment, enjoy long-term, secure relationships within strong families and communities, are physically and emotionally healthy, and socially competent, and that families nurture, protect, and meet the needs of their children, and are well integrated into their communities; and

**WHEREAS**, Florida’s child welfare professionals build rapport and trust with the family and people who know and support the family, empower family members by seeking information about their strengths, resources and proposed solutions, and demonstrate respect for the family as the family exists in its social network, community and culture; and

**WHEREAS**, Florida’s child welfare professionals form partnerships with family members and people who know and support the family, partner and share information with relative caregivers and foster and adoptive parents, and lead and facilitate partnership with all involved parties to achieve optimum communication, clear roles and responsibilities, and mutual accountability while including parent and other caregivers in case decision-making; and

**WHEREAS**, Florida’s child welfare professionals make lasting contributions and are sincerely dedicated to improving the lives of all children.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners of Columbia County, Florida, on this 3<sup>rd</sup> day of May 2018, recognizing May 14, 2018, as “Child Welfare Professionals Recognition Day” in Columbia County, Florida.

**ATTEST:**

**BOARD OF COUNTY COMMISSIONERS  
COLUMBIA COUNTY, FLORIDA**

\_\_\_\_\_  
P. DeWitt Cason, Clerk of Court

\_\_\_\_\_  
Tim Murphy, Chairman

(SEAL)



### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 25, 2018 Meeting Date: May 3, 2018

Name: Brandon M. Stubbs Department: Building And Zoning

Division Manager's Signature:  \_\_\_\_\_

**1. Nature and purpose of agenda item:**

**SFLP 18 10 - A request by Bernard & Thillian Bailey for a Special Family Lot for Akeidria Bailey, granddaughter.**

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. \_\_\_\_\_  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**For Use of County Manger Only:**

Consent Item  Discussion Item



# Columbia County Gateway to Florida

FOR PLANNING USE ONLY	
Application # SFLP	<u>1810</u>
Application Fee	\$50.00
Receipt No.	<u>4885</u>
Filing Date	<u>4-17-18</u>
Completeness Date	_____

## Special Family Lot Permit Application

### A. PROJECT INFORMATION

- Title Holder's Name: Bernard & Lillian Bailey
- Address of Subject Property: 2036 SW King St
- Parcel ID Number(s): 03269-000
- Future Land Use Map Designation: A
- Zoning Designation: A3
- Acreage of Parent Parcel: 30.63
- Acreage of Property to be Deeded to Immediate Family Member: 1.00 acre
- Existing Use of Property: Residential
- Proposed use of Property: residential mobile home
- Name of Immediate Family Member for which Special Family Lot is to be Granted: \_\_\_\_\_  
AKeidria Bailey

*PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.*

### B. APPLICANT INFORMATION

- Applicant Status:  Owner (title holder)  Agent
- Name of Applicant(s): AKeidria Bailey Title: \_\_\_\_\_  
Company name (if applicable): \_\_\_\_\_  
Mailing Address: 2036 SW King St  
City: Lake City State: FL Zip: 32024  
Telephone: 800-497-4092 Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

- If the applicant is agent for the property owner\*:  
Property Owner Name (title holder): Bernard & Lillian Bailey  
Mailing Address: 2036 SW King St.  
City: Lake City State: FL Zip: 32024  
Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

**Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.**

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Bernard BAiley

Applicant/Agent Name (Type or Print)

Bernard Bailey

Applicant/Agent Signature

4-18-18

Date

**FAMILY RELATIONSHIP AFFIDAVIT**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Bernard Bailey the Owner of the parent parcel which has been subdivided for and Akeana Bailey, the Immediate Family Member of the Owner, which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as grandchild. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 03269-000.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. \_\_\_\_\_.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Shanetha Taylor  
② Bernard Bailey  
Owner

② Akeidria Bailey Akeidria Bailey  
Immediate Family Member

Bernard Bailey  
Typed or Printed Name

Akeidria Bailey  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 17<sup>th</sup> day of April, 2017  
by Akeidria Bailey (owner) who is personally known to me or has produced  
8400-017-95-546-0 as identification.

Shanetha Taylor  
Notary Public



Subscribed and sworn to (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
by \_\_\_\_\_ (Family Member) who is personally known to me or has  
produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public

APPROVED:  
COLUMBIA COUNTY, FLORIDA

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

# Columbia County Property Appraiser

updated: 3/7/2018

**2017 Tax Year**

**Parcel:** 34-4S-16-03269-000

<< Next Lower Parcel | Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2017 TRIM (pdf)

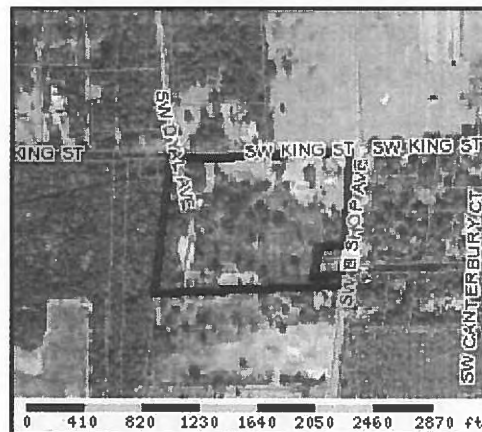
Interactive GIS Map

Print

<< Prev | Search Result: 3 of 96 | Next >>

### Owner & Property Info

<b>Owner's Name</b>	BAILEY BERNARD & LILLIAN		
<b>Mailing Address</b>	2036 SW KING ST LAKE CITY, FL 32024		
<b>Site Address</b>	2036 SW KING ST		
<b>Use Desc. (code)</b>	IMPROVED A (005000)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	34416
<b>Land Area</b>	30.630 ACRES	<b>Market Area</b>	01
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
N2/3 OF E1/2 OF NE1/4, EX THE S 16 AC DESC ORB 849-573. EX 1 AC IN ORB 994-825 & EX 5 AC DESC ORB 1253-1251, & EX RD R/W DESC IN ORB 1259-2020. 316-466, QC 849-1430, QC 1331- 2530.			



### Property & Assessment Values

2017 Certified Values		
<b>Mkt Land Value</b>	cnt: (1)	\$5,605.00
<b>Ag Land Value</b>	cnt: (2)	\$6,874.00
<b>Building Value</b>	cnt: (1)	\$9,806.00
<b>XFOB Value</b>	cnt: (3)	\$1,000.00
<b>Total Appraised Value</b>		\$23,285.00
<b>Just Value</b>		\$123,239.00
<b>Class Value</b>		\$23,285.00
<b>Assessed Value</b>		\$23,285.00
<b>Exempt Value</b>	(code: HX H3)	\$23,285.00
<b>Total Taxable Value</b>	Cnty: \$0 Other: \$0   Schl: \$0	

2018 Working Values <span style="float: right;">(.. Hide Values)</span>		
<b>Mkt Land Value</b>	cnt: (1)	\$5,965.00
<b>Ag Land Value</b>	cnt: (2)	\$6,874.00
<b>Building Value</b>	cnt: (1)	\$10,575.00
<b>XFOB Value</b>	cnt: (3)	\$1,000.00
<b>Total Appraised Value</b>		\$24,414.00
<b>Just Value</b>		\$135,051.00
<b>Class Value</b>		\$24,414.00
<b>Assessed Value</b>		\$23,630.00
<b>Exempt Value</b>	(code: HX H3)	\$23,630.00
<b>Total Taxable Value</b>	Cnty: \$0 Other: \$0   Schl: \$0	

**NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

### Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/27/2017	1331/2530	QC	I	U	11	\$100.00
11/14/1997	849/571	QC	I	U	01	\$0.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1960	WALL BOARD (02)	2112	2316	\$10,575.00

Note: All S.F. calculations are based on exterior building dimensions.

### Extra Features & Out Buildings

--	--	--	--	--	--	--





**Ronnie Brannon, Tax Collector**  
*Proudly Serving The People of Columbia County*

Site  
go

**Tax Record**

print

Acc

Last Update: 4/17/2018 11:23:16 AM EDT

**Details**

**Tax Record**

» Print View

Legal Desc.

Tax Payment

Payment History

Print Tax Bill **NEW!**

Change of Address

**Register**

**Ad Valorem Taxes and Non-Ad Valorem Assessments**

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax		
R03269-000	REAL ESTATE	2		
<b>Mailing Address</b>		<b>Property Address</b>		
BAILEY BERNARD & LILLIAN 2036 SW KING ST LAKE CITY FL 32024		2036 KING SW LAKE CITY		
		<b>GEO Number</b> 344S16-03269-000		
Exempt Amount	Taxable Value			
See Below	See Below			
<b>Exemption Detail</b>	<b>Millage Code</b>	<b>Escrow Code</b>		
HX 23285	003			
<b>Legal Description (click for full description)</b>				
34-4S-16 5000/5000 30.63 Acres N2/3 OF E1/2 OF NE1/4, EX THE S 1 DESC ORB 849-573. EX 1 AC IN ORB 994-825 & EX 5 AC DESC ORB 1253 & EX RD R/W DESC IN ORB 1259-2020. 316-466, QC 849-1430, QC 1331 2530,				
Ad Valorem Taxes				
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value
BOARD OF COUNTY COMMISSIONERS	8.0150	23,285	23,285	\$0
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	23,285	23,285	\$0
LOCAL	4.3200	23,285	23,285	\$0
CAPITAL OUTLAY	1.5000	23,285	23,285	\$0
SUWANNEE RIVER WATER MGT DIST	0.4027	23,285	23,285	\$0
LAKE SHORE HOSPITAL AUTHORITY	0.9620	23,285	23,285	\$0
<b>Total Millage</b>		15.9477	<b>Total Taxes</b>	
Non-Ad Valorem Assessments				
<b>Code</b>	<b>Levying Authority</b>			
FFIR	FIRE ASSESSMENTS			
GGAR	SOLID WASTE - ANNUAL			

**Searches**

**Account Number**

GEO Number

Owner Name

Property Address

Mailing Address

**Site Functions**

**Tax Search**

Local Business Tax

Contact Us

County Login

Home



<b>Total Assessments</b>		\$
Taxes & Assessments		\$
<b>If Paid By</b>		<b>Amo</b>

<b>Date Paid</b>	<b>Transaction</b>	<b>Receipt</b>	<b>Item</b>	<b>Amo</b>
2/22/2018	PAYMENT	1001868.0003	2017	\$

Prior Years Payment

<b>Prior Year Taxes Due</b>	
NO DELINQUENT TAXES	

Print | << First < Previous Next > Last >>



SAP:wh  
4566.03.97  
11/14/97

BX 0869 PG0571

OFFICIAL RECORDS  
The Instrument Presented by  
S. AUSTIN PEELE  
DANBY, PEELE, BOWDON & AYVIE  
Attorneys at Law  
227 North Hernando Street  
Lake City, Florida 32066

97-17014

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL

1997 NOV 21 PM 4:52

RECORD VERIFIED  
*P. DeWitt Cason*  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY *[Signature]* DC

TAX PARCEL NO.: \_\_\_\_\_

QUIT-CLAIM DEED

Documentary Stamp 76  
Intangible Tax \_\_\_\_\_  
DeWitt Cason  
Clerk of Court *[Signature]* D.C.

THIS QUIT-CLAIM DEED executed this 14<sup>th</sup> day of November, 1997, by JESSIE HILL, a married person not residing on the property hereafter described, whose mailing address is 7315 Highway 90 East, Live Oak, Florida 32060, first party, to BERNARD BAILEY, (Social Security number: \_\_\_\_\_), whose mailing address is Route 15, Box 31378, Lake City, Florida 32024, second party:

W I T N E S S E T H:

That the said first party, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to-wit:

TOWNSHIP 4 SOUTH - RANGE 16 EAST

Section 34: North 2/3 of East 1/2 of Northeast 1/4,  
LESS AND EXCEPT the South 16 acres thereof.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

BK 0849 PG0572

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

OFFICIAL RECORDS

Signed, sealed and delivered in the presence of:

[Signature]  
Witness  
S. Austin Pede  
(Type or Print Name)

Jessie Hill (SEAL)  
JESSIE HILL

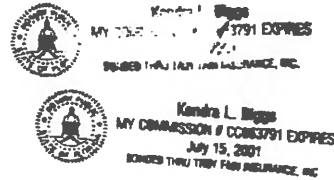
[Signature]  
Witness  
Kendra L. Biggs  
(Type or Print Name)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of November, 1997, by JESSIE HILL, who is personally known to me, or who has produced FL Drivers License as identification.

(NOTARIAL SEAL)

[Signature]  
Notary Public, State of Florida  
Kendra L. Biggs  
(Type or Print Name)  
My Commission Expires:



Sales Price: \$ 0.00  
Doc Stamps: .70

**This Instrument Prepared by & return to:**  
**Name:** BERNARD BAILEY  
**Address:** 2036 SW KING STREET  
LAKE CITY, FLORIDA 32024  
**Parcel I.D. #:** 03269-000

**Inst:** 201712003723 **Date:** 02/28/2017 **Time:** 3:14PM  
**Page 1 of 2 B:** 1331 **P:** 2530, P.DeWitt Cason, Clerk of Court  
**Columbia, County. By:** BD  
**Deputy ClerkDoc Stamp-Deed:** 0.70

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**This Quit-Claim Deed** executed this 27th day of February, A.D. 2017, by BERNARD BAILEY and LILLIAN BERNARD, HIS WIFE, first party, to BERNARD BAILEY and LILLIAN BAILEY, HIS WIFE, whose post office address is 2036 SW KING STREET, LAKE CITY, FL 32024, second party:

(Wherever used herein, the terms "first party" and "second party" shall include singular and plural heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)


**WITNESSETH**, That the said first party, for and in consideration of the sum of \$10.00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of Florida, to-wit:


**See Attached Exhibit "A"**

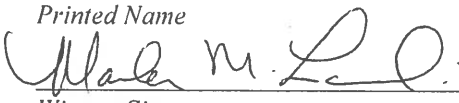
**To Have and to Hold** the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.


**In Witness Whereof**, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

  
\_\_\_\_\_  
Witness Signature  
Tyler Rogers  
\_\_\_\_\_  
Printed Name

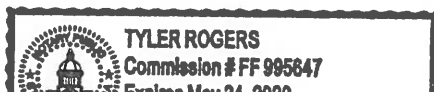
  
\_\_\_\_\_  
L.S.  
BERNARD BAILEY  
Address:  
2036 SW KING STREET, LAKE CITY, FL 32024

  
\_\_\_\_\_  
Witness Signature  
Madeline L. Landon  
\_\_\_\_\_  
Printed Name

  
\_\_\_\_\_  
L.S.  
LILLIAN BERNARD  
Address:  
2036 SW KING STREET, LAKE CITY, FL 32024

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 27th day of February, 2017, by BERNARD BAILEY and LILLIAN BERNARD, who are known to me or who have produced Driver's License as identification.



  
\_\_\_\_\_  
Signature of Notary  
My commission expires \_\_\_\_\_

**TOWNSHIP 4 SOUTH, RANGE 16 EAST**

**SECTION 34: NORTH 2/3 OF EAST 1/2 OF NORTHEAST 1/4, LESS AND EXCEPT THE SOUTH 16 ACRES THEREOF.**

**AND**

**LESS OUT**

**A part of the NE 1/4 of Section 34, Township 4 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: Commence at the NE corner of said Section 34 and run thence S.09°18'31"W., along the east line of said Section 34, 712.84 feet to the point of beginning, thence continue S.09°18'31"W., still along said east line, 210.00 feet; thence N.89°59'11"W., 210.00 feet; thence N.09°18'34" E., 210.00 feet; thence S.89°59'11"E., 210.00 feet to the point of beginning. Parcel contains 1.00 acres, more or less.**

**AND**

**LESS OUT**

**A PART OF THE NE 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NE CORNER OF SAID SECTION 34 AND RUN THENCE S 09°18'31"W, ALONG THE EAST LINE OF SAID SECTION 34, 1007.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 09°18'31"W, STILL ALONG SAID EAST LINE, 166.22 FEET; THENCE N 89°57'40"W, 1329.54 FEET TO THE WEST LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 34; THENCE N 09°08'19"E ALONG SAID WEST LINE 166.22 FEET; THENCE S 89°57'28"E, 1330.02 FEET TO THE POINT OF BEGINNING. CONTAINS 5.00 ACRES MORE OR LESS.  
SUBJECT TO EXISTING ROAD RIGHT OF WAY.**

20180323 10:41:11  
20180323 10:41:11

**This Instrument Prepared by & return to:**  
Name: **BARNARD BAILEY**  
Address: **2036 SW KING STREET  
LAKE CITY FL 32024**

Inst: 201812005914 Date: 03/23/2018 Time: 1:41PM  
Page 1 of 2 B: 1356 P: 1327, P.DeWitt Cason, Clerk of Court  
Columbia County, By: BD  
Deputy Clerk Doc Stamp-Deed: 70.00

Parcel I.D. #: 03269-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 22nd day of March, A.D. 2018, by **BARNARD BAILEY** and **LILLIAN BAILEY, HIS WIFE**, hereinafter called the grantors, to **AKEIDRIA BAILEY**, whose post office address is **2036 SW KING STREET, Lake City, FL 32024**, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

See Attached Exhibit A

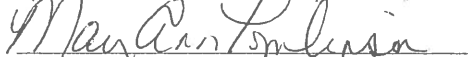
**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold** the same in fee simple forever.

**And** the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

**In Witness Whereof**, the said grantors have signed and sealed these presents, the day and year first above written.

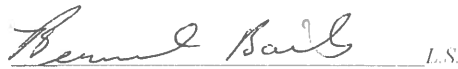
Signed, sealed and delivered in the presence of:

  
Witness Signature by Ann Tomlinson

Printed Name

  
Witness Signature Tyler Rogers

Printed Name

  
BARNARD BAILEY L.S.

Address:  
2036 SW KING STREET, Lake City, FL 32024

  
LILLIAN BAILEY L.S.

Address:  
2036 SW KING STREET, Lake City, FL 32024

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 22nd day of March, 2018, by **BARNARD BAILEY and LILLIAN BAILEY**, who are known to me or who have produced Driver's License as identification.

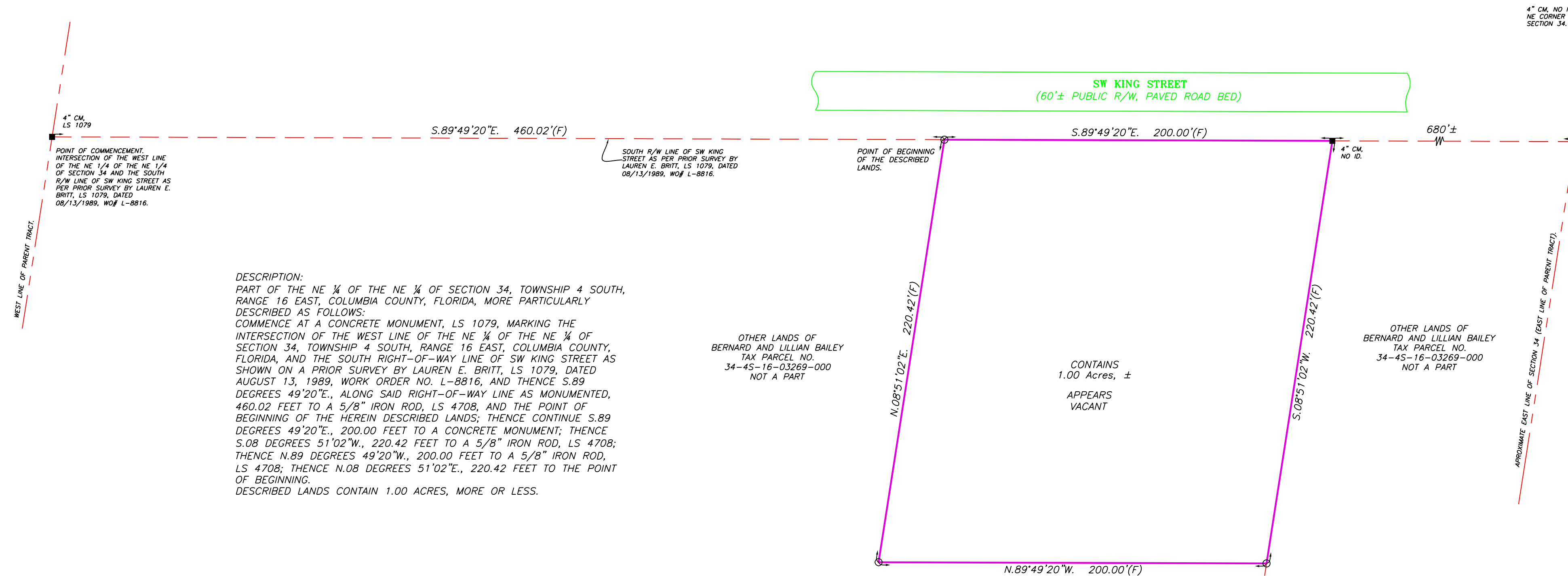


Exhibit "A"

PART OF THE NE ¼ OF THE NE ¼ OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT, LS 1079, MARKING THE INTERSECTION OF THE WEST LINE OF THE NE ¼ OF THE NE ¼ OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THE SOUTH RIGHT-OF-WAY LINE OF SW KING STREET AS SHOWN ON A PRIOR SURVEY BY LAUREN E. BRITT, LS 1079, DATED AUGUST 13, 1989, WORK ORDER NO. L-8816, AND THENCE S.89°49'20"E., ALONG SAID RIGHT-OF-WAY LINE AS MONUMENTED, 462.37 FEET TO A 5/8" IRON ROD, LS 4708, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE CONTINUE S.89°49'20"E., 197.64 FEET TO A CONCRETE MONUMENT; THENCE S.08°51'02"W., 222.95 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.89°49'20"W., 197.64 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.08°51'02"E., 222.95 TO THE POINT OF BEGINNING. DESCRIBED LANDS CONTAIN 1.00 ACRES, MORE OR LESS.

BOUNDARY SURVEY  
IN SECTION 34,  
TOWNSHIP 4 SOUTH,  
RANGE 16 EAST,  
COLUMBIA COUNTY, FLA.



**DESCRIPTION:**  
PART OF THE NE ¼ OF THE NE ¼ OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT A CONCRETE MONUMENT, LS 1079, MARKING THE INTERSECTION OF THE WEST LINE OF THE NE ¼ OF THE NE ¼ OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THE SOUTH RIGHT-OF-WAY LINE OF SW KING STREET AS SHOWN ON A PRIOR SURVEY BY LAUREN E. BRITT, LS 1079, DATED AUGUST 13, 1989, WORK ORDER NO. L-8816, AND THENCE S.89 DEGREES 49'20"E., ALONG SAID RIGHT-OF-WAY LINE AS MONUMENTED, 460.02 FEET TO A 5/8" IRON ROD, LS 4708, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED LANDS; THENCE CONTINUE S.89 DEGREES 49'20"E., 200.00 FEET TO A CONCRETE MONUMENT; THENCE S.08 DEGREES 51'02"W., 220.42 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.89 DEGREES 49'20"W., 200.00 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.08 DEGREES 51'02"E., 220.42 FEET TO THE POINT OF BEGINNING.  
DESCRIBED LANDS CONTAIN 1.00 ACRES, MORE OR LESS.

- SURVEYOR'S NOTES:**
- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE RECORD TITLE BOUNDARIES OF THIS PARCEL TO THE BEST OF MY ABILITY TO INTERPRET AND LOCATE SAID BOUNDARIES BASED ON THE EVIDENCE OF PRIOR SURVEYS AND RECORDS PROVIDED TO OR OTHERWISE OBTAINED BY THIS OFFICE AND CLIENTS INSTRUCTIONS.
  - BEARINGS BASED ON A BEARING OF S.89°49'20"E. AS SHOWN ON THE PRIOR SURVEY BY LAUREN E. BRITT REFERENCED HEREON AND USING MONUMENTS FOUND AT THE POINT OF COMMENCEMENT AND THE NE CORNER OF THE DESCRIBED LANDS.
  - THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED FEBRUARY 4, 2009, COMMUNITY PANEL NO. 12023C0380C.
  - NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
  - THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
  - IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
  - "NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
  - CLOSURE OF FIELD SURVEY IS BETTER THAN 1/7500. BOUNDARY AND CONTROL MONUMENTS CAN BE EXPECTED TO HAVE BEEN MEASURED TO APPROXIMATELY THAT RATIO OF PRECISION. BUILDINGS AND SIMILAR IMPROVEMENTS ARE LOCATED WITHIN ± 0.2 FEET OF THE ACTUAL LOCATION UNLESS OTHERWISE NOTED. OTHER IMPROVEMENTS SUCH AS UTILITY POLES, SEPTIC TANKS, TREES, INTERIOR FENCES, ETC. ARE NORMALLY WITHIN ± 0.5 FEET UNLESS OTHERWISE NOTED.
  - THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESERVATIONS, RESTRICTIONS, AND/OR TITLE CONFLICTS OF RECORD, IF ANY, NOT PROVIDED BY THE CLIENT OR HIS AGENTS OR DISCOVERED BY THIS OFFICE. AN EFFORT HAS BEEN MADE IN GOOD FAITH TO SHOW PHYSICAL EVIDENCE OF EASEMENTS, OCCUPATION AND USE BY OTHER PARTIES, HOWEVER PHYSICAL CONDITIONS ON THE PARCEL MAY HAVE PREVENTED DISCOVERY OF ALL SUCH EVIDENCE.
  - CERTIFIED TO:  
AKEIDRIA BAILEY

SIGNING SURVEYOR:  
MARK D. DUREN, LS 4708  
1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FL. 32025

SIGNED: \_\_\_\_\_  
MARK D. DUREN, LS 4708

OTHER LANDS OF  
BERNARD AND LILLIAN BAILEY  
TAX PARCEL NO.  
34-4S-16-03269-000  
NOT A PART

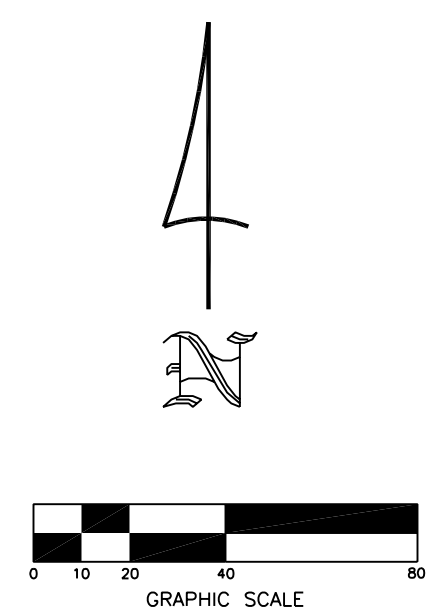
CONTAINS  
1.00 Acres, ±  
APPEARS  
VACANT

OTHER LANDS OF  
BERNARD AND LILLIAN BAILEY  
TAX PARCEL NO.  
34-4S-16-03269-000  
NOT A PART

OTHER LANDS OF  
BERNARD AND LILLIAN BAILEY  
TAX PARCEL NO.  
34-4S-16-03269-000  
NOT A PART

EXTRA ABBREVIATION:  
(F) FIELD, AS IN "FIELD MEASUREMENT".  
(D) DEED, AS IN "DEED DIMENSION".  
(P) PLAT, AS IN "PLAT DIMENSION".  
(R) RECORD, AS IN "RECORD DIMENSION".

**SYMBOL LEGEND**  
O.R.I. OFFICIAL RECORD INSTRUMENT  
■ CONCRETE MONUMENT FOUND  
□ CONCRETE MONUMENT SET, LS 4708  
● IRON PIN OR PIPE FOUND  
○ 5/8" IRON ROD SET, LS 4708  
-x- WIRE FENCE  
-e- ELECTRIC UTILITY LINE (OVERHEAD)  
-u- UNDERGROUND ELECTRIC SERVICE  
-ctv- CABLE TV LINE (OVERHEAD)  
-o- CHAIN LINK FENCE  
-w- WOODEN FENCE  
CMP CORRUGATED METAL PIPE  
RCP REINFORCED CONCRETE PIPE  
LS LAND SURVEYOR  
LB LICENSED BUSINESS  
ORB OFFICIAL RECORD BOOK  
PRM PERMANENT REFERENCE MONUMENT  
PCP PERMANENT CONTROL POINT  
⊙ UTILITY POLE  
R/W RIGHT-OF-WAY  
NO ID. NO IDENTIFICATION  
FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION  
C CENTERLINE  
C.M. CONCRETE MONUMENT  
I.R. IRON ROD  
I.P. IRON PIPE  
"SRD" STATE ROAD DEPARTMENT



**MARK D. DUREN AND ASSOCIATES, INC.**  
LB 7620  
1604 SW SISTERS WELCOME ROAD  
LAKE CITY, FLA. 32025  
(386) 758-9831 OFFICE  
(386) 758-8010 FAX  
FIELD SURVEY DATE FEBRUARY 21, 2018  
DATE DRAWN MARCH 15, 2018  
FOR BAILEY  
FIELD BOOK 234 PAGE 03  
DRAWN BY M. DUREN  
WO# 18-076  
SEE 17-048, 17-584





### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 24, 2018 Meeting Date: May 3, 2018

Name: Danielle Beard Department: Clerk to Board Finance

Division Manager's Signature: 

**1. Nature and purpose of agenda item:**

**BA 18-41: The paving assessment fund captures the special assessments and the related expenses. The budget is not part of the original budget passed by the board. Therefore, an amendment is required allowing payment processing of the expenses.**

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

- Is this a budgeted item?
- N/A
  - Yes Account No. \_\_\_\_\_
  - No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 18-41 Fund: 403-PAVING ASSESMENT FUND

FROM:	TO:	AMOUNT:
403-0000-325.10-00 SPECIAL ASSESSMENTS / ROLLING OAKS	403-1000-511.30-31 OPERATING EXPENDITURES / PROFESSIONAL SERVICES	\$3,300.00
403-0000-325.12-00 SPECIAL ASSESSMENTS / PINE RIDGE	403-1000-511.30-31 OPERATING EXPENDITURES / PROFESSIONAL SERVICES	\$2,180.00
403-0000-325.12-01 PINE RIDGE / IMPROVEMENTS	403-1000-511.30-31 OPERATING EXPENDITURES / PROFESSIONAL SERVICES	\$1,120.00
403-0000-325.12-01	403-1320-513.30-30	

**For Use of County Manger Only:**

- Consent Item
- Discussion Item



### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 24, 2018 Meeting Date: May 3, 2018

Name: Danielle Beard Department: Clerk to Board Finance

Division Manager's Signature: 

<i>PINE RIDGE / IMPROVEMENTS</i>	<i>OPERATING EXPENDITURES / TAX COLLECTOR FEES</i>	\$61.00
<b>403-0000-325.10-00</b>	<b>403-1320-513.30-30</b>	
<i>SPECIAL ASSESSMENTS / ROLLING OAKS</i>	<i>OPERATING EXPENDITURES / TAX COLLECTOR FEES</i>	\$180.00
<b>403-0000-325.12-00</b>	<b>403-1320-513.30-30</b>	
<i>SPECIAL ASSESSMENTS / PINE RIDGE</i>	<i>OPERATING EXPENDITURES / TAX COLLECTOR FEES</i>	\$119.00

**For Use of County Manger Only:**

Consent Item       Discussion Item

# Memo

**To:** Ben Scott  
**From:** Danielle Beard  
**Date:** 4-24-2018  
**Re:** Paving Assessments

---

The paving assessments fund (403) captures for the collection of special assessments and related expenses. This fund is not included in the original budget of the County. However, the fund has administrative expenses each year. Therefore, a budget amendment is necessary to process such fees.

The documentation attached is a trial balance for FY 2017 and FY 2018 through 4-24-2018 as a reference and justification for the amount requested. Please present the attached budget amendment to the Board for approval.

Columbia County Board of County Commissioners  
Paving Assessment Fund  
FY 2018 as of 4-24-18

Row Labels	BASICSUBACCOUNTDESC	ACCOUNTELEMENTDESC	ACCOUNTOBJECTDESC	Current Balance
403-0000-101.11-00	1-CASH	11-TD BANK POOLED CLAIMS	0-	\$ 177,514.63
403-0000-131.40-00	1-DUE FROM OTHER FUNDS	40-DUE FROM TAX COLLECTOR	0-	\$ -
403-0000-202.00-00	2-ACCOUNTS PAYABLE	00-	0-	\$ -
403-0000-271.00-00	1-FUND BALANCE	00-	0-	\$ (161,027.69)
403-0000-325.10-00	5-SPECIAL ASSESSMENTS	10-ROLLING OAKS	0-	\$ (12,225.19)
403-0000-325.12-00	5-SPECIAL ASSESSMENTS	12-PINE RIDGE	0-	\$ (2,290.78)
403-0000-325.12-01	5-SPECIAL ASSESSMENTS	12-PINE RIDGE	1-IMPROVEMENTS	\$ (1,585.64)
403-0000-361.10-00	1-INTEREST & OTHER EARNINGS	10-INTEREST EARNINGS	0-	\$ (707.38)
403-1320-513.30-30	3-FINANCIAL & ADMINISTRATIV	30-OPERATING EXPENDITURES	30-TAX COLLECTOR FEES	\$ 322.05
<b>Grand Total</b>				<b>\$ 0.00</b>

Columbia County Board of County Commissioners  
Paving Assessment Fund  
FY 2017

Row Labels	BASICSUBACCOUNTDESC	ACCOUNTELEMENTDESC	ACCOUNTOBJECTDESC	Current Balance
403-0000-101.11-00	1-CASH	11-TD BANK POOLED CLAIMS	0-	\$ 161,507.19
403-0000-131.40-00	1-DUE FROM OTHER FUNDS	40-DUE FROM TAX COLLECTOR	0-	\$ 270.50
403-0000-202.00-00	2-ACCOUNTS PAYABLE	00-	0-	\$ (750.00)
403-0000-271.00-00	1-FUND BALANCE	00-	0-	\$ (145,189.23)
403-0000-325.10-00	5-SPECIAL ASSESSMENTS	10-ROLLING OAKS	0-	\$ (12,888.49)
403-0000-325.12-00	5-SPECIAL ASSESSMENTS	12-PINE RIDGE	0-	\$ (2,847.84)
403-0000-325.12-01	5-SPECIAL ASSESSMENTS	12-PINE RIDGE	1-IMPROVEMENTS	\$ (1,971.24)
403-0000-361.10-00	1-INTEREST & OTHER EARNINGS	10-INTEREST EARNINGS	0-	\$ (735.05)
403-1000-511.30-31	1-LEGISLATIVE	30-OPERATING EXPENDITURES	31-PROFESSIONAL SERVICES	\$ 2,250.00
403-1320-513.30-30	3-FINANCIAL & ADMINISTRATIV	30-OPERATING EXPENDITURES	30-TAX COLLECTOR FEES	\$ 354.16
<b>Grand Total</b>				<b>\$ (0.00)</b>



### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 16, 2018 Meeting Date: May 3, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

**1. Nature and purpose of agenda item:**

Approve the proposed Traffic Signal Compensation Agreement and Resolution for the period of 7-1-18 to 6-30-19 for \$84,780.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. 101-0000-369.20-00  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_


**For Use of County Manger Only:**

Consent Item  Discussion Item



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Memo**

**Date:** April 16, 2018  
**To:** Ben Scott, County Manager  
**From:** Kevin Kirby, Assistant County Manager   
**RE:** Annual Traffic Signal Compensation Agreement

---

Attached please find the Annual Traffic Signal Compensation Agreement Amendment and Resolution to cover the time period of 7-1-2018 to 6-30-19 in the amount of \$84,780.

Please approve and have the Chairman of the Board of County Commissioners sign on page 1 and 7.

If you should have any questions, please contact me.

**COLUMBIA COUNTY, FLORIDA  
RESOLUTION NO. 2018R-11**

**A RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA  
APPROVING STATE OF FLORIDA, DEPARTMENT OF  
TRANSPORTATION, REIMBURSEMENT AGREEMENT  
WITH COLUMBIA COUNTY, FLORIDA TO FACILITATE  
THE MAINTENANCE OF TRAFFIC SIGNALS LISTED IN  
EXHIBIT A LOCATED IN COLUMBIA COUNTY.**

**WHEREAS**, Columbia County has the authority to enter into a Reimbursement Agreement with the State of Florida, Department of Transportation, (“Department”); and

**WHEREAS**, Columbia County believes it is in the best interest to facilitate the maintenance of the traffic signals located in Columbia County as shown on Exhibit A and to enter into a Compensation Agreement for Financial Project ID No. 41352018807.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY  
COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA**, as follows:

**Section 1.** Columbia County, Florida by and through its Board of County Commissioners, approves the State of Florida, Department of Transportation, Reimbursement Agreement as to Financial Project ID No. 41352018807, a copy of which is attached hereto and made a part hereof.

**Section 2.** The Chairman of the Board of County Commissioners, together with any other appropriate County officials, are authorized to execute the agreement on behalf of Columbia County, Florida.



**UNANIMOUSLY PASSED AND ADOPTED** by the Board of County  
Commissioners of Columbia County, Florida, at its regular session on \_\_\_\_\_

**BOARD OF COUNTY COMMISSIONERS  
COLUMBIA COUNTY, FLORIDA**

By: \_\_\_\_\_  
Ronald Williams, Chairman

**ATTEST:** \_\_\_\_\_  
P. DeWitt Cason, Clerk of Court

(SEAL)

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**AMENDMENT TO THE TRAFFIC SIGNAL MAINTENANCE  
AND COMPENSATION AGREEMENT**

CONTRACT NO. ARV18  
FINANCIAL PROJECT NO. 41352018807  
F.E.I.D. NO. F596000564051  
AMENDMENT NO. \_\_\_\_\_

**THIS AMENDMENT TO THE TRAFFIC SIGNAL AND MAINTENANCE AGREEMENT** ("Amendment") is made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_, by and between the STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION ("Department"), an agency of the State of Florida, and Columbia County, ("Maintaining Agency").

**RECITALS**

WHEREAS, the Department and the Maintaining Agency on 7/23/15 entered into a Traffic Signal Maintenance and Compensation Agreement ("Agreement").

WHEREAS, the Parties have agreed to modify the Agreement on the terms and conditions set forth herein.

NOW THEREFORE, in consideration of the mutual covenants in this Amendment, the Agreement is amended as follows:

1. Exhibit A is amended, superseded and replaced in its entirety with the new Exhibit A that is attached to this Amendment.

IN WITNESS WHEREOF, the undersigned parties have executed this Amendment on the day, month and year set forth above.

\_\_\_\_\_, Florida  
(Maintaining Agency)

By \_\_\_\_\_  
(Authorized Signature)

Print/Type Name: \_\_\_\_\_

Title: \_\_\_\_\_

**STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION**

By \_\_\_\_\_  
(Authorized Signature)

Print/Type Name: Jerry Ausher

Title: District Traffic Operations Engineer

Legal Review: \_\_\_\_\_

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT**

750-010-22  
 TRAFFIC OPERATIONS  
 06/16

**Reimbursement for Maintenance and Operation**

**Exhibit A**

**Compensation for Maintaining Traffic Signals and Devices for FY 2019**

**Effective Date: from 07/01/2018 to 06/30/2019**

**COLUMBIA COUNTY**

Intersection Location	Traffic Signals (TS)	Traffic Signal Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD) or Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Travel Time Detector (TTD)	Uninterruptible Power Supplies (UPS)	Compensation Amount (using Unit Rates from Exhibit B)
SR10, (US90) DUVAL ST. at SE COUNTRY CLUB				\$662						\$662
SR10, (US90) at LAKE CITY COMM. COLLEGE ENT.			\$828							\$828
SR47 at CR 238			\$828							\$828
SR47 at C-240			\$828							\$828
SR47 at BISHOP RD/COLUMBIA CITY ELEM.				\$662						\$662
SR25, (US41/441) at C-240/MYRTIS RD.			\$828							\$828

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT**

750-010-22  
 TRAFFIC OPERATIONS  
 08/16

**Reimbursement for Maintenance and Operation**

<b>Exhibit A</b>										
<b>Compensation for Maintaining Traffic Signals and Devices for FY 2019</b>										
<b>Effective Date: from 07/01/2018 to 06/30/2019</b>										
<b>COLUMBIA COUNTY</b>										
Intersection Location	Traffic Signals (TS)	Traffic Signal Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD) or Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Travel Time Detector (TTD)	Uninterruptible Power Supplies (UPS)	Compensation Amount (using Unit Rates from Exhibit B)
SR20, (US27) at C-138			\$828							\$828
SR25A, (US441) at SE FIGHTING TIGER DR/SW HIGH ST.				\$662						\$662
SR25A, (US441) at NE LAVERNE AVE.				\$662						\$662
SR247 at C-240			\$828							\$828
SR10A, (US90A) BAYA DR. at DEFENDER AVE.				\$662						\$662
SR100 at C-245	\$3,307									\$3,307

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT**

750-010-22  
 TRAFFIC OPERATIONS  
 05/16

**Reimbursement for Maintenance and Operation**

**Exhibit A**

**Compensation for Maintaining Traffic Signals and Devices for FY 2019**

**Effective Date: from 07/01/2018 to 06/30/2019**  
**COLUMBIA COUNTY**

Intersection Location	Traffic Signals (TS)	Traffic Signal Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD) or Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Travel Time Detector (TTD)	Uninterruptible Power Supplies (UPS)	Compensation Amount (using Unit Rates from Exhibit B)
SR25A/47, (US441) MARION AVE. at C-25A (FIVE POINTS)/GUM SWAMP RD		\$4,752								\$4,752
SR247 at CR242	\$3,307									\$3,307
SR10, (US90) at SR100/NE BASCOM NORRIS DRIVE		\$4,752								\$4,752
SR47 at CR242/SW RING CT.	\$3,307									\$3,307
SR25, (US41/441) at C-252	\$3,307									\$3,307
SR10, (US90) at NW TURNER AVENUE	\$3,307									\$3,307

## TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT

## Reimbursement for Maintenance and Operation

## Exhibit A

Compensation for Maintaining Traffic Signals and Devices for FY  
2019Effective Date: from 07/01/2018 to 06/30/2019  
COLUMBIA COUNTY

Intersection Location	Traffic Signals (TS)	Traffic Signal Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD) or Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Travel Time Detector (TTD)	Uninterruptible Power Supplies (UPS)	Compensation Amount (using Unit Rates from Exhibit B)
SR10, (US90) at CR252B/NW HARVEY WAY		\$4,752								\$4,752
SR247 at SW BASCOM NORRIS DRIVE	\$3,307									\$3,307
SR25, (US41/441) at SR 238							\$332			\$332
SR47 at CR242 WEST	\$3,307									\$3,307
SR247 at CR-252B/SW CALLAHAN RD	\$3,307									\$3,307
SR10A, (US90A) BAYA DR. at C-133/OLD COUNTRY CLUB RD.		\$4,752								\$4,752



## TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT

## Reimbursement for Maintenance and Operation

## Exhibit A

Compensation for Maintaining Traffic Signals and Devices for FY  
2019

Effective Date: from 07/01/2018 to 06/30/2019

COLUMBIA COUNTY

Intersection Location	Traffic Signals (TS)	Traffic Signal - Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD) or Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Travel Time Detector (TTD)	Uninterruptible Power Supplies (UPS)	Compensation Amount (using Unit Rates from Exhibit B)
SR10A, (US90A) BAYA DR. at DEFENDER AVE.		\$4,752								\$4,752
SR10A, (US90A) BAYA DR. at SR100		\$4,752				\$332				\$5,084
SR10, (US90) at NW BROWN RD./EXECUTIVE DR.	\$3,307									\$3,307
SR10A, (US90A) BAYA DR. at SR10 (US90) EAST		\$4,752								\$4,752
SR10, (US90) at NW LAKE CITY AVE.	\$3,307									\$3,307
SR10, (US90) at C-341/SISTER'S WELCOME RD.		\$4,752								\$4,752

**TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT**

**Reimbursement for Maintenance and Operation**

**Exhibit A**

**Compensation for Maintaining Traffic Signals and Devices for FY 2019**

**Effective Date: from 07/01/2018 to 06/30/2019  
COLUMBIA COUNTY**

Intersection Location	Traffic Signals (TS)	Traffic Signal - Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD) or Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Travel Time Detector (TTD)	Uninterruptible Power Supplies (UPS)	Compensation Amount (using Unit Rates from Exhibit B)
SR10, (US90) at FHP STATION		\$4,752								\$4,752
Total Lump Sum Amount*										\$84,780.00

\* Amount paid shall be the Total Lump Sum (minus any retainage or forfeiture).

I certify that the above Traffic Signals and Devices will be maintained and operated in accordance with the requirements of the Traffic Signal Maintenance and Compensation Agreement. For satisfactory completion of all services detailed in this Agreement for this time period, the Department will pay the Maintaining Agency a Total Lump Sum (minus any retainage or forfeiture) of \$84,780.00

\_\_\_\_\_  
Maintaining Agency Date

\_\_\_\_\_  
District Traffic Operations Engineer Date



**To:** woodingtonp@unionclerk.com; ucbocc@windstream.net  
**Cc:** D2 Signalagreements  
**Subject:** TSMCA Amendment

Good morning everyone,

I just wanted to answer a question that some of the agencies had about filling out the Amendment to the Traffic Signals Maintenance and Compensation Agreement, since many of you might be wondering the same thing.

There are spaces for the date in the first paragraph on the first page (see screenshot below). These spaces are to be filled out by FDOT, so we need you to leave them **blank**. The date that must be written here will correspond with the date that the FDOT District Traffic Operations Engineer signs the Amendment, since his signature executes it. The agency signature does not fully execute the Amendment, so FDOT Legal will not approve the Amendment to be fully executed if that date is filled in by the agency. Please only fill out the bottom left side of the first and last pages.

Let me know if you have any questions.

**AMENDMENT TO THE TRAFFIC SIGNAL MAINTEN.  
AND COMPENSATION AGREEMENT**

CONTRACT NO.  
FINANCIAL PROJECT NO.  
F.E.I.D. NO.  
AMENDMENT NO.

**THIS AMENDMENT TO THE TRAFFIC SIGNAL AND MAINTENANCE AGREEMENT**  
and entered into on this \_\_\_\_\_ day of \_\_\_\_\_, by and between the  
DEPARTMENT OF TRANSPORTATION ("Department"), an agency of the State of Florida  
("Maintaining Agency").

**RECITALS**

Thank you,

JILL DAWSON-CAYO, EI  
ITS Specialist



TSMCA Correspondence  
Attn: Dee Dee Crews  
980 N Jefferson Street  
Jacksonville, Florida 32209

(904) 570-8673  
[jdawson@metriceng.com](mailto:jdawson@metriceng.com)  
[jill.dawson@dot.state.fl.us](mailto:jill.dawson@dot.state.fl.us)  
[D2.Signalagreements@dot.state.fl.us](mailto:D2.Signalagreements@dot.state.fl.us)  
[www.metriceng.com](http://www.metriceng.com)



### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 23, 2018 Meeting Date: May 3, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

**1. Nature and purpose of agenda item:**

Approve the annual lighting agreement in the amount of \$127,800.87 covering July 1,2018 to June 30, 2019.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. 101-0000-369.20-00  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_


**For Use of County Manger Only:**

Consent Item  Discussion Item



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Memo**

**Date:** April 20, 2018  
**To:** Ben Scott, County Manager  
**From:** Kevin Kirby, Assistant County Manager   
**RE:** State Highway Lighting Agreement

---

Attached is the State Highway Lighting Agreement for July 1, 2018 to June 30, 2019 in the amount of \$127,800.87.

Please have approved and signed by the Board of County Commissioners. Once signed, please return to me in order that I can attach the Outage Report that is required and being done simultaneously, before submission.

If you should need any additional information, please contact me.



*Florida Department of Transportation*

RICK SCOTT  
GOVERNOR

1109 South Marion Avenue  
Lake City, Florida 32025-5874

MIKE DEW  
SECRETARY

April 18, 2018

Columbia County  
Ben Scott, County Manager  
P.O. Box 1529  
Lake City, Florida 32056

**Contract:** ANJ85  
**Fin Proj. No.:** 41440617801  
**Description:** State Highway Lighting Agreement  
**Renewal Period:** July 1, 2018 thru June 30, 2019

Maintaining Agency:

The Department has reviewed the proposed prorated budget allocation for the upcoming fiscal year for the State Highway Lighting, Maintenance and Compensation program. The Department has determined the amount that you are currently eligible for under this program for the next year.

**502 Street Lights x .9 x \$282.87 = \$127,800.67**

The 90% multiplier used in the new formula shown in Exhibit B comes from paragraph 1.b. in your agreement which states that a minimum of 90% of the lights shall be operating and properly functioning.

Please sign and date: Exhibit "A" and return original signature and the Damage and Outage Report to:

**Florida Department of Transportation  
District Maintenance Contracts Office – MS 2010  
1109 South Marion Avenue  
Lake City, Florida 32025-5874**

**If the Department does not receive the Exhibit "A" fully executed and the Damage and Outage Report you will not be eligible for reimbursement of your cost for the period from July 1, 2018 to June 30, 2019. Return both documents on or before June 1, 2018.**

**REMINDER: FISCAL YEAR 2017/18 INVOICE MAY BE SUBMITTED ON OR AFTER MAY 19, 2018.**

If you have any questions, please contact Lisa Butler at (386) 961-7382 or [lisa.butler@dot.state.fl.us](mailto:lisa.butler@dot.state.fl.us) or Sandra Brink at (386) 961-7585 or [sandra.brink@dot.state.fl.us](mailto:sandra.brink@dot.state.fl.us).

Sincerely,

Sandra Brink / Lisa Butler  
District Maintenance Contract Managers

[www.fdot.gov](http://www.fdot.gov)



# COLUMBIA COUNTY

## EXHIBIT "A"

### Contract ANJ85

Maintaining Agency Contact: Ben Scott, County Manager

Contact phone number: 386-758-1005

**Current Approved Amount for 2018/2019: \$127,800.67**

\_\_\_\_\_  
Maintaining Agency Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Typed Official's Name / Title

\_\_\_\_\_  
Jennifer J. Curls, D2 Maintenance Contracts Administrator

\_\_\_\_\_  
Date

\_\_\_\_\_  
William N. Watts, Jr., P.E., Director of Operations

\_\_\_\_\_  
Date

# COLUMBIA COUNTY

## "EXHIBIT C"

### Contract ANJ85 Street Lighting Inventory Report

Maintaining Agency Contact: Ben Scott, County Manager

Contact phone number: 386-758-1005

State Road	From	To	Street Lights
SR 47	Michigan Ave.	CR 242	200
SR 441	SR 441 & Tiger Drive		1
SR 47	Wester Drive & King Road		1
SR 10A	Locjlyn	US 90 E	56
SR 10 (US 90)	West City Limits to Turner Road	End of Curb and Gutter West	28
SR 441	100A	1-10	208
SR 100	SR 100 & Williams Road		1
SR 247	Fire & Rescue	US 90	7
		<b>TOTAL</b>	<b>502</b>

# COLUMBIA COUNTY

## Damage and Outage Report Contract ANJ85

Maintaining Agency Contact: Ben Scott, County Manager

Contact phone number: 386-758-1005

State Road	To	From	Date Reported	To Whom



### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 26, 2018 Meeting Date: May 3, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

**1. Nature and purpose of agenda item:**

Permission to enter private property.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. \_\_\_\_\_  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**For Use of County Manger Only:**

Consent Item  Discussion Item





**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Memo**

**Date:** April 25, 2018  
**To:** Ben Scott, County Manager  
**From:** Kevin Kirby, Assistant County Manager  
**RE:** Entering Private Property

A handwritten signature in blue ink, appearing to be 'K. Kirby', is written over the 'From:' line of the memo header.

---

I am seeking permission to enter private property located at 8767 Old Wire Rd. for the purpose of drainage pipe removal.

The appropriate Hold Harmless Agreement has been obtained and is attached.

If you should need any additional information, please contact me.

GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

The undersigned private property owner, Martin, Rex Jimmie, and COLUMBIA COUNTY, FLORIDA, by and through its representative Cory McCray, "County", hereby agree as follows:

WHEREAS, Owner agrees for County to enter upon Owner's property identified as 8767 SW Old Wire Rd. for the purpose of drainage pipe removal.

WHERE, Owner authorizes County to enter upon Owner's private property and release County from liability as a result thereof, and

WHEREAS, County agrees to hold Owner harmless from liability as a result of County's actions upon Owner's property.

NOW THEREFORE, in consideration of the mutual covenants set forth herein the parties agree as follows:

1. Owner hereby authorizes County and its representatives to enter upon Owner's property for the purpose of drainage pipe removal.
2. Owner hereby releases County together with its agents, representatives and employees from any and all actions cause of actions or liability, including for trespass damages or other claims or demands whatsoever, in law or in equity as a result of County's actions upon Owner's property, so long as the same is not done in any grossly negligent manner.
3. County hereby agrees to hold Owner harmless from any liability as a result of County's actions upon Owner's property or the actions of any third parties, which may enter on Owner's property upon County's direction or authorization.

Dated this 14th day of April, 2018.

  
PROPERTY OWNER SIGNATURE

  
COLUMBIA COUNTY REPRESENTATIVE  
Cory McCray, Road Construction Supervisor





**Columbia County Property Appraiser**

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 23-6S-16-03930-000 - IMPROVED A (005000)**

W 30 AC OF NW1/4 OF SW1/4 EX R/W OF OLD WIRE RD AS DESC IN WD 1265-1142, PROPB 1239-1939 1246-237 TR  
DEED 1249-1075 QCD 1249-1082 & EXADDN'T RD R/W T

Name: **MARTIN REX JIMMIE**  
 Site: 8767 SW OLD WIRE RD  
 Mail: 8767 SW OLD WIRE RD  
 FORT WHITE, FL 32038

**2017 Certified Values**

Land	\$8,555.00
Bldg	\$80,538.00
Assd	\$100,509.00
Exmpt	\$44,002.00
Cnty	\$56,507
Taxbl	Other: \$56,507   Schl: \$75,509

Sales 1/17/2013 \$100.00 I / U  
 Info 1/14/2013 \$100.00 I / U

This information, updated: 3/7/2018, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the



### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 17, 2018 Meeting Date: May 3, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

**1. Nature and purpose of agenda item:**

**Utility permit from Florida Power and Light for Suwannee Valley Rd**

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. \_\_\_\_\_  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**For Use of County Manger Only:**

Consent Item  Discussion Item



**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS  
UTILITY PERMIT**

Date: 4/13/2018 Permit No. \_\_\_\_\_ County Road Suwannee Valley Rd Section No. \_\_\_\_\_

Permittee Florida Power and Light Company

Address 700 Universe Blvd (TS4/JW), Juno Beach, Florida 33408 Telephone Number (561) 904-3692

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Install approximately 916 linear feet of overhead transmission line crossing over Suwannee Valley Rd right-of-way.  
Columbia-Suwannee 115kV Transmission Line, FPL IO# T00000019418

FROM: NW Lester Way TO: I-75

Submitted for the Utility Owner by: Gregg Hall  
Manager - Siting & Permitting  4/13/18  
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES ( ) NO (X). IF YES: LAKE CITY ( ) FORT WHITE ( ). A letter of notification was mailed on \_\_\_\_\_ to the following utility owners No other utilities involved.

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is \_\_\_\_\_, located at \_\_\_\_\_ Telephone Number \_\_\_\_\_. The PERMITTEE's employee responsible for Maintenance of Traffic is Chip Fankhauser Telephone Number (561) 662-9963 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 60 days after issuance of permit, and shall be completed within 180 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.


10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between \_\_\_\_\_ and \_\_\_\_\_ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Florida Power & Light - Gregg Hall  
Permittee

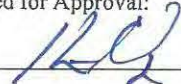
 \_\_\_\_\_  
Signature and Title      Manager - Siting & Permitting

Place Corporate Seal

\_\_\_\_\_  
Attested

Utilities Permit  
Page three  
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: Asst County Manager

Date: 04/16/08

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( )      NO ( )

Date Approved: \_\_\_\_\_

Chairman's Signature: \_\_\_\_\_

*Rec'd  
4-16-08*



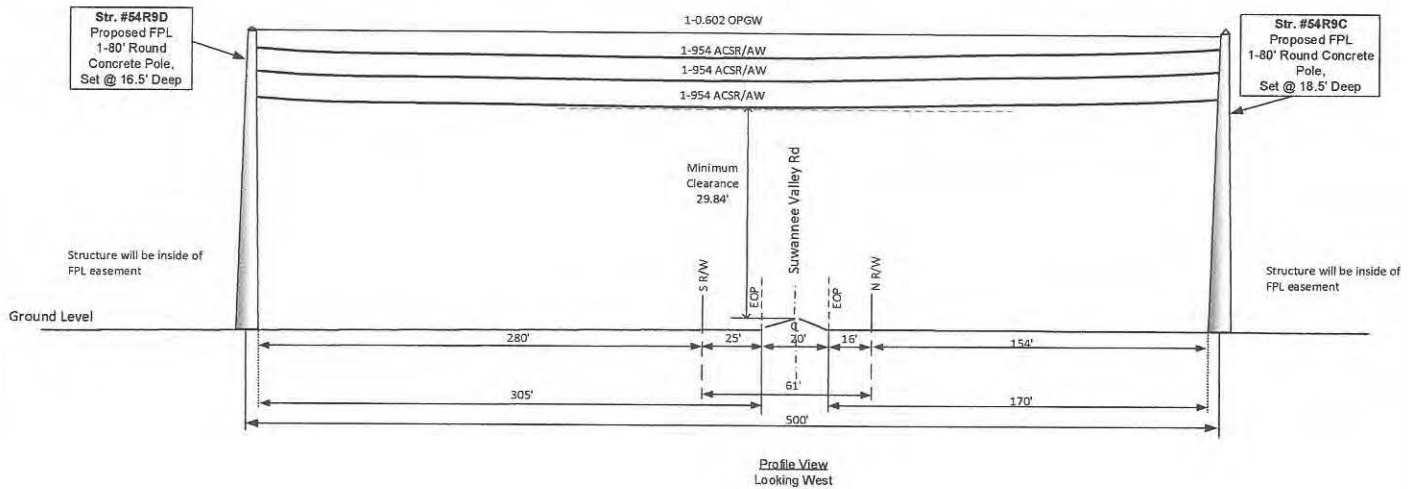
# Location Sketch



AS-BUILT CREW PRINT	ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN AND VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS	<b>FPL</b>	<b>TRANSMISSION WORK ORDER T00000019418</b>
FOREMAN'S SIGNATURE _____ DATE _____	FOREMAN'S SIGNATURE _____ DATE _____	<b>LINE NAME: COLUMBIA-SUWANEE 115 KV</b>	
JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS BUILT PRINT OR BILL OF MATERIAL. CHANGES ARE STATED ON JOB INSTRUCTIONS OR INVENTORIES		<b>LINE SEC.:</b> LIVE OAK TAP-BEARCAT / BEARCAT- WELLBORN	
SUPERVISOR'S SIGNATURE _____ DATE _____	<b>DESIGNED BY: TRICIA DANUNZIO</b>	<b>COUNTY: COLUMBIA</b>	
PERMITS: _____ EDOT _____ R/R CROSSING _____ ENVIRONMENTAL _____	March-18	<b>DESCRIPTION:</b> SOLAR-SUNSHINE GATEWAY SOLAR ENERGY TRANSMISSION PULL-OFF	
OTHER: _____	POLE(S): _____ EASEMENT _____ ROAD RIGHT OF WAY _____ PERMIT _____		
UPDATE RECORDS: ORION <input checked="" type="checkbox"/> ROUTE-OF-LINE: _____			
PHASING DIAGRAM: DRAWING NO.(S) _____			

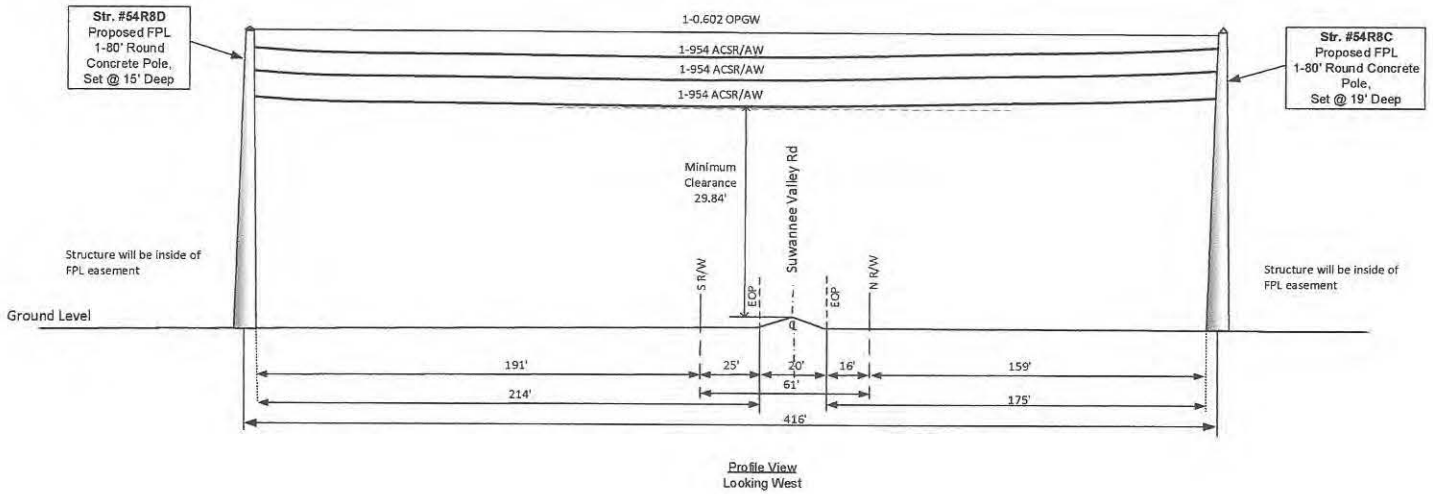


**IO # T00000019418**  
**Columbia-Suwannee 115 kV**  
**Cutting into existing transmission line and looping the line into the new**  
**FPL's Bearcat Substation crossing NW Suwannee Valley Rd**



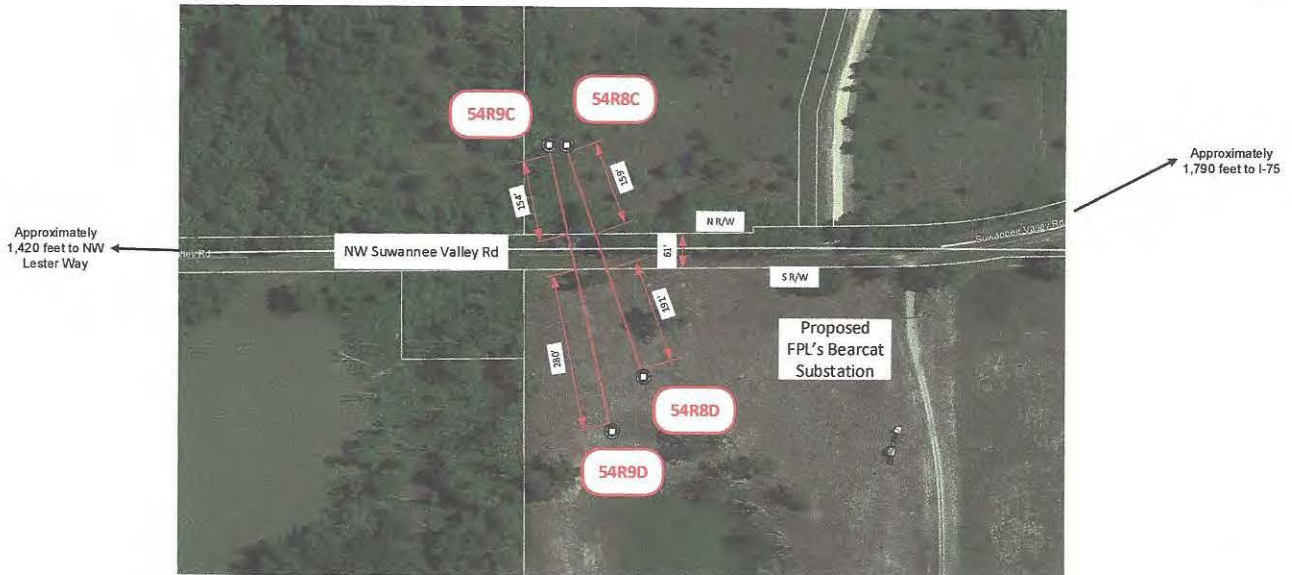
Location:		SEC. 26	TWP. 2S	RGE. 15 E	FPL	IO # T00000019418
FPL REQD	City R/W	County R/W	FDEP	FDOT	FAA	Line Name: Columbia-Suwannee 115 kV
	SFWMO	RR Xing	DR. Dist.	COE		County: Columbia
<input type="checkbox"/> 69 kV <input checked="" type="checkbox"/> 115 kV <input type="checkbox"/> 138 kV <input type="checkbox"/> 230 kV <input type="checkbox"/> 500 kV <input type="checkbox"/> CONTAMINATION						Scope: Cutting into existing transmission line and looping the line into the new Bearcat Substation.
Drawn by: Hajar Akif					Date: March 2018	
Scale: NTS					Dwg No. 1 of 3	

**IO # T0000019418**  
**Columbia-Suwannee 115 kV**  
**Cutting into existing transmission line and looping the line into the new**  
**FPL's Bearcat Substation crossing NW Suwannee Valley Rd**



Location: SEC. 26 TWP. 2S RGE. 15 E FPL IO # T0000019418					
City R/W	County R/W	FDEP	FDOT	FAA	Line Name: Columbia-Suwannee 115 kV
SPWMD	RR King	DR. Dist.	COE		County: Columbia
<input type="checkbox"/> 69 kV	<input checked="" type="checkbox"/> 115 kV	<input type="checkbox"/> 138 kV	Scope: Cutting into existing transmission line and looping the line into the new Bearcat Substation.		
<input type="checkbox"/> 230 kV	<input type="checkbox"/> 500 kV	<input type="checkbox"/> CONTAMINATION	Drawn by: Hajar Akif	Date: March 2018	
Scale: NTS				Dwg No. 2 of 3	

**IO # T0000019418**  
**Columbia-Suwannee 115 kV**  
**Cutting into existing transmission line and looping the line into the new**  
**FPL's Bearcat Substation crossing NW Suwannee Valley Rd.**

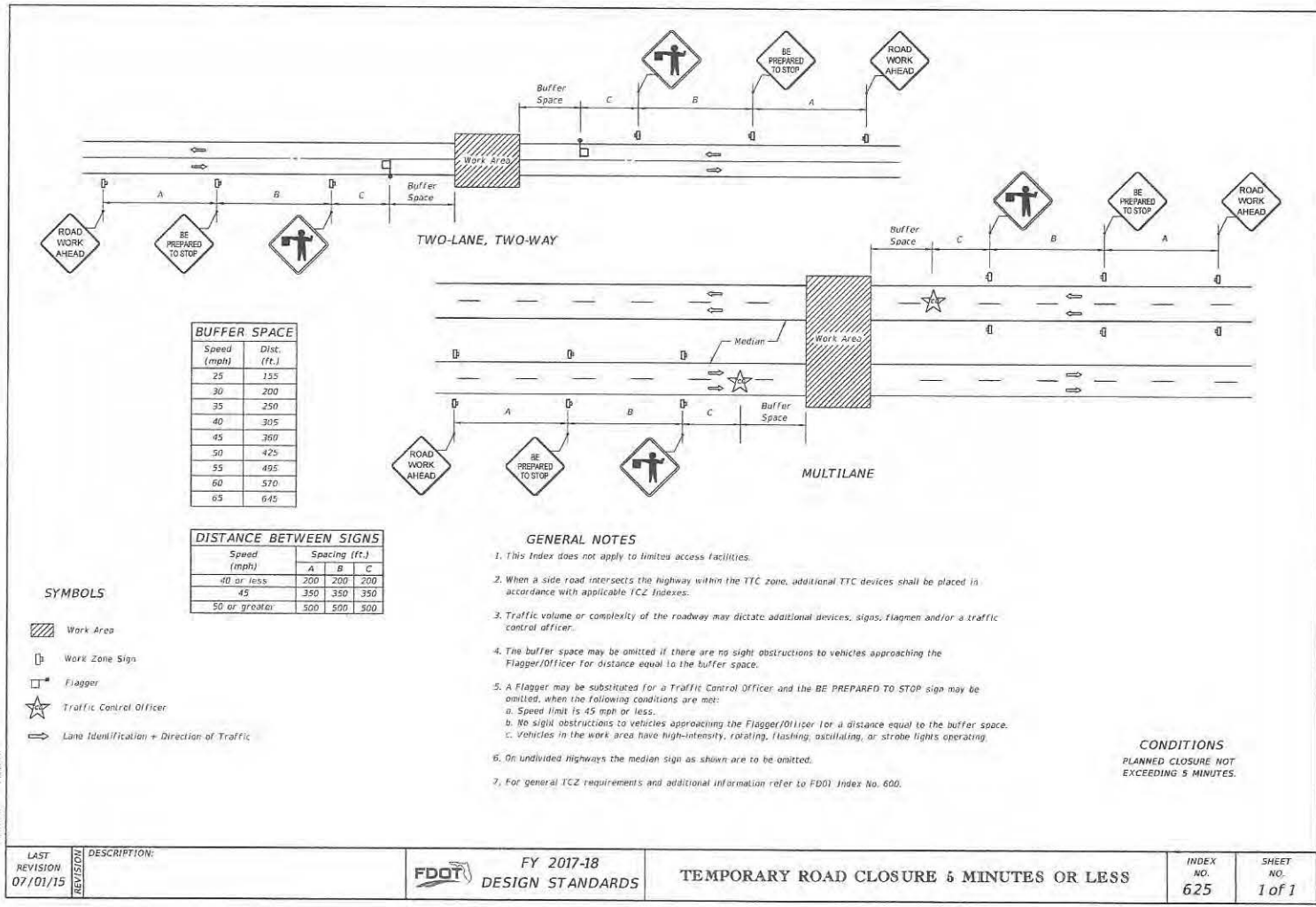


MOT INDEX NUMBERS  
625

**LEGEND**

R/W	.....	RIGHT-OF-WAY
EOP	.....	EDGE OF PAVEMENT
⊙	.....	PROPOSED SPUN CONCRETE POLE
⊕	.....	CENTER LINE OF ROAD
—	.....	NEW CONDUCTOR TRANS. LINE

Location:		SEC. 26	TWP. 2S	RGE. 15 E	FPL	IO # T0000019418
City R/W	Country R/W	FDEP	FDOT	FAA	Line Name: Columbia-Suwannee 115 kV	
SFWMD	RR King	DR. Dist.	COE		County: Columbia	
<input type="checkbox"/> 69 kV	<input checked="" type="checkbox"/> 115 kV	<input type="checkbox"/> 138 kV	Scope: Cutting into existing transmission line and looping the line into the new Bearcat Substation.			
<input type="checkbox"/> 230 kV	<input type="checkbox"/> 500 kV	<input type="checkbox"/> CONTAMINATION	Drawn by: Hajar Akif	Date: March 2018		
Scale: NTS				Dwg No. 3 of 3		



FDOT 115-2018-1

LAST REVISION 07/01/15	DESCRIPTION: REVISION	FY 2017-18 FDOT DESIGN STANDARDS	TEMPORARY ROAD CLOSURE 5 MINUTES OR LESS	INDEX NO. 625	SHEET NO. 1 of 1
---------------------------	--------------------------	-------------------------------------	--	------------------	---------------------



Friday, April 13, 2018

Columbia County  
Public Works Department  
Attn: Ms. Connie Brecheen  
P.O. Box 1529  
Lake City, Florida 32056  
(386) 758-1019; Fax (386) 758-2148

**RE: Transmission Line Permit Submittal  
Utility Notification of Proposed Construction  
New Transmission Lines Crossing over County Road Right-of-Way  
Columbia County  
Columbia-Suwannee 115kV Transmission Line  
FPL IO# T00000019418**

Dear Ms. Brecheen:

Enclosed for your approval are one (1) permit application and one (1) copy of our drawings detailing Florida Power and Light's proposed overhead transmission lines crossing over county road right-of-way in Columbia County, Florida.

The scope of work involves the installation of approximately 916 linear feet of overhead transmission line crossing over Suwannee Valley Road between NW Lester Way and I-75. The height of our poles will be sufficient to maintain county road vertical clearance requirements. Construction is scheduled to begin in May 2018. All structures are within Florida Power and Light transmission easements.

If you have any questions and/or comments pertaining to this request, please call Tricia D'Annunzio, Transmission Engineer at (561) 904-3560 or Rafael Vides at (561) 904-3692.

Thank you in advance for your assistance in this matter.

Please mail/e-mail the approved permit to: FPL, Rafael Vides (TS4/JW)  
700 Universe Blvd.  
Juno Beach, Florida 33408  
[rafael.e.vides@fpl.com](mailto:rafael.e.vides@fpl.com)

Sincerely,

A handwritten signature in blue ink, appearing to read "Gregg Hall", is written over a faint, larger version of the signature.

Gregg Hall  
Florida Power & Light Company  
Manager – Siting & Permitting





### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 24, 2018 Meeting Date: May 3, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

**1. Nature and purpose of agenda item:**

Utility permit from Jackie Moore for 1374 SW Santa Fe Drive.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. \_\_\_\_\_  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**For Use of County Manger Only:**

Consent Item  Discussion Item

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS  
UTILITY PERMIT**

Date: \_\_\_\_\_ Permit No. \_\_\_\_\_ County Road \_\_\_\_\_ Section No. \_\_\_\_\_

Permittee Jackie Moore

Address 1374 SW Santa Fe Dr. Ft. White FL 32038 Telephone Number 386-497-3373

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain water line under road

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

Submitted for the Utility Owner by: \_\_\_\_\_  
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES ( ) NO (X). If YES: LAKE CITY ( ) FORT WHITE ( ). A letter of notification was mailed on n/a to the following utility owners \_\_\_\_\_

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is \_\_\_\_\_, located at \_\_\_\_\_ Telephone Number \_\_\_\_\_. The PERMITTEE's employee responsible for Maintenance of Traffic is \_\_\_\_\_ Telephone Number \_\_\_\_\_ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 10 days after issuance of permit, and shall be completed within 20 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between \_\_\_\_\_ and \_\_\_\_\_ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: Water line to be a minimum of 36" deep and protected in a steel sleeve. The County assumes no liability for any damage to the water line located within the County right-of-way or any damage occurring from any negligence or natural causes.

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Jackie Moore  
Permittee

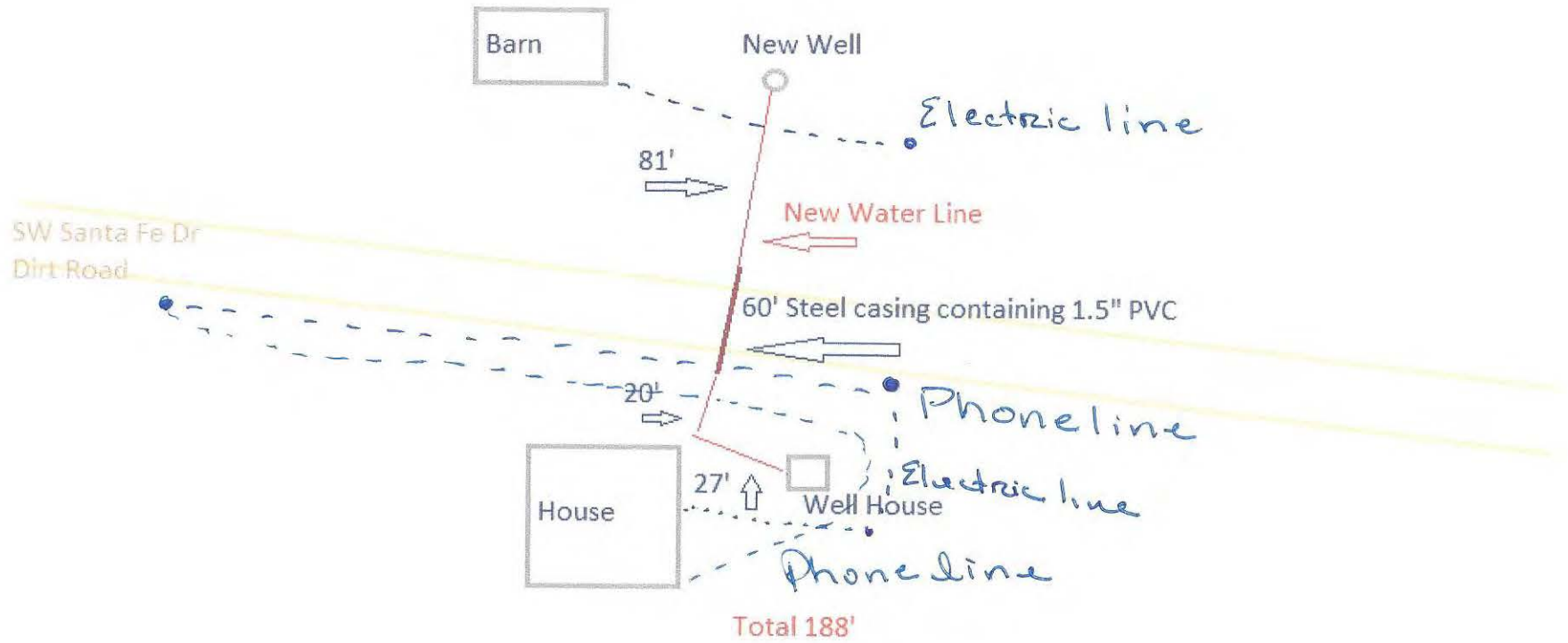
Place Corporate Seal

Jackie Moore (owner)  
Signature and Title

\_\_\_\_\_  
Attested









### COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 26, 2018 Meeting Date: May 3, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

**1. Nature and purpose of agenda item:**

**Utility permit from Comcast for Donovan Glen**

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

**2. Fiscal impact on current budget.**

Is this a budgeted item?  N/A  
 Yes Account No. \_\_\_\_\_  
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_ Fund: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**For Use of County Manger Only:**

Consent Item  Discussion Item

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS  
UTILITY PERMIT**

Date: 4-25-18 Permit No. \_\_\_\_\_ County Road DONOVAN GLEN Section No. \_\_\_\_\_

Permittee COMCAST (CATHERINE HODGES)

Address 7666 BLANDING BLVD, JACKSONVILLE, FL 32244 Telephone Number 904-777-9052 EXT 280

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain PLACING 2428' OF O/H CATV TO SERVE 524 SW DONOVAN GLEN.

FROM: SW MAULDIN AVE TO: SW DONOVAN GLEN

Submitted for the Utility Owner by: CATHERINE HODGES/ADMIN ASST *C. Hodges* 4-25-18  
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES ( ) NO ( ). IF YES: LAKE CITY ( ) FORT WHITE ( ). A letter of notification was mailed on \_\_\_\_\_ to the following utility owners \_\_\_\_\_

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is \_\_\_\_\_, located at \_\_\_\_\_ Telephone Number \_\_\_\_\_. The PERMITTEE's employee responsible for Maintenance of Traffic is \_\_\_\_\_ Telephone Number \_\_\_\_\_ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within \_\_\_\_\_ days after issuance of permit, and shall be completed within \_\_\_\_\_ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between \_\_\_\_\_ and \_\_\_\_\_ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

It is understand and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: CATHERINE HODGES  
Permittee

Place Corporate Seal

  
Signature and Title ADMIN ASST

\_\_\_\_\_  
Attested

Utilities Permit  
Page three  
Revised: 8/17/00

Recommended for Approval:

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Approval by Board of County Commissioners, Columbia County, Florida:

YES ( )      NO ( )

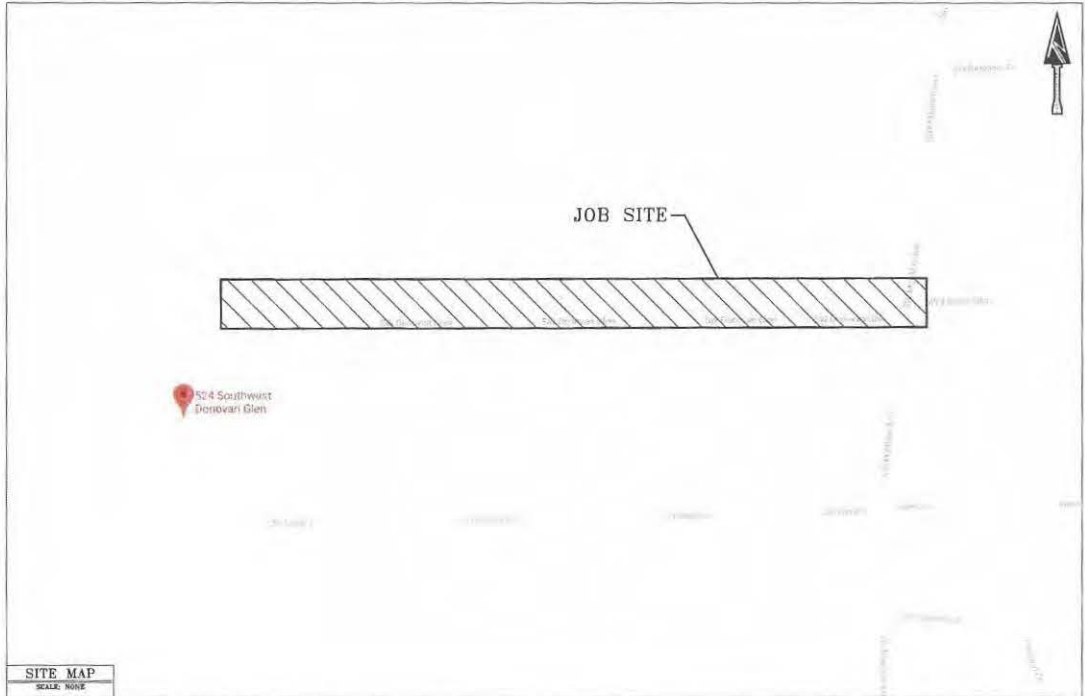
Date Approved: \_\_\_\_\_

Chairman's Signature: \_\_\_\_\_

lead  
4-25-18

BINDING SPACE

524 SW DONOVAN GLEN  
CITY PERMIT  
COVER



SITE MAP  
SCALE: NONE

**PROJECT TOTALS**

PROP. BURIED CATV:	0'
PROP. OH CATV:	2428'
TOTAL PROP. CATV:	2428' (0.45MI.)

**MOT NOTES**

TRAFFIC CONTROL SHALL COMPLY WITH FEDERAL MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND F.D.O.T. DESIGN STANDARD #NO. 600.

**COMCAST**  
PROPRIETARY AND CONFIDENTIAL  
5034 Richard St.  
Jacksonville, FL 32216

**COLUMBIA COUNTY, FL  
RIGHT-OF-WAY PERMIT**

524 SW DONOVAN GLEN	
SUBJECT:	COLUMBIA
PROPOSED O/H CATV FACILITIES ON SW MAULDIN AVE AND SW DONOVAN GLEN	FLORIDA
SHEET NO.:	1 OF 7
DATE:	04/20/2018
MAP:	N/A
DRAFTED BY:	J. COMPTON

**524 SW DONOVAN GLEN  
CITY PERMIT  
NOTES & TYPICALS**

USE CASE 1 M.O.T.

**COLUMBIA COUNTY AERIAL NOTES**

ALL PROPOSED CONSTRUCTION WILL BE PER COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NESC SAFETY CODES.

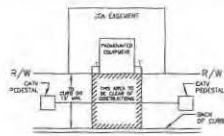
ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED CATV WILL BE .700" OR .540" DIAMETER, INSULATED COAXIAL CABLE OR 1.0" DIAMETER, INSULATED FIBER OPTIC CABLE AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING 125" STD. GALV. LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSINGS (BOTH ROADWAYS AND DRIVEWAYS) WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

ALL OTHER PROPOSED AERIAL CATV WILL HAVE MINIMUM MID-SPAN HEIGHT OF 16'-6" AS PER NESC SPECIFICATIONS.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.



**TYPICAL JEA EASEMENT**  
N.T.S.

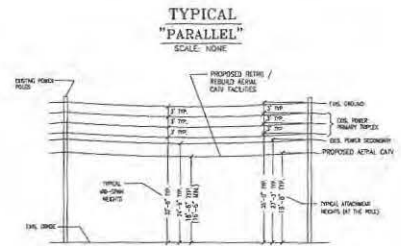
ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO VERIFIED BY LOCATES.

EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT.

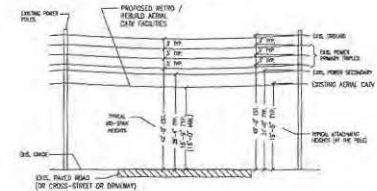
E/P REPRESENTS THE TRUE EDGE OF PAVEMENT.

EOD REPRESENTS THE EDGE OF DIRT.

HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD.



**TYPICAL "CROSSING"**  
SCALE: NONE



LEGEND			
X	POWER POLE	—	BORE
⊗	POWER TRANSFORMER POLE	—	SWALE/DITCH
⊕	JOINT USE TRANSFORMER POLE	—	GUARD RAIL
○	PHONE POLE	—	FENCE LINE
●	CATV POLE	—	PROPOSED OVERHEAD CATV
⊙	STEEL POLE	—	PROPOSED BURIED CATV
⊚	CONCRETE POLE	—	EXISTING OVERHEAD CATV
⊛	JOINT USE POLE	—	EXISTING BURIED CATV
⊜	RISER	—	OVERHEAD ELECTRIC
—	ANCHOR	—	BURIED ELECTRIC
	OVERHEAD GUY	—	GAS
⊞	CATV FIBER VAULT	—	OVERHEAD TELEPHONE
⊟	TRAFFIC SIGNAL VAULT	—	BURIED TELEPHONE
⊠	TRAFFIC SIGNAL POLE	—	SANITARY SEWER
⊡	TRAFFIC SIGNAL BOX	—	STORM SEWER
⊢	CROSS SECTION REFERENCE	—	WATER
???	AERIAL FOOTAGE	—	CENTERLINE
???	U/S FOOTAGE	—	EDGE OF PAVEMENT
—	REFERENCE POINT	—	BACK OF CURB
	STORM DRAIN	—	RIGHT OF WAY

**COMCAST**  
PROPRIETARY AND CONFIDENTIAL  
5934 Richard St  
Jacksonville, FL 32216

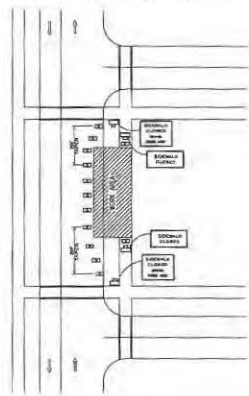
**COLUMBIA COUNTY, FL  
RIGHT-OF-WAY PERMIT**

524 SW DONOVAN GLEN	
SUBJECT:	COUNTY: COLUMBIA
PROPOSED O/H CATV FACILITIES ON SW MAULDIN AVE AND SW DONOVAN GLEN	STATE: FLORIDA
	SHEET NO.: 2 OF 7
	DATE: 04/20/2018
GFA: FOSWVI	MAP: N/A
	DRAFTED BY: J. COMPTON

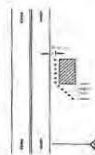


# 524 SW DONOVAN GLEN CITY PERMIT M.O.T. CASES

## MID-BLOCK SIDEWALK CLOSURE

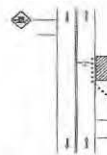


**Shoulder Work**  
(2'-15' From the Edge of Pavement)  
(Maintaining two-way traffic in two travel lanes)



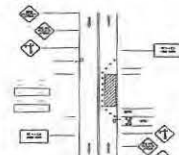
CASE 1 M.O.T.

**Shoulder Work With Minor Encroachment**  
(Within 2' of the Edge of Pavement)



CASE 2 M.O.T.

**Lane Closure on a Two-Lane Road**  
(Two Flagger Operation)



CASE 3 M.O.T.

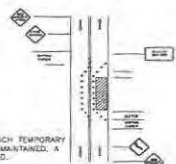
A CASE 3 M.O.T. SHALL ONLY BE IMPLEMENTED WHILE CONTRACTOR PERSONNEL ARE PRESENT. DURING OFF HOURS THIS M.O.T. SHOULD BE REMOVED AND TWO LANES OF TRAFFIC RESTORED.

**Lane Closure in Advance of an Intersection**  
(Work Area on the Through Road)



CASE 5 M.O.T.

**Work in Travel Lane on a Minor Urban Street**  
(Maintaining Two-Way Traffic)



CASE 4 M.O.T.

ALL ROAD CROSSINGS SHALL BE DONE IN ONE DAY. CROSS STREETS ARE TO BE RESTORED TO TWO LANES OF TRAFFIC DURING NON-WORKING HOURS.

MINIMUM 11' WIDTH FOR EACH TEMPORARY LANE. IF 11' CANNOT BE MAINTAINED, A CASE 3 M.O.T. MUST BE USED.

### GENERAL NOTES

- ONLY THE SIGNS CONTROLLING PEDESTRIAN FLOWS ARE SHOWN. OTHER WORK ZONE SIGNS WILL BE NEEDED TO CONTROL TRAFFIC ON STREETS.
- TEMPORARY MAINTENANCE SHALL BE A MINIMUM OF 4' WIDE AND LEFT SIDE OF ANY OBSTRUCTIONS AND HAZARDS SUCH AS HOLES, DEBRIS, AND CONSTRUCTION EQUIPMENT, STORED MATERIALS AND ETC. (FOR DETAILS SEE ROAD BOOK.)
- POST ADVANCE SIGNS LOCATED NEAR OR ADJACENT TO A SIDEWALK SHALL BE 4' MINIMUM CLEARANCE FROM THE BOTTOM OF SIGN TO THE SIDEWALK.
- THE CITY OF JACKSONVILLE PROHIBITS WORKING OBSTRUCTIONS OF PEDESTRIANS. WHEN AN ALTERNATE ROUTE IS NOT FEASIBLE, CONTRACTOR SHALL PROVIDE AN ADA COMPLIANT PEDESTRIAN PATHWAY THROUGH THE WORK ZONE WHEN SIDEWALK IS CLOSED.

### CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, OR PERSONS ARE PRESENT ON THE SIDEWALK FOR A PERIOD OF MORE THAN 30 MINUTES.

**LEGEND**

- Detour Sign
- ◇ Flagger Station
- ◇ Advance Warning
- ◇ High Lead Warning Sign
- Work Area
- ◇ Warning Sign

**SIGN SPACING**

ROAD TYPE	DISTANCE BETWEEN SIGNS*		
	A	B	C
URBAN (Two Lane)	100	200	100
URBAN (Four Lane)	150	300	150
RURAL	200	400	200
Expressway/Interstate	1,000	1,000	500+

\* Work = 100' Lead

\* SIGNS SHOULD BE SET UP TO BE SEEN BY APPROXIMATELY 100' FROM THE POINT OF BEGINNING OF THE WORK ZONE. SIGNS SHOULD BE SET UP TO BE SEEN BY APPROXIMATELY 100' FROM THE POINT OF BEGINNING OF THE WORK ZONE. SIGNS SHOULD BE SET UP TO BE SEEN BY APPROXIMATELY 100' FROM THE POINT OF BEGINNING OF THE WORK ZONE. SIGNS SHOULD BE SET UP TO BE SEEN BY APPROXIMATELY 100' FROM THE POINT OF BEGINNING OF THE WORK ZONE.

**TAPER LENGTH CRITERIA**

TYPE OF WORK	MINIMUM TAPER LENGTH (L)
ROADWAY REPAIR	AT LEAST 20'
PAVING WORK	AT LEAST 30'
SHOULDER WORK	AT LEAST 50'
ONE LANE TWO WAY TRAFFIC TAPER	100 FT. MINIMUM
SHOULDER TAPER	100 FT. PER LANE

FORMULAS FOR L, ARE AS FOLLOWS: FOR SPEED LIMITS OF 40 MPH OR LESS:  $L = 1.5S^2$  FOR SPEED LIMITS OF 45 MPH OR GREATER:  $L = 1.5S^2$

WHERE: L = TAPER LENGTH IN FEET  
S = SPEED OF TRAFFIC IN FEET PER SECOND  
S = POSTED SPEED LIMIT

### MAINTENANCE OF TRAFFIC REQUIREMENTS

- ANY MODIFICATIONS OF THIS MAINTENANCE OF TRAFFIC PLAN SHALL BE SUBMITTED TO THE CITY OF JACKSONVILLE TRAFFIC ENGINEERING DIVISION FOR REVIEW AND APPROVAL PRIOR TO IMPLEMENTATION.
- PROJECT WORK HOURS ARE BETWEEN 7:00 AM TO 5:00 PM ON RESIDENTIAL STREETS, AND 8:00 AM TO 5:00 PM ON COLLECTOR OR ARTERIAL STREETS.
- CONTRACTORS MUST MAINTAIN EXISTING SIGNS. IF SIGNS ARE DAMAGED DUE TO THIS ACTIVITY, THE CONTRACTOR IS REQUIRED TO REPLACE THEM IN ACCORDANCE WITH CURRENT CITY STANDARD SPECIFICATIONS IMMEDIATELY.
- TOWNSHIP ROAD SIGNS ARE REQUIRED AT ALL INTERSECTIONS WHERE THE ROADWAY IS CLOSED.
- ACCESS TO ALL STREETS AND DRIVEWAYS TO BE MAINTAINED AT ALL TIMES IF SIGNALLAS ARE DESTROYED AND HAVE TO BE REPLACED. HANDS ON TAPES ARE TO BE INSTALLED.
- THE CONTRACTOR SHALL DEFINE HIS ACTIVE WORK AREA TO NO MORE THAN ONE BLOCK AT A TIME.
- THE ROADWAY SHALL BE RESTORED TO AT LEAST A LAUREL SURFACE BEFORE IT IS REOPENED TO TRAFFIC AND BEFORE THE CONTRACTOR MOVES ON TO THE NEXT CONSTRUCTION ZONE.
- DUST CONTROL MEASURES SHALL BE IMPLEMENTED ON ALL UNPAVED SURFACES UNTIL PAVED.
- WHERE CONSTRUCTION PRESENT IS NOT SHOWN ON PLANS, OR IF CONTRACTOR WANTS TO ALTER THE WORKING SCHEDULE, CONTRACTOR IS TO NOTIFY TRAFFIC ENGINEERING PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL NOTIFY TRAFFIC ENGINEERING DIVISION (387-2881) A MINIMUM OF 3 WORKING DAYS PRIOR TO IMPLEMENTATION OF THE M.O.T.
- TRAFFIC SIGNAL VEHICLE LOOPS SHALL BE RESTORED TO PROPER OPERATION WITHIN 24 HOURS OF BEING DESTROYED OR DAMAGED. CONTACT TRAFFIC ENGINEERING AT 387-2881 OR 387-2882 A MINIMUM OF 48 HOURS PRIOR TO WORKING NEAR A SIGNALLED INTERSECTION.

**COMCAST**  
PROPRIETARY AND CONFIDENTIAL  
5934 Richard St  
Jacksonville, FL 32216

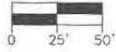
# COLUMBIA COUNTY, FL RIGHT-OF-WAY PERMIT

524 SW DONOVAN GLEN

SUBJECT:	COLUMBIA COUNTY
PROPOSED C/41 CATY FACILITIES ON SW MAULDIN AVE AND SW DONOVAN GLEN:	STATE: FLORIDA
	SHEET NO.: 3 OF 7
	DATE: 04/20/2018
C/41 FDSW1	MAP: N/A
	DRAFTED BY: J. COMPTON

BINDING SPACE

# 524 SW DONOVAN GLEN CITY PERMIT PLAN VIEW



**COMCAST**  
 PROPRIETARY AND CONFIDENTIAL  
 5934 Richard St  
 Jacksonville, FL 32216

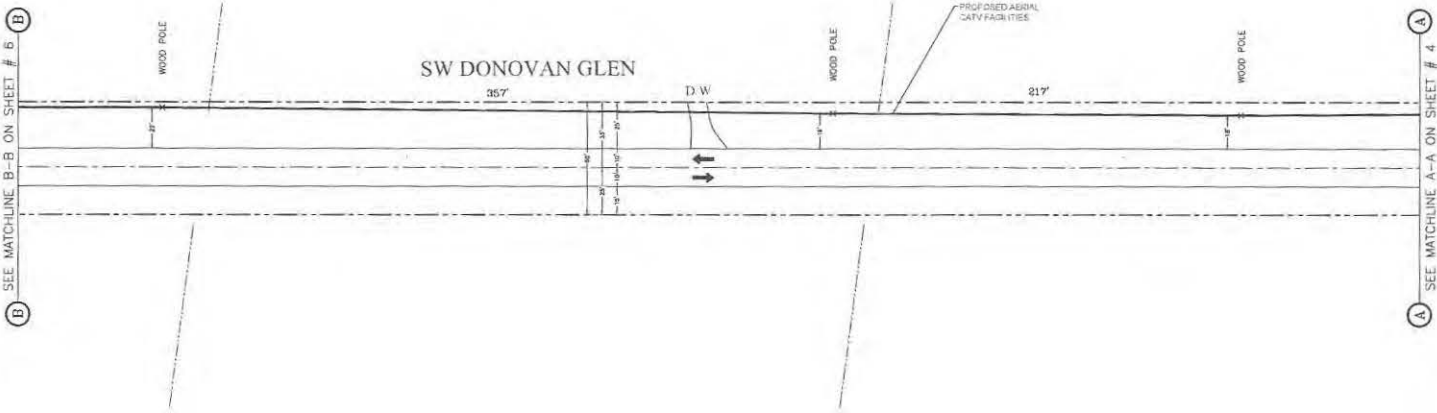
## COLUMBIA COUNTY, FL RIGHT-OF-WAY PERMIT

524 SW DONOVAN GLEN	
SUBJECT:	COUNTY: COLUMBIA
PROPOSED O/H CATV FACILITIES ON SW MAULDIN AVE AND SW DONOVAN GLEN	STATE: FLORIDA
DATE: 04/20/2018	SHEET NO.: 4 OF 7
MAP: N/A	DRAFTED BY: J. COMPTON

524 SW DONOVAN GLEN  
CITY PERMIT  
PLAN VIEW



BINDING SPACE



**COMCAST**  
PROPRIETARY AND CONFIDENTIAL  
5934 Richard St  
Jacksonville, FL 32216

COLUMBIA COUNTY, FL  
RIGHT-OF-WAY PERMIT

524 SW DONOVAN GLEN	
SUBJECT:	COLUMBIA
PROPOSES O/A CATV FACILITIES ON SW MAULDIN AVE AND SW DONOVAN GLEN	STATE: FLORIDA
	SHEET NO.: 5 OF 7
CF: F05W01	DATE: 04/20/2018
	MAP: N/A
	DRAFTED BY: J. COMPTON

524 SW DONOVAN GLEN  
CITY PERMIT  
PLAN VIEW



BINDING SPACE



**COMCAST**  
PROPRIETARY AND CONFIDENTIAL  
5834 Richard St.  
Jacksonville, FL 32216

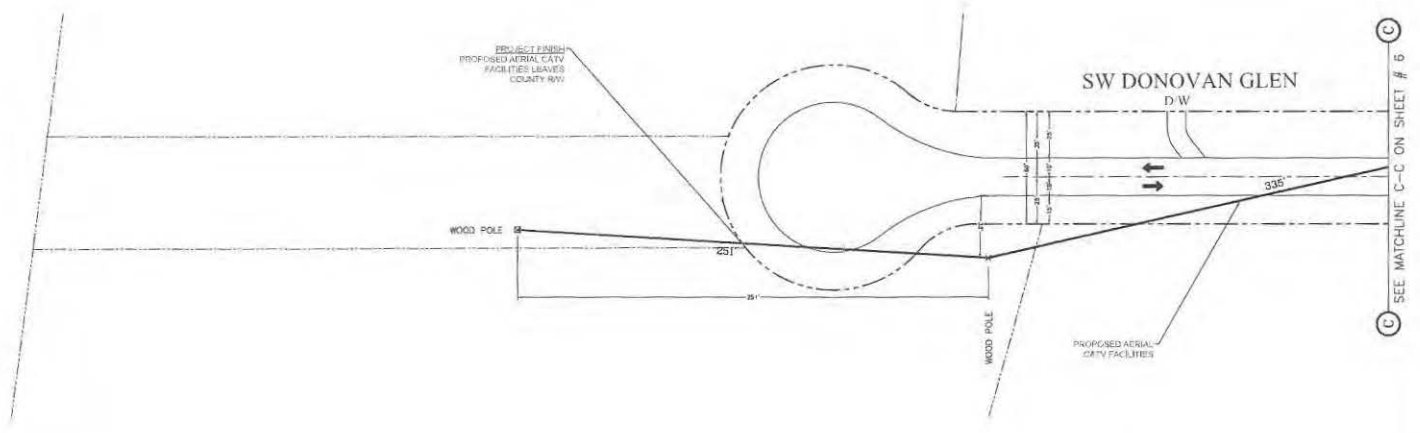
COLUMBIA COUNTY, FL  
RIGHT-OF-WAY PERMIT

524 SW DONOVAN GLEN	
SUBJECT:	COUNTY: COLUMBIA
PROPOSED O/H CATV FACILITIES ON SW MAULDIN AVE AND SW DONOVAN GLEN	STATE: FLORIDA
	SHEET NO.: 6 OF 7
	DATE: 04/20/2018
D/A: TGSWW1	MAP: N/A
	DRAFTED BY: J. COMPTON

**524 SW DONOVAN GLEN  
CITY PERMIT  
PLAN VIEW**



BINDING SPACE



**COMCAST**  
PROPRIETARY AND CONFIDENTIAL  
5934 Richard St  
Jacksonville, FL 32216

**COLUMBIA COUNTY, FL  
RIGHT-OF-WAY PERMIT**

524 SW DONOVAN GLEN	
SUBJECT: PROPOSED O/H CATV FACILITIES ON SW MAULDIN AVE AND SW DONOVAN GLEN	COUNTY: COLUMBIA STATE: FLORIDA SHEET NO.: 7 OF 7 DATE: 04/20/2018 MAP: N/A DRAFTED BY: J. COMPTON
C/A: FDSRW1	