

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

**POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056-1529**

CONSENT AGENDA

April 5, 2018

5:30 P.M.

-
- (1) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Workshop - March 1, 2018 (Pg. 1)**
 - (2) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - March 1, 2018 (Pg. 4)**
 - (3) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - March 15, 2018 (Pg. 11)**
 - (4) BCC Administration - Requesting Approval for Columbia High School - Fireworks Display - June 1, 2018 (Pg. 18)**
 - (5) BCC Administration - Johnson Controls - Courthouse Chiller Replacement Proposal - \$240,000 (Pg. 23)**
 - (6) Building and Zoning - Special Family Lot Permit (SFLP 18 08) - Cliff E. Boone, son of Charles A. & Jeanette Boone (Pg. 33)**
 - (7) Fire Department - BA 18-35 - Acceptance and Allocation of Volunteer Fire Assistance Grant - \$10,853 (Pg. 51)**
 - (8) Library - BA 18-34 - Library Donation from Friends of the Library - \$3,082 (Pg. 55)**
 - (9) Library - Requesting Approval of PayGOV.US Agency Service Agreement (Pg. 59)**
 - (10) Public Works - Requesting Approval to Enter Private Property - 10634 SR 247 - Tree Removal (Pg. 62)**
 - (11) Public Works - Utility Permit - Comcast - SW Kirby Avenue (Pg. 67)**
 - (12) Public Works - Utility Permit - Florida Power and Light Company - Barwick Road, Wallin Lane, and Suwannee Downs Drive (Pg. 76)**
 - (13) Public Works - Utility Permit - Florida Power and Light Company - Ruskin Way, Erik Way, Bamboo Terrace, Gumswamp Road, and Okinawa Road (Pg. 88)**

(14) Risk Management - Requesting Approval of 2018 Price Index for Private Water and Wastewater Utilities - 1.76% (Pg. 109)



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: March 13, 2018 Meeting Date: April 5, 2018

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

Minute Approval

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

Columbia County
Board of County Commissioners
Special Meeting/Workshop

Minutes of
March 1, 2018

The Columbia County Board of County Commissioners met in a workshop at the auditorium of the School Board Administrative Complex at 3:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman, Timothy Murphy, Rusty DePratter, Bucky Nash, Everett Phillips and Ronald Williams.

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager Scott Ward ("ACM")
County Attorney Joel Foreman
Deputy Clerk Katrina Vercher

Public Comment:

Citizen Stewart Lilker spoke in opposition.

Law Enforcement Dispatch

Using PowerPoint presentations, 911 Director Tom Brazil and Sheriff Mark Hunter addressed the Board concerning the combined 911 Communication Center.

Discussion ensued.

MOTION by Commissioner DePratter for Tom Brazil, Sheriff Hunter and Commissioner Nash to get together and come up with solutions to present to the Board in two months.

Discussion ensued.

SECOND by Commissioner Nash.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

The first meeting of this group will be Tuesday at 10:00 a.m. at the EOC.

Adjournment

There being no further business, the meeting adjourned at 5:00 p.m.

ATTEST:

Timothy Murphy, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: March 13, 2018 Meeting Date: April 5, 2018

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Division Manager's Signature: *Ben Scott*

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Minute Approval

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

Columbia County
Board of County Commissioners

Minutes of
March 1, 2018

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Timothy Murphy, Rusty DePratter, Bucky Nash, Everett Phillips and Ronald Williams.

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager Scott Ward ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:
Polling locations.
Consent 9, 10 and 11 for discussion

Deletions:
None

MOTION by Commissioner Williams to approve the agenda as amended.
SECOND by Commissioner Phillips. The motion carried unanimously.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda as amended. SECOND by Commissioner Phillips. The motion carried unanimously.

- (1) 9-1-1 Communications Center - Requesting Approval to Apply for State E-911 Board Spring Rural Grant for Equipment Maintenance - \$73,425
- (2) 9-1-1 Communications Center - Approval of Special Service Arrangement Agreement for AT&T Snapshot of ALI & MSAG Databases - \$998
- (3) BCC Administration - Addendum to License Agreements for Fort White Ballfields

- (4) BCC Administration - Proposal for Legal Services on the County's Annual Assessment Programs - \$16,500
- (5) BCC Administration - Requesting Approval of Cathy Lucius-Dortch to the SHIP Affordable Housing Advisory Committee Member - Applicant does not Reside in Columbia County and the Only Applicant for this Vacancy
- (6) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Special Meeting - January 25, 2018
- (7) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - February 1, 2018
- (8) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - February 15, 2018
- (9) County Attorney - Requesting Approval of Authorization - Offer of Judgment in Robert and Carol Brown v. Columbia County and SRWMD - \$5,000
- (10) County Attorney - Requesting Approval of Attorney Engagement - Jason A. Burgess
- (11) County Attorney - Requesting Approval of Attorney Engagement - Eric Olsen, Hopping Green & Sams
- (12) Public Works - Utility Permit - Comcast - SW Kirby Avenue
- (13) Public Works - Utility Permit - Florida Power and Light Company - SE Sandy Drive, Pounds Hammock Road and SE Academic Avenue
- (14) Public Works - Utility Permit - Florida Power and Light Company - Brown Road and Irene Lane
- (15) Public Works - Requesting Approval of Emergency Purchase Outside of Purchasing Policy - Hot Water Heater at Detention Center - \$4,818
- (16) Risk Management - Authorization to Apply for Three Grants: Florida Jobs Growth Infrastructure Grant, Community Planning and Technical Assistance Grant and a Florida Small Community Energy Efficient Lighting Grant
- (17) Tourist Development - BA 18-27 - Reimburse Capital Outlay and Non-Capital Outlay - \$14,500
- (18) Tourist Development - Requesting Approval of the Madden Media Spring 2018 Retargeting Campaign - \$4,250

MOTION by Commissioner Williams to adopt the consent agenda.
SECOND by Commissioner DePratter. The motion carried unanimously.

Discussion and Action Items:

Opioid Litigation

Avera & Smith, P.A. approached the County Attorney about pursuing legal claims against pharmaceutical manufacturers and distributors in connection with certain opioids.

Discussion ensued.

Resolution No. 2018R-6

A resolution to amend the current resolution relating to the establishment and function of the Columbia County Economic Development Advisory Board.

Discussion ensued.

MOTION by Commissioner Nash to approve Resolution No. 2018R-6. SECOND by Commissioner Williams.

Citizen Stewart Lilker offered comment.

The Chairman called for the vote. The motion carried unanimously.

Rum Island Project

ACM Kirby requested permission to apply for the Florida Boating Improvement Program Grant. This grant would fund for dock improvements, parking, canoe/kayak launch, boat ramp and other improvements.

Discussion ensued.

MOTION by Commissioner DePratter to approve request. SECOND by Commissioner Nash.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Brown v County and Suwannee River Water Management District (former consent #9)

County Attorney Foreman requested authorization to extend an offer of Judgment in the case for \$5,000.

Discussion ensued.

MOTION by Commissioner Williams to adopt consent #9. SECOND by Commissioner Phillips. The motion carried unanimously.

CMS Professional Staffing Bankruptcy (former consent #10)

The County has an economic development agreement with CMS Professional Staffing. There are bankruptcy proceedings pending and County Attorney Foreman is requesting approval to engage attorney Jason Burgess to appear for the County in those proceedings.

MOTION by Commissioner DePratter to approve request. SECOND by Commissioner Nash.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Bayfield Mitigation Credits (former consent #11)

County Attorney Foreman requested approval of an agreement with attorney Eric Olsen of Hopping Green & Sams to provide assistance with matter relating to the Bayfield Mitigation Bank and contractual rights to certain mitigation credits the County acquired from that bank. Mr. Olsen would be working with the Department of Environmental Protection to possibly get our credits reinstated.

MOTION by Commissioner Nash to approve request. SECOND by Commissioner Williams. The motion carried unanimously.

Citizen Stewart Lilker offered comment.

The Chairman called for a revote. The motion carried unanimously

Modular Buildings

The County purchased three 25X40 surplus modular buildings from the School Board for a voting precinct in Columbia City Park, a new Suwannee River Economic Council building and a Fire Department Training Classroom. Costs for relocating all three to the needed locations is \$67,400.

Staff obtained a quote for the purchase, delivery and setup of a 36X36 modular building. The cost is \$160,732.28.

Staff is requesting direction.

Discussion ensued.

MOTION by Commissioner Williams to approve the portables from the School Board. SECOND by Commissioner Nash. The motion carried unanimously.

One-cent Sales Tax

Each charter county that has adopted a charter, each county the government of which is consolidated with that of one or more municipalities, and each county that is within or under an interlocal agreement with a regional transportation or transit authority created under chapter. 343 or 349, F.S., may levy the Charter County and Regional Transportation System Surtax at a rate of up to 1 percent. The levy is subject to approval by a majority vote of the county's electorate or by a charter amendment approved by a majority vote of the county's electorate. Generally, the tax proceeds are for the development, construction, operation, and maintenance of fixed guideway rapid transit systems, bus systems, on-demand transportation services, and roads and bridges.

If approved, the one percent sales surtax would generate approximately \$7,700,000; \$5,000,000 to the Road Improvement Fund and \$2,700,000 to the Transportation Trust Fund. This would allow available revenue of \$2,300,000 from the Small County Surtax and \$400,000 from the Half Cent Sales Tax to be utilized for the Jail.

Discussion ensued.

Columbia City Elementary School Perimeter Fence

In 2016, the School Board donated 10.03 acres near Columbia City Elementary to the County for the building of a county recreational park.

During the improvement of said property, a breach in the perimeter fencing around the school occurred. This has compromised the safety and welfare of the students at the school. The School Board has agreed to split the cost of replacing the fence with the County.

The estimated cost to the County is \$7,500. Staff recommends approval.

MOTION by Commissioner DePratter to take staff recommendation. SECOND by Commissioner Phillips.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Polling Locations

Commissioner Williams stated that he has recently learned that the Supervisor of Elections is planning to close the polling location at the Deep Creek Community Center and several others. He would like the location to remain but he is really concerned at the lack of notice that was given. He found out through a late night anonymous phone call.

Discussion ensued.

Open Public Comments and/or Questions:

Members of the public addressed the Board with their comments and/or questions regarding the following items:

Stewart Lilker on the Lake Shore Hospital Authority and Lake Shore Hospital.

Sandra Smith on the Lake Shore Hospital Authority. Commissioner Williams responded.

Commissioner Comments:

Commissioner Murphy responded to Mr. Lilker's comments.

Adjournment

There being no further business, the meeting adjourned at 7:00 p.m.

ATTEST:

Timothy Murphy, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: March 23, 2018 Meeting Date: April 5, 2018

Name: Esther Chung Department: BCC Administration

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - March 15, 2018

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

Columbia County
Board of County Commissioners

Minutes of
March 15, 2018

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Timothy Murphy, Rusty DePratter, Bucky Nash, Everett Phillips and Ronald Williams.

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:
Internet at Fort White Library

Deletions:
Surtax Ordinance

MOTION by Commissioner Williams to approve the agenda as amended.
SECOND by Commissioner Phillips. The motion carried unanimously.

Ministerial Matters

Proclamation No. 2017P-11

Commissioner Murphy read Proclamation No. 2018P-3 proclaiming April 2018 as Water Conservation Month.

MOTION by Commissioner Williams to approve Proclamation No. 2018P-3.
SECOND by Commissioner DePratter. The motion carried unanimously.

Polling Locations

Supervisor of Elections Liz Horne addressed the Board concerning the closing of polling locations in the County.
Discussion ensued.

Public Hearings

Resolution No. 2018R-5– Bonita Way and Tad Place

As part of our most recent Hazard Mitigation Grant Program, the County acquired all of the adjoining parcels on either side of NW Tad Place and the northern end of NW Bonita Way. These public rights of way are unpaved and are maintained at County expense. Staff is requesting closure of the roads as residential development of the parcels now owned by the County is prohibited by the HMG program and the roads no longer serve any public purpose.

If the roads are closed the County will have the option of fencing all of the properties in a single enclosure and the grant can be closed out.

The public hearing opened and closed without comment.

MOTION by Commissioner Williams to approve Resolution No. 2018R-5.
SECOND by Commissioner Phillips. The motion carried unanimously.

Land Development Regulations (“LDR”) Amendment

(1) Z 0578 -To amend the Official Zoning Atlas of the LDR by amending the zoning district from Agriculture-3 to Commercial Neighborhood for Tax parcel 04320-0014. [Ordinance No. 2018-01]

The public hearing opened.

Property owner Doug Jipson offered comment.

The public hearing closed.

MOTION by Commissioner DePratter to adopt Ordinance No. 2018-01.
SECOND by Commissioner Williams.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Consent Agenda:

MOTION by Commissioner Williams to approve the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

- (1) 9-1-1 Communications Center - Requesting Approval of 2018 Spring Rural E-911 Board Grant - Reimbursement Grant for Replacing Existing 911 Backup Logging Recorder - \$15,781

- (2) BCC Administration - BA 18-28 - BCC Administration - Requesting Amendment to Pay Half the Cost of the Sound System Upgrades - Columbia County School Board Auditorium - \$35,213
- (3) BCC Administration - Revised Resolution No. 2017R-56 (A)
- (4) BCC Administration - Requesting Approval of Resolution No. 2018R-7 - Rum Island County Park Boat Ramp Grant Application
- (5) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Workshop Meeting - March 1, 2018
- (6) BCC Administration - SHIP Release of Lien - John and Jana Harrison
- (7) BCC Administration - Requesting Approval of Management Control Agreement Between Columbia County Sheriff's Office and Columbia County 911 Communications Center - Purpose of Providing Criminal Justice Information Technology Services
- (8) Building And Zoning - SFLP 18 06 - Requesting Approval of Special Family Lot for Christopher M. Charles, Son - Charles D. Charles, Property Owner - 1119 SW Cypress Lake Road
- (9) Building And Zoning - SFLP 18 07 - Requesting Approval of Special Family Lot for Vince Damiani, Father - Kathleen Damiani, Property Owner - 848 SW Koonville Avenue
- (10) Emergency Management - Requesting Approval of the Updated North Central Florida Hazardous Materials Response Team Interlocal Agreement
- (11) Fire Department - Requesting Approval for the EMS Reporting Program - \$2,839 annually
- (12) Library - Budget Amendment is to Distribute Donated Funds by the Friends of the Library back to Library - \$520
- (13) Public Works - Utility Permit - Florida Power & Light Company - NW Lake City Avenue
- (14) Public Works - Proposal to Charge Customers \$37/ton for Disposal of Concrete Waste at Landfill that is too large to be used for Road Base Materials
- (15) Purchasing - Requesting Approval to Dispose of Various Assets
- (16) Recreation - Gym Divider Quote - Southeastern Surfaces & Equipment to Begin Capital Project - \$8,362

- (17) Risk Management - Private Utilities Requesting the Transfer of Franchise – Facilities or Control of Suwannee Valley Utilities
- (18) Tourist Development - BA 18-29 - Allocate Reimbursement from Visit Gainesville and Gilchrist County TDC for Advertising - \$5,333
- (19) Tourist Development - Requesting Approval of the Interfuse FADMO Summer 2018 Half Page Advertisement - \$7,000

MOTION by Commissioner Williams to adopt the consent agenda.
SECOND by Commissioner Phillips. The motion carried unanimously.

Discussion and Action Items:

Florida Department of Health Administrator

Commissioner Nash was on the committee that selected a new administrator for the Columbia County Health Department. Interim Director Ernesto Rubio introduced Thomas P. Moffses, Jr. M.Ed. as the new administrator of the Health Department in Columbia County. Mr. Moffses addressed the Board.

MOTION by Commissioner Nash to approve Tom Moffses as the new Administrator of the Florida Department of Health for Columbia County. SECOND by Commissioner Phillips. The motion carried unanimously.

Street Naming and Numbering Ordinance

County Attorney Joel Foreman requested this be set for an adoption hearing on April 19, 2018.

MOTION by Commissioner Nash to approve request. SECOND by Commissioner Williams. The motion carried unanimously.

Lake City Animal Shelter

Facilities Manager Thomas Barritt spoke to the Board about the Lake City Animal Shelter plan to build a Spay/Neuter Clinic and asked the County to clear the property to accommodate a driveway and parking lot for public access to the clinic and to put down miling. Mr. Barritt also requested the donation of a pickup truck.

Discussion ensued.

MOTION by Commissioner Nash to approve clearing, paving and the vehicle. SECOND by Commissioner Williams. The motion carried unanimously.

BA 18-30 Courthouse Air Conditioner Chiller Repair

In January 2018, a maintenance inspection was performed by Johnson Controls. It was discovered that the compressor for chiller No. 2 had failed. Johnson Controls has offered two (2) options:

- 1) Under their service contract they would repair the existing compressor at a cost of \$15 to \$20,000
- 2) Replace the chiller with a newer more efficient chiller at a cost of approximately \$125,000

Discussion ensued.

~~MOTION by Commissioner Nash to approve option number two. SECOND by Commissioner Williams. —Motion withdrawn.~~

The Board directed staff to negotiate with Johnson Controls for replacement of both chillers. Commissioner Nash withdrew his motion, Commissioner Williams withdrew his second.

MOTION by Commissioner Nash to approve BA 18-30 in the amount of \$250,000 from General Fund Reserves to Courthouse Maintenance. SECOND by Commissioner Williams.

Discussion ensued.

Citizen Stewart Lilker offered comment.

The Chairman called for the vote. The motion carried unanimously.

MOTION by Commissioner Nash to approve option two. SECOND by Commissioner Williams. The motion carried unanimously.

Bid No. 2018-1 – Durant Street and Brighton Court

Bids for the resurfacing part of Durant Street and for paving part of an existing dirt road; Brighton Court were reviewed and staff recommends approval of the low bidder, Curt's Construction for \$226,221.

MOTION by Commissioner DePratter to take staff recommendation. SECOND by Commissioner Williams. The motion carried unanimously.

Bid No. 2018-A Motor Graders

Bids for the purchase of four (4) new Motor graders were reviewed and staff is recommending approval of the low bidder, Beard Equipment, in the amount of \$419,240.

MOTION by Commissioner Williams to take staff recommendation. SECOND by Commissioner Nash. The motion carried unanimously.

Small County Outreach Program (“SCOP”) – Jordan Street

Staff is recommending approval of a SCOP application for SW Jordan Street for the Town of Fort White in the amount of \$408,827.

MOTION by Commissioner DePratter to take staff recommendation. SECOND by Commissioner Williams. The motion carried unanimously.

Fort White Branch Library Internet Service

CM Scott presented the Board with a proposal from Windstream for internet service at the Fort White Branch Library. Staff is recommending approval.

Discussion ensued.

MOTION by Commissioner DePratter to take staff recommendation. SECOND by Commissioner Nash. The motion carried unanimously.

Open Public Comments and/or Questions:

Members of the public addressed the Board with their comments and/or questions regarding the following items:

Merrilee Malwitz-Jipson on Rum Island Park.

Stewart Lilker on the chillers.

Commissioner Comments:

Commissioner Williams requested that staff prepare a list of all the County parks and compile a list of the services offered at each.

Commissioner Murphy commented on the brand of the chillers.

Adjournment

There being no further business, the meeting adjourned at 7:00 p.m.

ATTEST:

P. DeWitt Cason
Clerk of Circuit Court

Timothy Murphy, Chairman
Board of County Commissioners



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: March 22, 2018 Meeting Date: April 5, 2018

Name: Esther Chung Department: BCC Administration

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

BCC Administration - Requesting Approval for Columbia High School - Fireworks Display - June 1, 2018

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

March 20, 2018

To Whom It May Concern:

We, the parents of the Columbia High School Class of 2018, are requesting permission to have a fireworks display at the CHS graduation ceremony on June 1st, 2018 at 7:30.

Please find attached the certificate of liability and the license for Mr. Fred Partin, who owns Dragonworks. He will be putting on the fireworks display. Also attached is an aerial photograph of the proposed site for the fireworks display.

If you have any questions or concerns, please contact me at my work phone 386-755-8080, ext. 1816, my cell phone 386-628-1362, or at godboldd@columbiak12.com. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in black ink that reads "Deborah Godbold". The signature is written in a cursive style with a large initial "D".

Deborah Godbold

Parent Organization

CHS Class of 2018



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/23/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Ryder Rosacker McCue & Huston (MGD by Hull & Compa 509 W Koenig St Grand Island NE 68802	CONTACT NAME: Kristy Wolfe PHONE (A/C No. Ext): 308-382-2330 FAX (A/C No.): E-MAIL: kwolfe@ryderinsurance.com ADDRESS:
	INSURER(S) AFFORDING COVERAGE INSURER A: SCOTTSDALE INS CO NAIC # 41297 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES **CERTIFICATE NUMBER:** 1848312423 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDA SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> FOLLY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		CP62005198	3/17/2018	3/17/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL ACCREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCL. DED? <input type="checkbox"/> Y/N (Mandatory In NH) if yea, describe under DESCRIPTION OF OPERATIONS below		N/A			WC STATU-TORY LIMITS <input type="checkbox"/> OTH-FR <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written agreement.
 Board of County Commissioners, Columbia County; Columbia County School District
 Date of Display: 08/01/2018 Rain date: Next available
 Location: Columbia County High School

CERTIFICATE HOLDER Columbia County School District 372 W. Duval St Lake City FL 32055	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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ATF Form 5400, 14-5400 15 Post
Revised October 2011

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF Correspondence To ATF - Chief, FELC 244 Needy Road Martinsburg, WV 25405-9431	License/Permit Number 1-FL-017-24-9G-00750
Chief, Federal Explosives Licensing Center (FELC) <i>Christopher L. Reeves</i>	Expiration Date July 1, 2019

Name
DRAGONWORKS

Premises Address (Changes? Notify the FELC at least 10 days before the move.)
**11314 W PARTIN TRAIL
HOMOSASSA, FL 34448**

Type of License or Permit
24-IMPORTER OF EXPLOSIVES

Purchasing Certification Statement
The licensee or permittee named above shall use a copy of this license or permit to assist a transfer or of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under Type of License or Permit.

Mailing Address (Changes? Notify the FELC of any changes.)
PARTIN, FREDERICK LEE
DRAGONWORKS
P.O. BOX 1397
HOMOSASSA SPRINGS, FL 34447-

Frederick L. Partin OWNER

Licensee/Permittee Responsible Person Signature Position/Title
FREDERICK L. PARTIN APRIL 11-17

Printed Name Date

ATF Form 5400, 14-5400 15 Post
Revised October 2011

ATF Form 5400, 14-5400 15 Post
Revised October 2011

Federal Explosives License (FEL) Customer Service Information

Federal Explosives Licensing Center (FELC) 244 Needy Road Martinsburg, WV 25405-9431	Toll-free Telephone Number (877) 283-3352 Fax Number (304) 616-4401 E-mail: FELC@atf.gov	ATF Homepage: www.atf.gov
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Change of Address (27 CFR 555.54(a)(1)). Licensees or permittees may during the term of their current license or permit remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of the business or operations not less than 10 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be valid for the remainder of the term of the original license or permit. (The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for amended license or permit to the Director of Industry Operations for denial in accordance with § 555.54.)

Right of Succession (27 CFR 555.59). (a) Certain persons other than the licensee or permittee may secure the right to carry on the same explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse or child or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business or operations shall furnish the license or permit for that business or operations for endorsement of such succession to the Chief, FELC, within 30 days from the date on which the successor begins to carry on the business or operations.

Get Here *Detorah Hobbs*

(Continued on reverse side)

Federal Explosives License/Permit (FEL) Information Card	
License/Permit Name:	PARTIN, FREDERICK LEE
Business Name:	DRAGONWORKS
License/Permit Number:	1-FL-017-24-9G-00750
License/Permit Type:	24-IMPORTER OF EXPLOSIVES
Expiration:	July 1, 2019
Please Note: Not Valid for the Sale or Other Disposition of Explosives.	



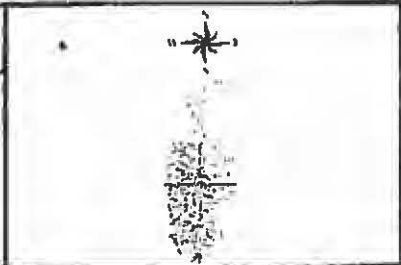
Columbia County Property Appraiser

J Doyle Crews - Lake City, Florida | 386-758-1063

PARCEL:

Name:	2009 Certified Values
Site:	Land
Mail:	Bldg
Sales	Ased
Info	Exmpt
	Taxbl
	NONE

NOTES:



The information, GIS Map Updated: 5/6/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purposes of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for all taxroll assessment purposes.

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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: March 27, 2018 Meeting Date: April 5, 2018

Name: Ben Scott Department: BCC Administration

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Johnson Controls - Courthouse Chiller Replacement Proposal - \$240,000

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [X] Yes Account No. 001-1830-519.30-46 [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: Board of County Commissioners

FR: Ben Scott, County Manager

A handwritten signature in blue ink that reads "Ben Scott".

DATE: March 28, 2018

RE: Courthouse Chillers

Please find attached for your review and approval a turn-key proposal from Johnson Controls to replace both existing Carrier water chillers with new York model YK MAXE 250 ton variable speed centrifugal compressor water chillers at a cost of \$240,000.

County staff would like to recommend acceptance of the proposal.

BOARD MEETS FIRST THURSDAY AT 5:30 P.M.
AND THIRD THURSDAY AT 5:30 P.M.

CHILLER REPLACEMENT PROPOSAL



Jacksonville - Gainesville Branch
4603 NW 6th Street
Gainesville, FL 32609

Phone: (904) 733-1411
FAX: (904) 733-3335

March 26, 2018

To: **Mr. Donny Dupree - Maintenance Director / Columbia County Board of Commissioners**
Phone: 386-758-2138 / Fax: 386-719-7508 / Cell: 386-867-0953
Email: ddupree@columbiacountyfla.com

Johnson Controls, Inc. (JCI) is pleased to offer the following “turn-key” proposal to replace the existing Carrier water chillers with new York model YK MAXE variable speed centrifugal compressor water chillers – we have surveyed the existing conditions and offer the following for your consideration - specifically, our scope of work (SOW) will include:

- Decommission & remove the existing chillers – to include recovery of R-22 and oil charge – to be responsibly handled and disposed of per EPA guidelines & standards, national & local codes, etc.
- JCI / York will retain salvage responsibilities & rights - we may elect to recover “spare parts”, as deemed appropriate, for local inventory / truck stock
- Provision & installation of two (2) new JCI / York model YK MAXE high-efficiency, variable speed, centrifugal water chillers – refer to attached for specific configuration & performance details
- Rigging to safely remove the existing chillers and to install the new chillers
- Piping modifications, as required, to accommodate new chillers’ waterbox arrangement – reinsulate, patch, paint & label to match existing
- Refrigerant relief piping from the high pressure safety valves, routed & vented to the outside of the building
- Low-voltage wiring for misc. safety interlocks and interconnection to the existing automatic-control system
- New misc. piping accessories – to include gauges, thermometers, flex joints, and water flow proving devices, etc.
- We intend to reuse the existing automatic control & isolation valves, triple duty valves, suction diffusers, etc.
- On-site project management to ensure an effective & efficient project and coordinate directly with designated Owner representative(s) – provide daily clean-up to ensure a safe working environment
- Factory Start-Up and waterside Test & Balance
- Owner / Operator Training
- Five (5) Year Parts & Labor Warranty for the entire chiller, including refrigerant
- Operation & Maintenance Manuals and “As-Built” documents, complete with warranty details
- Provide permits, as required, including all applicable fees & taxes
- All work will be performed in accordance with Owner’s standard safety requirements – if none, JCI Corporate Safety Standards and that of OSHA, NFPA, local codes, etc. will prevail

Clarifications & Exclusions:

- Primary electrical power is not included – the Owner will provide the appropriate electrical service to accommodate the new chillers
- Removal or modification of the walkways, point of entry (doors) is not included – if deemed necessary, the Owner will make appropriate modifications & repairs
- Repair or replacement of any of the existing automatic control / isolation / triple duty / balance valves, suction diffusers, etc. is not included in our scope of work
- This proposal is contingent upon the Owner’s good-faith commitment to continue contracting with JCI for their HVAC maintenance services for a minimum duration that coincides with the factory parts & labor warranty - five (5) years - upon start-up of the new chillers, a credit adjustment to our existing service contract price will be made – that amount is \$2,807.46 / chiller, \$5,614.93 for both and will be prorated in accordance with the start-up date for each new chiller – the five (5) year simple payback savings amount is \$28,071.50

The Total NET PRICE for the Scope of Work detailed above is: \$ 240,000.00 *

- * The price above includes all applicable federal, state, local sales & use taxes
- ** This project will require a 50% initial down-payment to be received within 10 days of notice to proceed
- *** Columbia County maintains a right to cancel part or all of this project without penalty prior to the formal release to proceed, pending review & approval during the BoCC Consent Meeting scheduled for Thursday, April 5th, 2018 and the chillers must be released for production no later than April 30th, 2018 to avoid raw material price increase

Due to the unpredictable fluctuations in steel pricing, our quotation will be valid for 30 days from the date of the quote. We must receive written purchase authorization within 30 days from the date of the quote and release for immediate fabrication. If these conditions are not met, we reserve the right to re-evaluate the pricing at the time of the order. No additional items and/or services will be provided unless specifically listed above.

(Important: this proposal incorporates by reference the terms and conditions on the last page of this document)

This proposal is hereby accepted, and Johnson Controls, Inc. is authorized to proceed with the work, subject however, to credit approval by Johnson Controls, Inc., Milwaukee, Wisconsin.

This proposal is valid for

30 Days

Johnson Controls, Inc.

Ben Scott

SIGNATURE

Name:

Ben Scott

P.O. #:

County Manager

Date:

3-27-18

SIGNATURE

Name:

Brad S. Smith

Title:

Account Executive

Date:

March 26, 2018

Brad S. Smith, LEED AP

Account Executive - Building Efficiency

Johnson Controls, Inc.

4603 NW 6th Street Gainesville, FL
32216

Cell: (904) 719-3548

Email: brad.s.smith@jci.com

Metasys | YORK | Building Automation | HVAC Equipment | HVAC Services | Security and Fire



TERMS AND CONDITIONS

By accepting this proposal, Purchaser agrees to be bound by the following terms and conditions:

1. SCOPE OF WORK

This proposal is based upon the use of straight time labor only. Plastering, patching and painting are excluded. "In-line" duct and piping devices, including, but not limited to, valves, dampers, humidifiers, wells, taps, flow meters, orifices, etc., if required hereunder to be furnished by Johnson Controls, Inc. (hereinafter referred to as JCI), shall be distributed and installed by others under JCI's supervision but at no additional cost to JCI. Purchaser agrees to provide JCI with required field utilities (electricity, toilets, drinking water, project hoist, elevator service, etc.) without charge. JCI agrees to keep the job site clean of debris arising out of its own operations. Purchaser shall not back charge JCI for any costs or expenses without JCI's written consent unless specifically noted in the statement of the scope of work or services undertaken by JCI under this agreement, JCI's obligations under this agreement expressly exclude any work or service of any nature associated or connected with the identification, abatement, clean up, control, removal, or disposal of environment Hazards or dangerous substances, to include but not be limited to asbestos or PCSs, discovered in or on the premises. Any language or provision of the agreement elsewhere contained which may authorize or empower the Purchaser to change, modify, or alter the scope of work or services to be performed by JCI shall not operate to compel JCI to perform any work relating to Hazards without JCI's express written consent.

2. INVOICING & PAYMENTS. JCI may invoice Purchaser monthly for all materials delivered to the job site or to an off-site storage facility and for all work performed on-site and off-site. Ten percent (10%) of the contract price is for engineering, drafting and other mobilization costs incurred prior to installation. This 10% shall be included in JCI's initial invoice. Purchaser agrees to pay JCI the amount invoiced upon receipt of the invoice. Purchaser acknowledges and agrees that any and all Johnson invoices for an amount greater than \$25,000 shall be paid via wire transfer, check or money order, and that Purchaser shall not make, nor will JCI accept, payment in excess of \$25,000 in the form of a credit card, debit card, or other similar payment device. Waivers of lien will be furnished upon request, as the work progresses, to the extent payments are received. If JCI's invoice is not paid within 30 days of its issuance, it is delinquent.

3. MATERIALS. If the materials or equipment included in this proposal become temporarily or permanently unavailable for reasons beyond the control and without the fault of JCI, then in the case of such temporary unavailability, the time for performance of the work shall be extended to the extent thereof, and in the case of permanent unavailability, JCI shall (a) be excused from furnishing said materials or equipment, and (b) be reimbursed for the difference between the cost of the materials or equipment permanently unavailable and the cost of a reasonably available substitute therefore.

4. WARRANTY. JCI warrants that the equipment manufactured by it shall be free from defects in material and workmanship arising from normal usage for a period of one (1) year from delivery of said equipment, or if installed by JCI, for a period of one (1) year from installation. JCI warrants that for equipment furnished and/or installed but not manufactured by JCI, JCI will extend the same warranty terms and conditions which JCI receives from the manufacturer of said equipment. For equipment installed by JCI, if Purchaser provides written notice to JCI of any such defect within thirty (30) days after the appearance or discovery of such defect, JCI shall, at its option, repair or replace the defective equipment. For equipment not installed by JCI, if Purchaser returns the defective equipment to JCI within thirty (30) days after appearance or discovery of such defect, JCI shall, at its option, repair or replace the defective equipment and return said equipment to Purchaser. All transportation charges incurred in connection with the warranty for equipment not installed by JCI shall be borne by Purchaser. These warranties do not extend to any equipment which has been repaired by others, abused, altered or misused, or which has not been properly and reasonably maintained. THESE WARRANTIES ARE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, THOSE OF MERCHANTABILITY AND FITNESS FOR A SPECIFIC PURPOSE

5. LIABILITY. JCI shall not be liable for any special, indirect or consequential damages arising in any manner from the equipment or material furnished or the work performed pursuant to this agreement.

6. TAXES. The price of this proposal does not include duties, sales, use, excise, or other similar taxes, unless required by federal, state or local law. Purchaser shall pay, in addition to the stated price, all taxes not legally required to be paid by JCI or, alternatively, shall provide JCI with acceptable tax exemption certificates. JCI shall provide Purchaser with any tax payment certificate upon request and after completion and acceptance of the work.

7. DELAYS. JCI shall not be liable for any delay in the performance of the work resulting from or attributed to acts or circumstances beyond JCI's control, including, but not limited to, acts of God, fire, riots, labor disputes, conditions of the premises, acts or omissions of the Purchaser, Owner or other Contractors or delays caused by suppliers or subcontractors of JCI, etc.

8. COMPLIANCE WITH LAWS. JCI shall comply with all applicable federal, state and local laws and regulations and shall obtain all temporary licenses and permits required for the prosecution of the work. Licenses and permits of a permanent nature shall be procured and paid for by the Purchaser.

9. DISPUTES. All disputes involving more than \$15,000 shall be resolved by arbitration in accordance with the rules of the American Arbitration Association. The prevailing party shall recover all legal costs and attorney's fees incurred as a result. Nothing here shall limit any rights under construction lien laws.

10. ATTORNEY'S FEES. Purchaser Agrees that he will pay and reimburse Johnson Controls for any and all reasonable attorneys' fees which are incurred by Johnson Controls in the collection of amounts due and payable by others.

11. INSURANCE. Insurance coverage in excess of JCI's standard limits will be furnished when requested and required. No credit will be given or premium paid by JCI for insurance afforded by others.

12. INDEMNITY. The Parties hereto agree to indemnify each other from any and all liabilities, claims, expenses, losses or damages, including attorneys' fees, which may arise in connection with the execution of the work herein specified and which are caused, in whole or in part, by the negligent act or omission of the Indemnifying Party.

13. OCCUPATIONAL SAFETY AND HEALTH. The Parties hereto agree to notify each other immediately upon becoming aware of an inspection under, or any alleged violation of, the Occupational Safety and Health Act relating in any way to the project or project site.

14. ENTIRE AGREEMENT. This proposal, upon acceptance, shall constitute the entire agreement between the parties and supersedes any prior representations or understandings.

15. CHANGES. No change or modification of any of the terms and conditions stated herein shall be binding upon Johnson unless accepted by Johnson in writing.



YK MAXE CHILLER PERFORMANCE SPECIFICATION

Unit Tag	Qty	Model No.	Net Capacity (tons)	Power	Refrigerant
YK	1	YK4C4QQ4-EHH	250.0	460/3/60.0	R-134A

PIN					
YK4C4QQ4-EHHXWYMRE2VVB0250593399CRARR1CRGXW00XE1CRGXW00XXXXXA1XAUNXXXXSMXYXXBBXASXJXXXXXXCBBXXEXXSXXXX					
Basic Model	Extended Model	Evaporator Heat Exchanger	Condenser Heat Exchanger		
Y K 4 C 4 Q Q 4 - E H H X W Y M R E 2 V V B 0 2 5 0 5 9 3 3 9 9 C R A R R 1 C R G X X W 0 0 X E 1 C R G X X W					
5 10 15 20 25 30 35 40 45 50 55					
Condenser Heat Exchanger (Cont)	Unit Options	Motor Options	Power Options	Doc & Testing Options	Ship Options
0 0 X X X X X X A 1 X A U N X X X X X S M X Y X X B B X A S X J X X X X X X X C B B X K X E X X S X X X X X					
60 65 70 75 80 85 90 95 100 105 110					

Unit Data	Evaporator	Condenser
EWT (°F):	54.00	85.00
LWT (°F):	44.00	94.31
Flow Rate (gpm):	598.0	748.5
Pressure Drop (ft H2O):	12.5	11.5
Fluid Type (%):	WATER	WATER
Circuit No. of Passes:	2	2
Fouling Factor (ft ² °F hr / Btu):	0.000100	0.000250
Tube No. / Description:	371 - 0.025" Turbo-ESP Copper (3/4")	260 - 0.025" CSL Enhanced Copper
Design Working Pressure (psig):	150	150
Entering Water Nozzle @ Location:	R	R
Leaving Water Nozzle @ Location:	R	R
Water Box Weight, ea (lb) :	113	146
Cover Plate Weight , ea (lb):	N/A	N/A
Return Head Weight (lb):	79	79
Water Weight (lb):	492	579
Water Volume(gal):	59	70

Performance Data		Electrical Data		Other	
Job KW:	148.2	Job FLA:	207	Operating Wt. (lb):	14427
Motor KW:	145.2	Motor FLA:	212	Per Isolator (lb):	3607
KW/Ton.R:	0.5926	LRA:	1380	Refrigerant Wt. (lb):	796
NPLV.IP(KW/T on.R):	0.3991			Oil Charge (gal):	11
Gear Code:	WY	Min Circuit Ampacity (Amps):	259	Motor Wt. (lb):	1367
OptiSound Cntrl:	YES	Max Fuse/Breaker:	500	Compressor Wt. (lb):	1646
Shaft HP:	184			Starter Wt. (lb):	N/A
Isolation Valves:	YES			Ship Wt (lb):	13356
Oil Cooler Type:	Standard				
Condenser Inlet:	Standard	Type Starter: Variable Speed Drive			
		VSD Model: LVD0351G**K***06LZ-46A			

Project Name: JCI - Columbia Co Courthouse

Printed: 3/22/2018 at 9:19

Unit Folder: YK250

Unit Ver.: 18.01a (LTC Version: v1_174.idd)

YORKworks 18.01a

York Contract No.:

YK Performance

Page 1 of 2

AHRI Message:

Auxiliary components included in total KW - oil pump & heater, chiller controls.

Certified in accordance with the AHRI Water-Cooled Water Chilling and Heat Pump Water-Heating Packages Using Vapor Compression Cycle Certification Program, which is based on AHRI Standard 550/590 (I-P) and AHRI Standard 551/591 (SI). Certified units may be found in the AHRI Directory at www.ahridirectory.org.

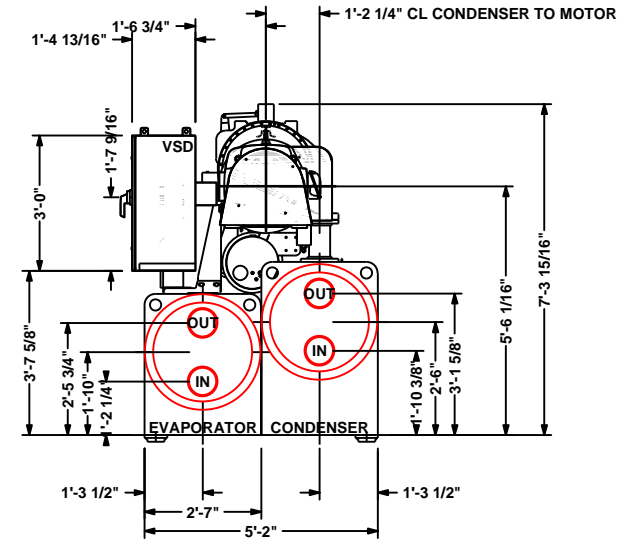
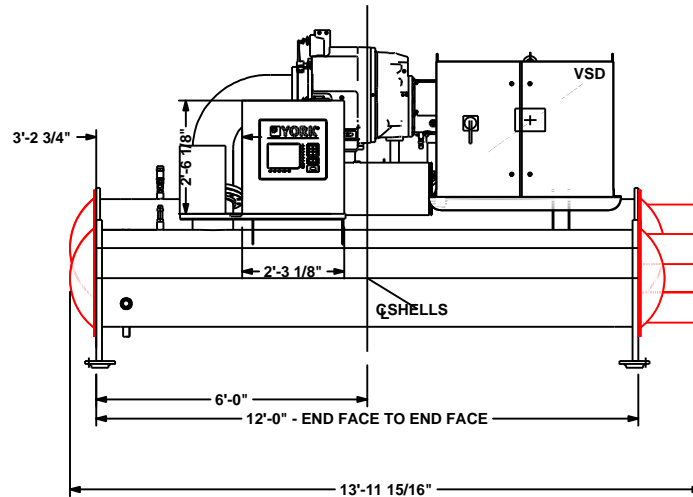
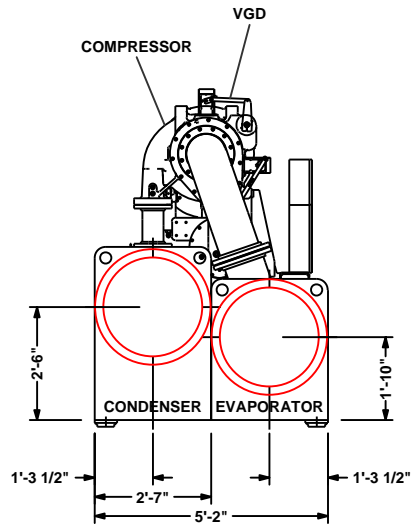
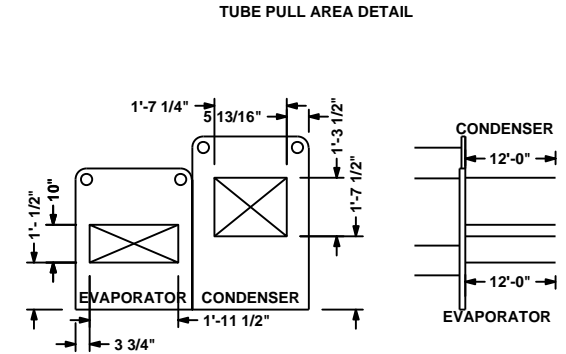
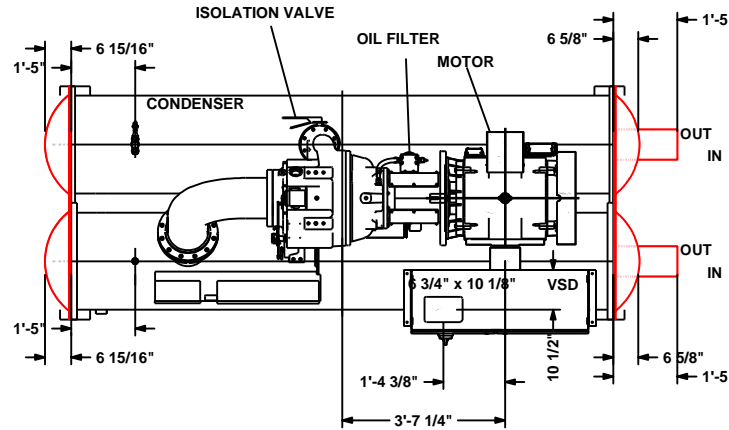
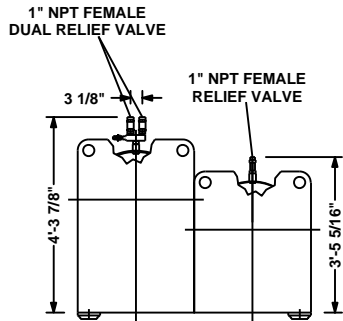


OVERALL LENGTH OF UNIT 13'-11 15/16"
 OVERALL HEIGHT OF UNIT 7'-3 15/16"
 OVERALL WIDTH OF UNIT 5'-8 5/16"
 OVERALL WIDTH INCLUDES + 3" for VSD/SSS HANDLE

NOZZLE LEGEND

EVAPORATOR INLET	Right End	2 PASS	8 DIA. (150 Psig DWP)
EVAPORATOR OUTLET	Right End	2 PASS	8 DIA. (150 Psig DWP)
CONDENSER INLET	Right End	2 PASS	8 DIA. (150 Psig DWP)
CONDENSER OUTLET	Right End	2 PASS	8 DIA. (150 Psig DWP)

Victaulic Grooved Nozzles (per ANSI / AWWA C-606)



SHIPPING WT.: 13356 LBS, OPERATING WT. 14427 LBS, LOAD PER ISOLATOR 3606 LBS

PRODUCT DRAWING

YORK Centrifugal Liquid Chiller
 MODEL YK 4C 4Q Q4 - EH H
 NOT FOR CONSTRUCTION

Project Name : JCI - Columbia Co Courthouse
 Location :
 Engineer :
 Contractor :
 For :

Sold To :
 Cust Purch Order# :
 York Contract# :
 UNIT TAG: YK

Date : 3/19/2018 16:19:37
 Rev. Date : 9:22 AM
 Form: 160.76-EG1
 Dwg. Lev. : 1215
 Dwg. Scale : NTS





COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: March 27, 2018 Meeting Date: April 5, 2018

Name: Brandon M. Stubbs Department: Building And Zoning

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

SFLP 18 08 - A request by Charles A. & Jeanette Boone for a Special Family Lot Permit to allow for a family lot for Cliff E. Boone, son.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item



Columbia County Gateway to Florida

FOR PLANNING USE ONLY	
Application # SFLP	<u>1808</u>
Application Fee	\$50.00
Receipt No.	<u>4875</u>
Filing Date	<u>3-23-18</u>
Completeness Date	_____

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Charles A. Boone, Sr. + Jeanette Boone
- Address of Subject Property: 420 SW Sean PL. Lake City FL 32024
- Parcel ID Number(s): R 03265-002
- Future Land Use Map Designation: _____
- Zoning Designation: _____
- Acreage of Parent Parcel: 31.77 AC
- Acreage of Property to be Deeded to Immediate Family Member: 1 AC with R.O.W
- Existing Use of Property: Agriculture
- Proposed use of Property: Mobile Home, Single Family
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Cliff E Boone (son)

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status Owner (title holder) Agent
- Name of Applicant(s): Cliff + Leslie Boone Title: _____
 Company name (if applicable): _____
 Mailing Address: 420 SW Sean Place
 City: Lake City State: FL Zip: 32024
 Telephone: (386) 984-0468 x: () Email: leslieleann98@yahoo.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
 Property Owner Name (title holder): Charles A. Boone, Jr + Jeanette Boone
 Mailing Address: 409 SW Sean Place
 City: Lake City State: FL Zip: 32024
 Telephone: (386) 755-2298 Fax: (386) 755-5522 Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
- W/A 8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Columbia County - Building and Zoning Department
P.O. Box 1529, Lake City, FL 32056-1529 ♦ (386) 758-1008

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Charles A. Boone, Jr.
& Jeanette Boone

Applicant/Agent Name (Type or Print)

Charles A. Boone -
Jeanette Boone

Applicant/Agent Signature

3/23/2018

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Charles A. Boone Jr. & Jeannette Boone the Owner of the parent parcel which has been subdivided for and Cliff E. Boone, the Immediate Family Member of the Owner, which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as child (son). Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 03265-002.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

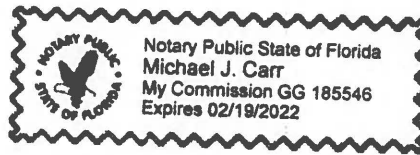
We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Charles A. Boone
Jeanette Boone
Owner
Charles A. Boone, Jr.
and Jeanette Boone
Typed or Printed Name

Cliff E. Boone
Leslie Boone
Immediate Family Member
Cliff E. Boone
Leslie Boone
Typed or Printed Name

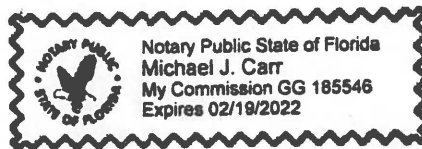
Subscribed and sworn to (or affirmed) before me this 21 day of March, 2018,
by Charles & Jeanette Boone (Owner) who is personally known to me or has produced
FL Drivers Licenses as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 21 day of March, 2018,
by Cliff & Leslie Boone (Family Member) who is personally known to me or has
produced FL Drivers Licenses as identification.

[Signature]
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

Columbia County Tax Collector

generated on 3/23/2018 2:01:55 PM EDT

Tax Record

Last Update: 3/23/2018 2:01:52 PM EDT

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year			
R03265-002	REAL ESTATE	2017			
Mailing Address BOONE CHARLES A JR & JEANETTE 489 SW SEAN PLACE LAKE CITY FL 32024		Property Address - GEO Number 334S16-03265-002			
Exempt Amount	Taxable Value				
See Below	See Below				
Exemption Detail	Millage Code	Escrow Code			
NO EXEMPTIONS	003				
<u>Legal Description (click for full description)</u>					
33-4S-16 5600/0100 31.77 Acres BEG NW COR OF E1/2 OF SEC, RUN E 1072.76 FT, S 1230.20 FT, W 1072.52 FT, N 1228.42 FT TO POB & ALSO COMM NW COR E1/2 RUN S 1228.42 FT FOR POB, CONT S 60.54 FT, E 1072.52 FT, N 60.54 FT, W 1072.52 FT TO POB. ORB 855-625, 874-114.					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	10,032	0	\$10,032	\$80.41
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	10,120	0	\$10,120	\$7.57
LOCAL	4.3200	10,120	0	\$10,120	\$43.72
CAPITAL OUTLAY	1.5000	10,120	0	\$10,120	\$15.18
SUWANNEE RIVER WATER MGT DIST	0.4027	10,032	0	\$10,032	\$4.04
LAKE SHORE HOSPITAL AUTHORITY	0.9620	10,032	0	\$10,032	\$9.65
Total Millage		15.9477	Total Taxes		\$160.57
Non-Ad Valorem Assessments					
Code	Levying Authority	Amount			
FFIR	FIRE ASSESSMENTS	\$219.98			
GGAR	SOLID WASTE - ANNUAL	\$193.00			
Total Assessments					\$412.98

Taxes & Assessments \$573.55

If Paid By	Amount Due
3/31/2018	\$573.55
4/30/2018	\$590.76
5/24/2018	\$619.26

Prior Years Payment History

Prior Year Taxes Due

NO DELINQUENT TAXES

[Click Here To Pay Now](#)

Columbia County Property Appraiser

updated: 3/7/2018

2017 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel: 33-4S-16-03265-002

Parcel List Generator

<< Next Lower Parcel Next Higher Parcel >>

2017 TRM (pdf)

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	BOONE CHARLES A JR & JEANETTE		
Mailing Address	489 SW SEAN PLACE LAKE CITY, FL 32024		
Site Address			
Use Desc. (code)	TIMBERLAND (005600)		
Tax District	3 (County)	Neighborhood	33416
Land Area	31.770 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG NW COR OF E1/2 OF SEC, RUN E 1072.76 FT, S 1230.20 FT, W 1072.52 FT, N 1228.42 FT TO POB & ALSO COMM NW COR E1/2 RUN S 1228.42 FT FOR POB, CONT S 60.54 FT, E 1072.52 FT, N 60.54 FT, W 1072.52 FT TO POB. ORB 855-625, 874-114.		



Property & Assessment Values

2017 Certified Values	
Mkt Land Value	cnt: (1) \$2,750.00
Ag Land Value	cnt: (2) \$7,370.00
Building Value	cnt: (0) \$0.00
XFOB Value	cnt: (0) \$0.00
Total Appraised Value	\$10,120.00
Just Value	\$117,294.00
Class Value	\$10,120.00
Assessed Value	\$10,120.00
Exempt Value	\$0.00
Total Taxable Value	Cnty: \$10,032 Other: \$10,032 Schl: \$10,120

2018 Working Values		(...Hide Values)
Mkt Land Value	cnt: (1) \$2,750.00	
Ag Land Value	cnt: (2) \$7,370.00	
Building Value	cnt: (0) \$0.00	
XFOB Value	cnt: (0) \$0.00	
Total Appraised Value	\$10,120.00	
Just Value	\$128,748.00	
Class Value	\$10,120.00	
Assessed Value	\$10,120.00	
Exempt Value	\$0.00	
Total Taxable Value	Cnty: \$10,120 Other: \$10,120 Schl: \$10,120	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales w ithin 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/3/1999	874/114	WD	V	U		\$100.00
3/17/1998	855/625	WD	V	Q		\$75,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005600	TIMBER 3 (AG)	31.77 AC	1.00/1.00/1.00/1.00	\$232.00	\$7,370.00
009910	MKT.VAL.AG (MKT)	31.77 AC	1.00/1.00/1.00/1.00	\$0.00	\$125,998.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
009947	SEPTIC (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Columbia County Property Appraiser

updated: 3/7/2018

1 of 1

DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



33-4S-16-03265-002
 BOONE CHARLES A, JR & JEANETTE
 31.77AC | 3/17/1998 - \$75,000 - V/Q

0 0.03 0.06 0.09 0.12 0.15 0.18 0.21 0.24 0.27 0.3 mi

Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

PARCEL: 33-4S-16-03265-002 - TIMBERLAND (005600)
 BEG NW COR OF E1/2 OF SEC, RUN E 1072.76 FT, S 1230.20 FT, W 1072.52 FT, N 1228.42 FT TO POB &
 ALSO COMM NW COR E1/2 RUN S 1228.42 FT FOR POB, CONT S

NOTES:

Name: BOONE CHARLES A JR & JEANETTE		2017 Certified Values	
Site:		Land	\$2,750.00
Mail:	489 SW SEAN PLACE LAKE CITY, FL 32024	Bldg	\$0.00
Sales	2/3/1999 \$100.00 V / U	Assd	\$10,120.00
Info	3/17/1998 \$75,000.00 V / Q	Exmpt	\$0.00
		Taxbl	Cnty: \$10,032 Other: \$10,032 Schl: \$10,120



Rec. 10.50
Doc. 1.70

OFFICIAL RECORDS

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

99-01923

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY FL.

1999 FEB -4 PM 3:10

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

File No. 97-656

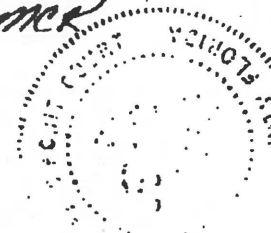
Grantee No. 1 S.S. No. [REDACTED]

Grantee No. 2 S.S. No. [REDACTED]

Property Appraiser's
Parcel Identification No.

[REDACTED]-001

Documentary Stamp 20
Intangible Tax 6
P. DeWitt Cason
Clerk of Court
By MCS D.C.



WARRANTY DEED

THIS INDENTURE, made this 3rd day of February 1999, BETWEEN RALPH NORRIS and his wife, CAROLYN E. NORRIS, whose post office address is Route 22, Box 705, Lake City, Florida 32024, of the County of Columbia, State of Florida, grantor*, and CHARLES A. BOONE, JR. and his wife, JEANETTE S. BOONE, whose post office address is Route 9, Box 2091, Lake City, Florida 32024, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 4 SOUTH - RANGE 16 EAST

SECTION 33: That part of the N 1/4 of the E 1/2 of Section 33, Township 4 South, Range 16 East, Columbia County, Florida, described as follows: Begin at the Northwest Corner of said E 1/2 and run thence S 06°52'52"W along said West line, 1228.42 feet to the POINT OF BEGINNING; thence run S 06°52'52"W, along said West line 60.54 feet to the South line of the N 1/4 of the E 1/2 of said Section; thence run N 89°18'16"E, along said South line 1072.52 feet; thence run N 6°52'52"E, 60.54 feet; thence run S 89°18'16"W, 1072.52 feet to the POINT OF BEGINNING.

N.B. Grantor reserves a non-exclusive perpetual easement for ingress and egress over and across the parcel conveyed.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons

*"Grantor" and "grantee" are used for singular or plural, as context requires.

BK 0874 PG 0115

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

OFFICIAL RECORDS

Signed, sealed and delivered in our presence:

Myrtle Ann McElroy
(First Witness)
Myrtle Ann McElroy
Printed Name

Ralph Norris (SEAL)
Ralph Norris

DeEtte F. Brown
(Second Witness)
DeEtte F. Brown
Printed Name

Carolyn E. Norris (SEAL)
Carolyn E. Norris

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 3rd day of February 1999, by RALPH NORRIS and his wife, CAROLYN NORRIS, who are personally known to me and who did not take an oath.

Myrtle Ann McElroy
Notary Public
My Commission Expires: _____



Prepared by:

American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 18-064

General Warranty Deed

Made this March 13, 2018 A.D.

By **CHARLES A. BOONE, Jr. and JEANETTE S. BOONE, husband and wife**, 489 SW Sean Place, Lake City, Florida 32024, hereinafter called the grantor,

To **CLIFF E. BOONE, and LESLIE L. BOONE, husband and wife**, whose post office address is: 420 SW Sean Place, Lake City, Florida 32024, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

.See Attached Schedule "A"

Parcel ID Number: **Parent Parcel 03265-002**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
Witness Printed Name Michael J. Carr

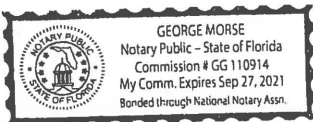
[Signature: Charles A. Boone, Jr.] (Seal)
CHARLES A. BOONE, JR.
Address: 489 SW Sean Place, Lake City, Florida 32024

[Signature]
Witness Printed Name George Morse

[Signature: Jeanette S. Boone] (Seal)
JEANETTE S. BOONE

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 13 day of March, 2018, by **CHARLES A. BOONE, JR. and JEANETTE S. BOONE, husband and wife**, who is/are personally known to me or who has produced FL-DL identification.



[Signature: George Morse]
Notary Public
Print Name: George Morse
My Commission Expires: 9-27-21

Prepared by:

American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 18-064

"Schedule A"

TOWNSHIP 4 SOUTH, RANGE 16 EAST

SECTION 33: That part of the NW 1/4 of the NE 1/4 of Section 33, Township 4 South, Range 16 East, Columbia County, Florida being more particularly described as follows:

Commence at the NW corner of said NW 1/4 of NE 1/4, and run North 89° 12' 39" East along the North line of said Section 33, 602.13 feet, thence South 00° 47' 21" East, 137.22 feet to the Point of Beginning, thence continue South 00° 47' 21" East 209.00 feet, thence North 89° 12' 39" East parallel to said North line, 209.00 feet, thence North 00° 47' 21" East 209.00 feet, thence South 89° 12' 39" West, parallel to said North line 209.00 feet to the Point of Beginning, **IN COLUMBIA COUNTY, FLORIDA.**

TOGETHER WITH: a 30 foot Ingress and Egress Easement being 30 feet to the Right of the following described line: Commence at the NW corner of said NW 1/4 of NE 1/4 and run North 89° 12' 39" East along the North line of said Section 33, 781.13 feet to the Point of Beginning, of said line, thence continue North 89° 12' 39" East, 258.22 feet to the termination point of said line, side lines of said Easement to extend or shorten at lot lines.

ALSO, TOGETHER WITH: a 30 foot Ingress and Egress Easement being 30 feet to the left of the following described line, Commence at the NW corner of said NW 1/4 of NE 1/4, and run North 89° 12' 39" East along the North line of said Section 33, 781.13 feet to the Point of Beginning of said line, thence South 00° 47' 21" East 137.22 feet to the termination point of said line, side lines of said Easement to extend or shorten at lot lines.

ALSO TOGETHER WITH: a 30 foot Ingress and Egress Easement being 30 feet to the left of the following described line: Commence at the NW corner of said NW 1/4 of NE 1/4, and run North 89° 12' 39" East, along the North line of said Section 33, 1039.35 feet to the Point of Beginning of said line, thence continue North 89° 12' 39" East, 1630.00 feet to the NE corner of said Section 33 and to the Termination Point of said line, **LESS AND EXCEPT** Right of way for SW King Street and SW Mauldin Avenue.



Ronnie Brannon, Tax Collector
Proudly Serving The People of Columbia County

Site Provided by...
governmentmax.com 1,1

Payment Receipt

Details

- Tax Record
- Legal Desc.
- Tax Payment
- Payment History
- Print Tax Bill NEW!
- Change of Address

Your payment has been processed successfully.

IMPORTANT! For future reference, please print this page to document the payment information on this screen.

Searches

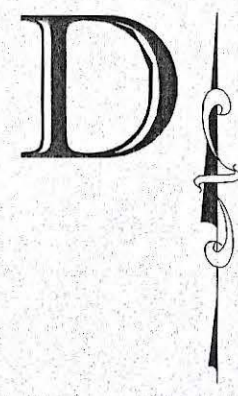
- Account Number
- GEO Number
- Owner Name
- Property Address
- Mailing Address

Site Functions

- Tax Search
- Local Business Tax
- Contact Us
- County Login
- Home

Columbia County Tax Collector	
Receipt Number:	9012000323201814480397
Time Stamp:	3/23/2018 2:48:03 PM EDT
Payment Type:	Electronic Check
Tax Record	
Description	Amount
2017 Taxes for R03265-002	\$573.55
Sub Total	\$573.55
Convenience Fee	\$0.00
Total Payment	\$573.55

Printable View



DANIEL & GORE, LLC

Professional Surveying and Mapping

P.O. BOX 1501
LAKE CITY, FL 32056
PH.: (386) 752-9019
Fax: (904) 339-9229

426 SW COMMERCE DRIVE
SUITE 130-N
LAKE CITY, FL 32025
Email: sdaniel@dgsurveying.com
LICENSE NO. LB 7683

BOUNDARY SURVEY

IN
THE NW 1/4 OF NE 1/4
SECTION 33, TWP 4-S, RNG 16-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

THAT PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SAID NW 1/4 OF NE 1/4, AND RUN N 89°12'39" E, ALONG THE NORTH LINE OF SAID SECTION 33, 602.13 FEET; THENCE S 00°47'21" E, 137.22 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 00°47'21" E, 209.00 FEET; THENCE N 89°12'39" E, PARALLEL TO SAID NORTH LINE, 209.00 FEET; THENCE N 00°47'21" E, 209.00 FEET; THENCE S 89°12'39" W, PARALLEL TO SAID NORTH LINE, 209.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.00 ACRES, MORE OR LESS.

TOGETHER WITH A 30 FOOT INGRESS AND EGRESS EASEMENT BEING 30 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE:

COMMENCE AT THE NW CORNER OF SAID NW 1/4 OF NE 1/4, AND RUN N 89°12'39" E, ALONG THE NORTH LINE OF SAID SECTION 33, 781.13 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE CONTINUE N 89°12'39" E, 258.22 FEET TO THE TERMINATION POINT OF SAID LINE. SIDE LINES OF SAID EASEMENT TO EXTEND OR SHORTEN AT LOT LINES.

ALSO, TOGETHER WITH A 30 FOOT INGRESS AND EGRESS EASEMENT BEING 30 FEET TO THE LEFT OF THE FOLLOWING DESCRIBED LINE:

COMMENCE AT THE NW CORNER OF SAID NW 1/4 OF NE 1/4, AND RUN N 89°12'39" E, ALONG THE NORTH LINE OF SAID SECTION 33, 781.13 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE S 00°47'21" E, 137.22 FEET TO THE TERMINATION POINT OF SAID LINE. SIDE LINES OF SAID EASEMENT TO EXTEND OR SHORTEN AT LOT LINES.

ALSO, TOGETHER WITH A 30 FOOT INGRESS AND EGRESS EASEMENT BEING 30 FEET TO THE LEFT OF THE FOLLOWING DESCRIBED LINE:

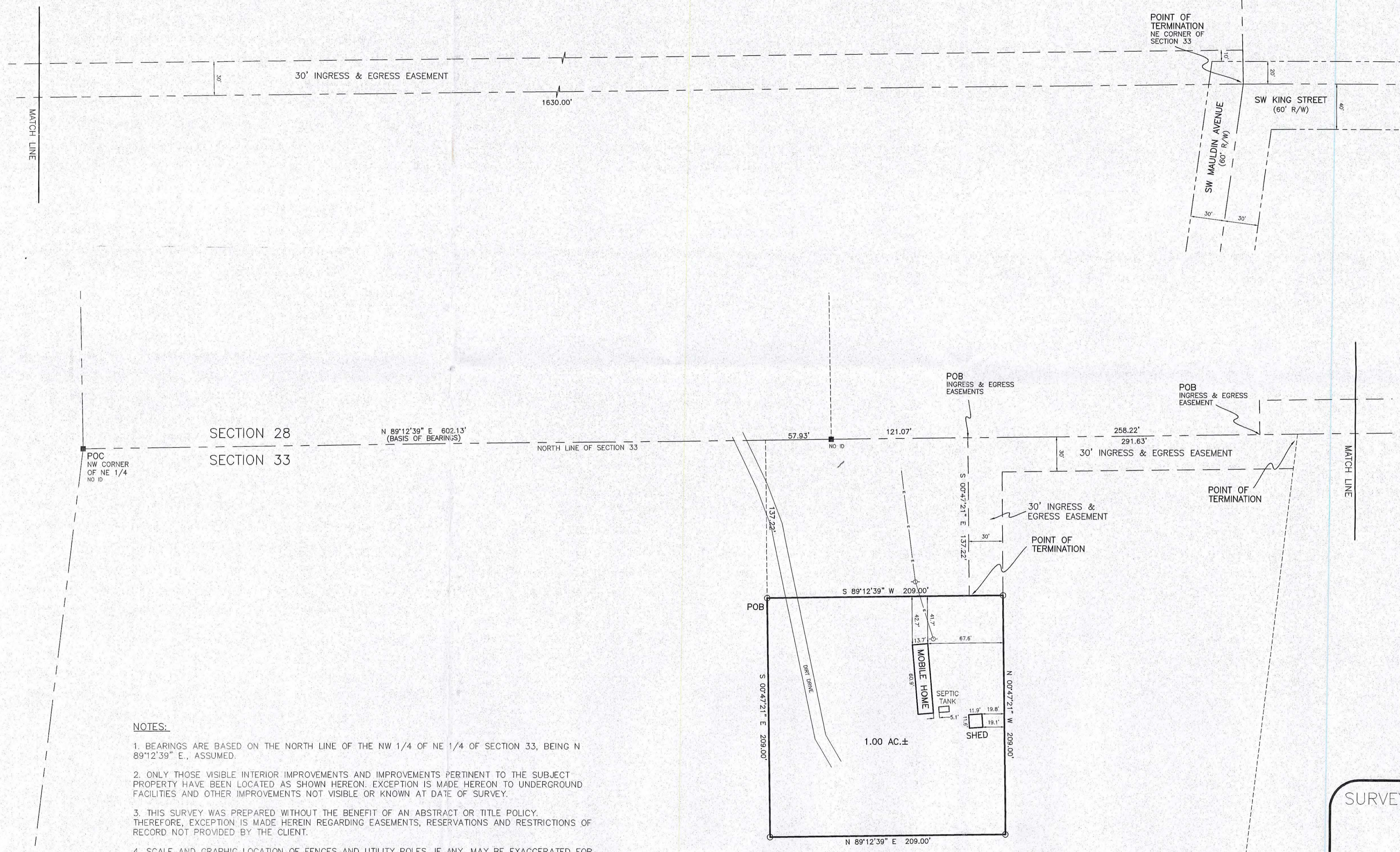
COMMENCE AT THE NW CORNER OF SAID NW 1/4 OF NE 1/4, AND RUN N 89°12'39" E, ALONG THE NORTH LINE OF SAID SECTION 33, 1039.35 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE CONTINUE N 89°12'39" E, 1630.00 FEET TO THE NE CORNER OF SAID SECTION 33 AND TO THE TERMINATION POINT OF SAID LINE. LESS AND EXCEPT RIGHT OF WAY FOR SW KING STREET AND SW MAULDIN AVENUE.

REVISIONS:

03/06/2018 -- REVISED EASEMENTS.

LEGEND

- DENOTES 5/8" IRON ROD & CAP SET (LB7683)
 - DENOTES IRON PIPE OR REBAR FOUND (5/8")
 - DENOTES 4"x4" CONCRETE MONUMENT SET (LB7683)
 - DENOTES 4"x4" CONCRETE MONUMENT FOUND
 - ⊙ DENOTES NAIL & DISC FOUND
 - NO ID - NO IDENTIFICATION
 - FND - FOUND
 - CM - CONCRETE MONUMENT
 - ± - MORE OR LESS
 - ORB - OFFICIAL RECORDS BOOK
 - PG - PAGE(S)
 - (P) - PLAT
 - (D) - DEED
 - (C) - CALCULATED
 - (M) - MEASURED
 - AC - ACRE(S)
 - POB - POINT OF BEGINNING
 - POC - POINT OF COMMENCEMENT
 - EOP - EDGE OF PAVEMENT
 - EOG - EDGE OF GRADE
 - N - NORTH
 - E - EAST
 - S - SOUTH
 - W - WEST
 - ◇ - TELEPHONE PEDESTAL
 - PC - POINT OF CURVATURE
 - PI - POINT OF INTERSECTION
 - PT - POINT OF TANGENCY
 - IP - IRON PIPE
 - IPC - IRON PIPE and CAP
 - IR - IRON ROD
 - IRC - IRON ROD and CAP
 - R - RADIUS
 - T - TANGENT
 - L - ARC LENGTH
 - Δ - CENTRAL ANGLE
 - CH - CHORD BEARING & DISTANCE
 - RW - RIGHT OF WAY
 - TWP - TOWNSHIP
 - RNG - RANGE
 - X - X DENOTES FENCE
 - E - E DENOTES OVERHEAD ELECTRIC
 - - POWER POLE
 - CONCRETE
- SCALE: 1" = 50'
-



NOTES:

1. BEARINGS ARE BASED ON THE NORTH LINE OF THE NW 1/4 OF NE 1/4 OF SECTION 33, BEING N 89°12'39" E., ASSUMED.
2. ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO UNDERGROUND FACILITIES AND OTHER IMPROVEMENTS NOT VISIBLE OR KNOWN AT DATE OF SURVEY.
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREIN REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD NOT PROVIDED BY THE CLIENT.
4. SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLES, IF ANY, MAY BE EXAGGERATED FOR CLARITY.
5. NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.

SURVEY FOR: CLIFF E. & LESLIE L. BOONE
FIRST FEDERAL BANK OF FLORIDA
AMERICAN TITLE SERVICES OF LAKE CITY, INC.
FIDELITY NATIONAL TITLE INSURANCE COMPANY

02/27/2018
DATE OF CERTIFICATE
02/21/2018
DATE OF FIELD SURVEY

BRIAN SCOTT DANIEL, PSM
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6449

JOB NUMBER:	180021
APPROVED:	BSD
DRAWN BY:	BSD
FIELD BOOK:	17 : 68
	EFB
SHEET NO.	1 OF 1

SURVEY VALID ONLY ON THE DATE OF FIELD SURVEY SHOWN HEREON. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: March 28, 2018 Meeting Date: April 5, 2018

Name: Jeff Crawford Department: Fire Department

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

BA 18-35: Budget allocation for Volunteer Fire Assistance Grant-\$10,853.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [] Yes Account No. [X] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 18-35 Fund: 102-MSBU

Table with 3 columns: FROM, TO, AMOUNT. Rows include 102-2200-522.30-64 OPERATING EXPENDITURES / NON-CAPITAL EQUIPMENT and 102-0000-331.20-22 FED PUBLIC SAFETY GRANT / VFA ASSISTANCE GRANT.

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



Fire Chief
Jeffery Crawford

COLUMBIA COUNTY FIRE RESCUE

509 SW Bascom Norris Dr., Lake City, FL 32025
Office (386) 754-7057 Fax (386) 754-7064

MEMORANDUM

TO: Scott Ward, Assistant County Manager-Administration
FR: Tad Cervantes, Assistant Fire Chief
DATE: March 27, 2018
RE: Award of Volunteer Fire Assistance Grant

On February 15, 2018, the Board approved for us to submit an application to the Florida Department of Agriculture and Consumer Services for the Volunteer Fire Assistance Grant. We have received notification of approval and request a budget amendment for \$10,853 be processed in order for us to make the needed purchases.

XC: Grant file #G444

FLORIDA DEPARTMENT OF
AGRICULTURE AND CONSUMER
SERVICES



FLORIDA FOREST SERVICE
FOREST PROTECTION BUREAU

FAX COVER PAGE

PAGES: 1 of 2
TO: Volunteer Fire Assistance Grant Recipient
FROM: Matt Weinell, Fire Resource Manager
PHONE: (850) 681-5981
FAX: (850) 681-5901

Attached you will find a list of approved items for purchase through the VFA Grant Program. The "**AMOUNT APPROVED**" column lists the amount that was approved to spend, the column marked "**FED COST SHARE (50%)**" is the total possible to be reimbursed. The recipient can spend up to the approved amount, but will only get reimbursed for half of that amount.

Please remember to provide the complete Proof-of-Purchase package (ex. copy of check, invoice with zero balance) for approved items to be reimbursed. **Invoices must be stamped paid and indicate a check number.**

Send Proof-of-Purchase package with Certificate of Expenditure to our office for reimbursement:

VFA Grants - Room 159
Florida Forest Service
3125 Conner Boulevard
Tallahassee, Florida 32399-1650

The **Certificate of Expenditure** must be signed and notarized and returned with the Proof-of-Purchase package. Copies of the Certificate of Expenditure can be found on our website at: <http://forms.freshfromflorida.com/11-185.pdf>. Please remember that the sooner the proof-of-purchase package is returned, the sooner we can reimburse the 50% match.

2017 APPROVED FEDERAL COST SHARE

06 Columbia

Columbia County BOCC

	AMOUNT APPROVED	FED COST SHARE (50%)	NUMBER	DESCRIPTION
NEW →	\$10,853	\$5,426.50	2	Outfit 2 new water tenders with equipment. See attached quote.
	\$9,943	\$4,971.50	2	Outfit two (2) new brush trucks with equipment. See attached quote for details.
FIRE DEPT. TOTAL		\$10,398.00		



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: March 27, 2018 Meeting Date: April 5, 2018

Name: Katrina Evans Department: Library

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

BA 18-34: This budget amendment is to distribute \$3081.94 donated by the Friends of the Library to the appropriate lines in the Library's budget.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 18-34 Fund: 104-LIBRARY ENHANCEMENT

FROM:	TO:	AMOUNT:
104-0000-366.20-00 CONTRIBUTIONS & DONATIONS / CONTRIBUTIONS	104-7100-571.30-66 OPERATING EXPENDITURES / BOOKS/PUBLICATIONS	\$300.00
104-0000-366.20-00 CONTRIBUTIONS & DONATIONS / CONTRIBUTIONS	104-7100-571.30-31 OPERATING EXPENDITURES / PROFESSIONAL SERVICES	\$391.00
104-0000-366.20-00 CONTRIBUTIONS & DONATIONS / CONTRIBUTIONS	104-7102-571.30-31 OPERATING EXPENDITURES / PROFESSIONAL SERVICES	\$1,436.00
104-0000-366.20-00	104-7100-571.30-54	

For Use of County Manger Only:

Consent Item Discussion Item



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: March 27, 2018 Meeting Date: April 5, 2018

Name: Katrina Evans Department: Library

Division Manager's Signature: *Ben Scott*

CONTRIBUTIONS & DONATIONS / CONTRIBUTIONS OPERATING EXPENDITURES / SUBSCRIPTIONS & DUES \$955.00

For Use of County Manger Only:

Consent Item Discussion Item

Columbia County Public Library
308 NW Columbia Avenue
Lake City, FL 32055
386-758-1018 * 386-758-2135 Fax

Katrina P. Evans, Library Director

MEMORANDUM

DATE: March 27, 2018

TO: Scott Ward, Assistant County Manager

FR: Katrina Evans, Library Director

RE: Friends of the Library donations

The attached budget amendment is to distribute \$3081.94 donated to the Library by the Friends of the Library to the appropriate funds in the Library's budget. The Friends of the Library donated \$390.94 for speakers for library programs, \$1436.00 for performers for Children's Summer Reading Programs, and \$955.00 for the Library's annual movie license. In addition, they donated \$300 given to them by the Lions Club for large print materials for the Library's collection. If you have any questions, please let me know. Thank you.

Columbia County Public Library

308 NW Columbia Avenue

Lake City, Florida 32055

386-758-2101 * FAX 386-758-2135

Date: March 26, 2018

To: Friends of the Library

From: Katrina Evans

Re: Funding Requests

Below is a brief summary of upcoming Library programs and activities for which Library staff would like to request funding from the Friends of the Library. If you have any questions about specific items, please let me know.

Description of Funding Request	Staff Member Requesting Funds/Friends Budget Fund	Amount
1. Transfer of Lions Club donation to purchase large print materials for the Library's collection	Katrina Evans/2006	\$300.00
2. Speaking fees for presenters Jack Davis (Florida's Dozen: Key Moments in Florida's Environmental History) and Jerry Walls (More Bees, Please)	Katrina Evans/5310.1	\$390.94
3. Children's Summer Reading Program performers for all three Library locations	Stephanie Tyson/ \$862/5320.1 \$437/5320.2 \$137/5320.3	\$1436.00
4. Annual movie license	Katrina Evans/ \$455/5310.1 \$250/5310.2 \$250/5310.3	\$955.00
Total Funds Requested Payable to: Columbia County Public Library		\$3,081.94



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: March 22, 2018 Meeting Date: April 5, 2018

Name: Katrina Evans Department: Library

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

Requesting approval of service agreement with PayGOV.US so that Library users would have the option to pay fines and fees with credit/debit cards.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

Columbia County Public Library
308 NW Columbia Avenue
Lake City, FL 32055
386-758-1018 * 386-758-2135 Fax

Katrina P. Evans, Library Director

MEMORANDUM

DATE: March 22, 2018

TO: Scott Ward, Assistant County Manager

FR: Katrina Evans, Library Director

RE: PayGOV.US Agency Service Agreement for Library

I am requesting BCC approval for the attached Agency Service Agreement from PayGOV.US for the Library. This agreement will allow the Library to use the PayGOV.US service so that library users will have the option to pay their library fines and fees online with a credit or debit card. The County currently uses the PayGOV.US service for utility payments. The County Attorney has reviewed the PayGOV agreement and made some minor changes that are specific to the Library. Mike Hiatt at PayGOV has reviewed the revisions and indicated by email that they agree to accept the revisions. If you have any questions, please let me know. Thank you.

PayGOV.US, LLC.
5144 E. Stop 11 Road, Suite #17
Indianapolis, IN 46237

AGENCY SERVICE AGREEMENT

THIS AGREEMENT effective _____ by and between **PayGOV.US LLC (Hereinafter PGV)**, with its principal address at 5144 E. Stop 11 Road, Suite #17 and the _____ (**Hereinafter The AGENCY**), with its principal address at _____

_____ for a month to month term cancelable by 30 days written notice by either party.

PGV has designed and developed a payment processing system for Government agencies, to include operator-assisted and Internet processing services to enhance the collection of Payments or other obligations on a 24/7 basis. The person wanting to pay an obligation to **THE AGENCY** by credit or debit card, or any of its departments, may do so by calling the **PGV** toll-free number, or logging on to the designated website link (where applicable), at no cost to **THE AGENCY**. **PGV** will charge the cardholder a 3.00% convenience fee for all POS, ONLINE, or OVER THE PHONE IN OFFICE transactions. A minimum fee of \$1.00 will apply. **PGV** will charge the cardholder a 4.95% convenience fee for all OPERATOR ASSISTED transactions. A minimum fee of \$4.95 will apply. Service includes timely and accurate transaction processing, next business day reconciliation and funds transfer via ACH transfer, or check, from **PGV** to **THE AGENCY**.

PGV will be the provider of the agreed upon merchant services to the **AGENCY** for the awarded payment processing services during the period beginning on the date on which **PGV** and the **AGENCY** execute the Agreement. **PGV** agrees **THE AGENCY** is not responsible for any compensation for this service, nor shall **THE AGENCY** pay any associated operational costs, state or federal taxes on behalf of **PGV**. **PGV** accepts and agrees to perform all services associated with this agreement as an independent contractor and not as an employee of **THE AGENCY**. **PGV** and **THE AGENCY** each agree (i) to hold the other party's Confidential Information in strict confidence; (ii) not to disclose such information to any third parties without the prior written consent of the disclosing party or as required by law or regulation.

PGV will indemnify and save **THE AGENCY** harmless from any loss, cost damage, cardholder transaction disputes, charge-backs, and other expenses, including attorney's fees and litigation expenses, suffered or incurred due to **PGV's** negligence or failure to perform any of its obligations under this service agreement. **THE AGENCY** agrees to assist **PGV** with (i) any efforts necessary to facilitate collection of funds from any cardholder to include reinstatement of the obligation owed **AGENCY**; (ii) to the extent permissible under State and Federal laws restricting disclosure of library user information, provide cardholder information pertinent to any inquiry or dispute regarding payment made to the **AGENCY** via the services of **PGV**.

PGV represents it is qualified to perform the aforementioned services as outlined in this agreement, and that all work shall be accomplished in a workmanlike manner. **PGV** agrees to observe and comply with all federal, state, and local law in performing the services listed. This Agreement shall be governed by the law of the State of Florida. Any dispute arising under this agreement shall be heard exclusively in the Circuit Court, Third Judicial Circuit, in and for Columbia County, Florida.

The initial term of this Agreement shall be month to month. This Agreement shall automatically be extended for an additional one month terms at the end of each month. **IN WITNESS WHEREOF, AGENCY and PGV** have caused this Agreement to be effective on the date executed by **THE AGENCY**.

Reviewed and Approved:

Date: _____

Laura J. Hiatt
PayGOV.US LLC.

Date: _____



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: March 29, 2018 Meeting Date: April 5, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Obtain permission to enter private property after the fact.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____


For Use of County Manger Only:

Consent Item Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: March 27, 2018
To: Ben Scott, County Manager
From: Kevin Kirby, Assistant County Manager 
RE: Entering Private Property

I am requesting permission to enter private property after the fact located at 10634 SR 247 for the removal of a dead tree.

The removal was necessary due to there being livestock on the property. The tree was in the county right-of-way and fell onto the property owner's fence.

Attached is a Hold Harmless Agreement that was obtained.

GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

The undersigned private property owner, William C. Dicks, Sr., and COLUMBIA COUNTY, FLORIDA, by and through its representative Rick Coulombe, "County", hereby agree as follows:

WHEREAS, Owner agrees for County to enter upon Owner's property identified as 10634 SR 247 for the purpose of tree removal.


WHERE, Owner authorizes County to enter upon Owner's private property and release County from liability as a result thereof, and

WHEREAS, County agrees to hold Owner harmless from liability as a result of County's actions upon Owner's property.

NOW THEREFORE, in consideration of the mutual covenants set forth herein the parties agree as follows:

1. Owner hereby authorizes County and its representatives to enter upon Owner's property for the purpose of tree removal.
2. Owner hereby releases County together with its agents, representatives and employees from any and all actions cause of actions or liability, including for trespass damages or other claims or demands whatsoever, in law or in equity as a result of County's actions upon Owner's property, so long as the same is not done in any grossly negligent manner.
3. County hereby agrees to hold Owner harmless from any liability as a result of County's actions upon Owner's property or the actions of any third parties, which may enter on Owner's property upon County's direction or authorization.

Dated this 27TH day of MARCH, 2018.



PROPERTY OWNER SIGNATURE



COLUMBIA COUNTY REPRESENTATIVE
Rick Coulombe, Tree Crew Foreman

Columbia County Property Appraiser

updated: 3/7/2018

2017 Tax Year

Parcel: 11-5S-15-00436-000

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector	Tax Estimator	Property Card
Parcel List Generator		
2017 TRIM (pdf)	Interactive GIS Map	Print

<< Prev Search Result: 229 of 236 Next >>

Owner & Property Info

Owner's Name	DICKS WILLIAM CLARENCE SR		
Mailing Address	11405 SW CR-240 LAKE CITY, FL 32024		
Site Address	10634 SW STATE ROAD 247		
Use Desc. (code)	TIMBERLAND (005600)		
Tax District	3 (County)	Neighborhood	11515
Land Area	67.230 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM 264 FT W OF SE COR, RUN W 1950 FT, N 2952 FT, E 2214 FT, S 1302 FT, W 264 FT, S 1650 FT TO POB, EX 4.42 AC LYING N & W OF SR-247 & EX THE S 40 AC & EX 27.07 AC DESC IN ORB 1300-231, ORB 856-158, DC 1019-637, PB 1020-2693, PB 1091-1577, PR 1141-34, WD 1240-2629, WD 1251-1019,			



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (2)	\$0.00
Ag Land Value	cnt: (0)	\$15,777.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$600.00
Total Appraised Value		\$16,377.00
Just Value		\$144,633.00
Class Value		\$16,377.00
Assessed Value		\$16,377.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$16,377 Other: \$16,377 Schl: \$16,377	

2018 Working Values (...Hide Values)		
Mkt Land Value	cnt: (2)	\$0.00
Ag Land Value	cnt: (0)	\$15,777.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$600.00
Total Appraised Value		\$16,377.00
Just Value		\$159,036.00
Class Value		\$16,377.00
Assessed Value		\$16,377.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$16,377 Other: \$16,377 Schl: \$16,377	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/12/2013	1251/1019	WD	V	U	30	\$100.00
12/16/2011	1240/2629	WD	V	U	11	\$100.00
8/7/2006	1141/34	PR	V	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	2013	\$600.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown





COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: March 27, 2018 Meeting Date: April 5, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility permit from Comcast for Kirby Ave.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 2-21-18 Permit No. _____ County Road KIRBY AVE Section No. _____

Permittee COMCAST (CATHERINE HODGES)

Address 7666 BLANDING BLVD, JACKSONVILLE, FL 32244 Telephone Number 904-777-9052 EXT 280

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain PLACING 107 OF U/G CATV FACILITIES ALONG SW KIRBY AVE TO SERVE 300 SW KIRBY AVE.

FROM: SW KIRBY AVE TO: SW WOODBRANCH LN

Submitted for the Utility Owner by: CATHERINE HODGES/ADMIN ASST *C. Hodges* 2-21-18
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 2-21-18 to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within _____ days after issuance of permit, and shall be completed within _____ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

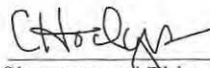
11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: CATHERINE HODGES _____
Permittee

Place Corporate Seal



Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: *[Handwritten Signature]*

Title: *Asst County Manager*

Date: *03-27-18*

Approval by Board of County Commissioners, Columbia County, Florida:

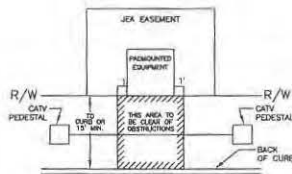
YES () NO ()

Date Approved: _____

Chairman's Signature: _____

rec'd 3-26-18

300 SW KIRBY AVE CITY PERMIT NOTES & TYPICALS



NOTE:
PLACE PEDESTALS TO THE LEFT
OR RIGHT SIDE OF JEA
TRANSFORMER LOCATIONS.

TYPICAL JEA EASEMENT
N.T.S.

ALL UTILITIES LOCATED BY
VISUAL INSPECTION, TO
VERIFIED BY LOCATES.

EOT REPRESENTS EDGE OF
TRAVEL NOT TRUE EDGE OF
PAVEMENT.

E/P REPRESENTS THE TRUE
EDGE OF PAVEMENT.

EOD REPRESENTS THE EDGE OF
DIRT.

HAND DIG TRENCHES 36" DEEP
ACROSS DIRT ROAD.

COLUMBIA COUNTY U/G NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER
COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL
NESC SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE
COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED
A MINIMUM OF 30" DEEP, EXCEPT BORES 36" DEEP.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL
BE MADE PRIOR TO CONSTRUCTION.

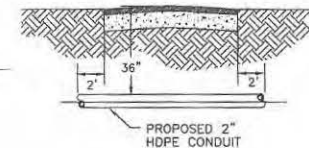
LOCATES WILL BE REQUIRED IN ALL PROPOSED
UNDERGROUND AREAS AT LEAST 48 HRS. PRIOR
TO CONSTRUCTION.

ALL PROPOSED UNDERGROUND CATV ROAD BORES
WILL USE COUNTY APPROVED
DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY
APPROVED CONDUIT.

ALL PROPOSED CATV DIRECTIONAL BORES WILL EXTEND A
MINIMUM OF 5' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND
A MINIMUM OF 2' BEYOND THE EDGE OF PAVEMENT.

LEGEND			
✕	POWER POLE	—	BORE
⊗	POWER TRANSFORMER POLE	—	SWALE/DITCH
⊙	JOINT USE TRANSFORMER POLE	—	GUARD RAIL
○	PHONE POLE	—	FENCE LINE
●	CATV POLE	—	PROPOSED OVERHEAD CATV
⊙	STEEL POLE	—	PROPOSED BURIED CATV
⊙	CONCRETE POLE	—	EXISTING OVERHEAD CATV
⊙	JOINT USE POLE	—	EXISTING BURIED CATV
Ⓡ	RISER	—	OVERHEAD ELECTRIC
⋈	ANCHOR	—	BURIED ELECTRIC
	OVERHEAD GUY	—	GAS
∇	CATV FIBER VAULT	—	OVERHEAD TELEPHONE
⊕	TRAFFIC SIGNAL VAULT	—	BURIED TELEPHONE
⊕	TRAFFIC SIGNAL POLE	—	SANITARY SEWER
⊕	TRAFFIC SIGNAL BOX	—	STORM SEWER
⊕	CROSS SECTION REFERENCE	—	WATER
???	AERIAL FOOTAGE	—	CENTERLINE
???	U/G FOOTAGE	—	EDGE OF PAVEMENT
⋈	REFERENCE POINT	—	BACK OF CURB
	STORM DRAIN	—	RIGHT OF WAY



**TYPICAL DRIVEWAY
DIRECTIONAL BORE**

N.T.S.

USE CASE 1 M.O.T.



COLUMBIA COUNTY, FL RIGHT-OF-WAY PERMIT

SUBJECT: PROPOSED U/G CATV FACILITIES ON SW WOODBRANCH LN.		300 SW KIRBY AVE-P1	
CIFA: N/A	STATE: FLORIDA	COUNTY: COLUMBIA	SHEET NO.: 2 OF 5
	DATE: 02/20/2018	MAP: N/A	DRAFTED BY: J. COMPTON

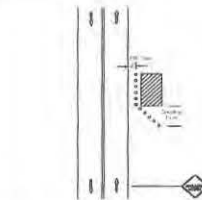
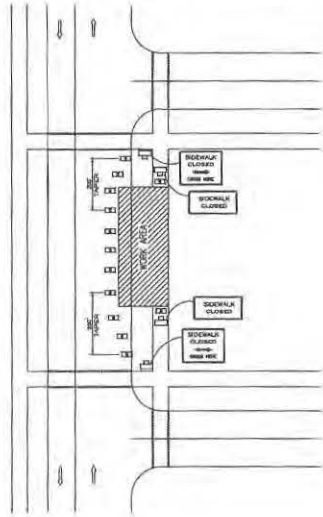
300 SW KIRBY AVE CITY PERMIT M.O.T. CASES

Shoulder Work
(2'-15' From the Edge of Pavement)
(Maintaining two-way traffic in two travel lanes)

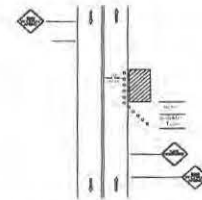
Shoulder Work With Minor Encroachment
(Within 2' of the Edge of Pavement)

Lane Closure on a Two-Lane Road
(Two Flagger Operation)

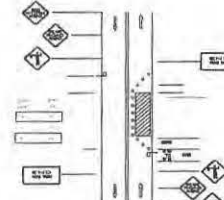
MID-BLOCK SIDEWALK CLOSURE



CASE 1 M.O.T.



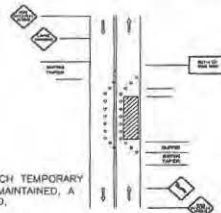
CASE 2 M.O.T.



CASE 3 M.O.T.

A CASE 3 MOT SHALL ONLY BE IMPLEMENTED WHILE CONTRACTOR PERSONNEL ARE PRESENT. DURING OFF HOURS THIS MOT SHOULD BE REMOVED AND TWO LANES OF TRAFFIC RESTORED.

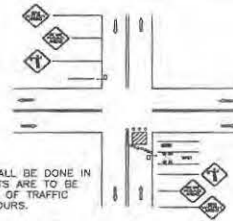
Work in Travel Lane or a Minor Urban Street
(Maintaining Two-Way Traffic)



CASE 4 M.O.T.

MINIMUM 11' WIDTH FOR EACH TEMPORARY LANE. IF 11' CANNOT BE MAINTAINED, A CASE 3 MOT MUST BE USED.

Lane Closure in Advance of an Intersection
(Work Area on the Through Road)



CASE 5 M.O.T.

ALL ROAD CROSSINGS SHALL BE DONE IN ONE DAY. CROSS STREETS ARE TO BE RESTORED TO TWO LANES OF TRAFFIC DURING NON-WORKING HOURS.

LEGEND

- * Channelizing Device
- Flagger Symbol
- X Portable Sign Support
- Arrow Display
- High Level Warning Device
- Work Area
- Warning Sign

SIGN SPACING

ROAD TYPE	DISTANCE BETWEEN SIGNS**		
	A	B	C
URBAN (low speed)	100	100	100
URBAN (high speed)	350	350	350
RURAL	500	500	500
Expressway/Freeway	1,000	1,500	2,040

2 40mph = high speed

* SPEED CATEGORY TO BE DETERMINED BY HIGHWAY AGENCY
** DISTANCES ARE SHOWN IN FEET. THE COLUMN HEADINGS A, B, AND C ARE THE DIMENSIONS SHOWN IN FIGURES 80-1 THROUGH 80-4E OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD). A DIMENSION IS THE DISTANCE FROM THE POSITION ON FRONT OF RESTRICTION TO THE FIRST SIGN. THE B DIMENSION IS THE DISTANCE BETWEEN THE FIRST AND SECOND SIGNS. THE C DIMENSION IS THE DISTANCE BETWEEN THE SECOND AND THIRD SIGNS. THE THIRD SIGN IS THE FIRST ONE IN THE THREE-SIGN SERIES ENCOUNTERED BY A DRIVER APPROACHING A TEMPORARY TRAFFIC CONTROL ZONE. SIGN SPACING DIMENSIONS ARE TO BE ADJUSTED TO FIT FIELD CONDITIONS. SEE FOOT INDEX No. 600

TAPER LENGTH CRITERIA

TYPE OF TAPER	TAPER LENGTH (L)*
MIXING TAPER	AT LEAST L
SHIFTING TAPER	AT LEAST 0.5L
SHOULDER TAPER	AT LEAST 0.33L
ONE LANE, TWO WAY TRAFFIC TAPER	100 FT. MAXIMUM
DOWNSTREAM TAPER	100 FT PER LANE

*FORMULAS FOR L ARE AS FOLLOWS

FOR SPEED LIMITS OF 40 MPH OR LESS

FOR SPEED LIMITS OF 45 MPH OR GREATER

$$L = \frac{W \cdot S}{20}$$

L = W

WHERE: L = TAPER LENGTH IN FEET
W = WIDTH OF OFFSET IN FEET
S = POSTED SPEED LIMIT

MAINTENANCE OF TRAFFIC REQUIREMENTS

- ANY MODIFICATIONS OF THIS MAINTENANCE OF TRAFFIC PLAN SHALL BE SUBMITTED TO THE CITY OF JACKSONVILLE, TRAFFIC ENGINEERING DIVISION FOR REVIEW AND APPROVAL PRIOR TO IMPLEMENTATION.
- PROJECT WORK HOURS ARE BETWEEN 7:00 AM TO 7:00 PM ON RESIDENTIAL STREETS, AND 9:00 AM TO 4:00 PM ON COLLECTOR OR ARTERIAL STREETS.
- CONTRACTOR MUST MAINTAIN EXISTING SIGNING. IF SIGNS ARE DAMAGED DUE TO HIS ACTIVITY, THE CONTRACTOR IS REQUIRED TO REPLACE THEM IN ACCORDANCE WITH CURRENT CITY STANDARD SPECIFICATIONS IMMEDIATELY.
- THIRTY FOOT RADI ARE REQUIRED AT ALL INTERSECTIONS WHERE THE ROADWAY IS REDUCED.
- ACCESS TO ALL STREETS AND DRIVEWAYS TO BE MAINTAINED AT ALL TIMES.
- IF SIDEWALKS ARE DISTURBED AND HAVE TO BE REPLACED, HANDICAP RAMPS ARE TO BE INSTALLED.
- THE CONTRACTOR SHALL CONFINE HIS ACTIVE WORK AREA TO NO MORE THAN ONE BLOCK AT A TIME.
- THE ROADWAY SHALL BE RESTORED TO AT LEAST A LIMBROCK SURFACE BEFORE IT IS REOPENED TO TRAFFIC, AND BEFORE THE CONTRACTOR MOVES ON TO THE NEXT CONSTRUCTION ZONE.
- DUST CONTROL MEASURES SHALL BE IMPLEMENTED ON ALL UNPAVED SURFACES UNTIL PAVED.
- WHERE CONSTRUCTION PHASING IS NOT SHOWN ON PLANS, OR IF CONTRACTOR WANTS TO ALTER THE PHASING SHOWN, CONTRACTOR IS TO SUBMIT PHASING PLAN WITH A PROPOSED CONSTRUCTION SCHEDULE TO TRAFFIC ENGINEERING PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL NOTIFY TRAFFIC ENGINEERING DIVISION (387-8861) A MINIMUM OF 5 WORKING DAYS PRIOR TO IMPLEMENTATION OF THE M.O.T.
- TRAFFIC SIGNAL VEHICLE LOOPS SHALL BE RESTORED TO PROPER OPERATION WITHIN 36 HOURS OF BEING DESTROYED OR DAMAGED. CONTACT TERRI SANDER AT 387-8871 OR MASON SOTO AT 387-8967 A MINIMUM OF 48 HOURS PRIOR TO WORKING NEAR A SIGNALIZED INTERSECTION.

GENERAL NOTES

- ONLY THE SIGNS CONTROLLING PEDESTRIAN FLOWS ARE SHOWN. OTHER WORK ZONE SIGNS WILL BE NEEDED TO CONTROL TRAFFIC ON STREETS.
- TEMPORARY WALKWAYS SHALL BE A MINIMUM OF 4' WIDE AND KEPT FREE OF ANY OBSTRUCTIONS AND HAZARDS SUCH AS HOLES, DEBRIS, MUD, CONSTRUCTION EQUIPMENT, STORED MATERIALS AND ETC. (FOR DETAILS SEE INDEX 600)
- POST MOUNTED SIGNS LOCATED NEAR OR ADJACENT TO A SIDEWALK SHALL HAVE A 7' MINIMUM CLEARANCE FROM THE BOTTOM OF SIGN TO THE SIDEWALK.
- THE CITY OF JACKSONVILLE PROHIBITS MIDBLOCK CROSSING OF PEDESTRIANS. WHEN AN ALTERNATE ROUTE IS NOT FEASIBLE, CONTRACTOR SHALL PROVIDE AN ADA COMPLIANT PEDESTRIAN PATHWAY THROUGH THE WORK ZONE WHEN SIDEWALK IS CLOSED.

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT WORKERS OR THEIR ACTIVITIES ENCROACH ON THE SIDEWALK FOR A PERIOD OF MORE THAN 30 MINUTES

COMCAST
PROPRIETARY AND CONFIDENTIAL
5934 Richard St.
Jacksonville, FL 32216

COLUMBIA COUNTY, FL RIGHT-OF-WAY PERMIT

SUBJECT:
PROPOSED U/G CATV
FACILITIES ON SW
WOODBRANCH LN.

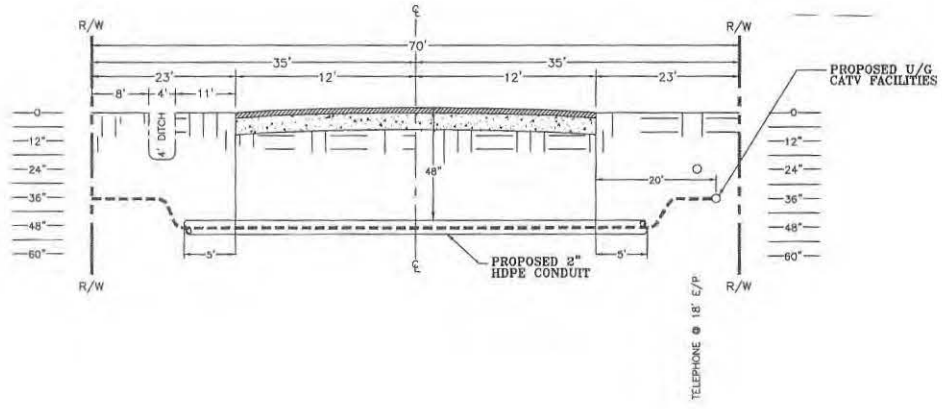
CIFA:
N/A

300 SW KIRBY AVE-P1
COUNTY: COLUMBIA
STATE: FLORIDA
SHEET NO.: 3 OF 5
DATE: 02/20/2018
MAP: N/A
DRAFTED BY: J. COMPTON

300 SW KIRBY AVE
CITY PERMIT
CROSS SECTION

BINDING SPACE

CROSS SECTION
FROM TAG "A"
 N.T.S.



COLUMBIA COUNTY, FL
 RIGHT-OF-WAY PERMIT

SUBJECT: 300 SW KIRBY AVE-P1	
PROPOSED U/G CATV FACILITIES ON SW WOODBRANCH LN.	COUNTY: COLUMBIA
	STATE: FLORIDA
	SHEET NO.: 5 OF 5
	DATE: 02/20/2018
CIFA: N/A	MAP: N/A
	DRAFTED BY: J. COMPTON



**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: March 14, 2018 Meeting Date: April 5, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility permit from Florida Power & Light for Barwick Rd.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT

Date: 3/07/18 Permit No. _____ County Road _____ Section No. _____

Permittee Florida Power & Light

Address 9001 Ellis Rd., Melbourne, FL 32904 Telephone Number 321-726-4867

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Replace 3 existing wood poles with proposed wood poles

Located Along Barwick Rd, Wallin Ln and Suwannee Downs Dr
MOT 603 & 605

FROM: _____ TO: _____

Submitted for the Utility Owner by: Melissa Slyter-Prmt Admn. Melissa Slyter 3/07/2018

Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). IF YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within _____ days after issuance of permit, and shall be completed within 180 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Melissa Slyter
Permittee

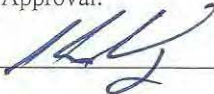
Place Corporate Seal

Melissa Slyter
Signature and Title Permit Admin.

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: ASS County Manager

Date: 03-14-18

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

*Rec'd
3-12-18*

COVER PAGE WR 8141446

-REPLACE POLE AND
TRANSFER/REPL ALL FPL
FACILITIES AS REQUIRED

WOODPECKER NOTES:

1. If work is to be done on the actual pole (e.g., pole removal/relocation or facility transfer), inspect each hole with a flashlight & angled dentist's mirror looking in and down to determine if the nest/hole is active. Active means eggs or young birds are present.
2. If the nest is active:
 - a. The existing pole may not be relocated/removed until the nest/hole is no longer active.
 - b. The top portion of the pole, to within 2 feet above the active nest/hole, may be cut to allow for the transfer of facilities.
 - c. If the pole needs to be removed or replaced due to an emergency, contact your local Area Environmental Coordinator (AEC).
3. If the nest is not active, work can be done as follows:
 - a. **Recommended:**
 - i. Cut the pole 2 feet (ft.) above and 2ft. below the nest hole.
 - ii. Band the section of pole that contains the nest to the new pole.
Note: ensure that wind loading is taken into consideration.
 - iii. Remove the remainder of the old pole.
 - b. **Alternative:**
 - i. Remove the old pole entirely, including the inactive nest.
Caution: there is a probability that the birds will create a new nest hole in the new pole. Contact your local AEC if you have any questions.

[] INACCESSIBLE


[X] 13KV

[] FUTURE 23KV

[] 23KV

[] SALT SPRAY

[] ROCK

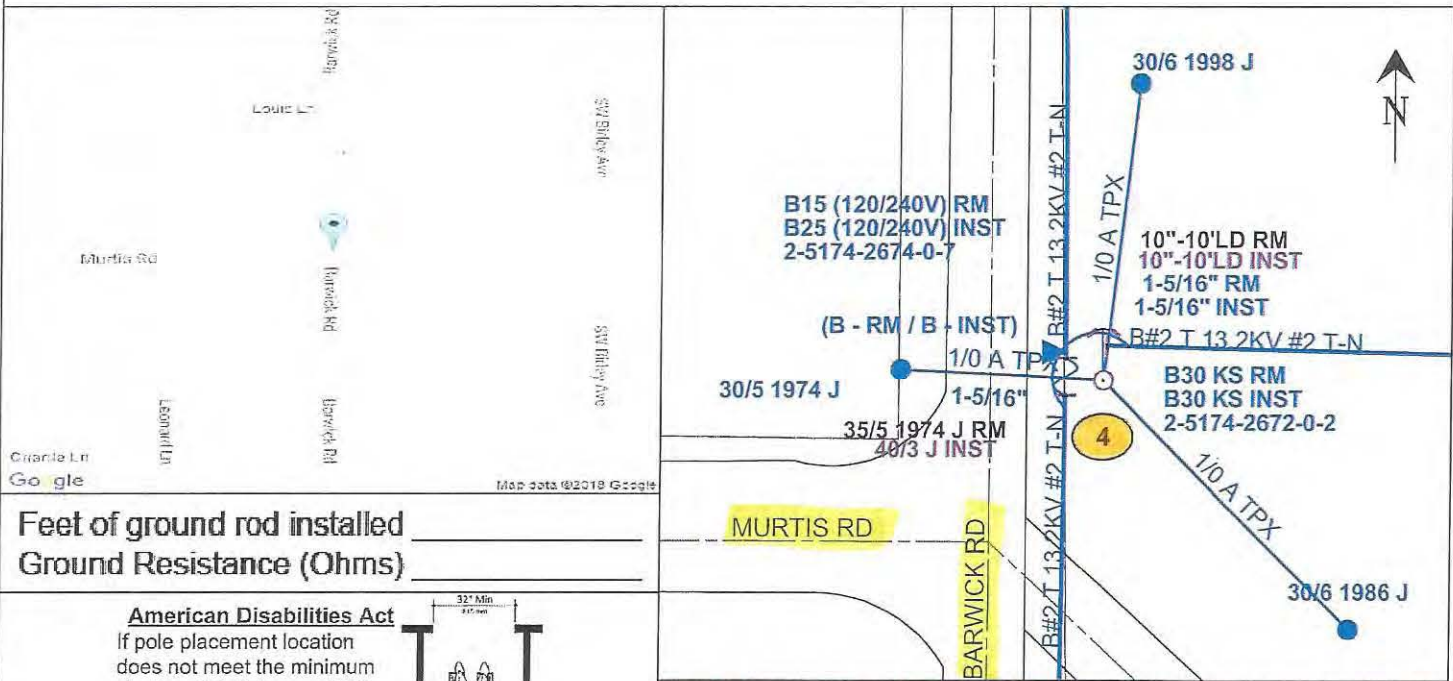
Location: NE C/O Barwick Terr ar Murtis Rd		Substation: NASH	Feeder: 06134
	Inspection Date: 11/09/2017 09:41:00		Remarks: Reject Pole. Primary Reject Reason: split top. Inspection Comments: looth. Other Pole Conditions: split top, decayed top. Decay Type: shell rot. Depth: 0.15. Orientation: unset. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: full excavate-external treatment. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: lateral. IWR Number: 7697035. WR Number: d00007697035. Length/Class: estimate.
	Management Area: NORTH FLORIDA		
	County: COLUMBIA		
	Franchise Name: COLUMBIA		
	BST Wire Center: LC - LAKE CITY		
	Pole ID: 1875362		
	Manufacturer: UNK		
	Existing Pole Height: 35		
	Existing Pole Class: 5		
	X: -82.73954200 Y: 30.15365400		
Unique ID: 343762825			



FRAME SIMILAR TO DCS I-42.0.1 FIG 2 & E-5.2.0 FIG 4 & FIG 2
 REPLACE B-15 KVA TX w/ B-25 KVA TX
 TX LOAD 180%

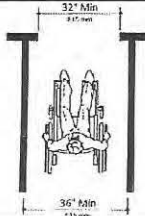
PRE-ARRANGED OUTAGE NOTIFICATION REQUIRED
 @ TLN 2-5174-2674
 1 HR DURATION

MOT 605



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



PLEASE BE ADVISED THAT RECEIPT OF THIS DRAWING AND/OR SURVEY, WHICH IS AN APPROXIMATION, DOES NOT RELIEVE YOU OF ANY STATUTORY OBLIGATIONS, INCLUDING THE PROVISIONS CONTAINED IN SECTION 556, FLORIDA STATUTES. CALL 811 (Sunshine811) PRIOR TO ANY EXCAVATION ACTIVITIES

Replace existing wood with proposed wood

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

AS-BUILT COPY

Foreman's Signature _____ Date _____		Foreman's Signature _____ Date _____		Supervisor's Signature _____ Date _____		Initials _____ Cert. Date _____	
Easement? []		Tree Work? []		Tree Access? []		Tree Staking Req'd? []	
Designer/Stake? []		CT/Special Mtr? []		Work with SMO? []		Survey/Stake? []	
CITY []		COUNTY RD [X]		COUNTY AIR []		STATE RD []	
WMD []		RR XING []		DR. DIST. []		TRANSM. []	
Requested Tel. Co. Set Poles? []		Requested Tel. Co. Transfer? []		Request CATV Transfer? [X]		Tele. Attachment Per _____	
POLE LINE FT:		DUCT BANK FT:		Map No. LL1135		Scale: 1" = 50'	
POLE LINE FT. ON TRANSM. POLES:		TRENCH FT:		WR: 8141446		Page 5 of 7	

Size: 8 x 11
PRINTED BY: CJM0CF6
PLOT DATE/TIME: 03/06/2018 14:53:02

[] INACCESSIBLE

[X] 13KV

[] FUTURE 23KV

[] 23KV

[] SALT SPRAY

[] ROCK

Location: Along west side of 708 SW Birley Ave.

Substation: NASH

Feeder: 06134



Inspection Date: 10/30/2017 12:42:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: COLUMBIA
 BST Wire Center: LC - LAKE CITY
 Pole ID: 269366454
 Manufacturer: UNK
 Existing Pole Height: 40
 Existing Pole Class: 5
 X: -82.73569200 Y: 30.18447200
 Unique ID: 343764360

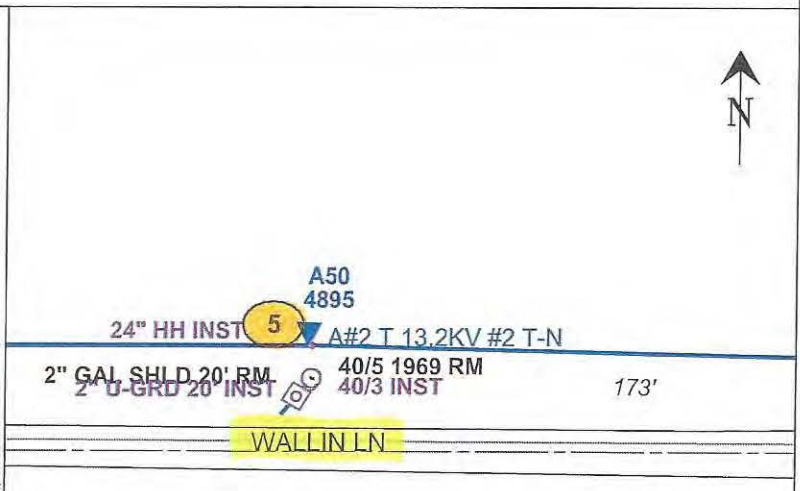
Remarks: Reject Pole. Primary Reject Reason: decayed top. Can Not Treat Reason: fence|roots|underground cable. Inspection Comments: 3/4 excavate. Other Pole Conditions: decayed top. Decay Type: shell rot. Depth: 0.3. Orientation: unset. Owner: fpl distribution. Accessibility: accessible by line truck. Other Pole Types: lateral|riser pole. IWR Number: 7697035. WR Number: d00007697035. Length/Class: estimate.



-FRAME PER DCS I-41.0.0 & L-17.0.6-0.8
 -RELOCATE A-50 KVA TO NEW POLE
 TX LOAD 0%
 -REPLACE SVC RSR & INST 24" HH AS NEEDED

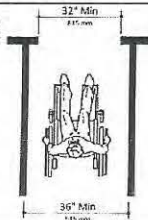
PRE-ARRANGED OUTAGE NOTIFICATION REQUIRED @ TLN 2-5176-4895 1 HR DURATION

MOT 603



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



PLEASE BE ADVISED THAT RECEIPT OF THIS DRAWING AND/OR SURVEY, WHICH IS AN APPROXIMATION, DOES NOT RELIEVE YOU OF ANY STATUTORY OBLIGATIONS, INCLUDING THE PROVISIONS CONTAINED IN SECTION 556, FLORIDA STATUTES. CALL 811 (Sunshine811) PRIOR TO ANY EXCAVATION ACTIVITIES

Replace existing wood with proposed wood

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

AS-BUILT COPY

Foreman's Signature _____ Date _____ Foreman's Signature _____ Date _____ Supervisor's Signature _____ Date _____ Initials _____ Cert. Date _____

Easement? []	Tree Work? []	Tree Access? []	Tree Staking Req'd? []	FPL	M/A: NF	Township: 03 Range: 16 Section 32
Designer/Stake? []	CT/Special Mt? []	Work with SMO? []	Survey/Stake? []	2017 PI - Pole Replacement Program		
PERMIT REQ'D	CITY []	COUNTY RD [X]	COUNTY AIR []	STATE RD []	FAA []	F6134 6 NASH SUB., LAKE CITY, 32024
	WMD []	RR XING []	DR. DIST. []	TRANSM. []		
Requested Tel. Co. Set Poles? []		Tele. Attachment Per		Job Owner: Jeffrey Corder	Date: 03/06/2018	
Requested Tel. Co. Transfer? []				Designer: Cody Martinek	Dwg No. 8141446_8x11 PIP.xml	
Request CATV Transfer? []				Scale: 1" = 50'	0' 50' 100'	
POLE LINE FT:		DUCT BANK FT:		Map No. LL1141		
POLE LINE FT. ON TRANSM. POLES:		TRENCH FT:		WR: 8141446	Page 6 of 7	

PRINTED BY: C.JMOCFB
PLOT DATE/TIME: 03/06/2018 14:53:07
Size: 8 x 11

[] INACCESSIBLE

[X] 13KV

[] FUTURE 23KV

[] 23KV

[] SALT SPRAY

[] ROCK

Location: 749 Suwannee Downs Dr.

Substation: NASH

Feeder: 06134



Inspection Date: 11/01/2017 16:15:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: COLUMBIA
 BST Wire Center: LC - LAKE CITY
 Pole ID: 1878830
 Manufacturer: UNK
 Existing Pole Height: 40
 Existing Pole Class: 5
 X: -82.72476500 Y: 30.18139200
 Unique ID: 343763164

Remarks: Reject Pole. Primary Reject Reason: split top. Small Woodpecker Holes: 3. Other Pole Conditions: woodpecker holes small, split top. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: full excavate-external treatment. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: lateral. IWR Number: 7697035. WR Number: d00007697035. Length/Class: actual.

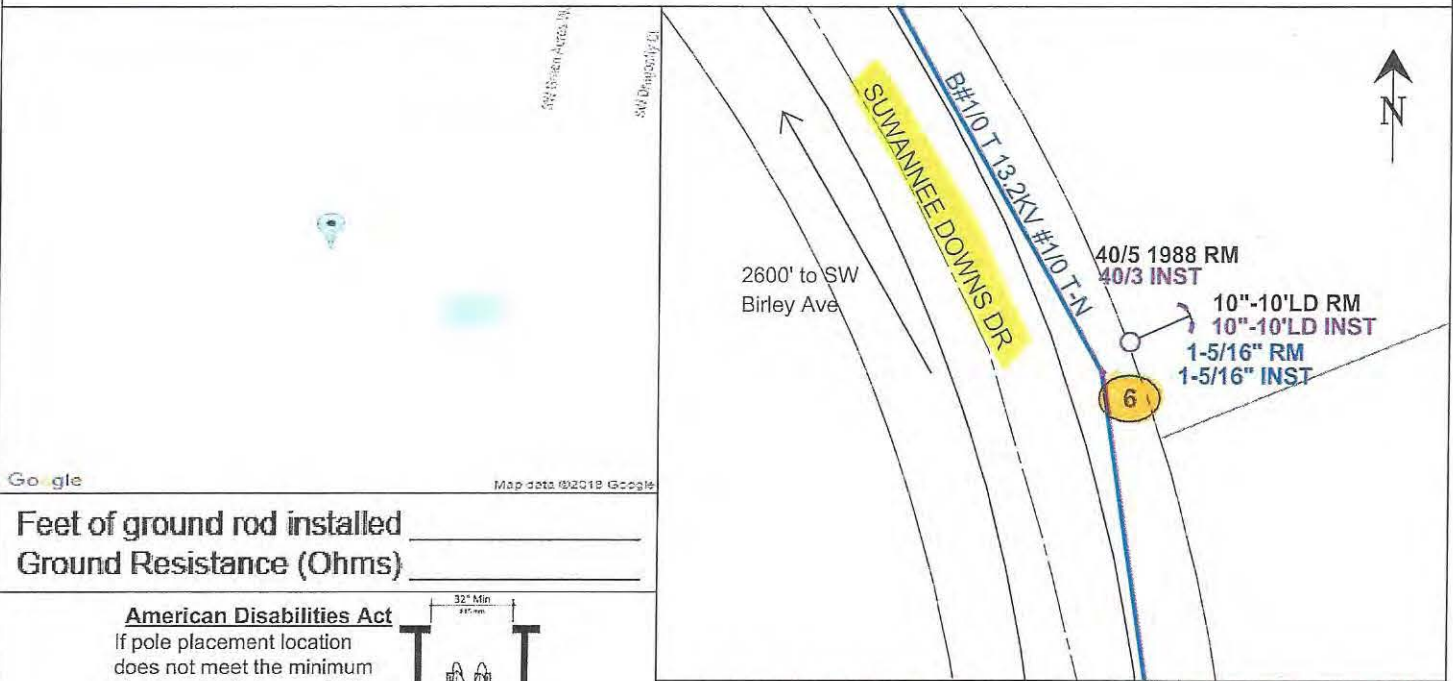


-FRAME PER DCS E-5.1.0 FIG 1 (CLAMP TOP)



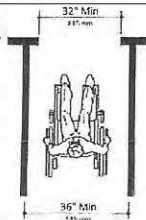
WOODPECKER HOLES SEE COVER SHEET

MOT 603



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



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Replace existing wood with proposed wood

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

AS-BUILT COPY






Foreman's Signature _____ Date _____ Foreman's Signature _____ Date _____ Supervisor's Signature _____ Date _____ Initials _____ Cert. Date _____

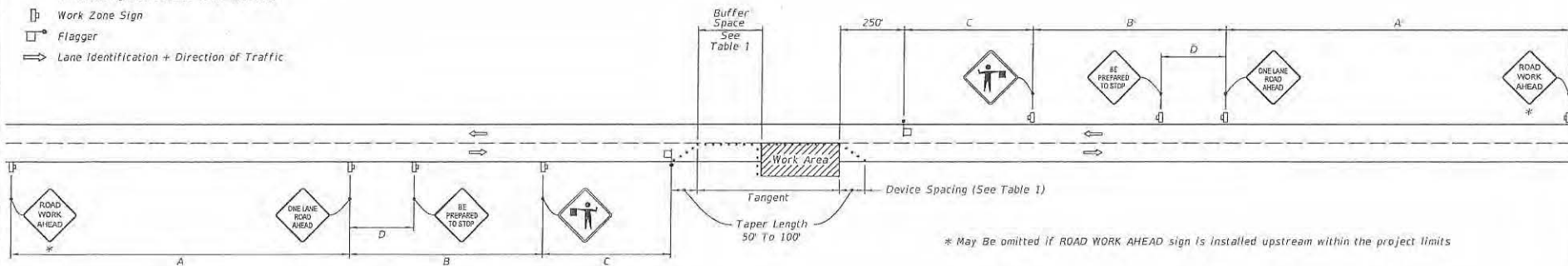
Easement? []	Tree Work? []	Tree Access? []	Tree Staking Req'd? []	FPL	M/A: NF	Township: 03 Range: 16 Section 33
Designer/Stake? []	CT/Special Mtr? []	Work with SMO? []	Survey/Stake? []	2017 PI - Pole Replacement Program		
PERMIT REQ'D	CITY []	COUNTY RD [X]	COUNTY AIR []	STATE RD []	FAA []	F6134 6 NASH SUB., LAKE CITY, 32024
	WMD []	RR XING []	DR. DIST. []	TRANSM. []		Requested Tel. Co. Set Poles? []
						Requested Tel. Co. Transfer? []
						Request CATV Transfer? []
POLE LINE FT:	DUCT BANK FT:	Map No. LF1141	Scale: 1" = 50'	Job Owner: Jeffrey Corder Date: 03/06/2018		
POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	WR: 8141446		Designer: Cody Martinek Dwg No. 8141446_8x11 PIP.xml		

Size: 8 x 11
PRINTED BY: C.J.MOCF6

PLOT DATE/TIME: 03/06/2018 14:53:09

SYMBOLS:

-  Work Area
-  Channelizing Device (See Index No. 600)
-  Work Zone Sign
-  Flagger
-  Lane Identification + Direction of Traffic



WITHOUT TEMPORARY RAISED RUMBLE STRIPS

GENERAL NOTES:

1. Special Conditions may be required in accordance with these notes and the following sheets:
 - A. Railroad Crossings:
 - a. If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Sheet 3.
 - b. If the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic control officer or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.
 - B. If the Work Area encroaches on the Centerline, use the Layout for Temporary Lane Shift to Shoulder on Sheet 3 only if the Existing Paved Shoulder width is sufficient to provide for an 11' lane between the Work Area and the Edge of Existing Paved Shoulder. Reduce the posted speed when appropriate.
2. Temporary Raised Rumble Strips:
 - A. Use when both of the following conditions are met concurrently:
 - a. Existing Posted Speed is 55 mph or greater;
 - b. Work duration is greater than 60 minutes.
 - B. Use a consistent Strip color throughout the work zone.
 - C. Place each Rumble Strip Set transversely across the lane at locations shown.
 - D. Use Option 1 or Option 2 as shown on Sheet 2. Use only one option throughout work zone.
3. Additional one-way control may be provided by the following means:
 - A. Flag-carrying vehicle;
 - B. Official vehicle;
 - C. Pilot vehicles;
 - D. Traffic signals.

When flaggers are the sole means of one-way control, the flaggers must be in sight of each other or in direct communication at all times.
4. When a side road intersects the highway within the TTC zone, place additional TTC devices in accordance with other applicable TCZ indexes.
5. The two channelizing devices directly in front of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.
6. When Buffer Space cannot be attained due to geometric constraints, use the greatest attainable length, not less than 200 ft, for posted speeds greater than 25 mph.
7. ROAD WORK AHEAD and the BE PREPARED TO STOP signs may be omitted if all of the following conditions are met:
 - A. Work operations are 60 minutes or less.
 - B. Speed limit is 45 mph or less.
 - C. There are no sight obstructions to vehicles approaching the work area for a distance equal to the Buffer Space shown in Table 1.
 - D. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
 - E. Volume and complexity of the roadway has been considered.
 - F. If a railroad crossing is present, vehicles will not queue across rail tracks.
 - G. AFADs are not in use.
8. See Index 600 for general TCZ requirements and additional information.
9. Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specifications Section 102, 990 and the APL vendor drawings.






Posted Speed	Maximum Spacing				Distance Between Signs				Buffer Space
	of Cones or Tubular Markers		Maximum Spacing of Type I or Type II Barricades/Panels/Drums		A	B	C	D	
	On a Taper	On a Tangent	On a Taper	On a Tangent					
25	20'	50'	20'	50'	200'	200'	200'	100'	155'
30	20'	50'	20'	50'	200'	200'	200'	100'	200'
35	20'	50'	20'	50'	200'	200'	200'	100'	250'
40	20'	50'	20'	50'	200'	200'	200'	100'	305'
45	20'	50'	20'	50'	350'	350'	350'	175'	360'
50	20'	50'	20'	100'	500'	500'	500'	250'	425'
55	20'	50'	20'	100'	2640'	1500'	1000'	500'	495'
60	20'	50'	20'	100'	2640'	1500'	1000'	500'	570'
65	20'	50'	20'	100'	2640'	1500'	1000'	500'	645'
70	20'	50'	20'	100'	2640'	1500'	1000'	500'	730'

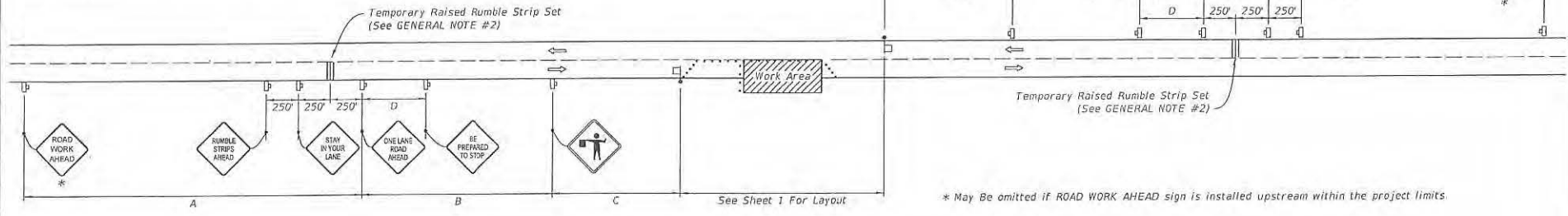
CONDITIONS
WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCR OACH THE AREA BETWEEN THE CENTERLINE AND A LINE 2' OUTSIDE THE EDGE OF TRAVEL WAY.

LAST REVISION 01/01/16	REVISION	DESCRIPTION:	FDOT FY 2017-18 DESIGN STANDARDS	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX NO. 603	SHEET NO. 1 of 3
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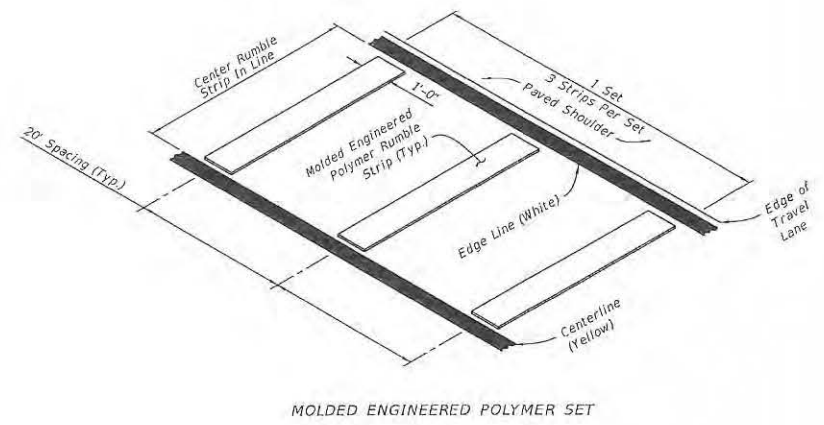
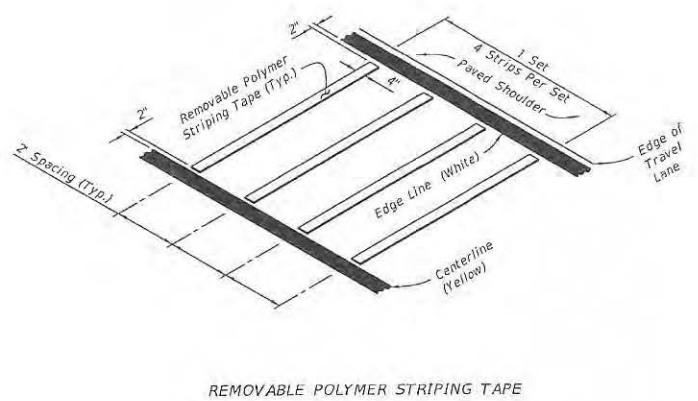
10/12/2016 1:07:16 PM

SYMBOLS:

-  Work Area
-  Channelizing Device (See Index 102-600)
-  Work Zone Sign
-  Flagger
-  Lane Identification + Direction of Traffic




WITH TEMPORARY RAISED RUMBLE STRIPS
(When Required See GENERAL NOTE #2)








RUMBLE STRIP SET
OPTION - 1

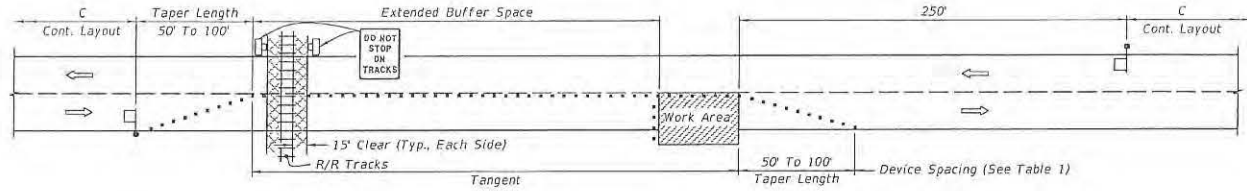
RUMBLE STRIP SET
OPTION - 2

TEMPORARY RAISED RUMBLE STRIPS

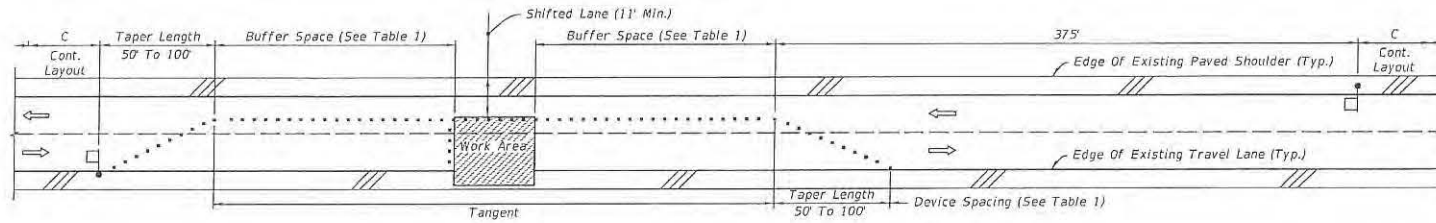
LAST REVISION 11/01/17	DESCRIPTION:	 FY 2017-18 DESIGN STANDARDS	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX NO. 603	SHEET NO. 2 of 3
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SYMBOLS:

-  Work Area
-  Channelizing Device (See Index No. 600)
-  Work Zone Sign
-  Flagger
-  Lane Identification + Direction of Traffic



TEMPORARY RAILROAD CROSSING BUFFER SPACE EXTENSION



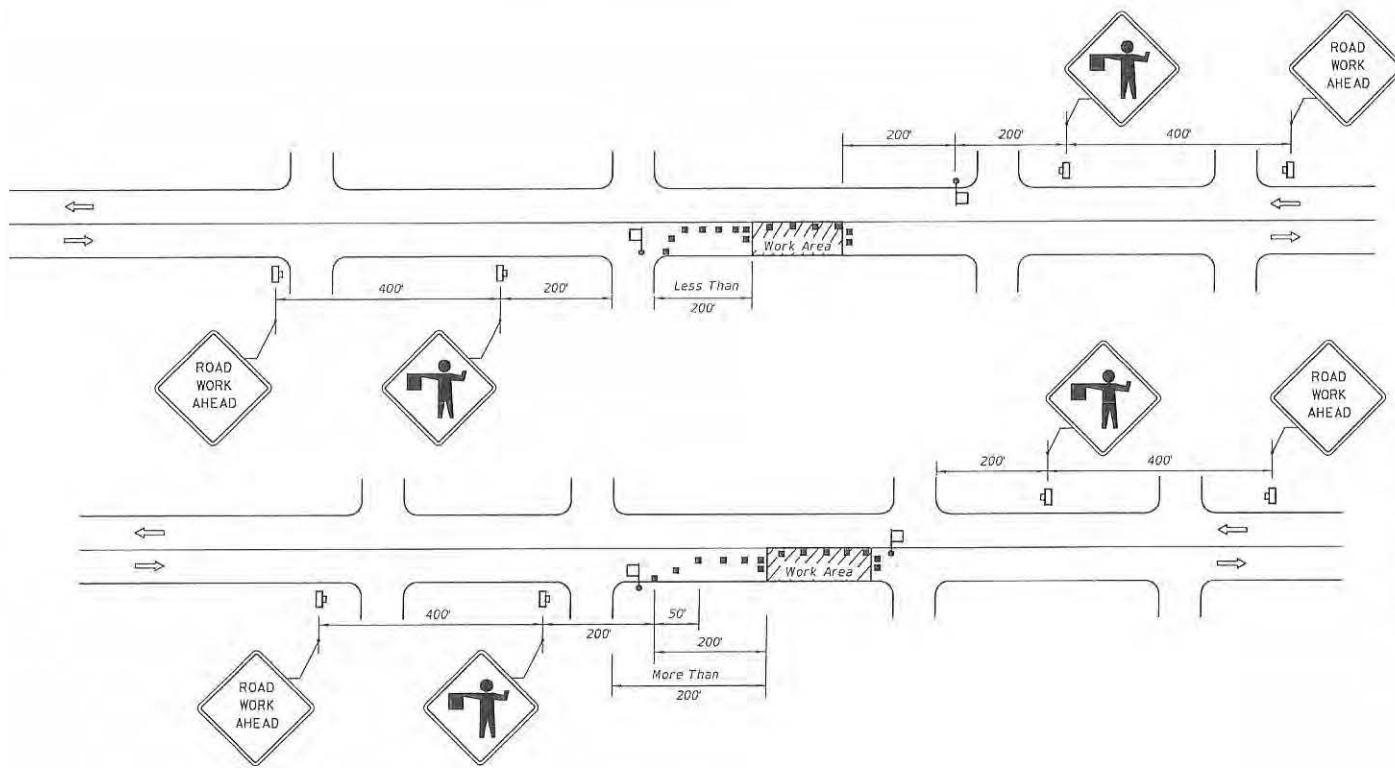
TEMPORARY LANE SHIFT TO SHOULDER WHEN WORK AREA ENCROACHES ON THE CENTERLINE

SPECIAL CONDITIONS

Cross Reference:
1. See General Note #1, Sheet 1 for more information.

SPECIAL CONDITIONS

LAST REVISION 01/01/16	DESCRIPTION:	 FY 2017-18 DESIGN STANDARDS	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX NO. 603	SHEET NO. 3 of 3
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CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH ON THE PAVEMENT REQUIRING THE CLOSURE OF ONE TRAFFIC LANE, FOR WORK AREAS LESS THAN 200' DOWNSTREAM FROM AN INTERSECTION FOR A PERIOD OF MORE THAN 60 MINUTES.

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROACH ON THE PAVEMENT REQUIRING THE CLOSURE OF ONE TRAFFIC LANE, FOR WORK AREAS 200' OR MORE DOWNSTREAM FROM AN INTERSECTION FOR A PERIOD OF MORE THAN 60 MINUTES.

DURATION NOTES

1. ROAD WORK AHEAD sign may be omitted if all of the following conditions are met:
 - a. Work operations are 60 minutes or less.
 - b. Speed is 45 mph or less.
 - c. No sight obstructions to vehicles approaching the work area for a distance of 600 feet.
 - d. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
 - e. Volume and complexity of the roadway has been considered.

- SYMBOLS**
- Work Area
 - Channelizing Device (See Index No. 600)
 - Work Zone Sign
 - Flagger
 - Lane Identification + Direction of Traffic

GENERAL NOTES

1. Work operations shall be confined to one travel lane, leaving the opposing travel lane open to traffic.
2. When vehicles in a parking zone block the line of sight to TCZ signs or when TCZ signs encroach on a normal pedestrian walkway, the signs shall be post mounted and located in accordance with Index No. 17302.
3. If work area is confined to an outside auxiliary lane, the work area shall be barricaded and the FLAGGER signs replaced by ROAD WORK AHEAD signs. Flaggers are not required.
4. Flaggers shall be in sight of each other or in direct communication at all times.
5. The FLAGGER legend sign may be substituted for the symbol sign.
6. The maximum spacing between devices shall be no greater than 25'.
7. For general TCZ requirements and additional information, refer to Index No. 600.
8. The two channelizing devices directly in front and directly at the end of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.
9. Use Temporary Raised Rumble Strips in accordance with Index 603. Placement of Rumble Strips and additional signs should begin at FLAGGER sign location.

10/12/2016 10:53 AM

LAST REVISION 07/01/15	DESCRIPTION:	 FY 2017-18 DESIGN STANDARDS	TWO-LANE, TWO-WAY, WORK NEAR INTERSECTION	INDEX NO. 605	SHEET NO. 1 of 1
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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: March 20, 2018 Meeting Date: April 5, 2018

Name: Kevin Kirby Department: Public Works

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility permit from Florida Power and Light for Ruskin Way.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT

Date: 3/12/18 Permit No. _____ County Road _____ Section No. _____

Permittee Florida Power & Light

Address 9001 Ellis Rd., Melbourne, FL 32904 Telephone Number 321-726-4867

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Replace 10 existing wood poles with proposed wood poles and Install 1 new proposed wood pole

Located Along Ruskin Way, NE Erik Way, NE bamboo Ter, Gumswamp Rd, and Okinawa Rd Several Locations

MOT 602 & 603 & 605

FROM: _____ TO: _____

Submitted for the Utility Owner by: Melissa Slyter-Prmt Admn. *Melissa Slyter* 3/12/2018
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within ___ days after issuance of permit, and shall be completed within 180 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Melissa Slyter
Permittee

Place Corporate Seal

Melissa Slyter
Signature and Title Permit Admin.

Attested

Cover Page for WR 8121563

REPL/TRF ALL FPL FACILITIES

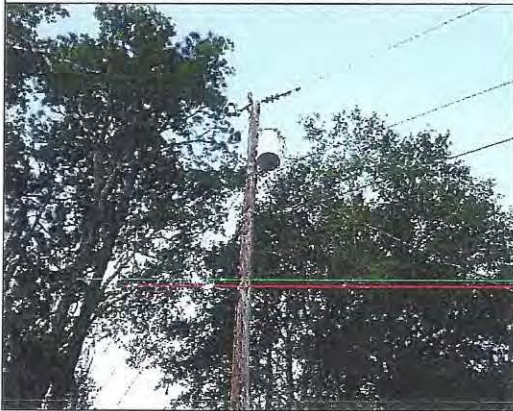
Avian Design – E-31 DCS (Refer to DCS for Standard Detail)

- Primary Jumpers: Insulator Cover & Hendrix Cable or Jumper Covers (gray hose)
- Poly insulators, use #4AL Insulated wire tie with Hendrix Cable
- #4CU Covered wire above & below all fuse switches
- #4CU Covered wire above, #6CU Covered wire below all lightning arresters
- #4CU Covered wire pole bond above neutral
- Equipment Covers: all lightning arresters and fuse switches (LA Caps, CS Covers)
- Bushing Covers: all bushings (TXs, reclosers, cap banks, etc.)
- Raptor Covers: according to framing
 - All phases (concrete poles)
 - All phases in salt spray areas (wood or concrete poles)
 - A Phase for vertical and modified vertical framing (wood)
 - A & C Phase for triangular framing (wood)
 - B Phase for crossarm (wood)
 - B & C Phase for neutral mounted on crossarm (wood)
- Raptor Cover secured to lines by installing soft drawn ties (#4AL on AL, #4CU on CU)
- Raptor Covers are not required on wood poles if conductor spacing > 40" vertical or 60" horizontal (exception- salt spray area)
- Guy Strain Insulators: Primary guys require guy strain insulators down to neutral
- Pole Top Cones: vertical disconnect switches or corner poles (others as needed)
- Bird Flight Diverters: OHGW or other wire only when specified in notes

WOODPECKER NOTES:

1. If work is to be done on the actual pole (e.g., pole removal/relocation or facility transfer), inspect each hole with a flashlight & angled dentist's mirror looking in and down to determine if the nest/hole is active. Active means eggs or young birds are present.
2. If the nest is active:
 - a. The existing pole may not be relocated/removed until the nest/hole is no longer active.
 - b. The top portion of the pole, to within 2 feet above the active nest/hole, may be cut to allow for the transfer of facilities.
 - c. If the pole needs to be removed or replaced due to an emergency, contact your local Area Environmental Coordinator (AEC).
3. If the nest is not active, work can be done as follows:
 - a. Recommended:
 - i. Cut the pole 2 feet (ft.) above and 2ft. below the nest hole.
 - ii. Band the section of pole that contains the nest to the new pole.
Note: ensure that wind loading is taken into consideration.
 - iii. Remove the remainder of the old pole.
 - b. Alternative:
 - i. Remove the old pole entirely, including the inactive nest.
Caution: there is a probability that the birds will create a new nest hole in the new pole. Contact your local AEC if you have any questions.

Location: 198 N.E. RUSKIN WAY Substation: COLUMBIA Feeder: 01135



Inspection Date: 04/03/2017 08:04:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: COLUMBIA
 BST Wire Center: LC - LAKE CITY
 Pole ID: 215750438
 Manufacturer: UNK
 Existing Pole Height: 40
 Existing Pole Class: 4
 X: -82.57590300 Y: 30.19253500
 Unique ID: 343526498

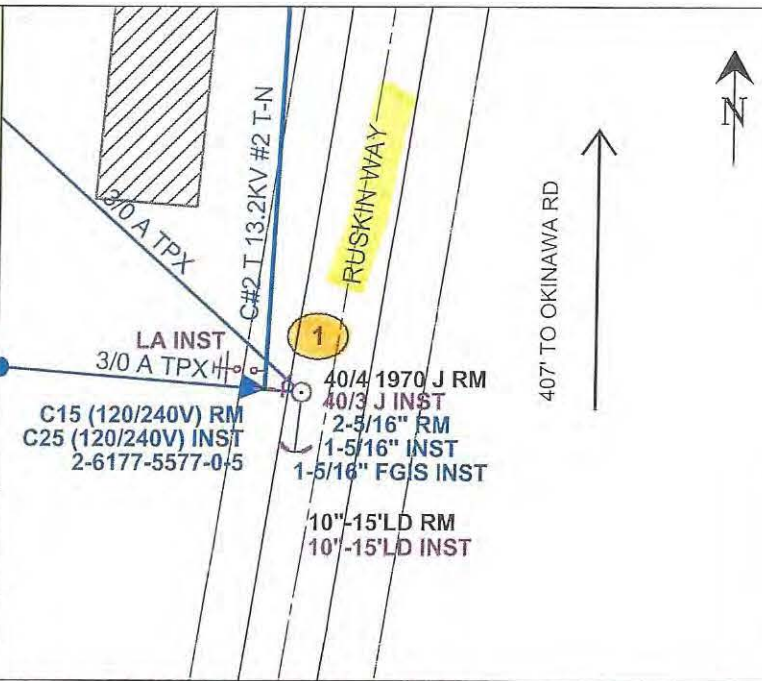
Remarks: Reject Pole. Primary Reject Reason: decayed top. Other Pole Conditions: decayed top. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: groundline treatment, woodfume. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: lateral. IWR Number: 7427080. WR Number: d00007427080. Length/Class: estimate.



FRAME PER DCS I-42.0.1 F3
 REPL C-15 KVA W/ C-25 KVA (OVERLOAD)
 TX LOAD: 220%

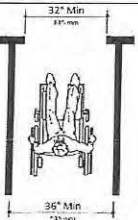
PRE-ARRANGED OUTAGE NOTIFICATION REQUIRED
 @ TLN 2-6177-5577
 1 HR DURATION

MOT 603



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.




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Replace existing wood with proposed wood

AS-BUILT CREW PRINT	ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.	JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.	AS-BUILT COPY
Foreman's Signature _____ Date _____	Foreman's Signature _____ Date _____	Supervisor's Signature _____ Date _____	Initials _____ Cert. Date _____

Easement? []	Tree Work? []	Tree Access? []	Tree Staking Req'd? []	FPL	M/A: NF	Township: 03 Range: 17 Section 35
Designer/Stake? []	CT/Special Mtr? []	Work with SMO? []	Survey/Stake? []	2017 PI - Pole Replacement Program		
PERMIT REQ'D	CITY []	COUNTY RD [X]	COUNTY AIR []	STATE RD []	FAA [X]	F1135 17 COLUMBIA SUB., LAKE CITY, 32055
Requested Tel. Co. Set Poles? []	Requested Tel. Co. Transfer? []	Request CATV Transfer? [X]	Tele. Attachment Per _____	Job Owner: Jeffrey Corder	Date: 03/08/2018	Designer: Pedro Perez
POLE LINE FT:	DUCT BANK FT:	Map No. KQ1144	Scale: 1" = 50'	Dwg No. 8121563_8x11 PIP.xml		
POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	WR: 8121563	Page 2 of 18			

PLOT DATE/TIME: 03/08/2018 16:28:12 PRINTED BY: pxp0pcpc Size: 8 x 11

Location: 171 N.E. ERIK WAY.		Substation: COLUMBIA	Feeder: 01135
	Inspection Date: 04/07/2017 14:55:00		Remarks: Reject Pole. Primary Reject Reason: decayed top. Can Not Treat Reason: underground cable. Other Pole Conditions: decayed top. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: woodfume. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: lateral. IWR Number: 7427080. WR Number: d00007427080. Length/Class: actual.
	Management Area: NORTH FLORIDA		
	County: COLUMBIA		
	Franchise Name: COLUMBIA		
	BST Wire Center: LC - LAKE CITY		
	Pole ID: 215455711		
	Manufacturer: SWP		
	Existing Pole Height: 40		
Existing Pole Class: 5		CONTACT NATIONAL FORESTS IN FLORIDA OFFICE BEFORE START OF CONSTRUCTION 325 JOHN KNOX ROAD SUITE F-100 850-523-8500	
X: -82.50114000	Y: 30.23798500		
Unique ID: 343526444			

ZERO TODAY!

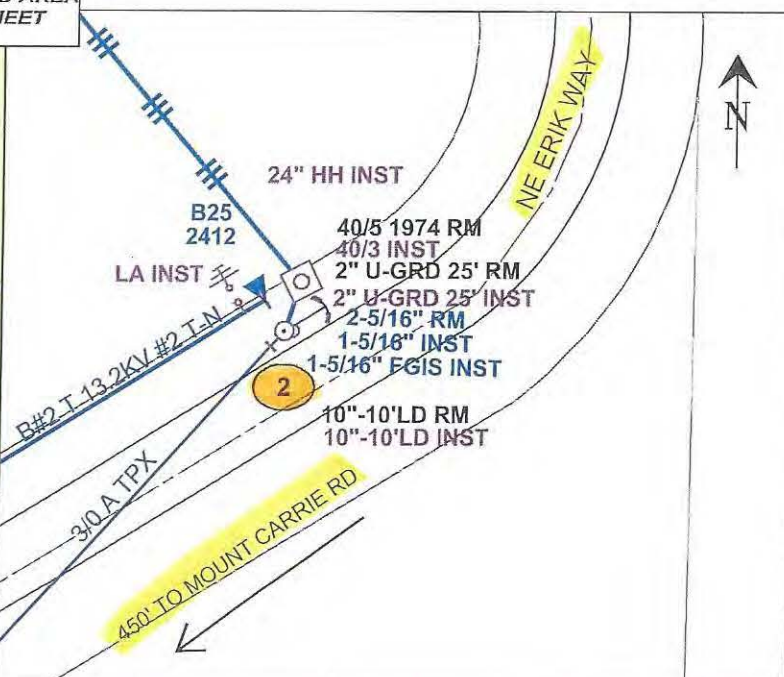
MOT 602

FRAME PER DCS I-42.0.1 F3 & L-17.0.6-0.8
 RELOCATE B-25 KVA TX TO NEW POLE
 TX LOAD: 116%
 REPL SVC RSR & INST 24" HH



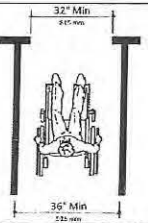
PRE-ARRANGED OUTAGE NOTIFICATION REQUIRED @ TLN 2-6681-2412 1 HR DURATION

ENVIRONMENTALLY SENSITIVE BIRD AREA SEE COVER SHEET



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



PLEASE BE ADVISED THAT RECEIPT OF THIS DRAWING AND/OR SURVEY, WHICH IS AN APPROXIMATION, DOES NOT RELIEVE YOU OF ANY STATUTORY OBLIGATIONS, INCLUDING THE PROVISIONS CONTAINED IN SECTION 556, FLORIDA STATUTES. CALL 811 (Sunshine811) PRIOR TO ANY EXCAVATION ACTIVITIES

Replace existing wood with proposed wood

AS-BUILT CREW PRINT		ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.		JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.		AS-BUILT COPY	
Foreman's Signature _____ Date _____		Foreman's Signature _____ Date _____		Supervisor's Signature _____ Date _____		Initials _____ Cert. Date _____	
Easement? []	Tree Work? [X]	Tree Access? []	Tree Staking Req'd? []	FPL	M/A: NF	Township: 03 Range: 18 Section 15	
Designer/Stake? []	CT/Special Mtr? []	Work with SMO? []	Survey/Stake? []	2017 PI - Pole Replacement Program			
PERMIT REQ'D	CITY []	COUNTY RD [X]	COUNTY AIR []	STATE RD []	FAA []	F1135 17 COLUMBIA SUB., LAKE CITY, 32055	
Requested Tel. Co. Set Poles? []	Requested Tel. Co. Transfer? []	Request CATV Transfer? []	Tele. Attachment Per _____		Job Owner: Jeffrey Corder	Date: 03/08/2018	
POLE LINE FT:	DUCT BANK FT:	Map No. KH1153	Scale: 1" = 50'		Dwg No. 8121563_8x11 PIP.xml		
POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	WR: 8121563	0' 50' 100'		Page 3 of 18		

PRINTED BY: pxp00pc
 PLOT DATE/TIME: 03/08/2018 16:28:19
 Size: 8 x 11

[X] INACCESSIBLE

[X] 13KV

[] FUTURE 23KV

[] 23KV

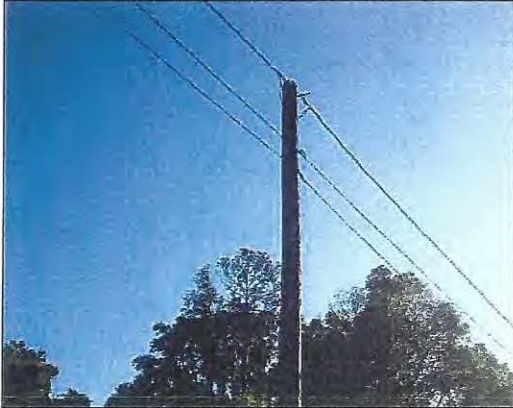
[] SALT SPRAY

[] ROCK

Location: 237 N.E. BAMBOO TER.

Substation: COLUMBIA

Feeder: 01135



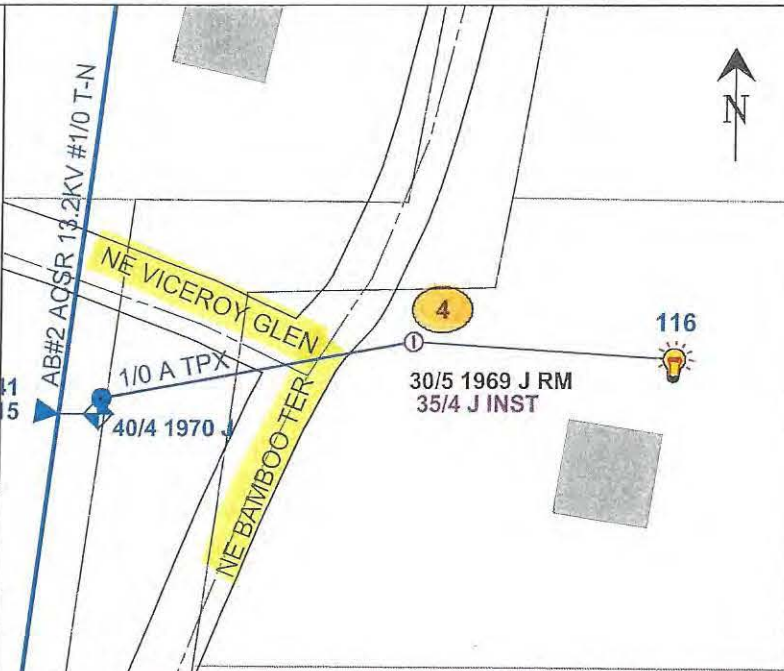
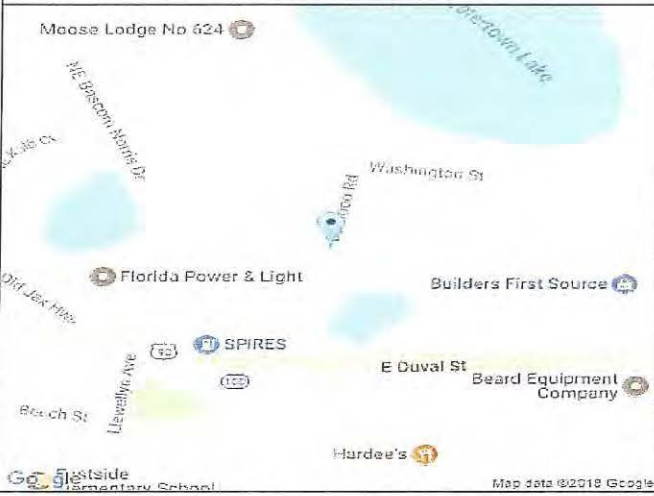
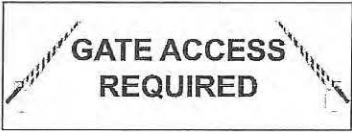
Inspection Date: 04/07/2017 08:32:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: COLUMBIA
 BST Wire Center: LC - LAKE CITY
 Pole ID: 1935728
 Manufacturer: BRN
 Existing Pole Height: 30
 Existing Pole Class: 5
 X: -82.60181500 Y: 30.18836500
 Unique ID: 343525067

Remarks: Reject Pole. Primary Reject Reason: decayed top. Other Pole Conditions: decayed top. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: groundline treatment. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: service pole. IWR Number: 7427080. WVR Number: d00007427080. Length/Class: actual.



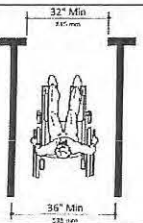
FRAME PER DCS F-13.0.0 (TPX)

MOT 605



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



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Replace existing wood with proposed wood

AS-BUILT CREW PRINT	ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.	JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.	AS-BUILT COPY
Foreman's Signature _____ Date _____	Foreman's Signature _____ Date _____	Supervisor's Signature _____ Date _____	Initials _____ Cert. Date _____

Easement? []	Tree Work? []	Tree Access? []	Tree Staking Req'd? []	FPL	M/A: NF	Township: 03 Range: 17 Section 34
Designer/Stake? []	CT/Special Mir? []	Work with SMO? []	Survey/Stake? []	2017 PI - Pole Replacement Program		
PERMIT REQ'D	CITY []	COUNTY RD []	COUNTY AIR []	STATE RD []	FAA [X]	F1135 17 COLUMBIA SUB., LAKE CITY, 32055
Requested Tel. Co. Set Poles? []	Requested Tel. Co. Transfer? [X]	Request CATV Transfer? [X]	DUCT BANK FT:	TRENCH FT:	Map No. KT1141	Job Owner: Jeffrey Corder Date: 03/08/2018
POLE LINE FT. ON TRANSM. POLES:	Scale: 1" = 50'	WR: 8121563	Dwg No. 8121563_8x11 PIP.xml		Page 5 of 18	

Size: 8 x 11
 PRINTED BY: pax0pax
 PLOT DATE/TIME: 03/08/2018 16:28:35

Location: 12 POLES E/O 5686 N.E. GUMSWAMP RD.

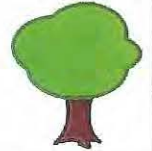
Substation: COLUMBIA

Feeder: 01135



Inspection Date: 03/28/2017 07:13:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: COLUMBIA
 BST Wire Center: LC - LAKE CITY
 Pole ID: 269097949
 Manufacturer: UNK
 Existing Pole Height: 40
 Existing Pole Class: 4
 X: -82.53864700 Y: 30.24122800
 Unique ID: 343527161

Remarks: Reject Pole. Primary Reject Reason: decayed top. Other Pole Conditions: decayed top. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: groundline treatment. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: lateral. IWR Number: 7427080. WR Number: d00007427080. Length/Class: estimate.



MOT 602

FRAME PER DCS E-5.1.0 F2
 REL SPAN GUY TO NEW POLE

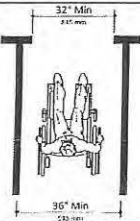
CONTACT NATIONAL FORESTS IN FLORIDA
 OFFICE BEFORE START OF CONSTRUCTION
 325 JOHN KNOX ROAD
 SUITE F-100
 850-523-8500

POLE LOCATED IN AN ENVIRONMENTALLY SENSITIVE BIRD
 AREA, HOWEVER
NO SPECIAL FRAMING REQ'D



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



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Replace existing wood with proposed wood

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

AS-BUILT COPY

Foreman's Signature _____ Date _____

Foreman's Signature _____ Date _____

Supervisor's Signature _____ Date _____

Initials _____ Cert. Date _____

Easement? [] Tree Work? [X] Tree Access? [] Tree Staking Req'd? [] FPL M/A: NF Township: 03 Range: 18 Section 08

Designer/Stake? [] CT/Special Mtr? [] Work with SMO? [] Survey/Stake? []

PERMIT REQ'D CITY [] COUNTY RD [X] COUNTY AIR [] STATE RD [] FAA []

WMD [] RR XING [] DR. DIST. [] TRANSM. []

Requested Tel. Co. Set Poles? [] Tele. Attachment Per _____

Requested Tel. Co. Transfer? []

Request CATV Transfer? []

POLE LINE FT: _____ DUCT BANK FT: _____

POLE LINE FT. ON TRANSM. POLES: _____ TRENCH FT: _____

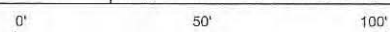
Job Owner: Jeffrey Corder Date: 03/08/2018

Designer: Pedro Perez Dwg No. 8121563_8x11 PIP.xml

Scale: 1" = 50'

Map No. KN1153

WR: 8121563



[] INACCESSIBLE

[X] 13KV

[] FUTURE 23KV

[] 23KV

[] SALT SPRAY

[] ROCK

Location: 6 POLES E/O 5686 N.E. GUMSWAMP RD.

Substation: COLUMBIA

Feeder: 01135



Inspection Date: 03/27/2017 13:15:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: COLUMBIA
 BST Wire Center: LC - LAKE CITY
 Pole ID: 269097941
 Manufacturer: UNK
 Existing Pole Height: 40
 Existing Pole Class: 4
 X: -82.54658200 Y: 30.24203500
 Unique ID: 343527157

Remarks: Reject Pole. Primary Reject Reason: decayed top. Other Pole Conditions: decayed top. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: groundline treatment. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: lateral. IWR Number: 7427080. WR Number: d00007427080. Length/Class: estimate.



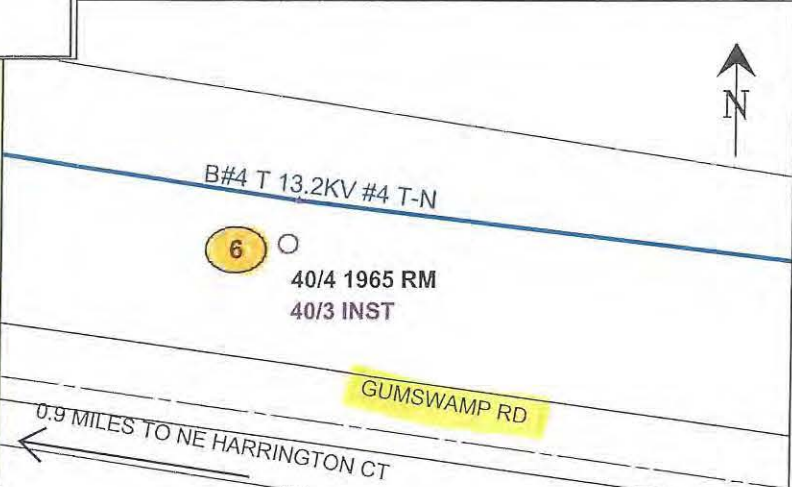
FRAME PER DCS E-5.1.0 F1



CONTACT NATIONAL FORESTS IN FLORIDA
 OFFICE BEFORE START OF CONSTRUCTION
 325 JOHN KNOX ROAD
 SUITE F-100
 850-523-8500

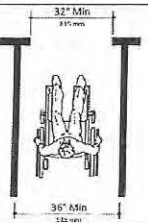
MOT 602

POLE LOCATED IN AN ENVIRONMENTALLY SENSITIVE BIRD AREA, HOWEVER
 NO SPECIAL FRAMING REQ'D



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



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Replace existing wood with proposed wood

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

AS-BUILT COPY

Foreman's Signature _____ Date _____

Foreman's Signature _____ Date _____

Supervisor's Signature _____ Date _____

Initials _____ Cert. Date _____

Easement? [] Tree Work? [X] Tree Access? [] Tree Staking Req'd? [] FPL M/A: NF Township: 03 Range: 18 Section 07

Designer/Stake? [] CT/Special Mtr? [] Work with SMO? [] Survey/Stake? []

PERMIT REQ'D CITY [] COUNTY RD [X] COUNTY AIR [] STATE RD [] FAA []

WMD [] RR XING [] DR. DIST. [] TRANSM. []

Requested Tel. Co. Set Poles? [] Tele. Attachment Per _____

Requested Tel. Co. Transfer? []

Request CATV Transfer? []

POLE LINE FT: _____ DUCT BANK FT: _____

POLE LINE FT. ON TRANSM. POLES: _____ TRENCH FT: _____

2017 PI - Pole Replacement Program

F1135 17 COLUMBIA SUB., LAKE CITY, 32055

Job Owner: Jeffrey Corder Date: 03/08/2018

Designer: Pedro Perez Dwg No. 8121563_8x11 PIP.xml

Scale: 1" = 50'

Map No. KN1153

WR: 8121563

Size: 8 x 11
PRINTED BY: pxp0pc
PLOT DATE/TIME: 03/08/2018 16:28:52

Location: 3 POLES W/O 702 N.E. OKINAWA RD.

Substation: COLUMBIA

Feeder: 01135



Inspection Date: 03/31/2017 12:07:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: COLUMBIA
 BST Wire Center: LC - LAKE CITY
 Pole ID: 1940318
 Manufacturer: UNK
 Existing Pole Height: 40
 Existing Pole Class: 5
 X: -82.58233700 Y: 30.19369700
 Unique ID: 343525192

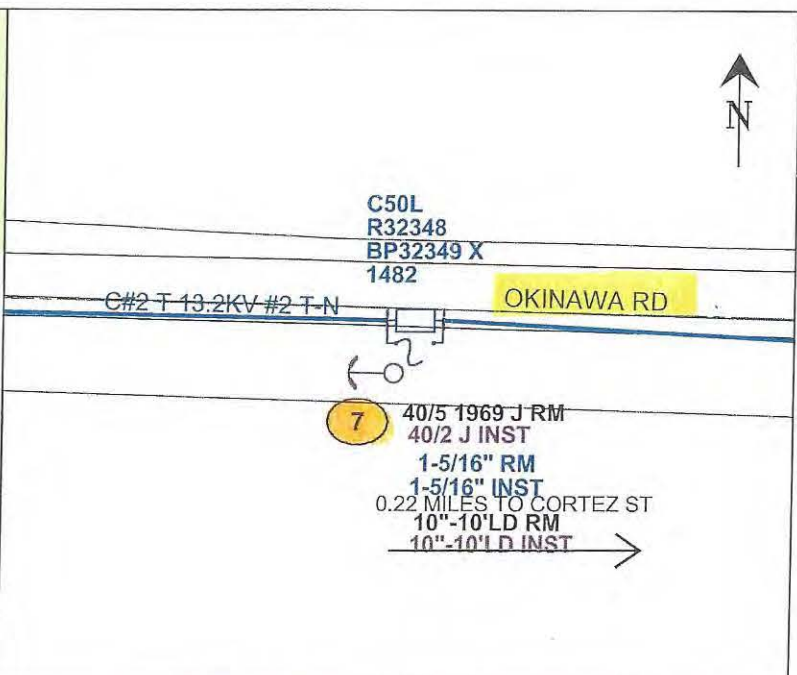
Remarks: Reject Pole. Primary Reject Reason: shell rot. Decay Type: shell rot. Depth: 1.05. Orientation: unset. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: groundline treatment, woodfume. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: lateral. Note: i.d. above, IWR Number: 7427080. WR Number: d00007427080. Length/Class: estimate.



FRAME PER DCS C-7.0.0 (SINGLE PHASE)
 RELOCATE RECLOSER TO NEW POLE

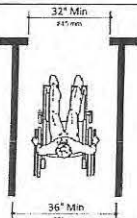
POLE LOCATED IN AN ENVIRONMENTALLY SENSITIVE BIRD AREA, HOWEVER
NO SPECIAL FRAMING REQ'D

MOT 603



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
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Replace existing wood with proposed wood

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

AS-BUILT COPY

Foreman's Signature _____ Date _____

Foreman's Signature _____ Date _____

Supervisor's Signature _____ Date _____

Initials _____ Cert. Date _____

Easement? [] Tree Work? [] Tree Access? [] Tree Staking Req'd? [] **FPL** M/A: NF Township: 03 Range: 17 Section 26

Designer/Stake? [] CT/Special Mtr? [] Work with SMO? [] Survey/Stake? []

PERMIT REQ'D CITY [] COUNTY RD [X] COUNTY AIR [] STATE RD [] FAA [X]

WMD [] RR XING [] DR. DIST. [] TRANSM. []

Requested Tel. Co. Set Poles? [] Tele. Attachment Per _____

Requested Tel. Co. Transfer? [X] _____

Request CATV Transfer? [X] _____

POLE LINE FT: _____ DUCT BANK FT: _____

POLE LINE FT. ON TRANSM. POLES: _____ TRENCH FT: _____

2017 PI - Pole Replacement Program

F1135 17 COLUMBIA SUB., LAKE CITY, 32055

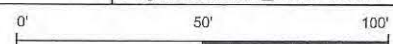
Job Owner: Jeffrey Corder Date: 03/08/2018

Designer: Pedro Perez Dwg No. 8121563_8x11 PIP.xml

Scale: 1" = 50'

Map No. KQ1144

WR: 8121563



Location: C/O N.E. KINGSTON LN. AND N.E. VEGAS TERR.

Substation: COLUMBIA

Feeder: 01135



Inspection Date: 03/31/2017 08:44:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: COLUMBIA
 BST Wire Center: LC - LAKE CITY
 Pole ID: 1939514
 Manufacturer: BRN
 Existing Pole Height: 40
 Existing Pole Class: 4
 X: -82.58721500 Y: 30.19051300
 Unique ID: 343525153

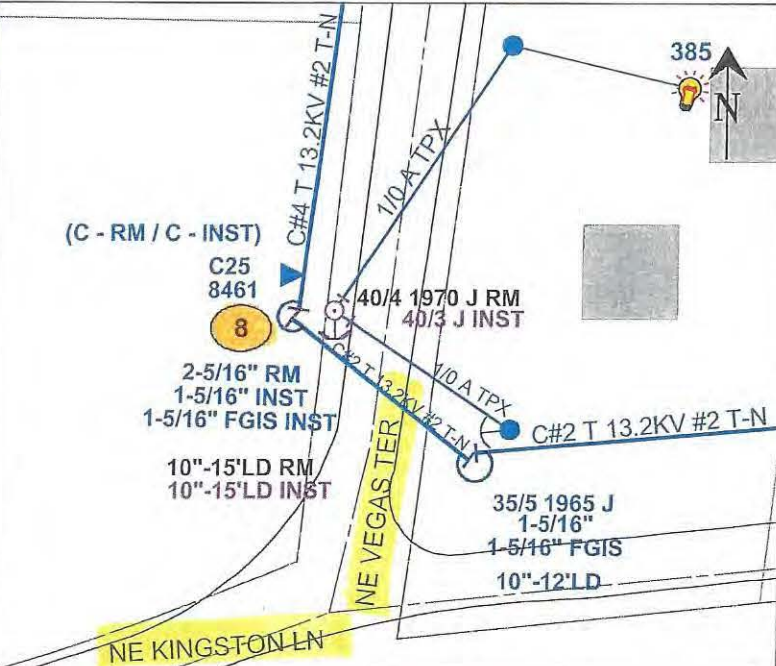
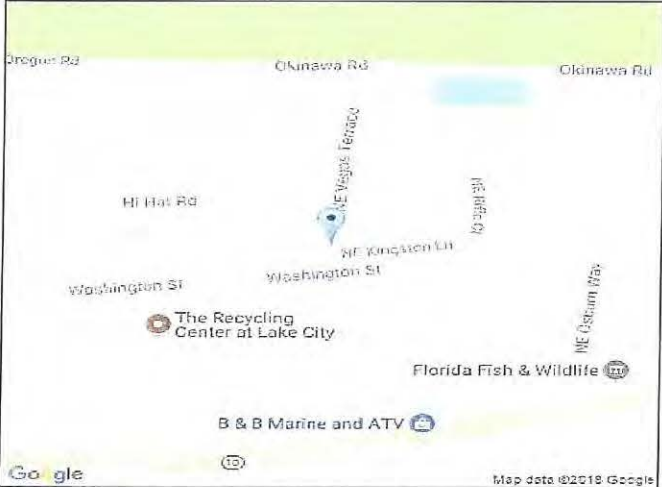
Remarks: Reject Pole. Primary Reject Reason: decayed top. Other Pole Conditions: decayed top. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: groundline treatment, woodfume. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: lateral. IWR Number: 7427080. WR Number: d00007427080. Length/Class: estimate.



MOT 605

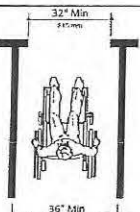
FRAME PER DCS I-42.0.1 F3 & E5.7.1 F1B (POLE C)
 RELOCATE C-25 KVA TX TO NEW POLE
 TX LOAD: 92%

PRE-ARRANGED OUTAGE NOTIFICATION REQUIRED @ TLN 2-6077-8461 1 HR DURATION



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



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Replace existing wood with proposed wood

AS-BUILT CREW PRINT
 Foreman's Signature _____ Date _____

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.
 Foreman's Signature _____ Date _____

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.
 Supervisor's Signature _____ Date _____

AS-BUILT COPY
 Initials _____ Cert. Date _____

Easement? [] Tree Work? [] Tree Access? [] Tree Staking Req'd? []

Designer/Stake? [] CT/Special Mtr? [] Work with SMO? [] Survey/Stake? []

PERMIT REQD CITY [] COUNTY RD [X] COUNTY AIR [] STATE RD [] FAA [X]
 WMD [] RR XING [] DR. DIST. [] TRANSM. []

Requested Tel. Co. Set Poles? [] Tele. Attachment Per _____
 Requested Tel. Co. Transfer? []

Request CATV Transfer? [X] POLE LINE FT: _____ DUCT BANK FT: _____
 POLE LINE FT. ON TRANSM. POLES: _____ TRENCH FT: _____

FPL M/A: NF Township: 03 Range: 17 Section 35

2017 PI - Pole Replacement Program

F1135 17 COLUMBIA SUB., LAKE CITY, 32055

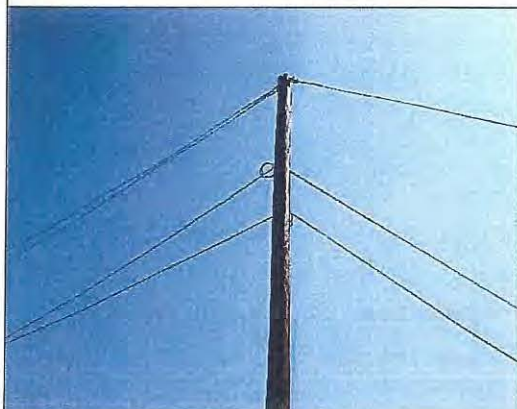
Job Owner: Jeffrey Corder Date: 03/08/2018

Designer: Pedro Perez Dwg No. 8121563_8x11 PIP.xml

Scale: 1" = 50' Map No. KQ1144
 0' 50' 100'
 WR: 8121563 Page 9 of 18

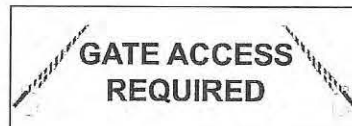
Size: 8 x 11
 PRINTED BY: ppx0pcp
 PLOT DATE/TIME: 03/08/2018 16:29:03

Location: 576 N.E. WILLIAMS ST. Substation: COLUMBIA Feeder: 01135



Inspection Date: 03/22/2017 11:34:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: COLUMBIA
 BST Wire Center: LC - LAKE CITY
 Pole ID: 269098077
 Manufacturer: BRN
 Existing Pole Height: 30
 Existing Pole Class: 6
 X: -82.60454000 Y: 30.19313300
 Unique ID: 34352722

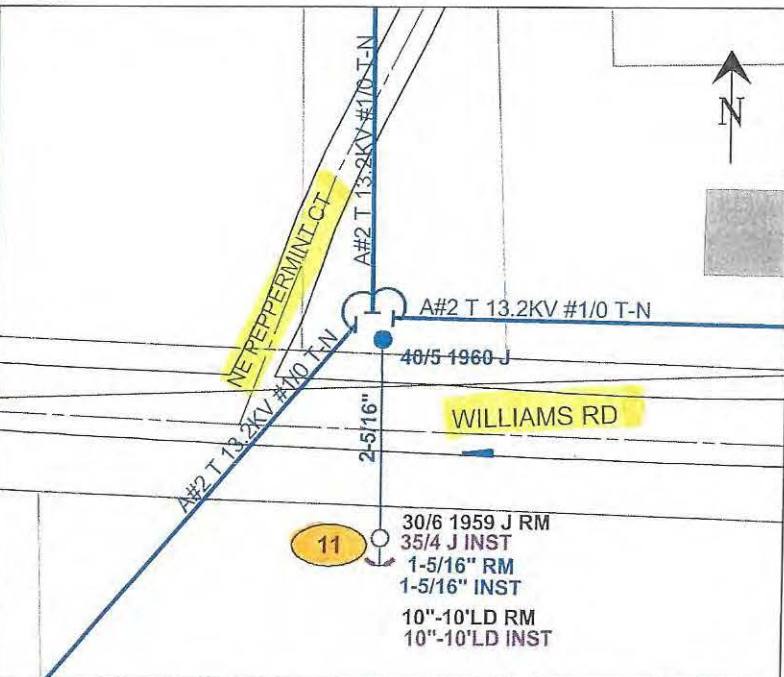
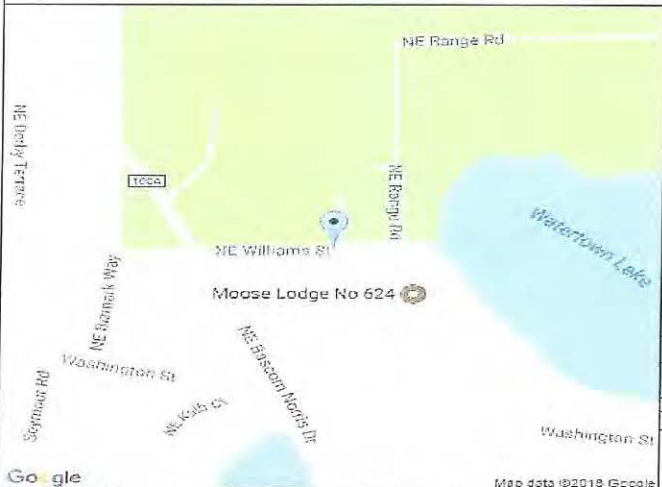
Remarks: Reject Pole. Primary Reject Reason: decayed top. Other Pole Conditions: decayed top. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: groundline treatment, woodfume. Year Last Treated: 2008. Last Treated By: osmose. Previous Restored Year: 1999. Previous Restoration Method: c-truss. Other Pole Types: guy. IWR Number: 7427080. WR Number: d00007427080. Length/Class: estimate.



FRAME PER DCS D-8.0.0 F4
 REL SPAN GUYS TO NEW POLE

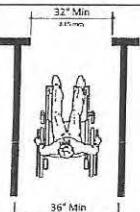
POLE LOCATED IN AN ENVIRONMENTALLY SENSITIVE BIRD AREA, HOWEVER
NO SPECIAL FRAMING REQ'D

MOT 602



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



PLEASE BE ADVISED THAT RECEIPT OF THIS DRAWING AND/OR SURVEY, WHICH IS AN APPROXIMATION, DOES NOT RELIEVE YOU OF ANY STATUTORY OBLIGATIONS, INCLUDING THE PROVISIONS CONTAINED IN SECTION 556, FLORIDA STATUTES. CALL 811 (Sunshine811) PRIOR TO ANY EXCAVATION ACTIVITIES

Replace existing wood with proposed wood

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

AS-BUILT COPY

Foreman's Signature _____ Date _____ Foreman's Signature _____ Date _____ Supervisor's Signature _____ Date _____ Initials _____ Cert. Date _____

Easement? [] Tree Work? [] Tree Access? [] Tree Staking Req'd? [] **FPL** M/A: NF Township: 03 Range: 17 Section 27

Designer/Stake? [] CT/Special Mtr? [] Work with SMO? [] Survey/Stake? [] **2017 PI - Pole Replacement Program**

PERMIT REQ'D CITY [] COUNTY RD [] COUNTY AIR [] STATE RD [] FAA [X] F1135 17 COLUMBIA SUB., LAKE CITY, 32055

Requested Tel. Co. Set Poles? [] Tele. Attachment Per _____ Job Owner: Jeffrey Corder Date: 03/08/2018

Requested Tel. Co. Transfer? [] Designer: Pedro Perez Dwg No. 8121563_8x11 PIP.xml

Request CATV Transfer? [X] Scale: 1" = 55' 0' 55' 110'

POLE LINE FT: _____ DUCT BANK FT: _____ Map No. KT1144 WR: 8121563 Page 12 of 18

Size: 8 x 11
 PRINTED BY: pwp0pcp
 PLOT DATE/TIME: 03/08/2018 16:29:35

Location: 850 N.E. PATTERSON AVE. Substation: COLUMBIA Feeder: 01135



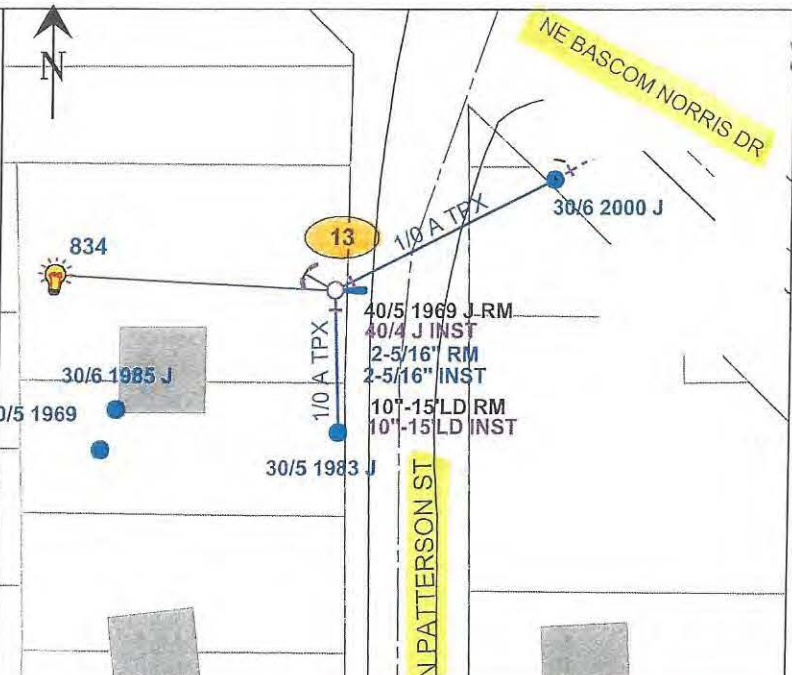
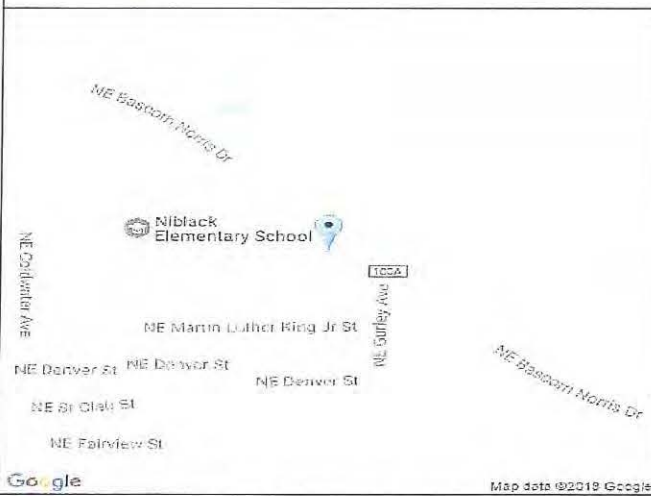
Inspection Date: 03/17/2017 11:09:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: LAKE CITY
 BST Wire Center: LC - LAKE CITY
 Pole ID: 1925594
 Manufacturer: BRN
 Existing Pole Height: 40
 Existing Pole Class: 5
 X: -82.62573700 Y: 30.20002500
 Unique ID: 343524883

Remarks: Reject Pole. Primary Reject Reason: decayed top. Small Woodpecker Holes: 1. Other Pole Conditions: woodpecker holes small, decayed top. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: groundline treatment. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: service pole. Note: i.d. above. IWR Number: 7427080. WR Number: d00007427080. Length/Class: actual.



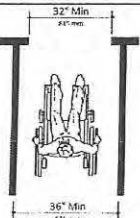
FRAME PER DCS F-13.0.0 (TPX)
 RELOCATE O.L. TO NEW POLE
 MAINTAIN EXISTING ELEVATION &
 ORIENTATION

MOT 602



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



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Replace existing wood with proposed wood

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

AS-BUILT COPY

Foreman's Signature _____ Date _____

Foreman's Signature _____ Date _____

Supervisor's Signature _____ Date _____

Initials _____ Cert. Date _____

Easement? [] Tree Work? [] Tree Access? [] Tree Staking Req'd? []

FPL M/A: NF Township: 03 Range: 17 Section 29

Designer/Stake? [] CT/Special Mtr? [] Work with SMO? [] Survey/Stake? []

2017 PI - Pole Replacement Program

PERMIT REQD CITY [] COUNTY RD [] COUNTY AIR [] STATE RD [] FAA [X]
 WMD [] RR XING [] DR. DIST. [] TRANSM. []

F1135 17 COLUMBIA SUB., LAKE CITY, 32055

Requested Tel. Co. Set Poles? []

Tele. Attachment Per _____

Job Owner: Jeffrey Corder

Date: 03/08/2018

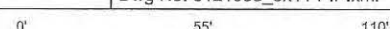
Requested Tel. Co. Transfer? [X]

Designer: Pedro Perez

Dwg No. 8121563_8x11 PIP.xml

Request CATV Transfer? [X]

Scale: 1" = 55'



POLE LINE FT: _____

DUCT BANK FT: _____

Map No. KW1144

POLE LINE FT. ON TRANSM. POLES: _____

TRENCH FT: _____

WR: 8121563

Page 14 of 18

Size: 8 x 11

PRINTED BY: pxp0cpc

PLOT DATE/TIME: 03/08/2018 16:29:52

Location: 1 POLE S/O N.E. ERIK WAY ON MT CARRIE RD.

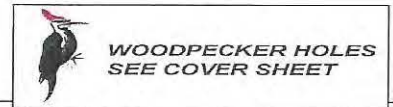
Substation: COLUMBIA

Feeder: 01135



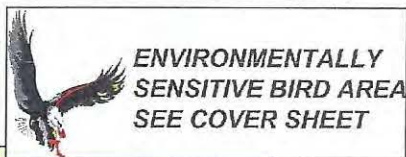
Inspection Date: 04/18/2017 15:55:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: COLUMBIA
 BST Wire Center: LC - LAKE CITY
 Pole ID: 21545719
 Manufacturer: UNK
 Existing Pole Height: 40
 Existing Pole Class: 5
 X: -82.50185500 Y: 30.23672500
 Unique ID: 343526445

Remarks: Reject Pole. Primary Reject Reason: woodpecker holes. Can Not Treat Reason: roots. Small Woodpecker Holes: 1. Inspection Comments: Icoth. Other Pole Conditions: woodpecker holes small. Owner: fpl distribution. Accessibility: accessible by line truck. Previous Cycle Info: groundline treatment. Year Last Treated: 2008. Last Treated By: osmose. Other Pole Types: lateral. IWR Number: 7427080. WR Number: d00007427080. Length/Class: estimate.

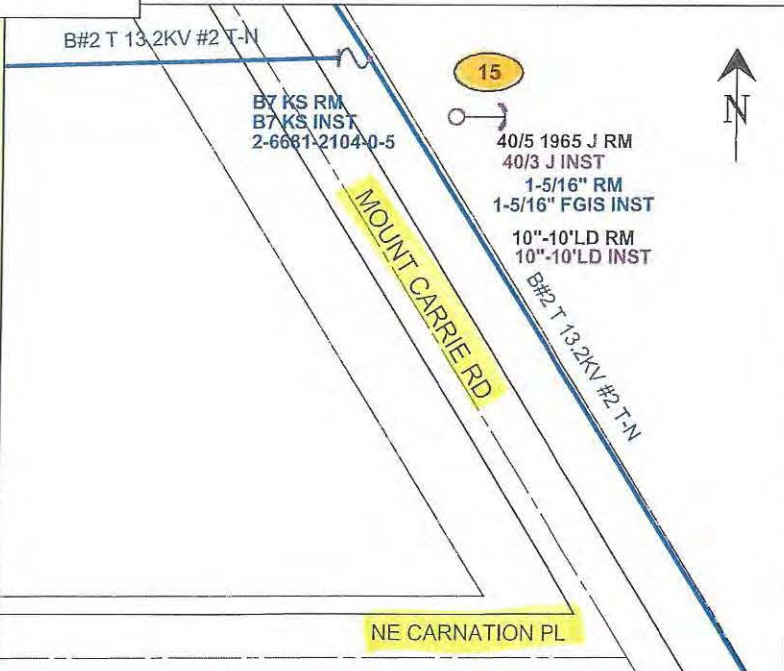


FRAME PER DCS E-28.2.0 F2

MOT 602

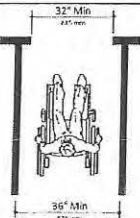


CONTACT NATIONAL FORESTS IN FLORIDA
 OFFICE BEFORE START OF CONSTRUCTION
 325 JOHN KNOX ROAD
 SUITE F-100
 850-523-8500



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



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Replace existing wood with proposed wood

AS-BUILT CREW PRINT

ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS. VALUES ARE SHOWN AT ALL LOCATIONS.

JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

AS-BUILT COPY

Foreman's Signature _____ Date _____

Foreman's Signature _____ Date _____

Supervisor's Signature _____ Date _____

Initials _____ Cert. Date _____

Easement? [] Tree Work? [] Tree Access? [] Tree Staking Req'd? [] FPL M/A: NF Township: 03 Range: 18 Section 15

Designer/Stake? [] CT/Special Mtr? [] Work with SMO? [] Survey/Stake? [] 2017 PI - Pole Replacement Program

PERMIT REQ'D CITY [] COUNTY RD [X] COUNTY AIR [] STATE RD [] FAA [] F1135 17 COLUMBIA SUB., LAKE CITY, 32055

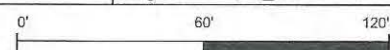
Requested Tel. Co. Set Poles? [] Tele. Attachment Per _____ Job Owner: Jeffrey Corder Date: 03/08/2018

Requested Tel. Co. Transfer? [X] Designer: Pedro Perez Dwg No. 8121563_8x11 PIP.xml

Request CATV Transfer? [] Scale: 1" = 60'

POLE LINE FT: _____ DUCT BANK FT: _____ Map No. KH1153

POLE LINE FT. ON TRANSM. POLES: _____ TRENCH FT: _____ WR: 8121563



Size: 8 x 11
PRINTED BY: bxp0ppc

PLOT DATE/TIME: 03/08/2018 16:30:10

Location: 759 N.E. GIBBS TER

Substation: COLUMBIA

Feeder: 01135



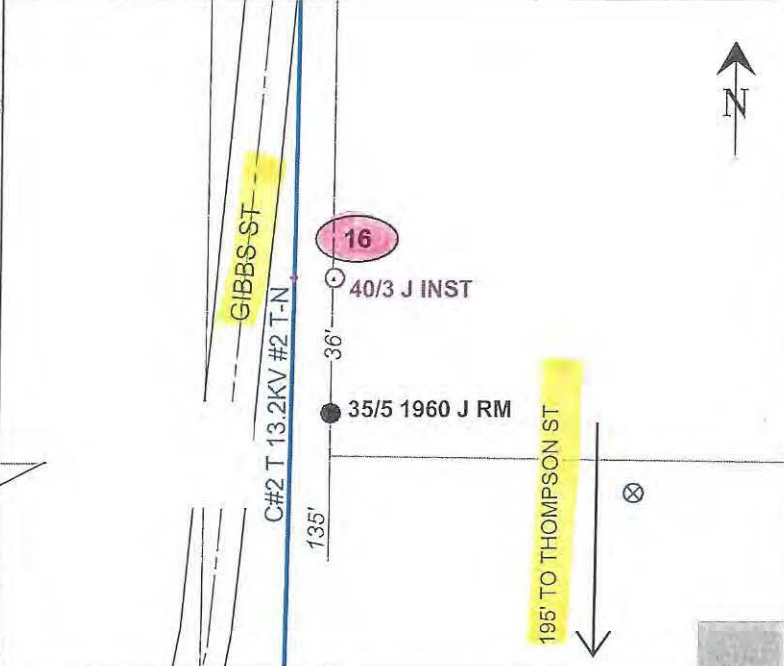
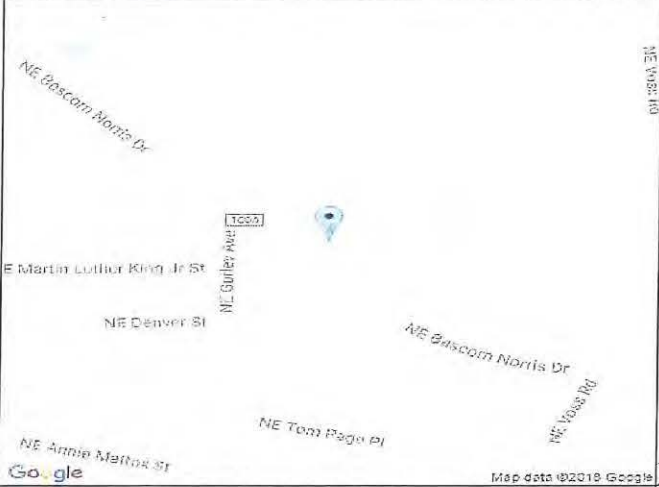
Inspection Date: 03/17/2017 12:40:00
 Management Area: NORTH FLORIDA
 County: COLUMBIA
 Franchise Name: LAKE CITY
 BST Wire Center: LC - LAKE CITY
 Pole ID: 323780404
 Manufacturer: UNK
 Existing Pole Height: 35
 Existing Pole Class: 5
 X: -82.62334000 Y: 30.19898200
 Unique ID: 343527862

Remarks: Reject Pole. Primary Reject Reason: shell rot.
 Inspection Comments: looth. Decay Type: shell rot.
 Depth: 1.05. Orientation: unset. Owner: fpl
 distribution. Accessibility: accessible by line truck. Previous
 Cycle Info: groundline treatment, woodfume. Year Last
 Treated: 1989. Last Treated By: osmose. Other Pole
 Types: service pole. IWR Number: 7427080. WR
 Number: d00007427080. Length/Class: estimate.



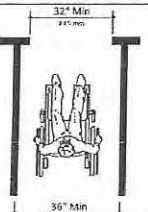
FRAME PER DCS E-21.0.0 F2
 SET NEW POLE 36' NORTH IN ORDER TO
 COMPLY WITH HARDENING DESIGN
 SOUTH OF POLE LOCATION

MOT 603



Feet of ground rod installed _____
 Ground Resistance (Ohms) _____

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



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Install new proposed wood

AS-BUILT CREW PRINT

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JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROS.

AS-BUILT COPY

Foreman's Signature _____ Date _____

Foreman's Signature _____ Date _____

Supervisor's Signature _____ Date _____

Initials _____ Cert. Date _____

Easement? [] Tree Work? [] Tree Access? [] Tree Staking Req'd? [] FPL M/A: NF Township: 03 Range: 17 Section 28

Designer/Stake? [] CT/Special Mtr? [] Work with SMO? [] Survey/Stake? [] 2017 PI - Pole Replacement Program

PERMIT REQ'D CITY [] COUNTY RD [X] COUNTY AIR [] STATE RD [] FAA [X] F1135 17 COLUMBIA SUB., LAKE CITY, 32055

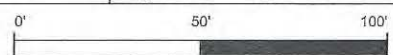
Requested Tel. Co. Set Poles? [] Tele. Attachment Per _____ Job Owner: Jeffrey Corder Date: 03/08/2018

Requested Tel. Co. Transfer? [X] Designer: Pedro Perez Dwg No. 8121563_8x11 PIP.xml

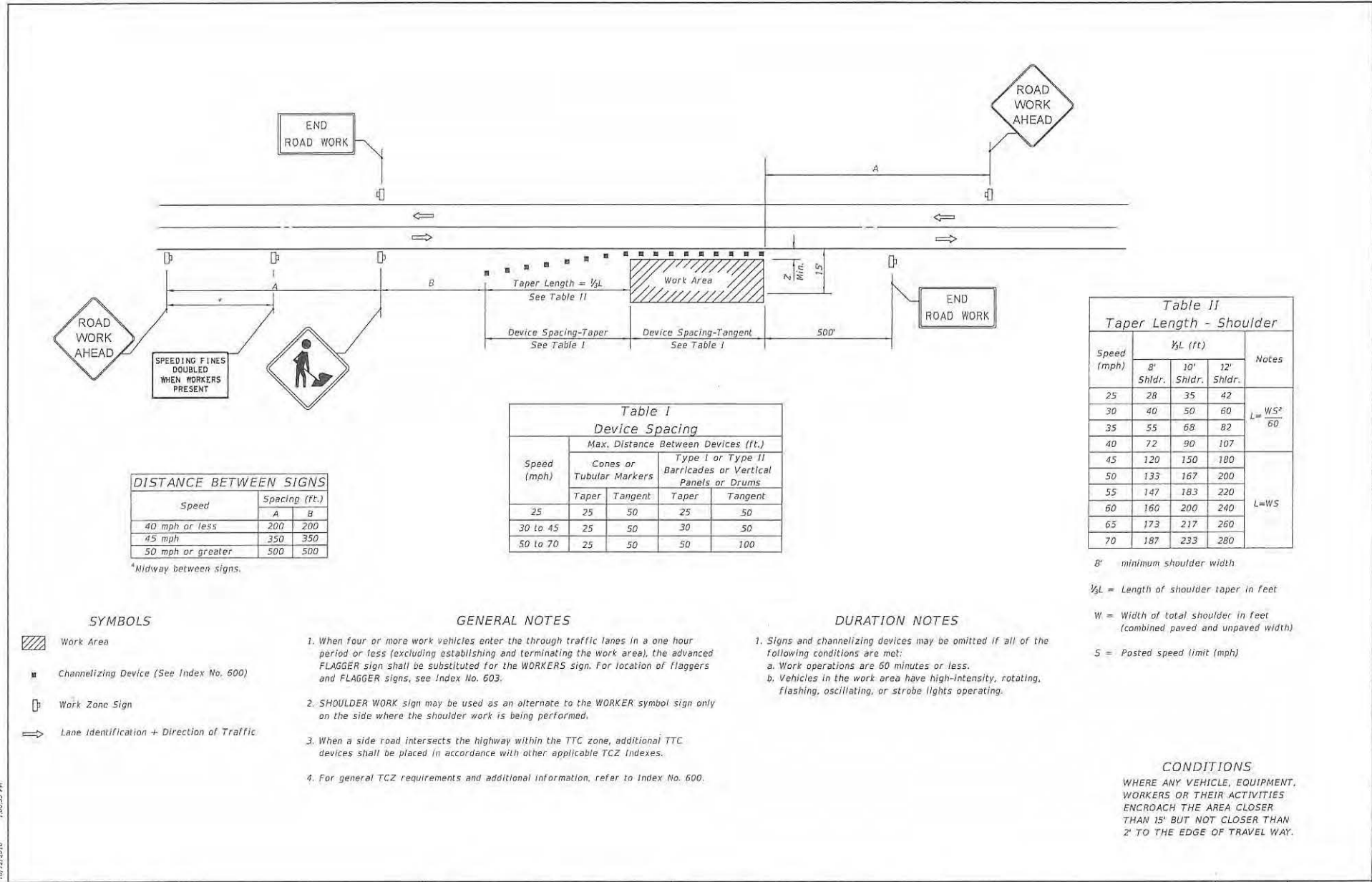
Request CATV Transfer? [] POLE LINE FT: _____ DUCT BANK FT: _____ Scale: 1" = 50'

POLE LINE FT. ON TRANSM. POLES: _____ TRENCH FT: _____ Map No. KT1144

WR: 8121563



PRINTED BY: pxp0cpc PLOT DATE/TIME: 03/08/2018 16:30:19



Speed	Spacing (ft.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

^aMidway between signs.

Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25	25	50	25	50
30 to 45	25	50	30	50
50 to 70	25	50	50	100

Speed (mph)	1/2 L (ft)			Notes
	8' Shldr.	10' Shldr.	12' Shldr.	
25	28	35	42	L = $\frac{WS^2}{60}$
30	40	50	60	
35	55	68	82	
40	72	90	107	L=WS
45	120	150	180	
50	133	167	200	
55	147	183	220	
60	160	200	240	
65	173	217	260	
70	187	233	280	

8' = minimum shoulder width

1/2 L = Length of shoulder taper in feet

W = Width of total shoulder in feet (combined paved and unpaved width)

S = Posted speed limit (mph)

SYMBOLS

- Work Area
- Channelizing Device (See Index No. 600)
- Work Zone Sign
- Lane Identification + Direction of Traffic

GENERAL NOTES

1. When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index No. 603.
2. SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
3. When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ Indexes.
4. For general TCZ requirements and additional information, refer to Index No. 600.

DURATION NOTES

1. Signs and channelizing devices may be omitted if all of the following conditions are met:
 - a. Work operations are 60 minutes or less.
 - b. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.






CONDITIONS

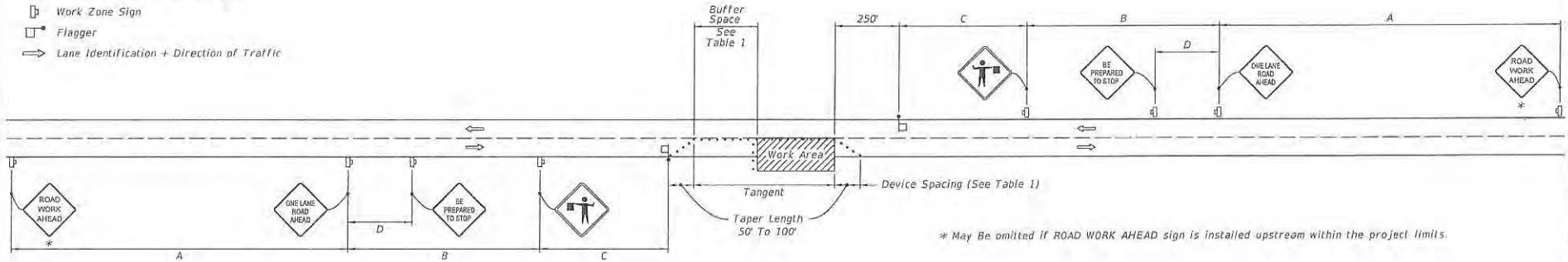
WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCR OACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

10/12/2016 1:06:55 PM

LAST REVISION 07/01/15	REVISION	DESCRIPTION:	 FY 2017-18 DESIGN STANDARDS	TWO-LANE, TWO-WAY, WORK ON SHOULDER	INDEX NO. 602	SHEET NO. 1 of 1
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SYMBOLS:

-  Work Area
-  Channelizing Device (See Index No. 600)
-  Work Zone Sign
-  Flagger
-  Lane Identification + Direction of Traffic



————— WITHOUT TEMPORARY RAISED RUMBLE STRIPS —————


GENERAL NOTES:

1. Special Conditions may be required in accordance with these notes and the following sheets:
 - A. Railroad Crossings:
 - a. If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Sheet 3.
 - b. If the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic control officer or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.
 - B. If the Work Area encroaches on the Centerline, use the Layout for Temporary Lane Shift to Shoulder on Sheet 3 only if the Existing Paved Shoulder width is sufficient to provide for an 11' lane between the Work Area and the Edge of Existing Paved Shoulder. Reduce the posted speed when appropriate.
2. Temporary Raised Rumble Strips:
 - A. Use when both of the following conditions are met concurrently:
 - a. Existing Posted Speed is 35 mph or greater;
 - b. Work duration is greater than 60 minutes.
 - B. Use a consistent Strip color throughout the work zone.
 - C. Place each Rumble Strip Set transversely across the lane at locations shown.
 - D. Use Option 1 or Option 2 as shown on Sheet 2. Use only one option throughout work zone.
3. Additional one-way control may be provided by the following means:
 - A. Flag-carrying vehicle;
 - B. Official vehicle;
 - C. Pilot vehicles;
 - D. Traffic signals.






When flaggers are the sole means of one-way control, the flaggers must be in sight of each other or in direct communication at all times.
4. When a side road intersects the highway within the TTC zone, place additional TTC devices in accordance with other applicable TCZ Indexes.
5. The two channelizing devices directly in front of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.
6. When Buffer Space cannot be attained due to geometric constraints, use the greatest attainable length, not less than 200 ft, for posted speeds greater than 25 mph.
7. ROAD WORK AHEAD and the BE PREPARED TO STOP signs may be omitted if all of the following conditions are met:
 - A. Work operations are 60 minutes or less.
 - B. Speed limit is 45 mph or less.
 - C. There are no sight obstructions to vehicles approaching the work area for a distance equal to the Buffer Space shown in Table 1.
 - D. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
 - E. Volume and complexity of the roadway has been considered.
 - F. If a railroad crossing is present, vehicles will not queue across rail tracks.
 - G. AFADs are not in use.
8. See Index 600 for general TCZ requirements and additional information.
9. Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specifications Section 102, 990 and the APL vendor drawings.

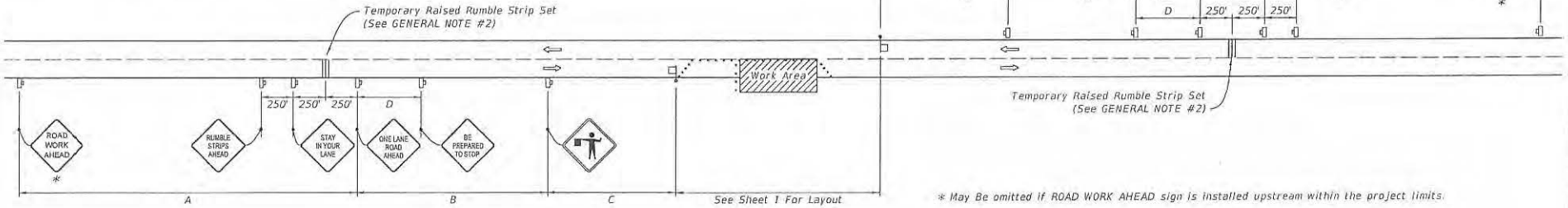
Posted Speed	DEVICE SPACING				Distance Between Signs				Buffer Space
	Maximum Spacing of Cones or Tubular Markers		Maximum Spacing of Type I or Type II Barricades/Panels/Drums		A	B	C	D	
	On a Taper	On a Tangent	On a Taper	On a Tangent					
25	20'	50'	20'	50'	200'	200'	200'	100'	155'
30	20'	50'	20'	50'	200'	200'	200'	100'	200'
35	20'	50'	20'	50'	200'	200'	200'	100'	250'
40	20'	50'	20'	50'	200'	200'	200'	100'	305'
45	20'	50'	20'	50'	350'	350'	350'	175'	360'
50	20'	50'	20'	100'	500'	500'	500'	250'	425'
55	20'	50'	20'	100'	2640'	1500'	1000'	500'	495'
60	20'	50'	20'	100'	2640'	1500'	1000'	500'	570'
65	20'	50'	20'	100'	2640'	1500'	1000'	500'	645'
70	20'	50'	20'	100'	2640'	1500'	1000'	500'	730'

CONDITIONS
 WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCOACH THE AREA BETWEEN THE CENTERLINE AND A LINE 2' OUTSIDE THE EDGE OF TRAVEL WAY.

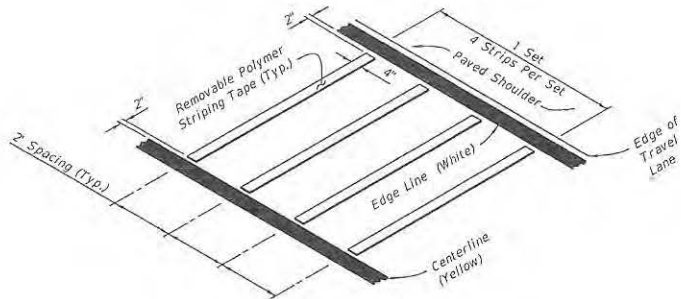
LAST REVISION 01/01/16	DESCRIPTION:	 FY 2017-18 DESIGN STANDARDS	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX NO. 603	SHEET NO. 1 of 3
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SYMBOLS:

-  Work Area
-  Channelizing Device (See Index 102-600)
-  Work Zone Sign
-  Flagger
-  Lane Identification + Direction of Traffic

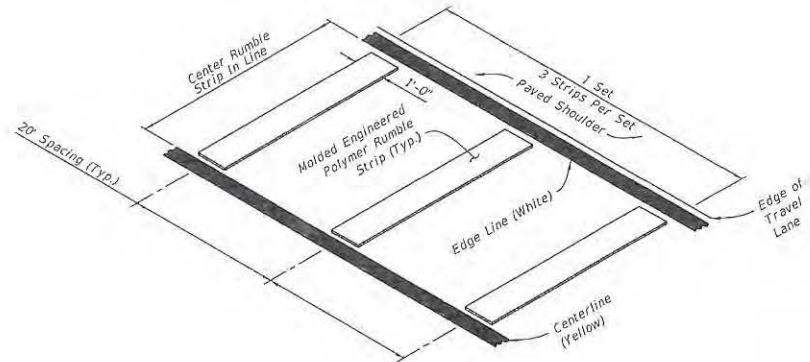


WITH TEMPORARY RAISED RUMBLE STRIPS
(When Required See GENERAL NOTE #2)



REMOVABLE POLYMER STRIPING TAPE


RUMBLE STRIP SET
OPTION - 1








MOLDED ENGINEERED POLYMER SET

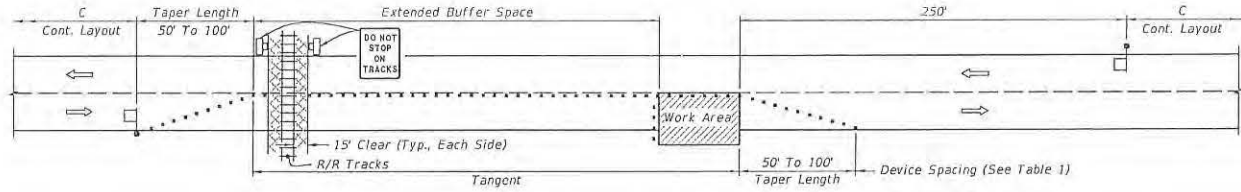
RUMBLE STRIP SET
OPTION - 2

TEMPORARY RAISED RUMBLE STRIPS

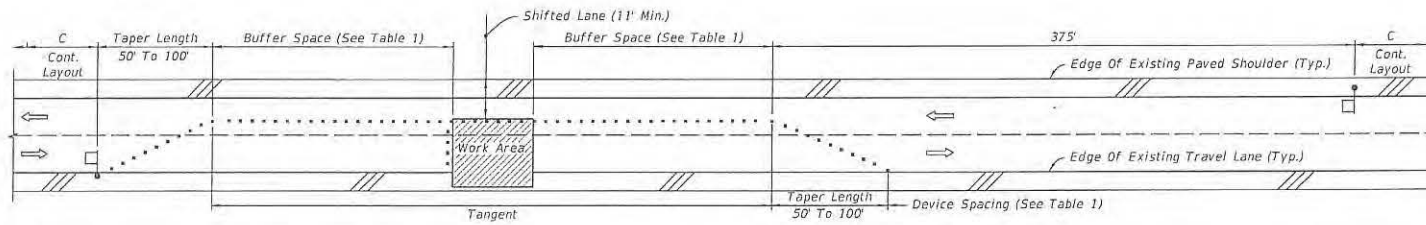
LAST REVISION 11/01/17	DESCRIPTION:	 FY 2017-18 DESIGN STANDARDS	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX NO. 603	SHEET NO. 2 of 3
---------------------------	--------------	--	--	---------------------	------------------------

SYMBOLS:

-  Work Area
-  Channelizing Device (See Index No. 600)
-  Work Zone Sign
-  Flagger
-  Lane Identification + Direction of Traffic



TEMPORARY RAILROAD CROSSING BUFFER SPACE EXTENSION




TEMPORARY LANE SHIFT TO SHOULDER WHEN WORK AREA ENCROACHES ON THE CENTERLINE

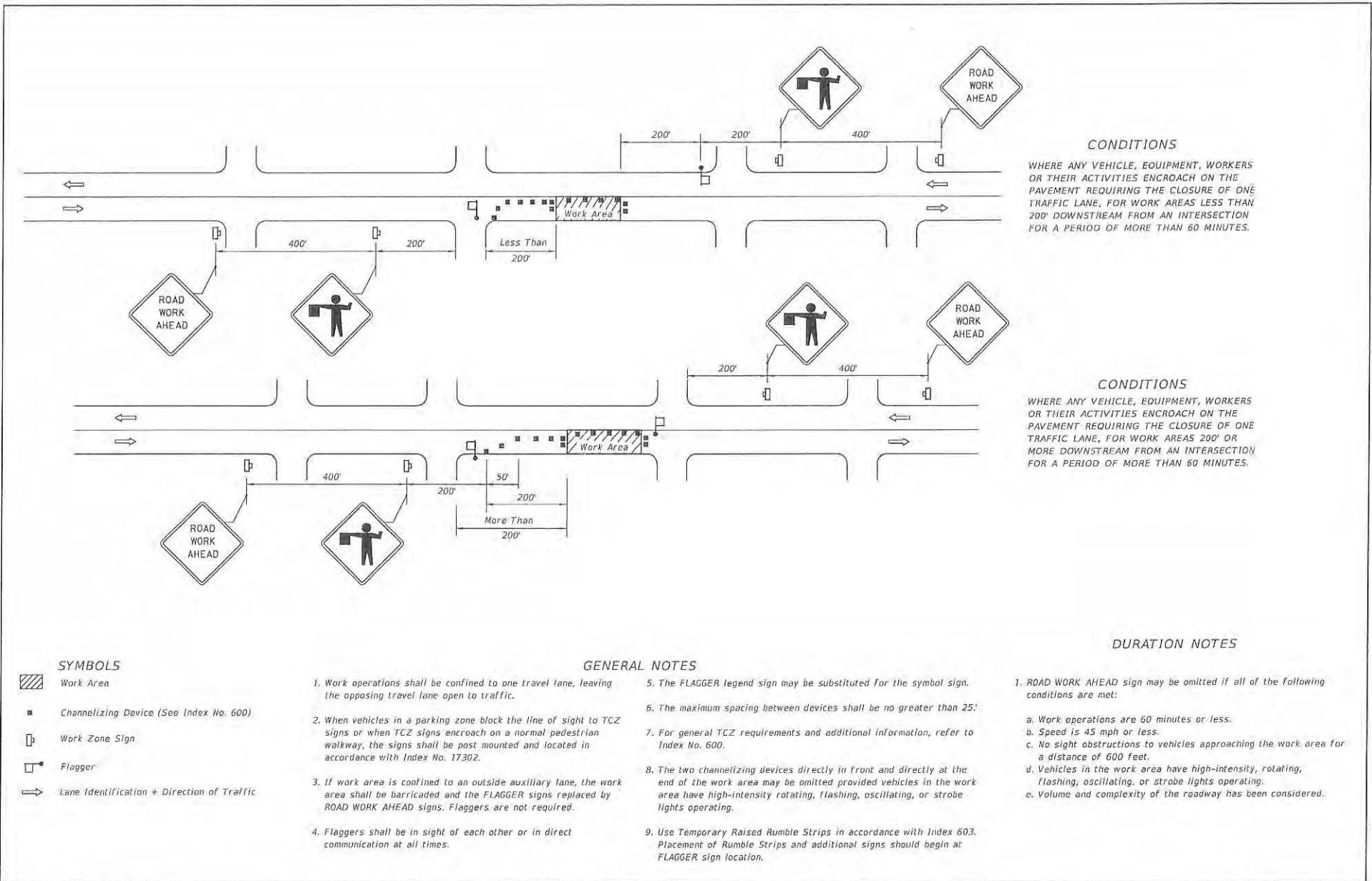
SPECIAL CONDITIONS

Cross Reference:
1. See General Note #1, Sheet 1 for more information.

SPECIAL CONDITIONS

LAST REVISION 01/01/16	DESCRIPTION:	 FY 2017-18 DESIGN STANDARDS	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX NO. 603	SHEET NO. 3 of 3
---------------------------	--------------	--	--	------------------	---------------------

10/12/2015 9:07:22 PM



CONDITIONS
 WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCR OACH ON THE PAVEMENT REQUIRING THE CLOSURE OF ONE TRAFFIC LANE, FOR WORK AREAS LESS THAN 200' DOWNSTREAM FROM AN INTERSECTION FOR A PERIOD OF MORE THAN 60 MINUTES.

CONDITIONS
 WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCR OACH ON THE PAVEMENT REQUIRING THE CLOSURE OF ONE TRAFFIC LANE, FOR WORK AREAS 200' OR MORE DOWNSTREAM FROM AN INTERSECTION FOR A PERIOD OF MORE THAN 60 MINUTES.

- SYMBOLS**
- Work Area
 - Channelizing Device (See Index No. 600)
 - Work Zone Sign
 - Flagger
 - Lane Identification + Direction of Traffic

GENERAL NOTES

1. Work operations shall be confined to one travel lane, leaving the opposing travel lane open to traffic.
2. When vehicles in a parking zone block the line of sight to TCZ signs or when TCZ signs encroach on a normal pedestrian walkway, the signs shall be post mounted and located in accordance with Index No. 17302.
3. If work area is confined to an outside auxiliary lane, the work area shall be barricaded and the FLAGGER signs replaced by ROAD WORK AHEAD signs. Flaggers are not required.
4. Flaggers shall be in sight of each other or in direct communication at all times.
5. The FLAGGER legend sign may be substituted for the symbol sign.
6. The maximum spacing between devices shall be no greater than 25'.
7. For general TCZ requirements and additional information, refer to Index No. 600.
8. The two channelizing devices directly in front and directly at the end of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.
9. Use Temporary Raised Rumble Strips in accordance with Index 603. Placement of Rumble Strips and additional signs should begin at FLAGGER sign location.

DURATION NOTES

1. ROAD WORK AHEAD sign may be omitted if all of the following conditions are met:
 - a. Work operations are 60 minutes or less.
 - b. Speed is 45 mph or less.
 - c. No sight obstructions to vehicles approaching the work area for a distance of 600 feet.
 - d. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
 - e. Volume and complexity of the roadway has been considered.

10/12/2015 1:06:53 PM

LAST REVISION 07/01/15	DESCRIPTION:	FY 2017-18 DESIGN STANDARDS	TWO-LANE, TWO-WAY, WORK NEAR INTERSECTION	INDEX NO. 605	SHEET NO. 1 of 1
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**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: March 13, 2018 Meeting Date: April 5, 2018

Name: David Kraus Department: Risk Management

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

The Board of County Commissioners annually sets, by order, the Price Index for private water and wastewater utilities in Columbia County. This Order would set the Price Index for 2018.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: March 13, 2018

TO: Columbia County Board of County Commissioners

FR: David Kraus, Risk manager

A handwritten signature in blue ink, appearing to read 'DK', is placed to the right of the 'FR:' line.

RE: 2018 Price Index for Private Investor Owned Utilities

Ordinance 2007-15 placed the responsibility for the rate regulation of the private, investor owned utilities under Columbia County. Since that time, the Columbia County Board of County Commissioners has adopted several ordinances and resolutions that have attempted to simplify the rate adjustment process, including the establishment of an annual Price Index rate adjustment.

Once adopted, a private regulated utility system can apply for an indexed rate increase without going to the expense of a full-blown rate case. This saves the owner as well as the systems customers by keeping down the costs of rate adjustment. If the private system uses the annual index, it keeps the rates in line with inflation, avoiding periodic drastic rate increases.

The Public Service Commission has set the Price Index for 2018 at 1.75% for all price index applications filed between April 1, 2018 and March 31, 2019. Traditionally, the County adopts the price index set by the Public Service Commission as the County's index. We recommend that the Columbia County Board of County Commissioners establish by Order the 2018 Price Index as adopted by the Florida Public Service Commission as the 2018 Price Index for Columbia County.

BOARD MEETS THE FIRST THURSDAY AT 5:30 P.M.
AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529 ▼ LAKE CITY, FLORIDA 32056-1529 ▼ PHONE: (386) 755-4100

RESOLUTION NUMBER 2018R-8

A RESOLUTION ESTABLISHING THE 2018 PRICE INDEX FOR INVESTOR-OWNED WATER, WASTEWATER, AND EFFLUENT RE-USE SYSTEMS IN COLUMBIA COUNTY

WHEREAS, Section 118-225 (k) (2) of the Columbia County Code of Ordinances and Florida Statutes Section 367.081 (4) (a) enable the Board of County Commissioners to establish, by order, a price increase or decrease index in costs for the most recent 12 month historical data available and that the Board of County Commissioners, by rule, may establish procedures to determine such indices for the Board to implement rate adjustments based upon these indices; and

WHEREAS, Section 25-30.420 (1) of the Florida Administrative Code allows for application for the price index to be accepted from April 1 of the year the index is established through March 31 of the following year and that Florida Public Service Commission approved a price index for 2018 on December 21, 2017; and

WHEREAS, the Board of County Commissioners wishes to permit investor-owned water, wastewater, and effluent re-use systems to have the option to use the 2018 price index to adjust the rates and charges to its customers without those customers bearing the additional expense of a full rate adjustment proceeding and with these adjustments tied to operational and maintenance costs; and

WHEREAS, the Board of County Commissioners traditionally adopts the Price Index set by the Florida Public Service Commission as the Price Index for Columbia County and that the Florida Public Service Commission approved a 1.76% Price Index for 2018:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY AS FOLLOWS:

Section 1. The Board of County Commissioners establishes by Order the 2018 Price Index as adopted by the Florida Public Service Commission on December 21, 2017 (DOCKET NO. 2017005-WS; ORDER NO. PSC-2017-0480-PAA-WS) as the 2018 Price Index for Columbia County, which will be 1.76%.

Section 2. Investor owned water, wastewater and effluent re-use systems in Columbia County may apply for a 2018 price index adjustment from April 1, 2018 through March 31, 2018 following the procedures outlined in Resolution Number 2010-R52.

Section 3. The Rule shall be effective immediately.

Adopted This ___ day of _____ 2018.

**COLUMBIA COUNTY BOARD
OF COUNTY COMMISSIONERS**

Tim Murphy, Chairman

ATTEST:

P. DeWitt Cason, Clerk

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Annual reestablishment of price increase or decrease index of major categories of operating costs incurred by water and wastewater utilities pursuant to Section 367.081(4)(a), F.S.

DOCKET NO. 20170005-WS
ORDER NO. PSC-2017-0480-PAA-WS
ISSUED: December 21, 2017

The following Commissioners participated in the disposition of this matter:

JULIE I. BROWN, Chairman
ART GRAHAM
RONALD A. BRISÉ
DONALD J. POLMANN
GARY F. CLARK

NOTICE OF PROPOSED AGENCY ACTION
ORDER ESTABLISHING 2018 PRICE INDEX FOR WATER AND
WASTEWATER UTILITIES

BY THE COMMISSION:

NOTICE is hereby given by the Florida Public Service Commission that the action discussed herein is preliminary in nature and will become final unless a person whose interests are substantially affected files a petition for a formal proceeding, pursuant to Rule 25-22.029, Florida Administrative Code (F.A.C.).

Background

Since March 31, 1981, pursuant to the guidelines established by Section 367.081(4)(a), Florida Statutes (F.S.), and Rule 25-30.420, Florida Administrative Code (F.A.C.), this Commission has established a price index increase or decrease for major categories of operating costs on or before March 31 of each year. This process allows water and wastewater utilities to adjust rates based on current specific expenses without applying for a rate case.

This order calculates the 2018 price index by comparing the Gross Domestic Product Implicit Price Deflator Index for the fiscal year ended September 30, 2017. This same procedure has been used each year since 1995 to calculate the price index. The U.S. Department of Commerce, Bureau of Economic Analysis, released its most recent third quarter figures on October 27, 2017.

By Order No. PSC-17-0040-FOF-WS, issued January 31, 2017, in Docket No. 20160223-WS, we adopted amendments to Rule 25-30.425, F.A.C., to capture the expansion of eligible pass

through costs permitted by the 2016 statutory change in Section 367.081, F.S. The expansion in eligible pass through costs include the fees charged for wastewater biosolids disposal, costs incurred for any tank inspection required by the Department of Environmental Protection (DEP) or local governmental authority, treatment plant operator and water distribution system operator license fees required by the DEP or local governmental authority, water or wastewater operating permit fees charged by the DEP or local governmental authority, and consumptive or water use permit fees charged by a water management district.

Since March 31, 1981, we have received and processed approximately 3,603 index applications. We have jurisdiction over this matter pursuant to Section 367.081, F.S.

Decision

In 1993, the Gross Domestic Product Implicit Deflator (GDP) was established as the appropriate measure for determining the water and wastewater price index. At the same time, the convention of using a four quarter fiscal year comparison was also established and this practice has been used every year since then.¹ The GDP is prepared by the U.S. Department of Commerce. Prior to that time, the Gross National Product Implicit Price Deflator Index (GNP) was used as the indexing factor for water and wastewater utilities. The Department of Commerce switched its emphasis from the GNP to the GDP as the primary measure of U.S. production.

Pursuant to Section 367.081(4)(a), F.S., this Commission, by order, shall establish a price increase or decrease index for major categories of operating costs incurred by utilities subject to its jurisdiction reflecting the percentage of increase or decrease in such costs from the most recent 12-month historical data available. Since 1995, the price index was determined by using a four quarter comparison, ending September 30, of the Implicit Price Deflator Index in order to meet the statutory deadline. The current price index was determined by comparing the change in the GDP using the four quarter fiscal year comparison ending September 30. This method has been used consistently since 1995 to determine the price index.²

In Order No. PSC-2016-0552-PAA-WS, issued December 12, 2016, in Docket No. 20160005-WS, in keeping with the practice started in 1993, we reiterated the alternatives which could be used to calculate the indexing the utility revenues. Past concerns expressed by utilities, as summarized from utility input in previous hearing, are:

- 1) Inflation should be a major factor in determining the index;
- 2) Nationally published indices should be vital to this determination;

¹ Order No. PSC-1993-0195-FOF-WS, issued February 9, 1993, in Docket No. 19930005-WS, In re: Annual reestablishment of price increase or decrease index of major categories of operating costs incurred by water and wastewater utilities pursuant to Section 367.081(4)(a), F.S.

² Order No. PSC-1995-0202-FOF-WS, issued February 10, 1995, in Docket No. 19950005-WS, In re: Annual reestablishment of price increase or decrease index of major categories of operating costs incurred by water and wastewater utilities pursuant to Section 367.081(4)(a), F.S.

- 3) Major categories of expenses are labor, chemicals, sludge-hauling, materials and supplies, maintenance, transportation, and treatment expense;
- 4) An area wage survey, Dodge Building Cost Index, Consumer Price Index, and the GDP should be considered;
- 5) A broad measure index should be used; and
- 6) The index procedure should be easy to administer.

Based upon these concerns, we have previously explored the following alternatives:

- 1) Survey of Regulated Water and Wastewater Utilities;
- 2) Consumer Price Index;
- 3) Florida Price Level Index;
- 4) Producer Price Index – previously the Wholesale Price Index; and
- 5) GDP (replacing the GNP).

Over the past years, we have rejected the Survey of Regulated Water and Wastewater Utilities because using the results of a survey would allow utilities to pass on to customers all cost increases, thereby reducing the incentives of promoting efficiency and productivity. We have also rejected the Consumer Price Index and the Florida Price Level Index because of their limited degree of applicability to the water and wastewater industry. Both of these price indices are based upon comparing the advance in prices of a limited number of general goods and, therefore, appear to have limited application to water and wastewater utilities.

The Producer Price Index (PPI) is a family of indices that measures the average change over time in selling prices received by domestic producers of goods and services. PPI measures price change from the perspective of the seller, not the purchaser, and therefore the index has also been rejected. Because the bases for these indices have not changed, the conclusions reached in Order No. PSC-2016-0552-PAA-WS shall continue to apply in this case. Since 1993, we have found that the GDP has a greater degree of applicability to the water and wastewater industry. Therefore, we shall continue to use the GDP to calculate water and wastewater price level adjustments.

The following information provides a historical perspective of the annual price index:

Table 1
Historical Analysis of the Annual Price Index for Water and Wastewater Utilities

Year	Commission Approved Index	Year	Commission Approved Index
2006	2.74%	2012	2.41%
2007	3.09%	2013	1.63%
2008	2.39%	2014	1.41%
2009	2.55%	2015	1.57%
2010	0.56%	2016	1.29%
2011	1.18%	2017	1.51%

The table below shows the historical participation in the Index and/or Pass-Through programs:

Table 2
Percentage of Jurisdictional Water and Wastewater Utilities Filing for Indexes and Pass-Throughs

Year	Percentage	Year	Percentage
2006	32%	2012	30%
2007	47%	2013	41%
2008	42%	2014	39%
2009	53%	2015	49%
2010	29%	2016	38%
2011	43%	2017	37%

The U.S. Department of Commerce, Bureau of Economic Analysis, released the most recent third quarter 2017 figures on October 27, 2017. Consistent with our establishment of the 2017 Price Index last year, we are using the third quarter 2017 amounts to calculate the 2018 Price Index. Using the third quarter amounts allows time for a hearing if there is a protest, in order for this Commission to establish the 2018 Price Index by March 31, 2018, in accordance with Section 367.081(4)(a), F.S. The percentage change in the GDP using the fiscal year comparison ending with the third quarter is 1.76 percent. This number was calculated as follows.

GDP Index for the fiscal year ended 9/30/17	113.63
GDP Index for the fiscal year ended 9/30/16	<u>111.67</u>
Difference	1.96
Divided by 9/30/16 GDP Index	<u>111.67</u>
2018 Price Index	<u>1.76%</u>

Noticing of Indexing Requirements

The package presented in Form PSC/AFD 15(4/99) and Appendix A (Attachment 1) shall be mailed to every regulated water and wastewater utility after the expiration of the PAA protest period, along with a copy of the PAA order that has become final. The entire package will also be made available on the Commission's website. Because Rule 25-30.420(1), F.A.C., references Form PSC/AFD 15 (4/99), we note that there will be rulemaking necessary.

In an effort to increase the number of water and wastewater utilities taking advantage of the annual price index and pass-through programs, the attached cover letter (Attachment 2) from the Director of the Division of Accounting and Finance shall be included with the mailing of the PAA Order in order to explain the purpose of the index and pass-through applications and to communicate that Commission staff is available to assist them.

Closure of Docket

Rule 25-22.029(1), F.A.C., contains an exception to the procedural requirements set forth in Uniform Rule 28-106.111, F.A.C., providing that "[t]he time for requesting a Section 120.569 or 120.57 hearing shall be 14 days from issuance of the notice for PAA orders establishing a price index pursuant to Section 367.081(4)(a), F.S." Therefore, we require any protest to the PAA Order in this docket be filed within 14 days of the issuance of the PAA Order, and that any party filing the protest shall be required to prefile testimony with the protest. Upon expiration of the protest period, if a timely protest is not received, the decision shall become final and effective upon the issuance of a Consummating Order. However, this docket shall remain open through the end of the year and be closed upon the establishment of the new docket on January 2, 2018.

Based on the foregoing, it is

ORDERED by the Florida Public Service Commission that the Gross Domestic Product Implicit Price Deflator Index shall continue to be used to calculate water and wastewater price level adjustments. It is further

ORDERED that the 2018 price index is 1.76 percent as set forth in the body of this order. It is further

ORDERED that the 2018 Price Index Application, Form PSC/ECR 15 (4/99) shall be used by Commission-regulated water and wastewater utilities to calculate annualized revenue for indexing purposes. It is further

ORDERED that the provisions of this Order, issued as proposed agency action, shall become final and effective upon the issuance of a Consummating Order unless an appropriate petition, in the form provided by Rule 28-106.201, Florida Administrative Code, is received by the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, by the close of business on the date set forth in the "Notice of Further Proceedings" attached hereto. It is further

ORDERED that any substantially affected person filing a protest to this order shall do so within 14 days of the issuance of this order. It is further

ORDERED that any substantially affected person filing a protest to this order shall prefile direct testimony with the protest. It is further

ORDERED that in the event this Order becomes final, this docket shall remain open through the end of the year and be closed upon the establishment of the new docket on January 2, 2018.

By ORDER of the Florida Public Service Commission this 21st day of December, 2017.

/s/ Carlotta S. Stauffer

CARLOTTA S. STAUFFER

Commission Clerk

Florida Public Service Commission

2540 Shumard Oak Boulevard

Tallahassee, Florida 32399

(850) 413-6770

www.floridapsc.com

Copies furnished: A copy of this document is provided to the parties of record at the time of issuance and, if applicable, interested persons.

WDT

NOTICE OF FURTHER PROCEEDINGS OR JUDICIAL REVIEW

The Florida Public Service Commission is required by Section 120.569(1), Florida Statutes, to notify parties of any administrative hearing that is available under Section 120.57, Florida Statutes, as well as the procedures and time limits that apply. This notice should not be construed to mean all requests for an administrative hearing will be granted or result in the relief sought.

Mediation may be available on a case-by-case basis. If mediation is conducted, it does not affect a substantially interested person's right to a hearing.

The action proposed herein is preliminary in nature. Any person whose substantial interests are affected by the action proposed by this order may file a petition for a formal proceeding, in the form provided by Rule 28-106.201, Florida Administrative Code. This petition must be received

ORDER NO. PSC-2017-0480-PAA-WS

DOCKET NO. 20170005-WS

PAGE 7

by the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, by the close of business on January 4, 2018.

In the absence of such a petition, this order shall become final and effective upon the issuance of a Consummating Order.

Any objection or protest filed in this/these docket(s) before the issuance date of this order is considered abandoned unless it satisfies the foregoing conditions and is renewed within the specified protest period.

FLORIDA PUBLIC SERVICE COMMISSION
 2018 PRICE INDEX APPLICATION
 TEST YEAR ENDED DECEMBER 31, 2017

DEP PWS ID NO. _____		WATER
WASTEWATER		
DEP WWTP ID NO. _____		
*2017 Operation and Maintenance Expenses	\$	\$
LESS:		
(a) Pass-through Items:		
(1) Purchased Power		
(2) Purchased Water		
(3) Purchased Wastewater Treatment		
(4) Sludge Removal		
** (5) Other		
(b) Rate Case Expense Included in 2017 Expenses		
(c) Adjustments to O & M Expenses from last rate case, if applicable:		
(1)	_____	_____
(2)	_____	_____
Costs to be Indexed	\$	\$
Multiply by change in GDP Implicit Price Deflator Index	<u>.0176</u>	<u>.0176</u>
Indexed Costs	\$	\$
*** Add Change in Pass-Through Items:		
(1)		
(2)		
Divide Index and Pass-Through Sum by Expansion Factor for Regulatory Assessment Fees	<u>.955</u>	<u>.955</u>
Increase in Revenue	\$	\$
**** Divide by 2017 Revenue	_____	_____
Percentage Increase in Rates	<u> %</u>	<u> %</u>
	=====	=====

EXPLANATORY NOTES APPEAR ON THE FOLLOWING PAGE
 PSC/AFD 15 (04/99)

PAGE 1 NOTES

- * This amount must match 2017 annual report.
- ** Other expense items may include increases in required DEP testing, ad valorem taxes, permit fees charged by the DEP or a local government authority, NPDES fees, and regulatory assessment fees. These items should not be currently embedded in the utility's rates.
- *** This may include an increase in purchased power, purchased water, purchased wastewater treatment, sludge hauling, required DEP testing, ad valorem taxes, and permit fees charged by the DEP or a local government authority providing that those increases have been incurred within the 12-month period prior to the submission of the pass-through application. Pass-through NPDES fees and increases in regulatory assessment fees are eligible as pass-through costs but not subject to the twelve month rule. All pass-through items require invoices. See Rule 25-30.425, F.A.C. for more information.
- **** If rates changed after January 1, 2017, the book revenues must be adjusted to show the changes and an explanation of the calculation should be attached to this form. See Annualized Revenue Worksheet for instructions and a sample format.

ANNUALIZED REVENUE WORKSHEET

Have the rates charged for customer services changed since January 1, 2017?

- () If no, the utility should use actual revenues. This form may be disregarded.
- () If yes, the utility must annualize its revenues. Read the remainder of this form.

Annualizing calculates the revenues the utility would have earned based upon 2017 customer consumption at the most current rates in effect. To complete this calculation, the utility will need consumption data for 2017 to apply to the existing rate schedule. Below is a sample format which may be used.

CALCULATION OF ANNUALIZED REVENUES*

Consumption Data for 2017

	Number of Bill/Gal. Sold	X	Current Rates	Annualized Revenues
Residential Service:				
Bills:				
5/8"x3/4" meters
1" meters
1 2" meters
2" meters
Gallons Sold
General Service:				
Bills:				
5/8"x3/4" meters
1" meters
1 2" meters
2" meters
3" meters
4" meters
6" meters
Gallons Sold
Total Annualized Revenues for 2017			\$	

* Annualized revenues must be calculated separately if the utility consists of both a water system and a wastewater system. This form is designed specifically for utilities using a base facility charge rate structure. If annualized revenues must be calculated and further assistance is needed, contact the Commission Staff at (850) 413-6900.

Appendix A

PRICE INDEX ADJUSTMENTS IN RATES

Section 367.081(4)(a), (c), (d), (e), and (f) Florida Statutes
Rule 25-30.420, Florida Administrative Code
Sample Affirmation Affidavit
Notice to Customers

Sections 367.081(4)(a), (c), (d), (e), and (f), Florida Statutes

(4)(a) On or before March 31 of each year, the commission by order shall establish a price increase or decrease index for major categories of operating costs incurred by utilities subject to its jurisdiction reflecting the percentage of increase or decrease in such costs from the most recent 12-month historical data available. The commission by rule shall establish the procedure to be used in determining such indices and a procedure by which a utility, without further action by the commission, or the commission on its own motion, may implement an increase or decrease in its rates based upon the application of the indices to the amount of the major categories of operating costs incurred by the utility during the immediately preceding calendar year, except to the extent of any disallowances or adjustments for those expenses of that utility in its most recent rate proceeding before the commission. The rules shall provide that, upon a finding of good cause, including inadequate service, the commission may order a utility to refrain from implementing a rate increase hereunder unless implemented under a bond or corporate undertaking in the same manner as interim rates may be implemented under s. 367.082. A utility may not use this procedure between the official filing date of the rate proceeding and 1 year thereafter, unless the case is completed or terminated at an earlier date. A utility may not use this procedure to increase any operating cost for which an adjustment has been or could be made under paragraph (b), or to increase its rates by application of a price index other than the most recent price index authorized by the commission at the time of filing.

(c) Before implementing a change in rates under this subsection, the utility shall file an affirmation under oath as to the accuracy of the figures and calculations upon which the change in rates is based, stating that the change will not cause the utility to exceed the range of its last authorized rate of return on equity. Whoever makes a false statement in the affirmation required hereunder, which statement he or she does not believe to be true in regard to any material matter, is guilty of a felony of the third degree, punishable as provided in s. 775.082, s. 775.083, or s. 775.084.

(d) If, within 15 months after the filing of a utility's annual report required by s. 367.121, the commission finds that the utility exceeded the range of its last authorized rate of return on equity after an adjustment in rates as authorized by this subsection was implemented within the year for which the report was filed or was implemented in the preceding year, the commission may order the utility to refund, with interest, the difference to the ratepayers and adjust rates accordingly. This provision shall not be construed to require a bond or corporate undertaking not otherwise required.

(e) Notwithstanding anything herein to the contrary, a utility may not adjust its rates under this subsection more than two times in any 12-month period. For the purpose of this paragraph, a combined application or simultaneously filed applications that were filed under the provisions of paragraphs (a) and (b) shall be considered one rate adjustment.

(f) The commission may regularly, not less often than once each year, establish by order a leverage formula or formulae that reasonably reflect the range of returns on common equity for an average water or wastewater utility and which, for purposes of this section, shall be used to calculate the last authorized rate of return on equity for any utility which otherwise would have no established rate of return on equity. In any other proceeding in which an authorized rate of return on equity is to be established, a utility, in lieu of presenting evidence on its rate of return on common equity, may move the commission to adopt the range of rates of return on common equity that has been established under this paragraph.

25-30.420 Establishment of Price Index, Adjustment of Rates; Requirement of Bond; Filings After Adjustment; Notice to Customers.

(1) The Commission shall, on or before March 31 of each year, establish a price increase or decrease index as required by section 367.081(4)(a), F.S. The Division of the Commission Clerk and Administrative Services shall mail each regulated water and wastewater utility a copy of the proposed agency action order establishing the index for the year and a copy of the application. Form PSC/AFD 15 (04/99), entitled *Index Application*, is incorporated into this rule by reference and may be obtained from the Commission's Division of Economic Regulation. Applications for the newly established price index will be accepted from April 1 of the year the index is established through March 31 of the following year.

(a) The index shall be applied to all operation and maintenance expenses, except for amortization of rate case expense, costs subject to pass-through adjustments pursuant to section 367.081(4)(b), F.S., and adjustments or disallowances made in a utility's most recent rate proceeding.

(b) In establishing the price index, the Commission will consider cost statistics compiled by government agencies or bodies, cost data supplied by utility companies or other interested parties, and applicable wage and price guidelines.

(2) Any utility seeking to increase or decrease its rates based upon the application of the index established pursuant to subsection (1) and as authorized by section 367.081(4)(a), F.S., shall file an original and five copies of a notice of intention and the materials listed in (a) through (i) below with the Commission's Division of Economic Regulation at least 60 days prior to the effective date of the increase or decrease. The adjustment in rates shall take effect on the date specified in the notice of intention unless the Commission finds that the notice of intention or accompanying materials do not comply with the law, or the rules or orders of the Commission. The notice shall be accompanied by:

(a) Revised tariff sheets;

(b) A computation schedule showing the increase or decrease in annual revenue that will result when the index is applied;

(c) The affirmation required by section 367.081(4)(c), F.S.;

(d) A copy of the notice to customers required by subsection (6);

(e) The rate of return on equity that the utility is affirming it will not exceed pursuant to section 367.081(4)(c), F.S.;

(f) An annualized revenue figure for the test year used in the index calculation reflecting the rate change, along with an explanation of the calculation, if there has been any change in the utility's rates during or subsequent to the test year;

(g) The utility's Department of Environmental Protection Public Water System identification number and Wastewater Treatment Plant Operating Permit number.

(h) A statement that the utility does not have any active written complaints, corrective orders, consent orders, or outstanding citations with the Department of Environmental Protection (DEP) or the County Health Department(s) or that the utility does have active written complaints, corrective orders, consent orders, or outstanding citations with the DEP or the County Health Department(s).

(i) A copy of any active written complaints, corrective orders, consent orders, or outstanding citations with the Department of Environmental Protection (DEP) or the County Health Department(s).

(3) If the Commission, upon its own motion, implements an increase or decrease in the rates of a utility based upon the application of the index established pursuant to subsection (1) and as authorized by section 367.081(4)(a), F.S., the Commission will require a utility to file the information required in subsection (2).

(4) Upon a finding of good cause, the Commission may require that a rate increase pursuant to section 367.081(4)(a), F.S., be implemented under a bond or corporate undertaking in the same manner as interim rates. For purposes of this subsection, "good cause" shall include:

(a) Inadequate service by the utility;

(b) Inadequate record-keeping by the utility such that the Commission is unable to determine whether the utility is entitled to implement the rate increase or decrease under this rule.

(5) Prior to the time a customer begins consumption at the rates established by application of the index, the utility shall notify each customer of the increase or decrease authorized and explain the reasons therefore.

(6) No utility shall file a notice of intention pursuant to this rule unless the utility has on file with the Commission an annual report as required by Rule 25-30.110(3), F.A.C., for the test year specified in the order establishing the index for the year.

(7) No utility shall implement a rate increase pursuant to this rule within one year of the official date that it filed a rate proceeding, unless the rate proceeding has been completed or terminated.

Specific Authority: 350.127(2), 367.081(4)(a), 367.121(1)(c), 367.121(1)(f), F.S. Law Implemented: 367.081(4), 367.121(1)(c), 367.121(1)(g), F.S. History: New 04/05/81, Amended 09/16/82, Formerly 25-10.185, Amended 11/10/86, 06/05/91, 04/18/99, 12/12/03.

AFFIRMATION

I, _____, hereby affirm that the figures and calculations upon which the change in rates is based are accurate and that the change will not cause _____ to exceed the range of its last
(Utility Name)
authorized rate of return on equity, which is _____.

I, the undersigned/officer of the above-named utility, have read the foregoing and declare that, to the best of my knowledge and belief, the information contained in this application is true and correct.

This affirmation is made pursuant to my request for a 2018 price index and/or pass-through rate increase, in conformance with Section 367.081(4)(c), Florida Statutes.

Further, I am aware that pursuant to Section 837.06, Florida Statutes, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree.

Signature: _____
Title: _____
Telephone Number: _____
Fax Number: _____

Sworn to and subscribed before me this _____ day of _____,
20__.

My Commission expires:

(SEAL)

Notary Public
State of Florida

STATEMENT OF QUALITY OF SERVICE

Pursuant to Rule 25-30.420(2)(h) and (i), Florida Administrative Code,

(Utility Name)

[] does not have any active written complaints, corrective orders, consent orders, or outstanding citations with the Department of Environmental Protection (DEP) or the County Health Departments.

[] does have the attached active written complaint(s), corrective order(s), consent order(s), or outstanding citation(s) with the DEP or the County Health Department(s). The attachment(s) includes the specific system(s) involved with DEP permit number and the nature of the active complaint, corrective order, consent order, or outstanding citation.

This statement is intended such that the Florida Public Service Commission can make a determination of quality of service pursuant to Section 367.081(4)(a), Florida Statutes, and Rule 25-30.420(4)(a), Florida Administrative Code.

Name: _____
Title: _____
Telephone Number: _____
Fax Number: _____
Date: _____

NOTICE TO CUSTOMERS

Pursuant to Section 367.081(4)(a), Florida Statutes, water and wastewater utilities are permitted to adjust the rates and charges to its customers without those customers bearing the additional expense of a public hearing. These adjustments in rates would depend on increases or decreases in noncontrollable expenses subject to inflationary pressures such as chemicals, and other general operation and maintenance costs.

On _____, _____
(date) (name of company)

_____ filed its notice of intention with the Florida Public Service Commission to increase water and wastewater rates in _____ County pursuant to this Statute. The filing is subject to review by the Commission Staff for accuracy and completeness. Water rates will increase by approximately _____% and wastewater rates by _____%. These rates should be reflected for service rendered on or after _____.(date)

PASS-THROUGH RATE ADJUSTMENTS IN RATES

Section 367.081(4)(b), Florida Statutes
Rule 25-30.425, Florida Administrative Code
Exception Form
Sample Affirmation Affidavit
Notice to Customers

Section 367.081(4)(b), Florida Statutes

(b) The approved rates of any utility shall be automatically increased or decreased without hearing, upon verified notice to the commission 45 days prior to its implementation of the increase or decrease that the utility's costs for any specified expense item have changed.

1. The new rates authorized shall reflect, on an amortized or annual basis, as appropriate, the cost of or the amount of change in the cost of the specified expense item. The new rates, however, shall not reflect the costs of any specified expense item already included in a utility's rates. Specified expense items that are eligible for automatic increase or decrease of a utility's rates include, but are not limited to:
 - a. The rates charged by a governmental authority or other water or wastewater utility regulated by the commission which provides utility service to the utility.
 - b. The rates or fees that the utility is charged for electric power.
 - c. The amount of ad valorem taxes assessed against the utility's used and useful property.
 - d. The fees charged by the Department of Environmental Protection in connection with the National Pollutant Discharge Elimination System Program.
 - e. The regulatory assessment fees imposed upon the utility by the commission.
 - f. Costs incurred for water quality or wastewater quality testing required by the Department of Environmental Protection.
 - g. The fees charged for wastewater biosolids disposal.
 - h. Costs incurred for any tank inspection required by the Department of Environmental Protection or a local governmental authority.
 - i. Treatment plant operator and water distribution system operator license fees required by the Department of Environmental Protection or a local governmental authority.
 - j. Water or wastewater operating permit fees charged by the Department of Environmental Protection or a local governmental authority.
 - k. Consumptive or water use permit fees charged by a water management district.
2. A utility may not use this procedure to increase its rates as a result of an increase in a specific expense item which occurred more than 12 months before the filing by the utility.
3. The commission may establish by rule additional specific expense items that are outside the control of the utility and have been imposed upon the utility by a federal, state, or local law, rule, order, or notice. If the commission establishes such a rule, the commission shall review the rule at least once every 5 years and determine if each expense item should continue to be cause for an automatic increase or decrease and whether additional items should be included.
4. This subsection does not prevent a utility from seeking a change in rates pursuant to subsection (2).

25-30.425 Pass Through Rate Adjustment.

(1) This rule applies to any regulated water or wastewater utility that adjusts its rates pursuant to Section 367.081(4)(b), F.S., to reflect an increase or decrease in the rates, fees, or costs for the following specified expenses:

- (a) Water or wastewater utility service purchased from a governmental authority or other water or wastewater utility regulated by the Commission;
 - (b) Purchased electric power;
 - (c) Ad valorem taxes;
 - (d) National Pollutant Discharge Elimination System (NPDES) Permit Program fees charged by the Florida Department of Environmental Protection;
 - (e) Regulatory Assessment Fees imposed by the Commission;
 - (f) Water or wastewater quality testing required by the Department of Environmental Protection (DEP);
 - (g) Wastewater biosolids disposal fees;
 - (h) Tank inspection required by the DEP or a local governmental authority;
 - (i) Treatment plant operator and water distribution system operator license fees required by the DEP or a local governmental authority;
 - (j) Water or wastewater operating permit fees charged by the DEP or a local governmental authority,
- or

(k) Consumptive or water use permit fees charged by a water management district.

(2) Prior to an adjustment in rates pursuant to Section 367.081(4)(b), F.S., the utility shall file its verified notice and supporting documents with the Commission's Division of Accounting and Finance at least 45 days prior to the effective date of its pass through rate adjustment, or at least 60 days prior to the effective date of its combined or simultaneously filed price index and pass through rate adjustments if the utility requests an exception to the 45 day effective date, as referenced in paragraph (2)(h), to allow the price index and pass through rate adjustments to be implemented as one rate adjustment pursuant to Section 367.081(4)(e), F.S. Each verified notice of a pass through rate adjustment shall include the following supporting documents. If the same information or supporting document is required for both the price index and pass through rate adjustments, such as revised tariff sheets, annualized revenue calculations, return on equity affirmations, and customer notices, the applicant may file a combined supporting document to be used for both applications:

(a) Revised tariff sheets reflecting the increased or decreased rates;

(b) A schedule showing the calculation of the proposed rates, including the following information. If the pass through rate adjustment is combined with a price index rate adjustment, a combined schedule that shows the calculation of both the price index and pass through rate adjustments may be provided:

1. The calculation of the recurring annual or amortized annual amount of the new expense or incremental change calculated as referenced in subsection (3);

2. The utility's actual annual revenue or calculation of the annualized revenue for the most recent 12-month period, or 12-month test year if combined or simultaneously filed with a price index application. If there were any Commission-approved changes to the utility's rates during the 12-month period or test year, the revenue should be annualized to reflect the revenue that would have resulted if the rate change had been in effect the entire 12 months. The annualized revenue calculation should reflect the annual number of bills broken down by customer class and meter size, and the annual gallons of water or wastewater service sold broken down by customer class. Annualized revenues should be calculated separately if the utility provides both water and wastewater service;

3. If the pass through of an increase or decrease in purchased water or wastewater utility service, purchased power, or wastewater biosolids disposal is applied only to the gallonage charge in the rate adjustment calculation, provide a schedule showing the gallons of water or wastewater service sold during each month of the most recent 12-month period or test year, broken down by customer class and meter

size, if not shown in the revenue calculation previously provided in subparagraph (2)(b)2. above; and,

4. The calculation of the proposed rates that shows the current rates, dollar amount of the pass through increase or decrease, and proposed adjusted rates. The percentage increase or decrease resulting from the pass through adjustment for any specified expense may be applied to all rates equally or allocated between the base facility charge and gallonage charge based on the following guidelines:

(I) The percentage increase or decrease in purchased water or wastewater utility service, purchased power, or wastewater biosolids disposal may be applied solely to the gallonage charge;

(II) The percentage increase or decrease in ad valorem taxes may be applied solely to the base facility charge;

(III) The percentage increase or decrease in any specified expense that was adjusted using a specific allocation methodology in the utility's last rate proceeding or in a prior pass through adjustment may be applied using that same methodology; and,

(IV) The percentage increase or decrease in any specified expense that reflects a single assessment to the water and wastewater systems combined may be allocated between the water and wastewater rates based on the equivalent residential connection ratio of water and wastewater customers;

(c) A copy of the current invoice, proof of payment, or other documentation that demonstrates that the specified expense has been adjusted or is a new requirement. If the specified expense is an existing expense that was not previously included in the utility's rates, also provide a statement confirming that the specified expense has never been embedded in the utility's rates;

(d) A copy of the invoice(s) or other documentation that supports the utility's calculation of the recurring annual or amortized annual increase or decrease in the specified expense referenced in subparagraph (2)(b)1., as follows:

1. For a frequently recurring specified expense, such as purchased power, provide a copy of all invoices received for the most recent 12-month period or test year;

2. For a specified expense that occurs on an annual basis, such as ad valorem taxes, provide a copy of the invoice received for the prior year;

3. For a specified expense that occurs less than annually, such as NPDES permit program fees, provide a copy of the invoice received the last time the expense occurred, or

4. For the pass through of an incremental increase or decrease in regulatory assessment fees that were previously included in the utility's rates by another governmental entity prior to the Commission's regulation of the utility, provide documentation that shows the percentage or amount of regulatory assessment fees that were previously included in the utility's rates, such as a copy of an order, ordinance, rate calculation, or other available information that can be used to determine and verify the percentage of regulatory assessment fees that were previously included in the utility's rates.

(e) The utility's DEP Public Water System identification number and Wastewater Treatment Plant Operating Permit number;

(f) The affirmation required by Section 367.081(4)(c), F.S., including the rate of return on equity that the utility is affirming it will not exceed with this rate adjustment;

(g) A copy of the notice to customers required by subsection (6); and,

(h) If applicable, a statement that the utility requests an exception to the 45 day effective date provided by Section 367.081(4)(b), F.S., to allow combined or simultaneously filed price index and pass through rate adjustments to be implemented together as one rate adjustment pursuant to Section 367.081(4)(e), F.S., with an effective date 60 days after the official filing date of the utility's notice of intention to increase rates through a price index rate adjustment filed pursuant to Section 367.081(4)(a), F.S., and subsection 25-30.420(2), F.A.C.

(3) The recurring annual or amortized annual amount of the new expense or incremental change shall be calculated as follows:

(a) The change in a frequently recurring specified expense, such as purchased power, shall be calculated as an annual total, broken down by month for the most recent 12-month period or for the 12-

month test year if combined or simultaneously filed with a price index rate adjustment. The calculation shall reflect the following information:

1. All charges or fees included in the total specified expense, such as the purchased water or wastewater base facility charge, gallonage charge, any applicable billing or service fees, and taxes, even if some of the rates or fees did not change;

2. The actual or annualized charges for the specified expense. If the rates or charges for the specified expense changed during the 12-month period or test year, the actual charges should be annualized to reflect the charges that would have resulted if the prior rates or charges had been in effect the entire 12 months;

3. The annualized charges that would have resulted if the new rates had been in effect the entire 12 months;

4. The difference between the charges at the prior and new rates; and,

5. If the utility's most recent rate proceeding included adjustments for excessive unaccounted for water (EUW) or excessive inflow and infiltration (I&I), the calculation of an increase or decrease in purchased water or wastewater utility service or purchased electric power shall also include the same percentage EUW or I&I adjustments. If the utility has taken steps to reduce EUW or I&I since its most recent rate proceeding, the utility may, but is not required to, provide additional information to demonstrate that the EUW or I&I percentages have been reduced. Any proposed revision to the EUW or I&I percentages should be calculated as referenced in subsection (4).

(b) The change in a specified expense that occurs on an annual basis, such as ad valorem taxes, shall be calculated as an annual total based on a comparison of the prior expense and new expense. If applicable, the calculation of the increase or decrease in ad valorem taxes only shall include the following additional adjustments:

1. If any ad valorem tax bills reflect a single assessment for combined water and wastewater property, the calculation shall also include the utility's calculation of the equivalent residential connection ratio of water and wastewater customers used to allocate the combined tax assessment between the utility's water and wastewater rates; and,

2. If the utility's last rate proceeding included adjustments for non-used and useful plant, the calculation shall also include an adjustment to remove the portion of the ad valorem taxes related to the water or wastewater plant that is not used and useful in providing utility service.

(c) The change in a specified expense that occurs less than annually, such as NPDES permit program fees, shall be calculated as an annual amortized amount based on a comparison of the prior and new expense. The expense shall be amortized as a non-recurring expense in accordance with subsection 25-30.433(8), F.A.C., and the calculation shall include an explanation if the expense is amortized for a period other than five years.

(4) The pass through of changes in purchased water or wastewater utility service or purchased electric power shall be adjusted for EUW or I&I consistent with adjustments approved by the Commission in the utility's most recent rate proceeding, if applicable. If the utility has taken steps to reduce the EUW and I&I percentages since its most recent rate proceeding, the utility may, but is not required, to provide the following information to demonstrate that the EUW and I&I percentages have been reduced and that the previously approved EUW and I&I percentages should either be reduced or eliminated from the pass through rate adjustment calculation:

(a) A description of any steps taken by the utility to reduce the EUW or I&I since the utility's last rate proceeding; and,

(b) A schedule showing the updated calculation of EUW or I&I broken down by month for the most recent 12-month period or test year including:

1. The gallons of water or wastewater treatment purchased from the governmental authority or regulated utility that has increased or decreased its rates. If wastewater treatment service is not based on a metered flow, describe how the wastewater flows are determined and include the number of units by

which the service is measured;

2. If the utility purchases water or wastewater service from more than one governmental authority or regulated utility, include the gallons of water or wastewater treatment purchased from any other governmental authority or regulated utility not reflected in subparagraph (4)(b)1., above. If wastewater treatment service is not based on a metered flow, describe how the wastewater flows are determined and include the number of units by which the service is measured;

3. The gallons of water pumped or wastewater treated by the utility, if applicable;

4. The gallons of water or wastewater service sold by the utility;

5. The total unaccounted for water or inflow and infiltration; and,

6. A statement explaining the EUW or I&I if the total water available for sale or total wastewater treatment purchased is still in excess of 110 percent of the water or wastewater service sold.

(5) The amount administratively approved for a pass through rate adjustment shall not exceed the actual cost incurred. Foregone pass through decreases shall not be used to adjust a pass through increase below the actual cost incurred.

(6) The utility shall provide each customer with written notice of the administratively approved rate adjustment, including the effective date and an explanation of the reasons for the increase or decrease, prior to the time each customer will begin consumption at the adjusted rates. If the pass through rate adjustment is combined or simultaneously filed with a price index rate adjustment, the utility may provide the information for both rate adjustments in a combined customer notice.

Rulemaking Authority 350.127(2), 367.081, 367.121(1)(c), (f) FS. Law Implemented 367.081(4), 367.121(1)(c), (g) FS. History—New 6-10-75, Amended 4-5-79, 4-5-81, 10-21-82, Formerly 25-10.179, Amended 11-10-86, 6-5-91, 4-18-99, 2-19-17.

Exception

_____ hereby waives the right to implement a pass-through rate increase within 45 days of filing, as provided by Section 367.081(4)(b), Florida Statutes, in order that the pass-through and index rate increase may both be implemented together 60 days after the official filing date of this notice of intention.

Signature: _____

Title: _____

(To be used if an index and pass-through rate increase are requested jointly.)

AFFIRMATION

I, _____, hereby affirm that the figures and calculations upon which the change in rates is based are accurate and that the change will not cause _____ to exceed the range of its last
(Utility Name)
authorized rate of return on equity, which is _____.

I, the undersigned/officer of the above-named utility, have read the foregoing and declare that, to the best of my knowledge and belief, the information contained in this application is true and correct.

This affirmation is made pursuant to my request for a 2018 price index and/or pass-through rate increase, in conformance with Section 367.081(4)(c), Florida Statutes.

Further, I am aware that pursuant to Section 837.06, Florida Statutes, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree.

Signature: _____
Title: _____
Telephone Number: _____
Fax Number: _____

Sworn to and subscribed before me this _____ day of _____,
20__.

My Commission expires:

(SEAL)

Notary Public
State of Florida

NOTICE TO CUSTOMERS

Pursuant to Section 367.081(4)(b), Florida Statutes, water and wastewater utilities are permitted to pass through, without a public hearing, a change in rates resulting from: an increase or decrease in rates charged for utility services received from a governmental agency or another regulated utility and which services were redistributed by the utility to its customers; an increase or decrease in the rates that it is charged for electric power, the amount of ad valorem taxes assessed against its used and useful property, the fees charged by the Department of Environmental Protection in connection with the National Pollutant Discharge Elimination System Program, or the regulatory assessment fees imposed upon it by the Commission; costs incurred for water quality or wastewater quality testing required by the Department of Environmental Protection; the fees charged for wastewater biosolids disposal; costs incurred for any tank inspection required by the Department of Environmental Protection or a local governmental authority; treatment plant and water distribution system operator license fees required by the Department of Environmental Protection or a local governmental authority; water or wastewater operating permit fees charged by the Department of Environmental Protection or a local governmental authority; and consumptive or water use permit fees charged by a water management district.

On _____, _____
(date) (name of company)

filed its notice of intention with the Florida Public Service Commission to increase water and wastewater rates in _____ County pursuant to this Statute. The filing is subject to review by the Commission Staff for accuracy and completeness. Water rates will increase by approximately _____% and wastewater rates by _____%. These rates should be reflected on your bill for service rendered on or after _____.(date)

If you should have any questions, please contact your local utility office. Be sure to have account number handy for quick reference.

COMMISSIONERS:
JULIE I. BROWN, CHAIRMAN
ART GRAHAM
RONALD A. BRISÉ
DONALD J. POLMANN
GARY F. CLARK

STATE OF FLORIDA



DIVISION OF
ACCOUNTING AND FINANCE
ANDREW L. MAUREY
DIRECTOR
(850) 413-6900

Public Service Commission

Month Day, 2018

All Florida Public Service Commission
Regulated Water & Wastewater Utilities

Re: Docket No. 20170005-WS - 2018 Price Index

Dear Utility Owner:

Since March 31, 1981, pursuant to the guidelines established by Section 367.081(4)(a), Florida Statutes (F.S.), and Rule 25-30.420, Florida Administrative Code (F.A.C.), the Commission has established a price index increase or decrease for major categories of operating costs. This process allows water and wastewater utilities to adjust rates based on current specific expenses without applying for a rate case. The intent of this rule is to insure that inflationary pressures are not detrimental to utility owners, and that any possible deflationary pressures are not adverse to rate payers. By keeping up with index and pass-through adjustments, utility operations can be maintained at a level sufficient to insure quality of service for the rate payers.

Pursuant to Rule 25-30.420(1)(a), F.A.C., all operation and maintenance expenses shall be indexed with the exception of:

- a) Pass-through items pursuant to Section 367.081(4)(b), F.S.;
- b) Any amortization of rate case expense; and
- c) Disallowances or adjustments made in an applicant's most recent rate proceeding.

Please note that all sludge removal expense should now be removed from operation and maintenance expenses for the purpose of indexing. Incremental increases in this category of expense may now be recovered using a pass-through request.

All Florida Public Service Commission
Regulated Water & Wastewater Utilities

Upon the filing of a request for an index and/or pass-through increase, staff will review the application and modify existing rates accordingly. If for no other reason than to keep up with escalating costs, utilities throughout Florida should file for this rate relief on an annual basis. Utilities may apply for a 2018 Price Index anytime between April 1, 2018, through March 31, 2019. The attached package will answer questions regarding what the index and pass-through rate adjustments are, how to apply for an adjustment, and what needs to be filed in order to meet the filing requirements. While this increase for any given year may be minor, (see chart below), the long-run effect of keeping current with rising costs can be substantial.

Year	Annual Commission Approved Index	Year	Annual Commission Approved Index
1993	3.33%	2006	2.74%
1994	2.56%	2007	3.09%
1995	1.95%	2008	2.39%
1996	2.49%	2009	2.55%
1997	2.13%	2010	0.56%
1998	2.10%	2011	1.18%
1999	1.21%	2012	2.41%
2000	1.36%	2013	1.63%
2001	2.50%	2014	1.41%
2002	2.33%	2015	1.57%
2003	1.31%	2016	1.29%
2004	1.60%	2017	1.51%
2005	2.17%	2018	1.76%

Please be aware that pursuant to Section 837.06, F.S., whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor of the second degree.

Our staff is available at (850) 413-6900 should you need assistance with your filing. If you have any questions, please do not hesitate to call.

Sincerely,

Andrew L. Maurey
Director

Enclosures