

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

**POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056-1529**

CONSENT AGENDA

May 18, 2017

5:30 P.M.

-
- (1) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - April 20, 2017 (Pg. 1)**
 - (2) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Special Meeting/Budget Workshop - April 25, 2017 (Pg. 7)**
 - (3) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Special Meeting/Budget Workshop Continuation - May 4, 2017 (Pg. 10)**
 - (4) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - May 4, 2017 (Pg. 14)**
 - (5) BCC Administration - Requesting Approval of Eminent Domain Settlement Agreements for Parcels 67 and 83 Old Wire Road \$13,972 (Pg. 21)**
 - (6) Building and Zoning - Requesting Approval of Special Family Lot - Wesley July, Brother - Pamela July, Property Owner (Pg. 28)**
 - (7) Building and Zoning - 2017R-11 - Revised Fee Resolution Including a Fee for Minor Site & Development Plan Approval - Divisions of Land (Greater than 10 acres, but less than 20 acres) - Minor Modification to an Approved Site Plan - Clarification of the Zoning Approval for Alcohol Licenses - Amending the Fee for Special Exceptions for Communication Towers and Including the Typical Charge for Consulting Services for Arthur Peters, Tower Consultant (Pg. 43)**
 - (8) Building and Zoning - Appointment of Jock Phelps - Board of Adjustment/Planning & Zoning Board - Three-Year Term to begin May 25, 2017 through May 25, 2020 (Pg. 51)**
 - (9) Combined Communications Center - Budget Amendment #17-48 - Request to Accept State E-911 Board Spring 2017 Rural Grant - 911 Equipment Maintenance - \$67,210 (Pg. 59)**
 - (10) Fire Rescue - To Authorize the Submission of an Application - FY 2016 Fire Prevention and Safety Grants - Improvements to the Fire Prevention/Safety Trailer - \$20,000 (Pg. 63)**
 - (11) Operations - Requesting Permission to Enter Private Property at 1151 Scenic Lake Drive for the Purpose of Restoring Property Damaged by Erosion from the County Right-of-Way (Pg. 65)**
 - (12) Operations - Budget Amendment #17-49 - Request to Transfer Funds from Sale of Surplus Account to Equipment Purchase Account - \$50,000 (Pg. 68)**

- (13) Operations - Requesting Approval of Annual Equipment Purchases - \$524,277 (Pg. 70)**
- (14) Operations - Utility Permit - Florida Power and Light - NW Lake Jeffery Road (Pg. 73)**
- (15) Operations - Utility Permit - AT&T - SW Alachua Avenue (Pg. 111)**
- (16) Operations - Utility Permit - Comcast - SW Pinemount Road (Pg. 118)**
- (17) Public Library - Budget Amendment #17-47 - Distribute Funds Donated by the Friends of the Library - \$907 (Pg. 129)**
- (18) Purchasing - Asset Disposal Request From Various Departments (Pg. 133)**
- (19) Risk Management - Authorizing the Execution of a Satisfaction of Mortgage - Lola Pipkin, 448 SW Legree Terrace (Pg. 149)**



1

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: May 9, 2017 Meeting Date: May 18, 2017

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - April 20, 2017

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

Columbia County
Board of County Commissioners

Minutes of
April 20, 2017

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Ronald Williams, Rusty DePratter, Tim Murphy, Bucky Nash and Everett Phillips.

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager Scott Ward ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

There were no additions or deletions.

MOTION by Commissioner Phillips to approve the agenda as presented.
SECOND by Commissioner Murphy. The motion carried unanimously.

Building and Zoning Hearings:

Future Land Use Map ("FLUM") Amendment

CPA 0223-To change the future land use classification from residential, low density to commercial for a portion of parcel 02745-003. [Ordinance No. 2017-4]

The public hearing opened and closed without comment.

MOTION by Commissioner Nash to approve Ordinance No. 2017-4, CPA 0223.
SECOND by Commissioner DePratter. The motion carried unanimously.

Official Zoning Atlas Amendment

Z 0571-To amend the zoning district from rural residential to commercial, general for a portion of parcel 02745-003. [Ordinance No. 2017-5]

The public hearing opened and closed without comment.

MOTION by Commissioner Nash to approve Ordinance No. 2017-5, Z 0571.
SECOND by Commissioner Phillips. The motion carried unanimously.

Public Comment on Discussion and Action Items:

There were no public comments.

MOTION by Commissioner Murphy to approve the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

Consent Agenda:

- (1) 911 Communications - Requesting Approval to Amend the Current Communications Center Administrative Policy - Adding Item 10 - Recall to Duty and Mandatory Holdover
- (2) BCC Administration - Requesting Approval for Columbia High School - Fireworks Display - May 26, 2017
- (3) BCC Administration - Requesting \$279,100 from Sheriff's Office Special Revenue Fund/Reserves for the Purchase of Eight (8) Vehicles for Fleet Operations
- (4) BCC Administration - Requesting Approval for Crime Stoppers of Columbia County as Official Crime Stoppers Program
- (5) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - March 2, 2017
- (6) Building and Zoning - Requesting Approval of Special Family Lot Permit Application (SFLP 17 35) for Kimberly Zuccola
- (7) Building and Zoning - Requesting Approval of Special Family Lot Permit Application (SFLP 17 36) for Lori Zuccola
- (8) Building and Zoning - Requesting Approval of Special Family Lot Permit - Application (SFLP 17 34) - Katherine Cunningham
- (9) Code Enforcement - Franchise Collection Renewals for 2017-2018
- (10) Economic Development - McCrimons Office Supplies Lease Agreement and Addendum - Copier Equipment - Approved by BCC on 1/5/17 - 60 months @ \$118.65 per month
- (11) Human Resources - Unpaid Leave Request - Jordan Hoffman
- (12) Operations - Requesting Approval to Repair Damage Erosion Issues - SW Burnett Lane, CR 242, and Yolanda - \$5,000 estimated cost

- (13) Operations - Utility Permit - Clay Electric Cooperative, Inc. - Montana Street
- (14) Operations - Utility Permit - Florida Power and Light - Pinemount Road
- (15) Operations - Utility Permit - City of Lake City - Business Point Drive
- (16) Operations - Requesting Approval of Contract - Florida Department Of Corrections/Board of County Commissioners - 3 Inmate Work Crews - 10/25/2017-10/24/2018 - \$172,491
- (17) Operations - Requesting Approval to Enter Private Property - 280 Jacksonville Loop - Tree on County Right-of-Way Dropping Limbs on Private Property
- (18) Purchasing - Award Bid 2017-M Ft. White Senior Center Pavilion - Little and Williams(Low Bidder) - \$24,342
- (19) Public Library - Requesting Approval to Distribute Funds Donated by the Friends of the Library and the Women of the Moose - Budget Amendment #BA 17-38 - \$825
- (20) Tourist Development Council - Requesting Approval for Interfuse Summer 2017 Visit Florida Newspaper Insert and Digital Banner Advertisement- \$7,000
- (21) Tourist Development Council - Request Budget Amendment #BA-17-40 - Reimburse Expense Line Items from Revenue Received - \$35,235

MOTION by Commissioner Phillips to adopt the consent agenda.
SECOND by Commissioner Nash. The motion carried unanimously.

Discussion and Action Items:

Assistant County Manager Recommendations

- (1) FDFC Agreement - Resolution No. 2017R-10

This resolution would approve an Interlocal agreement with the Florida Development Finance Corporation ("FDFC") authorizing FDFC to provide financing for projects that promote economic development in Columbia County.

Discussion ensued.

MOTION by Commissioner Nash to adopt Resolution No. 2017R-10. SECOND by Commissioner Phillips. The motion carried unanimously.

- (2) Alternate Terminal Agency Coordinator ("TAC") Position

An Alternate TAC position is a requirement of FDLE. Staff would like to give \$.50 per hour in supplemental pay for the ancillary duties.

MOTION by Commissioner Nash to take staff recommendation. SECOND by Commissioner Phillips. The motion carried unanimously.

County Manager Recommendations (PowerPoint Presentation Attached)

(1) Sheriff Revenues

Per the Interlocal agreement between the County and Sheriff, the Sheriff's Fund shall be allocated 39% of additional funds generated by the five (5) non-restricted revenues defined in the agreement. The amount for the fiscal year 2015-16 is \$457,025.

MOTION by Commissioner Murphy to take staff recommendation. SECOND by Commissioner Phillips. The motion carried unanimously.

(2) FDOT Reimbursement - Resolution No. 2017R-8

This resolution is for approval of a reimbursement agreement with the Florida Department of Transportation ("FDOT") to facilitate the design of sidewalk on Wilson Springs Road from SW Plymouth Ave to SW Cullen Ave.

MOTION by Commissioner DePratter to approve Resolution No. 2017R-8. SECOND by Commissioner Nash. The motion carried unanimously.

MOTION by Commissioner DePratter to approve budget amendment 17-42 in the amount of \$5,000. SECOND by Commissioner Nash. The motion carried unanimously.

MOTION by Commissioner DePratter to approve FDOT agreement 433992-38-02 for design of sidewalk on Wilson Springs Road from SW Plymouth Ave. to SW Cullen Ave. SECOND by Commissioner Phillips. The motion carried unanimously.

(3) FDOT Reimbursement - Resolution No. 2017R-9

This resolution is for approval of a reimbursement agreement with the Florida Department of Transportation ("FDOT") to facilitate the design of sidewalk on CR 252 from US 441/41 to Mill Creek Court.

MOTION by Commissioner Phillips to approve Resolution No. 2017R-9. SECOND by Commissioner Murphy. The motion carried unanimously.

MOTION by Commissioner Nash to approve budget amendment 17-43 in the amount of \$5,000. SECOND by Commissioner Phillips. The motion carried unanimously.

MOTION by Commissioner Murphy to approve FDOT agreement 433994-38-02 for design of sidewalk on CR 252 from US HWY 441/41 to Mill Creek Court. SECOND by Commissioner Phillips. The motion carried unanimously.

Open Public Comments:

Citizen Ralph Kitchens offered comment on non-restricted revenues. CM Scott responded.

Citizen Stewart Lilker offered comment on non-restricted revenues and the Interlocal agreement with the Sheriff. Commissioner Williams and CM Scott responded.

Sheriff Hunter addressed the Board with regards to the Interlocal agreement.

Staff Comments:

CM Scott reminded everyone of the upcoming budget workshop being held on Tuesday, April 25, 2017 at 9:00 a.m.

Commissioner Comments:

Commissioner Murphy stated that he was at a meeting Gainesville last week and was asked numerous questions about the agreement with the Sheriff's Office.

Commissioner DePratter requested an update be given at each board meeting on the Clayhole and Cannon Creek projects.

Adjournment

There being no further business, the meeting adjourned at 6:05 p.m.

ATTEST:

Ronald Williams, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



2

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: May 9, 2017 Meeting Date: May 18, 2017

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Special Meeting/Budget Workshop - April 25, 2017

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

Columbia County
Board of County Commissioners
Special Meeting/Budget Workshop

Minutes of
April 25, 2017

The Columbia County Board of County Commissioners met in a special meeting /workshop at the auditorium of the School Board Administrative Complex at 9:00 a.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Ronald Williams, Rusty DePratter, Tim Murphy, Bucky Nash and Everett Phillips

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager Scott Ward ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Clerk of Court P. DeWitt Cason
BOCC Finance Director Danielle Beard
Sheriff Mark Hunter
Deputy Clerk Katrina Vercher

Public Comment on Discussion and Action Items:

There were no public comments.

Budget Presentation

CM Scott gave a PowerPoint presentation on the following topics:

- Fire Department
- Budget Process
- County Debt/Finances
- Road Improvement Needs/Options
- Stormwater Mitigation
- Administrative Space Needs

Fire Department

Fire Chief Jeff Crawford addressed the Commission and presented three (3) budget options and detailed each option.

Discussion ensued.

MOTION by Commissioner Nash to continue the budget meeting until May 4, 2017 at 3:00 p.m. SECOND by Commissioner Murphy. The motion carried unanimously.

Adjournment

The meeting adjourned at 2:00 p.m. until 3:00 p.m. on May 4, 2017.

ATTEST:

Ronald Williams, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



3

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

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Today's Date: May 9, 2017 Meeting Date: May 18, 2017

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Special Meeting/Budget Workshop Continuation - May 4, 2017

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

Columbia County
Board of County Commissioners
Special Meeting/Budget Workshop

Minutes of
May 4, 2017

The Columbia County Board of County Commissioners met in a special meeting /workshop at the auditorium of the School Board Administrative Complex at 3:00 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Ronald Williams, Rusty DePratter, Tim Murphy, Bucky Nash and Everett Phillips

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager Scott Ward ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
BOCC Finance Director Danielle Beard
Sheriff Mark Hunter
Deputy Clerk Katrina Vercher

This is the continuation of the April 25, 2017 budget workshop/special meeting.

Public Comment on Discussion and Action Items:

Citizen Lane Watkins offered comment on interaction with the public and the budget process.

Citizen Stewart Lilker offered comment on the County's strategic Plan and the County's mission. CM Scott, ACM Ward and Commissioner Williams responded.

Budget Presentation

CM Scott gave a PowerPoint presentation on the following topics:

- Detention Center Repair/Replacement
- Economic Development
- Policy Development
- Communications System Improvements
- Recreation Enhancements
- Ellisville Development
- Strategic Planning

Detention Center

The Public Safety Coordinating Council met on January 17, 2017 and recommended building the new County Jail at the Sheriff's Operation Center on East Highway 90.

Using the PowerPoint presentation that is attached to the minutes of April 25, 2017, CM Scott presented the site options reviewed by the Public Safety Coordinating Council.

Bill Rutherford with Clemons, Rutherford and Associates, answered questions about the designs.

Discussion ensued.

MOTION by Commissioner Nash to take the Public Safety Coordinating Council's recommendation. SECOND by Commissioner Murphy.

Citizen Stewart Lilker offered comment. CM Scott responded.

Sheriff Mark Hunter addressed the Board.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Open Public Comments:

Citizen Lane Watkins offered comment on the equipment replacement program and raising taxes. Commissioner DePratter responded.

Citizen Stewart Lilker offered comment on strategic planning. CM Scott responded.

Adjournment

There being no further business, the meeting adjourned at 5:25 p.m.

ATTEST:

Ronald Williams, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



4

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: May 9, 2017 Meeting Date: May 18, 2017

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: Ben Scott

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BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - May 4, 2017

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2. Fiscal impact on current budget.

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Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

Columbia County
Board of County Commissioners

Minutes of
May 4, 2017

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Ronald Williams, Rusty DePratter, Tim Murphy, Bucky Nash and Everett Phillips.

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager Scott Ward ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
County Planner Brandon Stubbs
Deputy Clerk Katrina Vercher

Agenda Additions/Deletions

Additions:
Resolution 2017R - 12

Deletions:
None.

MOTION by Commissioner Phillips to approve the agenda as amended.
SECOND by Commissioner Murphy. The motion carried unanimously.

Ministerial Matters

Florida Department of Transportation ("FDOT") County Work Program

Barney Bennette and Bill Henderson with FDOT, outlined the County Work Program priorities and requested Board input.

Discussion ensued.

Columbia County Robotics Team

Chris Dampier, Mentor for the team, addressed the Board and a brief video was shown about the Get Smart Robotics Team.

Students Taylor Dampier and Sarah Griffin spoke about the team and the impact being a part of it has had on their lives.

Public Hearings

Building and Zoning Hearings:

Land Development Regulations (“LDR”) Amendment

Z 0572 -To amend the Official Zoning Atlas of the LDR, from PRRD to A-3 for tax parcel 09280-000, 03599-000 & 09157-000. [Ordinance No. 2017-6]

The public hearing opened and closed without comment.

MOTION by Commissioner Murphy to adopt Z 0572, Ordinance No. 2017-6.
SECOND by Commissioner Phillips. The motion carried unanimously.

Public Comment on Discussion and Action Items:

Citizen Stewart Lilker offered comment on item seven (7) of the consent agenda. CM Scott responded.

MOTION by Commissioner DePratter to approve the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

Consent Agenda:

- (1) BCC Administration - Requesting Approval of Proclamation No. 2017P-5 - Recognizing May 8, 2017 as "Child Welfare Professionals Recognition Day"
- (2) BCC Administration - Budget Amendment Request to Allocate Insurance Proceeds from the Loss of a 2012 Motor Grader - Motor Grader Caught Fire on January 20, 2017 - and was Determined to be a Total Loss after Investigation by PGIT and York Insurance - BA 17-44 - \$180,080
- (3) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - April 2, 2017
- (4) Building and Zoning - Refund Request for Culvert and Culvert Waiver Permit (2395) on Same Parcel - \$75
- (5) Building and Zoning - Special Family Lot Permit Application (SFLP 17 37) - Douglas and Kimmy Edgely, Property Owner - Ragan Elise Edgely – Daughter
- (6) Building and Zoning - Reappointment for Robert F. Jordan to the Board of

Adjustment/Planning & Zoning Board for a 3-year term Beginning March 2017 and Ending March 2020

- (7) Human Resources - Requesting Approval of Personnel Policies and Procedures
- (8) Operations - Utility Permit from Comcast - SW Lancelot Glen
- (9) Operations - Utility Permit from Comcast - County Road 242
- (10) Operations - Utility Permit from Comcast - SW Stewart Loop
- (11) Operations - Utility Permit from Comcast - SW Tustenuggee Ave
- (12) Operations - Requesting Approval to Provide Raw Materials and Preparation Labor for Resurfacing of Richardson Parking Lot
- (13) Risk Management - Appropriate \$13,500 from Contingency for the Purchase of 2 Parcels from the Board of Trustees of the Internal Improvement Trust Fund (DEP) for the US27/SR47 HMGP Project and Authorize the Purchase of the Parcels - BA 17-45 - \$13,500
- (14) Supervisor of Elections - Budget Amendment Request for Legal Services - BA 17-46 \$4,080

MOTION by Commissioner Murphy to adopt the consent agenda.
SECOND by Commissioner Phillips. The motion carried unanimously.

Discussion and Action Items:

Herlong Road Phase II Update

ACM Kirby gave the Commission an update on the progress of project. There are two landowners that have not responded to the County's request to purchase a right-of-way for the road.

Discussion ensued.

MOTION by Commissioner Phillips to send correspondence giving the two landowners fourteen days to respond, if they do not then we move for eminent domain. .
SECOND by Commissioner Nash.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Lake City Country Club Drainage Easements

Flooding in the Lake City Country Club has been an issue for some time. The owner of the Country Club has agreed to grant easements to the County at no cost to help with this problem.

ACM Kirby recommended approval to obtain easements in the Lake City Country Club area to facilitate Drainage maintenance.

Discussion ensued.

MOTION by Commissioner Nash to take staff recommendation. SECOND by Commissioner Phillips. The motion carried unanimously.

Request for Adoption Hearing – Ordinance 2017-9

County Attorney Foreman requested permission to set an adoption hearing for Ordinance 2017- 9, Florida Friendly Use of Fertilizer on Urban Landscapes.

Discussion ensued.

MOTION by Commissioner Nash to approve setting an adoption hearing for June 1, 2017. SECOND by Commissioner Phillips. The motion carried unanimously.

Power to Rescind a Resolution Vacating a Plat

The Board requested that County Attorney Foreman review and answer the below question;

Can the County, through the BOCC, rescind the vacation of a platted subdivision when the vacation was completed through a public hearing process, the time for review of that Board action has expired, and the landowner now wishes to return the land to a platted state.

Attorney Forman stated that since there is a statutory and regulatory process for the establishment and annulment of platted subdivisions, and since both processes have been undertaken with respect to the subject lands, the legal status of the property is presently un-platted acreage. To change that legal status, it would appear that nothing less than the minimal statutory processes must be followed again.

Commissioner Nash expressed concern over platted subdivisions that require homeowner's associations to maintain their own infrastructure.

Discussion ensued. No formal action taken.

Resolution No. 2017R-12 – Temporary Burn Ban

A resolution declaring a State of General Emergency and temporarily banning certain burning activities. The resolution will be in effect for as long as Executive Order 17-120 as issued by the Governor of the State of Florida shall remain in force and effect.

MOTION by Commissioner Phillips to approve Resolution No. 2017R-12.
SECOND by Commissioner Murphy. The motion carried unanimously.

Cole Terrace

CM Scott requested Board direction on the assignment of a right of way for the alignment of Cole Terrence pursuant to the stipulated final judgment for the Overflow Land Trust property.

Discussion ensued.

MOTION by Commissioner DePratter to direct staff to request that the landowner donate the property, if he chooses not to then we will not request to extend the reservation of the right-of-way. SECOND by Commissioner Nash.

Discussion ensued.

The Chairman called for the vote. The motion carried 3 to 2 with Commissioners Williams and Murphy voting in opposition.

Open Public Comments:

Citizen Sandra Smith offered comment on the Cole Road property.

Citizen Stewart Lilker offered comment on the meeting rules and Herlong Road.

Citizen Trisha Cristenson offered comment on Herlong Road.

Commissioner Comments:

Commissioner Murphy spoke of debris being picked up by the Landfill due to a safety concern reported by Code Enforcement.

MOTION by Commissioner Murphy to direct the Landfill to remove tree debris on Eloise Ave. SECOND by Commissioner DePratter.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Adjournment

There being no further business, the meeting adjourned at 7:30 p.m.

ATTEST:

Ronald Williams, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



5

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: May 11, 2017 Meeting Date: May 18, 2017

Name: Ben Scott Department: BCC Administration

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Approval of Eminent Domain Settlement Agreements for Parcels 67 and 83 Old Wire Road \$13,972

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [X] Yes Account No. 303-8046-541.60-61 [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

**Parcel 67, Old Wire Road
Owner: C&K Holdings, LLC**

EMINENT DOMAIN SETTLEMENT AGREEMENT

THIS AGREEMENT (“Agreement”), is made this ___ day of _____, 2017, by and between BAR D RANCH PARTERSHIP, A FLORIDA GENERAL PARTNERSHIP (“**Bar D**”) as agent and manager for C&K Holdings, LLC, whose address is 4458 S US HWY 441, Lake City, FL 32025, and the Board of County Commissioners for Columbia County, Florida (the “**County**”), a political subdivision of the State of Florida, whose mailing address is Post Office Box 1529, Lake City, Florida 32056-1529 (collectively, the “parties”), who hereby agree as follows:

WHEREAS, the County desires to acquire property owned by C&K Holdings, LLC, and managed by Bar D, for construction of a road improvement project on Old Wire Road, in Columbia County, Florida (the “project”), which property is described as follows:

**SEE EXHIBIT “A” ATTACHED HERETO AND INCORPORATED
HEREIN BY REFERENCE (hereafter referred to as “Parcel 67”).**

WHEREAS, under threat of condemnation proceedings, and pursuant to Section 73.015(1), Florida Statutes, regarding pre-suit negotiations prior to the institution of eminent domain actions, the parties have negotiated this Agreement to be a full and final settlement of all claims between the parties regarding Parcel 67.

NOW THEREFORE, the parties agree as follows:

1. **Just Compensation:** The County shall pay to Bar D at closing the sum of NINE THOUSAND EIGHT HUNDRED THIRTY SIX DOLLARS (\$9,836.00) as full and complete compensation for Parcel 67, by check payable to: BAR D RANCH PARTERSHIP, A FLORIDA GENERAL PARTNERSHIP.
2. **Closing:** The County will be responsible for payment of all costs associated with transfer of the property identified as Parcel 67 to the County, including the preparation of the deed or any other documents necessary to effectuate the transfer contemplated herein. Bar D will pay a pro-rated portion of ad valorem taxes on Parcel 67 at closing. This Agreement is contingent upon approval by the Board of County Commissioners of Columbia County, Florida. Upon said approval (the “effective date”), this Agreement shall become effective and binding upon the parties and will close within 15 days from the effective date or at

such time and place as is mutually agreed upon by the parties, but in no event later than 60 days from the effective date of this Agreement.

3. **Existing driveways:** At sole cost to the County, the County shall construct new driveways for the remaining parent tract, to include: one (1) residential driveway and (1) commercial driveway to be located on Old Wire Road at locations to be coordinated between, and mutually approved by, Bar D and the County.
4. **Recitals, Entire Agreement, Modification:** The recitals set forth herein are true and correct and are fully incorporated into this Agreement, which the parties agree is the entire agreement between the parties and no other terms, conditions, representations or promises have been made except those that are specifically set forth in this Agreement. This Agreement shall not be modified except in writing signed by the parties.
5. **Survey Markers:** If during construction of the project, survey markers are removed, the County agrees, at sole cost to the County, to relocate and replace removed markers to designate the boundaries of the remaining parent tract.
6. **Attorneys' Fees:** Pursuant to Section 73.015(4)(a), Florida Statutes, the County shall pay the sum of SEVEN HUNDRED FIFTY DOLLARS (\$750.00) to Darby Peele & Green, PLLC, for Bar D's attorneys' fees incurred in connection with Parcel 67.

DATED this ____ day of _____, 2017.

**BAR D RANCH PARTNERSHIP, A
FLORIDA GENERAL PARTNERSHIP,
AS MANAGER FOR C&K HOLDINGS,
LLC**

[SEAL]

By: _____
N. TERRY DICKS, Partner
("Bar D")

COLUMBIA COUNTY, FLORIDA

By: _____

[SEAL]

("County")

EXHIBIT A

DESCRIPTION

OLD WIRE ROAD – PARCEL 67

OWNER (per County tax roll): C & K Holdings

Tax Parcel #03925-000

COMMENCE at the Southwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 23, Township 6 South, Range 16 East, Columbia County, Florida and run North $88^{\circ}11'07''$ East along the South line of the Northeast 1/4 of the Northwest 1/4 of Section 23 a distance of 649.10 feet; thence North $34^{\circ}26'16''$ East a distance of 628.35 feet; thence North $33^{\circ}32'24''$ East a distance of 57.48 feet to the POINT OF BEGINNING; thence South $88^{\circ}13'52''$ West a distance of 67.99 feet to a point on the Easterly maintained right-of-way line of Old Wire Road; thence Northeasterly along said Easterly maintained right-of-way line of Old Wire Road a distance of 612 feet, more or less; thence South $01^{\circ}04'53''$ East a distance of 90.18 feet; thence South $33^{\circ}32'24''$ West a distance of 498.29 feet to the POINT OF BEGINNING. Containing 0.67 acres, more or less.

**Parcel 83, Old Wire Road
Owner: Bar D Ranch Partnership**

EMINENT DOMAIN SETTLEMENT AGREEMENT

THIS AGREEMENT (“Agreement”), is made this ___ day of _____, 2017, by and between BAR D RANCH PARTERSHIP, A FLORIDA GENERAL PARTNERSHIP (“**Bar D**”) whose address is 4458 S US HWY 441, Lake City, FL 32025, and the Board of County Commissioners for Columbia County, Florida (the “**County**”), a political subdivision of the State of Florida, whose mailing address is Post Office Box 1529, Lake City, Florida 32056-1529 (collectively, the “parties”), who hereby agree as follows:

WHEREAS, the County desires to acquire the following described property owned by Bar D, for construction of a road improvement project on Old Wire Road, in Columbia County, Florida (the “project”), which property is described as follows:

**SEE EXHIBIT “A” ATTACHED HERETO AND INCORPORATED
HEREIN BY REFERENCE (hereafter referred to as “Parcel 83”).**

WHEREAS, under threat of condemnation proceedings, and pursuant to Section 73.015(1), Florida Statutes, regarding pre-suit negotiations prior to the institution of eminent domain actions, the parties have negotiated this Agreement to be a full and final settlement of all claims between the parties regarding Parcel 83.

NOW THEREFORE, the parties agree as follows:

1. **Just Compensation:** The County shall pay to Bar D at closing the sum of TWO THOUSAND SIX HUNDRED THIRTY SIX DOLLARS (\$2,636.00) as full and complete compensation for Parcel 83, by check payable to: BAR D RANCH PARTERSHIP, A FLORIDA GENERAL PARTNERSHIP.

2. **Closing:** The County will be responsible for payment of all costs associated with transfer of the property from Bar D to the County, including the preparation of the deed or any other documents necessary to effectuate the transfer contemplated herein. Bar D will pay its pro-rated portion of ad valorem taxes on Parcel 83 at closing. This Agreement is contingent upon approval by the Board of County Commissioners of Columbia County, Florida. Upon said approval (the “effective date”), this Agreement shall become effective and binding upon the parties and will close within 15 days from the effective date or at such time and place as is mutually agreed upon by the parties, but in no event later than 60 days from the effective date of this Agreement.

3. **Existing driveways:** At sole cost to the County, the County shall construct new driveways associated with the subject parcel, to include: one (1) residential driveway and (1) commercial driveway to be located on Old Wire Road at locations to be coordinated between, and mutually approved by, Bar D and the County.
4. **Survey Markers:** If during construction of the project, survey markers are removed, the County agrees, at sole cost to the County, to relocate and replace removed markers to designate the boundaries of the remaining parent tract.
5. **Attorneys' Fees:** Pursuant to Section 73.015(4)(a), Florida Statutes, the County shall pay the sum of SEVEN HUNDRED FIFTY DOLLARS (\$750.00) to Darby Peele & Green, PLLC, for Bar D's attorneys' fees incurred in connection with Parcel 83.
6. **Recitals, Entire Agreement, Modification:** The recitals set forth herein are true and correct and are fully incorporated into this Agreement, which the parties agree is the entire agreement between the parties and no other terms, conditions, representations or promises have been made except those that are specifically set forth in this Agreement. This Agreement shall not be modified except in writing signed by the parties.

DATED this ____ day of _____, 2017.

**BAR D RANCH PARTNERSHIP, A
FLORIDA GENERAL PARTNERSHIP,
AS MANAGER FOR C&K HOLDINGS,
LLC**

[SEAL]

By: _____
N. TERRY DICKS, Partner
("Bar D")

COLUMBIA COUNTY, FLORIDA

By: _____

[SEAL]

("County")

EXHIBIT A

DESCRIPTION

OLD WIRE ROAD – PARCEL 83

OWNER (per County tax roll): Bar D Ranch Partnership

Tax Parcel #03818-101

COMMENCE at the Northwest corner of the Northeast 1/4 of Section 14, Township 6 South, Range 16 East, Columbia County, Florida and run North 88°19'53" East along the North line of said Section 14 a distance of 404.85 feet to the POINT OF BEGINNING; thence continue North 88°19'53" East along the North line of said Section 14 a distance of 31.63 feet to the Northeast corner of Lot 1, Block A, Old Wire Farms, a subdivision recorded in Plat Book 6, Pages 22 and 22A of the Public Records of Columbia County, Florida; thence South 06°26'44" East along the East line of said Lot 1, Block A, Old Wire Farms, a distance of 386.25 feet to the Southeast corner of said Lot 1; thence South 88°19'43" West along the South line of said Lot 1, Block A, Old Wire Farms, a distance of 15.36 feet; thence North 08°52'02" West a distance of 378.42 feet; thence North 07°49'58" West a distance of 9.52 feet to the POINT OF BEGINNING. Containing 0.21 acres, more or less.



6

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: May 8, 2017 Meeting Date: May 18, 2017

Name: Brandon M. Stubbs Department: Building And Zoning

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Special Family Lot for Wesley July - Brother of Pamela July.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



Columbia County Gateway to Florida

FOR PLANNING USE ONLY	
Application # SFLP	<u>17 38</u>
Application Fee	\$50.00
Receipt No.	<u>4743</u>
Filing Date	<u>5-8-17</u>
Completeness Date	<u>5-8-17</u>

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: PAMELA JULY-ZINNERMON
- Address of Subject Property: 2219 SW OLD BELLAMY RD Fort White
- Parcel ID Number(s): 09824-001
- Future Land Use Map Designation: A9
- Zoning Designation: A-3
- Acres of Parent Parcel: _____
- Acres of Property to be Deeded to Immediate Family Member: 1.74
- Existing Use of Property: SINGLE FAMILY
- Proposed use of Property: SINGLE FAMILY
- Name of Immediate Family Member for which Special Family Lot is to be Granted: _____

Wesley July - Brother

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status Owner (title holder) Agent
- Name of Applicant(s): PAMELA JULY-ZINNERMON Title: _____
Company name (if applicable): _____
Mailing Address: 2193 SW OLD BELLAMY RD Fort White
City: Fort White State: Fl. Zip: 32038
Telephone: 386-433-0124 Fax: (____) _____ Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
Property Owner Name (title holder): _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Telephone: (____) _____ Fax: (____) _____ Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

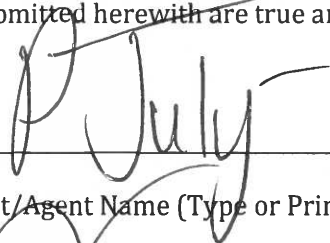
Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

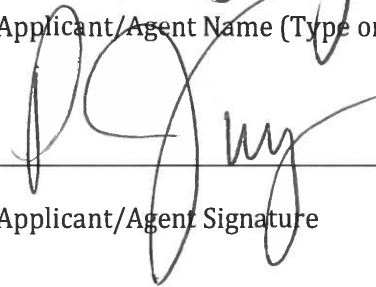
Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

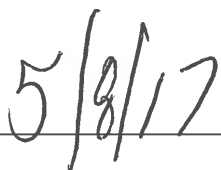
I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.



Applicant/Agent Name (Type or Print)



Applicant/Agent Signature



Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, PAMELA
JULY ZINNERMON the Owner of the parent parcel which has been subdivided for and
WESLEY JULY, the Immediate Family Member of the Owner, which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as BROTHER. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 09824-001.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

[Signature]
Owner
P July
Typed or Printed Name

[Signature]
Immediate Family Member
Wesley July
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 8 day of May, 2017,
by Pamela L. July-Zinner (Owner) who is personally known to me or has produced
FLDL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 5 day of May, 2017,
by Wesley C. July (Family Member) who is personally known to me or has
produced FLDL as identification.

[Signature]
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____
Name: _____
Title: _____

This Instrument Prepared by & return to:
Name: Tyler Rogers, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC
Address: 343 NW COLE TER
LAKE CITY, FL. 32055
File No. 17Y-02028TL

Parcel I.D. #: P/O 09920-001 & 09922-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 12th day of April, A.D. 2017, by PAMELA JULY-ZINNERMON, A MARRIED PERSON, CONVEYING NON-HOMESTEAD PROPERTY hereinafter called the grantor, to WESLEY C. JULY, A SINGLE PERSON, whose post office address is 2219 SW OLD BELLAMY ROAD, FORT WHITE, FL. 32038, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in COLUMBIA County, State of Florida, viz:

THAT PART OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 17 EAST, AND SECTIONS 5 AND 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, SAID POINT BEING THE SOUTHEAST CORNER OF THE "WESLEY C. JULY" PARCEL AS PER DESCRIPTION RECORDED IN OFFICIAL RECORDS BOOK 1317, PAGE 88 OF THE PUBLIC RECORDS OF SAID COLUMBIA COUNTY, FOR THE POINT OF BEGINNING; THENCE NORTH 00°41'27" EAST ALONG THE EAST LINE OF SAID "WESLEY C. JULY" PARCEL FOR 197.37 FEET TO THE NORTHEAST CORNER OF SAID "WESLEY C. JULY" PARCEL; THENCE SOUTH 05°11'47" EAST FOR 323.96 TO AN INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF OLD BELLAMY ROAD (A PUBLIC MAINTAINED RIGHT OF WAY); THENCE SOUTH 77°42'49" WEST ALONG SAID NORTH RIGHT OF WAY LINE FOR 217.09 FEET TO AN INTERSECTION WITH THE SOUTHERLY PROJECTION OF THE WEST LINE OF SAID "WESLEY C. JULY" PARCEL; THENCE NORTH 08°17'26" WEST ALONG SAID SOUTHERLY PROJECTION FOR 172.05 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 31 AND THE SOUTHWEST CORNER OF SAID "WESLEY C. JULY" PARCEL; THENCE NORTH 89°39'22" EAST ALONG SAID SOUTH LINE AND ALONG THE SOUTH LINE OF SAID "WESLEY C. JULY" PARCEL FOR 205.21 FEET TO SAID POINT OF BEGINNING.

CONTAINING 34,783 SQUARE FEET (0.80 ACRES), MORE OR LESS.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

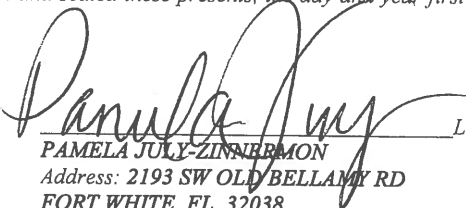
Signed, sealed and delivered in the presence of:


Witness Signature Tyler Rogers

Printed Name

Witness Signature

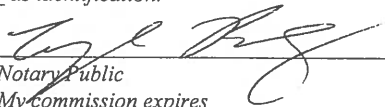
Printed Name


PAMELA JULY-ZINNERMON L.S.
Address: 2193 SW OLD BELLAMY RD
FORT WHITE, FL. 32038

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12th day of April, 2017, by , who is known to me or who has produced Driver's License as identification.





Notary Public
My commission expires _____

*Jules P. ...
Doc. 704*

This Instrument Prepared by & return to:
Name: **WESLEY C. JULY**
Address: **2219 SW OLD BELLAMY RD.
FT. WHITE, FL 32038**

Inst: 201612010171 Date: 06/17/2016 Time: 3:31PM
Page 1 of 1 B: 1317 P: 88, P.DeWitt Cason, Clerk of Court Colu
County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

Parcel I.D. #: **09824-001**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 16th day of June, A.D. 2016, by **PAMELA JULY-ZINNERMON**,
A MARRIED WOMAN, CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to
WESLEY C. JULY, A SINGLE MAN, whose post office address is **2219 SW OLD BELLAMY RD, FORT WHITE,
FL 32038**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST: BEGIN AT THE SE CORNER OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N 0°41'27" E ALONG THE EAST LINE OF SAID SECTION 31, 197.36 FEET, THENCE S 84°47'49" W, 234.39 FEET, THENCE S 8°17'26" E, 179.19 FEET TO THE SOUTH LINE OF SAID SECTION 31, THENCE N 89°39'22" E, ALONG SAID SOUTH LINE OF SECTION 31, 205.21 FEET TO THE POINT OF BEGINNING. CONTAINING 0.95 ACRES, MORE OR LESS.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH, SURVEY AND MAKES NO WARRANTIES AGAINST SAME.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Tyler Rogers
Witness Signature

Tyler Rogers
Printed Name

Marla M. Landin
Witness Signature

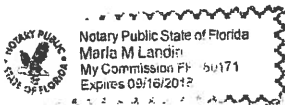
Marla M. Landin
Printed Name

Pamela July-Zimmermon L.S.
PAMELA JULY-ZINNERMON
Address:
2193 SW OLD BELLAMY RD, FORT WHITE, FL
32038

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 16th day of June, 2016, by **PAMELA JULY-ZINNERMON**, who is known to me or who has produced _____ as identification.

Marla M. Landin
Notary Public
My commission expires _____



Columbia County Property Appraiser

updated: 5/2/2017

2016 Tax Year

Parcel: 31-6S-17-09824-001

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel Next Higher Parcel >>

2016 TRIM (pdf)

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	JULY WESLEY C		
Mailing Address	2219 SW OLD BELLAMY RD FORT WHITE, FL 32038		
Site Address	2219 SW OLD BELLAMY RD		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	31617
Land Area	1.750 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG SE COR OF SEC, RUN N 197.36 FT, W 234.39 FT, S 179.19 FT, E 205.21 FT TO POB. ALSO, BEG AT SE COR OF SEC 31- 6S-16, RUN N 197.37 FT, S 5 DG E 323.96 FT TO ITS INTERS WITH N R/W LINE OF OLD BELLAMY RD, SW ALONG R/W 217.09 FT, N 8 DG W 172.05 FT TO S LINE OF SAID SEC, E 205.21 FT TO POB. ORB 805-1100, 819-1286, WD 1276-1554, WD 1317-88, WD 1334-1545.			



Property & Assessment Values

2016 Certified Values		
Mkt Land Value	cnt: (0)	\$2,515.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$2,515.00
Just Value		\$2,515.00
Class Value		\$0.00
Assessed Value		\$2,515.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$2,515 Other: \$2,515 Schl: \$2,515	

2017 Working Values (Hide Values)		
Mkt Land Value	cnt: (0)	\$6,634.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$7,177.00
XFOB Value	cnt: (4)	\$7,294.00
Total Appraised Value		\$21,105.00
Just Value		\$21,105.00
Class Value		\$0.00
Assessed Value		\$21,105.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$21,105 Other: \$21,105 Schl: \$21,105	

NOTE: 2017 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/12/2017	1334/1545	WD	V	U	30	\$100.00
6/16/2016	1317/88	WD	V	U	11	\$100.00
6/23/2014	1276/1554	WD	I	U	11	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1974	AVERAGE (05)	1956	1956	\$7,177.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	2013	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)
0030	BARN,MT	0	\$5,148.00	0000468.000	18 x 26 x 0	(000.00)
0252	LEAN-TO W/	0	\$546.00	0000364.000	14 x 26 x 0	(000.00)
0070	CARPORT UF	0	\$400.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.75 AC	1.00/1.00/1.00/1.00	\$2,648.19	\$4,634.00



Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

PARCEL: 31-6S-17-09824-001 - VACANT (000000)
 BEG SE COR OF SEC, RUN N 197.36 FT, W 234.39 FT, S 179.19 FT, E 205.21 FT TO POB. ALSO, BEG AT SE COR OF SEC 31-6S-16, RUN N 197.37 FT, S 5 DGE 323.

Name: JULY WESLEY C
 Site: 2219 SW OLD BELLAMY RD
 Mail: 2219 SW OLD BELLAMY RD
 FORT WHITE, FL 32038
 Sales 4/12/2017 \$100.00 V / U
 Info 6/16/2016 \$100.00 V / U

2016 Certified Values	
Land	\$2,515.00
Bldg	\$0.00
Assd	\$2,515.00
Exmpt	\$0.00
	Cnty: \$2,515
Taxbl	Other: \$2,515 Schl: \$2,515

NOTES:



This information updated: 5/2/2017, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by:
GrizzlyLogic.com

Columbia County Tax Collector

generated on 5/5/2017 9:35:37 AM EDT

Tax Record

Last Update: 5/5/2017 9:35:38 AM EDT

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number R09824-001	Tax Type REAL ESTATE	Tax Year 2016			
Mailing Address JULY WESLEY C 2219 SW OLD BELLAMY RD FORT WHITE FL 32038	Property Address 2219 OLD BELLAMY SW FORT WHITE	GEO Number 316S17-09824-001			
Exempt Amount See Below	Taxable Value See Below				
Exemption Detail NO EXEMPTIONS	Millage Code 003	Escrow Code 999			
Legal Description (click for full description) 31-6S-17 0000/0200 .95 Acres BEG SE COR OF SEC, RUN N 197.36 FT, W 234.39 FT, S 179.19 FT, E 205.21 FT TO POB ORB 805-1100, 819-1286, WD 1276-1554, WD 1317-088					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	2,515	0	\$2,515	\$20.16
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	2,515	0	\$2,515	\$1.88
LOCAL	4.5040	2,515	0	\$2,515	\$11.33
CAPITAL OUTLAY	1.5000	2,515	0	\$2,515	\$3.77
SUWANNEE RIVER WATER MGT DIST	0.4093	2,515	0	\$2,515	\$1.03
LAKE SHORE HOSPITAL AUTHORITY	0.9620	2,515	0	\$2,515	\$2.42
Total Millage		16.1383	Total Taxes		\$40.59
Non-Ad Valorem Assessments					
Code	Levying Authority				Amount
FFIR	FIRE ASSESSMENTS				\$183.32
GGAR	SOLID WASTE - ANNUAL				\$193.00
Total Assessments					\$376.32
Taxes & Assessments					\$416.91
If Paid By					Amount Due
					\$0.00
Date Paid	Transaction	Receipt	Item	Amount Paid	

12/1/2016

PAYMENT

9920792.0001

2016

\$404.40

Prior Years Payment History

Prior Year Taxes Due

NO DELINQUENT TAXES

BOUNDARY SURVEY

IN SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA
FOR: WESLEY C. JULY



VICINITY MAP
NOT TO SCALE

PROPERTY DESCRIPTIONS

PAMELA JULY-ZINNERMON PARCEL
(PREPARED BY GEOLINE SURVEYING, INC.)

THAT PART OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 17 EAST, AND SECTIONS 5 AND 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, SAID POINT BEING THE SOUTHEAST CORNER OF THE "WESLEY C. JULY" PARCEL AS PER DESCRIPTION RECORDED IN OFFICIAL RECORDS BOOK 1317, PAGE 88 OF THE PUBLIC RECORDS OF SAID COLUMBIA COUNTY, FOR THE POINT OF BEGINNING; THENCE NORTH 00°41'27" EAST ALONG THE EAST LINE OF SAID "WESLEY C. JULY" PARCEL FOR 197.37 FEET TO THE NORTHEAST CORNER OF SAID "WESLEY C. JULY" PARCEL; THENCE SOUTH 05°11'47" EAST FOR 323.96 TO AN INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF OLD BELLAMY ROAD (A PUBLIC MAINTAINED RIGHT OF WAY); THENCE SOUTH 77°42'49" WEST ALONG SAID NORTH RIGHT OF WAY LINE FOR 217.09 FEET TO AN INTERSECTION WITH THE SOUTHERLY PROJECTION OF THE WEST LINE OF SAID "WESLEY C. JULY" PARCEL; THENCE NORTH 08°17'26" WEST ALONG SAID SOUTHERLY PROJECTION FOR 172.05 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 31 AND THE SOUTHWEST CORNER OF SAID "WESLEY C. JULY" PARCEL; THENCE NORTH 89°39'22" EAST ALONG SAID SOUTH LINE AND ALONG THE SOUTH LINE OF SAID "WESLEY C. JULY" PARCEL FOR 205.21 FEET TO SAID POINT OF BEGINNING.

CONTAINING 34,783 SQUARE FEET (0.80 ACRES), MORE OR LESS.

PROPERTY DESCRIPTIONS

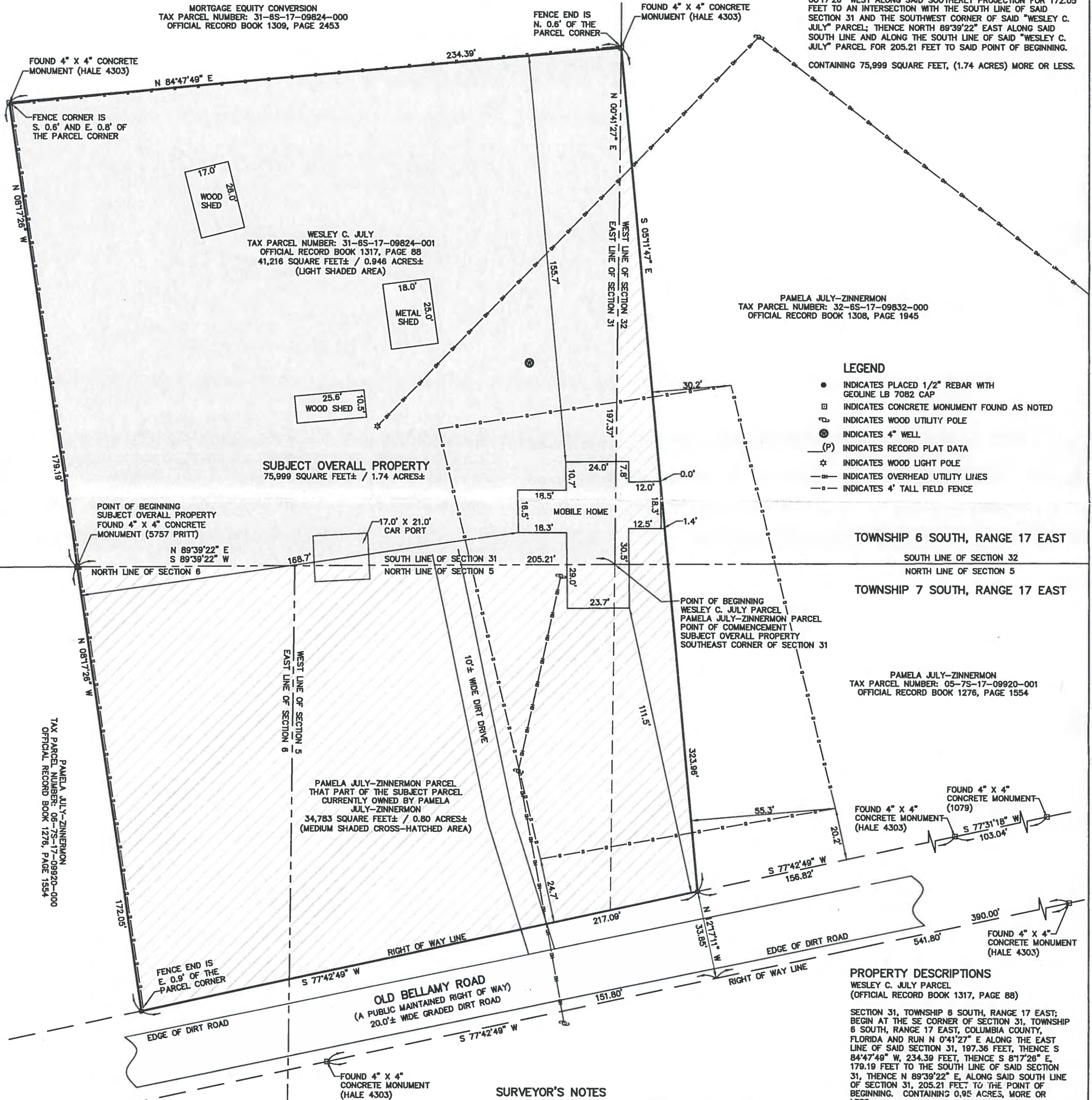
SUBJECT OVERALL PROPERTY
(PREPARED BY GEOLINE SURVEYING, INC.)

THAT PART OF SECTIONS 31 AND 32, TOWNSHIP 6 SOUTH, RANGE 17 EAST, AND SECTIONS 5 AND 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, SAID POINT BEING THE SOUTHEAST CORNER OF THE "WESLEY C. JULY" PARCEL AS PER DESCRIPTION RECORDED IN OFFICIAL RECORDS BOOK 1317, PAGE 88 OF THE PUBLIC RECORDS OF SAID COLUMBIA COUNTY; THENCE SOUTH 89°39'22" WEST ALONG THE SOUTH LINE OF SAID SECTION 31 AND ALONG THE SOUTH LINE OF SAID "WESLEY C. JULY" PARCEL FOR 205.21 FEET TO THE SOUTHWEST CORNER OF SAID "WESLEY C. JULY" PARCEL AND THE POINT OF BEGINNING; THENCE NORTH 08°17'26" WEST ALONG THE WEST LINE OF SAID "WESLEY C. JULY" PARCEL FOR 179.19 FEET TO THE NORTHWEST CORNER OF SAID "WESLEY C. JULY" PARCEL; THENCE NORTH 84°47'49" EAST ALONG THE NORTH LINE OF SAID "WESLEY C. JULY" PARCEL FOR 234.39 FEET TO THE NORTHEAST CORNER OF SAID "WESLEY C. JULY" PARCEL; THENCE SOUTH 05°11'47" EAST FOR 323.96 TO AN INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF OLD BELLAMY ROAD (A PUBLIC MAINTAINED RIGHT OF WAY); THENCE SOUTH 77°42'49" WEST ALONG SAID NORTH RIGHT OF WAY LINE FOR 217.09 FEET TO AN INTERSECTION WITH THE SOUTHERLY PROJECTION OF THE WEST LINE OF SAID "WESLEY C. JULY" PARCEL; THENCE NORTH 08°17'26" WEST ALONG SAID SOUTHERLY PROJECTION FOR 172.05 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 31 AND THE SOUTHWEST CORNER OF SAID "WESLEY C. JULY" PARCEL; THENCE NORTH 89°39'22" EAST ALONG SAID SOUTH LINE AND ALONG THE SOUTH LINE OF SAID "WESLEY C. JULY" PARCEL FOR 205.21 FEET TO SAID POINT OF BEGINNING.

CONTAINING 75,999 SQUARE FEET, (1.74 ACRES) MORE OR LESS.

MORTGAGE EQUITY CONVERSION
TAX PARCEL NUMBER: 31-85-17-09824-000
OFFICIAL RECORD BOOK 1309, PAGE 2453



LEGEND

- INDICATES PLACED 1/2" REBAR WITH GEOLINE LB 7082 CAP
- INDICATES CONCRETE MONUMENT FOUND AS NOTED
- ⊙ INDICATES WOOD UTILITY POLE
- ⊕ INDICATES 4" WELL
- (P) INDICATES RECORD PLAT DATA
- ☆ INDICATES WOOD LIGHT POLE
- INDICATES OVERHEAD UTILITY LINES
- INDICATES 4' TALL FIELD FENCE

TOWNSHIP 6 SOUTH, RANGE 17 EAST

SOUTH LINE OF SECTION 32

NORTH LINE OF SECTION 5

TOWNSHIP 7 SOUTH, RANGE 17 EAST

PAMELA JULY-ZINNERMON
TAX PARCEL NUMBER: 05-75-17-09920-001
OFFICIAL RECORD BOOK 1276, PAGE 1554

FOUND 4" X 4" CONCRETE MONUMENT (HALE 4303)
FOUND 4" X 4" CONCRETE MONUMENT (1079)
S 77°31'18" W 103.04'

PROPERTY DESCRIPTIONS

WESLEY C. JULY PARCEL
(OFFICIAL RECORD BOOK 1317, PAGE 88)

SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST; BEGIN AT THE SE CORNER OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N 0°41'27" E ALONG THE EAST LINE OF SAID SECTION 31, 197.36 FEET, THENCE S 84°47'49" W, 234.39 FEET, THENCE S 8°17'26" E, 179.19 FEET TO THE SOUTH LINE OF SAID SECTION 31, THENCE N 89°39'22" E, ALONG SAID SOUTH LINE OF SECTION 31, 205.21 FEET TO THE POINT OF BEGINNING. CONTAINING 0.80 ACRES, MORE OR LESS.

SURVEY CERTIFIED TO:
WESLEY C. JULY

GEOLINE SURVEYING, INC. LB#7C32

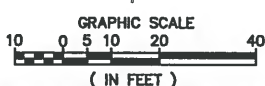
DAVID G. SHORT, P.S.M.
FLORIDA PROFESSIONAL SURVEYOR AND M&P
CERTIFICATE # 28222

SURVEYOR'S NOTES

1. BEARINGS SHOWN HEREON ARE REFERENCED THE ASSUMED BEARING OF NORTH 08°17'26" WEST ALONG THE WESTERLY LINE OF SUBJECT PARCEL.
2. UNDERGROUND UTILITIES SHOWN HEREON ARE LIMITED TO AND ARE PER OBSERVED, ABOVEGROUND INDICATIONS SET BY OTHERS. NO SUB-SURFACE INVESTIGATION WAS PERFORMED BY THIS OFFICE.
3. THE BOUNDARY SURVEY SHOWN HEREON IS BASED ON ACTUAL FIELD MEASUREMENTS AND OBSERVATIONS DATED MARCH 6, 2017.
4. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
5. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR AN ABSTRACT. THIS OFFICE HAS NOT PERFORMED A SEARCH OF THE PUBLIC RECORDS FOR EXISTING EASEMENTS, RIGHTS-OF-WAY, ABANDONMENTS, ZONING, SETBACKS OR DEED RESTRICTIONS.
6. SYMBOLS SHOWN HEREON ARE NOT TO SCALE.

FLOOD NOTE

ACCORDING TO MY INTERPRETATION OF COMMUNITY PANEL NUMBER 120070 0485 C OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD INSURANCE RATE MAP (FIRM) FOR COLUMBIA COUNTY, FLORIDA, DATED 3/04/2009, THE SUBJECT PROPERTY IS IN FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL FLOOD PLAIN".



SCALE FOR 24" X 36" SHEET: 1" = 20'
SCALE FOR 11" X 17" SHEET: 1" = 40'

REVISION NOTE : 4/10/2017 RECONFIGURED AND DESCRIBED PAMELA JULY-ZINNERMON PARCEL AND OVERALL SUBJECT PROPERTY

GEOLINE SURVEYING, INC. 12444 114th Terrace, Suite A
Alachua, Florida 32818
(386)418-0500 Fax (386)482-9988
geoline@geolineinc.com

DESIGNED	KEITH BARTON	SCALE	AS SHOWN
DRAWN	KEITH BARTON	DATE	MARCH 6, 2017
CHECKED	DAVE SHORT	PROJECT #	200-615

WESLEY JULY PROPERTY
COLUMBIA COUNTY, FLORIDA

DRAWING# 200-615 SHEET# 1 OF 1



7

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: May 11, 2017 Meeting Date: May 18, 2017

Name: Brandon M. Stubbs Department: Building And Zoning

Division Manager's Signature: *Ben Scott*

1. Nature and purpose of agenda item:

Zoning Fee Resolution 2017R-11 - Revised fee resolution to include a fee for Minor Site & Development Plan Approval, Divisions of Land (Greater than 10 acres, but less than 20 acres), Minor Modification to an Approved Site Plan, clarification of the zoning approval for alcohol licenses, and amending the fee for Special Exceptions for Communication Towers to include the typical charge for consulting services for Arthur Peters, Tower Consultant.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

**COLUMBIA COUNTY, FLORIDA
RESOLUTION NO. 2017R-11**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA, AMENDING AND ESTABLISHING A SCHEDULE OF FEES AND CHARGES FOR PETITIONS, APPLICATIONS, AND APPEALS PERTAINING TO THE COUNTY'S COMPREHENSIVE PLAN AND LAND DEVELOPMENT REGULATIONS; PROVIDING SEVERABILITY; REPEALING RESOLUTIONS IN CONFLICT; AND PROVIDING AND EFFECTIVE DATE.

WHEREAS, Columbia County has adopted Ordinance No. 93-3, as amended,

Entitled Columbia County Comprehensive Plan, hereinafter referred to as the "Comprehensive Plan," and has also adopted Ordinance No. 98-1, as amended, entitled Columbia County Land Development Regulations, hereinafter referred to as the "LDR's," pursuant to the Local Government Comprehensive Planning and Land Development Regulation Act, Sections 163.3161 through 163.3215, Florida Statutes; and

WHEREAS, Section 1.7 of the LDR's provide reasonable fees sufficient to cover the cost of administration, inspection, publication of notice, and similar matters may be charged to applicants for zoning permits, sign permits, special exception applications, subdivision plat approval, zoning amendments, variances, and other administrative relief. The amount of the fees charged shall be as established by Resolution of the Board of County Commissioners filed in the Office to the Clerk of Circuit Court of the county; and

WHEREAS, it is the intent of the Board of County Commissioners that the County shall not be required to bear the cost of petitions, applications or

appeals, or similar administrative relief requested by applicants under the Comprehensive Plan and LDR's; and

WHEREAS, the fees and charges herein set out represent the cost of legal advertising, postage, clerical, filing, and other costs involved in the processing of petitions, applications, or appeals.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA that in order to defray the foregoing described petitions, applications, appeals and other administrative proceedings and costs that:

Section 1: The Schedule of Fees and Charges established for Columbia County are as set forth in "Exhibit "A" - Columbia County Zoning Fee Schedule" attached hereto and by this reference made a part hereof.

Section 2: This Schedule of Fees and Charges shall be posted in the office of the Land Development Regulation Administrator.

Section 3: Fees paid are non-returnable, except in the sound discretion of the Columbia County Board of County Commissioners, and only to the extent that the amount of any such returned fee is in excess of costs actually incurred by Columbia County.

Section 4: If any provision or portion of this Resolution is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this Resolution shall remain in full force and effect. All existing fees or charges related to petitions, appeals, or applications under the Comprehensive Plan or LDR's in conflict with this Resolution are hereby repealed to the extent of such conflict.

Section 5: All resolutions, including but not limited to Resolution No. 2002R-55, 2003R-42, 2006R-47, 2007R-42, 2009R-40, and 2013R-19 are hereby rescinded to the extent of conflict with this Resolution.

Section 6: This Resolution shall become effective upon adoption by the Board of County Commissioners.

UPON MOTION DULY MADE, SECONDED AND CARRIED, THE FOREGOING RESOLUTION WAS UNANIMOUSLY ADOPTED at its regular session of the Board of County Commissioners held on the 18th day of May, 2017.

**BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY, FLORIDA**

By: _____
Ronald Williams, Chairman

ATTEST: _____
P. Dewitt Cason, Clerk of Courts
(SEAL)

Approved as to form and legality

Joel F. Foreman
County Attorney

Exhibit “A” - Columbia County Zoning Fee Schedule

The Schedule of Fees and Charges:

	<u>Fees</u>
A petition to –	
Amend the Future Land Use Plan Map of the Comprehensive Plan...	
Small Scale Amendment	\$1250.00
Large Scale Amendment	\$2000.00
Amend the text of the Comprehensive Plan	\$2000.00
Amend the Official Zoning Atlas	\$1250.00
Zoning Amendments for Planned Rural Developments and Planned Rural Residential Developments of the Land Development Regulations	\$1250.00 plus Major Subdivision fees
Amend the text of the Land Development Regulations	\$1250.00
An appeal to the Board of Adjustment for – Special Exception (all except communications towers)	\$750.00
Special Exception for communications towers	\$3500.00 plus consulting fees incurred by the County in excess of \$2,500 for technical review of tower applications
Variance	\$750.00
Change in a Non-Conforming use	\$750.00
Interpretation (example: Appeal of the decision of the LDR Administrator)	\$750.00
An appeal of the decision of the Planning & Zoning Board and/or the Board of Adjustments	\$750.00
An application for Subdivision Plat Approval – Minor Subdivision	\$1000.00

Page 2 of 3 – Schedule of Fees and Charges

	<u>Fees</u>
An application for –	
Major Subdivision	
1-15 lots	\$2000.00
16-29 lots	\$2500.00
30-49 lots	\$3000.00
50-Above	\$3500.00
Planned Rural Development and Planned Rural Residential Development	
1-15 lots	\$1250.00
16-29 lots	\$1750.00
30-49 lots	\$2250.00
50-Above	\$2750.00
Division of Land (Greater than 10 acres but less than 20 acres)	\$500.00
Certificate of Appropriateness	\$300.00
Special Permit for land and water fills, dredging, excavation and mining	\$1000.00
Special Permit to construct a bulkhead dock, pier, wharf or similar structure	\$500.00
Site & Development Plan Approval	\$500.00
Minor Site & Development Plan Approval	\$300.00
Minor modification to an approved site plan	\$100.00
Special Temporary Use permit issued by the Board of County Commissioners	\$750.00
Borrow pit special permit issued by the Board of Adjustments	\$750.00
A Certificate of Land Development Regulation Compliance	\$75.00
Alcohol License Zoning Approval	\$75.00
Flood map determination	\$50.00

Page 3 of 3 – Schedule of Fees and Charges

	<u>Fees</u>
Zoning or Flood Zone Letter	\$25.00
Development permit (flood zone)	\$50.00
Certificate of concurrency compliance	\$100.00
Application for vested rights	\$500.00
An application for –	
Special Family Lot Permit Approved by the Board of County Commissioners	\$50.00
A Special Temporary Use Permit issued by the Land Development Administrator –	
In any zoning district:	
(1) Special events operated by non-profit, eleemosynary organizations	\$100.00
(2) Christmas tree sales lots operated non-profit, eleemosynary organizations	\$100.00
(3) Other uses which are similar to (1) and (2) and which are of a temporary nature where the period of use will not extend beyond 30 days	\$100.00
(4) Mobile homes or RV's (Travel Trailers) used for Temporary purposes by any agency or municipal, County, State or Federal government: provided such uses shall not be or included a residence use	\$100.00
(5) Mobile homes or RV's (Travel Trailers) used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use is strictly limited.	\$100.00
In agriculture, commercial and industrial districts:	
(6) Temporary religious or revival activities in tents	\$100.00

Page 3 of 3 – Schedule of Fees and Charges

	<u>Fees</u>
In agricultural districts:	
(7) In addition to the principal residential dwelling, two additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related (see section 14.9 of County LDR) this is temporary use permit.	
First time issued for five years	\$450.00
Two-year renewal	\$200.00
In shopping centers within Commercial Intensive districts only:	
(8) Mobile recycling collection units	\$250.00
In any zoning district:	
(9) Vendor permit issued by the Land Development Administrator Non-Seasonal goods that requires A title or to be registered by the Florida Department of Motor Vehicles	\$500.00
Temporary business non-seasonal goods General merchandise	\$250.00
In agriculture and environmentally sensitive area:	
(10) Six-month temporary RV permit	\$200.00



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: May 10, 2017 Meeting Date: May 18, 2017

Name: Brandon M. Stubbs Department: Building And Zoning

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Appointment of Jock Phelps to the Board of Adjustment/Planning & Zoning Board for a three-year term to begin May 25, 2017 and end on May 25, 2020.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

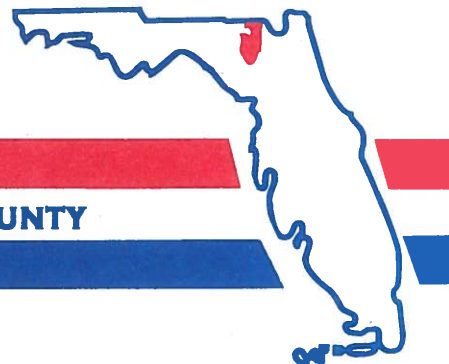
Date: May 10, 2017
To: Board of County Commissioners
From: Brandon M. Stubbs, County Planner/LDR Admin.
Re: Jock Phelps - Appointment

The County ran an ad on April 18, 2017 and April 25, 2017 to advertise for a board member for the Board of Adjustment/Planning & Zoning Board. The County received one application for appointment. The only application received was filed by Jock Phelps.

Mr. Phelps is seeking appointment to the Board of Adjustment/Planning and Zoning Board ("Board") for a three-year term that would begin on May 25, 2017 and expire on May 25, 2020. Mr. Phelps has served on the Board of Adjustment/Planning & Zoning Board in the past and has experience as Chairman of the Board.

Mr. Phelps's service to the Board will be very valuable and staff recommends Mr. Phelps be appointed for a three-year term.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: Brandon Stubbs, County Planner

FROM: Lisa K.B. Roberts *LKR* Human Resources Director

DATE: May 9, 2017

SUBJECT: Planning and Zoning Board/Board of Adjustment Appointment

Please be advised the Board of County Commissioners on 4/18/2017 and 4/25/2017 published ads in the Lake City Reporter soliciting volunteers to fill the vacant position of Planning and Zoning Board/Board of Adjustment. The deadline for accepting applications was Monday, May 1, 2017. Columbia County received one application which was submitted by Jock Phelps, a copy of which is attached.

You may proceed to make a recommendation to the Board of County Commissioners and place the application and your recommendation on the agenda for Board appointment. It would be greatly appreciated if you would copy the same to me for the file. Thank you for your assistance in this matter.

XC: Ben Scott, County Manager
Scott Ward, Assistant County Manager
P&Z Board Appointment File

BOARD MEETS FIRST THURSDAY AT 5:30 P.M.
AND THIRD THURSDAY AT 5:30 P.M.



BOARD OF COUNTY COMMISSIONERS APPLICATION FOR BOARD OR COMMITTEE APPOINTMENT

Thank you for expressing interest to be considered for appointment to a committee, board, commission, or advisory group of the Columbia County Board of County Commissioners. The County Commission appreciates your willingness to serve your County in a volunteer capacity. Please complete this application to the best of your knowledge. You may attach a resume and any additional information you believe would assist the Board in evaluating your application.

Name: Jack Phelps District #: _____

Address: 1038 S MARLOW

City: LAKE CITY State: FL Zip: 32055

Phone #: 386-984-7591 E-mail Address: JackPhelps@Rocketmail.com

How long have you resided in Columbia County? 20+ years

Name your most recent occupation and employer: 5 Point Pawn (owner)

Are you registered to vote in Columbia County? Yes. No.

List all active professional licenses or certifications you hold: B.A. IN POLITICAL SCIENCE MSQ, BA IN ANTHROPOLOGY MSQ, REAL ESTATE LIC FL, FEDERAL FIREARMS LICENSE, STATE PAWN BROKER LICENSE

Please summarize your educational background: (SEE RESUME)

Please summarize your work experience: _____

Please list civic clubs, professional organizations, public interest groups and other not-for-profit organizations of which you are a member or in which you have been active in the last three years, particularly those in Columbia County.

1. CHS BOSTON CLUB
2. NORTH SIDE BRITISH CLUB
3. TIGERETTE BOSTON CLUB
4. _____

Other than your home, please list and indicate the acreage of any parcels of property in Columbia County in which you have any ownership interest:

- 1) 139 CAMP ST
- 2) CORNER of 41 & BACON DRIS
- 3) HOME on HERNANDO 41 5 POINTS PAWN on 441
- 5) SMALL WAREHOUSE 1881 DOON ST.

Please list all corporate entities doing business in or with Columbia County in which you have any financial interest, including but not limited to ownership, employment, or any contractual relationship:

5 Point Pawn

(Over)

Please indicate in order of preference the committee, board, or council in which you have an interest*:

- 1. Building & Zoning
- 2. Board of Accountants
- 3. 1
- 4. _____

* Applicants may be appointed to no more than one board at any given time.

List three (3) personal or professional references:

- 1. Ronnie Green (Attorney Lake City)
- 2. Tim Station
- 3. Bob Jordan, Beano Stubs

You may use this space for a brief biographical sketch or to list other skills you possess that you believe are relevant to the appointment you are seeking. Please indicate in the space below if you have attached your resume or any other supporting documents.

See letter & Resume

NOTICE:

Florida has very broad public records laws. All information provided with this application shall become a matter of public record upon submission, and will be open to public inspection. If you require special accommodations because of a disability to participate in the application/selection process, please notify the Board of County Commissioners in advance to allow for your reasonable accommodation. This application will be active for one year, after which time you must notify the Board of County Commissioners of your wish to remain an active applicant. You may be required to update any application more than one year old.

ACKNOWLEDGMENT AND CERTIFICATION

I hereby acknowledge that Columbia County or its representatives may verify any information provided herein. I further authorize the release of any information by those in possession of such information, which may be requested by the County. I certify that all information provided herein is true and accurate to the best of my knowledge. I understand that a volunteer position provides for no compensation except that as may be provided by Florida Statutes or other enabling legislation. If appointed, I understand that I shall serve at all times at the pleasure of the Board of County Commissioners.

Signature [Handwritten Signature]

Date 4/28/17

**Please return completed application to:
Columbia County Board of County Commissioners
Attn: Human Resources
PO Box 1529
Lake City, FL 32084
Phone: (386) 755-4100
Fax: (386) 758-2182**

FOR OFFICIAL USE ONLY:
Received by _____
Date received _____

Thank you for your interest!

Jock R. Phelps

1038 S. Marion
Lake City, FL 32055

386-984-7591 (c)
386-438-8148 (o)
jockphelps@rocketmail.com

Profile:

Thirty five years of professional business organization, planning, and management in both corporate and independently owned small business environments. Achievements have included: earning top 1% of real estate sales volume in state of Florida and top 3% nationally, personally generating up to \$50M annually in sales, and hiring and training sales staff for national companies. Most currently I have built numerous homes and subdivisions while serving on various city and county boards regarding local planning and development.

Professional Experience:

Currently

Owner, Five Points Pawn Largest Pawn Brokerage in a three county area.

2006-2012

Jock Phelps, P.A.: Owning and managing over 30 rental units in Lake City, Jacksonville, and Palm Coast.

Genesis Development: Formally Cornerstone Developers. 150+ homes built and sold in the Lake City market, including the development of several subdivisions.

Columbia Developers: Role was development of low or disadvantaged properties in the Lake City marketplace.

2000-2006

Engle Homes, Inc. Jacksonville Division

Vice President of Sales and Marketing: Hiring, training, and management of sales staff of over 30 independent sales contractors covering an area including Nassau, Clay, Duval, and Flagler counties.

Site Sales Rep for D.S.Ware (was purchased by Engle Homes, Inc.)2000-2002. Top sales for company averaging \$2.5M in monthly sales.

1998-2000

Williams and Rowe Custom Homes, Jacksonville.

Sales Manager: took Company from \$500,000 to over \$8million in annual sales in 18 months.

1991-1998

Atlantic Builders, Jacksonville

Sales Manager: Managed sales agents for seven communities; Land acquisition to include finding new subdivisions, market and profit analysis; Promoted to this position after proving skills as Sales Agent and Sales coordinator

1984-1991

Wal-Mart Inc.

Retail management with outstanding achievements to include assisting in set up and opening of first Wal-Mart store in the state of Florida, and acted as District Advertising Coordinator for Wal-Mart Jacksonville market.

Education:

Florida Real Estate Institute, Orange Park, FL.

Licensed Real Estate agent.

Mississippi State University, Starkville, MS

Bachelor of Arts, Anthropology

Bachelor of Arts, Political Science

Honors: Outstanding Young Men of America

Co-founder Iota Gamma chapter of Sigma Nu fraternity

President of Inter-Resident Hall Council

Licenses:

Federal Firearm License

Florida Pawn Broker License

Personal:

Married for 29 years to Meagan Phelps, father of two daughters Breland (20) and Griffin (17).

References excellent and available upon request

04/05/2017

Brandon Stubbs

135 NE Hernando Ave.

Lake City, FL 32055

Mr. Stubbs as per our conversation I am writing this letter to volunteer to serve on the Planning/Zoning and Adjustment Board for the County. I have serve in the past has chairman and board member. I find that at this stage in my life I have a lot more time on my hands. I have included a resume for your review.

Thank you for your Consideration,

Jock Phelps

A handwritten signature in black ink, appearing to read 'Jock Phelps', with a long horizontal flourish extending to the right.

386-438-8148



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: May 9, 2017 Meeting Date: May 18, 2017

Name: Tom Brazil Department: Combined Emergency Communications Center

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Request to accept State E-911 Board Spring 2017 Rural Grant in the amount of \$67,210.00 for 911 equipment maintenance and allocate the revenue. BA 17-48; total amendment \$67,210.00.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

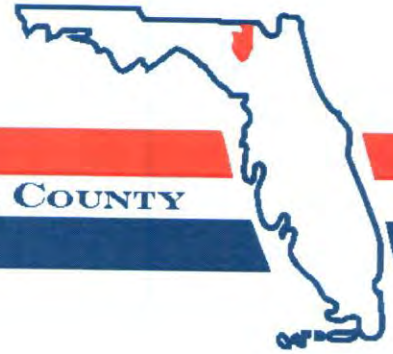
Is this a budgeted item? [] N/A [] Yes Account No. [X] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 17-48 Fund: 001-GENERAL FUND

Table with 3 columns: FROM, TO, AMOUNT. FROM: 001-0000-334.20-25 GRANT IN AID / E911 SPRG MAINT 17-04-25; TO: 001-2525-525.30-46 OPERATING EXPENDITURES / REPAIRS & MAINTENANCE; AMOUNT: \$67,210.00

For Use of County Manger Only:

[X] Consent Item [] Discussion Item




BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: May 9, 2017

TO: Ben Scott County Manager via Scott Ward Assistant County Manager

FR: Thomas W. Brazil Director / 911 Coordinator 

RE: Agenda request to BOCC to accept 2017 Spring 911 Grant

On March 2, 2017 the Columbia County BOCC approved a request to apply for the E-911 State Rural Grant in the amount of \$67,210.00 for maintenance of our 911 call taking equipment. On April 17, 2017, the State E-911 Board awarded Columbia County this grant #17-04-25. I am now requesting the BOCC's authorization to accept this grant. This grant, as with all future E-911 grants, are reimbursement grants requiring a budget amendment for the grant amount until grant is closed out and request for reimbursement from the State is submitted. Thank you for your attention in this matter.

cc: file

BOARD MEETS THE FIRST THURSDAY AT 5:30 P.M.
AND THIRD THURSDAY AT 5:30 P.M.



Florida E911 Board
 4030 Esplanade Way
 Tallahassee, FL 32399-0950
 Tel: 850-922-7451
 Fax: 850-488-9837
<http://florida911.myflorida.com/>

April 17, 2017

Columbia County Board of County Commissioners
 P.O. Box 1529
 Lake City, FL 32056-1529

FEID #: 59-6000564

Subject: Spring 2017 Rural County - Reimbursement Grant Program

Dear Columbia County Board of County Commissioners :

The State of Florida E911 Board would like to congratulate you on your grant award for E911 revenue funds to improve the E911 system serving your county. According to the Spring 2017 Cycle Rural County - Reimbursement Grant Program terms and conditions, grant funds shall be provided on a cost reimbursement basis.

In accordance with the Rural County - Reimbursement Application Section 8.0, Financial and Administrative Requirements, subsection 8.1 states that grant funds be provided on a cost reimbursement basis. Subsection 8.3 states that upon written request and accompanying documentation justifying the need, a county may receive a payment of funding with a completed Expenditures Reporting Form, with the vendor invoice, and county certification that the specific grant items including all tasks and deliverables included in the funding request are complete. Within 45 days of transfer of funding or the check date, the county shall submit verification of payment to the vendor.

The following provides details concerning the Spring 2017 grant(s) to Columbia County:

<u>Amount Requested</u>	<u>Grant Number</u>	<u>Amount Approved</u>	<u>Purpose</u>
\$67,210.00	17-04-25	\$67,210.00	
		\$67,210.00	E911 Maintenance
<u>Total Grant Awards:</u>		<u>\$67,210.00</u>	

Board Members: Laurene J. Anderson • Heath Beach • Carolyn Dill-Collier • Chesley Dillon • Benjamin S. Guthrie
 David A. Konuch • Tomer Nadler • Christie A. Pontis • Ira U. Pyles

Separate interest-bearing accounting is required for the receipt and expenditure of all E911 grant revenues. Reimbursement request(s) shall include only expenditures claimed against the specific grant number awarded and include verification copies of purchase orders and paid vouchers, invoices and copies of checks or journal transfers.

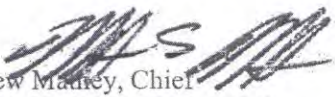
The Florida Single Audit Act was established by the 1981 Legislature in Section 215.97, Florida Statutes, which became effective on July 1, 2000. All E911 grant funding is subject to the Florida Single Audit Act; acceptance of these funds signifies your acceptance of the requirement to comply with the Florida Single Audit Act.

The Board as an awarding agency and the County as a recipient must comply with the requirements of this Act. Please reference Sections 5, 6 and 7 of the Florida Single Audit Act at the following web site address:

<https://apps.fldfs.com/fsaa/statutes.aspx>

The Board thanks you for your interest in 911 and improving public safety in Florida and your commendable efforts towards enhancing your 911 system. It is our hope that your county continues to ensure further public safety advancements in Florida.

Sincerely,


Matthew Mauley, Chief
Bureau of Public Safety - E911

MM/KR

cc: Columbia County 911 Coordinator



10

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: May 10, 2017 Meeting Date: May 18, 2017

Name: David Kraus Department: Fire Department

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

To authorize the submission of an application for \$20,000 to the FY 2016 Fire Pervention and Safety Grants for improvements to the Fire Prevention/Safety Trailer.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

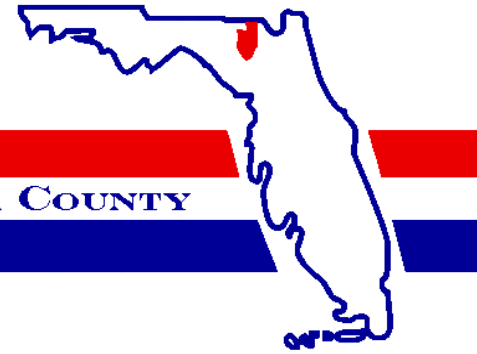
Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: May 10, 2017

TO: Columbia County Board of County Commissioners

FR: David Kraus, Risk manager 

RE: Fire Safety and Prevention Grant

DHS/FEMA, under the Assistance to Firefighters Grant Program, is accepting applications for the FY 2016 Fire Prevention and Safety Grants until May 19, 2017. The Columbia County Fire and Rescue Department requests that the Columbia County Board of County Commissioners authorize an application for \$20,000 to this grant for improvements to the Fire Prevention/Safety Trailer.

Lt. Josh Wehinger serves as the County's Fire Prevention Coordinator. In assessing the risks for fire, the Department has identified elementary school aged children as a high risk target population for fire hazards. The Florida Department of Education has an enrollment of 5,300 elementary school aged students in Columbia County in 2016-2017. The Fire Prevention and Safety Grants fund projects "designed to reach high risk target groups and mitigate the incidents of death and injuries caused by fire and fire-related hazards".

Under the grant, the Department proposes to upgrade the Fire Prevention/Safety trailer with a commercial grade, remote controlled fog machine to simulate smoke in a home, security camera/monitor to keep children safe in the smoke house, a generator to operate the trailer, indoor/outdoor DVD players and monitors for instructional videos, a new "Freddy Fire" robotic truck, and educational materials to support the program. The Department plans to use existing donations for the required 5% grant match (\$1,000). The Department will offer Fire Prevention education and activities at every elementary school in the County. As part of the Grant, the department will use surveys and contests to measure the success of the program.

The Columbia County Fire and Rescue Department requests that the Columbia County Board of County Commissioners authorize the submission of an application for \$20,000 to the FY 2016 Fire Prevention and Safety Grants for improvements to the Fire Prevention/Safety Trailer.

BOARD MEETS THE FIRST THURSDAY AT 5:30 P.M.
AND THIRD THURSDAY AT 5:30 P.M.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: May 12, 2017 Meeting Date: May 18, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Requesting permission to enter private property at 1151 Scenic Lake Drive for the purpose of restoring property damaged by erosion from the county right-of-way.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

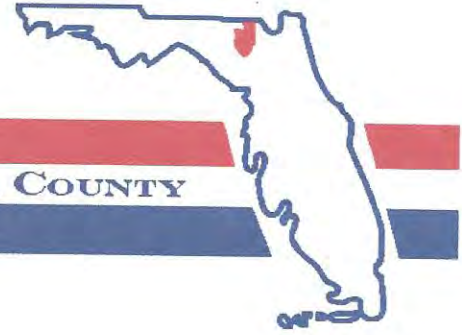
Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

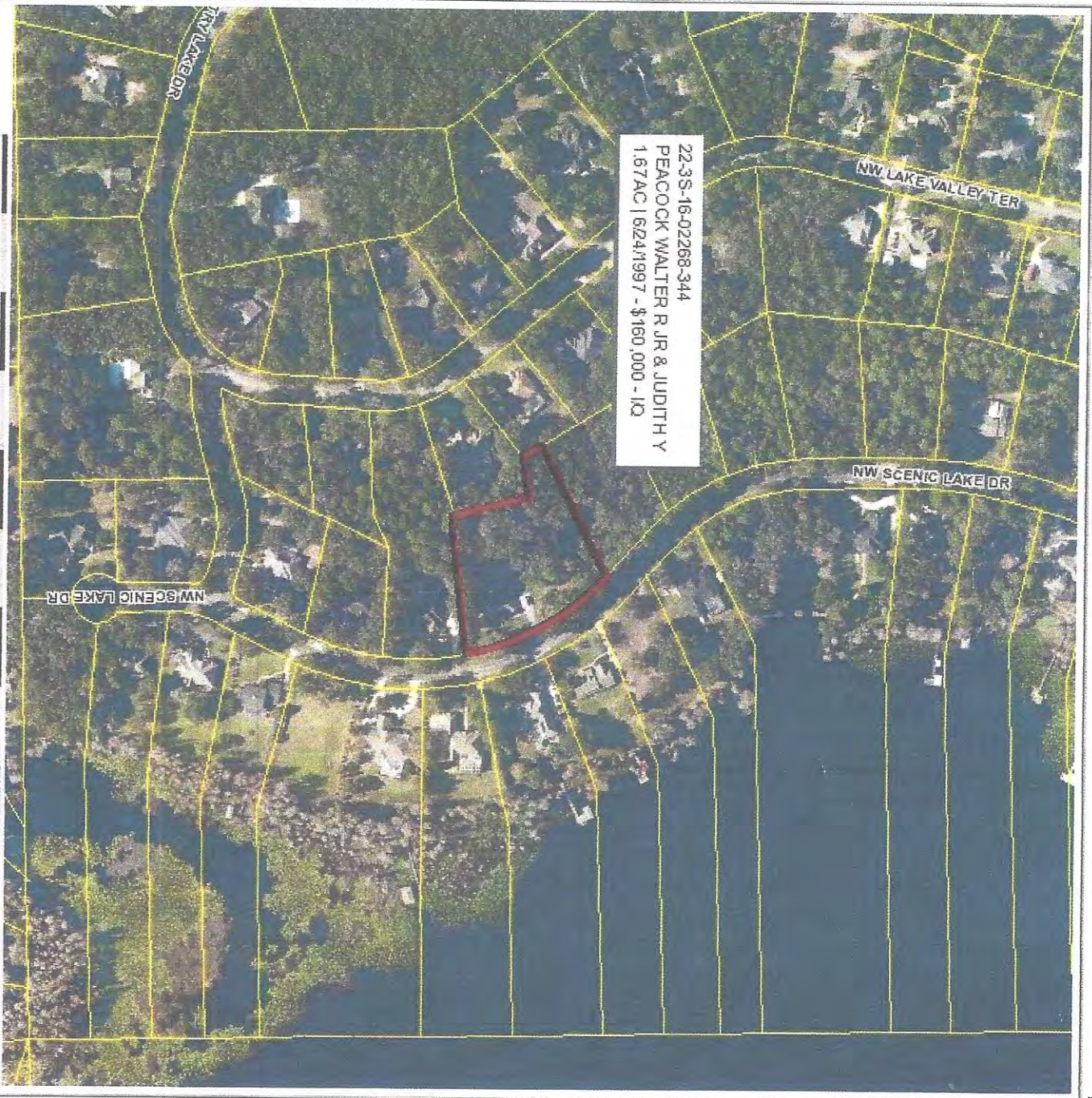
Date: May 11, 2017
To: Ben Scott, County Manager
From: Kevin Kirby, Assistant County Manager 
RE: Permission to Enter Private Property

I am requesting permission to enter private property at 1151 Scenic Lake Drive for the purpose of restoring property damaged by erosion from the county right-of-way.

Upon approval the appropriate Hold Harmless Agreement will be obtained.

If you should need additional information please contact me.

22-3S-16-02268-344
 PEACOCK WALTER R JR & JUDITH Y
 1.67 AC | 6241997 - \$160,000 - 1Q



Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32051 | 386-758-1083



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: May 11, 2017 Meeting Date: May 18, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Budget Amendment request to transfer funds from Sale of Surplus account to Equipment Purchase account. BA 17-49; total amendment \$50,000.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

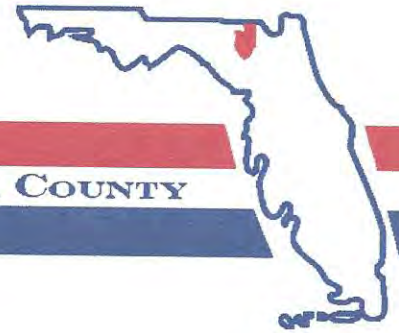
Is this a budgeted item? [] N/A [] Yes Account No. [X] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 17-49 Fund: 101-TRANSPORTATION TRUST

Table with 3 columns: FROM, TO, AMOUNT. FROM: 101-0000-365.00-00 MISC REVENUE / SALE OF SURPLUS MATERIALS TO: 101-4270-541.60-64 CAPITAL OUTLAY / EQUIPMENT PURCHASES AMOUNT: \$50,000.00

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: May 11, 2017
To: Ben Scott, County Manager
From: Kevin Kirby, Assistant County Manager
RE: Budget Amendment

I am requesting a budget amendment to transfer \$50,000 from Sale of Surplus #10100003650000 to Equipment Purchase \$10142705416064.

The funds were generated from a trade-in allowance given on a previously purchased piece of equipment from Nextran.

If you should need additional information please contact me.



13

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: April 28, 2017 Meeting Date: May 18, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Approval of annual equipment purchases - \$524,277

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

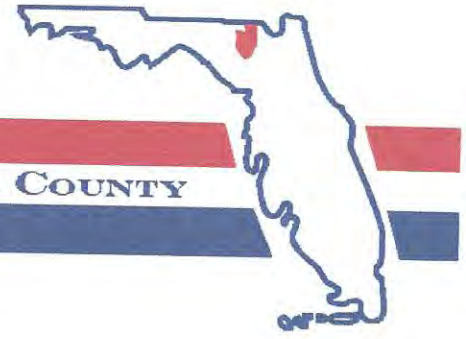
Is this a budgeted item? [] N/A [X] Yes Account No. 10142705416064 [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund: 101-TRANSPORTATION TRUST

Table with 3 columns: FROM, TO, AMOUNT. FROM: 101-0000-365.00-00 MISC REVENUE / SALE OF SURPLUS MATERIALS TO: 101-4270-541.60-64 CAPITAL OUTLAY / EQUIPMENT PURCHASES AMOUNT: \$50,000.00


For Use of County Manger Only:

[X] Consent Item [] Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: April 12, 2017
To: Ben Scott, County Manager
From: Kevin Kirby, Assistant County Manager 
RE: Equipment Purchases

I am requesting permission to purchase the following equipment:

1. Service Truck—F450 with tool body, diesel, 2 door \$46,542
Will replace a 1997 F350 service truck that needs \$2,000 of repairs. Blue Book value is \$2,812.
2. Pickup Truck---F150 \$26,183
Will replace a 2001 pickup that needs \$3,200 in repairs. Blue Book value is \$1,500.
3. Pickup Truck---F150 \$20,926
Will replace a 2000 pickup that needs \$1,100 in repairs. Blue Book value is \$577.
4. Pickup Truck---F450 with tool body, diesel, 4 door \$50,042
Will replace a 2003 F350 that needs \$3,800 in repairs. Blue Book value is \$5,400.
5. Pickup Truck---F250 \$25,091
Will replace a 1989 F350 pickup that needs \$600 in repairs. Blue Book value is \$1,228.
6. Dump Truck \$149,822
Will replace a 1999 Mack dump truck that needs \$3,000 in repairs. Trade in value is \$18,000 making net cost \$131,822.

7. Tractor---John Deere		
Will replace a 1997 Ford that needs \$7,000 in repairs.		\$65,029
8. Tractor---John Deere		
Will replace a 1997 Ford that needs \$2,500 in repairs.		\$65,029
9. Culvert Washer		
Will replace existing culvert washer that needs \$4,300 in repairs.		
Not worth repairing.		\$57,325
10. Bat Wing Mower		
Need to mow utility site due to expanse of area.		\$16,590
	TOTAL	\$524,277

Your consideration is appreciated.



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: May 11, 2017 Meeting Date: May 18, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Utility permit from Florida Power and Light for the purpose of replacing 14 existing wood poles with new wood and transfer utilities located at NW Lake Jeffery Rd.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 4/27/17 Permit No. _____ County Road _____ Section No. _____

Permittee Florida Power & Light

Address 9001 Ellis Rd., Melbourne, FL 32904 Telephone Number 321-726-4804

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Replace 14 existing wood poles with new wood and transfer utililities located at NW Lake Jeffery Rd.

FROM: _____ TO: _____

Submitted for the Utility Owner by: Valerie Slyter-Prmt Admn. Valerie Slyter 4/27/17
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within ___ days after issuance of permit, and shall be completed within 180 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Valerie Slyter
Permittee

Place Corporate Seal


Signature and Title Permit Admin.

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

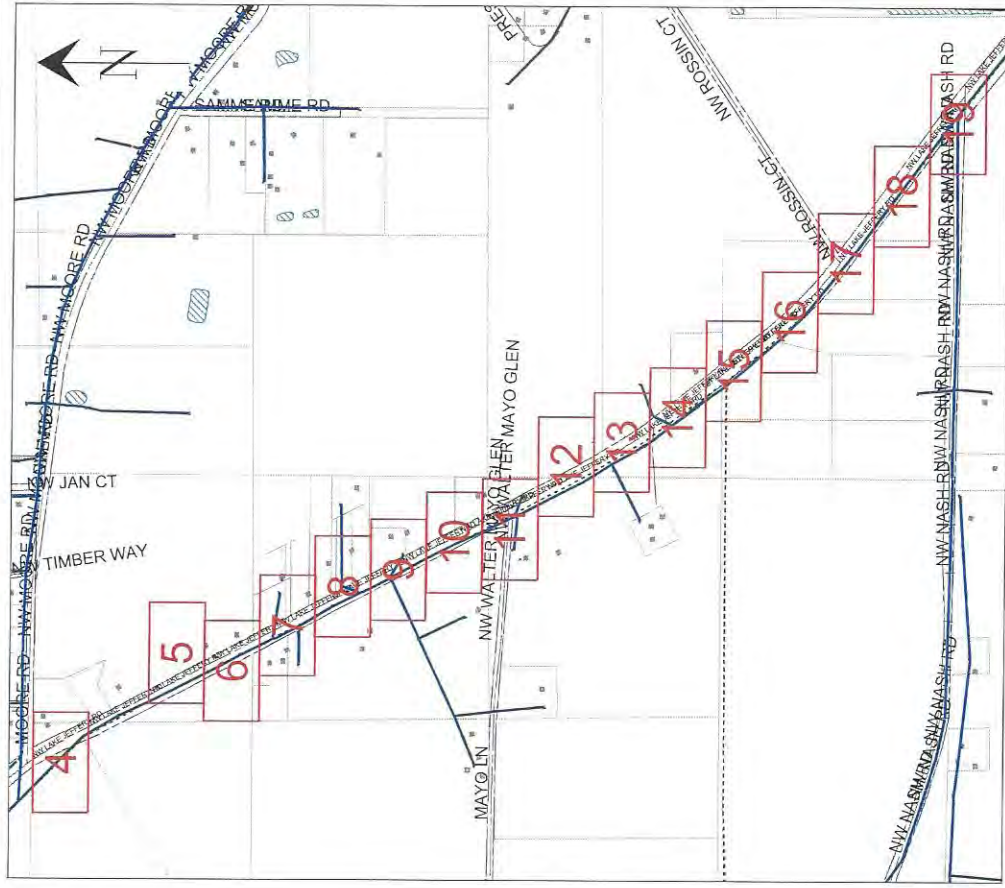
Date Approved: _____

Chairman's Signature: _____

*Rec'd
5-11-17*

Cover Sheet: WR#6922376

Page 1 of 19 [] INACCESSIBLE [X] 13KV [] 23KV [] SALT SPRAY [] ROCK []



GENERAL NOTES

- NOTIFY CUSTOMERS OF TEMPORARY POWER AND TRAFFIC INTERRUPTIONS.
- PROVIDE WARNING SIGNALS FOR PEDESTRIANS AND TRAFFIC SIGNALS FOR MOTORISTS.
- SERVICE TO TRAFFIC SIGNAL, SCHOOL FLASHING SIGNAL, AND LIFT STATIONS MUST REMAIN ENERGIZED AT ALL TIMES.

STAKING NOTES

- INTERMEDIATE POLES: STAKE POLES IN-LINE AT STATED DISTANCES.
- POLE REPLACEMENT: STAKE POLES IN-LINE AND WITHIN 2' EITHER SIDE OF EXISTING POLE UNLESS OTHERWISE NOTED.

GENERAL GROUNDING, GUYING, AND U-GUARD NOTES

- BOND WIRE (DCS D-2.0.0, FIG. 1-3 AND D-7.0.0, DETAIL A AND B)
- ATTACH BOND WIRE TO THE GUY WIRE AND DO NOT ATTACH TO PREFORMED GRIP.
- STREET LIGHT BRACKETS (DCS H-11.0.0, FIG. 1-4 AND DCS H-11.1.0, FIG. 1-5)
- GROUND ALL STREET LIGHT BRACKETS (I.E. TO POLE BOND IF GROUND RODS ARE REQUIRED OR TO SYSTEM NEUTRAL IF NO GROUND RODS ARE REQUIRED).
- U-GUARDS (DCS UH-14.0.0 AND UH-14.0.2)
- WOOD POLES: USE TAPCON FASTENERS IN ALL BASE SECTION HOLES AND EVERY OTHER HOLE OF TOP SECTIONS.
- CONCRETE POLES: USE AT LEAST 10 TAPCON FASTENERS PER 10 FOOT U-GUARD SECTION AND AT LEAST 6 TAPCON FASTENERS FOR SHORTER SECTIONS.
- BACK PLATE (DCS UH-14.0.1)
- REQUIRED ON FIRST 10 FOOT SECTION ABOVE GROUND (WOOD AND CONCRETE POLES).
- GUYING (DCS D-2.0.0)
- GUYS SHALL HAVE A GUY MARKER (GUY GUARD) INSTALLED AT ALL LOCATIONS.
- RISER (DCS G-10.1.0 AND G-10.2.0)
- BOND ALL METAL RISER CONDUITS ON POLES.
- GROUND RODS (DCS G-3.0.1)
- TOP MUST BE A MINIMUM OF 6 INCHES BELOW GRADE.

CONSTRUCTION NOTES:

- FRAMING IS BASED ON THE POWER SYSTEMS DISTRIBUTION CONSTRUCTION STANDARDS (DCS MANUAL).
- ALL POLES TO BE SET PER DCS D-3.0.0 UNLESS NOTED OTHERWISE.
- SET POLES WITH BRANDING FACING THE STREET WHENEVER POSSIBLE.
- INSTALL TLM TAGS AS INDICATED ON DRAWING.
- TAG FUSE SIZE ON POLE AS INDICATED ON DRAWING.
- CHECK VOLTAGE ROTATION AND CONTINUITY AT EACH TRANSFORMER AND RISER LOCATION.

Substation: NASH Feeder # 306131
 RELIABILITY METRICS (Feeder Dashboard)
 Date of Snapshot 01/07/14
 FDR N. 2 12 MOE
 CEMI 5 0 12 MOE
 CEMI 6 0 12 MOE
 Fdr Momentaries 18 12 MOE
 Does for meet CEMI Risk Sectionalizing Criteria? N-2 or MPl>23 N
 Do laterals require patrol? Patrol laterals w/ N-2

CALL SUNSHINE #811 48 HOURS BEFORE YOU DIG

LOCATE MARKINGS COLOR CODE

RED	ELECTRIC	BLUE	WATER
YELLOW	GAS-OIL-STEAM	GREEN	SEWER
PURPLE	TEMP. SURVEY MARKINGS	ORANGE	CABLE TV
WHITE	PROPOSED EXCAVATION		



American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.

M/A: NF	Township: 03	Range: 16	Section 15
SS170H - NASH 306131 - OH	Locations: 215-270		
Job Owner:	Donald Cobb		
Designer:	Derek Jaller		
Date:	08/13/2016		
Scale: 1" = 68'			
0'	68'	136'	

Tree Access? []	Tree Saving Req'd? []
Work with SMO? []	Survey/State? []
TRENCH FT:	DUCT BANK FT:
STATE RD []	FAA []
TRANS. []	Request CATV Transfer? []

Event#? []	Tree Work? []
Design/State? []	CT/Special MIP? []
POLE LINE FT:	POLYLINE FT. ON TRANS. POLES:
CITY []	COUNTY RD []
WID []	DR. DIST. []
Requested Tel. Co. Ser. Poles? []	Requested Tel. Co. Transfer? []

ZERO TODAY!

Job No. 6922376_11x17 OH.xml
 Map No. LC1150
 WR: 6922376
 Page 1 of 19

Map data ©2016 Google

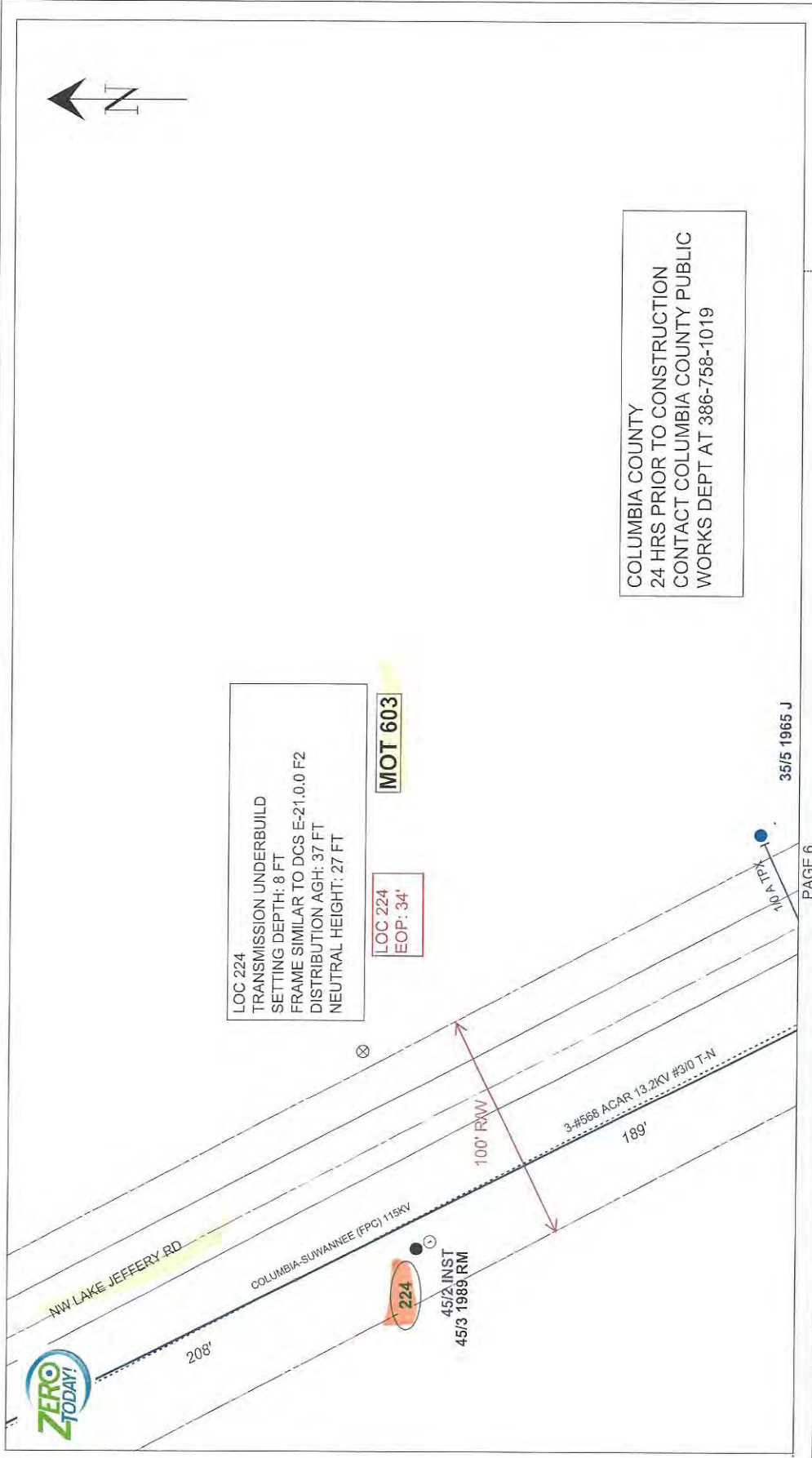
PLEASE BE ADVISED THAT RECEIPT OF THIS DRAWING AND/OR SURVEY, WHICH IS AN APPROXIMATION, DOES NOT RELIEVE YOU OF ANY STATUTORY OBLIGATIONS, INCLUDING THE PROVISIONS CONTAINED IN SECTION 556, FLORIDA STATUTES. CALL 811 (Sunshine811) PRIOR TO ANY EXCAVATION ACTIVITIES

Jerusalem Church
 64 W. Walter Maygo Glen

Map data ©2016 Google

REVISION	DATE

FEEDERS: NASH 06131 [] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK

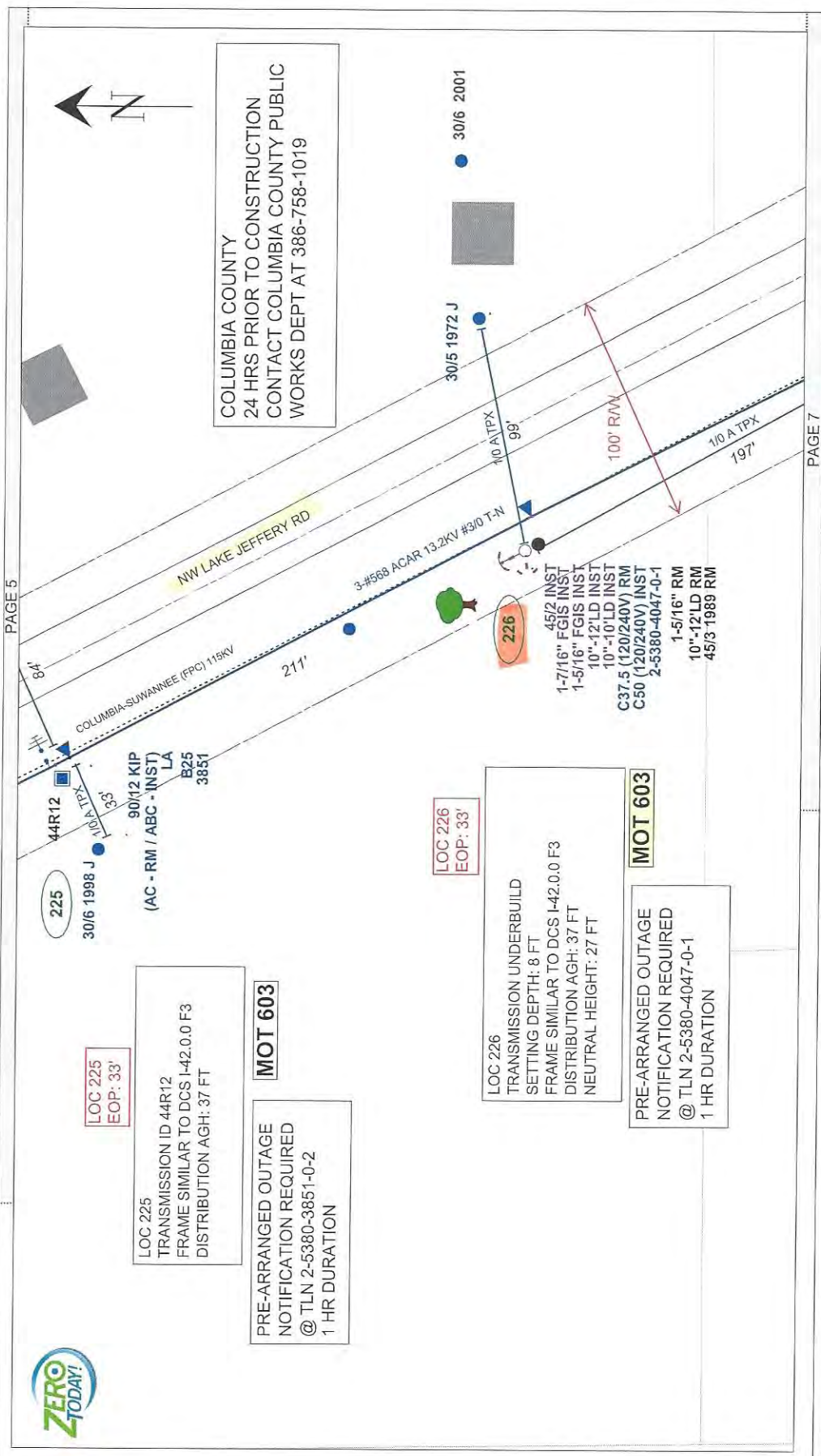


COLUMBIA COUNTY
 24 HRS PRIOR TO CONSTRUCTION
 CONTACT COLUMBIA COUNTY PUBLIC
 WORKS DEPT AT 386-758-1019

PAGE 6

AS-BUILT COPY		AS-BUILT COPY	
Foreman's Signature	Date	Initials	Cert. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT Print. Material Changes shown on RCS.			
Supervisor's Signature	Date	All required ground rods have been driven & verified to be within FPL Standards. Values are shown in all locations.	
Foreman's Signature	Date		
Tree Work? <input type="checkbox"/>	Tree Access? <input type="checkbox"/>	Tree Saving Req? <input type="checkbox"/>	Survey/Blade? <input type="checkbox"/>
Work with BMD? <input type="checkbox"/>	TRENCH FT:	DUCT BANK FT:	FAA <input type="checkbox"/>
STATE RD <input type="checkbox"/>	COUNTY AIR <input type="checkbox"/>	RR XING <input type="checkbox"/>	Request CSV Transfer? <input type="checkbox"/>
RR XING <input type="checkbox"/>	DR. DIST. <input type="checkbox"/>	TRANS. <input type="checkbox"/>	
Requestal Tel. Co. Set Poles? <input type="checkbox"/>	Requestal Tel. Co. Transfer? <input type="checkbox"/>		
Job Owner: Donald Cobb		M/A: NF	Township: 03 Range: 16 Section 15
Designer: Derek Jeter	SS170H - NASH 306131 - OH Locations: 215-270		
Date: 08/13/2016	306131 OHR NASH, LAKE CITY, FL, 32055		Map No. LC1150
Scale: 1" = 40'	0'	40'	80'
WR: 6922376		Dwg No. 6922376_11x17 OH.xml	
Page 5 of 19			



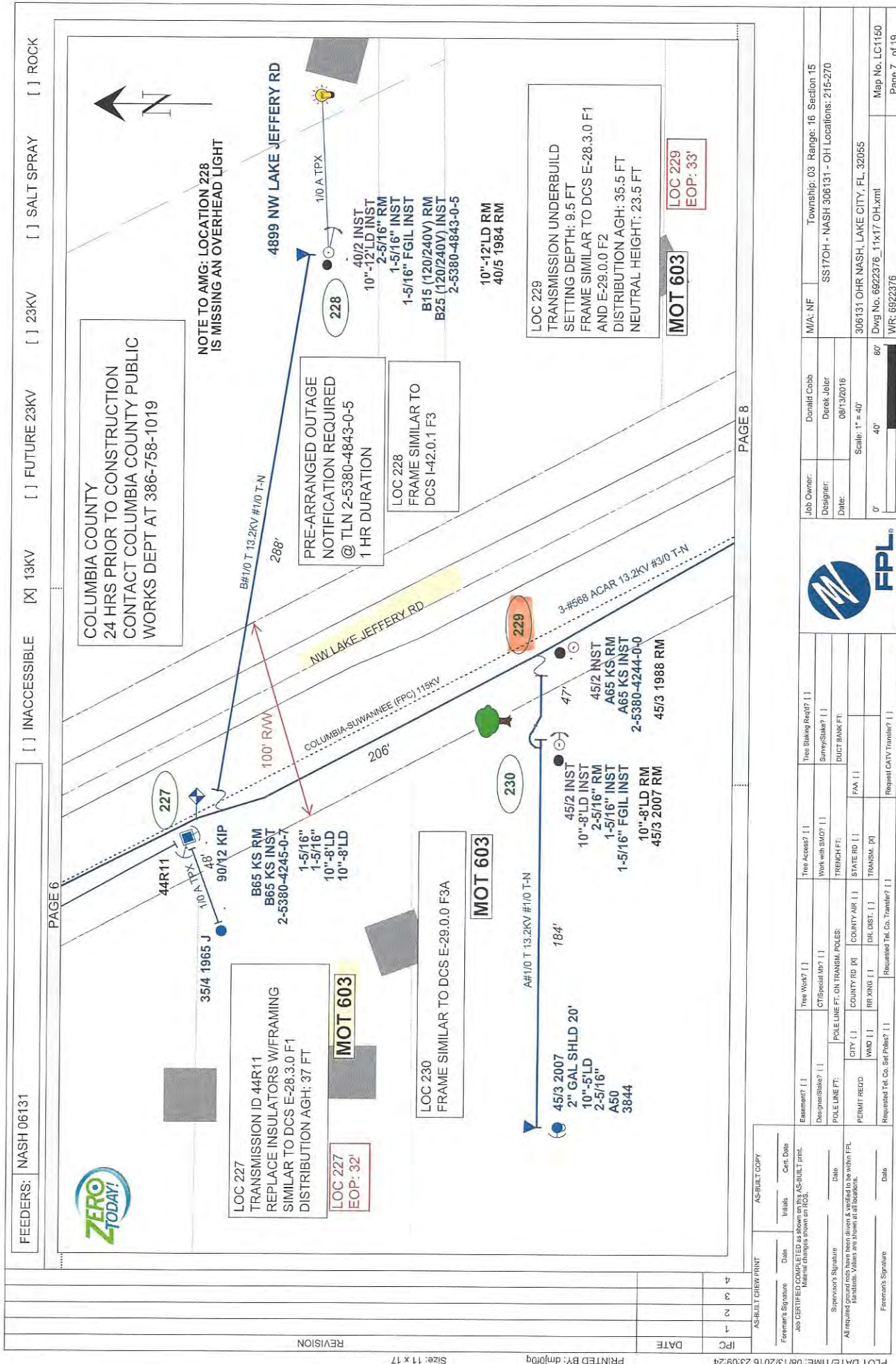


PAGE 7

REVISION	DATE	DESCRIPTION
4		
3		
2		
1		

AS-BUILT CREW/PRINT		AS-BUILT COPY	
Foreman's Signature	Date	Initials	Cert. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on RDS.			
Supervisor's Signature	Date	All required ground rods have been driven & verified to be within FFL standards. Values are shown at all locations.	
Foreman's Signature	Date	Requested Tol. Co. Set Poles? <input type="checkbox"/>	
Requester Tol. Co. Transfer? <input type="checkbox"/>		Request CANV Transfer? <input type="checkbox"/>	
Tree Work? <input type="checkbox"/>		Tree Access? <input type="checkbox"/>	
Design/Builder? <input type="checkbox"/>		Survey/Builder? <input type="checkbox"/>	
POLE LINE FT: _____		TRENCH FT: _____	
PERMIT RECORD		DUCT BANK FT: _____	
CITY []	COUNTY RD [X]	COUNTY AIR []	FAA []
WHD []	RR XING []	DR. DIST. []	TRANSM. [X]
Requested Tol. Co. Set Poles? <input type="checkbox"/>		Request CANV Transfer? <input type="checkbox"/>	
Job Owner: Donald Cobb		M/A: NF	
Designer: Derek Jeter		Township: 03 Range: 16 Section 15	
Date: 08/13/2016		SS170H - NASH 306131 - OH Locations: 275-270	
Scale: 1" = 40'		306131 OHR NASH, LAKE CITY, FL, 32055	
0'		Dwg No. 6922376_11X17 OH.xml	
40'		Map No. LC1160	
80'		Page 6 of 19	
160'		WR: 6922376	





FEEDERS: NASH 06131 [] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK []

REVISION DATE

AS-BUILT COPY

AS-BUILT COPY
Foreman's Signature _____ Date _____ Initials _____ Cert. Date _____
Job CERTIFIED COMPLETE as shown on this AS-BUILT print.
Material changes shown on ISS.

Supervisor's Signature _____ Date _____
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.

Foreman's Signature _____ Date _____
Requested Tel. Co. Set Poles? []
Requested Tel. Co. Transfer? []
Requested CATV Transfer? []

Enrollment? [] Tree Work? [] Tree Staking Req'd? []
Design/Issue? [] CT/Special Mtr? [] Work with SM07? []
POLE LINE FT: POLE LINE FT. ON TRANS. POLES: TRENCH FT. DUCT BANK FT.
CITY [] COUNTY RD [X] COUNTY AIR [] STATE RD [] PAA []
VWD [] RR XING [] DR. DIST. [] TRANS. [X]
Requested Tel. Co. Set Poles? [] Requested Tel. Co. Transfer? [] Requested CATV Transfer? []

Job Owner: Donald Cobb
Designer: Derek Jaber
Date: 08/13/2016
Scale: 1" = 40'
0' 40' 80'

M/A: NF
Township: 03 Range: 16 Section: 15
SS170H - NASH 306131 - OH Locations: 215-270
306131 OHR NASH, LAKE CITY, FL, 32055
Dwg No. 6922376-11x17 OH.xml
WR: 6922376

Map No. LC-1160
Page 7 of 19

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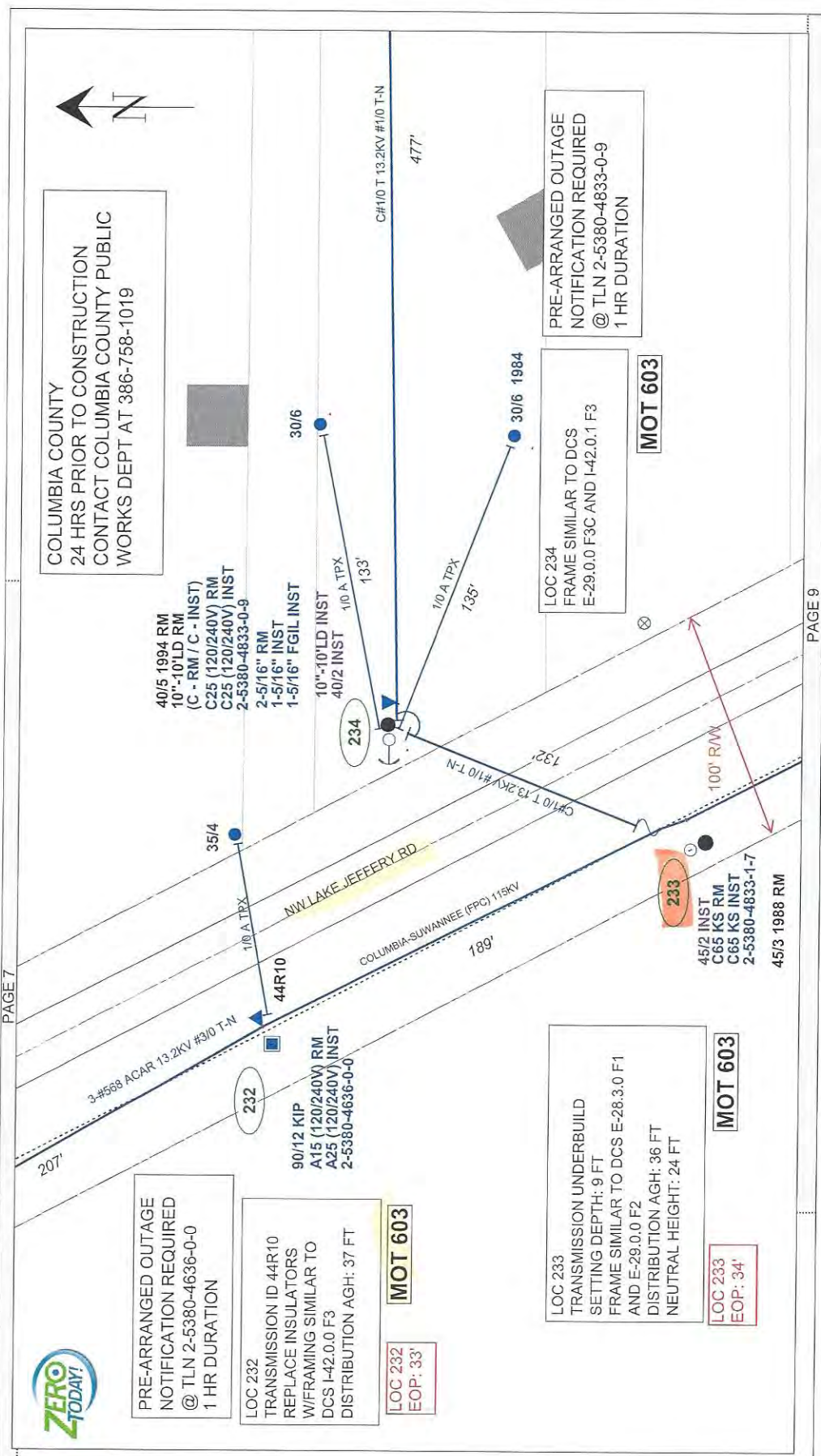
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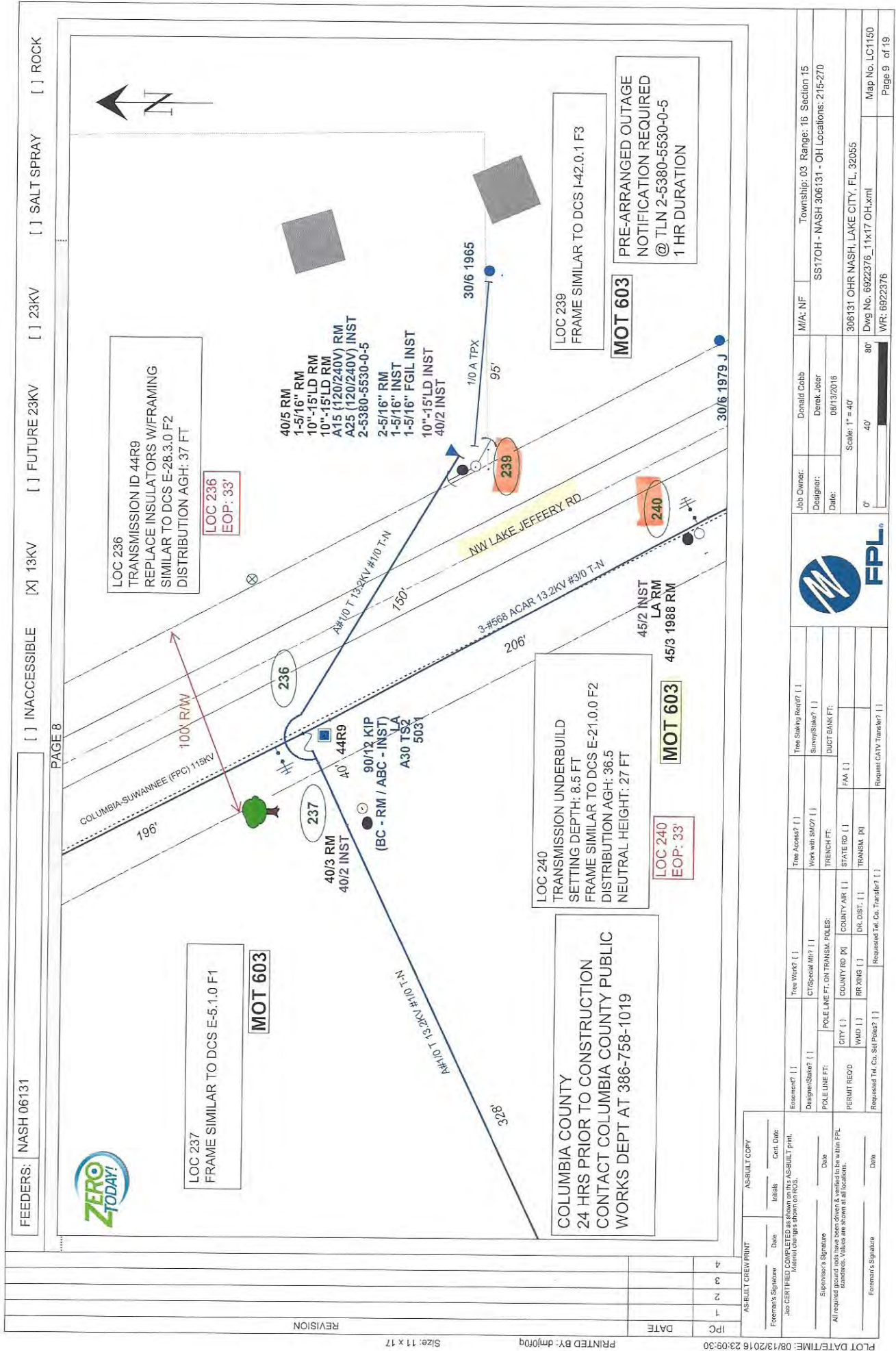
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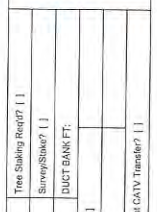
PAGE 9

AS-BUILT CREW PRINT		AS-BUILT COPY	
Foreman's Signature	Date	Initials	Cont. Date
JOB CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on RCS.			
Supervisor's Signature	Date	Date	
All required ground sets have been drawn & verified to be within FPL boundaries. Work is shown at all locations.			
Foreman's Signature	Date	Date	
Event#	Tree Work?	Tree Access?	Tree Staking Recpt?
Designer/Slaker?	Work with SMO?	Work with SMO?	Slaker/Slaker?
POLE LINE FT:	POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	DUCT BANK FT:
CITY	COUNTY	COUNTY	STATE
WHD	RR XING	DR. DIST.	TRANSM.
Requested Tol. Co. Set Poles?	Requested Tol. Co. Transfer?	Requested Tol. Co. Transfer?	Request Cctv Transfer?
Job Owner: Donald Cobb		M/A: NF	Township: 03 Range: 16 Section 15
Designer: Derek Jeter		SS170H - NASH 306131 - OH Locations: 215-270	
Date: 08/19/2016		306131 OHR NASH, LAKE CITY, FL, 32055	
Scale: 1" = 40'		Dwg No. 6922376_11x17 OH.xml	
0'		80'	
40'		WR: 6922376	
Map No. LC1150		Page 8 of 19	





Job Owner:	Donald Cobb	M/A: NF	Township: 03 Range: 16 Section: 15
Designer:	Derek Jaler	SS170H - NASH 306131 - OH Locations: 215-270	
Date:	08/13/2016		
Scale:	1" = 40'	306131 OHR NASH, LAKE CITY, FL, 32055	Map No. LC1150
	40'	Dwg No. 6922376_11x17 OH.xml	Page 9 of 19
	80'	WR: 6922376	



Tree Sinking Receipt? <input type="checkbox"/>	Tree Access? <input type="checkbox"/>	Tree Work? <input type="checkbox"/>	Requested Tol. Co. S&I Poles? <input type="checkbox"/>
Survey/Block? <input type="checkbox"/>	Work with S&I? <input type="checkbox"/>	CT/Specialty Mt? <input type="checkbox"/>	Requested Tol. Co. Transfer? <input type="checkbox"/>
DUCT BANK FT:	TRENCH FT:	POLE LINE FT. ON TRANS. POLES:	
FAA <input type="checkbox"/>	STATE RD <input type="checkbox"/>	CITY <input type="checkbox"/>	
Request CATV Transfer? <input type="checkbox"/>	TRANS. <input type="checkbox"/>	COUNTY/RD <input type="checkbox"/>	
		RR XING <input type="checkbox"/>	
		DR. DIST. <input type="checkbox"/>	

AS-BUILT COPY

Foreman's Signature _____ Date _____ Initials _____ Cont. Date _____

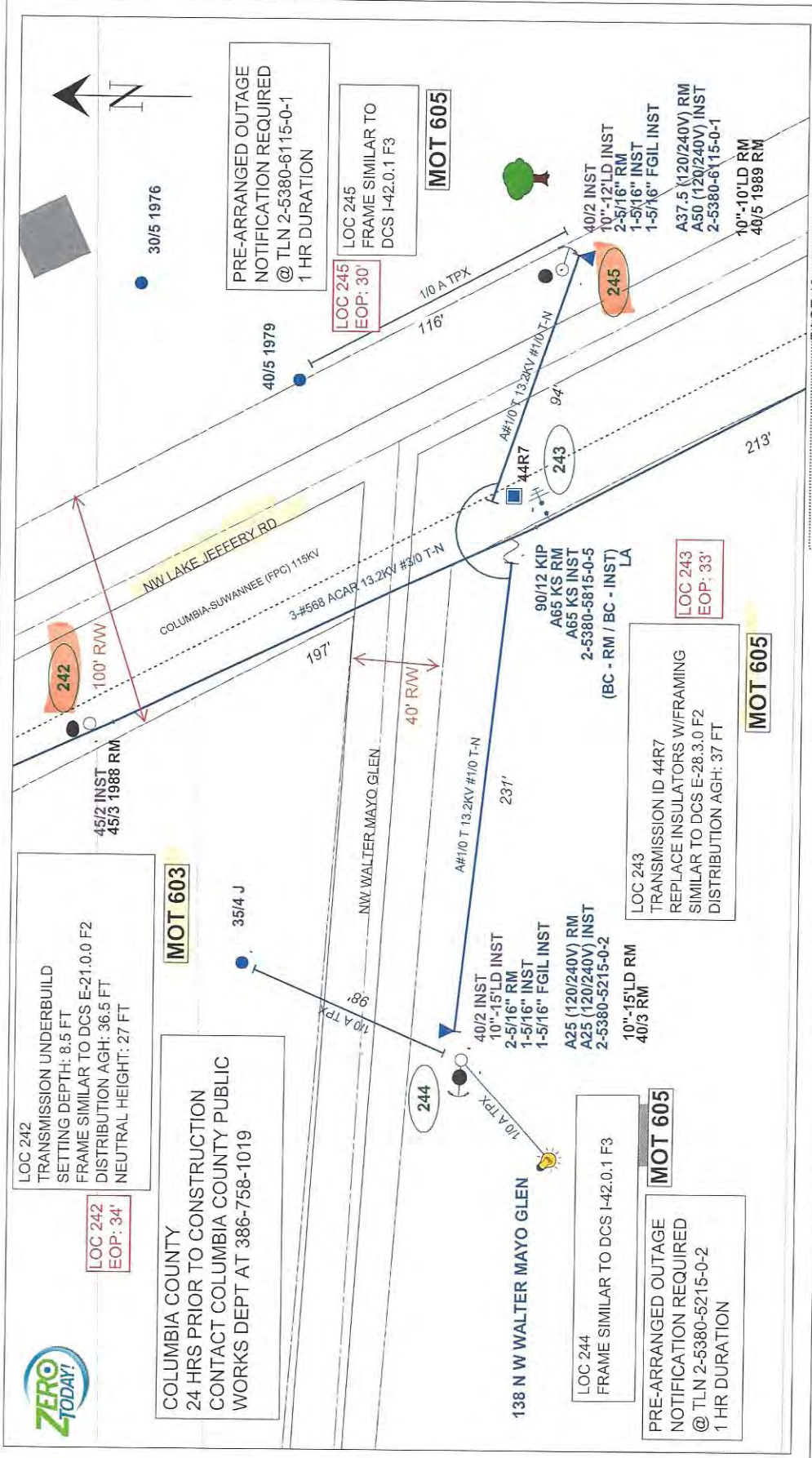
Job CERTIFIED COMPLETED as shown on this AS-BUILT print.

Material changes shown on ROS.

Supervisor's Signature _____ Date _____

All required permits and fees have been drawn & verified to be within FPL standards. Please see copies of all locations.

Foreman's Signature _____ Date _____



PAGE 12

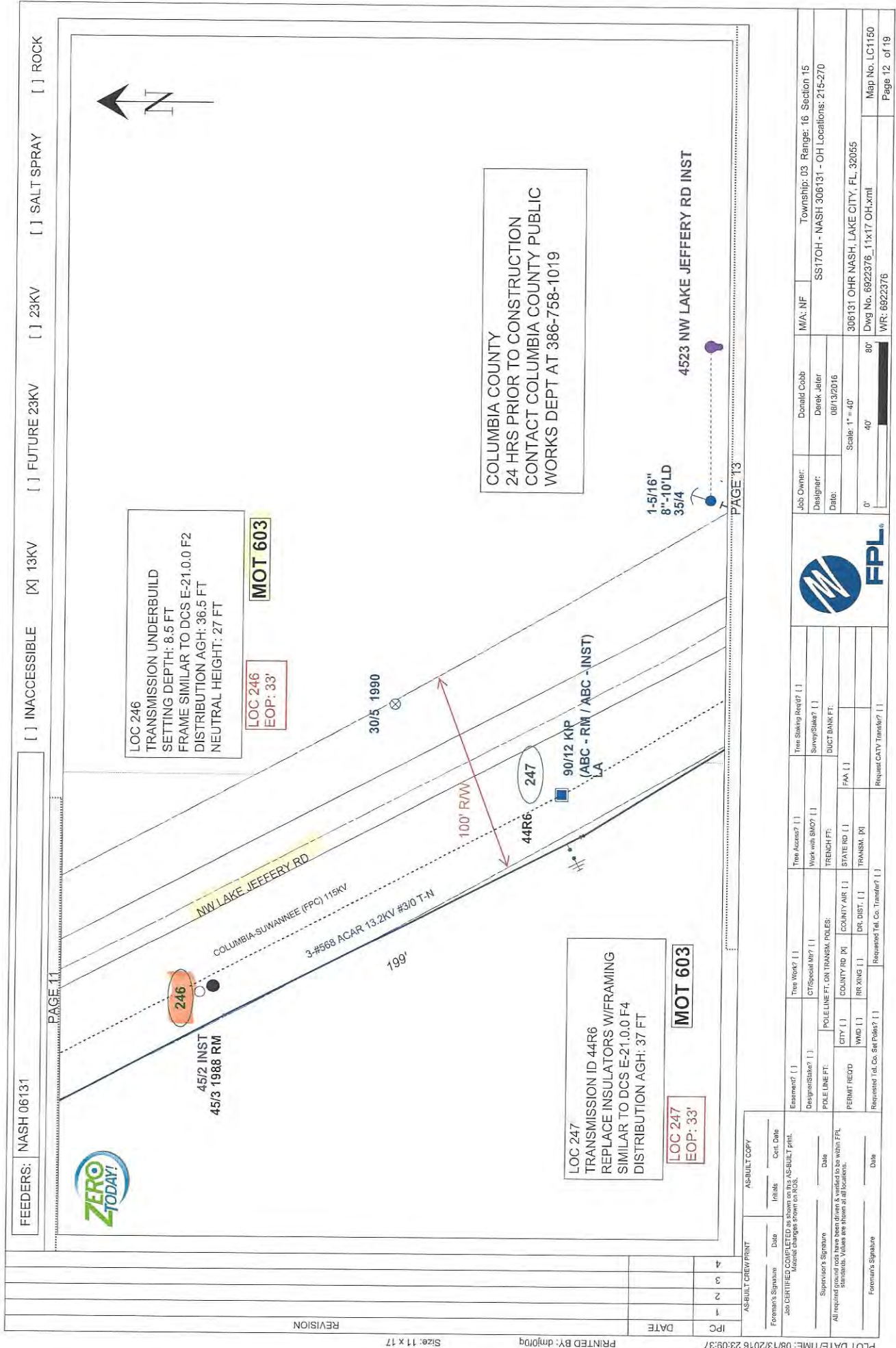
REVISION	DATE	DESCRIPTION

Job Owner:	Donald Cobb	M/A - NF	Township: 03 Range: 16 Section 15
Designer:	Derek Jeter		SS170H - NASH 306131 - OH Locations: 215-270
Date:	08/13/2016		
Scale:	1" = 40'		
Dwg No.	6922376_11x17 OH.xml		Map No. LC1150
WR:	6922376		Page 11 of 19

FPL

Tree Access? []	Tree Sinking Req? []
Work with SMO? []	Sanitary/Sinker? []
TRENCH FT.	DUCT BANK FT.
STATE RD []	FAA []
COUNTY AIR []	Request CATV Installer? []
CITY []	
COUNTY RD [X]	
RR XING []	
DR. DIST. []	
TRANSM. [X]	
Requested Tral. Co. Set Poles? []	

AS-BUILT COPY	AS-BUILT CRY PRINT
Foreman's Signature	Date
Supervisor's Signature	Date
Job CERI FILED COMPLETED as shown on this AS-BUILT print.	
Material changes shown on RCS.	
All Inquiries/Changes shown & accepted to be within FPL standards. Values are shown at all locations.	



REVISION

Size: 11 x 17

PRINTED BY: dmj09q

PLOT DATE/TIME: 08/13/2016 23:09:37

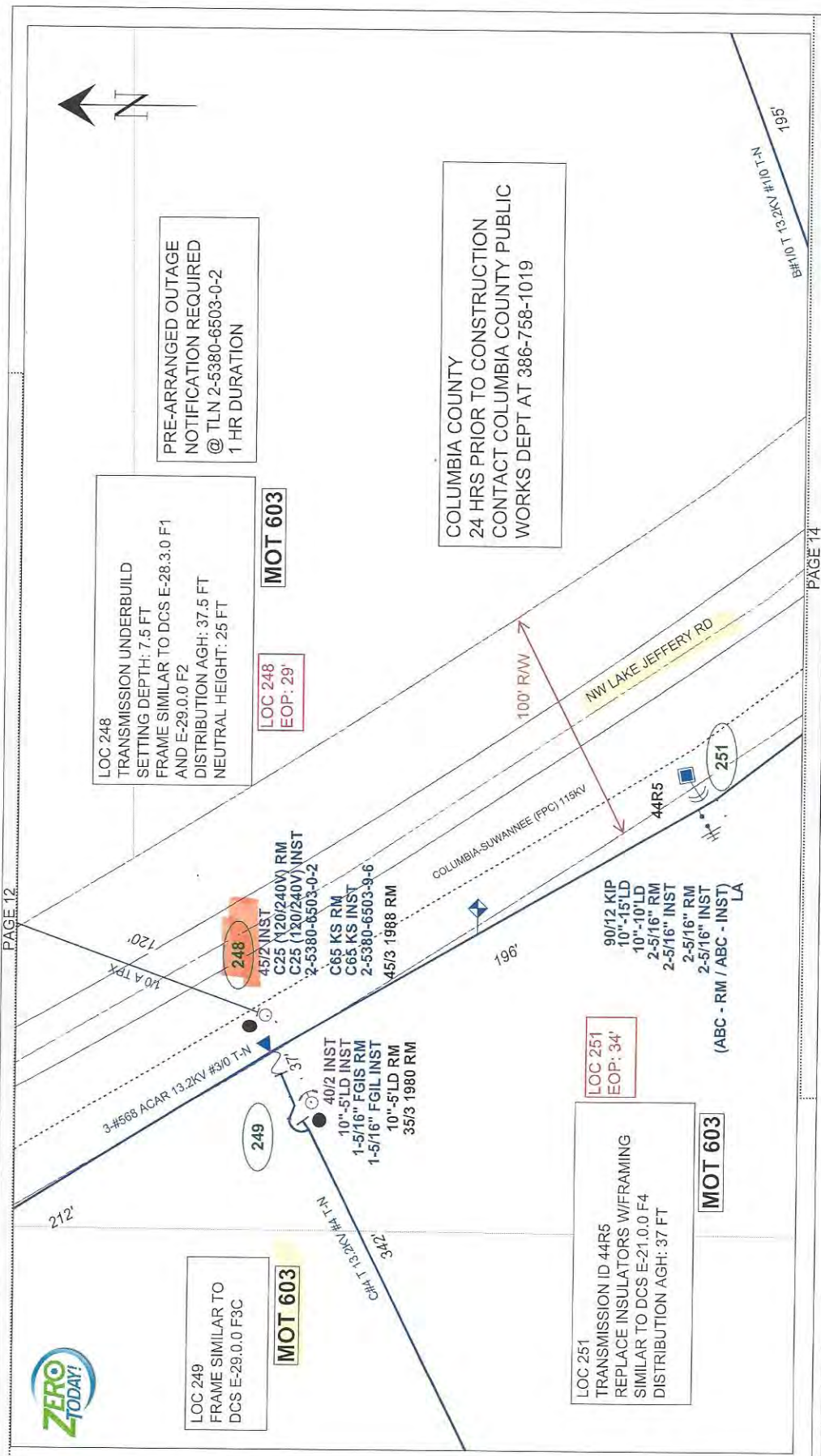
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Foreman's Signature	Date	Initials	Cont. Date
JOB CERTIFIED COMPLETED as shown on this AS-BUILT print. Mandatory changes shown on ROS.			
Supervisor's Signature	Date		
All required ground rods have been driven & verified to be within FPL requirements. Values are shown on all locations.			
Foreman's Signature	Date		



Job Owner:	Donald Cobb	M/A: NF	Township: 03 Range: 16 Section 15
Designer:	Derek Jaler		SS170H - NASH 306131 - OH Locations: 215-270
Date:	08/13/2016		
Scale: 1" = 40'			
0'	40'	80'	
Request City Transfer? []		Request Tel. Co. Transfer? []	

Tree Sinking Req'd? []	Tree Accrues? []	Work with SMO? []	Tree Removal? []
Survey/Blake? []	Work with SMO? []	TRENCH FT:	STATE RD []
DUCT BANK FT:	STATE RD []	TRANS. []	TRANS. []
FAA []	TRANS. []	Request City Transfer? []	Request Tel. Co. Transfer? []

Dwg No. 6922376_11x17 OH.xml	Map No. LC1150
WR: 6922376	Page 12 of 19



REVISION	DATE	IPC

Size: 11 x 17

PRINTED BY: dmj0bg

PLOT DATE/TIME: 08/13/2016 23:09:39

PAGE 14

AS-BUILT COPY

AS-BUILT CREAM PRINT

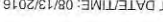
Foreman's Signature Date Initials Cent. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT print.
Minimal changes shown on ROS.

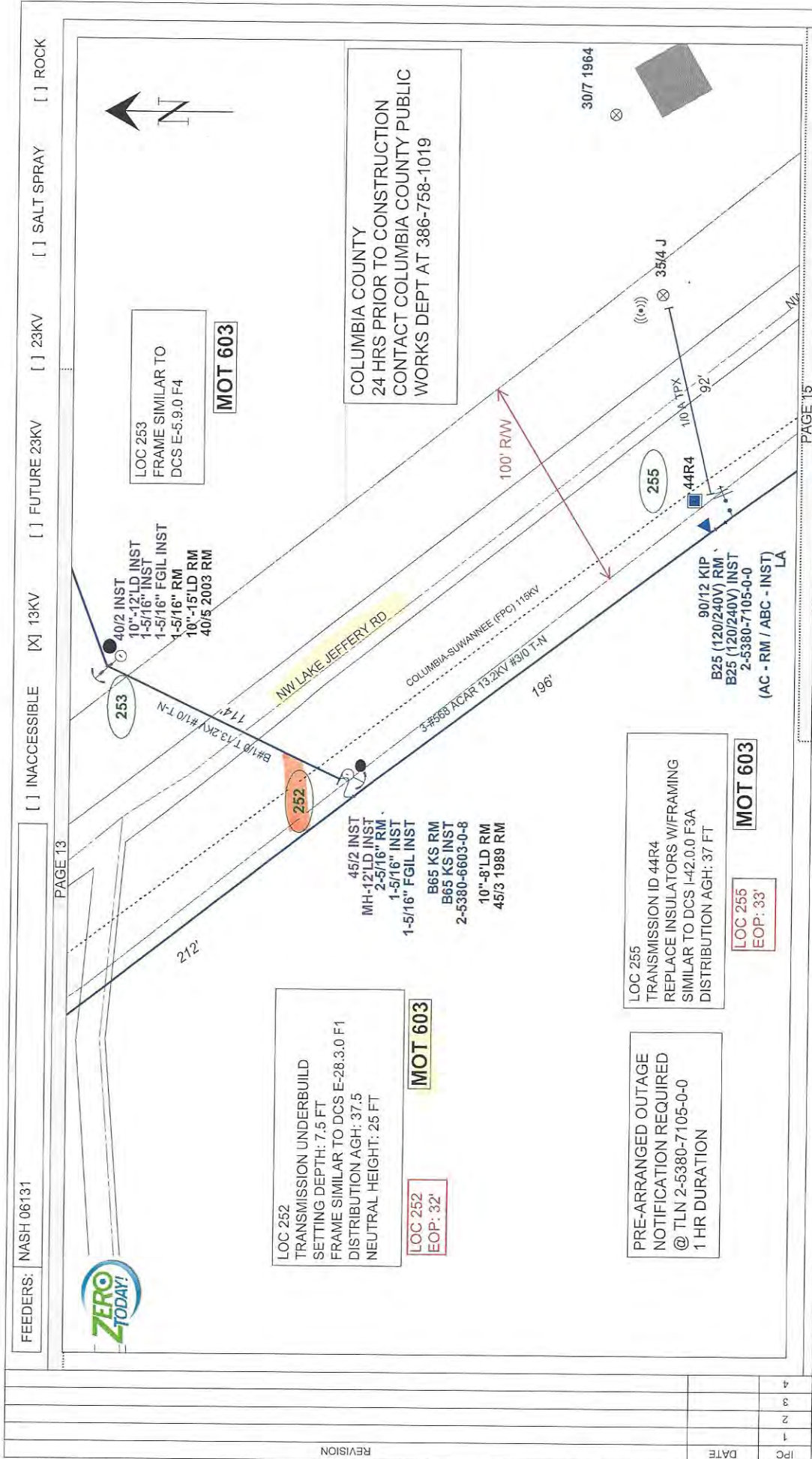
Supervisor's Signature Date
All required approvals, signatures, dates and dates of all locations.
Foreman's Signature Date

Emminent? [] Tree Work? [] Tree Access? [] Tree Staking Req? []
Design/Sketch? [] CT/Speed? [] Work with SAOP? [] Survey/Block? []
POLE LINEFT: ON TRANSM. POLES: TRENCH FT: DUCT BANK FT:
CITY [] COUNTY RD [X] COUNTY AIR [] STATE RD [] FPA []
IWB [] RR XING [] DR. DIST. [] TRANSM. [X]
Requested Tol. Co. Set Poles? [] Requested Tol. Co. Transfer? []

M/A: NF Donald Cobb
Job Owner: Derek Jeter
Design: 08/13/2016
Date: 306131_OHR_NASH_LAKE_CITY_FL_32055
Dwg No. 6922376_11x17_OH.xml
WR: 6922376
Scale: 1" = 40'

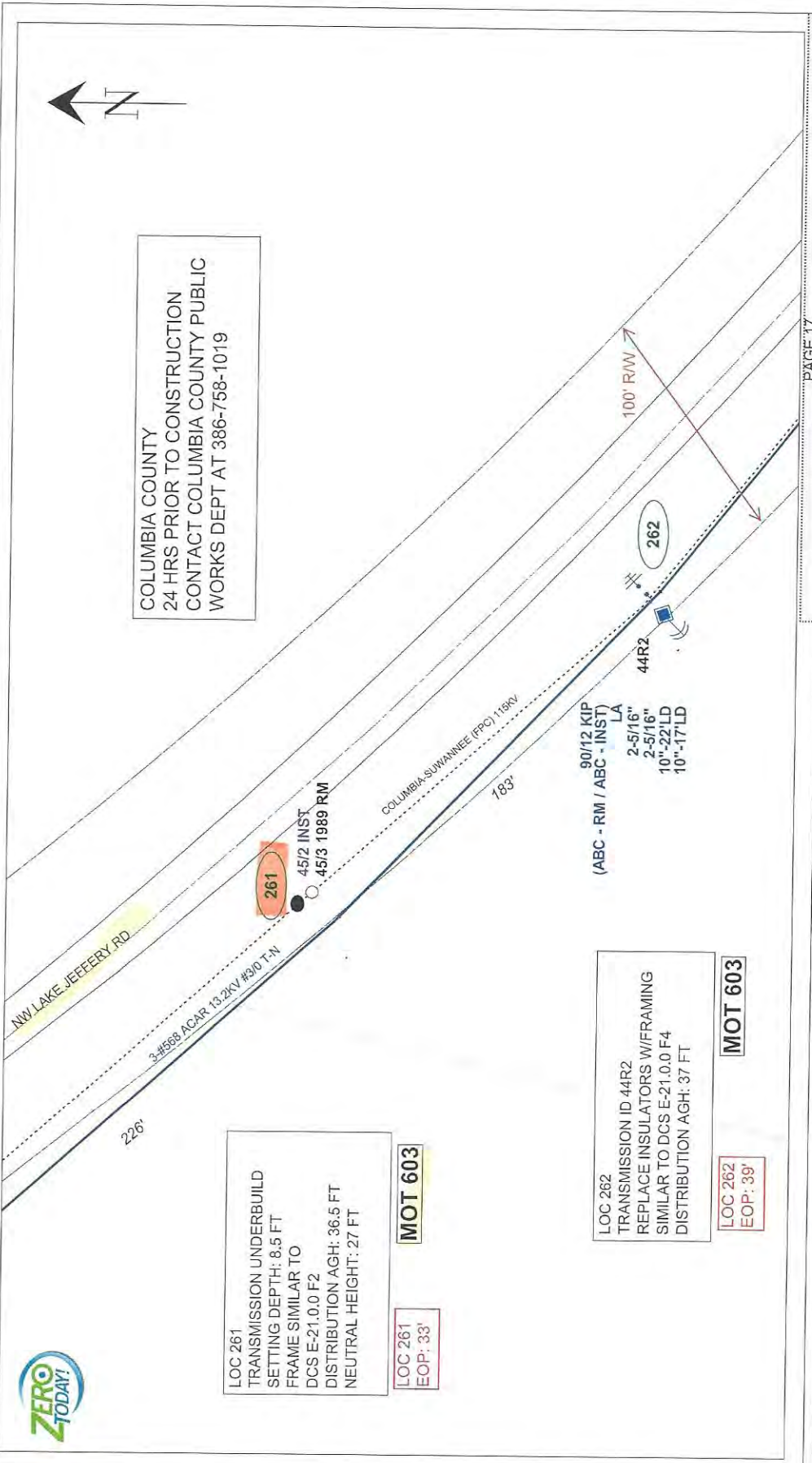
Township: 03 Range: 16 Section 15
SS170H - NASH 306131 - OH Locations: 215-270
306131_OHR_NASH_LAKE_CITY_FL_32055
Dwg No. 6922376_11x17_OH.xml
WR: 6922376
Map No. LC1150
Page 13 of 19



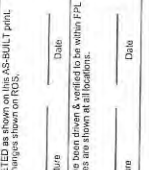


AS-BUILT COPY		AS-BUILT COPY	
Foreman's Signature	Date	Initials	Cert. Date
JOB CERTIFIED COMPLETED as shown on this AS-BUILT print. Minus changes shown on ROS.			
Supervisor's Signature	Date		
All including the signature shown & verified to be within FPL standards. Values are subject to field conditions.			
Foreman's Signature	Date		
Job Owner:	Donald Cobb	M/A: NF	Township: 03 Range: 16 Section 15
Designer:	Derek Jaler	SS170H - NASH 306131 - OH Locations: 215-270	
Date:	08/13/2016		
Scale: 1" = 40'			
0'	40'	80'	306131 OHR NASH, LAKE CITY, FL, 32055
		Dwg No. 6922376_11x17 OH.xml	Map No. LC1150
		WR: 6922376	Page 14 of 19





PAGE 17



Job Owner: Donald Cobb
Designer: Derek Jeter
Date: 08/19/2016
Scale: 1" = 40'

M/A: NF
Township: 03 Range: 16 Section 15
SS170H - NASH 306131 - OH Locations: 215-270
306131 OHR NASH LAKE CITY, FL 32055
Dwg No. 6922376 - 11x17 OH.xml
WR: 6922376
Map No. LC1150
Page 16 of 19

AS-BUILT CREW PRINT	AS-BUILT COPY
Foreman's Signature	Initials
Date	Cert. Date
JOB CERTIFIED COMPLETED as shown on this AS-BUILT print. Manual changes shown on ROS.	
Supervisor's Signature	Date
All required insulators have been shown & verified to be within FPL standards. Values are shown in all locations.	
Foreman's Signature	Date

REVISION

DATE

1

2

3

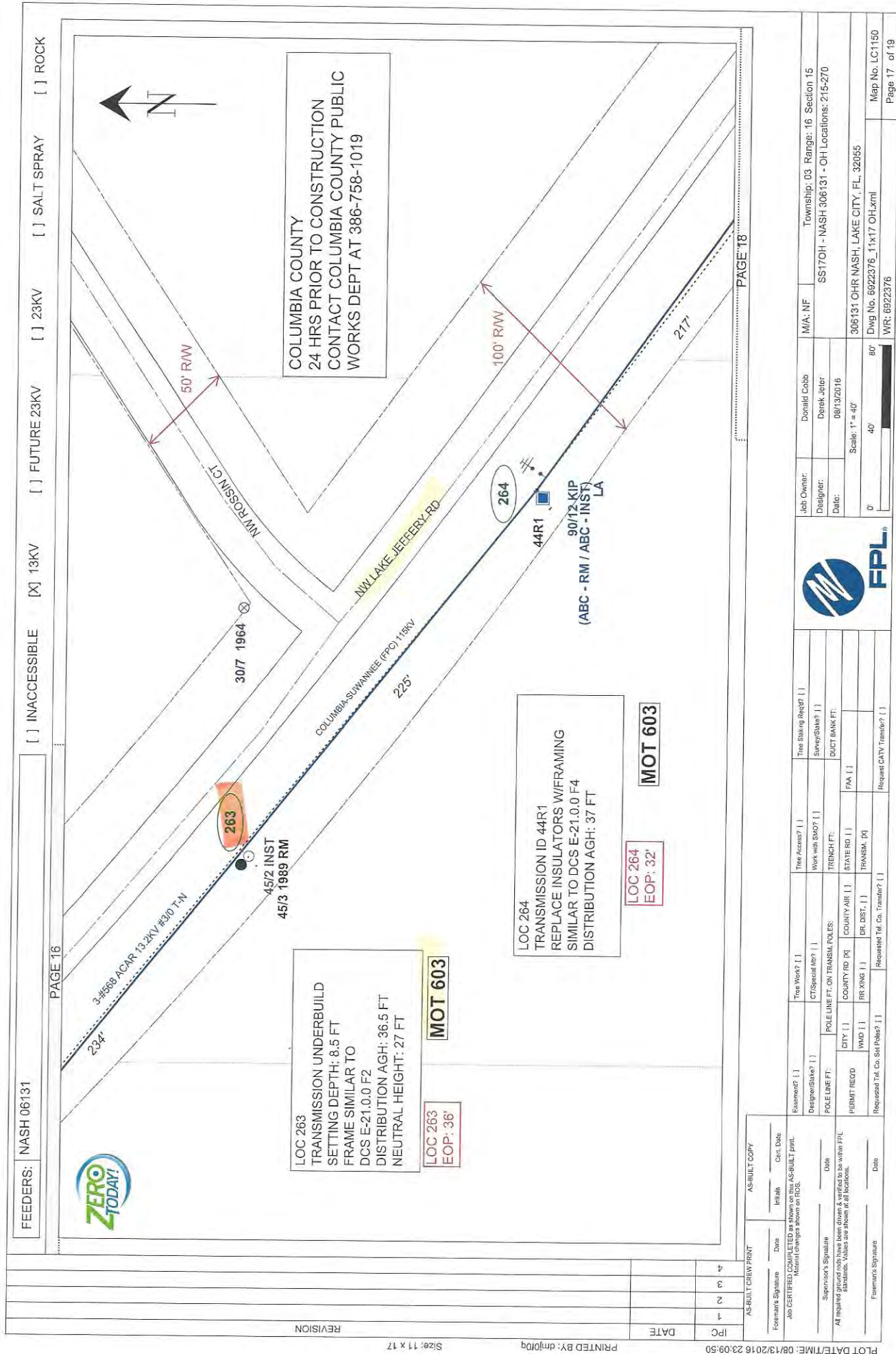
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IPC

PRINTED BY: dny09q

Size: 11 x 17

PLOT DATE/TIME: 08/13/2016 23:09:47



FEEDERS: NASH 06131 [] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK

PAGE 16

PAGE 18



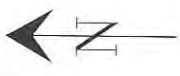
LOC 263
TRANSMISSION UNDERBUILD
SETTING DEPTH: 8.5 FT
FRAME SIMILAR TO
DCS E-21.0.0 F2
DISTRIBUTION AGH: 36.5 FT
NEUTRAL HEIGHT: 27 FT

MOT 603
EOP: 36'

LOC 264
TRANSMISSION ID 44R1
REPLACE INSULATORS W/FRAMING
SIMILAR TO DCS E-21.0.0 F4
DISTRIBUTION AGH: 37 FT

MOT 603
EOP: 32'

COLUMBIA COUNTY
24 HRS PRIOR TO CONSTRUCTION
CONTACT COLUMBIA COUNTY PUBLIC
WORKS DEPT AT 386-758-1019



REVISION	DATE	IPC

AS-BUILT CROW PRINT

Foreman's Signature: _____ Date: _____ Initials: _____ Cont. Date: _____
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.

Supervisor's Signature: _____ Date: _____
All required items checked, correct, and within standards. Values are shown at all locations.

Perman's Signature: _____ Date: _____

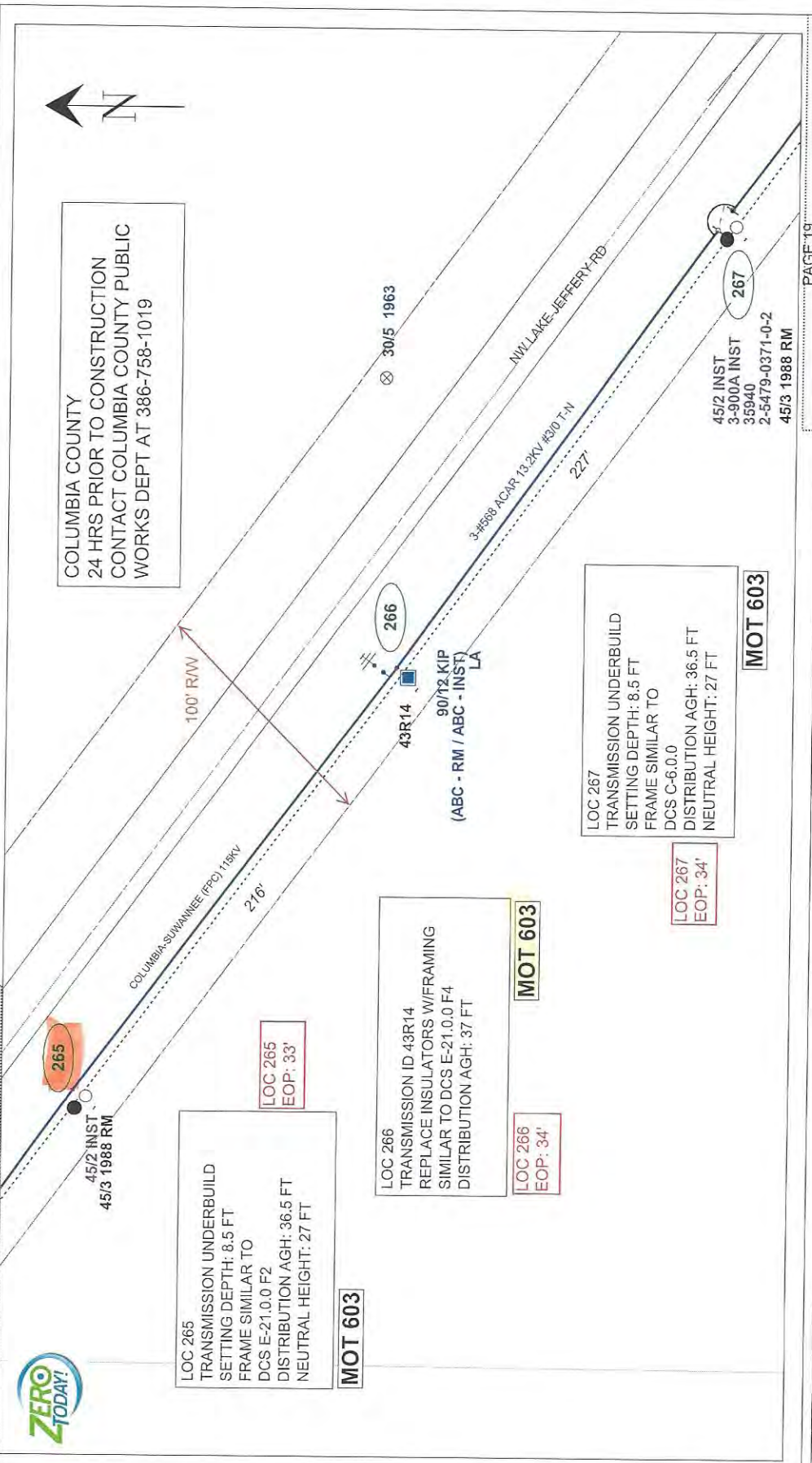
Equipment? [] Tree Work? [] Tree Staking Receipt? []
 Designer(Site)? [] CT/Special MP? [] Work with SMO? []
 POLE LINE FT. ON TRANSM. POLES: TRENCH FT. DUCT BANK FT.
 PERMIT RECD: COUNTY AIR [] STATE RD []
 CITY [] COUNTY RD [] DR. DIST. [] TRANSM. []
 Requested Tol. Co. Set Poles? [] Requested Tol. Co. Transfer? []



Job Owner: Donald Cobb
 Designer: Derek Jeter
 Date: 08/13/2016
 Scale: 1" = 40'

M/A: NF
 SS170H - NASH 306131 - OH Locations: 215-270
 306131_OHR NASH, LAKE CITY, FL, 32065
 Dwg No. 6922376_11x17 OH.xml
 W/R: 6922376

Map No. LC1150
 Page 17 of 19



PAGE 17

PAGE 19

AS-BUILT COPY

Foreman's Signature	Date	Initials	Cert. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.			
Supervisor's Signature	Date	Date	
All required data for this sheet must be filled in to be valid. Values are shown at all locations.			
Foreman's Signature	Date	Date	

Enclosure? []	Tree Work? []	Tree Access? []	Tree Staking Recpt? []
Designer/Stake? []	CT/Special MP? []	Work with BMO? []	Survey/Check? []
POLE LINE FT. ON TRANSM. POLES:	POLE LINE FT. ON TRANSM. POLES:	TRENCH FT.	DUCT BANK FT.
CITY []	COUNTY/RD []	STATE/RD []	FAA []
HWID []	RR/HSNG []	DR. DIST. []	TRANSM. []
Requested Tol. Co. Sub Poles? []	Requested Tol. Co. Transm? []	Requested Tol. Co. Transfer? []	Request CATV Transfer? []

Job Owner: Dmaird Cobb
 Designer: Derek Jalar
 Date: 08/13/2016
 Scale: 1" = 40'

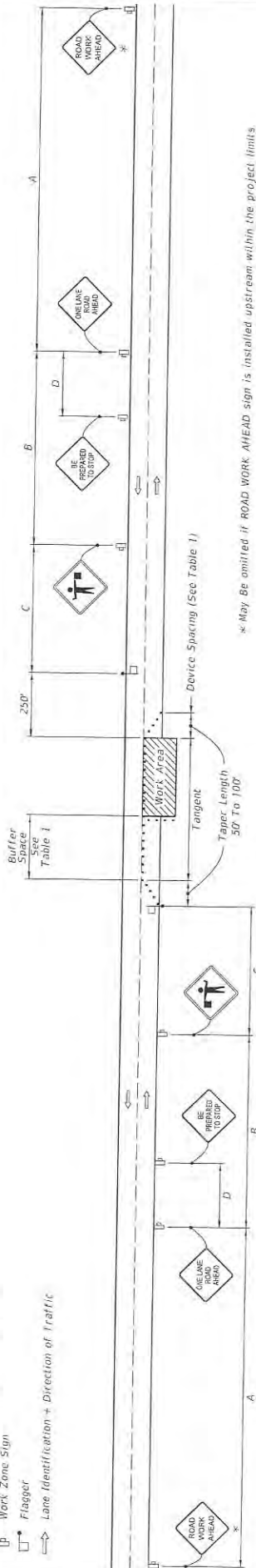
M/A: NF
 Township: 03 Range: 16 Section 15
 SS170H - NASH 306131 - OH Locations: 215-270
 306131: OHR NASH, LAKE CITY, FL, 32055
 Dwg No. 6922376_11x17 OH.xml
 W/R: 6922376
 Map No. LC1150
 Page 18 of 19

FPL

REVISION	DATE	DESCRIPTION

SYMBOLS:

- Work Area
- Channelizing Device (See Index No. 600)
- Work Zone Sign
- Flagger
- Lane Identification → Direction of Traffic



WITHOUT TEMPORARY RAISED RUMBLE STRIPS

GENERAL NOTES:

1. Special Conditions may be required. In accordance with these notes and the following sheets:
 - A. Railroad Crossings:
 - a. If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Plans 3.
 - b. If a crossing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed flagger or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.
 - B. If the Work Area encroaches on the Centerline, use the Layout for temporary lane shift to Shoulder on Sheet 3 only if the Existing between the Edge of Existing Paved Shoulder.
2. Temporary Raised Rumble Strips:
 - A. Use when both of the following conditions are met concurrently:
 - a. Existing Posted Speed is 55 mph or greater;
 - b. Work Area length is greater than 60 minutes;
 - c. Place each Rumble Strip Set (consistently) across the lane at locations shown.
 - D. Use Option 1 or Option 2 as shown on Sheet 2. Use only one option throughout work zone.
3. Additional one-way control may be provided by the following means:
 - A. Flag-carrying vehicle;
 - B. Official vehicles;
 - C. Pilot vehicles;
 - D. Traffic signals.

When flaggers are the sole means of one-way control, the flaggers must be in sight of each other or in direct communication at all times.
4. When a side road intersects the highway within the TTC zone, place additional TTC devices in accordance with other applicable TTC Indexes.
5. The two channelizing devices directly in front of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.
6. When Buffer Space cannot be attained due to geometric constraints, use the greatest available length, not less than 200 ft, for posted speeds greater than 25 mph.
7. ROAD WORK AHEAD and the BE PREPARED TO STOP signs may be omitted if all of the following conditions are met:
 - A. Work operations are 60 minutes or less.
 - B. Speed is 55 mph or less.
 - C. There are no signs to the Buffer Space.
 - D. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
 - E. Volume and complexity of the roadway has been considered.
 - F. If a railroad crossing is present, vehicles will not queue across rail tracks.
 - G. AFADS are not in use.
8. See Index 600 for general TCZ requirements and additional information.
9. Automated Flagger Assistance Devices (AFADS) may be used in accordance with Specifications Section 102.990 and the APL vendor drawings.

TABLE 1

Posted Speed	DEVICE SPACING				Distance Between Signs				Buffer Space
	Maximum Spacing of Cones or Tubular Markers		Maximum Spacing of Type I or Type II Barricades/Panels/Drums		A	B	C	D	
	On a Tangent	On a Taper	On a Tangent	On a Taper					
25	20'	50'	20'	50'	200'	200'	200'	100'	150'
30	20'	50'	20'	50'	200'	200'	200'	100'	200'
35	20'	50'	20'	50'	200'	200'	200'	100'	250'
40	20'	50'	20'	50'	200'	200'	200'	100'	305'
45	20'	50'	20'	50'	350'	350'	350'	175'	360'
50	20'	50'	20'	100'	500'	500'	500'	250'	425'
55	20'	50'	20'	100'	2640'	1500'	1000'	500'	495'
60	20'	50'	20'	100'	2640'	1500'	1000'	500'	570'
65	20'	50'	20'	100'	2640'	1500'	1000'	500'	645'
70	20'	50'	20'	100'	2640'	1500'	1000'	500'	730'

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCRoACH THE AREA BETWEEN THE CENTERLINE AND A LINE 2' OUTSIDE THE EDGE OF TRAVEL WAY.

LAST REVISION 01/01/16

FDOT DESIGN STANDARDS

FY 2016-17

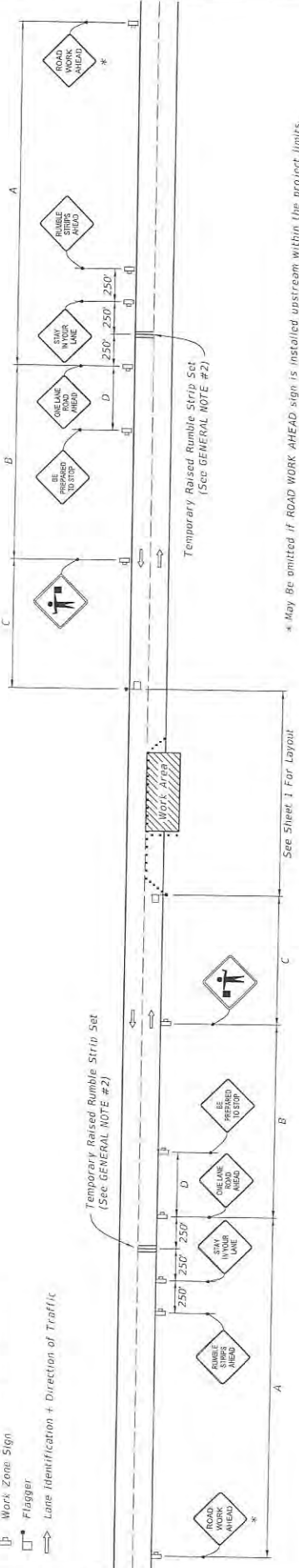
TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY

INDEX NO. 603

SHEET NO. 1 of 3

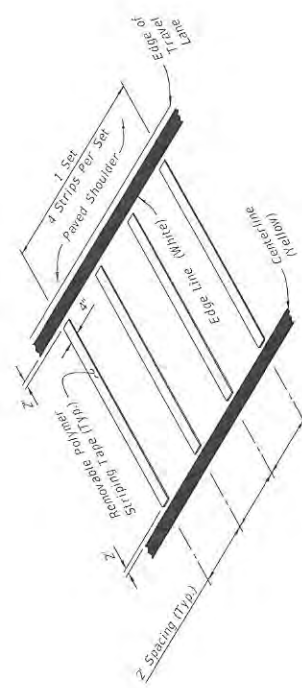
SYMBOLS:

- Work Area
- Channelizing Device (See Index No. 600)
- Work Zone Sign
- Flagger
- Lane Identification + Direction of Traffic

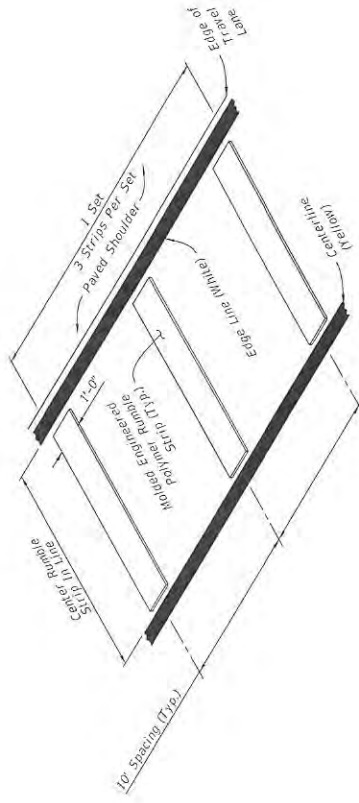


* May Be omitted if ROAD WORK AHEAD sign is installed upstream within the project limits.

WITH TEMPORARY RAISED RUMBLE STRIPS
(When Required See GENERAL NOTE #2)



REMOVABLE POLYMER STRIPING TAPE
RUMBLE STRIP SET
OPTION - 1



MOLDED ENGINEERED POLYMER SET
RUMBLE STRIP SET
OPTION - 2

TEMPORARY RAISED RUMBLE STRIPS

TWO-LANE, TWO-WAY,
WORK WITHIN THE TRAVEL WAY

FDOT
DESIGN STANDARDS






FY 2016-17

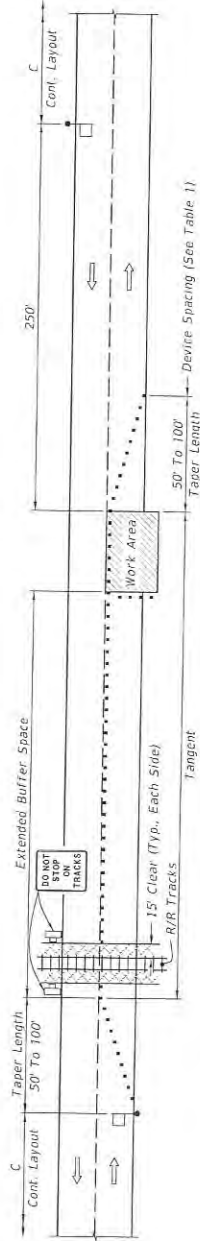
LAST REVISION	DESCRIPTION
02/04/16	



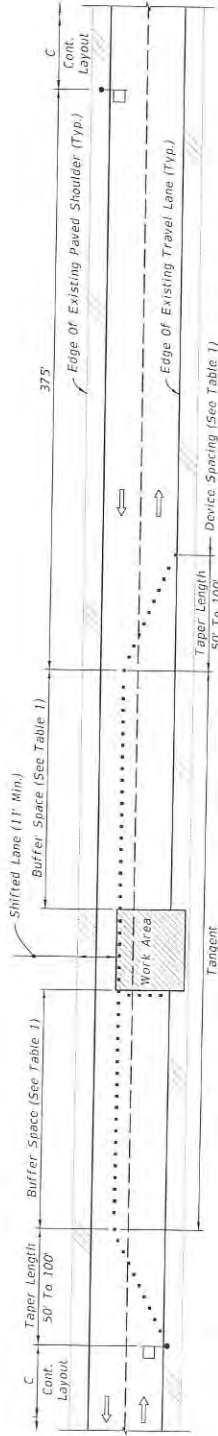
INDEX NO.	SHEET NO.
603	2 of 3

SYMBOLS:

-  Work Area
-  Channelizing Device (See Index No. 600)
-  Work Zone Sign
-  Flagger
-  Lane Identification + Direction of Traffic



TEMPORARY RAILROAD CROSSING BUFFER SPACE EXTENSION

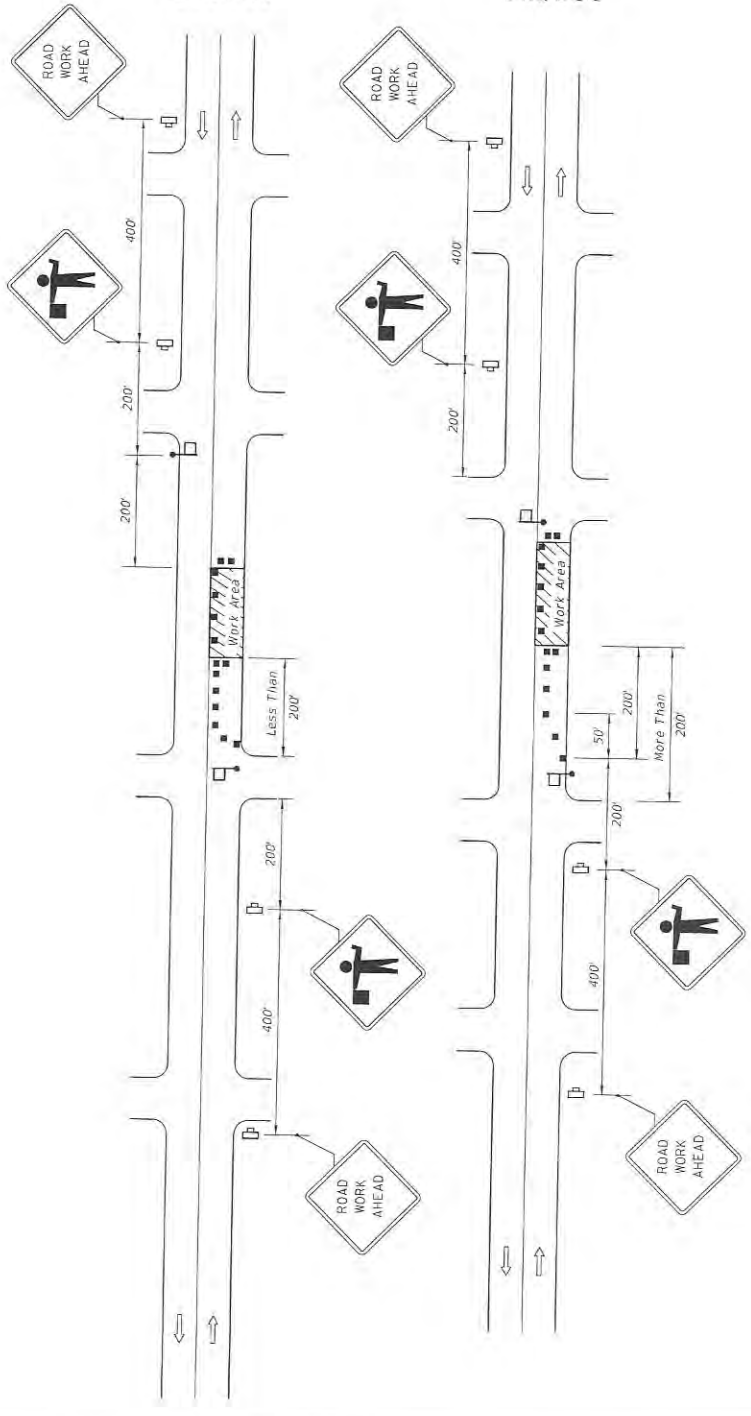


TEMPORARY LANE SHIFT TO SHOULDER WHEN WORK AREA ENCROACHES ON THE CENTERLINE

SPECIAL CONDITIONS

Cross Reference:
1. See General Note #1, Sheet 1 for more information.

LAST REVISION 01/01/16	DESCRIPTION:	FY 2016-17 DESIGN STANDARDS	SPECIAL CONDITIONS
		FDOT	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY
		INDEX NO. 603	SHEET NO. 3 of 3



CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCRoACH ON THE PAVEMENT REQUIRING THE CLOSURE OF ONE TRAFFIC LANE, FOR WORK AREAS LESS THAN 200' DOWNSTREAM FROM AN INTERSECTION FOR A PERIOD OF MORE THAN 60 MINUTES.

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCRoACH ON THE PAVEMENT REQUIRING THE CLOSURE OF ONE TRAFFIC LANE, FOR WORK AREAS 200' OR MORE DOWNSTREAM FROM AN INTERSECTION FOR A PERIOD OF MORE THAN 60 MINUTES.

SYMBOLS

- Work Area
- Channelizing Device (See Index No. 600)
- Work Zone Sign
- Flagger
- Lane Identification + Direction of Traffic

GENERAL NOTES

1. Work operations shall be confined to one travel lane, leaving the opposing travel lane open to traffic.
2. When vehicles in a parking zone block the line of sight to TCZ signs or when TCZ signs encroach on a normal pedestrian walkway, the signs shall be post mounted and located in accordance with Index No. 17302.
3. If work area is confined to an outside auxiliary lane, the work area shall be barricaded and the FLAGGER signs replaced by ROAD WORK AHEAD signs. Flaggers are not required.
4. Flaggers shall be in sight of each other or in direct communication at all times.
5. The FLAGGER legend sign may be substituted for the symbol sign.
6. The maximum spacing between devices shall be no greater than 25'.
7. For general TCZ requirements and additional information, refer to Index No. 600.
8. The two channelizing devices directly in front and directly at the end of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.
9. Use Temporary Raised Rumble Strips in accordance with Index 603. Placement of Rumble Strips and additional signs should begin at FLAGGER sign location.

DURATION NOTES

1. ROAD WORK AHEAD sign may be omitted if all of the following conditions are met:
 - a. Work operations are 60 minutes or less.
 - b. Speed is 45 mph or less.
 - c. No sight obstructions to vehicles approaching the work area for a distance of 600 feet.
 - d. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
 - e. Volume and complexity of the roadway has been considered.

DESCRIPTION:

FDOT DESIGN STANDARDS
FY 2016-17

TWO-LANE, TWO-WAY, WORK NEAR INTERSECTION

INDEX NO. 605
SHEET NO. 1 of 1

LAST REVISION 07/01/15

Cover Sheet: WR#6922376

Page 1 of 19 [] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK []

GENERAL NOTES

- NOTIFY CUSTOMERS OF TEMPORARY POWER AND TRAFFIC INTERRUPTIONS.
- PROVIDE WARNING SIGNALS FOR PEDESTRIANS AND TRAFFIC SIGNALS FOR MOTORISTS.
- SERVICE TO TRAFFIC SIGNAL, SCHOOL FLASHING SIGNAL, AND LIFT STATIONS MUST REMAIN ENERGIZED AT ALL TIMES.

STAKING NOTES

- INTERMEDIATE POLES: STAKE POLES IN-LINE AT STATED DISTANCES.
- POLE REPLACEMENT: STAKE POLES IN-LINE AND WITHIN 2' EITHER SIDE OF EXISTING POLE UNLESS OTHERWISE NOTED.

GENERAL GROUNDING, GUYING, AND U-GUARD NOTES

- BOND WIRE (DCS D-2.0.0, FIG. 1-3 AND D-7.0.0, DETAIL A AND B)
- ATTACH BOND WIRE TO THE GUY WIRE AND DO NOT ATTACH TO PREFORMED GRIP.
- STREET LIGHT BRACKETS (DCS H-11.0.0, FIG. 1-4 AND DCS H-11.1.0, FIG. 1-5)
- GROUND ALL STREET LIGHT BRACKETS (I.E. TO POLE BOND IF GROUND RODS ARE REQUIRED OR TO SYSTEM NEUTRAL IF NO GROUND RODS ARE REQUIRED.
- U-GUARDS (DCS UH-14.0.0 AND UH-14.0.2)
- WOOD POLES: USE TAPCON FASTENERS IN ALL BASE SECTION HOLES AND EVERY OTHER HOLE OF TOP SECTIONS.
- CONCRETE POLES: USE AT LEAST 10 TAPCON FASTENERS PER 10 FOOT U-GUARD SECTION AND AT LEAST 6 TAPCON FASTENERS FOR SHORTER SECTIONS.
- BACK PLATE (DCS UH-14.0.1)
- REQUIRED ON FIRST 10 FOOT SECTION ABOVE GROUND (WOOD AND CONCRETE POLES).
- GUYING (DCS D-2.0.0)
- GUYS SHALL HAVE A GUY MARKER (GUY GUARD) INSTALLED AT ALL LOCATIONS.
- RISER (DCS G-10.1.0 AND G-10.2.0)
- BOND ALL METAL RISER CONDUITS ON POLES.
- GROUND RODS (DCS G-3.0.1)
- TOP MUST BE A MINIMUM OF 6 INCHES BELOW GRADE.

CONSTRUCTION NOTES:

- FRAMING IS BASED ON THE POWER SYSTEMS DISTRIBUTION CONSTRUCTION STANDARDS (DCS MANUAL).
- ALL POLES TO BE SET PER DCS D-3.0.0 UNLESS NOTED OTHERWISE.
- SET POLES WITH BRANDING FACING THE STREET WHENEVER POSSIBLE.
- INSTALL TLM TAGS AS INDICATED ON DRAWING.
- TAG FUSE SIZE ON POLE AS INDICATED ON DRAWING.
- CHECK VOLTAGE ROTATION AND CONTINUITY AT EACH TRANSFORMER AND RISER LOCATION.

AMERICAN Disabilities Act
if pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.

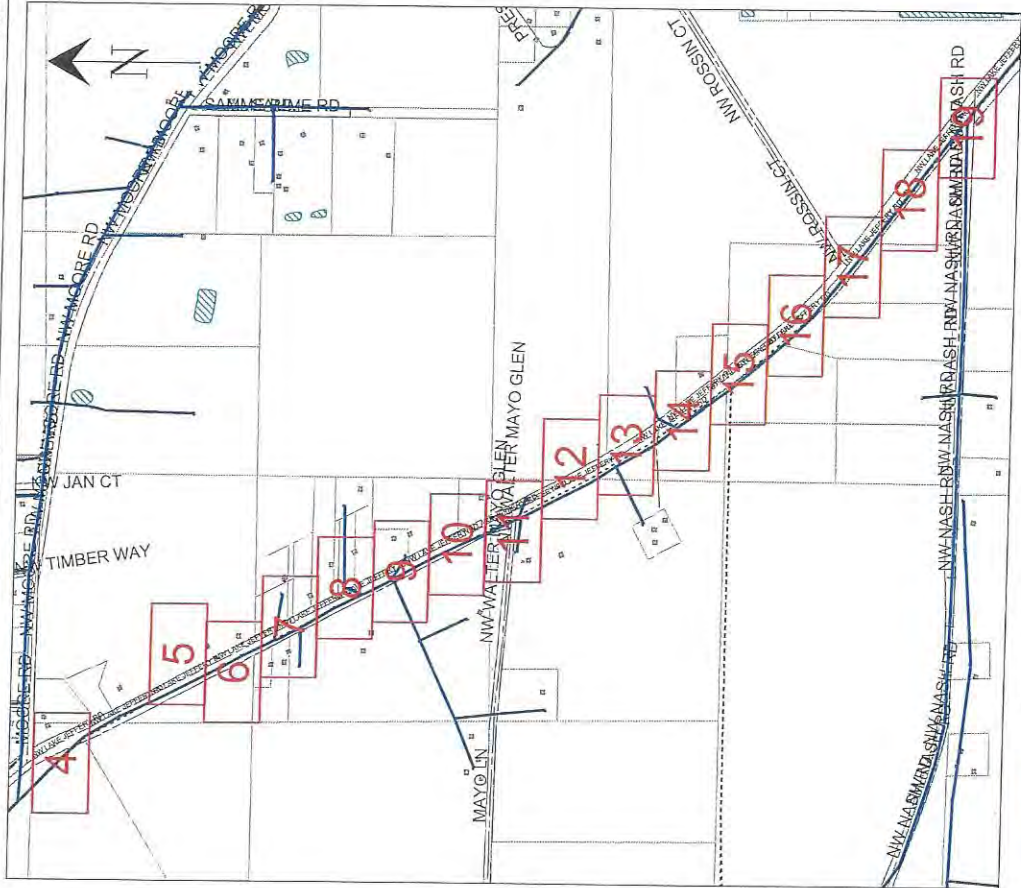
Substation: MASH Feeder # 306131
RELIABILITY METRICS(Feeder Dashboard)
Date of Snapshot: 01/07/14
FDR N: 2 12 MOE
CEMI 5: 0 12 MOE
CEMI 8: 0 12 MOE
Fdr Momentaries: 18 12 MOE
Does it meet CEMI Risk Sectionalizing Criteria? NP-2 or MPI>23: N
Do laterals require patrol? N
Patrol laterals w/ NP-2:

CALL SUNSHINE #811 48 HOURS BEFORE YOU DIG

LOCATE MARKINGS COLOR CODE

- RED: ELECTRIC
- YELLOW: GAS-OIL-STEAM
- GREEN: WATER
- PURPLE: SEWER
- WHITE: TEMP. SURVEY MARKINGS
- ORANGE: CABLE TV

PROPOSED EXCAVATION

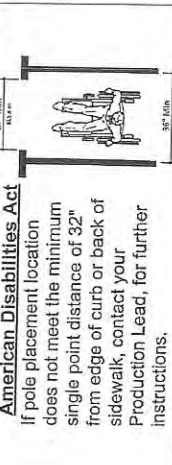


PLEASE BE ADVISED THAT RECEIPT OF THIS DRAWING AND/OR SURVEY, WHICH IS AN APPROXIMATION, DOES NOT RELIEVE YOU OF ANY STATUTORY OBLIGATIONS, INCLUDING THE PROVISIONS CONTAINED IN SECTION 556, FLORIDA STATUTES. CALL 811 (Sunshine811) PRIOR TO ANY EXCAVATION ACTIVITIES

CONSTRUCTION NOTES:

- FRAMING IS BASED ON THE POWER SYSTEMS DISTRIBUTION CONSTRUCTION STANDARDS (DCS MANUAL).
- ALL POLES TO BE SET PER DCS D-3.0.0 UNLESS NOTED OTHERWISE.
- SET POLES WITH BRANDING FACING THE STREET WHENEVER POSSIBLE.
- INSTALL TLM TAGS AS INDICATED ON DRAWING.
- TAG FUSE SIZE ON POLE AS INDICATED ON DRAWING.
- CHECK VOLTAGE ROTATION AND CONTINUITY AT EACH TRANSFORMER AND RISER LOCATION.

Substation: MASH Feeder # 306131
RELIABILITY METRICS(Feeder Dashboard)
Date of Snapshot: 01/07/14
FDR N: 2 12 MOE
CEMI 5: 0 12 MOE
CEMI 8: 0 12 MOE
Fdr Momentaries: 18 12 MOE
Does it meet CEMI Risk Sectionalizing Criteria? NP-2 or MPI>23: N
Do laterals require patrol? N
Patrol laterals w/ NP-2:



Job Owner:	Donald Cobb
Designer:	Derek Jeter
Date:	08/13/2016
Scale:	1" = 60'
Sheet No.:	1395

FPL

Job Owner: Donald Cobb
Designer: Derek Jeter
Date: 08/13/2016
Scale: 1" = 60'

Tree Access? []	Tree Access? []	Tree Access? []	Tree Access? []
Design/Sheet? []	Design/Sheet? []	Design/Sheet? []	Design/Sheet? []
POLE LINE FT.:	POLE LINE FT. ON TRANSN. POLES:	TRENCH FT.:	TRENCH FT.:
CITY []	COUNTY []	STATE RD []	STATE RD []
WMD []	RR-XING []	DR. DIST. []	DR. DIST. []
Requested Tol. Co. Tol. Pole? []	Requested Tol. Co. Transfer? []	Request CATV Transfer? []	Request CATV Transfer? []

ZERO TODAY!

IP: 4
DATE: 2
PC: 1

FEEDERS: NASH 06131

[] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK



NW LAKE JEFFERY RD

COLUMBIA-SUWANNEE (FPC) 115KV

224
45/2 INST
45/3 1989 RM

100' RWX

3-#568 ACAR 13.2KV #3/0 T-N
189'

LOC 224
TRANSMISSION UNDERBUILD
SETTING DEPTH: 8 FT
FRAME SIMILAR TO DCS E-21.0.0 F2
DISTRIBUTION AGH: 37 FT
NEUTRAL HEIGHT: 27 FT

LOC 224
EOP: 34'

MOT 603

COLUMBIA COUNTY
24 HRS PRIOR TO CONSTRUCTION
CONTACT COLUMBIA COUNTY PUBLIC
WORKS DEPT AT 386-758-1019



35/5 1965 J

PAGE 6

AS-BUILT COPY
AS-BUILT CREW PRINT
Foreman's Signature Date Initials Cont. Date
Job CERTIFIED COPY: EOP shown on this AS-BUILT print.
Special Changes shown on RCS.

Supervisor's Signature Date
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.

Foreman's Signature Date

Equipment? []	From Work? []	Tree Access? []	Tree Saving Req'd? []
Design/Siter? []	CT/Special Mt? []	Work with sump? []	Survey/Siter? []
POLE LINE FT:	POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	DUCT BANK FT:
PERMIT REQ'D	CITY [] COUNTY AIR [] STATE RD []	BRXING []	FAA []
Requested Tol. Co. Bar Poles? []	Requested Tol. Co. Transfer? []	Requested Tol. Co. Transfer? []	Requested CITY Transfer? []



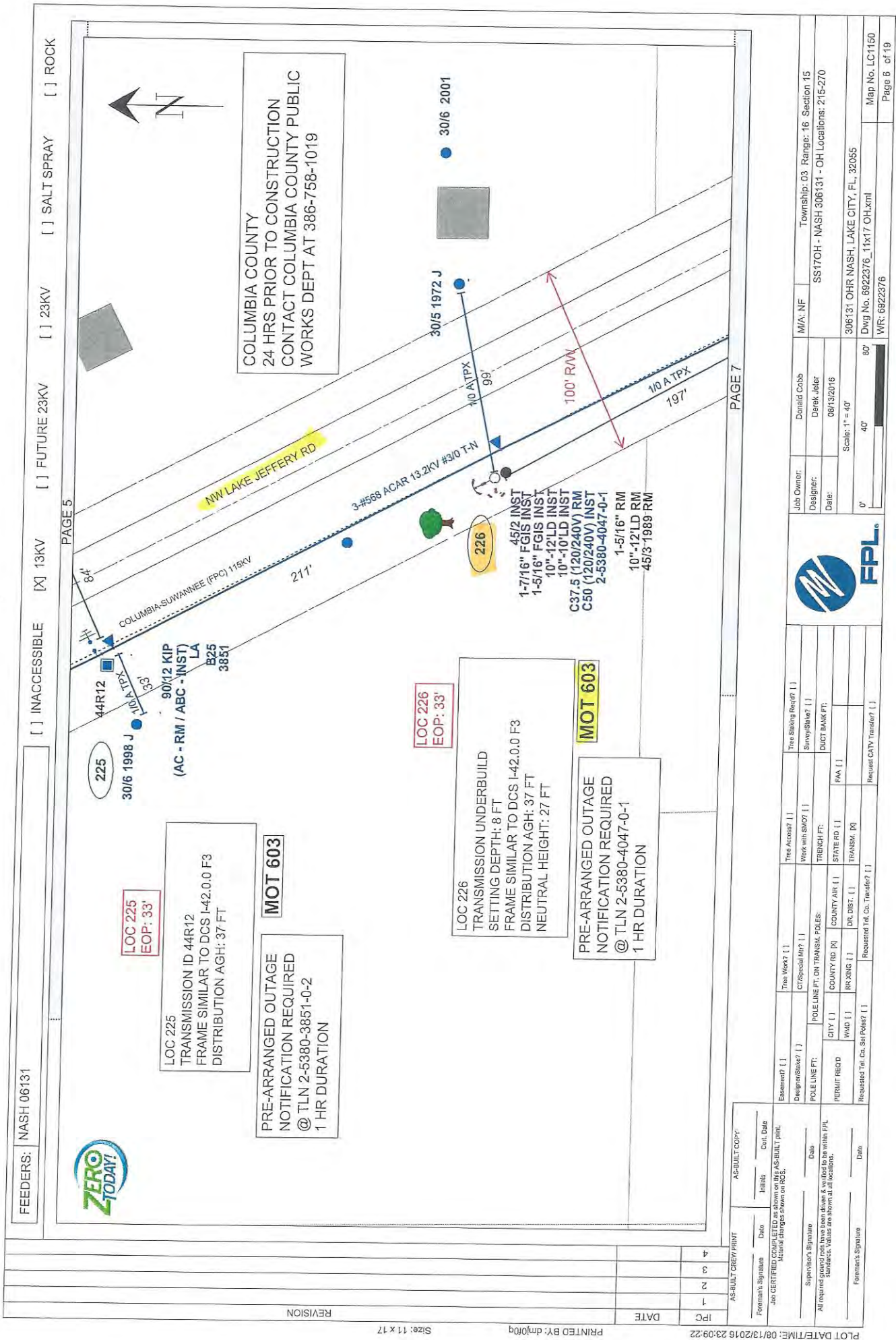
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Designer:	Deak Jeter		SS170H - NASH 306131 - OH Locations: 215-270
Date:	08/13/2016		
Scale: 1" = 40'	40'	80'	
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			Dwg No. 6922376_11x17 OH.xml
			MR: 6922376
			Map No. LC1150
			Page 5 of 19

REVISION	DATE
1	
2	
3	
4	

Size: 11 x 17

PRINTED BY: dmj0f0g

PLOT DATE/TIME: 08/13/2016 23:09:19



FEEDERS: NASH 06131



LOC 225
EOP: 33'

LOC 225
TRANSMISSION ID 44R12
FRAME SIMILAR TO DCS I-42.0.0 F3
DISTRIBUTION AGH: 37 FT

MOT 603
PRE-ARRANGED OUTAGE
NOTIFICATION REQUIRED
@ TLN 2-5380-3851-0-2
1 HR DURATION

LOC 226
EOP: 33'

LOC 226
TRANSMISSION UNDERBUILD
SETTING DEPTH: 8 FT
FRAME SIMILAR TO DCS I-42.0.0 F3
DISTRIBUTION AGH: 37 FT
NEUTRAL HEIGHT: 27 FT

MOT 603
PRE-ARRANGED OUTAGE
NOTIFICATION REQUIRED
@ TLN 2-5380-4047-0-1
1 HR DURATION

AS-BUILT CREW PRINT		AS-BUILT COPY	
Forman's Signature	Date	Initials	Cert. Date
Job CERTIFIED COPY: REVISIONS AS SHOWN ON THIS AS-BUILT PRINT. (Initials of Change shown on RCS)			
Supervisor's Signature	Date	All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.	
Forman's Signature	Date		
Evacuation? <input type="checkbox"/>	Tree Work? <input type="checkbox"/>	Tree Access? <input type="checkbox"/>	Tree Staking Receipt? <input type="checkbox"/>
Designator/Block? <input type="checkbox"/>	CT/Special MP? <input type="checkbox"/>	Work with SMO? <input type="checkbox"/>	Survey/Block? <input type="checkbox"/>
POLE LINE FT:	POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	DUCT BANK FT:
PERMIT REGION	CITY <input type="checkbox"/> COUNTY RD <input checked="" type="checkbox"/> COUNTY AIR <input type="checkbox"/>	STATE RD <input type="checkbox"/>	FMA <input type="checkbox"/>
Requested Tol. Ch. Str Poles? <input type="checkbox"/>	WMD <input type="checkbox"/> BR-XING <input type="checkbox"/>	DR. DIST. <input type="checkbox"/>	TRANS. RM <input checked="" type="checkbox"/>
Requested Tol. Ch. Str Transfer? <input type="checkbox"/>	Requested Tol. Co. Transfer? <input type="checkbox"/>	Requested CTRY Transfer? <input type="checkbox"/>	
Job Owner:	Donald Cobb	M/A: NF	Township: 03 Range: 16 Section 15
Designer:	Derek Jeter		SS170H - NASH 306131 - OH Locations: 215-270
Date:	08/13/2016		
Scale: 1" = 40'	40'	90'	306131 OHR NASH, LAKE CITY, FL, 32055
			Dwg No. 6922376_11x17 OH.xml
			WR: 6922376
			Map No. LC1160
			Page 6 of 19



PAGE 7

PAGE 5

[] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK

REVISION

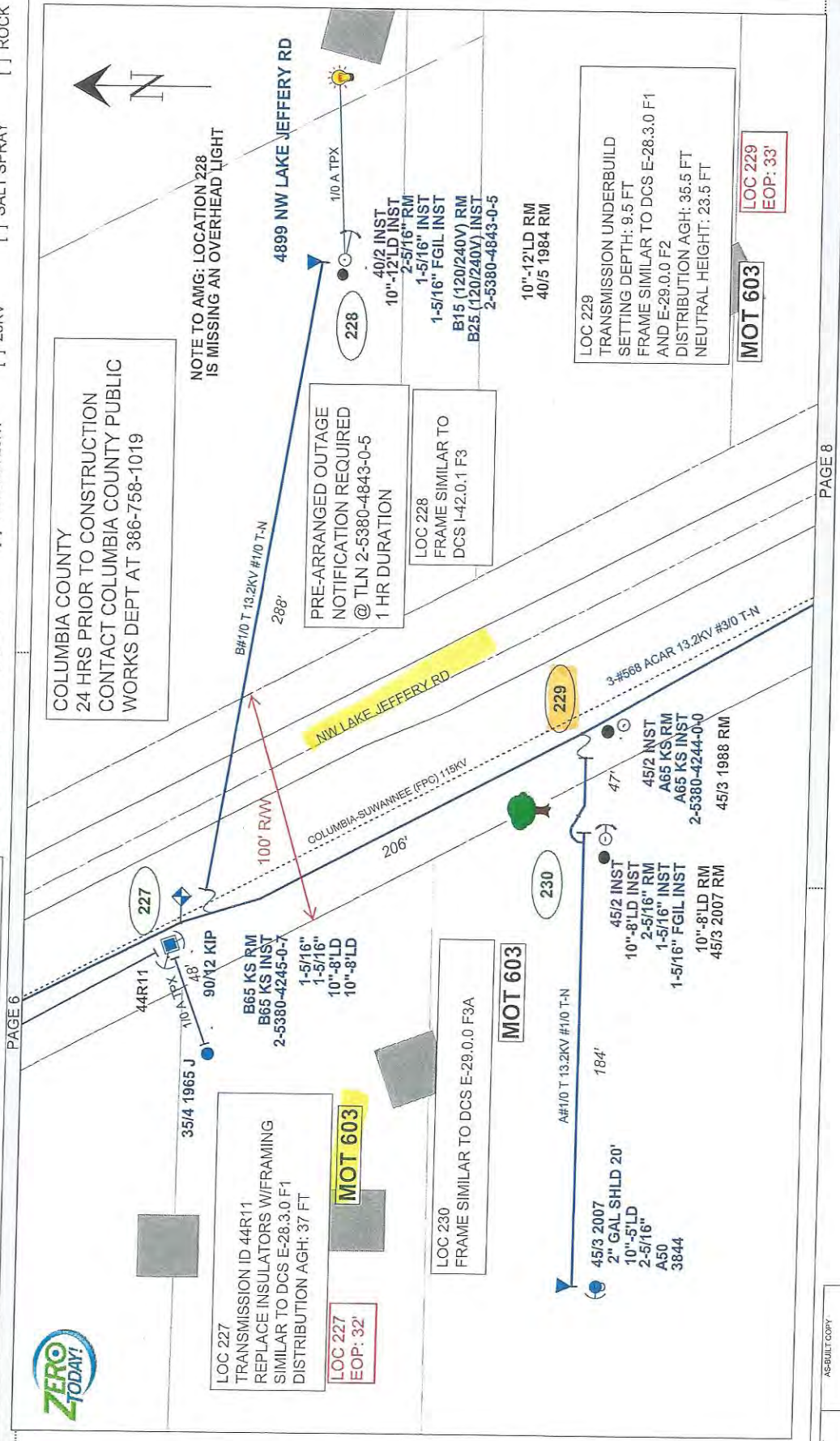
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PRINTED BY: dmjofg

PLT DATE/TIME: 08/13/2016 23:09:22

FEEDERS: NASH 06131

[] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK



COLUMBIA COUNTY
24 HRS PRIOR TO CONSTRUCTION
CONTACT COLUMBIA COUNTY PUBLIC
WORKS DEPT AT 386-758-1019

NOTE TO AMIG: LOCATION 228
IS MISSING AN OVERHEAD LIGHT

LOC 227
TRANSMISSION ID 44R11
REPLACE INSULATORS W/FRAMING
SIMILAR TO DCS E-28.3.0 F1
DISTRIBUTION AGH: 37 FT

LOC 227
EOP: 32'

PRE-ARRANGED OUTAGE
NOTIFICATION REQUIRED
@ TLN 2-5380-4843-0-5
1 HR DURATION

LOC 228
FRAME SIMILAR TO
DCS I-42.0.1 F3

LOC 230
FRAME SIMILAR TO DCS E-29.0.0 F3A

MOT 603

LOC 229
TRANSMISSION UNDERBUILD
SETTING DEPTH: 9.5 FT
FRAME SIMILAR TO DCS E-28.3.0 F1
AND E-29.0.0 F2
DISTRIBUTION AGH: 35.5 FT
NEUTRAL HEIGHT: 23.5 FT

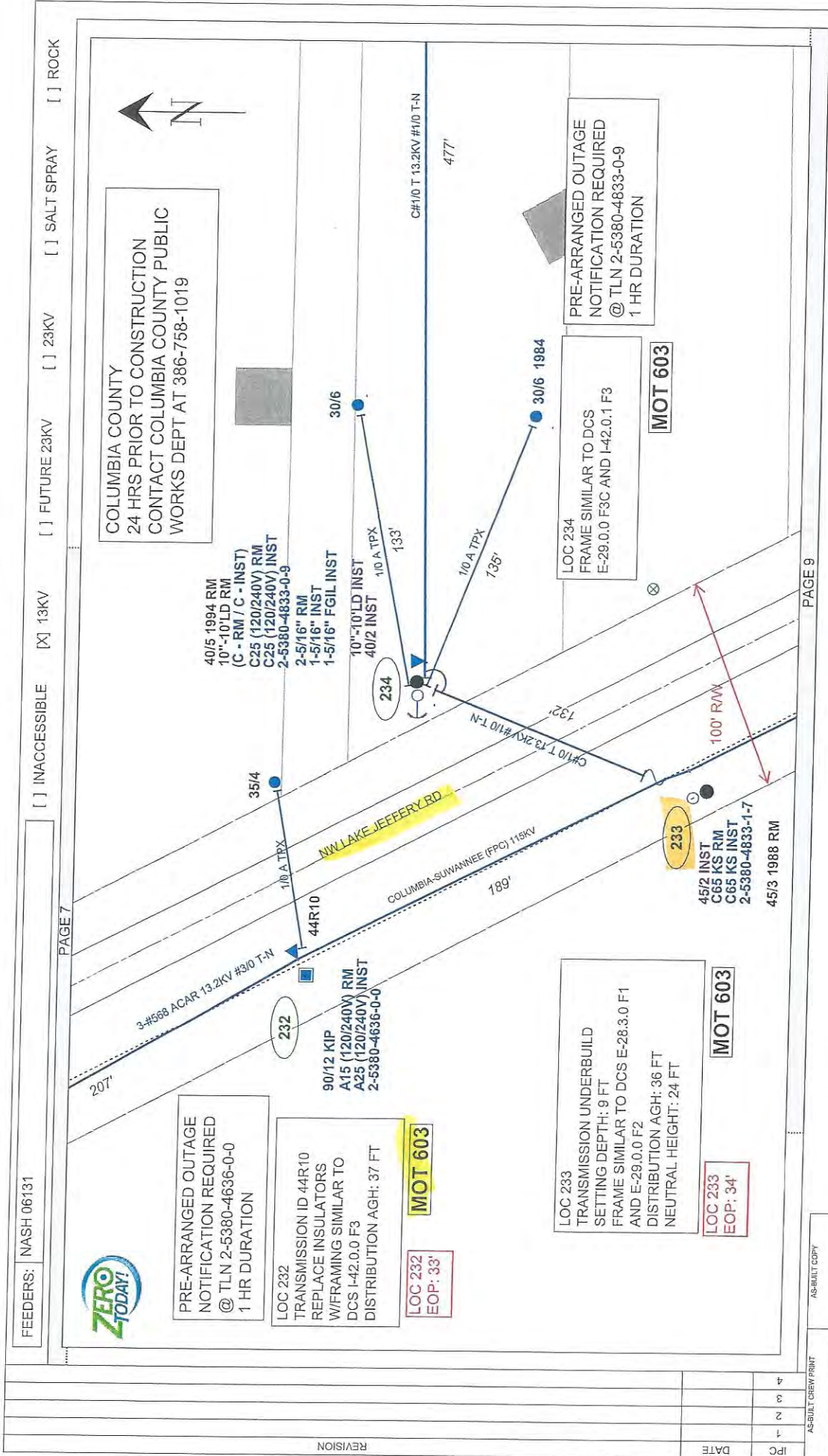
MOT 603

LOC 229
EOP: 33'

AS-BUILT CREW PRINT		AS-BUILT COPY	
Foreman's Signature	Date	Initials	Crit. Date
JOB CERTIFIED COPY: AS-BUILT AS SHOWN ON THIS AS-BUILT PRINT. All required ground rods have been drawn & verified to be within FPL standards. Values are shown at all locations.			
Supervisor's Signature	Date		
Requested Tel. Co. Set Poles? <input type="checkbox"/>			
Requested Tel. Co. Transfer? <input type="checkbox"/>			
Permit Recd			
POLE LINE FT: <input type="checkbox"/> STATE RD <input type="checkbox"/> COUNTY RD <input type="checkbox"/> COUNTY AIR <input type="checkbox"/> TRANSM. <input checked="" type="checkbox"/>			
TRENCH FT: <input type="checkbox"/>			
Work with BMO? <input type="checkbox"/>			
Tree Access? <input type="checkbox"/>			
Tree Staking Rec'd? <input type="checkbox"/>			
Survey/Block? <input type="checkbox"/>			
DUCT BANK FT: <input type="checkbox"/>			
Request City Transfer? <input type="checkbox"/>			
Job Owner: Donald Cobb			
Designer: Derek Jeter			
Date: 08/13/2016			
Scale: 1" = 40'			
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Map No. LC1150			
Page 7 of 19			



PAGE 8

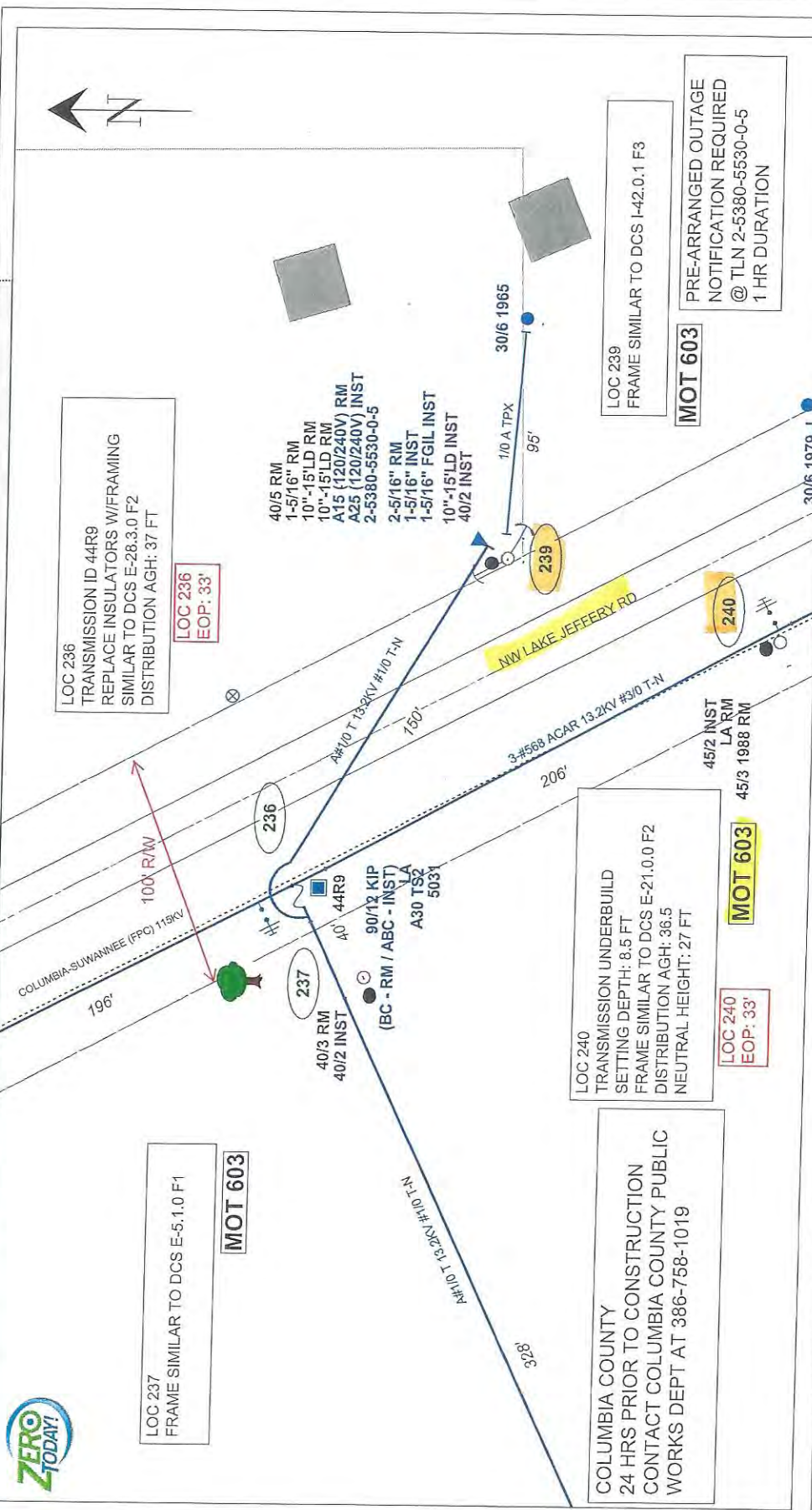


[] INACCESSIBLE		[X] 13KV	[] 23KV	[] SALT SPRAY	[] ROCK
PAGE 7		PAGE 9		PAGE 15	
<p>40/5 1994 RM</p> <p>10"-10" LD RM</p> <p>(C - RM / C - INST)</p> <p>C25 (120/240V) RM</p> <p>C25 (120/240V) INST</p> <p>2-5380-4833-0-9</p> <p>2-5/16" RM</p> <p>1-5/16" INST</p> <p>1-5/16" FGIL INST</p> <p>10"-10" LD INST</p> <p>40/2 INST</p> <p>110 A TPX</p> <p>133'</p> <p>30/6</p> <p>100 A TPX</p> <p>735'</p> <p>30/6 1984</p> <p>LOC 234</p> <p>FRAME SIMILAR TO DCS</p> <p>E-29.0.0 F3C AND I-42.0.1 F3</p> <p>PRE-ARRANGED OUTAGE NOTIFICATION REQUIRED @ TLN 2-5380-4833-0-9 1 HR DURATION</p> <p>MOT 603</p>	<p>45/2 INST</p> <p>C65 KS RM</p> <p>C65 KS INST</p> <p>2-5380-4833-1-7</p> <p>45/3 1988 RM</p> <p>100' R/W</p> <p>132'</p> <p>189'</p> <p>CH#10 T 13.2KV #10 T-N</p> <p>CH#10 T 13.2KV #10 T-N</p> <p>477'</p> <p>LOC 233</p> <p>TRANSMISSION UNDERBUILD</p> <p>SETTING DEPTH: 9 FT</p> <p>FRAME SIMILAR TO DCS E-28.3.0 F1 AND E-29.0.0 F2</p> <p>DISTRIBUTION AGH: 36 FT</p> <p>NEUTRAL HEIGHT: 24 FT</p> <p>MOT 603</p> <p>LOC 233</p> <p>EOP: 34'</p>	<p>90/12 KIP</p> <p>A15 (120/240V) RM</p> <p>A25 (120/240V) INST</p> <p>2-5380-4636-0-0</p> <p>44R10</p> <p>35/4</p> <p>10" A TPX</p> <p>3-#568 ACAR 13.2KV #3/0 T-N</p> <p>207'</p> <p>LOC 232</p> <p>TRANSMISSION ID 44R10</p> <p>REPLACE INSULATORS W/FRAMING SIMILAR TO DCS I-42.0.0 F3</p> <p>DISTRIBUTION AGH: 37 FT</p> <p>MOT 603</p> <p>LOC 232</p> <p>EOP: 33'</p>	<p>3-#568 ACAR 13.2KV #3/0 T-N</p> <p>207'</p> <p>44R10</p> <p>35/4</p> <p>10" A TPX</p> <p>3-#568 ACAR 13.2KV #3/0 T-N</p> <p>207'</p> <p>44R10</p> <p>35/4</p> <p>10" A TPX</p> <p>3-#568 ACAR 13.2KV #3/0 T-N</p> <p>207'</p>	<p>3-#568 ACAR 13.2KV #3/0 T-N</p> <p>207'</p> <p>44R10</p> <p>35/4</p> <p>10" A TPX</p> <p>3-#568 ACAR 13.2KV #3/0 T-N</p> <p>207'</p>	<p>3-#568 ACAR 13.2KV #3/0 T-N</p> <p>207'</p> <p>44R10</p> <p>35/4</p> <p>10" A TPX</p> <p>3-#568 ACAR 13.2KV #3/0 T-N</p> <p>207'</p>
<p>FEEDERS: NASH 06131</p> <p>INACCESSIBLE []</p> <p>13KV [X]</p> <p>23KV []</p> <p>SALT SPRAY []</p> <p>ROCK []</p>					
<p>PRE-ARRANGED OUTAGE NOTIFICATION REQUIRED @ TLN 2-5380-4636-0-0 1 HR DURATION</p> <p>LOC 232</p> <p>TRANSMISSION ID 44R10</p> <p>REPLACE INSULATORS W/FRAMING SIMILAR TO DCS I-42.0.0 F3</p> <p>DISTRIBUTION AGH: 37 FT</p> <p>MOT 603</p> <p>LOC 232</p> <p>EOP: 33'</p>					
<p>LOC 233</p> <p>TRANSMISSION UNDERBUILD</p> <p>SETTING DEPTH: 9 FT</p> <p>FRAME SIMILAR TO DCS E-28.3.0 F1 AND E-29.0.0 F2</p> <p>DISTRIBUTION AGH: 36 FT</p> <p>NEUTRAL HEIGHT: 24 FT</p> <p>MOT 603</p> <p>LOC 233</p> <p>EOP: 34'</p>					
<p>LOC 234</p> <p>FRAME SIMILAR TO DCS</p> <p>E-29.0.0 F3C AND I-42.0.1 F3</p> <p>PRE-ARRANGED OUTAGE NOTIFICATION REQUIRED @ TLN 2-5380-4833-0-9 1 HR DURATION</p> <p>MOT 603</p>					
<p>AS-BUILT CREW PRINT</p> <p>AS-BUILT COPY</p> <p>Supervisor's Signature</p> <p>Date</p> <p>Field Engineer's Signature</p> <p>Date</p> <p>Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Additional changes shown on ROS.</p> <p>Job Owner: Donald Cobb</p> <p>Design: Derek Jeter</p> <p>Date: 08/13/2016</p> <p>Scale: 1" = 40'</p> <p>306131 OHR NASH, LAKE CITY, FL, 32055</p> <p>Dwg No. 6922376_11x17 OH.xml</p> <p>WFR: 6922376</p> <p>Map No. LC1150</p> <p>Page 8 of 19</p>					

FEEDERS: NASH 06131

[] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK

PAGE 8

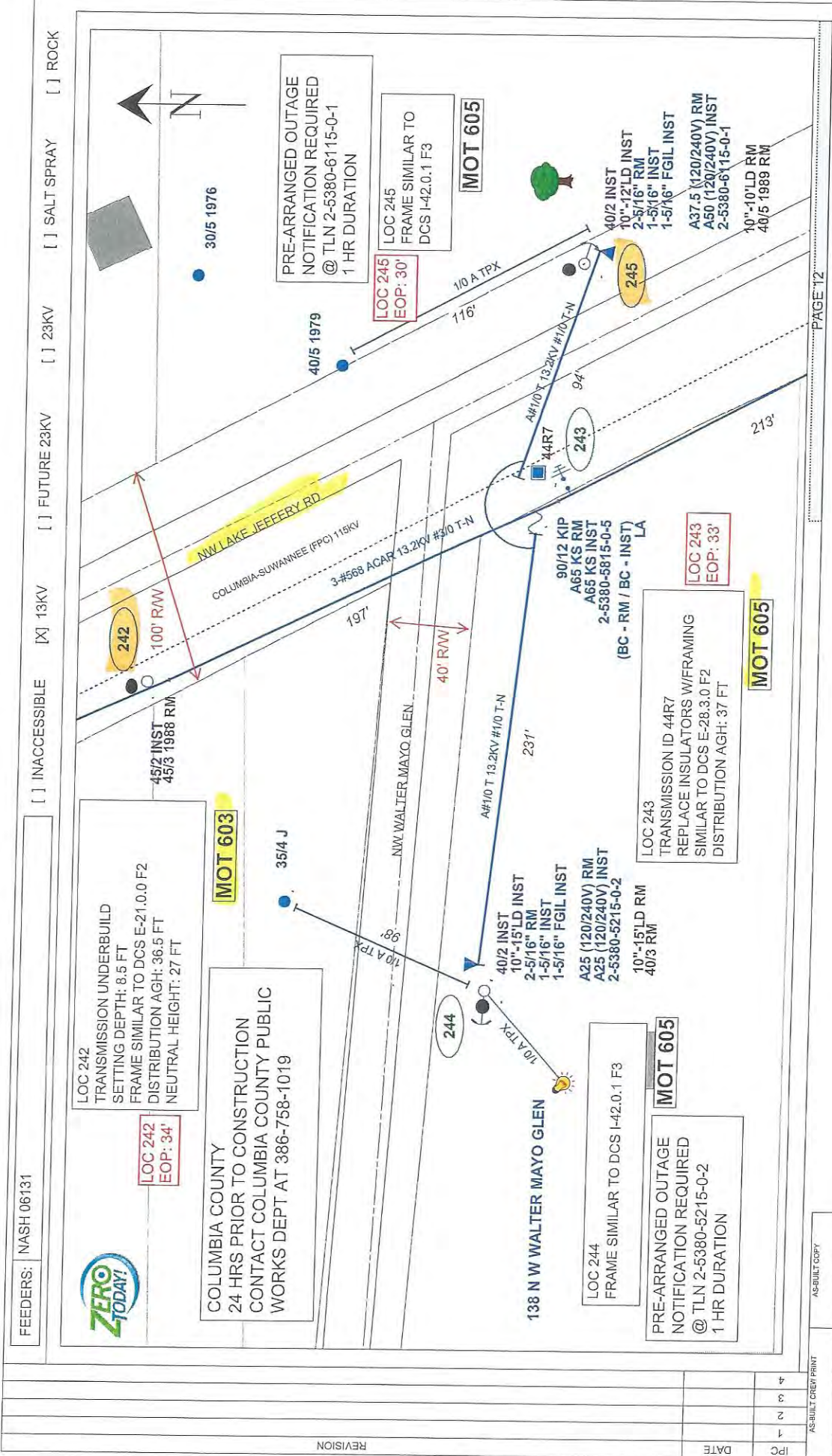


Job Owner:	Donald Cobb	M/A:	NF	Township:	03 Range: 16 Section 15
Designer:	Derek Jeter				SS170H - NASH 306131 - OH Locations: 215-270
Date:	08/13/2016				
Scale:	1" = 40'				306131-OHR NASH, LAKE CITY, FL, 32055
	0'	40'	80'		Dwg No. 6922376_11x17 OH.xml
					WR: 6922376

Tree Work? []	Tree Access? []	Tree Staking Recp? []
Design/Sheet? []	Work with SMO? []	Survey/Sheet? []
POLE LINE FT:	TRENCH FT:	DUCT BANK FT:
CITY []	COUNTY RD []	STATE RD []
WMD []	RR XING []	TRANSM. [X]
Requested Tel. Co. Bar Poles? []	Requested Tel. Co. Transferrer? []	Request CATV Transferrer? []

AS-BUILT COPY	AS-BUILT CREW PRINT
Forman's Signature	Date
Inhibit	Cut. Date
JOB CERTIFIED COMPLETED as shown on this AS-BUILT print.	
Additional changes shown on RCS.	
Supervisor's Signature	Date
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.	
Forman's Signature	Date

IPC	DATE	REVISION
1		
2		
3		
4		

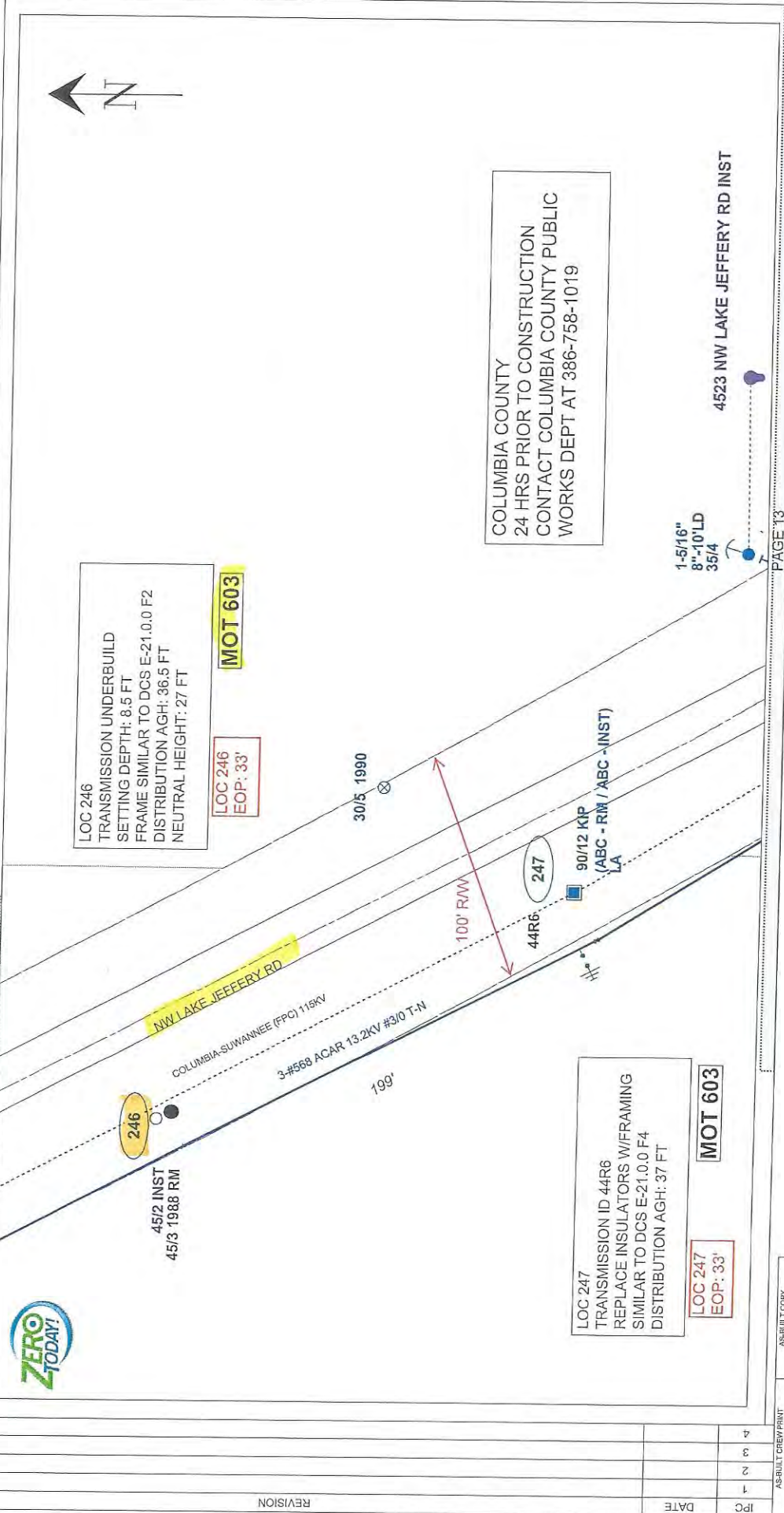


PAGE 12

Job Owner:	Donald Cobb	M/A:	NF	Township:	03 Range: 16 Section: 15
Designer:	Deak Jeter				SS170H1 - NASH 306131 - OH Locations: 215-270
Date:	08/13/2016				
Scale:	1" = 40'				
	0'	40'	80'		
					306131-OHR NASH, LAKE CITY, FL, 32055
					Dwg No. 6922376_11x17 OH.xml
					Map No. LC1150
					Page 11 of 19

Tree Access?	<input type="checkbox"/>	Tree Baking Req?	<input type="checkbox"/>
Work with SUD?	<input type="checkbox"/>	Survey/Sheet?	<input type="checkbox"/>
TRENCH FT.		DUCT BANK FT.	
CITY		COUNTY AIR	
STATE RD		STATE RD	
RR XING		RR DIST.	
DR. DIST.		TRANS. PO	
Requested Tel. Co. Ser. Poles?	<input type="checkbox"/>	Requested Tel. Co. Transfer?	<input type="checkbox"/>

AS-BUILT CREW PRINT	AS-BUILT COPY
Forman's Signature	Initials
Date	Cut. Date
JOB CERTIFIED COMPLETED as shown on this AS-BUILT print. All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.	
Supervisor's Signature	Date
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.	
Forman's Signature	Date



COLUMBIA COUNTY
 24 HRS PRIOR TO CONSTRUCTION
 CONTACT COLUMBIA COUNTY PUBLIC
 WORKS DEPT AT 386-758-1019

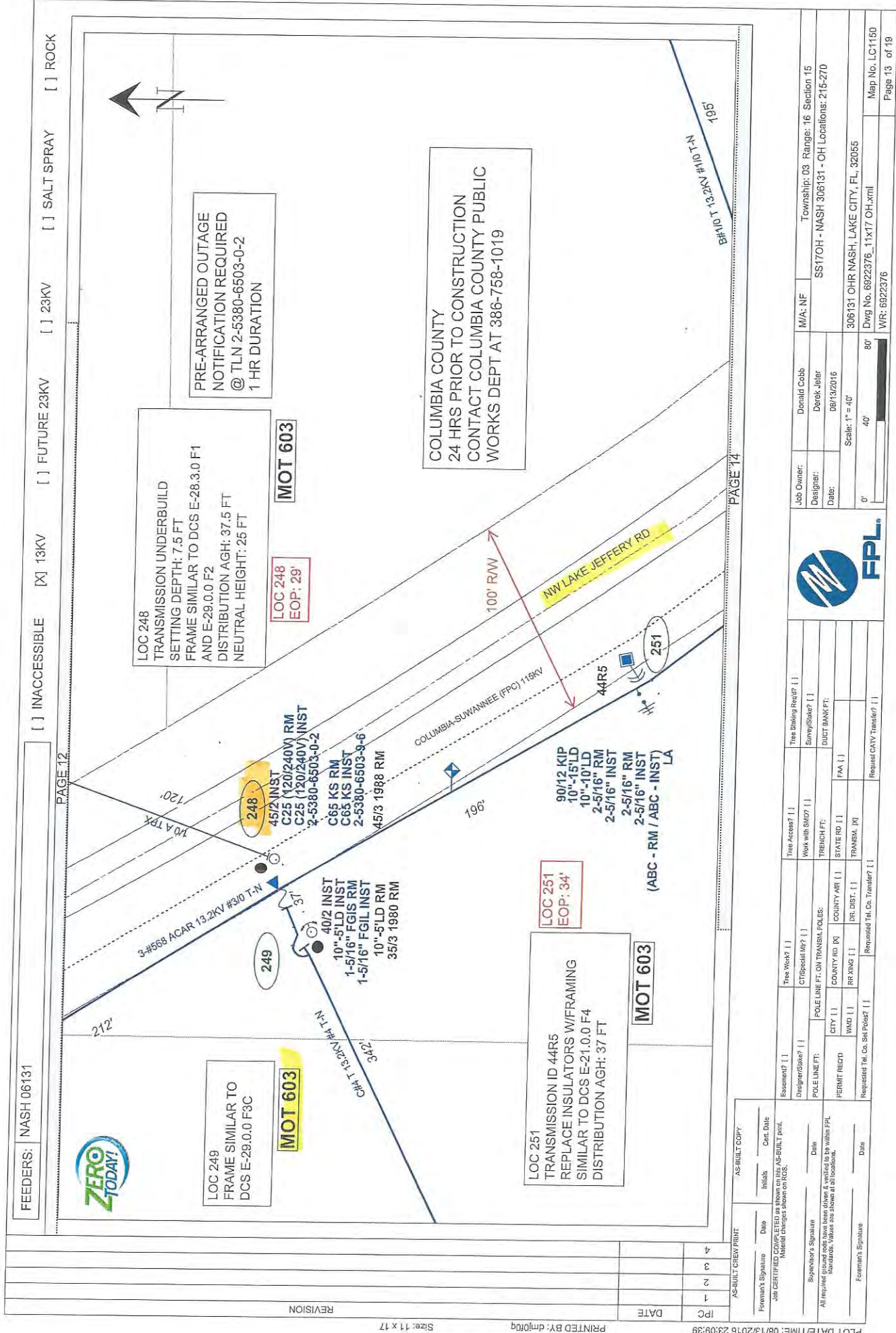
PAGE 13



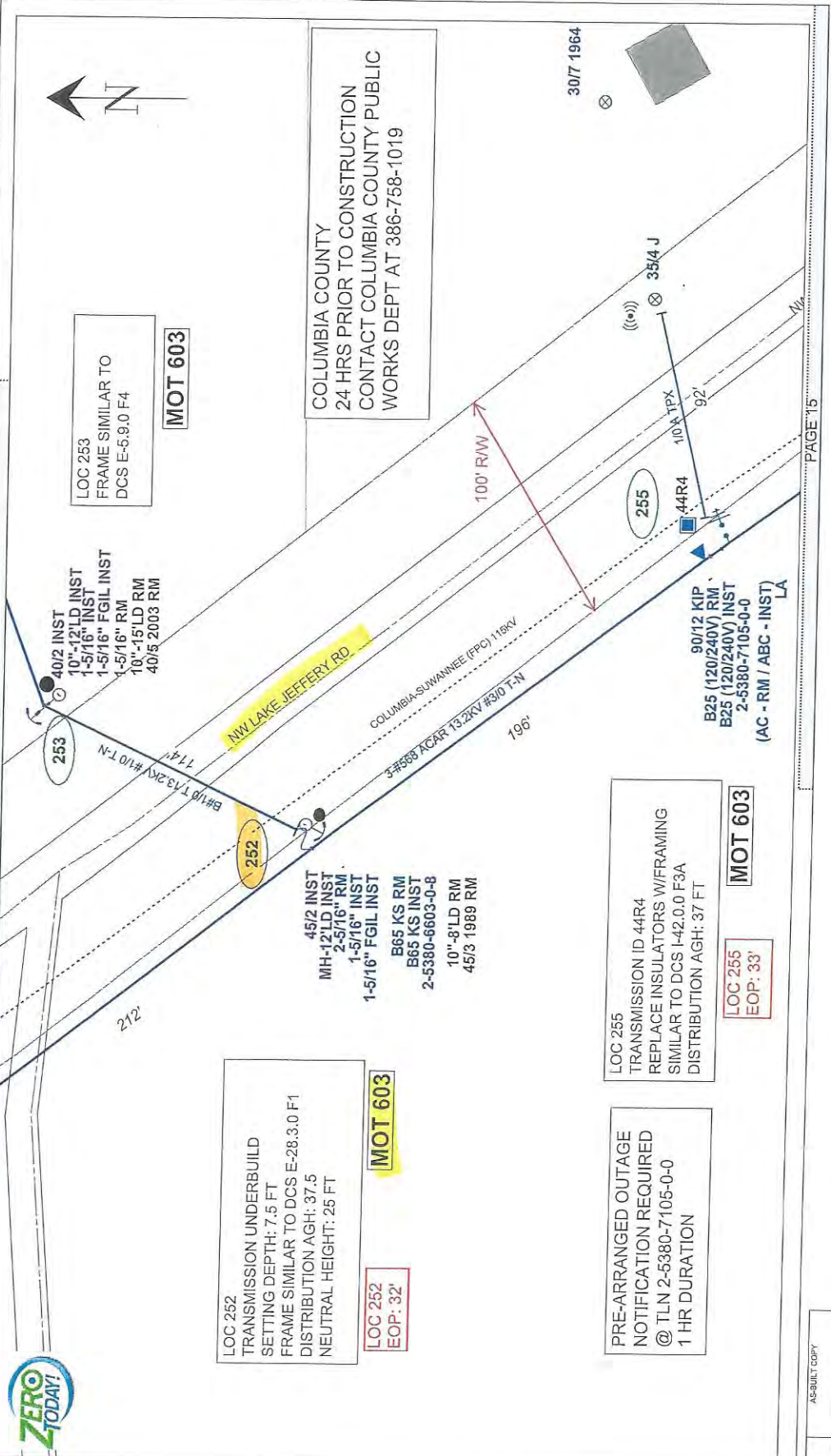
Job Owner:	Donald Cobb	M/A:	NF	Township:	03 Range: 16 Section 15
Designer:	Derek Jeter				SS170H - NASH 306131 - OH Locations: 215-270
Date:	08/13/2016				
Scale: 1" = 40'		40'		80'	
306131 OHR NASH, LAKE CITY, FL, 32055		Dwg No. 6922376_1x17 OH.xml		Map No. LC1150	
WR: 6922376				Page 12 of 19	

Tree Survey? []	Tree Account? []	Tree Work? []	Requested Tol. Co. Transformer? []
Work with SH07 []	Work with SH07 []	CTS/Special Mtg? []	Requested Tol. Co. Transformer? []
TRENCH FT:	TRENCH FT:	POLE LINE FT. ON TRANS. POLES:	Requested Tol. Co. Transformer? []
DUCT BANK FT:	STATE RD []	COUNTY RD []	Requested Tol. Co. Transformer? []
FAA []	TRANS. []	CITY []	Requested Tol. Co. Transformer? []
Request CATV Transfer? []	Request CATV Transfer? []	WMD []	Requested Tol. Co. Transformer? []
		RR-XING []	Requested Tol. Co. Transformer? []
		DR. DIET. []	Requested Tol. Co. Transformer? []

AS-BUILT COPY	
As-Built Crew Print	AS-BUILT COPY
Foreman's Signature	Date
Supervisor's Signature	Date
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.	
Foreman's Signature	Date



FEEDERS: NASH 06131 [] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK []



PAGE 15

PAGE 13

30/7 1964

COLUMBIA COUNTY
24 HRS PRIOR TO CONSTRUCTION
CONTACT COLUMBIA COUNTY PUBLIC
WORKS DEPT AT 386-758-1019

LOC 252
TRANSMISSION UNDERBUILD
SETTING DEPTH: 7.5 FT
FRAME SIMILAR TO DCS E-28.3.0 F1
DISTRIBUTION AGH: 37.5
NEUTRAL HEIGHT: 25 FT
MOT 603
LOC 252
EOP: 32'

LOC 255
TRANSMISSION ID 44R4
REPLACE INSULATORS W/FRAMING
SIMILAR TO DCS I-42.0.0 F3A
DISTRIBUTION AGH: 37 FT
MOT 603
LOC 255
EOP: 33'

90/12 KIP
B25 (120/240V) INST
B25 (120/240V) INST
2-5380-7105-0-0
(AC - RM / ABC - INST) LA

LOC 253
FRAME SIMILAR TO
DCS E-5.9.0 F4
MOT 603

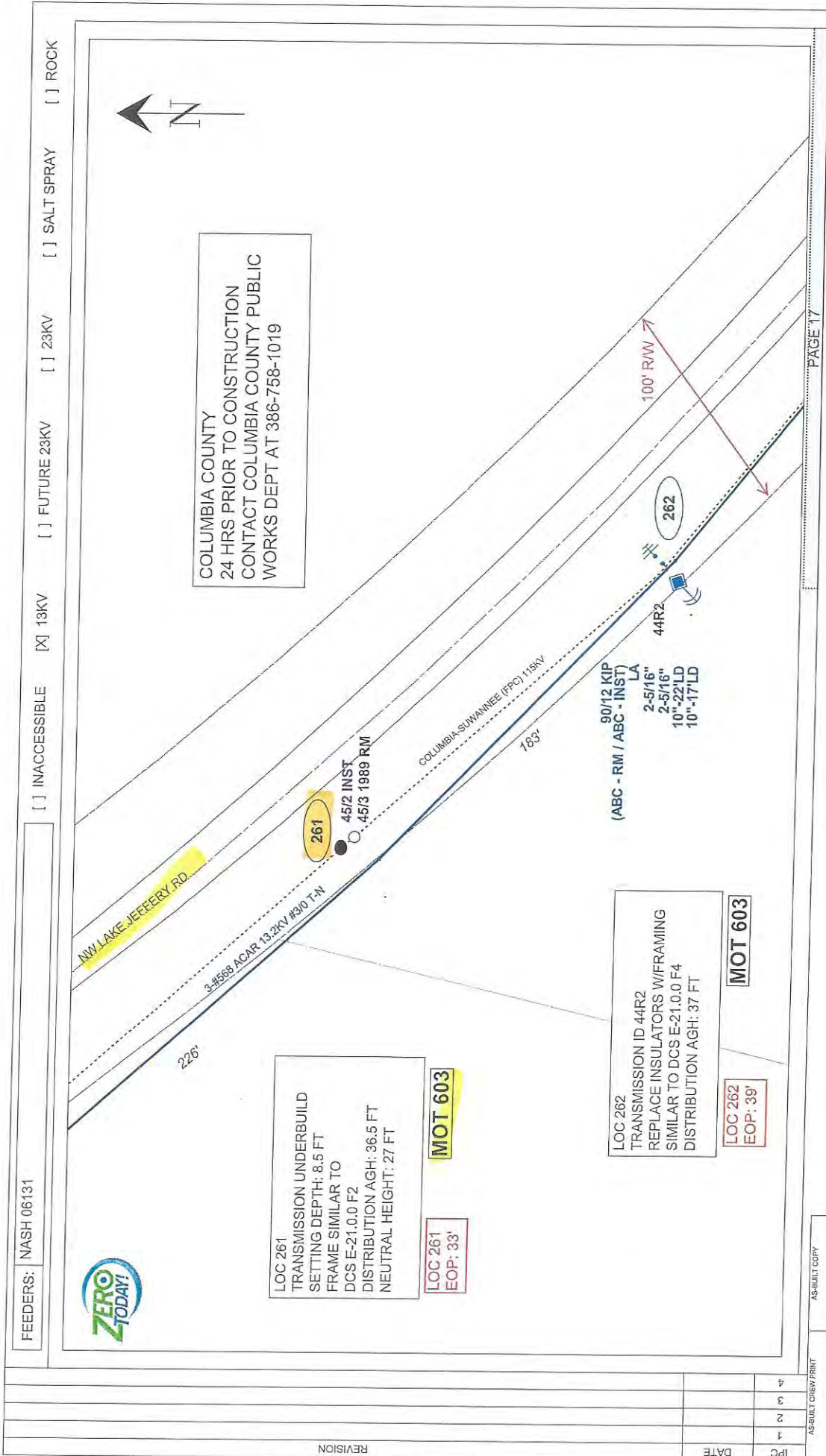


Job Owner:	Donald Cobb	M/A:	NF	Township:	03 Range: 16 Section 15
Designer:	Derek Jeter				SS170H - NASH 306131 - OH Locations: 215-270
Date:	08/13/2016				
Scale:	1" = 40'				306131_OHR_NASH_LAKE_CITY_FL_32055
	40'				Dwg No. 6922376_11x17 OH.xml
					WR: 6922376
					Map No. LC1150
					Page 14 of 19

Tree Accused? []	Tree Staking Rec'd? []
Work with SMO? []	Survey/Sheet? []
FRENCH FT:	DUCT BANK FT:
STATE RD []	FMA []
COUNTY AIR []	COUNTY AIR []
CITY []	CITY []
RR XING []	RR XING []
DR. DIST. []	DR. DIST. []
Requested Tol. Co. Transfer? []	Requested CATV Transfer? []

AS-BUILT CREW PRINT	Date	Initials	Cert. Date
Job CERTIFIED COMPLETED as shown on the AS-BUILT print. All required changes shown on ROS.			
Supervisor's Signature	Date		
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.			
Foreman's Signature	Date		

REVISION	DATE	IPC



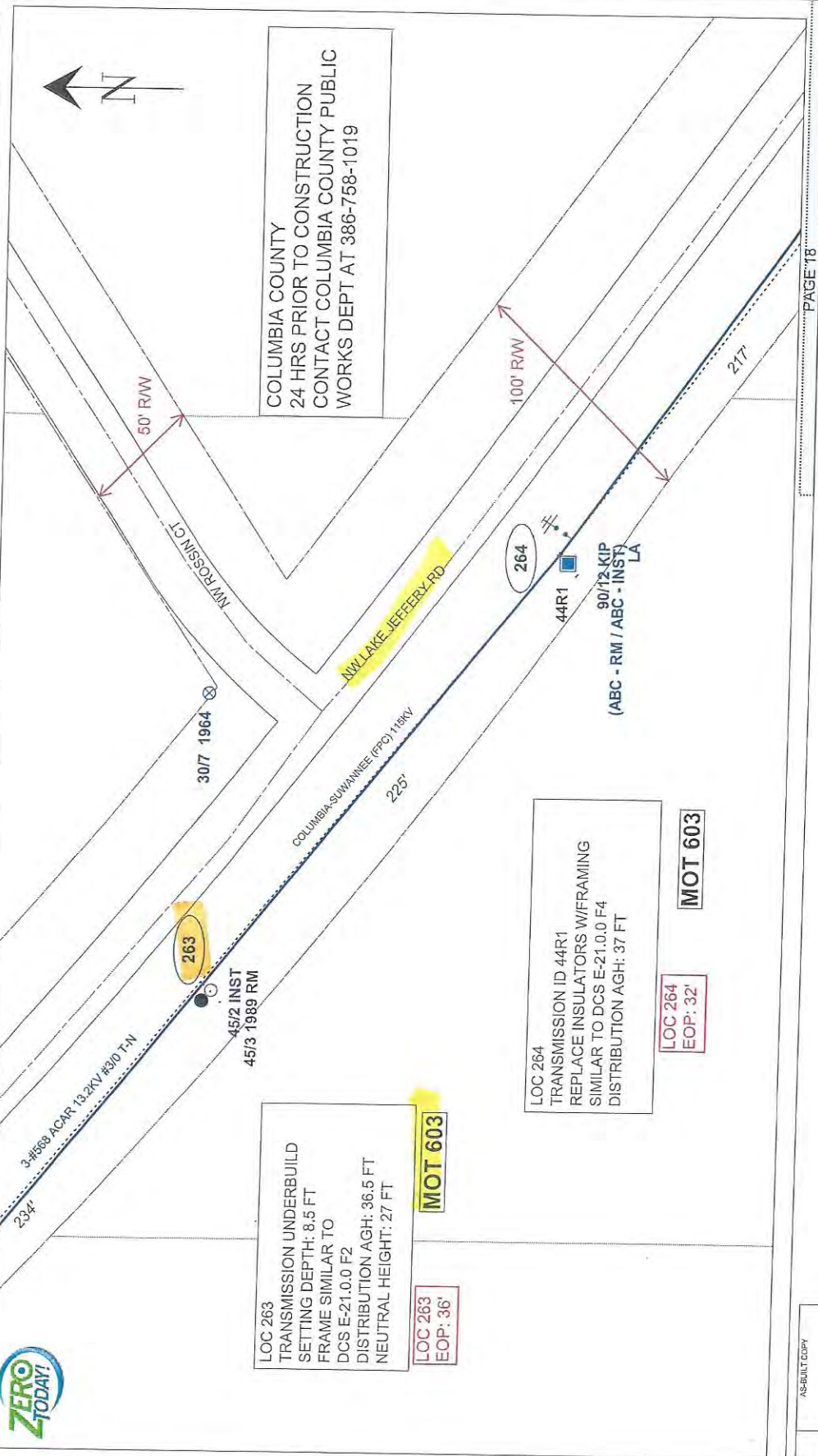
PAGE 17

AS-BUILT COPY		AS-BUILT COPY	
Foreman's Signature	Date	Initials	Cert. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Minimal changes shown on ROS.			
Supervisor's Signature	Date	All required electrical tests shown & verified to be within FPL standards. Values are shown in red.	
Foreman's Signature	Date		
Design/Issue? []	Tree Work? []	Tree Access? []	Tree Staking Height? []
POLE LINE FT:	POLE LINE FT. ON TRANSM. POLES:	Work with SMOY []	Survey/Stack? []
CITY []	COUNTY RD []	TRENCH FT:	DUCT BANK FT:
WAD []	RR KING []	STATE RD []	FAA []
PERMIT REQD	DIR. DIST. []	TRANSM. PJ	
Requested Tol. Co. Set Point? []	Requested Tol. Co. Transfer? []	Request CATV Transfer? []	
Job Owner: Donald Cobb		M/A: NF	Township: D3 Range: 16 Section 15
Designer: Derek Jeter		SS170H - NASH 306131 - OH Locations: 215-270	
Date: 08/13/2016		306131 OHR NASH, LAKE CITY, FL, 32055	
Scale: 1" = 40'		DWG No. 6922376_11x17 OH.xml	
0"		80"	
40"		WR: 6922376	
		Map No. LC1150	
		Page 16 of 19	

FEEDERS: NASH 06131

PAGE 16

[] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK



LOC 263
TRANSMISSION UNDERBUILD
SETTING DEPTH: 8.5 FT
FRAME SIMILAR TO
DCS E-21.0.0 F2
DISTRIBUTION AGH: 36.5 FT
NEUTRAL HEIGHT: 27 FT

MOT 603
EOP: 36'

LOC 264
TRANSMISSION ID 44R1
REPLACE INSULATORS W/FRAMING
SIMILAR TO DCS E-21.0.0 F4
DISTRIBUTION AGH: 37 FT

MOT 603
EOP: 32'

COLUMBIA COUNTY
24 HRS PRIOR TO CONSTRUCTION
CONTACT COLUMBIA COUNTY PUBLIC
WORKS DEPT AT 386-758-1019

PAGE 18

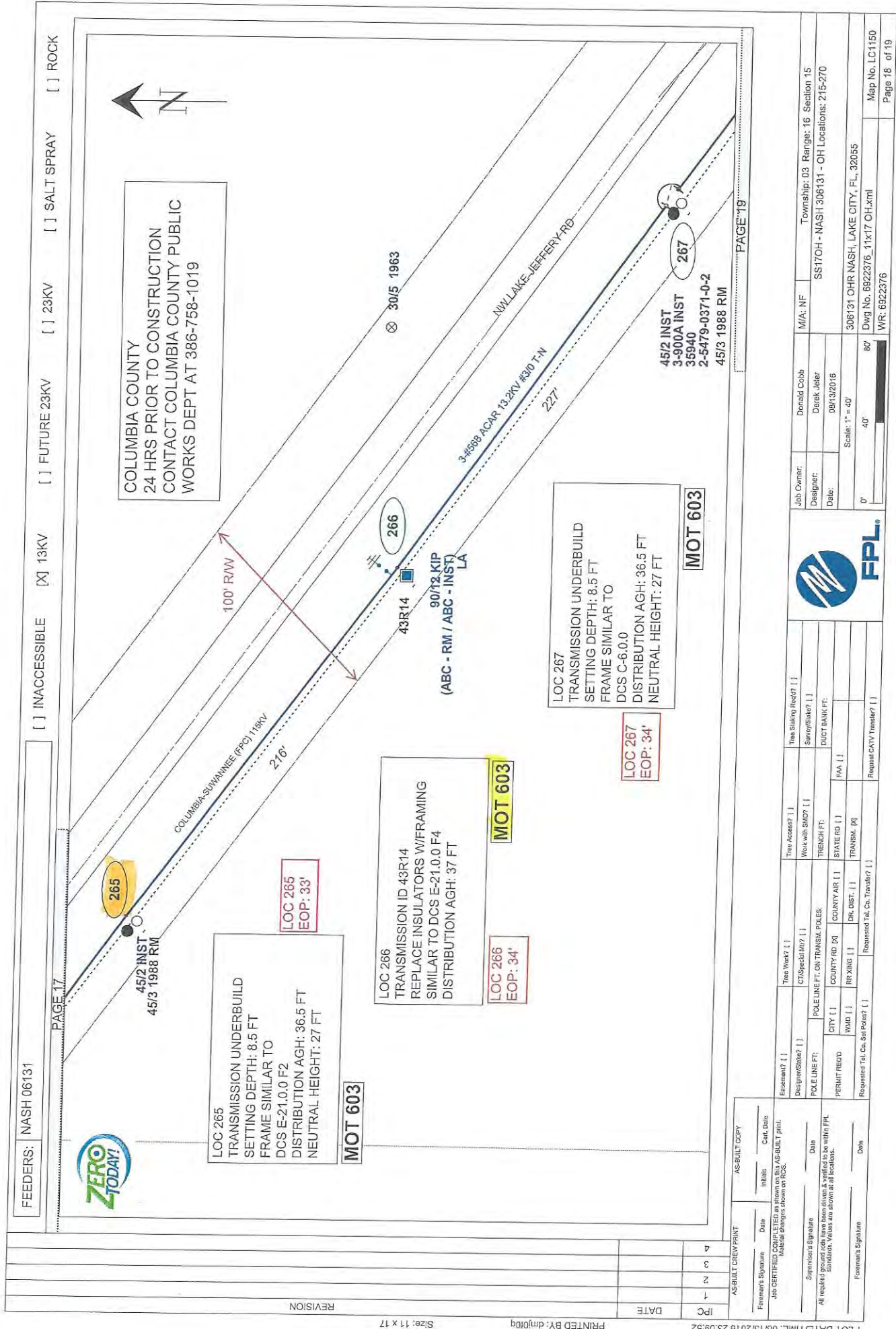
Job Owner: Donald Cobb
Designer: Derek Jeter
Date: 08/13/2016
Scale: 1" = 40'



M/A: NF
Township: 03 Range: 16 Section 16
SS70H - NASH 306131 - OH Locations: 215-270
306131 OHR NASH, LAKE CITY, FL 32055
Dwg No. 6922376_11x17 OH.xml
WR: 6922376

Tree Access? []	Tree Staking Req'd? []
Work with SUD? []	Benny Baker? []
Tree Trunk? []	Tree Staking Req'd? []
CT/Special AM? []	Work with SUD? []
POLE LINE FT. ON TRANSM. POLES:	TRENCH FT.
CITY [] COUNTY RD [X] COUNTY AIR []	STATE RD []
PERMIT REQ'D	PERM. []
Requester Tol. Co. Ser Poles? []	Requester Tol. Co. Transfer? []

AS-BUILT COPY	AS-BUILT COPY
Foreman's Signature	Initials
Date	Gen. Date
Supervisor's Signature	Date
Foreman's Signature	Date



Job Owner:	Donald Cobb	M/A:	NF	Township:	03 Range: 16 Section 15
Designer:	Derek Jaber	SST70H - NASH1306131 - OH Locations: 215-270			
Date:	08/13/2016				
Scale:	1" = 40'				
0'	40'	80'			
Map No.	LCT150	306131 OHR NASH LAKE CITY, FL, 32055			
Page	18 of 19	DWG No. 6922376_11x17 OH.rvt			
WR: 6922376					

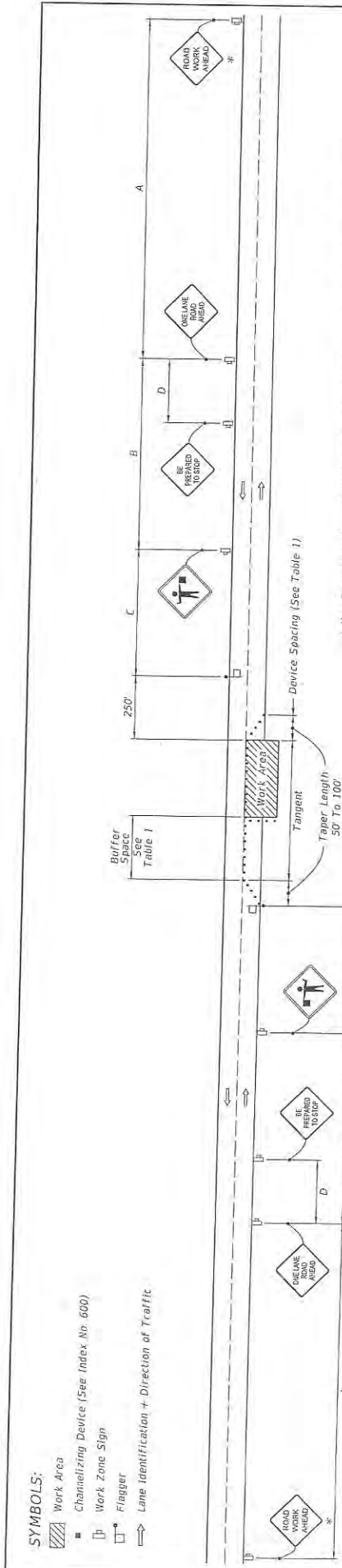
The Staking Req'd?	<input type="checkbox"/>	The Access?	<input type="checkbox"/>	Trer Access?	<input type="checkbox"/>	The Slaking Req'd?	<input type="checkbox"/>
Survey/Slaker?	<input type="checkbox"/>	Work with SMD?	<input type="checkbox"/>	Work with SMD?	<input type="checkbox"/>	Survey/Slaker?	<input type="checkbox"/>
DUCT BANK FT:		TRENCH FT:		STATE RD FT:		DUCT BANK FT:	
FAA	<input type="checkbox"/>	COUNTY AIR	<input type="checkbox"/>	STATE RD	<input type="checkbox"/>	FAA	<input type="checkbox"/>
Request CANV Transfer?	<input type="checkbox"/>	CITY	<input type="checkbox"/>	RR XING	<input type="checkbox"/>	Request CANV Transfer?	<input type="checkbox"/>
		COUNTY RD	<input type="checkbox"/>	DR. DIST.	<input type="checkbox"/>		
		RR XING	<input type="checkbox"/>	Requested Tol. Co. Transf.	<input type="checkbox"/>		

AS-BUILT COPY	Date	Initials	Cert. Date
AS-BUILT CREW PRINT	Date	Initials	Cert. Date
Foreman's Signature	Date	Initials	Cert. Date
Supervisor's Signature	Date	Initials	Cert. Date
Foreman's Signature	Date	Initials	Cert. Date

Job SET/FILES/CDRAW/EXCEL is shown on this AS-BUILT print. Material changes shown on this AS-BUILT print.

All required ground code have been drawn & verified to be within FPL Standards. Values are shown as all locations.

REVISION DATE



* May Be omitted if ROAD WORK AHEAD sign is installed upstream within the project limits.

WITHOUT TEMPORARY RAISED RUMBLE STRIPS

GENERAL NOTES:

- Special Conditions may be required in accordance with these notes and the following sheets:
 - Railroad Crossings:
 - an active railroad crossing is located closer to the Work Area than sheet 3, extend the Buffer Space as shown on sheet 3;
 - if the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic controller or flagger at the highway-rail grade crossing to prevent vehicles from proceeding within the highway-rail grade crossing, even if automatic train warning devices are in place.
 - If an active railroad crossing is located closer to the Work Area than sheet 3, extend the Buffer Space as shown on sheet 3;
 - Use the layout for Temporary Lane Reduction for an ITL lane between the Work Area and the Edge of Existing Paved Shoulder. Reduce the posted speed when appropriate.
- Temporary Raised Rumble Strips:
 - Use when both of the following conditions are met concurrently:
 - Existing Posted Speed is 35 mph or greater;
 - Work duration is greater than 60 minutes.
 - Use a consistent Strip color throughout the work zone.
 - Place each Rumble Strip Set transversely across the lane at locations shown.
 - Use option 1 or Option 2 as shown on Sheet 2. Use only one option throughout work zone.
- Additional one-way control may be provided by the following means:
 - Flag-carrying vehicle;
 - Official vehicle;
 - Pilot vehicles;
 - Traffic Signals.

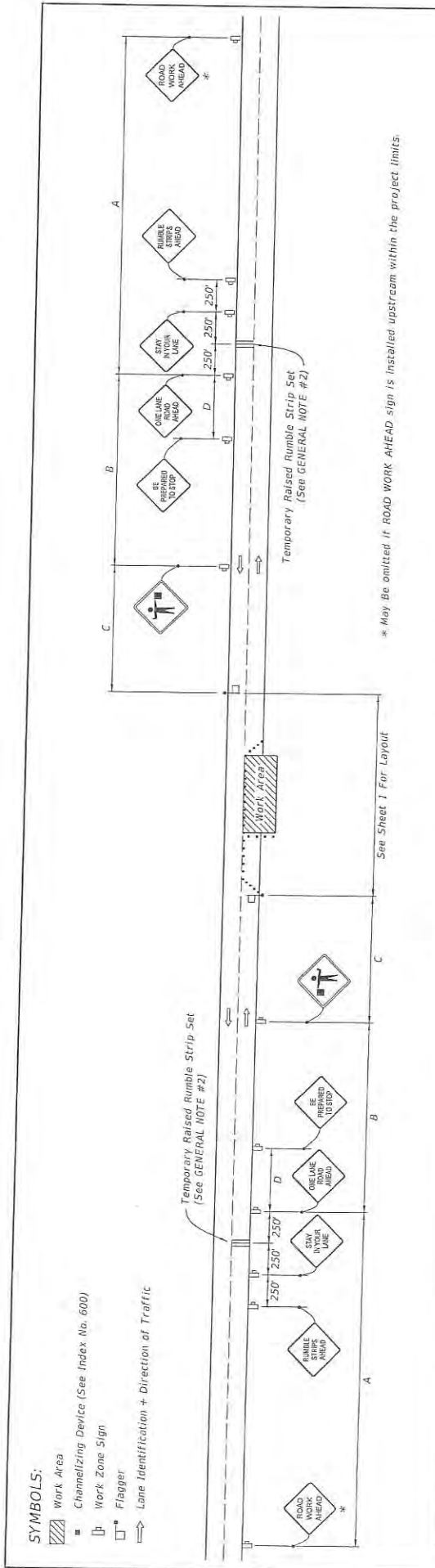
When flaggers are the sole means of one-way control, the flaggers must be in sight of each other or in direct communication at all times.
- When a side road intersects the highway within the TTC zone, place additional TTC devices in accordance with other applicable TCZ Indexes.
- The two channelizing devices directly in front of the work area may be omitted provided vehicles in the work area are high-intensity rotating, flashing, oscillating, or strobe light operating.
- When Buffer Space cannot be attained due to geometric constraints, use the maximum attainable length, not less than 200 ft, for posted speeds greater than 25 mph.
- ROAD WORK AHEAD and the BE PREPARED TO STOP signs may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less;
 - Speed limit is 45 mph or less;
 - The distance equals the Buffer Space shown in Table 1;
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating;
 - Volume and complexity of the roadway has been considered;
 - If a railroad crossing is present, vehicles will not queue across rail tracks.
- See Index 600 for general TCZ requirements and additional information.
- Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specifications Section 102.990 and the APL Vendor drawings.

TABLE 1

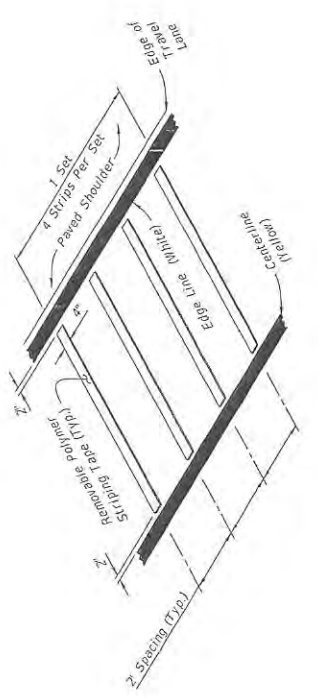
Posted Speed	DEVICE SPACING				Distance Between Signs				Buffer Space
	Maximum Spacing of Consecutive Tubular Markers		Maximum Spacing of Type I or Type II Barricades/Panels/Drums		A	B	C	D	
	On a Taper	On a Tangent	On a Taper	On a Tangent					
25	20'	50'	20'	50'	200'	200'	200'	100'	155'
30	20'	50'	20'	50'	200'	200'	200'	100'	200'
35	20'	50'	20'	50'	200'	200'	200'	100'	250'
40	20'	50'	20'	50'	200'	200'	200'	100'	305'
45	20'	50'	20'	50'	200'	200'	200'	100'	360'
50	20'	50'	20'	50'	200'	200'	200'	100'	425'
55	20'	50'	20'	50'	200'	200'	200'	100'	495'
60	20'	50'	20'	50'	200'	200'	200'	100'	570'
65	20'	50'	20'	50'	200'	200'	200'	100'	645'
70	20'	50'	20'	50'	200'	200'	200'	100'	730'

CONDITIONS
WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCRoACH THE AREA BETWEEN THE CENTERLINE AND A LINE 2' OUTSIDE THE EDGE OF TRAVEL WAY.

LAST REVISION 01/01/16	DESCRIPTION: REVISION	FDOT DESIGN STANDARDS FY 2016-17	TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX NO. 603	SHEET NO. 1 of 3
---------------------------	--------------------------	-------------------------------------	--	------------------	---------------------

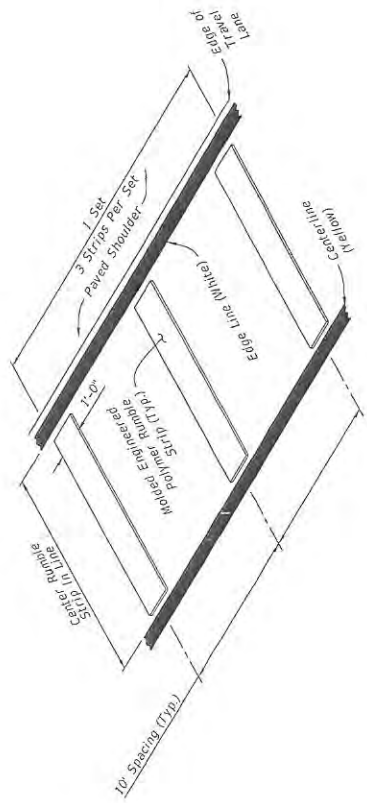


WITH TEMPORARY RAISED RUMBLE STRIPS
(When Required See GENERAL NOTE #2)



REMOVABLE POLYMER STRIPING TAPE

==== RUMBLE STRIP SET
OPTION - 1








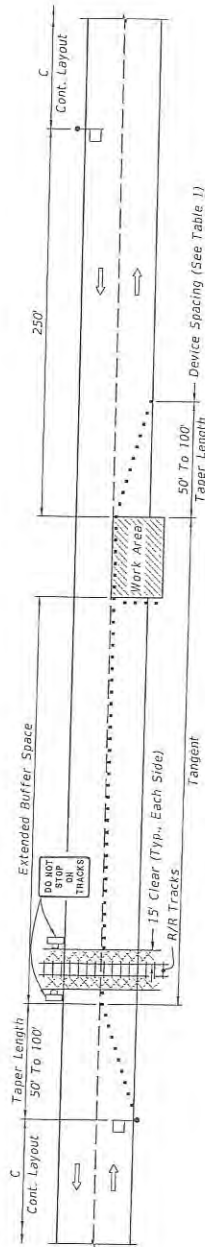
MOLDED ENGINEERED POLYMER SET

==== RUMBLE STRIP SET
OPTION - 2

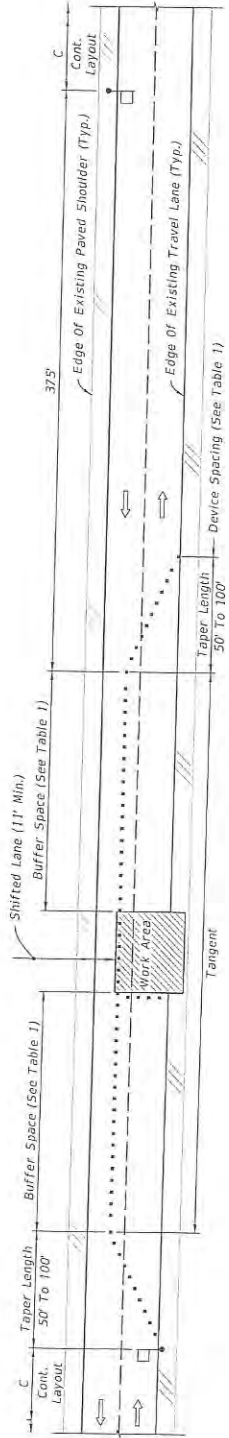
LAST REVISION 02/04/16	DESCRIPTION:	FDOT DESIGN STANDARDS	INDEX NO. 603	SHEET NO. 2 of 3
		FY 2016-17		
		TEMPORARY RAISED RUMBLE STRIPS		
		TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY		

SYMBOLS:

-  Work Area
-  Channelizing Device (See Index No. 600)
-  Work Zone Sign
-  Flagger
-  Lane Identification + Direction of Traffic



TEMPORARY RAILROAD CROSSING BUFFER SPACE EXTENSION

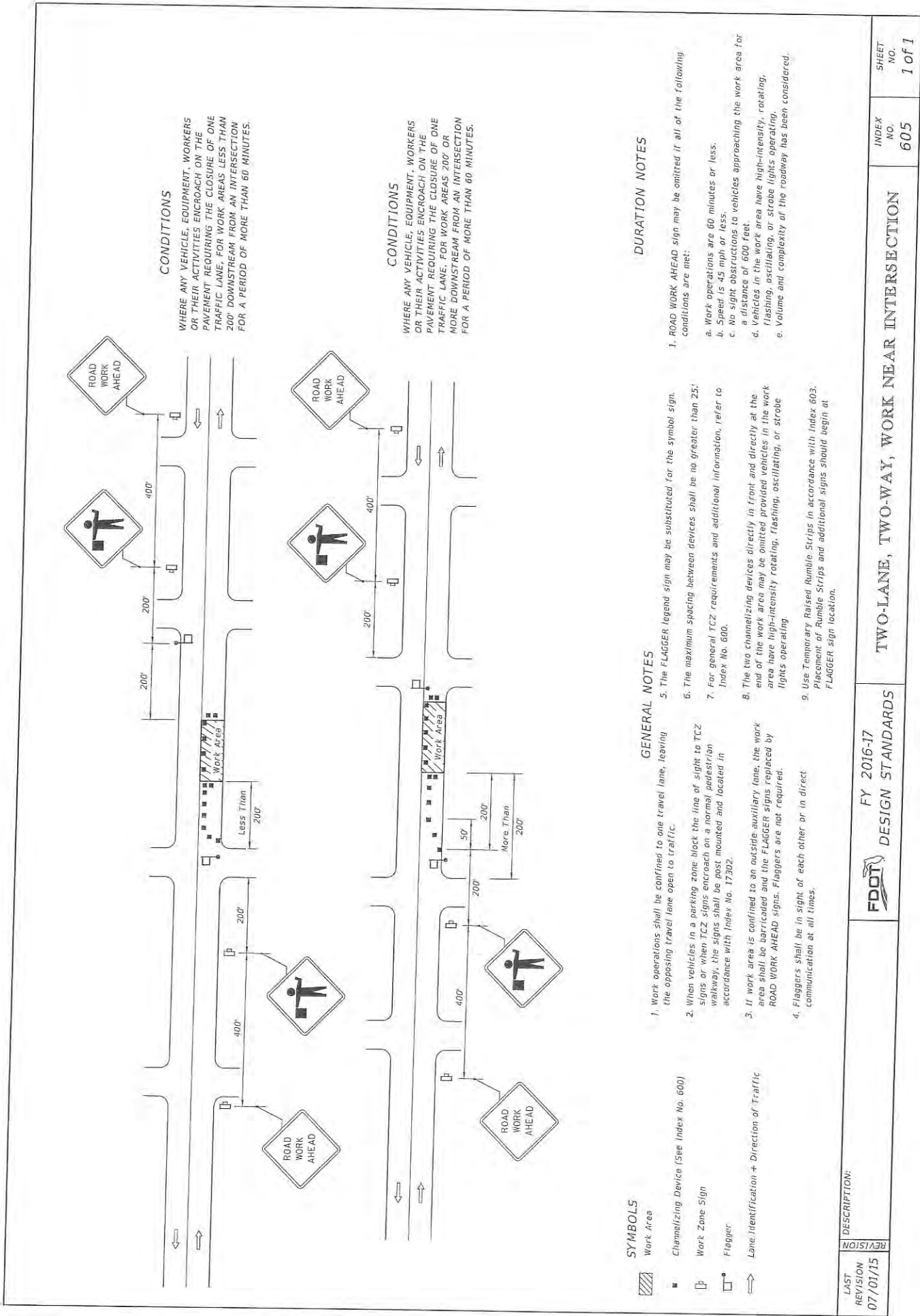


TEMPORARY LANE SHIFT TO SHOULDER WHEN WORK AREA ENCR OACHES ON THE CENTERLINE

SPECIAL CONDITIONS

Cross Reference:
1. See General Note #1, Sheet 1 for more information.

LAST REVISION 01/01/16	DESCRIPTION:	FY 2016-17 DESIGN STANDARDS	SPECIAL CONDITIONS
FDOT		TWO-LANE, TWO-WAY, WORK WITHIN THE TRAVEL WAY	INDEX NO. 603
			SHEET NO. 3 of 3



CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCRUCH ON THE PAVEMENT REQUIRING THE CLOSURE OF ONE TRAFFIC LANE, FOR WORK AREAS LESS THAN 200' DOWNSTREAM FROM AN INTERSECTION FOR A PERIOD OF MORE THAN 60 MINUTES.

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCRUCH ON THE PAVEMENT REQUIRING THE CLOSURE OF ONE TRAFFIC LANE, FOR WORK AREAS 200' OR MORE DOWNSTREAM FROM AN INTERSECTION FOR A PERIOD OF MORE THAN 60 MINUTES.

SYMBOLS

- Work Area
- Channelizing Device (See Index No. 600)
- Work Zone Sign
- Flagger
- Lane Identification + Direction of Traffic

GENERAL NOTES

1. Work operations shall be confined to one travel lane, leaving the opposing travel lane open to traffic.
2. When vehicles in a parking zone block the line of sight to TCZ signs or when TCZ signs encroach on a normal pedestrian walkway, the signs shall be post mounted and located in accordance with Index No. 17302.
3. If work area is confined to an outside auxiliary lane, the work area shall be barricaded and the FLAGGER signs replaced by ROAD WORK AHEAD signs. Flaggers are not required.
4. Flaggers shall be in sight of each other or in direct communication at all times.
5. The FLAGGER legend sign may be substituted for the symbol sign.
6. The maximum spacing between devices shall be no greater than 25'.
7. For general TCZ requirements and additional information, refer to Index No. 600.
8. The two channelizing devices directly in front and directly at the end of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.
9. Use Temporary Raised Rumble Strips in accordance with Index 603. Placement of Rumble Strips and additional signs should begin at FLAGGER sign location.

DURATION NOTES

1. ROAD WORK AHEAD sign may be omitted if all of the following conditions are met:
 - a. Work operations are 60 minutes or less.
 - b. Speed is 45 mph or less.
 - c. No sight obstructions to vehicles approaching the work area for a distance of 600 feet.
 - d. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
 - e. Volume and complexity of the roadway has been considered.

DESCRIPTION:

LAST REVISION 07/01/15

FDOT DESIGN STANDARDS

FY 2016-17

TWO-LANE, TWO-WAY, WORK NEAR INTERSECTION

INDEX NO. 605

SHEET NO. 1 of 1



15

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: May 8, 2017 Meeting Date: May 18, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Utility permit from AT&T for the purpose of placing 82' of fiber buried @ 30" min depth and boring under SW Alachua Ave @ 42" min depth.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

AT&T JOB #:73E61194N

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 5-5-17 Permit No. _____ County Road S W Alachua Ave. Section No. _____

Permittee At&t Authorized Agent Rebecka Bonts Email: RBonts@truenetcommunications.com
Address 7666 Blanding Blvd. Jacksonville, FL 32244 Telephone Number 904-777-9052 ext.258

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: At&t job #73E61194N proposes to place 82' of fiber buried @ 30" min depth, and boring under S W Alachua Ave @ 42" min depth.

Submitted for the Utility Owner by: Rebecka Bonts AT&T Authorized Agent
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on 5-5-17 to the following utility owners: _____

Columbia co. public works

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Mike Brown, Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work).

3. This PERMITTEE shall commence actual construction in good faith within _____ days after issuance of permit, and shall be completed within _____ days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

Utilities Permit
Revised: 08-28-00

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instruction: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

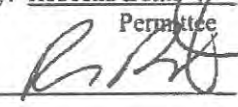
12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: Rebecka Bonts
Permittee

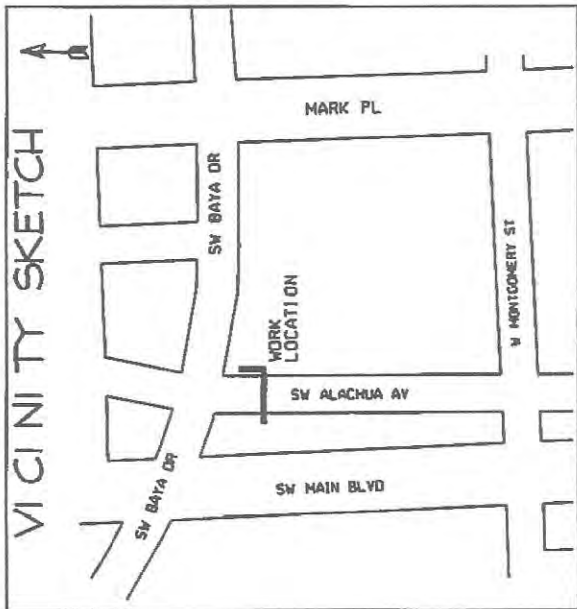
Place Corporate Seal

Attest

Signature 

Title: AT&T Authorized Agent

Utilities Permit
Revised: 5/4/99



PERMIT NOTES:
 AT&T PROPOSES TO PLACE THE FOLLOWING TELEPHONE FACILITIES:
 82' OF FIBER OPTIC TELE. CABLE (BURIED ENVIRONMENT)

PRIMARY METHOD OF PLACEMENT WILL BE MECHANICALLY PLACED, UNLESS NOTED OTHERWISE.

CONTACT INFORMATION FOR THE AT&T BLDG. SUPERVISOR:
 800-441-4411 EXT. 3333 / 904-433-4411

CONTACT INFORMATION FOR THE AT&T FACILITIES INSTALLER (CONTRACTOR):
 800-441-4411 EXT. 3333 / 904-433-4411

NOTE TO PERMITTING AGENCY:

THE BELOW INFORMATION IS THE ORIGINAL DRAFT PERSON WHO HAS DETAILED FIELD KNOWLEDGE OF THE PROPOSED WORK. IT IS THE RESPONSIBILITY OF THE PERMITTING AGENCY TO VERIFY THIS INFORMATION AT THE FIRST POINT OF CONTACT WITH QUESTIONS REGARDING THESE FIELD CONDITIONS AND/OR CORRECTIONS TO THIS PERMIT REQUEST.



TrueNet Communications
 a Fujitsu company
 IN SOLED BY:
 MARK HERREN
 904-410-4334

MAINTENANCE OF TRAFFIC
 WORKERS WILL UTILIZE M.O.T. CASE #602 FOR THE PROPOSED WORK SHOWN THROUGHOUT THESE DRAWINGS.
 SEE DRAWING 3 FOR THE M.O.T. REFERENCES

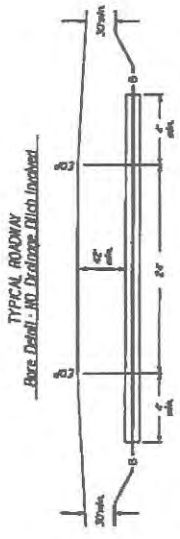
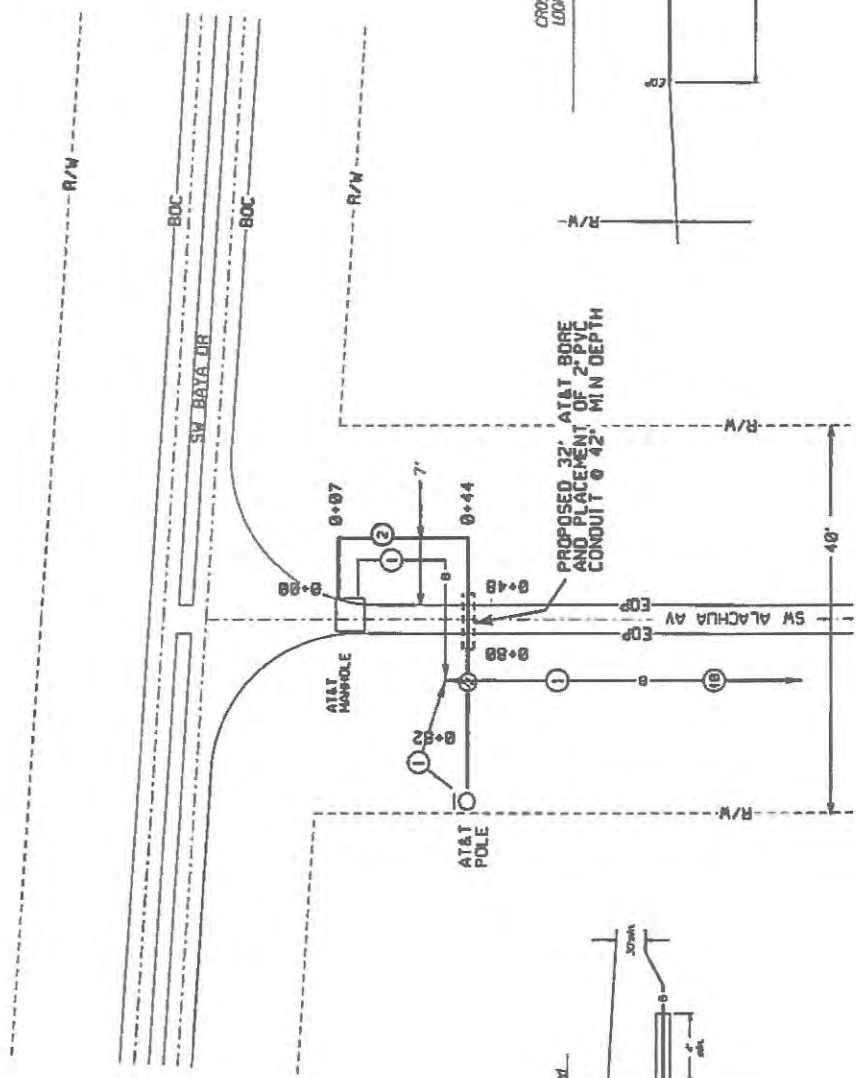
SYMBOL LEGEND		Description
Proposed	Existing	AERIAL CABLE
---	---	BURIED CABLE
---	---	BUR JOINT-FRENCH
●	○	BST POLE
*	*	POWER POLE
Y	Y	ANCHOR & GUY
← PB	← PB	PUSH BRACE
△	△	ENCLOSURE
□	□	ENCLOSURE
□	□	MANHOLE
---	---	PPE/CONDUIT
CA-MKR	CA-MKR	CABLE MARKER
---	---	AERIAL SVC WIRE
---	---	BURIED SVC WIRE
---	---	JOINT-FRENCH SVC
---	N/A	BORE
---	N/A	CUT PAVEMENT
---	N/A	SPlicing PIT
200' (124')	N/A	FRENCH LENGTH/DEPTH

ATTSE
 PROPOSED TELEPHONE FACILITIES
 ON RIGHT OF WAY OF
 COLUMBIA COUNTY
 SW ALACHUA AV
 Exchange: 386752
 Designer: Fernandez, Chris
 Phone: 904-727-1554
 Authorization: 73E6194N
 Date: 1 of 3



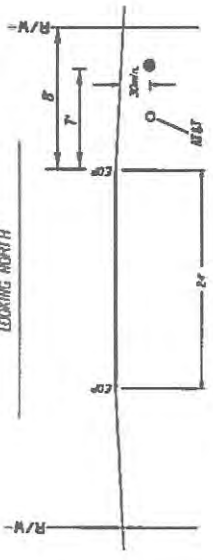
CAUTION
Volts to Ground 14.4 KV
JOINT USE POWER COMPANY AERIAL AND BURIED PPL
MAINTAIN PROPER POWER CLEARANCE

- ① EXISTING AT&T BURIED CABLE
- ② PROPOSED 82' AT&T BURIED CABLE TRENCHED @ 30" MIN DEPTH



PROPOSED 32" AT&T BORE AND PLACEMENT OF 2" PVC CONDUIT @ 42" MIN DEPTH

CROSS SECTION LOOKING NORTH



ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	SW ALACHUA AV
Engineer: 366752	Designer: Fernandez, Chris
Phone: 904-727-1954	Authorization: 73EG194N
SHEET 2 of 3	

NO OTHER UTILITIES VISIBLE IN FIELD

CALL BEFORE YOU DIG

FOR THE STATE OF FLORIDA
 STATE ENGINEER
 1-800-368-6778
 1-800-368-6778
 1-800-368-6778
 1-800-368-6778



16

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: May 3, 2017 Meeting Date: May 18, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Utility permit from Comcast for the purpose placing 1288' of aerial and 95' of U/G CATV facilities along SW Pinemount Rd to serve 424 SW Pinemount Rd.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.


11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: ASHLEY MCCABE
Permittee

Place Corporate Seal


Digitally signed by ASHLEY
Date: 2017.02.09 13:08:23 -05'00'

Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: ASS County Manager

Date: 050217

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

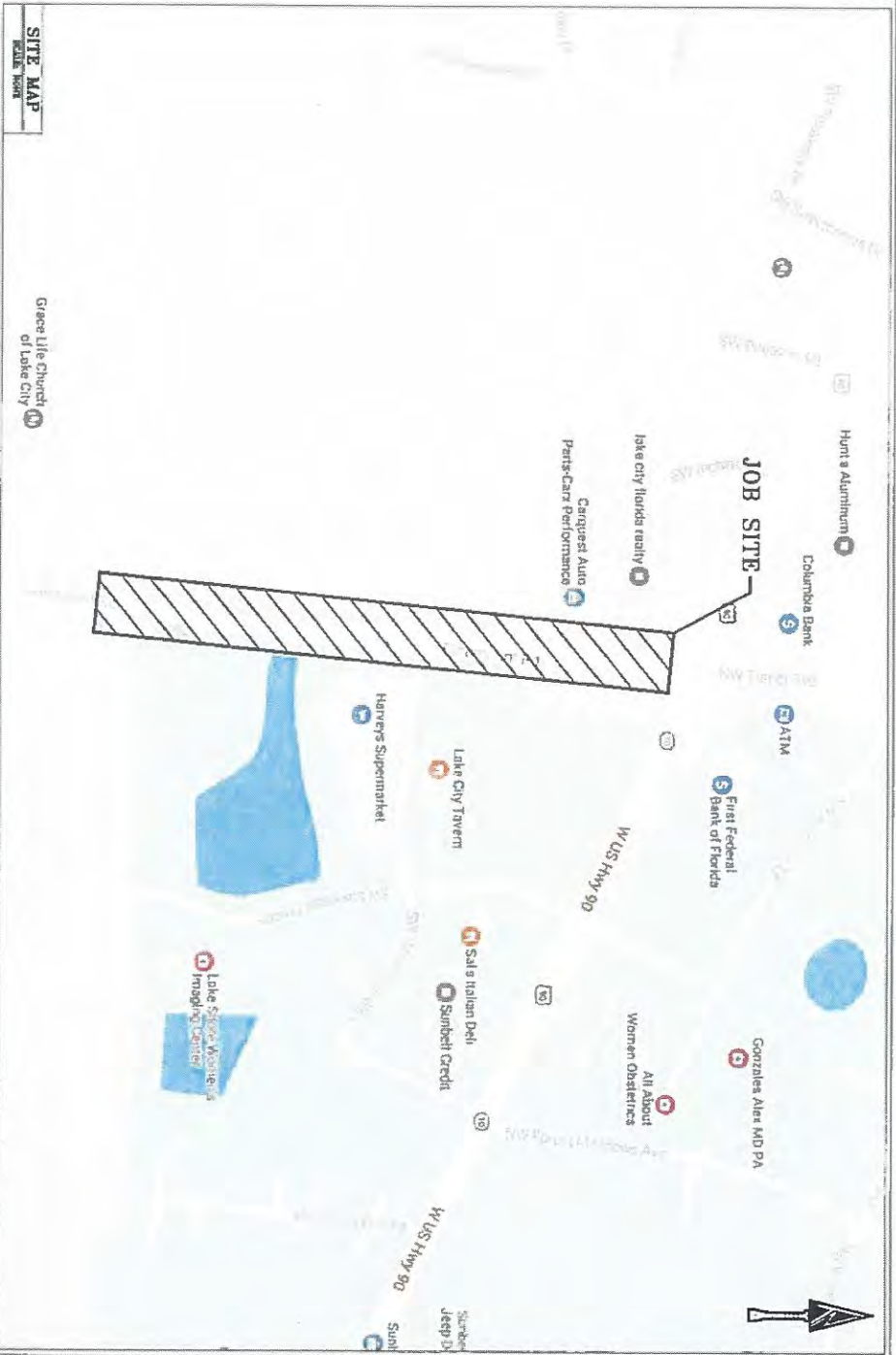
Date Approved: _____

Chairman's Signature: _____

*Rec'd
5-2-17*

BINDING SPACE

424 SW PINEMOUNT RD
 COUNTY PERMIT
 COVER



NOTES
 TRAFFIC CONTROL SHALL COMPLY WITH FEDERAL MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND F.D.O.T. DESIGN STANDARD #NO. 600.

COMCAST
 PROGRESSIVE AND GOVERNMENTAL
 9834 Richard St. 32218
 Lake Wales, FL

COLUMBIA COUNTY, FL
 RIGHT-OF-WAY PERMIT

PROJECT TOTALS	
PROP. BURIED CATV.	95'
PROP. ON CATV.	1285'
TOTAL PROP. CATV.	1380' (0.28MI.)

SUBJECT:	424 SW PINEMOUNT RD
PROJECTED APRIL CITY	COLUMBIA
DEFINES SW PINEMOUNT	FLORIDA
SHEET NO.:	1 OF 7
DATE:	05/02/2017
MAP:	
DRAFTED BY:	J. COMPTON

424 SW PINEMOUNT RD COUNTY PERMIT NOTES & TYPICALS

COLUMBIA COUNTY U/G NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NESC SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE SHIED A MINIMUM OF 36" DEEP, EXCEPT BORES 36" DEEP NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS. PRIOR TO CONSTRUCTION.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE COUNTY APPROVED DIRECTIONAL, BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV DIRECTIONAL BORES WILL EXTEND A MINIMUM OF 5' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 2' BEYOND THE EDGE OF PAVEMENT.

COLUMBIA COUNTY AERIAL NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NESC SAFETY CODES.

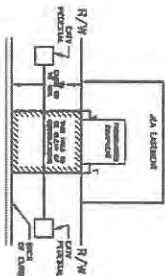
ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED CATV WILL BE 700" OR 840" DIAMETER, INSULATED COAXIAL CABLE OR 1.0" DIAMETER, INSULATED FIBER OPTIC CABLE, AND WILL BE LASHED TO 250" STEEL STRAND CABLE USING .125" STD. GALV. LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSINGS (BOTH ROADWAYS AND DRIVEWAYS) WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

ALL OTHER PROPOSED AERIAL CATV WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-6" AS PER NESC SPECIFICATIONS.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.



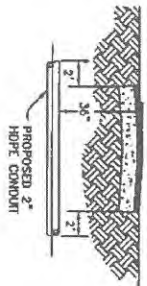
ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES.

EOT REPRESENTS THE TRUE TRAVEL, NOT TRUE EDGE OF PAVEMENT.

E/P REPRESENTS THE TRUE EDGE OF PAVEMENT.

EOD REPRESENTS THE TRUE EDGE OF DIRT.

HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD.



TYPICAL "PARALLEL" SCALE NONE

TYPICAL "CROSSING" SCALE NONE

ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES.

EOT REPRESENTS THE TRUE TRAVEL, NOT TRUE EDGE OF PAVEMENT.

E/P REPRESENTS THE TRUE EDGE OF PAVEMENT.

EOD REPRESENTS THE TRUE EDGE OF DIRT.

HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD.

LEGEND

X	POWER POLE	—	BORE
⊗	JOINT USE TRANSDUCER POLE	—	SMALL/DITCH
○	POLE POLE	—	TOP LINE
●	CATV POLE	—	PROPOSED BURIED CATV
⊙	STEEL POLE	—	EXISTING OVERHEAD CATV
⊚	CONCRETE POLE	—	EXISTING BURIED CATV
⊛	JOINT USE POLE	—	OVERHEAD ELECTRIC
⊜	ANCHOR	—	BURIED ELECTRIC
⊝	OVERHEAD CATV	—	C/S
⊞	CATV FIBER VAULT	—	OVERHEAD TELEPHONE
⊟	TRAFFIC SIGNAL VAULT	—	BURIED TELEPHONE
⊠	TRAFFIC SIGNAL POLE	—	SANITARY SEWER
⊡	TRAFFIC SIGNAL BOX	—	STORM SEWER
⊢	CROSS SECTION REFERENCE	—	WATER
⊣	LEAD FOOTING	—	CENTERLINE
⊤	U/G FOOTING	—	EDGE OF PAVEMENT
⊥	REFERENCE POINT	—	BACK OF CURB
⊦	STORM DRAIN	—	RIGHT OF WAY

PROFESSIONAL AND OPERATIONAL
5034 Hickory St. #2218
Knoxville, TN 37218

COLUMBIA COUNTY, FL RIGHT-OF-WAY PERMIT

424 SW PINEMOUNT RD

SUBJECT: PROPOSED AERIAL CATV FACILITIES ON SW PINEMOUNT

COUNTY: COLUMBIA
STATE: FLORIDA
SHEET NO.: 2 OF 7
DATE: 05/02/2017
MAP:
DRAWN BY: J. COMPTON

424 SW PINEMOUNT RD

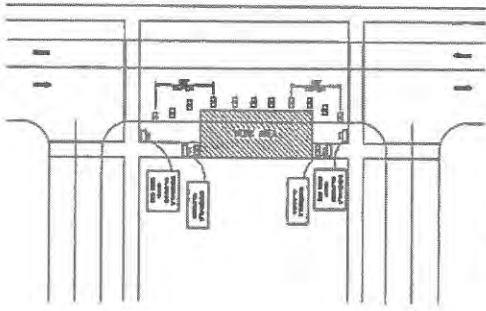
COUNTY PERMIT
M.O.T. CASES

(2'-15" From the Edge of Pavement)
(Maintaining two-way traffic in two travel lanes)

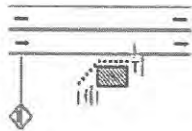
Shoulder Work With Minor Encroachment
(Within 2' of the Edge of Pavement)

Lane Closure on a Two-Lane Road
(Two Flagger Operation)

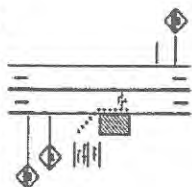
MID-BLOCK SIDEWALK CLOSURE



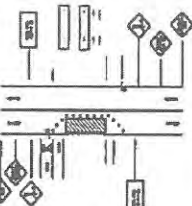
CASE 1 M.O.T.



CASE 2 M.O.T.



CASE 3 M.O.T.



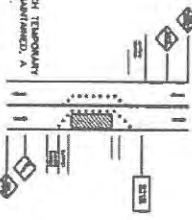
A CASE 3 MOT SHALL ONLY BE IMPLEMENTED WHEN CONSTRUCTION PERSONNEL ARE NOT PRESENT TO MAINTAIN TRAFFIC THROUGH THE MOT TRAFFIC REQUIRED AND TWO FLAGS OR

Lane Closure in Advance of an Intersection
(Work Area on the Through Road)

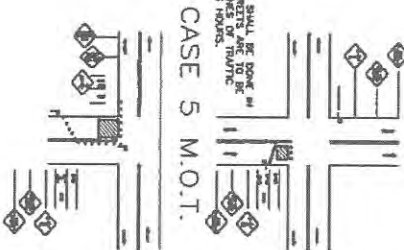
Work in Travel Lane or a Minor Urban Street
(Maintaining two-way traffic)

MINIMUM 11' WIDTH FOR EACH TEMPORARY CASE 3 MOT MUST BE USED

CASE 4 M.O.T.



CASE 5 M.O.T.



ALL ROAD CROSSINGS SHALL BE DONE IN ONE DIRECTION AND TRAFFIC MUST BE RESTORED TO TWO LANES OF TRAFFIC DURING NON-WORKING HOURS.

- GENERAL NOTES**
1. ONLY THE BEST CONTRACTING PRACTICES SHALL BE USED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE LOCAL GOVERNMENT AND AGENCIES OF THE STATE AND FEDERAL GOVERNMENT, BEFORE CONSTRUCTION BEGINS.
 2. THE CONTRACTOR SHALL MAINTAIN ADEQUATE TRAFFIC CONTROL THROUGHOUT THE PROJECT. ALL TRAFFIC CONTROL DEVICES SHALL BE MAINTAINED AND OPERATIONAL AT ALL TIMES.
 3. THE CONTRACTOR SHALL MAINTAIN ADEQUATE TRAFFIC CONTROL THROUGHOUT THE PROJECT. ALL TRAFFIC CONTROL DEVICES SHALL BE MAINTAINED AND OPERATIONAL AT ALL TIMES.
 4. THE CONTRACTOR SHALL MAINTAIN ADEQUATE TRAFFIC CONTROL THROUGHOUT THE PROJECT. ALL TRAFFIC CONTROL DEVICES SHALL BE MAINTAINED AND OPERATIONAL AT ALL TIMES.

CONDITIONS

WHEN ANY WORK, CONSTRUCTION OR MAINTENANCE IS PERFORMED ON THE ROADWAY FOR A PERIOD OF MORE THAN 30 DAYS...

LEGEND

- 1. Flagger
- 2. Advance Warning Sign
- 3. Stop Sign
- 4. Lane Closing Sign
- 5. No Left Turn Sign
- 6. No Right Turn Sign
- 7. No U-Turn Sign
- 8. No Left Turn Sign
- 9. No Right Turn Sign
- 10. No U-Turn Sign
- 11. No Left Turn Sign
- 12. No Right Turn Sign
- 13. No U-Turn Sign
- 14. No Left Turn Sign
- 15. No Right Turn Sign
- 16. No U-Turn Sign

SIGN SPACING

Sign Type	Advance Warning Sign	Stop Sign	Lane Closing Sign
Advance Warning Sign	1000	1000	1000
Stop Sign	1000	1000	1000
Lane Closing Sign	1000	1000	1000

TAPER LENGTH CRITERIA

Sign Type	Taper Length (ft)
Advance Warning Sign	100
Stop Sign	100
Lane Closing Sign	100

MAINTENANCE OF TRAFFIC REQUIREMENTS

1. THE CONTRACTOR SHALL MAINTAIN ADEQUATE TRAFFIC CONTROL THROUGHOUT THE PROJECT. ALL TRAFFIC CONTROL DEVICES SHALL BE MAINTAINED AND OPERATIONAL AT ALL TIMES.

2. THE CONTRACTOR SHALL MAINTAIN ADEQUATE TRAFFIC CONTROL THROUGHOUT THE PROJECT. ALL TRAFFIC CONTROL DEVICES SHALL BE MAINTAINED AND OPERATIONAL AT ALL TIMES.

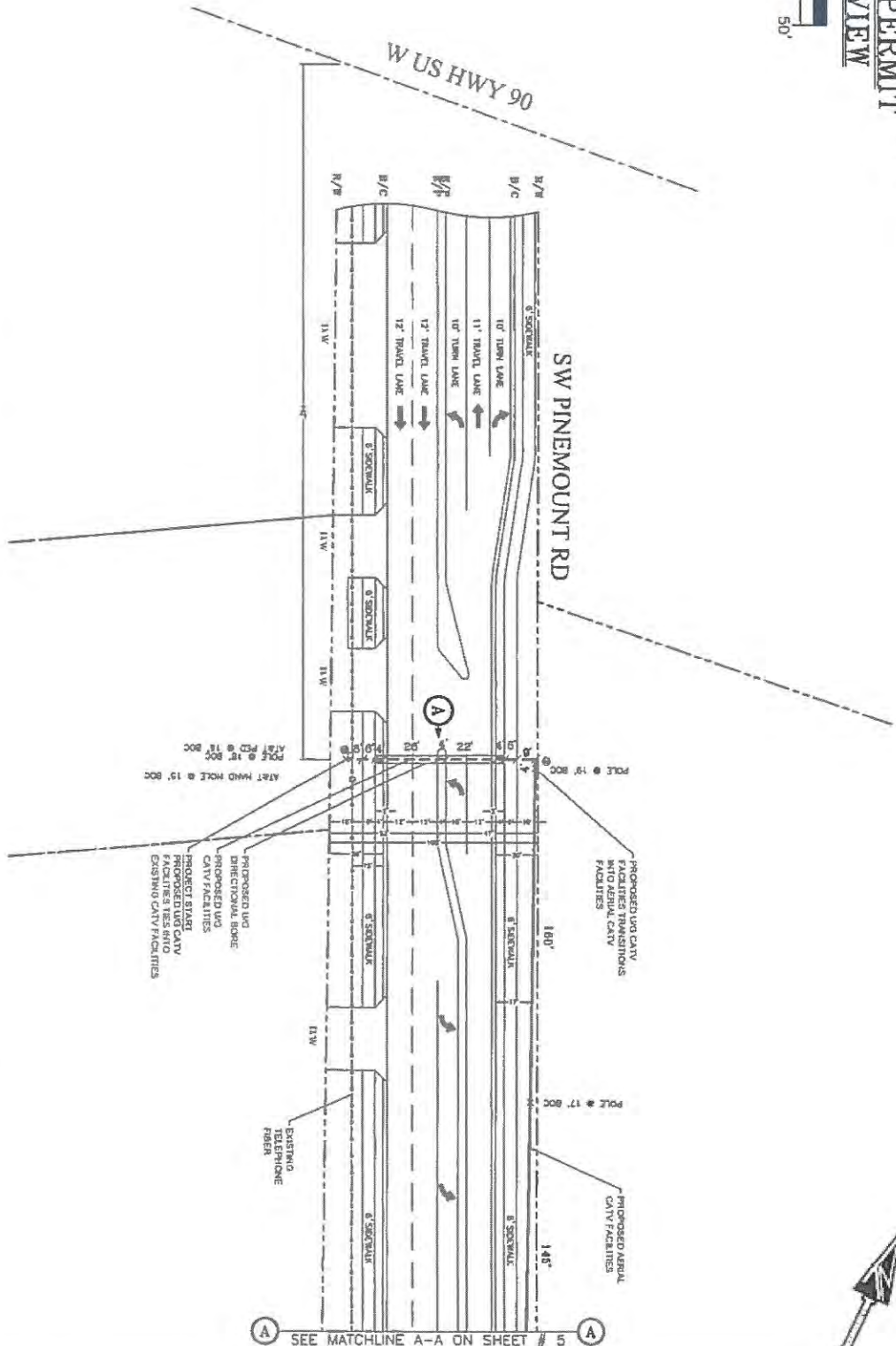
COMCAST
PROFESSIONAL AND CONSULTANT
10334 Richard St
Jacksonville, FL 32218

COLUMBIA COUNTY, FL
RIGHT-OF-WAY PERMIT

PROJECT: 424 SW PINEMOUNT RD
PROPOSED AERIAL CABLE FACILITIES ON SW PINEMOUNT RD
COUNTY: COLUMBIA
STATE: FLORIDA
SHEET NO.: 3 OF 7
DATE: 05/02/2017
DRAWN BY: A. COMPTON

BINDING SPACE

424 SW PINEMOUNT RD
 COUNTY PERMIT
 PLAN VIEW

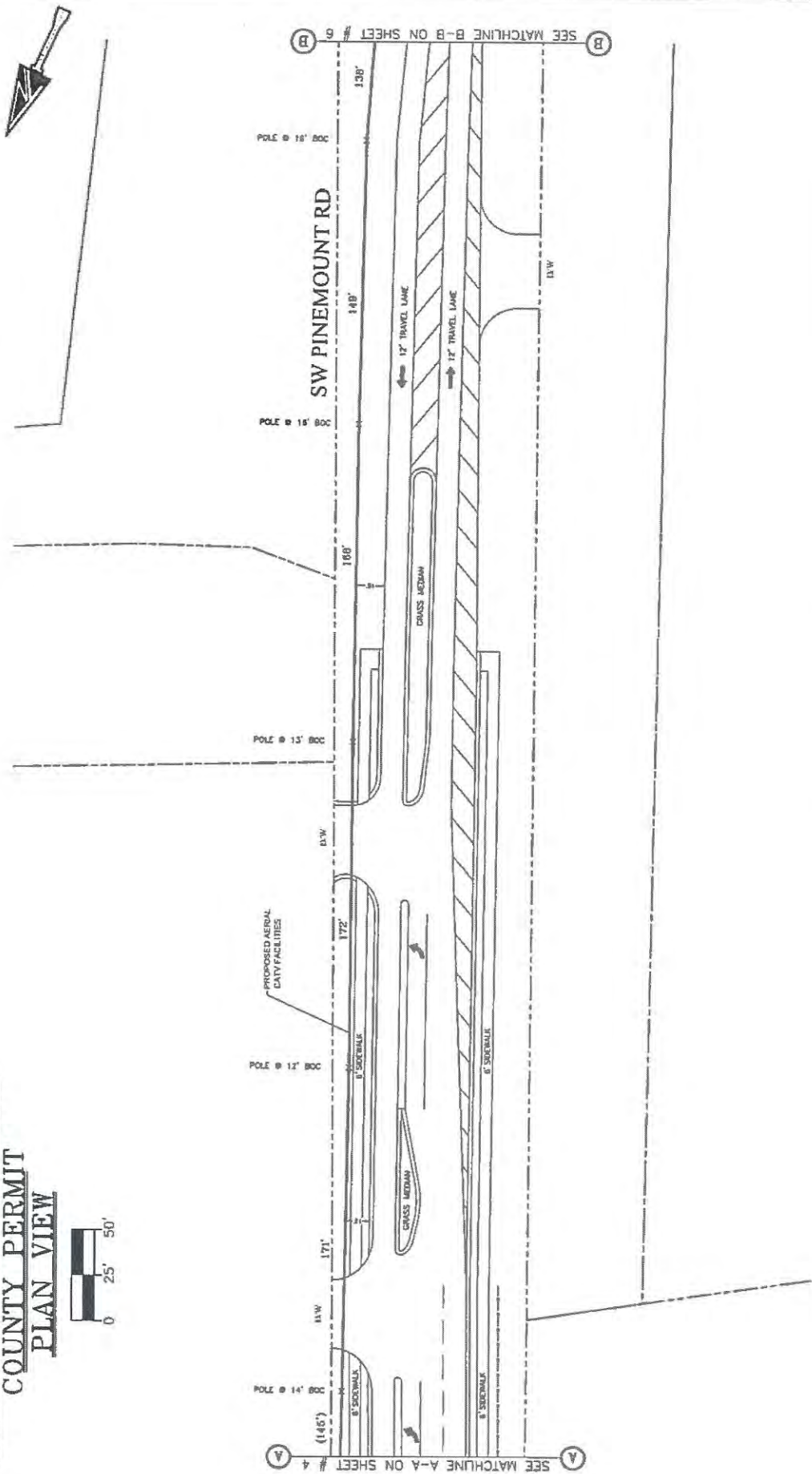


COMCAST
 PROPRIETARY AND CONFIDENTIAL
 5011 Richard St
 Jacksonville, FL 32218

COLUMBIA COUNTY, FL
 RIGHT-OF-WAY PERMIT

SUBJECT:	424 SW PINEMOUNT RD
PROPOSED AERIAL CATV FACILITIES ON SW PINEMOUNT RD.	COUNTY: COLUMBIA
	STATE: FLORIDA
	SHEET NO.: 4 OF 7
	DATE: 05/02/2017
	MAP:
	DRAWN BY: J. COMPTON

**424 SW PINEMOUNT RD
COUNTY PERMIT
PLAN VIEW**



BINDING SPACE

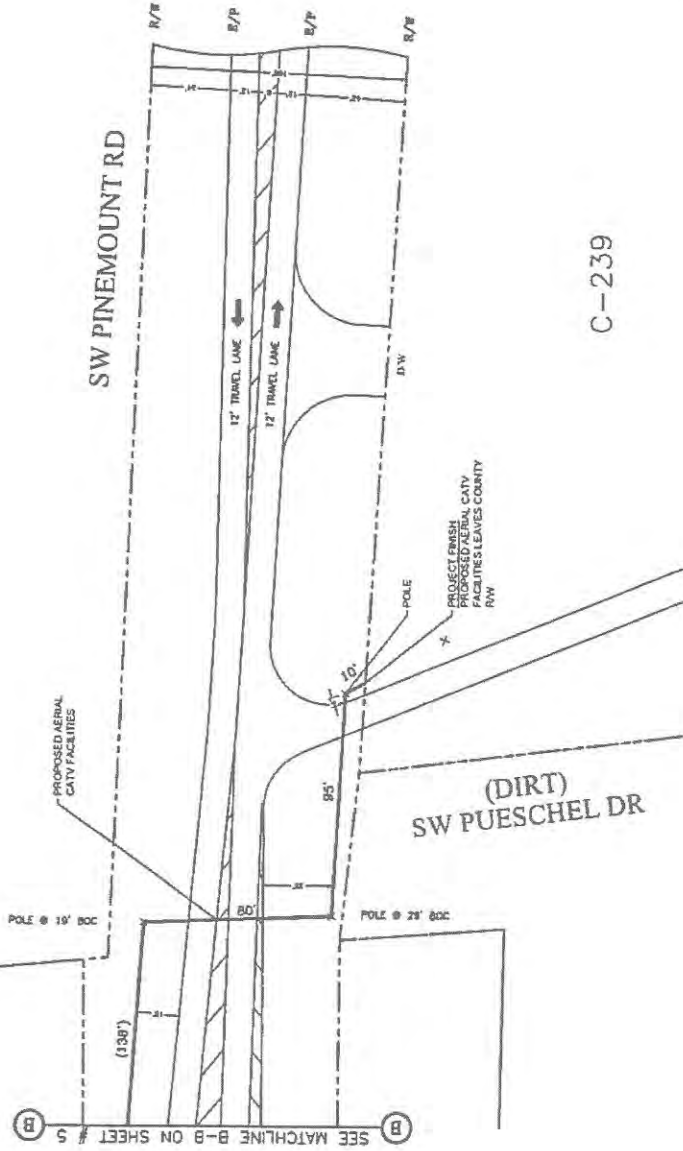
424 SW PINEMOUNT RD	
COUNTY:	COLUMBIA
STATE:	FLORIDA
SHEET NO.:	5 OF 7
DATE:	05/02/2017
MAP:	
DRAFTED BY:	J. COMPTON

SUBJECT:	PROPOSED AERIAL DATA FACILITIES ON SW PINEMOUNT RD.
CFN:	PGNS7

**COLUMBIA COUNTY, FL
RIGHT-OF-WAY PERMIT**

COMCAST
 PROPRIETARY AND CONFIDENTIAL
 5934 Richard St
 Jacksonville, FL 32216

**424 SW PINEMOUNT RD
COUNTY PERMIT
PLAN VIEW**

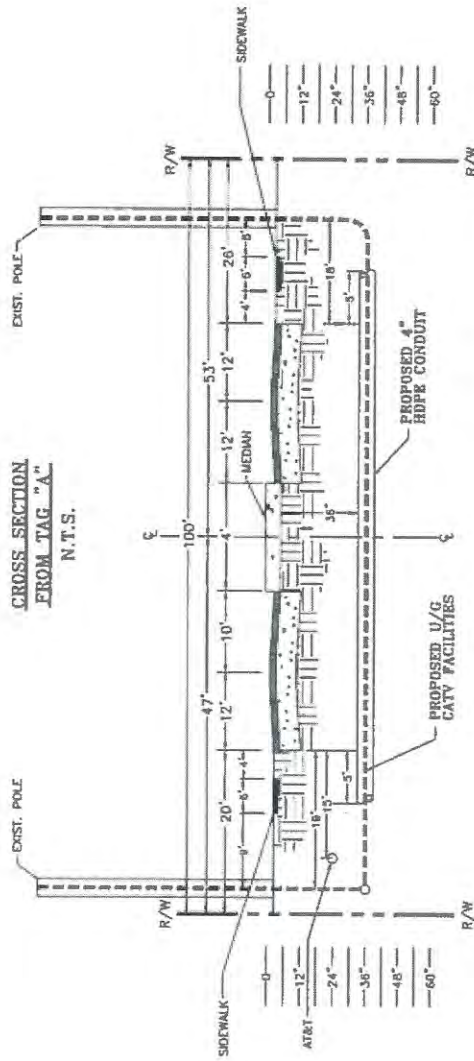


C-239

BINDING SPACE

424 SW PINEMOUNT RD	
COUNTY:	COLUMBIA
STATE:	FLORIDA
SHEET NO.:	6 OF 7
DATE:	05/02/2017
MAP:	-
DRAFTED BY:	J. COMPTON
SUBJECT:	PROPOSED AERIAL CATV FACILITIES ON SW PINEMOUNT RD.
CITY:	LEAVES COUNTY
PROJECT NO.:	C-239
<p>COLUMBIA COUNTY, FL RIGHT-OF-WAY PERMIT</p>	
<p>COMCAST <small>PROPRIETARY AND CONFIDENTIAL 5924 Richard St. Jacksonville, FL 32216</small></p>	

424 SW PINEMOUNT RD
COUNTY PERMIT
CROSS SECTIONS



BINDING SPACE

424 SW PINEMOUNT RD	
COUNTY:	COLUMBIA
STATE:	FLORIDA
SHEET NO.:	7 OF 7
DATE:	05/02/2017
MAP:	—
DRAFTED BY: J. COMPTON	

SUBJECT: PROPOSED ADJAC CATV FACILITIES ON SW PINEMOUNT RD.
 CFA 160457

COMCAST
 PROPRIETARY AND CONFIDENTIAL
 5934 Richard St.
 Jacksonville, FL 32216

COLUMBIA COUNTY, FL
 RIGHT-OF-WAY PERMIT



17

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: May 1, 2017 Meeting Date: May 18, 2017

Name: Katrina Evans Department: Library

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

This budget amendment is to distribute funds donated by the Friends of the Library to the appropriate lines in the Library's budget. BA 17-47, total amendment \$907.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [] Yes Account No. [X] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 17-47 Fund: 104-LIBRARY ENHANCEMENT

Table with 3 columns: FROM, TO, AMOUNT. Rows include budget codes and descriptions like CONTRIBUTIONS & DONATIONS / CONTRIBUTIONS and OPERATING EXPENDITURES / OTHER CHARGES.

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

Columbia County Public Library
308 NW Columbia Avenue
Lake City, FL 32055
386-758-1018 * 386-758-2135 Fax

Katrina P. Evans, Library Director

MEMORANDUM

DATE: May 1, 2017

TO: Scott Ward, Assistant County Manager

FR: Katrina Evans, Library Director

RE: Friends of the Library donations

The attached budget amendment is to distribute \$907.10 donated to the Library by the Friends of the Library to the appropriate funds in the Library's budget. The Friends of the Library donated \$500.00 for craft and program supplies for the Library's Summer Reading Program for children. In addition, they donated \$407.10 for additional art hangers for the Fort White Branch Library. If you have any questions, please let me know. Thank you.

LIBRARY DEPOSIT RECONCILIATION

DATE: 4/25/17

By: L. Cray

104.0000.366.2000	Library Enhancement	<u>\$ 907.10</u>
	TOTAL	<u>\$907.10</u>

Note: Funding for upcoming Library programs and activities.

Columbia County Public Library

308 NW Columbia Avenue
Lake City, Florida 32055
386-758-2101 * FAX 386-758-2135

Date: April 24, 2017
To: Friends of the Library
From: Katrina Evans
Re: Funding Requests

Below is a brief summary of upcoming Library programs and activities for which Library staff would like to request funding from the Friends of the Library. If you have any questions about specific items, please let me know.

Description of Funding Request	Staff Member Requesting Funds/Friends Budget Fund	Amount
1. Art hanging supplies for Fort White Branch Library	Katrina Evans/ 2003	\$407.10
2. Program and craft supplies for Children's Summer Reading Programs	Stephanie Tyson/ 5329	\$500.00
Total Funds Requested Payable to: Columbia County Public Library		\$907.10

V#1461
4-24-17



18

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 20, 2017 Meeting Date: May 18, 2017

Name: Ray Hill Department: Purchasing

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Asset Disposal Request From Various Departments.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: May 10, 2017

To: Board of Commissioners

From: Ray Hill, Purchasing Director

RE: Asset Disposal

Please review and approve disposal of the attached list of assets from various County Departments.

BOARD MEETS FIRST THURSDAY AT 5:30 P.M.
AND THIRD THURSDAY AT 5:30 P.M.

Disposal Requests

Date: 5/4/2017

911

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00013946	COMPUTER	2UA023OV1Q	8/23/2010	SALE	\$1,807.00

*Notes: computer is no longer functioning***911****Total: \$1,807.00****BCC**

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00013103	COMPUTER - DAVID'S OFFICE	3BWVYC1	5/21/2007	SALE	\$881.00

Notes: Computer is no longer functioning

00012178	COMPUTER FINANCE	16784979481	3/1/2000	SALE	\$1,729.00
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*Notes: Computer is no longer functioning***BCC****Total: \$2,610.00****BUILDING & ZONING**

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00012273	COMPUTER LOBBY	00045440446374	7/15/2003	SALE	\$1,011.00

Notes: XP Machine can no longer be used.

00012279	COMPUTER LOBBY	00045440446376	7/15/2003	SALE	\$1,011.00
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Notes: XP Machine can no longer be used.

00012663	COMPUTER SPARE	00045566526593	12/9/2005	SALE	\$1,740.00
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Notes: XP Machine can no longer be used.

00013084	COMPUTER FRONT DESK	JWVCIR	4/27/2007	SALE	\$3,071.00
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Notes: Vista Machine has been replaced.

00013082	COMPUTER TOMMY	RJ4VC1	4/27/2007	SALE	\$3,071.00
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*Notes: VISTA MODEL NO LONGER SUPPORTED AND REPLACED WITH NEW DESKTOP***BUILDING & ZONING****Total: \$9,904.00****CCPHU HEALTH DEPT**

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00013622	COMPUTER LAPTOP - ROOM 144	GNVFMJ1	4/6/2009	JUNK	\$2,542.00

Notes: >5 YEARS OLD - WARRANTY EXPIRED 3/2012

00013644 COMPUTER DESKTOP E.H. HNZCJG1 3/10/2009 JUNK \$515.00
 PAUL - IT ROOM

Notes: >5 YEARS WARRANTY EXPIRED 3/2012

CCPHU HEALTH DEPT Total: \$3,057.00

COUNTY AGENT

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00014300	COMPUTER LAPTOP - SPARE	BX3VYW1	4/3/2013	JUNK	\$1,130.00

Notes: Laptop does not function properly and cannot be repaired. The IT Department may be able to us it for parts, if wanted.

00013848	COMPUTER - SPARE	BCJMKM1	5/27/2010	JUNK	\$1,400.00
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Notes: Desktop computer has crashed and is not repairable. The operating system in outdated and obsolete.

00013846	COMPUTER - MG	BCK1LM1	5/27/2010	JUNK	\$1,400.00
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Notes: This computer has stopped working and is not feasible to repair.

COUNTY AGENT Total: \$3,930.00

EMERGENCY MGT.

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00010346	GENERATOR 60 KW -MAINT DEPT	FZ044011982	7/1/1999	JUNK	\$2,000.00

Notes: Donnie Dupree of the Maintenance Office has advised me via e-mail (available upon request) that the repair costs to get this generator back up and functioning costs more than the machine is worth. I would like to declare it as junk and take it off of Emergency Management's inventory.

00014000	COMPUTER OPTIPLEX	7R8S8P1	10/26/2010	JUNK	\$902.00
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Notes: Hard Drive went bad and corrupted. Removed and replaced by IT Department (Risk Manager's computer.)

EMERGENCY MGT. Total: \$2,902.00

FIRE DEPARTMENT

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00014094	AED UNIT	AA12CO24367	4/10/2012	LOSS	\$2,550.00

Notes: LOST

00013000	DELL COMPUTER LAPTOP	662743319	1/22/2007	SALE	\$1,860.00
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Notes:

00013227	COMPUTER CASON	8VFYPD1	9/24/2007	JUNK	\$955.00
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Notes: No longer working

FIRE DEPARTMENT Total: \$5,365.00

LIBRARY

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00013108	COMPUTER	D9WVYC1	5/21/2007	JUNK	\$881.00

Notes: No longer needed.

00012779 DELL WORKSTATION ILLFZ71 8/23/2005 JUNK \$945.00

Notes: No longer needed.

00013105 COMPUTER F9WVYC1 5/21/2007 JUNK \$881.00

Notes: No longer needed.

00013596 CPU 82UA8211545 12/17/2008 JUNK \$625.00

Notes: No longer needed.

00012361 COMPUTER 8NN4451 8/12/2004 JUNK \$1,368.00

Notes: No longer needed.

00012363 COMPUTER CNN4451 8/12/2004 JUNK \$1,368.00

Notes: No longer needed.

00012777 DELL WORKSTATION 1KKFZ71 8/23/2005 JUNK \$945.00

Notes: No longer needed.

00013595 CPU S2UA821155YG 12/17/2008 JUNK \$625.00

Notes: No longer needed.

00013594 CPU 82UA821154V 12/17/2008 JUNK \$625.00

Notes: No longer needed.

00013597 CPU S2UA821115XZ 12/17/2008 JUNK \$625.00

Notes: No longer needed.

00012359 COMPUTER 1NN4451 8/12/2004 JUNK \$1,368.00

Notes: No longer needed.

00012347 COMPUTER WORKSTATION V313LGFA460 8/27/2004 JUNK \$1,370.00

Notes: No longer needed.

00012346 COMPUTER WORKSTATION V313LGFZA461 8/27/2004 JUNK \$1,370.00

Notes: No longer needed.

00012735 DELL WORKSTATION 3LLFZ71 8/23/2005 JUNK \$945.00

Notes: No longer needed.

00012373 COMPUTER 1XKKM41 8/11/2004 JUNK \$1,315.00

Notes: No longer needed.

00012345 COMPUTER WORKSTATION V313LGFZA449 8/27/2004 JUNK \$1,370.00

Notes: No longer needed.

00012368 COMPUTER 4TM4451 8/12/2004 JUNK \$1,368.00

Notes: No longer needed.

00012365 COMPUTER JLN4451 8/12/2004 JUNK \$1,368.00

Notes: No longer needed.

00012369 COMPUTER 7TM4451 8/12/2004 JUNK \$1,368.00

Notes: No longer needed.

00012362 COMPUTER HNN4451 8/12/2004 JUNK \$1,368.00

Notes: No longer needed.

00012372 COMPUTER JWKKM41 8/11/2004 JUNK \$1,315.00

Notes: No longer needed.

00012780 DELL WORKSTATION 4FKFZ71 8/23/2005 JUNK \$945.00

Notes: No longer needed.

00012775 DELL WORKSTATION 1FKFZ71 8/23/2005 JUNK \$945.00

Notes: No longer needed.

00012366 COMPUTER FLN4451 8/12/2004 JUNK \$1,368.00

Notes: No longer needed.

00012367 COMPUTER 8TM4451 8/12/2004 JUNK \$1,368.00

Notes: No longer needed.

00013593 CPU 82UA821160Y 12/17/2008 JUNK \$625.00

Notes: Not compatible

00013599 CPU S2UA82115VS 12/17/2008 JUNK \$625.00

Notes: Not compatible

00010193 CATALYST SWITCH FAA0241Z0PB 10/1/1998 JUNK \$677.00

Notes: No longer compatible with current system

00012342 COMPUTER WORKSTATION V313LGZ471 8/27/2004 JUNK \$1,370.00
BOOKKEEPERS OFFICE

Notes: Not compatible - old system

LIBRARY Total: \$31,336.00

PROPERTY APPRAISER

Asset Tag	Description	Serial	Date Acquired	Disposal Method	Cost
00013566	WORKGROUP COMP ROOM	800045407838987	9/24/2007	SALE	\$849.00

Notes: Surplus 2007 computer

00013568	WORKSTATION THRESA	8045407839002	11/17/2008	SALE	\$1,349.00
<i>Notes: Surplus 2008 PC</i>					
00013569	COMPUTER RANDALL	00045698016602	3/5/2007	SALE	\$989.00
<i>Notes: surplus 2007 computer</i>					
00013570	WORKSTATION MARK	00045698016601	3/5/2007	SALE	\$989.00
<i>Notes: surplus 2007 computer</i>					
00013571	WORKSTATION CHUCKS	00045274110444	6/10/2008	SALE	\$1,068.00
<i>Notes: surplus 2008 computer</i>					
00013572	WORKSTATION PINKYS	00045534742564	9/23/2008	SALE	\$649.00
<i>Notes: surplus 2008 computer</i>					
00013573	WORKSTATION TOMMYS	00045279434621	9/23/2008	SALE	\$649.00
<i>Notes: surplus 2008 computer</i>					
00013574	WORKSTATION HOYLES	00045279434624	9/23/2008	SALE	\$649.00
<i>Notes: surplus 2008 computer</i>					
00013578	WORKSTATION KYLIES	00045279434467	9/24/2007	SALE	\$789.00
<i>Notes: surplus 2007 computer</i>					
00013579	WORKSTATION CHERYLS	00045279434466	7/23/2007	SALE	\$789.00
<i>Notes: surplus 2007 computer</i>					
00012742	DESIGN JET PRINTER		10/3/2005	SALE	\$1,895.00
<i>Notes: surplus 2005 printer</i>					
00013904	PC WORKSTATION DEBORAH		9/14/2010	SALE	\$799.00
<i>Notes: surplus 2010 computer</i>					
00014058	WORKSTATION JERRY		9/30/2011	SALE	\$788.00
<i>Notes: surplus 2011 computer</i>					
00010291	PRINTER - LARRY	USB1013261	4/1/1999	JUNK	\$2,219.00
<i>Notes: 17 year old printer, its garbage</i>					
00011822	LASER PRINTER STORAGE	UNK	9/1/2001	JUNK	\$1,114.00
<i>Notes: 15 years old and doesn't work</i>					
00012071	PRINTER LASER - JUDY	U60068F2G780415	10/1/2002	JUNK	\$479.00
<i>Notes: 14 years old and doesn't work</i>					
00013567	WORKGROUP COMP ROOM	80045407838988	9/27/2007	JUNK	\$849.00

Notes: 9 years old and doesn't work.

00013575 WORKSTATION LARRY 00045675885647 9/29/2006 JUNK \$2,291.00

Notes: over ten years old doesn't work

PROPERTY APPRAISER Total: \$19,203.00

SAFETY

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00013107	COMPUTER - RUDY	J9WVYC1	5/21/2007	SALE	\$881.00

Notes: replaced with upgraded computer

SAFETY Total: \$881.00

SUPERVISOR OF ELECTIONS

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00011021	ACCUVOTE UNIT	82047	7/1/2000	SALE	\$5,200.00

Notes: equipment trade-in.

00011022 ACCUVOTE UNIT 82012 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011023 ACCUVOTE 82043 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011024 ACCUVOTE UNIT 82057 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011025 ACCUVOTE UNIT 82295 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011026 ACCUVOTE UNIT 82051 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011027 ACCUVOTE UNIT 82046 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011028 ACCUVOTE UNIT 82045 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011029 ACCUVOTE UNIT 82049 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011030 ACCUVOTE UNIT 82066 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE - IN.

00011032	ACCUVOTE UNIT	82137	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE - IN.

00011033	ACCUVOTE UNIT	82054	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011034	ACCUVOTE UNIT	82048	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011035	ACCUVOTE UNIT	82053	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011037	ACCUVOTE UNIT	82060	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011038	ACCUVOTE UNIT	82067	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011039	ACCUVOTE UNIT	82042	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011040	ACCUVOTE UNIT	82065	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011041	ACCUVOTE UNIT	82041	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011042	ACCUVOTE UNIT	82305	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011043	ACCUVOTE UNIT	82061	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011044	ACCUVOTE UNIT	82062	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011045	ACCUVOTE UNIT	82071	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011046	ACCUVOTE UNIT	82050	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011047	ACCUVOTE UNIT	82046	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011048	ACCUVOTE UNIT	82063	7/1/2000	SALE	\$5,200.00
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Notes: EQUIPMENT TRADE-IN.

00011050 ACCUVOTE UNIT 82064 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011051 ACCUVOTE UNIT 82036 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011052 ACCUVOTE UNIT 82141 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011053 ACCUVOTE UNIT 82293 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011054 ACCUVOTE UNIT 82303 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011055 ACCUVOTE UNIT 82296 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011590 BALLOT BOX 9/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011904 VOTE MACHINE 83896 10/18/2001 SALE \$4,999.00

Notes: EQUIPMENT TRADE-IN.

00011905 ACCUVOTE UNIT 83894 7/1/2000 SALE \$5,150.00

Notes: EQUIPMENT TRADE-IN.

00012194 BALLOT BOX 7/1/2000 SALE \$1,000.00

Notes: EQUIPMENT TRADE-IN.

00012195 BALLOT BOX 7/1/2000 SALE \$1,000.00

Notes: EQUIPMENT TRADE-IN.

00011031 ACCUVOTE UNIT 82302 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00011036 ACCUVOTE UNIT 82052 7/1/2000 SALE \$5,200.00

Notes: EQUIPMENT TRADE-IN.

00012725 VOTING MACHINE 238111 8/8/2005 SALE \$2,950.00

Notes: EQUIPMENT TRADE-IN.

00012724 VOTING MACHINE 238109 8/8/2005 SALE \$2,950.00

Notes: EQUIPMENT TRADE-IN.

00012722	VOTING MACHINE	237922	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012723	VOTING MACHINE	237921	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012710	VOTING MACHINE	231525	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012720	VOTING MACHINE	237917	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012718	VOTING MACHINE	235971	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012719	VOTING MACHINES	237916	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012717	VOTING MACHINE	235879	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012716	VOTING MACHINE	235874	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012715	VOTING MACHINE	235431	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012714	VOTING MACHINE	232512	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012713	VOTING MACHINE	231589	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012712	VOTING MACHINE	231540	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012709	VOTING MACHINE	231531	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012721	VOTING MACHINE	237918	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012711	VOTING MACHINE	231539	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012708	VOTING MACHINE	227036	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012705	VOTING MACHINE	226782	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012704	VOTING MACHINE	226756	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012703	VOTING MACHINE	226335	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012702	VOTING MACHINE	226284	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012701	VOTING MACHINE	226276	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012700	VOTING MACHINE	226273	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012699	VOTING MACHINE	226271	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012698	VOTING MACHINE	226269	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012697	VOTING MACHINE	226268	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012696	VOTING MACHINE	226267	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012695	VOTING MACHINE	226266	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012694	VOTING MACHINE	226265	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012693	VOTING MACHINE	226264	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012692	VOTING MACHINE	226263	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00012691	VOTING MACHINE	226258	8/8/2005	SALE	\$2,950.00
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Notes: EQUIPMENT TRADE-IN.

00011056 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011057 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011058 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011059 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011060 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011061 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011063 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011064 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011065 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011066 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011067 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011068 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011069 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011070 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011071 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011072 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011073 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011074 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011075 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011076 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011077 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011078 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011079 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011080 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011081 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011082 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011083 BOLLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011084 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011085 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011086 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011087 BALLOT BOX 7/1/2000 SALE \$1,200.00

Notes: EQUIPMENT TRADE-IN.

00011089	BOLLOT BOX	7/1/2000	SALE	\$1,200.00
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Notes: EQUIPMENT TRADE-IN.

00011088	BALLOT BOX	7/1/2000	SALE	\$1,200.00
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Notes: EQUIPMENT TRADE-IN.

00011090	BALLOT BOX	7/1/2000	SALE	\$1,200.00
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Notes: EQUIPMENT TRADE-IN.

00011062	BALLOT BOX	7/1/2000	SALE	\$1,200.00
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Notes: EQUIPMENT TRADE-IN.

00012196	ACCUVOTE UNIT	7/1/2000	SALE	\$2,500.00
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Notes: EQUIPMENT TRADE-IN.

00012198	ACCUVOTE UNIT	7/1/2000	SALE	\$2,500.00
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Notes: EQUIPMENT TRADE-IN.

00012204	ACCUVOTE UN IT	7/1/2000	SALE	\$2,500.00
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Notes: EQUIPMENT TRADE-IN.

SUPERVISOR OF ELECTIONS Total: \$336,999.00

TOURIST DEVELOPMENT

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00012262	PUBLIC ADDRESS SYSTEM	CCDDP30291	9/15/2003	LOSS	\$599.00

Notes: Damaged due to rat infestation. Items were disposed of due to health reasons.

00012097	COMPUTER	4Q57211	10/1/2002	SALE	\$2,381.00
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Notes: unusable per David Moore

TOURIST DEVELOPMENT Total: \$2,980.00

UTILITIES - SEWER

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00014365	LAPTOP	2CE316OWHZ	9/19/2013	SALE	\$1,544.00

Notes: loss of function will not stay powered on

00012308	COMPUTER UTILITY		3/1/2004	SALE	\$1,357.00
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Notes: Computer is no longer functioning

UTILITIES - SEWER Total: \$2,901.00

VFD ELLISVILLE

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00012197	SIREN PACKAGE		12/6/2006	SALE	\$1.00

Notes: EQUIPMENT TRADE-IN.

VFD ELLISVILLE Total: \$1.00

VFD SUWANNEE VALLEY

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00013226	COMPUTER STA#42	CVFYPD1	9/24/2007	SALE	\$955.00

Notes: Removed by IT

VFD SUWANNEE VALLEY Total: \$955.00

WEST BRANCH LIBRARY

Asset Tag	Description	Serial	Date Aquired	Disposal Method	Cost
00012397	LASER JET PRINTER WB	SUSGNP35325	4/20/2004	JUNK	\$1,199.00

Notes: No longer functioning

00013112	COMPUTER	89WVYC1	5/14/2007	JUNK	\$881.00
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Notes: No longer needed.

00012374	COMPUTER WB CIRC RIGHT	657BM41	3/23/2004	JUNK	\$1,191.00
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Notes: No longer needed.

00012375	COMPUTER WB CIRC LEFT	957BM41	3/23/2004	JUNK	\$1,191.00
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Notes: No longer needed.

00012376	COMPUTER WB OFC	3PLGM41	3/23/2004	JUNK	\$1,385.00
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Notes: No longer needed.

WEST BRANCH LIBRARY Total: \$5,847.00

Report Totals: \$430,678.00



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: May 10, 2017 Meeting Date: May 18, 2017

Name: David Kraus Department: CDBG Housing Rehabilitation

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

To authorize the execution of a Satisfaction of Mortgage for Lola Pipkin at 448 SW Legree Terrace.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

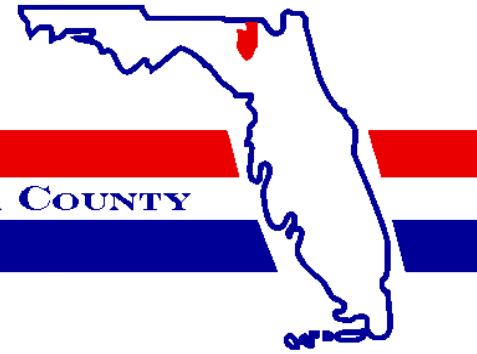
Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

DATE: May 10, 2017

TO: Columbia County Board of County Commissioners

FR: David Kraus, Risk manager 

RE: Satisfaction of Mortgage – Lola Pipkin

The County received an FY 2009 CDBG Small Cities Grant for Housing Rehabilitation. As part of this program, each resident receiving rehabilitation assistance had to sign an agreement not sell the home for a minimum of 5 years or repay a prorated amount to HUD. Lola Pipkin received the first home under this program five years ago.

At this time, we are requesting that the Columbia County Board of County Commissioners authorize the execution of a Satisfaction of Mortgage with Lola Pipkin for the property at 448 SW Legree Terrace, Ft. White Florida 32028.

SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned, the owner and holder of a certain mortgage deed executed by LOLA PIPKIN, also known as LOLA NEWMAN , 448 SW Legree Terrace, Ft. White Florida 32028, a political subdivision of the State of Florida, located at 135 Northeast Hernando Avenue, Lake City, Florida 32055, hereinafter called Mortgagee, bearing the date of the 26th day of January 2012, securing that certain Promissory Note in the principal sum of Fifty-Three Thousand One Hundred Fifty Two Dollars and No Cents (\$53,152.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

A parcel of land lying within Columbia County, Florida. Being more particularly described, as follows: Lot 42, Parker Woods, according to the map of plat thereof as recorded in Plat Book 6, Pages 81, 81A and 818, of the Public Records of Columbia County, Florida, and improvements, thereupon, including a double-wide mobile home identified by identification number FL26I-000-H-A100454A and FL261-000-H-A-100454B, upon which the County holds first lien which is payable subject to the terms and conditions of this mortgage and the note which this mortgage secures.

hereby acknowledge and surrender the same as satisfied and cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, the said Mortgagee hereunto sets his/her hand and seal this _____ day of _____ A.D. 2017.

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:

BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY, FLORIDA

Witness

By: _____
Ronald Williams, Chair

Witness

Witness

Attest: _____
P. DeWitt Cason, County Clerk

Witness

(SEAL)

STATE OF FLORIDA
COLUMBIA COUNTY

The foregoing instrument was acknowledged before me this _____ day of _____ 2017 by Ronald Williams, Chair, Board of County Commissioners of Columbia, County, Florida, a political subdivision of the State of Florida, and attested by P. DeWitt Cason, Columbia County Clerk, Florida, who are personally known to me or who have produced driver's licenses as identification and who did not take an oath.

NOTARY PUBLIC

My Commission Expires: - - - - -