

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

**POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056-1529**

CONSENT AGENDA

April 20, 2017

5:30 P.M.

-
- (1) 911 Communications - Requesting Approval to Amend the Current Communications Center Administrative Policy - Adding Item 10 - Recall to Duty and Mandatory Holdover (Pg. 1)**
 - (2) BCC Administration - Requesting Approval for Columbia High School - Fireworks Display - May 26, 2017 (Pg. 7)**
 - (3) BCC Administration - Requesting \$279,100 from Sheriff's Office Special Revenue Fund/Reserves for the Purchase of Eight (8) Vehicles for Fleet Operations (Pg. 12)**
 - (4) BCC Administration - Requesting Approval for Crime Stoppers of Columbia County as Official Crime Stoppers Program (Pg. 13)**
 - (5) BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - March 2, 2017 (Pg. 16)**
 - (6) Building and Zoning - Requesting Approval of Special Family Lot Permit Application (SFLP 17 35) for Kimberly Zuccola (Pg. 22)**
 - (7) Building and Zoning - Requesting Approval of Special Family Lot Permit Application (SFLP 17 36) for Lori Zuccola (Pg. 42)**
 - (8) Building and Zoning - Requesting Approval of Special Family Lot Permit - Application (SFLP 17 34) - Katherine Cunningham (Pg. 62)**
 - (9) Code Enforcement - Franchise Collection Renewals for 2017-2018 (Pg. 75)**
 - (10) Economic Development - McCrimons Office Supplies Lease Agreement and Addendum - Copier Equipment - Approved by BCC on 1/5/17 - 60 months @ \$118.65 per month (Pg. 148)**
 - (11) Human Resources - Unpaid Leave Request - Jordan Hoffman (Pg. 152)**
 - (12) Operations - Requesting Approval to Repair Damage Erosion Issues - SW Burnett Lane, CR 242, and Yolanda - \$5,000 estimated cost (Pg. 155)**
 - (13) Operations - Utility Permit - Clay Electric Cooperative, Inc. - Montana Street (Pg. 161)**
 - (14) Operations - Utility Permit - Florida Power and Light - Pinemount Road (Pg. 167)**

- (15) Operations - Utility Permit - City of Lake City - Business Point Drive (Pg. 177)**
- (16) Operations - Requesting Approval of Contract - Florida Department Of Corrections/Board of County Commissioners - 3 Inmate Work Crews -10/25/2017-10/24/2018 - \$172,491 (Pg. 184)**
- (17) Operations - Requesting Approval to Enter Private Property - 280 Jacksonville Loop - Tree on County Right-of-Way Dropping Limbs on Private Property (Pg. 197)**
- (18) Purchasing - Award Bid 2017-M Ft. White Senior Center Pavilion - Little and Williams(Low Bidder) - \$24,342 (Pg. 200)**
- (19) Public Library - Requesting Approval to Distribute Funds Donated by the Friends of the Library and the Women of the Moose - Budget Amendment #BA 17-38 - \$825 (Pg. 206)**
- (20) Tourist Development Council - Requesting Approval for Interfuse Summer 2017 Visit Florida Newspaper Insert and Digital Banner Advertisement- \$7,000 (Pg. 213)**
- (21) Tourist Development Council - Request Budget Amendment #BA-17-40 - Reimburse Expense Line Items from Revenue Received - \$35,235 (Pg. 219)**



1

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 11, 2017 Meeting Date: April 20, 2017

Name: Tom Brazil Department: Combined Emergency Communications Center

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Request for addition to Chapter 2 of the 911 Communications Center Administrative Policy adding item 10 Recall to Duty and Mandatory Holdover.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item



*COLUMBIA COUNTY, FLORIDA
COMBINED COMMUNICATIONS CENTER 9-1-1
263 NW LAKE CITY AVE.
LAKE CITY, FL 32055
(386) 758-1125
FAX (386) 758-1386*

MEMORANDUM

DATE: April 12, 2017

TO: Scott Ward Assistant County Manager

FR: Thomas W. Brazil Director / 911 Coordinator

RE: Agenda Item Request seeking Board approval for addition to Communications Center Admin. Policy Chapter 2 adding Section 10

I am seeking Board approval to amend the current Communications Center Administrative Policy Section 2 adding item#10 (Recall to Duty and Mandatory Holdover). As the 911 Center operates as a public safety agency staffed 24/7, it is essential that we have the ability to adequately staff positions. This it is imperative we have the ability to recall and hold over personnel in unforeseen emergency situations. While we do have an existing on-call policy the authority to recall and hold over employees is not specifically addressed in the Center's Administrative Policy Manual. This request is seeking Board approval to correct that policy issue.

Note: This policy on recall and holdover mirrors the Columbia County Fire Departments policy regarding this.

Revised policy is attached with the addition highlighted in red and underlined.

cc: file

COLUMBIA COUNTY COMBINED COMMUNICATIONS CENTER

Title: Staffing Guidelines	Section: 2
Effective: 03/03/2011	Revised: 1/7/2016
Amends/Rescinds: All previous	

Contents:

Hours of Operation: _____ *1*

Minimum Staffing: _____ *2*

Shift Bid and Rotation _____ *3*

Member Leave / Family Medical Leave: _____ *4*

Sick Leave: _____ *5*

Unauthorized Absence From Duty: _____ *6*

Tardiness: _____ *7*

Overtime Guidelines _____ *8*

On Call: _____ *9*

Recall to Duty and Mandatory Holdover _____ *10*

1) Hours of Operation:

- a) The Communications Center operates 24 hours per day, 7 days per week. Personnel may be required to work odd hours, holidays, and weekends. Shift work is a condition of employment.
- b) The normal shift hours are as follows:
 - Shifts are divided into 12 hour increments with 2 shifts working days and 2 shifts working nights with the following designations:
 - i) Alpha Shift
 - ii) Bravo Shift
 - iii) Charlie Shift
 - iv) Delta Shift

2) Minimum Staffing:

- i) In order to provide station coverage and relief, all squads will operate with no less than five (5) emergency communications personnel. This will provide one (1) member the opportunity for advanced approved leave at any given time.
- ii) **Exception** (4) person minimum, to include the supervisor, is permitted on any actual Columbia County Board of County Commissioners recognized Holiday. The additional person being off **cannot** require expenditure of additional overtime for shift coverage.

- b) Supervisors may authorize overtime to compensate for vacancies due to the following circumstances:
- resignation/termination of member(s)
 - new hires in training
 - Sick Leave/Family Medical Leave
 - Training
 - Jury duty, when such situations would prohibit other shift personnel from utilizing leave.
 - Bereavement

3) Shift Rotation:

- Shifts will rotate every 2 months.
- Rotation and shift assignment is at the sole discretion of the Communications Center Manager.
- Any accommodation to an employee to remain on a particular shift is at the sole discretion of the Communications Center Manager.

4) Member Leave:

- Will follow the Columbia County Board of County Commissioners Policy and Procedure.

5) Sick Leave/Family Medical Leave:

- a) Members will use sick leave and family medical leave in accordance with the Board of County Commissioners Policy and Procedure Manual.
- b) Members will speak with the on-duty Assistant Communications Center manager, 9-1-1 Public Safety Telecommunicator Supervisor, or acting-supervisor, thereby establishing an oral communication *and* confirmation of the member's request to utilize sick leave. A leave slip shall be completed indicating a member called in sick. The form will be coded sick leave. The information received by the Assistant Communications Center Manager, shift supervisor, acting-supervisor or other on-duty personnel will be promptly documented *and* communicate to the affected squad supervisor.
- c) Notification, if possible, shall be made two (2) hours prior to shift. This provides time to locate a replacement.
- d) Management may contact the affected member during the course of the sick leave. Members are required to respond to these contacts.
- e) Sick leave longer than three (3) working days may require a legible doctors' note, submitted to member's supervisor, upon return to duty.

6) Unauthorized Absence From Duty:

- a) Personnel absent from duty without authorization may be subject to disciplinary actions.
- b) Three days without notice constitutes abandonment of position as per Columbia County Personnel Policies.

7) Tardiness:

When a member is going to be late for work he/she will call in to report that he/she will be late. Employees should speak directly to the on-duty 9-1-1 Public Safety

Telecommunicator Supervisor. Prior to the end of the shift, tardy employees will submit a memo to their 9-1-1 Public Safety Telecommunicator Supervisor. This memo will indicate the time they reported for duty and the reason they were late.

8) Overtime:

- a) Any full time non exempt staff member who works in excess of 40 hours per week shall be eligible for overtime compensation.
- b) The shift schedule is placed in the Communications Center approximately two weeks prior to the effective date. The Assistant Communications Center Manager will review the shift schedule and post any known overtime.
- c) Priority for posted overtime for Communications will be given first come first serve basis.
- d) Members who have signed up for overtime accept the responsibility for that vacancy.
- e) If the member who signed up for overtime is unable to fulfill that obligation, it is their responsibility to find a replacement.
- f) 9-1-1 Public Safety Telecommunicator Supervisors are permitted to work overtime.
 - i) 9-1-1 public Safety Telecommunicator Supervisors working on a squad other than their own will answer to that squad's supervisor, regardless of seniority status.
 - ii) In the absence of that squad's supervisor, the 9-1-1 Public Safety Telecommunicator Supervisor working overtime will assume that role for the duration of their stay.
- g) When the vacated position is not filled, which results in staffing under minimum standards, members on duty may be held over to meet operational needs.
- h) When members work overtime, it must be approved by the on-duty 9-1-1 Public Safety Telecommunicator Supervisor.

9) On-Call

PURPOSE: To ensure the availability of personnel for emergency call in to provide adequate shift coverage.

ROCEDURE:

- The Center will establish an on-call list and those employees assigned on-call will be paid at a rate of \$15.00 per twelve (12) hour period of on-call time.
- Employees who are on-call must remain contactable via telephone, are not permitted to consume any alcoholic beverage and be able to respond to the Center in a reasonable amount of time (generally under 1 hour) when on-call.

10) Recall to duty and Mandatory Holdover

- a. All employees shall remain at work until properly relieved of duty.**
- b. All employees, irrespective of rank, shall be required to hold over due to circumstances beyond control of the Center. If needed, mandatory holdover will be executed to ensure that shift coverage and minimum staffing of positions covered appropriately.**
- c. Compensation will begin from the time the employee reports for duty.**
- d. Employees recalled to duty shall report within a reasonable period of time after being notified to report to the Center.**

- e. Employees shall respond to emergency recall unless incapacitated. Any employee who refuses to respond shall be subject to disciplinary action in accordance with County Personnel Policies and Procedures



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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: April 11, 2017 Meeting Date: April 20, 2017

Name: Scott Ward Department: BCC Administration

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

BCC Administration - Requesting Approval for Columbia High School - Fireworks Display - May 26, 2017

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

Penny Stanley

From: Keith Hatcher <hatcherk@columbiak12.com>
Sent: Monday, April 10, 2017 3:35 PM
To: Penny Stanley
Subject: Fireworks for CHS Graduation
Attachments: CHS Fireworks 4-2017.pdf

To Whom This May Concern,

This email is to request a permit for the use of fireworks at the 2017 Graduation Ceremony at Columbia High School. The ceremony will take place at Tiger Stadium on the campus of Columbia High on Friday, May 26, 2017, tentatively set for 7:00 p.m.

Attached is an aerial photo of the site as well as the insurance certificate of the pyrotechnic company, Dragonworks. Should you need anything further, please do not hesitate to contact me.

Best Regards,

Keith L. Hatcher

--
Keith L. Hatcher
Director of Purchasing and Risk Management
Columbia County School District
372 W. Duval Street
Lake City, FL 32025
(386)755-8031



Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.



DISPLA
SITE
500
FT
RADII

Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida | 386-758-7083

PARCEL: -

Name:	2009 Certified Values
Site:	Land
Mail:	Blgd
Sales	Assd
Info	Exmpt
	Taxbl

NONE

NOTES:



The information GIS Map Updates: 6/6/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purposes of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

powered by:
GrizzlyLogic.com

http://g2.columbia.floridapa.com/GIS/Print_Map.asp?pjboiibchhjbunligafceelbjemmolkjkmg... 5/7/2010



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/22/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

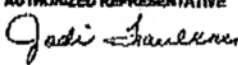
PRODUCER Ryder Rosacker McCue & Huston (MGD by Hull & Compa 509 W Koenig St Grand Island NE 68802	CONTACT NAME: Kristy Wolfe PHONE (A/C No. Ext.): 308-382-2330 FAX (A/C No.): E-MAIL ADDRESS: kwolfe@ryderinsurance.com
	INSURER(S) AFFORDING COVERAGE
INSURED Fred & Lee Partin dba Dragonworks PO Box 1397 Homosassa Springs FL 34447	INSURER A: SCOTTSDALE INS CO NAIC # 41297 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES **CERTIFICATE NUMBER:** 960950400 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL/SUBRR INSR LTR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL. AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		CPS2507199	3/17/2017	3/17/2018	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				WC STATUTORY LIMITS <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - FA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Blanket Additional Insured applies to the entities listed below per attached form GLS-150s when required by written agreement.
 Board of County Commissioners, Columbia County; Columbia County School District
 Date of Display: 05/26/2017 Rain date: Next available
 Location: Columbia County High School

CERTIFICATE HOLDER Columbia County School District 372 W. Duval St Lake City FL 32055	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Federal Explosives License/Permit
(18 U.S.C. Chapter 40)

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF Correspondence To	ATF - Chief, FELC 244 Needy Road Martinsburg, WV 25405-9431	License/Permit Number	1-FL-017-24-9G-00750
Chief, Federal Explosives Licensing Center (FELC)	<i>Christopher R. Reeves</i>	Expiration Date	July 1, 2019

Name
DRAGONWORKS

Premises Address (Changes? Notify the FELC at least 10 days before the move.)
11314 W PARTIN TRAIL
HOMOSASSA, FL 34448

Type of License or Permit
24-IMPORTER OF EXPLOSIVES

Purchasing Certification Statement
The licensee or permittee named above shall use a copy of this license or permit to assist a transferor of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

PARTIN, FREDERICK LEE
DRAGONWORKS
P.O. BOX 1297
HOMOSASSA SPRINGS, FL 34447

Licensee/Permittee Responsible Person Signature _____ Position/Title _____

Printed Name _____ Date _____

This Edition is Obsolete FORM, FEDERAL EXPLOSIVES LICENSING CENTER, MARTINSBURG, WV 25405-9431, 2008-08-01

ATF Form 5400.14/5400.15 Part I
Revised October 2011

Federal Explosives License (FEL) Customer Service Information

Federal Explosives Licensing Center (FELC)
244 Needy Road
Martinsburg, WV 25405-9431

Toll-free Telephone Number: (877) 283-3352
Fax Number: (304) 616-4401
E-mail: FELC@atf.gov

ATF Homepage: www.atf.gov

Change of Address (27 CFR 555.54(a)(1)). Licensees or permittees may during the term of their current license or permit remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of the business or operations not less than 10 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be valid for the remainder of the term of the original license or permit. (The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for amended license or permit to the Director of Industry Operations for detail in accordance with § 555.54.)

Right of Succession (27 CFR 555.59). (a) Certain persons other than the licensee or permittee may secure the right to carry on the same explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse, child, or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business or operations shall furnish the license or permit for that business or operations for endorsement of such succession to the Chief, FELC, within 30 days from the date on which the successor begins to carry on the business or operations.

(Continued on reverse side)

Put Here

Federal Explosives License/Permit (FEL) Information Card

License/Permit Name: PARTIN, FREDERICK LEE

Business Name: DRAGONWORKS

License/Permit Number: 1-FL-017-24-9G-00750

License/Permit Type: 24-IMPORTER OF EXPLOSIVES

Expiration: July 1, 2019

Please Note: Not Valid for the Sale or Other Disposition of Explosives.



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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 13, 2017 Meeting Date: April 20, 2017

Name: Ben Scott Department: BCC Administration

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Requesting \$279,100 from Sheriff's Office Special Revenue Fund/Reserves for the purchase of eight (8) vehicles for fleet operations

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 17-41 Fund: 121-SHERIFF SPECIAL REVENUE

FROM:	TO:	AMOUNT:
121-0000-381.90-01	121-8100-581.90-21	
INTERFUND TRANSFERS IN / FROM GENERAL FUND	INTERFUND TRANSFERS OUT / SHERIFF LAW ENFORCEMENT	\$279,100.00

For Use of County Manger Only:

Consent Item Discussion Item



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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: April 7, 2017 Meeting Date: April 20, 2017

Name: Esther Chung Department: Columbia County Sheriff's Office

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Approve Crime Stoppers of Columbia County as Official Crime Stoppers Program

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



Date: April 12, 2017

To: Columbia County Board of County Commissioners

From: Cindy Innocenti, Program Director/Treasurer
Crime Stoppers of Columbia County

Re: Authorization Letter

On behalf of the Board of Directors of Crime Stoppers of Columbia County, Inc., I would like to request a letter from the County Commission that acknowledges Crime Stoppers of Columbia County, Inc. as the official crime stoppers program in Columbia County. This letter would authorize Crime Stoppers of Columbia County, Inc. to apply and receive funds from the Crime Stoppers Trust Fund, as required in subsection 15.555(5)(b) of the Florida State Statutes.

386-754-7099

www.columbiacrimestoppers.net

4917 US 90 East • Lake City, Florida 32055

Funds provided by Office of the Attorney General, Crime Stoppers Trust Fund

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

April 12, 2017

The Honorable Pam Bondi
Office of Attorney General
State of Florida
The Capitol PL-01
Tallahassee, FL 32399-1050

RE: 2016-2017 Florida Crime Stoppers Trust Fund
Grant No: 030-16 CSFA #41.002

Dear Honorable Bondi:

The Columbia County Board of Commissioners during their regular meeting of April 20, 2017 approved Crime Stopper of Columbia County, Inc. to be recognized as the official crime stoppers program in Columbia County.

As such, the Board authorizes Crime Stoppers of Columbia County, Inc. to act as its agent for the purposes of applying and receiving monies from the Crime Stoppers Trust Fund. This request is made per requirements in subsection 15.555(5)(b) of the Florida State Statutes.

Sincerely,

Ronald Williams
Chairman

RW/egc



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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: April 7, 2017 Meeting Date: April 20, 2017

Name: Penny Stanley Department: BCC Administration

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

BCC Administration - Requesting Approval of Minutes - Board of County Commissioners - Regular Meeting - March 2, 2017

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

Columbia County
Board of County Commissioners

Minutes of
March 2, 2017

The Columbia County Board of County Commissioners met in a regular meeting at the auditorium of the School Board Administrative Complex at 5:30 p.m. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America.

Commissioners in Attendance: Chairman Ronald Williams, Rusty DePratter, Tim Murphy, Bucky Nash and Everett Phillips.

Others in Attendance: County Manager Ben Scott ("CM")
Assistant County Manager Scott Ward ("ACM")
Assistant County Manager Kevin Kirby ("ACM")
County Attorney Joel Foreman
Deputy Clerk Susan Weeks

Agenda Additions/Deletions

Additions:
None

Deletions:
Special Meeting Request

MOTION by Commissioner Nash to approve the agenda with deletion. SECOND by Commissioner Murphy. The motion carried unanimously.

Ministerial Matters

Healthy Weight Community Champion 2017

Brenda Brown, Representative for the Healthiest Weight Florida with the Florida Department of Health, presented the Commission with a certificate in recognition of the County's effort to promote healthy weight in our communities.

Blessing Box Project

Citizen Kyle Green explained the Blessing Box Project and requested permission to place a blessing box at the Public Library downtown.

Discussion ensued.

Public Comment on Discussion and Action Items:

An unidentified citizen offered comment on ethics.

Citizen Karen Mullins offered comment on chicken farms.

MOTION by Commissioner Nash to approve the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

Consent Agenda:

- (1) BCC Administration - Approval of Friday, December 22, 2017 - Alternate Day to Observed Christmas Eve Holiday
- (2) Building & Zoning - Special Family Lot Permit (SFLP 17 30) - Gary W. Laxton, Jr.
- (3) Emergency Communications Center - Request to Apply Spring 2017 E-911 Board Rural Grant - 911 Support & Maintenance - \$67,210
- (4) Emergency Management - Approve Lease Agreement - Marcotek - Upgrade Xerox Copy Machine - \$190 Monthly
- (5) Human Resources - Worxtime Amendment - Service Agreement - Estimated Cost \$1,000
- (6) Operations Department - Utility Permit - AT&T - SW Tustenuggee Ave and SW Bedenbaugh Ln - Placement of Buried Fiber Cable
- (7) Operations Department - Utility Permit - Florida Power and Light - NW Moore Farm Rd - Installing Directional Bore
- (8) Operations Department - Permission to Enter Private Property - SW Bunn Drive - Tree Removal
- (9) Operations Department - Permission to Enter Private Property - Parcel #09068-000 – Tree Removal
- (10) Operations Department - Permission to Enter Private Property - 1152 SW Little Road – Tree Removal

MOTION by Commissioner Murphy to adopt the consent agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

Discussion and Action Items:

Project 16-15

Economic Development Director Glenn Hunter presented the Board with an Economic Development Agreement for Project 16-15 that was approved by the Economic Development Advisory Board (“EDAB”) on February 1, 2017. The agreement is for a 75% tax rebate for six (6) years. The Economic Development Department is recommending approval.

Discussion ensued.

The following changes to be made to the agreement:

Pro Rata removed, company receives zero incentive in years minimums not met
Sheriff portion to be pulled out of the incentive
Audit expense paid by company, County selects auditor
Certificate of Occupancy issued by 2018

MOTION by Commissioner DePratter to approve with changes. SECOND by Commissioner Nash. The motion carried unanimously.

Nature Source Mulch

Nature Source has approximately four thousand cubic yards of mulch available for donation to the County. The County would be responsible for transporting the material at a cost of \$45.00 per load. There are approximately three hundred loads for a total of \$13,500. The same amount of cover purchased would cost \$37,500. The acceptance of the mulch from Nature Source would save the County approximately \$24,000. Staff recommended approval.

Discussion ensued.

MOTION by Commissioner DePratter to take staff recommendation. SECOND by Commissioner Murphy. The motion carried unanimously.

Resolution No. 2017-CA -2 – Animal Control

ACM Ward outlined the amendments to the Animal Control Ordinance and recommended approval.

Discussion ensued.

County Attorney Foreman to work on changes to the verbiage in #9.

MOTION by Commissioner Nash to take staff recommendation with the change. SECOND by Commissioner Phillips.

Discussion ensued.

The Chairman called for the vote. The motion carried unanimously.

Resolution No. 2017-CA -1-Ellisville Utility Services

County Attorney Foreman presented the Board with a recommendation from the EDAB to suspend water and sewer capacity fees for utility services in the Ellisville area and requested authorization to prepare an ordinance and set an adoption hearing.

Discussion ensued.

County Attorney Foreman will make suggested changes and bring this back before the Board.

County Manager Recommendations (PowerPoint Presentation Attached)

(1) Supervisor of Elections Office Lease

Recommending approval of a two year extension of the lease with a month to month option for an additional five years. Either party may cancel after the first two years by providing ninety days written notice.

MOTION by Commissioner Nash to take staff recommendation. SECOND by Commissioner Phillips. The motion carried unanimously.

(2) Lease for County Extension, Tourist Development, Code Enforcement and the Veterans Services offices.

Recommending approval of a two year extension of the lease with a month to month option for an additional five years. Either party may cancel after the first two years by providing ninety days written notice.

MOTION by Commissioner Nash to take staff recommendation.. SECOND by Commissioner Phillips. The motion carried unanimously.

(3) Property Acquisition Guidelines

Recommending approval of the changes to the Right-of-Way Acquisition Guidelines; now known as the Property Acquisition Guidelines.

Staff to develop a pricing schedule and bring this back before the board

MOTION by Commissioner Nash to approve. SECOND by Commissioner Murphy. The motion carried unanimously.

Open Public Comments:

Citizen Stewart Lilker offered comment on Suwannee Valley Transit, City Hall and a heroin problem in Columbia County. Commissioners Williams and DePratter, CM Scott, Attorney Foreman and Sheriff Hunter responded.

Citizen Sandra Smith passed on a message from the owner of the Blanche.

Adjournment

There being no further business, the meeting adjourned at 7:45 p.m.

ATTEST:

Ronald Williams, Chairman
Board of County Commissioners

P. DeWitt Cason
Clerk of Circuit Court



6

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 10, 2017 Meeting Date: April 20, 2017

Name: Brandon M. Stubbs Department: Building And Zoning

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Special Family Lot Permit Application (SFLP 17 35) for Kimberly Zuccola.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item



Columbia County Gateway to Florida

FOR PLANNING USE ONLY	
Application # SFLP	<u>1735</u>
Application Fee	\$50.00
Receipt No.	<u>4727</u>
Filing Date	<u>4-10-17</u>
Completeness Date	<u>4-10-17</u>

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: C & F REALTY TRUST - FLORENCE ZUCCOLA
- Address of Subject Property: COUNTY ROAD S-133 SE ALFRED MARKHAM ST
- Parcel ID Number(s): RO8970-000
- Future Land Use Map Designation: AG
- Zoning Designation: A-3
- Acreage of Parent Parcel: 5.01 ACRES
- Acreage of Property to be Deeded to Immediate Family Member: 2.58
- Existing Use of Property: LAND
- Proposed use of Property: HOME
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Kimberly A. ZUCCOLA daughter of Florence Zuccola

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status Owner (title holder) Agent
- Name of Applicant(s): Kimberly A. ZUCCOLA Title: OWNER
 Company name (if applicable): _____
 Mailing Address: PO BOX 2954
 City: LAKE CITY State: FL Zip: 32056
 Telephone: 386 867-1106 Fax: () Email: DOZER1014@yahoo.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
 Property Owner Name (title holder): Florence Zuccola as Trustee C & F Realty TRUST
 Mailing Address: PO BOX 2954
 City: LAKE CITY State: FL Zip: 32056
 Telephone: 386 867-1106 Fax: () Email: DOZER1014@yahoo.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Kimberly a. Zuccola

Applicant/Agent Name (Type or Print)

Kimberly a. Zuccola

Applicant/Agent Signature

4-10-17

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, FLORENCE ZUCCOLA
C&F Realty Trust the Owner of the parent parcel which has been subdivided for and
Kimberly A. Zuccola the Immediate Family Member of the Owner, which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as daughter. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 308970-000.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Florence M. Zuccola
Owner

Kimberly A Zuccola
Immediate Family Member

Florence Zuccola
Typed or Printed Name
C&F REALTY TRUST

Kimberly A Zuccola
Typed or Printed Name

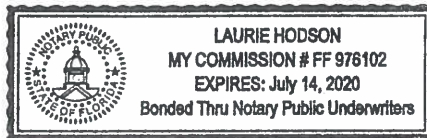
Subscribed and sworn to (or affirmed) before me this 10 day of April, 2017
by Florence Zuccola (Owner) who is personally known to me or has produced
AOL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 10 day of April, 2017
by Kimberly Zuccola (Family Member) who is personally known to me or has
produced AOL as identification.

[Signature]
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: _____

Name: _____

Title: _____

APPLICATION AGENT AUTHORIZATION FORM

TO: Columbia County Zoning Department
135 NE Hernando Avenue
Lake City, FL 32055

Authority to Act as Agent

On my/our behalf, I appoint Kimberly Zuccola
(Name of Person to Act as my Agent)

for N/A
(Company Name for the Agent, if applicable)

to act as my/our agent in the preparation and submittal of this application
for Special Family lot Application
(Type of Application)

I acknowledge that all responsibility for complying with the terms and conditions for approval of this application, still resides with me as the Applicant/Owner.

Applicant/Owner's Name: Florence Zuccola / C&F Realty Trust

Applicant/Owner's Title: Trustee

On Behalf of: C&F Realty Trust
(Company Name, if applicable)

Telephone: 386-867-1106 Date: 4-10-17

Applicant/Owner's Signature: Florence M. Zuccola

Print Name: Florence Zuccola

STATE OF FLORIDA
COUNTY OF Columbia

The Foregoing instrument was acknowledged before me this 10 day of April, 20 17, by Florence Zuccola, whom is personally known by me OR produced identification . Type of Identification Produced ADL

[Signature]
(Notary Signature)

(SEAL)



Sales Price: \$ 46,000.00
Doc Stamps: \$ 322.00

This Instrument Prepared by & return to:
Name: **Trish Lang, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC**
Address: **343 NW COLE TER
LAKE CITY, FL. 32055
File No. 17Y-03024TL**

Inst: 201712005271 Date: 03/23/2017 Time: 2:06PM
Page 1 of 2 B: 1333 P: 792 P: DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 322.00

Parcel I.D. #: **R08970-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 17th day of March, A.D. 2017, by **ELIZABETH P. TAYLOR, JAMES R. TAYLOR, JR., JAMIE L. TAYLOR and JONATHAN R. TAYLOR, CONVEYING NON-HOMESTEAD PROPERTY**, hereinafter called the grantors, to **FLORENCE M. ZUCCOLA AND LORI. ZUCCOLA, SUCCESSOR CO-TRUSTEE'S OF THE C & F REALTY TRUST DATED JUNE 17, 1985**, whose post office address is **P.O. BOX 2954, LAKE CITY, FL 32056**, hereinafter called the grantees:

(Whenever used herein the terms "grantors" and "grantees" include all the parties to this instrument singular and plural, their legal representatives and assigns of individuals and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **COLUMBIA County, State of Florida**, viz:

A part of the NW 1/4 of Section 34, Township 4 South, Range 17 East, and also being part of lands described in Official Records Book 907 Page 1253 of the public records of Columbia County, Florida being more particularly described as follows:

Commence at the Southeast corner of the NE 1/4 of said NW 1/4 and run N 7°30'00"E, along the East line thereof a distance of 24.400 feet to a point on the North right of way line of County Road 133B, being also known as SE Alfred Markham Street, (an 80 foot public right of way); thence S88°58'00"W, along said North right of way line, a distance of 405.00 feet to the point of beginning; thence continue S88°58'00"W, along said North right of way line, a distance of 585.36 feet to the Southwest corner of the lands described in Official Records Book 768 Page 862 of the public records of Columbia County, Florida; thence continue along said North right of way line, S89°07'49"W, a distance of 139.96 feet to the point of curvature of a curve being concave to the North, having a radius of 5689.58 feet, a central angle of 2°11'39", a chord bearing of N89°56'31"W, and a chord length of 217.89 feet; thence along said curve and North right of way line an arc length of 217.90 feet to the point of beginning; thence N 1°14'24"W, a distance of 410.94 feet to the South line of Rose Creek Heights Plat as recorded in Plat Book 3, Page 49 of the public records of Columbia County, Florida; thence S88°47'08"W, along said South line, a distance of 456.99 feet to the SW corner of Lot 22 of said Rose Creek Heights Plat; thence continue along said South line, S88°54'36" W, a distance of 207.07 feet to the SW corner of Lot 25 of said Rose Creek Heights Plat and the East right of way line of U.S Highway No. 41, (State Road No. 2), (a 150' public right of way); thence S30°56'46"E, along said East right of way line, a distance of 392.40 feet; thence continue along said East right of way line, S59°18'43"E, a distance of 88.40 feet to the North right of way line of County Road 133B; thence S87°31'32"E, along said North right of way line, a distance of 255.22 feet to the point of curvature of a curve being concave to the North, having a radius of 5689.58 feet, a central angle of 1°24'39", a chord bearing of S88°08'22"E, and a chord distance of 140.11 feet; thence along said curve and North right of way line, an arc distance of 140.11 feet to the point of beginning.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written

Signed, sealed and delivered in the presence of

Patricia Lang
Witness Signature

PATRICIA LANG

Printed Name

Tyler Rogers
Witness Signature

Tyler Rogers

Printed Name

Patricia Lang
Witness Signature

PATRICIA LANG

Printed Name

Tyler Rogers
Witness Signature

Tyler Rogers

Printed Name

Elizabeth P. Taylor L.S.
ELIZABETH P. TAYLOR

Address:
285 SE ALFRED MARKHAM STREET, LAKE CITY, FL 32025

James R. Taylor, Jr. L.S.
JAMES R. TAYLOR, Jr.

Address:
285 SE ALFRED MARKHAM STREET, LAKE CITY, FL 32025

Jamie L. Taylor L.S.
JAMIE L. TAYLOR

Address:
285 SE ALFRED MARKHAM STREET, LAKE CITY, FL 32025

Jonathan R. Taylor L.S.
JONATHAN R. TAYLOR

Address:
285 SE ALFRED MARKHAM STREET, LAKE CITY, FL 32025

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 17th day of March, 2017, by ELIZABETH P. TAYLOR, JAMES R. TAYLOR, Jr., JAMIE L. TAYLOR and JONATHAN R. TAYLOR, who are known to me or who have produced Driver's License as identification

Patricia Lang
Notary Public

My commission expires _____



DECLARATION OF TRUST

C & F REALTY TRUST

KNOW ALL MEN BY THESE PRESENTS that I, Charles J. Zuccola, of 195 Plaistow Rd. Plaistow, New Hampshire, Rockingham County, New Hampshire (hereinafter called the settlor) propose to hold certain property which is to be conveyed to me in trust and to Florence M. Zuccola, of 195 Plaistow Rd., Plaistow, Rockingham County, New Hampshire in trust as trustees of the C & F REALTY TRUST, NOW THEREFORE, we, the said Charles J. Zuccola and Florence M. Zuccola, hereinafter conveyed to us as trustees of the C & F REALTY TRUST, in trust for the benefit of Charles J. Zuccola and Florence M. Zuccola, upon the following trusts and with the following provisions, viz:

ARTICLE 1: This trust shall be designated and known as the C & F REALTY TRUST, and under that name the trustees shall as far as practicable, conduct all business and execute all written instruments in the performance of the trust.

ARTICLE 2: The purpose of this trust is to deal in and with, buy, purchase, own, acquire, hold, exchange, convey, sell lease, sub-lease, rent, mortgage, encumber, hypothecate, improve, divide, sub-divide, develop for purpose of sale or otherwise, build, construct, alter, remodel, establish, operate, maintain, or otherwise dispose of land and real estate of every kind, nature and description; to do and perform all things necessary and lawful for carrying the same out.

ARTICLE 3: This trust shall endure for a term of twenty (20) years and a day from the date hereof, unless sooner terminated in accordance with provisions set forth herein.

ARTICLE 4: The trustees of this trust shall be Charles J. Zuccola and Florence M. Zuccola, both of 195 Plaistow Rd., Plaistow, Rockingham County, New Hampshire.

ARTICLE 5: The trustees shall hold all trust property and trust funds (hereinafter called the trust "Res"), now or hereafter held by or paid to or transferred or conveyed to them or their successors and trustees hereunder in trust for the purpose, with the powers, and subject to the limitations herein declared, for the benefit of the Custui Que Trustent (hereinafter called the beneficiaries): and it is expressly declared that a trust and not a partnership is hereby created; that neither the trustees nor the beneficiaries shall ever be personally liable hereunder as partners or otherwise, but that for all debts and liabilities the trustees shall be liable as such to the extent of the "Res" only. In every written or oral contract or note, lease, deed, mortgage, or other instrument creating liability, which the trustees may execute, reference shall be made to this instrument: and the person, firm, or corporation contracting with the trustees shall look only to the "Res" for payment under such contract or for

Registry of Deeds

payment of any note, mortgage, deed, judgment, or decree, or for payment of any money that may otherwise become due or payable by reason of the trustees' failure to perform such contract in whole or in part, or for any other cause, and neither the trustees nor the beneficiaries, present or future, shall be personally liable therefor. In no case, shall the absence of such reference from any such contract or instrument affect the trustees' right of reimbursement and indemnification from the "Res."

Nor shall the trustees be personally liable for injuries caused to persons on or in the premises, the legal title to which is in the trustees of this trust, but the trustees shall be liable as such, if at all, only to the extent of the trust "Res," from which they shall be entitled to indemnification and reimbursement.

ARTICLE 6: The trustees shall acquire, hold, manage, improve, lease, buy, sell, mortgage, exchange develop, repair or otherwise deal in real estate and mortgages; they shall also have the power to make alterations and improvements, renew, extend or foreclose mortgages; to erect and construct commercial or residential buildings, whether the same be in or upon the property owned by the trust or otherwise. The trustees shall have, in addition to those conferred by law or otherwise, the following discretionary powers, privileges, and exemptions:

- a. To administer, invest and reinvest the trust fund in any property, including real and personal property, stocks, bonds, and other securities, investment companies and common trust funds (without the necessity of notice to beneficiaries) in any state or jurisdiction, and whether or not of a kind or in a proportion ordinarily considered suitable for trust investments. To make secured or unsecured loans, and with respect to mortgages and other security held by the trust, to modify the terms thereof, to release partially, and to purchase at foreclosure sales.
- b. To manage real property in such manner as the trustees shall deem best, including authority to erect, alter, or demolish buildings, to improve, repair, insure, sub divide and vacate any of said property; to adjust boundaries, to dedicate streets or other ways for public use, with or without compensation; to impose such easements, restrictions, conditions, stimulations and covenants as the trustees may see fit; to lease for such terms and on such terms and conditions as the trustees deem advisable and whether or not the lease may extend beyond the term of this trust.
- c. To sell at public or private sale; and to exchange or partition all or any part of the property held by the trust, without order or license from any court.
- d. To borrow money from the trustees individually or from others upon such terms and conditions as the trustees deem advisable and to mortgage and pledge trust assets as security for the

repayment thereof.

The trustees shall collect all the income from the trust "Res" and deposit it in a separate fiduciary account to be opened and maintained in the name of the trust with one or more bank. The term "income" means all receipts, including capital gains, which for federal income tax purposes constitute gross income to the trust. Any capital gains shall be allocated to income. The aforementioned powers and duties are in no manner intended to restrain the trustees from using the "income" to accomplish the purposes of this trust. Out of the income derived by the trustees from the trust "Res," the trustees may first pay out all the necessary costs and expenses of the trust, which in their discretion may include outlays necessary for the protection, management and upkeep of the trust "Res," repairs, alterations and improvements, interest upon encumbrances, taxes (general, special and income), outlays necessary for insurance, care and maintenance of the trust "Res"; and the trustees, in their discretion, may set aside such portions of the income as they may consider necessary and advisable to create and maintain a reserve for the payment of taxes, or for other expenses and contingencies. The remainder of the income (hereinafter called net income) may be paid over at any time, or from time to time, to the named beneficiaries herein, or their successors in interest with any such payments to be made to the beneficiaries equally, in proportion to their respective interests under this agreement. The trustees shall keep proper records and books of account of all business transacted by the trust, which records and books shall be open for inspection at reasonable times to the beneficiaries herein; the trustee shall also render a yearly statement of account showing the financial condition of the trust "Res." Gift taxes on any transfers to this trust are to be borne by the settlors. Upon the expiration of the trust period as specified in Article 3, the trustees shall transfer and distribute all the trust assets (whether in kind or as cash after liquidation) to the beneficiaries named herein, or their successors, in equal shares, in proportion to their respective beneficial interests. If any of said beneficiaries shall predecease the expiration of this trust, their share shall be distributed to the legal representatives of their estates. If any vacancy should occur because of the death, incapacity or resignation of any of the beneficiaries named herein, said vacancy shall be filled by the spouse of said beneficiaries, respectively.

ARTICLE 7: The trustees may employ accountants, lawyers, appraisers, and all other assistance necessary for the proper and efficient management of the trust. The trustees shall be entitled to a reasonable compensation for their duties and services. No bond or other security or any bond required by law shall be required of the trustees or their successors.

ARTICLE 8: The execution of all contracts, deeds, mortgages, transfers, and any other instruments relating to the trust "Res"

or any part thereof including, but not limiting any generalities heretofore, checks, drafts, promissory notes, and any other negotiable or non-negotiable instruments by the named trustees or their successors shall always be sufficient and conclusive to and as to strangers to the trust. It is hereby expressly provided that any and all checks, contracts, or other instruments may be signed by either Charles J. Zuccola or Florence M. Zuccola, and the signature of only one of the foregoing shall be required at any time.

ARTICLE 9: The person, purchaser, lender, corporation, association, or officer or transfer agent thereof dealing with the trustees, or from whom the trustees shall receive any money, property or credit shall not be required to make any inquiry concerning the validity of or to see to the application thereof, and in the case of any sale, mortgage, lease or other transfer of the trust "Res" or any part thereof by the trustees as herein provided, no seller, mortgagee, lessee or transferee shall in any event be bound to see or to be affected by the application of the purchase money or the money or other consideration lent or paid. A written statement of the trustees at any time as to any facts relative to the trust may always be relied upon and shall always be conclusive evidence in favor of any transfer agent and any other person dealing in good faith with the trustees in reliance upon such statement.

ARTICLE 10: The trustees shall not be liable for any error of judgment or mistake of law, or for any loss arising out of any investment made in good faith, even though they be such investments as trustees do not commonly make, or for any act or omission in the execution of this trust, as long as they act in good faith, nor shall they be personally liable for the acts or omissions of any agent, attorney, or other person appointed by or acting for them. The trustees shall not be liable for anything except their own personal and willful breach, misfeasance of fraud. The trustees shall be entitled to reimbursement and indemnification from the trust "Res" for any personal liability incurred by them in the proper administration of this trust, except such as may arise from their willful and corrupt breach of the trust.

ARTICLE 11: The trustees may resign their position by a written instrument stating that they have resigned, signed and sealed by them, acknowledged on the manner prescribed by and for the acknowledgement of deeds and recorded in the same Registry of Deeds as this instrument is recorded. Upon the death, physical or mental incapacity or inability, resignation, or vacancy for any cause in the office of trustee, the successor trustee shall be appointed by the beneficiaries. In the case of any further vacancy, a new trustee shall be appointed by the beneficiaries for the time being. Each beneficiary being entitled to vote in accordance with and in proportion to their respective 1/3 interest in said trust. The recording of an instrument reciting such death, incapacity, inability, resignation or vacancy, and of

the new appointment executed as aforesaid and recorded in the appropriate Registry of Deeds shall be conclusive of such facts. The appointment of a new trustee shall take effect upon the newly named trustee executing, acknowledging and recording the instrument accepting the appointment of the Registry of Deeds as aforesaid. Pending the qualifications of any successor trustee, the trustee or trustees then in office shall have all the powers, discretions and exemptions given to the trustee hereunder.

ARTICLE 12: The beneficial interest of this trust shall be divide into three (3) fractional shares, with each of the below named beneficiaries or cestui que trustent of the trust to be severally entitled to an equal share or interest as follows:

Lori A. Zuccola (1/3)
 Debra A. Zuccola (1/3)
 Kimberly A. Zuccola (1/3)

A beneficiary shall not have any legal title to the trust "Res" itself, his or her interest being equitable only; and he or she shall not have any right whatsoever to call for any partition or division of the trust "Res" during the term of this trust. No intevivos transfer of a beneficiary's interest during the continuance of this trust shall operate to terminate the trust, nor shall it entitle the beneficiary's transferee to an accounting or to take any action in the courts or otherwise against the trust or trustee but the beneficiary's transferee, shall succeed to all the beneficiary's rights under this trust. No interest under this trust whether present or future, shall in any way be anticipated, alienated, or assigned, or be available to, or attachable by, creditors or assignees of any of the beneficiaries hereof.

No assessment shall ever be made upon the beneficiaries, nor shall they ever be personally liable in any event or have any right or obligation hereunder except as herein defined.

ARTICLE 13: The principal office of the trust shall be located at 195 Plaistow Rd., Plaistow, Rockingham County, New Hampshire; other offices and places of business may be established from time to time in such locations as the trustees may appoint. This instrument shall be recorded in the Rockingham County Registry of Deeds, and any amendment, revocation, resignation, appointment, acceptance of trust, or other instrument shall also be recorded in said Registry of Deeds. The powers of the trustees shall continue after the termination of the trust as herein provided to the extent necessary or convenient for the orderly liquidation of the trust property and a distribution of the proceeds thereof.

ARTICLE 14: This trust may be altered, amended, and terminated or revoked at any time, or from time to time, by an instrument signed sealed and acknowledged by the settlor of the trust, or by a vote of the trustees for the time being, and recorded with the Rockingham County Registry of Deeds. The terms of trust are to

be construed and enforced in accordance with the laws of the State of New Hampshire.

IN WITNESS WHEREOF, the said Charles J. Zuccola and Florence M. Zuccola their hand and seal this 17 day of June 1985 individually and as trustees of the trust, accepting each and every term and provision thereof.

Charles J. Zuccola
Charles J. Zuccola

Florence M. Zuccola
Florence M. Zuccola

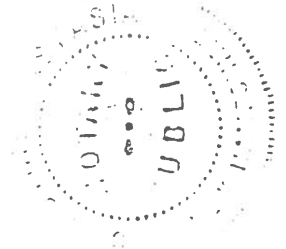
STATE OF NEW HAMPSHIRE

ROCKINGHAM COUNTY, SS.

Then personally appeared before me, Charles J. Zuccola and Florence M. Zuccola as individuals and as trustees of aforesaid trust and acknowledge the foregoing instrument to be their free act and deed, before me,

Christine Nastasia

CHRISTINE NASTASIA, Notary Public
My Commission Expires March 22, 1990



AMMENDMENT TO
C&F REALTY TRUST
DECLARATION OF TRUST

Pursuant to the powers reserved by the Declaration of Trust dated July 6, 2005 Book1051 page 221 and recorded at the Columbia County Registry of Deeds, which lists Florence Zuccola and Debbie King as Trustees.

The Trustees of this trust have called a meeting and voted this day to change the Trustees of the trust as follows: Debbie King will resign as the trustee and wherefore the Trustees have voted and designated Lori Zuccola, as successor trustees which will take effect by acceptance.

IN WITNESS WHEREOF, the parties hereto have duly executed this Amendment to the above Trust this 5th day of March, 2007.

Debbie King
Trustee

Florence M Zuccola
Trustee

Witness

Lori Zuccola
Trustee

State of Florida
County of Columbia

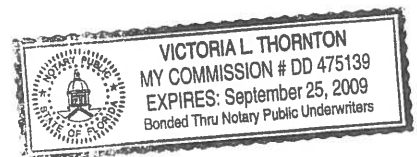
Date March 5, 2007

Then personally appeared the above named, Debbie King, Florence M Zuccola, + Lori Zuccola as an individual/s and as Trustees of aforesaid trust and acknowledge the foregoing instrument to be Signed free act and deed, before me,

Victoria L Thornton
Notary Public

Inst:2007005187 Date:03/05/2007 Time:10:50
6 DC, P. DeWitt Cason, Columbia County B:1112 P:1807

My commission expires: 9/25/2009



Columbia County Tax Collector

generated on 4/10/2017 3:58:27 PM EDT

Tax Record

Last Update: 4/10/2017 3:58:28 PM EDT

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number R08970-000	Tax Type REAL ESTATE	Tax Year 2016
Mailing Address TAYLOR ELIZABETH P & JAMIE L TAYLOR & JAMES R TAYLOR JR & JONATHAN R TAYLOR 285 SE ALFRED MARKHAM ST LAKE CITY FL 32025	Property Address GEO Number 344S17-08970-000	
Exempt Amount See Below	Taxable Value See Below	
Exemption Detail NO EXEMPTIONS	Millage Code 003	Escrow Code 999
Legal Description (click for full description) 34-4S-17 0000/0000 9.03 Acres BEG WHERE US-441 CROSSES S LINE OF NW1/4 OF NW1/4, RUN E 784 FT, N 462 FT, W 1104 FT TO US-41, SE 529 FT ALONG RD TO POB, EX RD R/W. ORB 907-1253, (DC JAMES R TAYLOR ORB 1311-1338) ORDER 1320-513		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Exemption Value Amount Taxable Value Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	36,626 0 \$36,626 \$293.56
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	36,626 0 \$36,626 \$27.40
LOCAL	4.5040	36,626 0 \$36,626 \$164.96
CAPITAL OUTLAY	1.5000	36,626 0 \$36,626 \$54.94
SUWANNEE RIVER WATER MGT DIST	0.4093	36,626 0 \$36,626 \$14.99
LAKE SHORE HOSPITAL AUTHORITY	0.9620	36,626 0 \$36,626 \$35.23
Total Millage	16.1383	Total Taxes \$591.08
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$53.74
Total Assessments		\$53.74
Taxes & Assessments		\$644.82
If Paid By		Amount Due
		\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
1/9/2017	PAYMENT	3502500.0001	2016	\$158.00
12/30/2016	PAYMENT	2101602.0002	2016	\$153.28
9/28/2016	PAYMENT	2701062.0001	2016	\$157.00
6/28/2016	PAYMENT	3211440.0004	2016	\$154.54

Prior Years Payment History

Prior Year Taxes Due

NO DELINQUENT TAXES

MAP SHOWING A BOUNDARY SURVEY OF:
A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

DESCRIPTION PARCEL C-1
A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID NW 1/4 AND RUN N 73°00'00"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 24.20 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B, BEING ALSO KNOWN AS SE ALFRED MARKHAM STREET, (AN 80 FOOT PUBLIC RIGHT OF WAY); THENCE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 405.00 FEET; THENCE CONTINUE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 585.36 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 768 PAGE 862 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, S89°07'49"W, A DISTANCE OF 139.96 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 211°39', A CHORD BEARING OF N89°56'31"W, AND A CHORD LENGTH OF 217.89 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE AN ARC LENGTH OF 217.90 FEET TO THE POINT OF BEGINNING; THENCE N 11°42'24"W, A DISTANCE OF 227.40 FEET; THENCE S88°49'28"W, A DISTANCE OF 221.27 FEET; THENCE S01°14'24"E, A DISTANCE OF 214.79 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B; THENCE S87°31'32"E, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 81.54 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 124°39', A CHORD BEARING OF S88°08'22"E, AND A CHORD DISTANCE OF 140.11 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE, AN ARC DISTANCE OF 140.11 FEET TO THE POINT OF BEGINNING, CONTAINING 1.12 ACRES MORE OR LESS.

TOGETHER WITH AND SUBJECT TO THE FOLLOWING 40.00 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES:
A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID NW 1/4 AND RUN N 73°00'00"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 24.20 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B, BEING ALSO KNOWN AS SE ALFRED MARKHAM STREET, (AN 80 FOOT PUBLIC RIGHT OF WAY); THENCE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 405.00 FEET; THENCE CONTINUE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 585.36 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 768 PAGE 862 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, S89°07'49"W, A DISTANCE OF 139.96 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 211°39', A CHORD BEARING OF N89°56'31"W, AND A CHORD LENGTH OF 217.89 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE AN ARC LENGTH OF 217.90 FEET TO THE POINT OF BEGINNING; THENCE N 11°42'24"W, A DISTANCE OF 227.40 FEET; THENCE S88°49'28"W, A DISTANCE OF 201.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S88°49'28"W, A DISTANCE OF 40.00 FEET; THENCE S01°14'24"E, A DISTANCE OF 213.51 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B; THENCE S87°31'32"E, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 40.08 FEET; THENCE N01°14'24"W, A DISTANCE OF 216.06 FEET TO THE POINT OF BEGINNING.

DESCRIPTION PARCEL C-2
A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID NW 1/4 AND RUN N 73°00'00"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 24.20 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B, BEING ALSO KNOWN AS SE ALFRED MARKHAM STREET, (AN 80 FOOT PUBLIC RIGHT OF WAY); THENCE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 405.00 FEET; THENCE CONTINUE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 585.36 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 768 PAGE 862 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, S89°07'49"W, A DISTANCE OF 139.96 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 211°39', A CHORD BEARING OF N89°56'31"W, AND A CHORD LENGTH OF 217.89 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE AN ARC LENGTH OF 217.90 FEET; THENCE N 11°42'24"W, A DISTANCE OF 227.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N01°14'24"W, A DISTANCE OF 183.55 FEET TO THE SOUTH LINE OF ROSE CREEK HEIGHTS PLAT AS RECORDED IN PLAT BOOK 3, PAGE 49 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S88°47'08"W, ALONG SAID SOUTH LINE, A DISTANCE OF 456.99 FEET TO THE SW CORNER OF LOT 22 OF SAID ROSE CREEK HEIGHTS PLAT; THENCE CONTINUE ALONG SAID SOUTH LINE, S88°54'36" W, A DISTANCE OF 207.07 FEET TO THE SW CORNER OF LOT 25 OF SAID ROSE CREEK HEIGHTS PLAT AND THE EAST RIGHT OF WAY LINE OF US HIGHWAY NO. 41, (STATE ROAD NO. 2), (A 150' PUBLIC RIGHT OF WAY); THENCE S30°56'46"E, ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 211.45 FEET; THENCE N88°49'28"E, A DISTANCE OF 559.28 FEET TO THE POINT OF BEGINNING, CONTAINING 2.58 ACRES MORE OR LESS.

TOGETHER WITH THE FOLLOWING 40.00 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES:
A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID NW 1/4 AND RUN N 73°00'00"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 24.20 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B, BEING ALSO KNOWN AS SE ALFRED MARKHAM STREET, (AN 80 FOOT PUBLIC RIGHT OF WAY); THENCE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 405.00 FEET; THENCE CONTINUE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 585.36 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 768 PAGE 862 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, S89°07'49"W, A DISTANCE OF 139.96 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 211°39', A CHORD BEARING OF N89°56'31"W, AND A CHORD LENGTH OF 217.89 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE AN ARC LENGTH OF 217.90 FEET; THENCE N 11°42'24"W, A DISTANCE OF 227.40 FEET; THENCE S88°49'28"W, A DISTANCE OF 201.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S88°49'28"W, A DISTANCE OF 40.00 FEET; THENCE S01°14'24"E, A DISTANCE OF 213.51 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B; THENCE S87°31'32"E, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 40.08 FEET; THENCE N01°14'24"W, A DISTANCE OF 216.06 FEET TO THE POINT OF BEGINNING.

DESCRIPTION PARCEL C-3
A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID NW 1/4 AND RUN N 73°00'00"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 24.20 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B, BEING ALSO KNOWN AS SE ALFRED MARKHAM STREET, (AN 80 FOOT PUBLIC RIGHT OF WAY); THENCE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 405.00 FEET; THENCE CONTINUE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 585.36 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 768 PAGE 862 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, S89°07'49"W, A DISTANCE OF 139.96 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 211°39', A CHORD BEARING OF N89°56'31"W, AND A CHORD LENGTH OF 217.89 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE AN ARC LENGTH OF 217.90 FEET; THENCE N 11°42'24"W, A DISTANCE OF 227.40 FEET; THENCE S88°49'28"W, A DISTANCE OF 201.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S88°49'28"W, A DISTANCE OF 338.01 FEET TO THE EAST RIGHT OF WAY LINE OF US HIGHWAY NO. 41, (STATE ROAD NO. 2), (A 150' PUBLIC RIGHT OF WAY); THENCE S30°56'46"E, ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 180.95 FEET; THENCE CONTINUE ALONG SAID EAST RIGHT OF WAY LINE, S59°18'43"E, A DISTANCE OF 88.40 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B; THENCE S87°31'32"E, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 173.68 FEET; THENCE N01°14'24"W, A DISTANCE OF 214.79 FEET TO THE POINT OF BEGINNING, CONTAINING 1.30 ACRES MORE OR LESS.

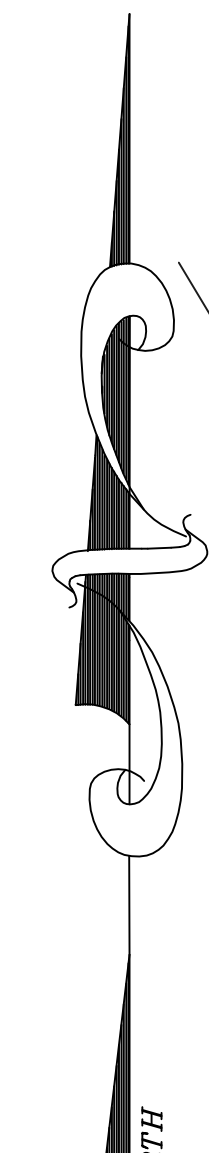
TOGETHER WITH AND SUBJECT TO THE FOLLOWING 40.00 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES:
A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID NW 1/4 AND RUN N 73°00'00"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 24.20 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B, BEING ALSO KNOWN AS SE ALFRED MARKHAM STREET, (AN 80 FOOT PUBLIC RIGHT OF WAY); THENCE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 405.00 FEET; THENCE CONTINUE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 585.36 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 768 PAGE 862 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, S89°07'49"W, A DISTANCE OF 139.96 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 211°39', A CHORD BEARING OF N89°56'31"W, AND A CHORD LENGTH OF 217.89 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE AN ARC LENGTH OF 217.90 FEET; THENCE N 11°42'24"W, A DISTANCE OF 227.40 FEET; THENCE S88°49'28"W, A DISTANCE OF 201.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S88°49'28"W, A DISTANCE OF 40.00 FEET; THENCE S01°14'24"E, A DISTANCE OF 213.51 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B; THENCE S87°31'32"E, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 40.08 FEET; THENCE N01°14'24"W, A DISTANCE OF 216.06 FEET TO THE POINT OF BEGINNING.

CURVE DATA
RADIUS 5689.58(R)
DELTA 211°39'(F)
LENGTH 217.89(F)
N 89°56'31" W 217.89(Ch Brn, Ch)(F)

CURVE DATA
RADIUS 5689.58(R)
DELTA 211°39'(F)
LENGTH 217.89(F)
N 89°56'31" W 217.89(Ch Brn, Ch)(F)

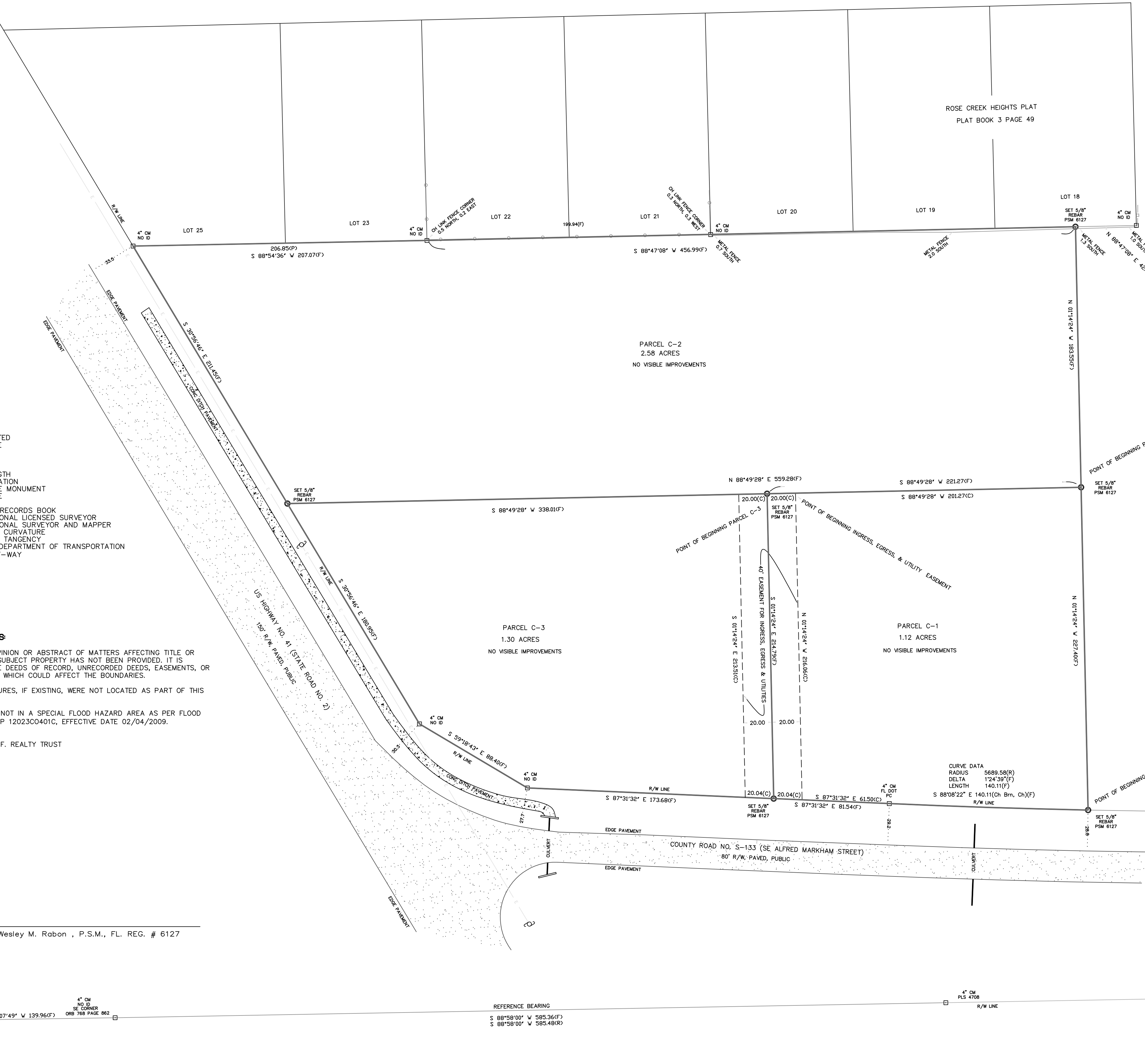
POINT OF COMMENCEMENT
SE CORNER, NE 1/4, NW 1/4,
SEC 34-14S-17E



- ABBREVIATIONS:
N NORTH
S SOUTH
E EAST
W WEST
(P) PLAT
(F) FIELD
(D) DEED
(C) CALCULATED
IP IRON PIPE
R RADIUS
Ch CHORD
Brn BEARING
L ARC LENGTH
ID IDENTIFICATION
CM CONCRETE MONUMENT
CONC CONCRETE
SEC SECTION
ORB OFFICIAL RECORDS BOOK
PLS PROFESSIONAL LICENSED SURVEYOR
PSM PROFESSIONAL SURVEYOR AND MAPPER
PC POINT OF CURVATURE
PT POINT OF TANGENCY
FL DOT FLORIDA DEPARTMENT OF TRANSPORTATION
R/W RIGHT-OF-WAY

SURVEYOR'S NOTES:
A CURRENT TITLE OPINION OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY OF THE SUBJECT PROPERTY HAS NOT BEEN PROVIDED. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES.
UNDERGROUND FEATURES, IF EXISTING, WERE NOT LOCATED AS PART OF THIS SURVEY.
SUBJECT PARCEL IS NOT IN A SPECIAL FLOOD HAZARD AREA AS PER FLOOD INSURANCE RATE MAP 1202300401C, EFFECTIVE DATE 02/04/2009.
CERTIFIED TO: C. & F. REALTY TRUST

Wesley M. Rabon, P.S.M., FL. REG. # 6127



LEGEND, REMISION DESCRIPTION, DATE, CLIENT C. & F. REALTY TRUST, WESLEY M. RABON ~ PROFESSIONAL SURVEYOR AND MAPPER, P.O. Box 235 (398 NW Nul Rd.), White Springs Florida 32096, Phone No. (386) 397-1199

THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATION ONLY AND IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER



7

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 10, 2017 Meeting Date: April 20, 2017

Name: Brandon M. Stubbs Department: Building And Zoning

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Special Family Lot Permit Application (SFLP 17 36) for Lori Zuccola.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item



Columbia County Gateway to Florida

FOR PLANNING USE ONLY	
Application # SFLP	<u>17 36</u>
Application Fee	\$50.00
Receipt No.	<u>4728</u>
Filing Date	<u>4-10-17</u>
Completeness Date	<u>4-10-17</u>

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: C&F REALTY TRUST - FLORENCE ZUCCOLA
- Address of Subject Property: COUNTY ROAD S-133 SE ALFRED MARKHAM ST
- Parcel ID Number(s): R089704 000
- Future Land Use Map Designation: AG
- Zoning Designation: A-3
- Acreage of Parent Parcel: 5.01 ACRES
- Acreage of Property to be Deeded to Immediate Family Member: 1.30
- Existing Use of Property: LAND
- Proposed use of Property: HOME
- Name of Immediate Family Member for which Special Family Lot is to be Granted: LORI A. ZUCCOLA daughter of Florence Zuccola

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status Owner (title holder) Agent
- Name of Applicant(s): LORI A ZUCCOLA Title: OWNER
 Company name (if applicable): _____
 Mailing Address: PO BOX 2954
 City: LAKE CITY State: FL Zip: 32056
 Telephone: (386) 623-7099 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
 Property Owner Name (title holder): FLORENCE ZUCCOLA as Trustee C&F REALTY TRUST
 Mailing Address: PO BOX 2954
 City: LAKE CITY State: FL Zip: 32056
 Telephone: (386) 623-7114 Fax: () Email: DOZER1014@yahoo.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format).
6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
7. Proof of Ownership (i.e. deed).
8. Agent Authorization Form, if applicable (signed and notarized).
9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

LOR: A. ZUCCOLA

Applicant/Agent Name (Type or Print)

Lor a. Zuccola

Applicant/Agent Signature

4-10-17

Date

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Florence Zuccola
~~C&F Realty, Inc.~~ the Owner of the parent parcel which has been subdivided for and
LORE A. ZUCCOLA, the Immediate Family Member of the Owner, which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as daughter. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. R08970-000.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. _____.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

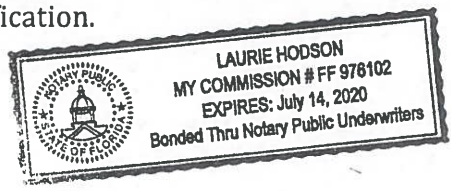
We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Florence M. Zuccola for a zuccola
Owner Immediate Family Member

Florence Zuccola Lori A. Zuccola
Typed or Printed Name Typed or Printed Name
C&F REALTY TRUST

Subscribed and sworn to (or affirmed) before me this 10 day of April, 2017,
by Florence Zuccola (Owner) who is personally known to me or has produced
FCBL as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 10 day of April, 2017,
by Lori Zuccola (Family Member) who is personally known to me or has
produced FCBL as identification.

[Signature]
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA
By: _____
Name: _____
Title: _____

APPLICATION AGENT AUTHORIZATION FORM

TO: Columbia County Zoning Department
135 NE Hernando Avenue
Lake City, FL 32055

Authority to Act as Agent

On my/our behalf, I appoint Lori Zuccola
(Name of Person to Act as my Agent)

for N/A
(Company Name for the Agent, if applicable)

to act as my/our agent in the preparation and submittal of this application
for Special Family lot Application
(Type of Application)

I acknowledge that all responsibility for complying with the terms and conditions for approval of this application, still resides with me as the Applicant/Owner.

Applicant/Owner's Name: Florence Zuccola

Applicant/Owner's Title: Trustee

On Behalf of: CIF Realty Trust
(Company Name, if applicable)

Telephone: 386-867-1106 Date: 4-10-17

Applicant/Owner's Signature: Florence M. Zuccola

Print Name: Florence Zuccola

STATE OF FLORIDA
COUNTY OF Columbia

The Foregoing instrument was acknowledged before me this 10 day of April, 20 17 by Florence Zuccola, whom is personally known by me OR produced identification . Type of Identification Produced FDL

[Signature]
(Notary Signature)

(SEAL)



Sales Price: \$ 46,000.00
Doc Stamps: \$ 322.00

This Instrument Prepared by & return to:
Name: *Trish Lang, an employee of*
NORTH CENTRAL FLORIDA TITLE,
LLC
Address: *343 NW COLE TER*
LAKE CITY, FL. 32055
File No. 17Y-03024TL

Inst: 201712005271 Date: 03/23/2017 Time: 2:06PM
Page 1 of 2 B: 1333 P: 792, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 322.00

Parcel I.D. #: *R08970-000*

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 17th day of March, A.D. 2017, by **ELIZABETH P. TAYLOR, JAMES R. TAYLOR, JR., JAMIE L. TAYLOR and JONATHAN R. TAYLOR, CONVEYING NON-HOMESTEAD PROPERTY**, hereinafter called the grantors, to **FLORENCE M. ZUCCOLA AND LORI. ZUCCOLA, SUCCESSOR CO-TRUSTEE'S OF THE C & F REALTY TRUST DATED JUNE 17, 1985**, whose post office address is **P.O. BOX 2954, LAKE CITY, FL 32056**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **COLUMBIA County, State of Florida**, viz:

A part of the NW 1/4 of Section 34, Township 4 South, Range 17 East, and also being part of lands described in Official Records Book 907 Page 1253 of the public records of Columbia County, Florida being more particularly described as follows:

Commence at the Southeast corner of the NE 1/4 of said NW 1/4 and run N 7°30'00"E, along the East line thereof a distance of 24.400 feet to a point on the North right of way line of County Road 133B, being also known as SE Alfred Markham Street, (an 80 foot public right of way); thence S88°58'00"W, along said North right of way line, a distance of 405.00 feet to the point of beginning; thence continue S88°58'00"W, along said North right of way line, a distance of 585.36 feet to the Southwest corner of the lands described in Official Records Book 768 Page 862 of the public records of Columbia County, Florida; thence continue along said North right of way line, S89°07'49"W, a distance of 139.96 feet to the point of curvature of a curve being concave to the North, having a radius of 5689.58 feet, a central angle of 2°11'39", a chord bearing of N89°56'31"W, and a chord length of 217.89 feet; thence along said curve and North right of way line an arc length of 217.90 feet to the point of beginning; thence N 1°14'24"W, a distance of 410.94 feet to the South line of Rose Creek Heights Plat as recorded in Plat Book 3, Page 49 of the public records of Columbia County, Florida; thence S88°47'08"W, along said South line, a distance of 456.99 feet to the SW corner of Lot 22 of said Rose Creek Heights Plat; thence continue along said South line, S88°54'36" W, a distance of 207.07 feet to the SW corner of Lot 25 of said Rose Creek Heights Plat and the East right of way line of US Highway No. 41, (State Road No. 2), (a 150' public right of way); thence S30°56'46"E, along said East right of way line, a distance of 392.40 feet; thence continue along said East right of way line, S59°18'43"E, a distance of 88.40 feet to the North right of way line of County Road 133B; thence S87°31'32"E, along said North right of way line, a distance of 255.22 feet to the point of curvature of a curve being concave to the North, having a radius of 5689.58 feet, a central angle of 1°24'39", a chord bearing of S88°08'22"E, and a chord distance of 140.11 feet; thence along said curve and North right of way line, an arc distance of 140.11 feet to the point of beginning.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Patricia Lang
Witness Signature
PATRICIA LANG

Printed Name

Tyler Rogers
Witness Signature
Tyler Rogers

Printed Name

Patricia Lang
Witness Signature
PATRICIA LANG

Printed Name

Tyler Rogers
Witness Signature
Tyler Rogers

Printed Name

Elizabeth P. Taylor L.S.
ELIZABETH P. TAYLOR

Address:
285 SE ALFRED MARKHAM STREET, LAKE CITY, FL 32025

James R. Taylor, Jr. L.S.
JAMES R. TAYLOR, Jr.

Address:
285 SE ALFRED MARKHAM STREET, LAKE CITY, FL 32025

Jamie L. Taylor L.S.
JAMIE L. TAYLOR

Address:
285 SE ALFRED MARKHAM STREET, LAKE CITY, FL 32025

Jonathan R. Taylor L.S.
JONATHAN R. TAYLOR

Address:
285 SE ALFRED MARKHAM STREET, LAKE CITY, FL 32025

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 17th day of March, 2017, by ELIZABETH P. TAYLOR, JAMES R. TAYLOR, Jr., JAMIE L. TAYLOR and JONATHAN R. TAYLOR, who are known to me or who have produced Driver's License as identification.

Patricia Lang
Notary Public
My commission expires _____



DECLARATION OF TRUST

C & F REALTY TRUST

KNOW ALL MEN BY THESE PRESENTS that I, Charles J. Zuccola, of 195 Plaistow Rd. Plaistow, New Hampshire, Rockingham County, New Hampshire (hereinafter called the settlor) propose to hold certain property which is to be conveyed to me in trust and to Florence M. Zuccola, of 195 Plaistow Rd., Plaistow, Rockingham County, New Hampshire in trust as trustees of the C & F REALTY TRUST, NOW THEREFORE, we, the said Charles J. Zuccola and Florence M. Zuccola, hereinafter conveyed to us as trustees of the C & F REALTY TRUST, in trust for the benefit of Charles J. Zuccola and Florence M. Zuccola, upon the following trusts and with the following provisions, viz:

ARTICLE 1: This trust shall be designated and known as the C & F REALTY TRUST, and under that name the trustees shall as far as practicable, conduct all business and execute all written instruments in the performance of the trust.

ARTICLE 2: The purpose of this trust is to deal in and with, buy, purchase, own, acquire, hold, exchange, convey, sell lease, sub-lease, rent, mortgage, encumber, hypothecate, improve, divide, sub-divide, develop for purpose of sale or otherwise, build, construct, alter, remodel, establish, operate, maintain, or otherwise dispose of land and real estate of every kind, nature and description; to do and perform all things necessary and lawful for carrying the same out.

ARTICLE 3: This trust shall endure for a term of twenty (20) years and a day from the date hereof, unless sooner terminated in accordance with provisions set forth herein.

ARTICLE 4: The trustees of this trust shall be Charles J. Zuccola and Florence M. Zuccola, both of 195 Plaistow Rd., Plaistow, Rockingham County, New Hampshire.

ARTICLE 5: The trustees shall hold all trust property and trust funds (hereinafter called the trust "Res"), now or hereafter held by or paid to or transferred or conveyed to them or their successors and trustees hereunder in trust for the purpose, with the powers, and subject to the limitations herein declared, for the benefit of the Cestui Que Trustent (hereinafter called the beneficiaries): and it is expressly declared that a trust and not a partnership is hereby created; that neither the trustees nor the beneficiaries shall ever be personally liable hereunder as partners or otherwise, but that for all debts and liabilities the trustees shall be liable as such to the extent of the "Res" only. In every written or oral contract or note, lease, deed, mortgage, or other instrument creating liability, which the trustees may execute, reference shall be made to this instrument: and the person, firm, or corporation contracting with the trustees shall look only to the "Res" for payment under such contract or for

payment of any note, mortgage, deed, judgment, or decree, or for payment of any money that may otherwise become due or payable by reason of the trustees' failure to perform such contract in whole or in part, or for any other cause, and neither the trustees nor the beneficiaries, present or future, shall be personally liable therefor. In no case, shall the absence of such reference from any such contract or instrument affect the trustees' right of reimbursement and indemnification from the "Res."

Nor shall the trustees be personally liable for injuries caused to persons on or in the premises, the legal title to which is in the trustees of this trust, but the trustees shall be liable as such, if at all, only to the extent of the trust "Res," from which they shall be entitled to indemnification and reimbursement.

ARTICLE 6: The trustees shall acquire, hold, manage, improve, lease, buy, sell, mortgage, exchange develop, repair or otherwise deal in real estate and mortgages; they shall also have the power to make alterations and improvements, renew, extend or foreclose mortgages; to erect and construct commercial or residential buildings, whether the same be in or upon the property owned by the trust or otherwise. The trustees shall have, in addition to those conferred by law or otherwise, the following discretionary powers, privileges, and exemptions:

- a. To administer, invest and reinvest the trust fund in any property, including real and personal property, stocks, bonds, and other securities, investment companies and common trust funds (without the necessity of notice to beneficiaries) in any state or jurisdiction, and whether or not of a kind or in a proportion ordinarily considered suitable for trust investments. To make secured or unsecured loans, and with respect to mortgages and other security held by the trust, to modify the terms thereof, to release partially, and to purchase at foreclosure sales.
- b. To manage real property in such manner as the trustees shall deem best, including authority to erect, alter, or demolish buildings, to improve, repair, insure, sub divide and vacate any of said property; to adjust boundaries, to dedicate streets or other ways for public use, with or without compensation; to impose such easements, restrictions, conditions, stimulations and covenants as the trustees may see fit; to lease for such terms and on such terms and conditions as the trustees deem advisable and whether or not the lease may extend beyond the term of this trust.
- c. To sell at public or private sale; and to exchange or partition all or any part of the property held by the trust, without order or license from any court.
- d. To borrow money from the trustees individually or from others upon such terms and conditions as the trustees deem advisable and to mortgage and pledge trust assets as security for the

repayment thereof.

The trustees shall collect all the income from the trust "Res" and deposit it in a separate fiduciary account to be opened and maintained in the name of the trust with one or more bank. The term "income" means all receipts, including capital gains, which for federal income tax purposes constitute gross income to the trust. Any capital gains shall be allocated to income. The aforementioned powers and duties are in no manner intended to restrain the trustees from using the "income" to accomplish the purposes of this trust. Out of the income derived by the trustees from the trust "Res," the trustees may first pay out all the necessary costs and expenses of the trust, which in their discretion may include outlays necessary for the protection, management and upkeep of the trust "Res," repairs, alterations and improvements, interest upon encumbrances, taxes (general, special and income), outlays necessary for insurance, care and maintenance of the trust "Res"; and the trustees, in their discretion, may set aside such portions of the income as they may consider necessary and advisable to create and maintain a reserve for the payment of taxes, or for other expenses and contingencies. The remainder of the income (hereinafter called net income) may be paid over at any time, or from time to time, to the named beneficiaries herein, or their successors in interest with any such payments to be made to the beneficiaries equally, in proportion to their respective interests under this agreement. The trustees shall keep proper records and books of account of all business transacted by the trust, which records and books shall be open for inspection at reasonable times to the beneficiaries herein; the trustee shall also render a yearly statement of account showing the financial condition of the trust "Res." Gift taxes on any transfers to this trust are to be borne by the settlors. Upon the expiration of the trust period as specified in Article 3, the trustees shall transfer and distribute all the trust assets (whether in kind or as cash after liquidation) to the beneficiaries named herein, or their successors, in equal shares, in proportion to their respective beneficial interests. If any of said beneficiaries shall predecease the expiration of this trust, their share shall be distributed to the legal representatives of their estates. If any vacancy should occur because of the death, incapacity or resignation of any of the beneficiaries named herein, said vacancy shall be filled by the spouse of said beneficiaries, respectively.

ARTICLE 7: The trustees may employ accountants, lawyers, appraisers, and all other assistance necessary for the proper and efficient management of the trust. The trustees shall be entitled to a reasonable compensation for their duties and services. No bond or other security on any bond required by law shall be required of the trustees or their successors.

ARTICLE 8: The execution of all contracts, deeds, mortgages, transfers, and any other instruments relating to the trust "Res"

or any part thereof including, but not limiting any generalities heretofore, checks, drafts, promissory notes, and any other negotiable or non-negotiable instruments by the named trustees or their successors shall always be sufficient and conclusive to and as to strangers to the trust. It is hereby expressly provided that any and all checks, contracts, or other instruments may be signed by either Charles J. Zuccola or Florence M. Zuccola, and the signature of only one of the foregoing shall be required at any time.

ARTICLE 9: The person, purchaser, lender, corporation, association, or officer or transfer agent thereof dealing with the trustees, or from whom the trustees shall receive any money, property or credit shall not be required to make any inquiry concerning the validity of or to see to the application thereof, and in the case of any sale, mortgage, lease or other transfer of the trust "Res" or any part thereof by the trustees as herein provided, no seller, mortgagee, lessee or transferee shall in any event be bound to see or to be affected by the application of the purchase money or the money or other consideration lent or paid. A written statement of the trustees at any time as to any facts relative to the trust may always be relied upon and shall always be conclusive evidence in favor of any transfer agent and any other person dealing in good faith with the trustees in reliance upon such statement.

ARTICLE 10: The trustees shall not be liable for any error of judgment or mistake of law, or for any loss arising out of any investment made in good faith, even though they be such investments as trustees do not commonly make, or for any act or omission in the execution of this trust, as long as they act in good faith, nor shall they be personally liable for the acts or omissions of any agent, attorney, or other person appointed by or acting for them. The trustees shall not be liable for anything except their own personal and willful breach, misfeasance or fraud. The trustees shall be entitled to reimbursement and indemnification from the trust "Res" for any personal liability incurred by them in the proper administration of this trust, except such as may arise from their willful and corrupt breach of the trust.

ARTICLE 11: The trustees may resign their position by a written instrument stating that they have resigned, signed and sealed by them, acknowledged on the manner prescribed by and for the acknowledgement of deeds and recorded in the same Registry of Deeds as this instrument is recorded. Upon the death, physical or mental incapacity or inability, resignation, or vacancy for any cause in the office of trustee, the successor trustee shall be appointed by the beneficiaries. In the case of any further vacancy, a new trustee shall be appointed by the beneficiaries for the time being. Each beneficiary being entitled to vote in accordance with and in proportion to their respective 1/3 interest in said trust. The recording of an instrument reciting such death, incapacity, inability, resignation or vacancy, and of

the new appointment executed as aforesaid and recorded in the appropriate Registry of Deeds shall be conclusive of such facts. The appointment of a new trustee shall take effect upon the newly named trustee executing, acknowledging and recording the instrument accepting the appointment of the Registry of Deeds as aforesaid. Pending the qualifications of any successor trustee, the trustee or trustees then in office shall have all the powers, discretions and exemptions given to the trustee hereunder.

ARTICLE 12: The beneficial interest of this trust shall be divide into three (3) fractional shares, with each of the below named beneficiaries or cestui que trustent of the trust to be severally entitled to an equal share or interest as follows:

Lori A. Zuccola (1/3)
Debra A. Zuccola (1/3)
Kimberly A. Zuccola (1/3)

A beneficiary shall not have any legal title to the trust "Res" itself, his or her interest being equitable only; and he or she shall not have any right whatsoever to call for any partition or division of the trust "Res" during the term of this trust. No intevivos transfer of a beneficiary's interest during the continuance of this trust shall operate to terminate the trust, nor shall it entitle the beneficiary's transferee to an accounting or to take any action in the courts or otherwise against the trust or trustee but the beneficiary's transferee shall succeed to all the beneficiary's rights under this trust. No interest under this trust whether present or future, shall in any way be anticipated, alienated, or assigned, or be available to, or attachable by, creditors or assignees of any of the beneficiaries hereof.

No assessment shall ever be made upon the beneficiaries, nor shall they ever be personally liable in any event or have any right or obligation hereunder except as herein defined.

ARTICLE 13: The principal office of the trust shall be located at 195 Plaistow Rd., Plaistow, Rockingham County, New Hampshire; other offices and places of business may be established from time to time in such locations as the trustees may appoint. This instrument shall be recorded in the Rockingham County Registry of Deeds, and any amendment, revocation, resignation, appointment, acceptance of trust, or other instrument shall also be recorded in said Registry of Deeds. The powers of the trustees shall continue after the termination of the trust as herein provided to the extent necessary or convenient for the orderly liquidation of the trust property and a distribution of the proceeds thereof.

ARTICLE 14: This trust may be altered, amended, and terminated or revoked at any time, or from time to time, by an instrument signed sealed and acknowledged by the settlor of the trust, or by a vote of the trustees for the time being, and recorded with the Rockingham County Registry of Deeds. The terms of trust are to

be construed and enforced in accordance with the laws of the State of New Hampshire.

IN WITNESS WHEREOF, the said Charles J. Zuccola and Florence M. Zuccola their hand and seal this 17 day of June 1985 individually and as trustees of the trust, accepting each and every term and provision thereof.

Charles J. Zuccola
Charles J. Zuccola

Florence M. Zuccola
Florence M. Zuccola

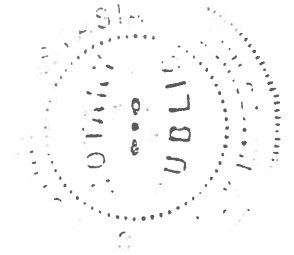
STATE OF NEW HAMPSHIRE

ROCKINGHAM COUNTY, SS.

Then personally appeared before me, Charles J. Zuccola and Florence M. Zuccola as individuals and as trustees of aforesaid trust and acknowledge the foregoing instrument to be their free act and deed, before me,

Christine Nastasia

CHRISTINE NASTASIA, Notary Public
My Commission Expires March 22, 1990



AMMENDMENT TO
C&F REALTY TRUST
DECLARATION OF TRUST

Pursuant to the powers reserved by the Declaration of Trust dated July 6, 2005 Book1051 page 221 and recorded at the Columbia County Registry of Deeds, which lists Florence Zuccola and Debbie King as Trustees.

The Trustees of this trust have called a meeting and voted this day to change the Trustees of the trust as follows: Debbie King will resign as the trustee and wherefore the Trustees have voted and designated Lori Zuccola, as successor trustees which will take effect by acceptance.

IN WITNESS WHEREOF, the parties hereto have duly executed this Amendment to the above Trust this 5th day of March, 2007.

Debbie King
Trustee

Florence M Zuccola
Trustee

Witness

Lori Zuccola
Trustee

State of Florida
County of Columbia

Date March 5, 2007

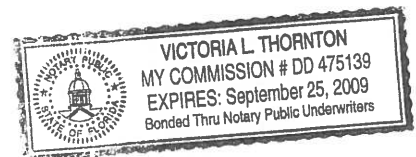
Then personally appeared the above named, Debbie King, Florence M Zuccola, + Lori Zuccola as an individual/s and as Trustees of aforesaid trust and acknowledge the foregoing instrument to be Signed free act and deed, before me,

Victoria L Thornton
Notary Public

My commission expires: 9/25/2009

Inst:2007005187 Date:03/05/2007 Time:10:50

DC, P. DeWitt Cason, Columbia County B:1112 P:1807



Columbia County Tax Collector

generated on 4/10/2017 3:58:27 PM EDT

Tax Record

Last Update: 4/10/2017 3:58:28 PM EDT

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year		
R08970-000	REAL ESTATE	2016		
Mailing Address		Property Address		
TAYLOR ELIZABETH P & JAMIE L TAYLOR & JAMES R TAYLOR JR & JONATHAN R TAYLOR 285 SE ALFRED MARKHAM ST LAKE CITY FL 32025		GEO Number 344S17-08970-000		
Exempt Amount	Taxable Value			
See Below	See Below			
Exemption Detail	Millage Code	Escrow Code		
NO EXEMPTIONS	003	999		
Legal Description (click for full description)				
34-4S-17 0000/0000 9.03 Acres BEG WHERE US-441 CROSSES S LINE OF NW1/4 OF NW1/4, RUN E 784 FT, N 462 FT, W 1104 FT TO US-41, SE 529 FT ALONG RD TO POB, EX RD R/W. ORB 907-1253, (DC JAMES R TAYLOR ORB 1311-1338) ORDER 1320-513				
Ad Valorem Taxes				
Taxing Authority	Rate	Assessed Exemption Value Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	36,626 0	\$36,626	\$293.56
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	36,626 0	\$36,626	\$27.40
LOCAL	4.5040	36,626 0	\$36,626	\$164.96
CAPITAL OUTLAY	1.5000	36,626 0	\$36,626	\$54.94
SUWANNEE RIVER WATER MGT DIST	0.4093	36,626 0	\$36,626	\$14.99
LAKE SHORE HOSPITAL AUTHORITY	0.9620	36,626 0	\$36,626	\$35.23
Total Millage		16.1383	Total Taxes	\$591.08
Non-Ad Valorem Assessments				
Code	Levying Authority			Amount
FFIR	FIRE ASSESSMENTS			\$53.74
Total Assessments				\$53.74
Taxes & Assessments				\$644.82
If Paid By				Amount Due
				\$0.00

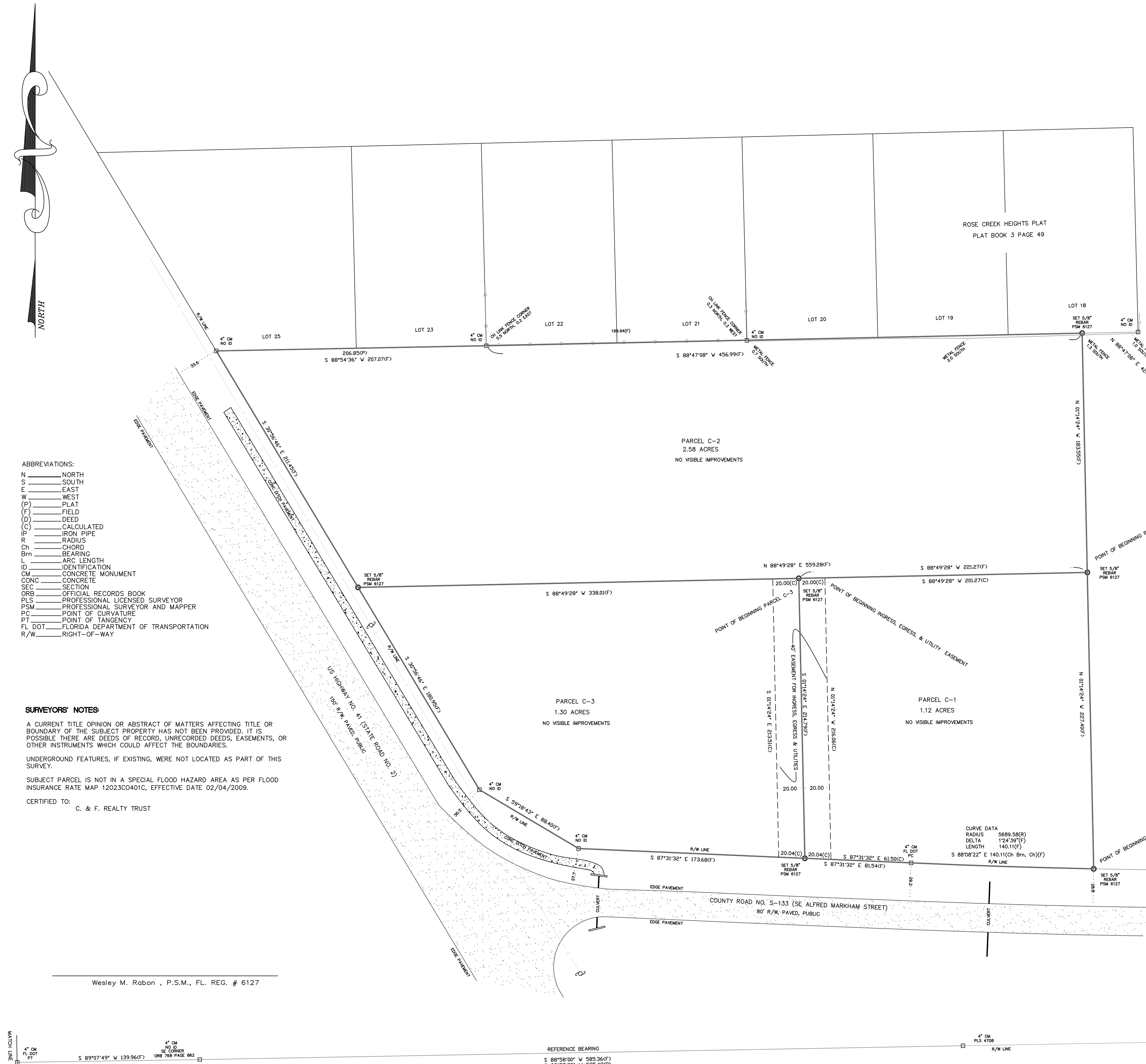
Date Paid	Transaction	Receipt	Item	Amount Paid
1/9/2017	PAYMENT	3502500.0001	2016	\$158.00
12/30/2016	PAYMENT	2101602.0002	2016	\$153.28
9/28/2016	PAYMENT	2701062.0001	2016	\$157.00
6/28/2016	PAYMENT	3211440.0004	2016	\$154.54

Prior Years Payment History

Prior Year Taxes Due

NO DELINQUENT TAXES

MAP SHOWING A BOUNDARY SURVEY OF: A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.



- ABBREVIATIONS:**
- N _____ NORTH
 - S _____ SOUTH
 - E _____ EAST
 - W _____ WEST
 - (P) _____ PLAT
 - (F) _____ FIELD
 - (D) _____ DEED
 - (C) _____ CALCULATED
 - IP _____ IRON PIPE
 - R _____ RADIUS
 - Ch _____ CHORD
 - Bn _____ BEARING
 - L _____ ARC LENGTH
 - ID _____ IDENTIFICATION
 - CM _____ CONCRETE MONUMENT
 - CONC _____ CONCRETE
 - SEC _____ SECTION
 - ORB _____ OFFICIAL RECORDS BOOK
 - PLS _____ PROFESSIONAL LICENSED SURVEYOR
 - PSM _____ PROFESSIONAL SURVEYOR AND MAPPER
 - PC _____ POINT OF CURVATURE
 - PT _____ POINT OF TANGENCY
 - FL DOT _____ FLORIDA DEPARTMENT OF TRANSPORTATION
 - R/W _____ RIGHT-OF-WAY

SURVEYOR'S NOTES:

A CURRENT TITLE OPINION OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY OF THE SUBJECT PROPERTY HAS NOT BEEN PROVIDED. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES.

UNDERGROUND FEATURES, IF EXISTING, WERE NOT LOCATED AS PART OF THIS SURVEY.

SUBJECT PARCEL IS NOT IN A SPECIAL FLOOD HAZARD AREA AS PER FLOOD INSURANCE RATE MAP 12023C0401C, EFFECTIVE DATE 02/04/2009.

CERTIFIED TO:
C. & F. REALTY TRUST

Wesley M. Rabon , P.S.M., FL. REG. # 6127

VERTICAL LINE SEE ABOVE

REFERENCE BEARING
 S 88°58'00" W 585.36(F)
 S 88°58'00" W 585.48(R)

CURVE DATA
 RADIUS 5689.58(R)
 DELTA 211°39'(F)
 LENGTH 217.89(F)
 S 88°08'22" E 140.11(Ch Bn, Ch)(F)
 R/W LINE

DESCRIPTION PARCEL C-1
 A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID NW 1/4 AND RUN N 73°00'00"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 24.20 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B, BEING ALSO KNOWN AS SE ALFRED MARKHAM STREET, (AN 80 FOOT PUBLIC RIGHT OF WAY); THENCE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 405.00 FEET; THENCE CONTINUE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 585.36 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 768 PAGE 862 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, S89°07'49"W, A DISTANCE OF 139.96 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 211°39', A CHORD BEARING OF N89°56'31"W, AND A CHORD LENGTH OF 217.89 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE AN ARC LENGTH OF 217.89 FEET TO THE POINT OF BEGINNING; THENCE N 1°14'24"W, A DISTANCE OF 227.40 FEET; THENCE S88°49'28"W, A DISTANCE OF 221.27 FEET; THENCE S01°14'24"E, A DISTANCE OF 214.79 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B; THENCE S87°31'32"E, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 81.54 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 124°39', A CHORD BEARING OF S88°08'22"E, AND A CHORD DISTANCE OF 140.11 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE, AN ARC DISTANCE OF 140.11 FEET TO THE POINT OF BEGINNING, CONTAINING 1.12 ACRES MORE OR LESS.

TOGETHER WITH AND SUBJECT TO THE FOLLOWING 40.00 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES:
 A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID NW 1/4 AND RUN N 73°00'00"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 24.20 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B, BEING ALSO KNOWN AS SE ALFRED MARKHAM STREET, (AN 80 FOOT PUBLIC RIGHT OF WAY); THENCE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 405.00 FEET; THENCE CONTINUE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 585.36 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 768 PAGE 862 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, S89°07'49"W, A DISTANCE OF 139.96 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 211°39', A CHORD BEARING OF N89°56'31"W, AND A CHORD LENGTH OF 217.89 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE AN ARC LENGTH OF 217.90 FEET; THENCE N 1°14'24"W, A DISTANCE OF 227.40 FEET; THENCE S88°49'28"W, A DISTANCE OF 201.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S88°49'28"W, A DISTANCE OF 40.00 FEET; THENCE S01°14'24"E, A DISTANCE OF 213.51 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B; THENCE S87°31'32"E, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 40.08 FEET; THENCE N01°14'24"W, A DISTANCE OF 216.06 FEET TO THE POINT OF BEGINNING.

DESCRIPTION PARCEL C-2
 A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID NW 1/4 AND RUN N 73°00'00"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 24.20 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B, BEING ALSO KNOWN AS SE ALFRED MARKHAM STREET, (AN 80 FOOT PUBLIC RIGHT OF WAY); THENCE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 405.00 FEET; THENCE CONTINUE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 585.36 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 768 PAGE 862 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, S89°07'49"W, A DISTANCE OF 139.96 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 211°39', A CHORD BEARING OF N89°56'31"W, AND A CHORD LENGTH OF 217.89 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE AN ARC LENGTH OF 217.90 FEET; THENCE N 1°14'24"W, A DISTANCE OF 227.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N01°14'24"W, A DISTANCE OF 183.55 FEET TO THE SOUTH LINE OF ROSE CREEK HEIGHTS PLAT AS RECORDED IN PLAT BOOK 3, PAGE 49 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE S88°47'08"W, ALONG SAID SOUTH LINE, A DISTANCE OF 456.99 FEET TO THE SW CORNER OF LOT 22 OF SAID ROSE CREEK HEIGHTS PLAT; THENCE CONTINUE ALONG SAID SOUTH LINE, S88°54'36" W, A DISTANCE OF 207.07 FEET TO THE SW CORNER OF LOT 25 OF SAID ROSE CREEK HEIGHTS PLAT AND THE EAST RIGHT OF WAY LINE OF US HIGHWAY NO. 41, (STATE ROAD NO. 2), (A 150' PUBLIC RIGHT OF WAY); THENCE S30°56'46"E, ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 211.45 FEET; THENCE N88°49'28"E, A DISTANCE OF 559.28 FEET TO THE POINT OF BEGINNING, CONTAINING 2.58 ACRES MORE OR LESS.

TOGETHER WITH THE FOLLOWING 40.00 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES:
 A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID NW 1/4 AND RUN N 73°00'00"E, ALONG THE EAST LINE THEREOF A DISTANCE OF 24.20 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B, BEING ALSO KNOWN AS SE ALFRED MARKHAM STREET, (AN 80 FOOT PUBLIC RIGHT OF WAY); THENCE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 405.00 FEET; THENCE CONTINUE S88°58'00"W, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 585.36 FEET TO THE SOUTHWEST CORNER OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 768 PAGE 862 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE, S89°07'49"W, A DISTANCE OF 139.96 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 5689.58 FEET, A CENTRAL ANGLE OF 211°39', A CHORD BEARING OF N89°56'31"W, AND A CHORD LENGTH OF 217.89 FEET; THENCE ALONG SAID CURVE AND NORTH RIGHT OF WAY LINE AN ARC LENGTH OF 217.90 FEET; THENCE N 1°14'24"W, A DISTANCE OF 227.40 FEET; THENCE S88°49'28"W, A DISTANCE OF 201.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S88°49'28"W, A DISTANCE OF 40.00 FEET; THENCE S01°14'24"E, A DISTANCE OF 213.51 FEET TO THE NORTH RIGHT OF WAY LINE OF COUNTY ROAD 133B; THENCE S87°31'32"E, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 40.08 FEET; THENCE N01°14'24"W, A DISTANCE OF 216.06 FEET TO THE POINT OF BEGINNING.

DESCRIPTION PARCEL C-3
 A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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TOGETHER WITH AND SUBJECT TO THE FOLLOWING 40.00 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITIES:
 A PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND ALSO BEING PART OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 907 PAGE 1253 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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LEGEND
 SET IRON PIN OR WIRE
 SET CONCRETE MONUMENT
 RADIUS
 CHORD
 CURVE CUT OF BURNED
 CHAIN
 OVER ROAD EGRESS LINE
 UTILITY POLE

DATE OF SURVEY 04/20/2017
 FIELD BOOK # PAGES 30-31, 46
 ROMANA-CIMS
 DATE 04/20/2017
 SCALE 1"=40'

REVISION DESCRIPTION	DATE

CLIENT
 C. & F. REALTY TRUST

WESLEY M. RABON ~ PROFESSIONAL SURVEYOR AND MAPPER
 P.O. Box 235 (398 NW Nul Rd.), White Springs Florida 32096
 Phone No. (386) 397-1199

PROJECT No. R0665

THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATION ONLY AND IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER



8

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 7, 2017 Meeting Date: April 20, 2017

Name: Brandon M. Stubbs Department: Building And Zoning

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Consent Agenda Item - Special Family Lot Permit Application (SFLP 17 34) for Katherine Cunningham.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



Columbia County Gateway to Florida

FOR PLANNING USE ONLY
 Application # SFLP 17-34
 Application Fee \$50.00
 Receipt No. 4726
 Filing Date 4-6-17
 Completeness Date 4-6-17

Special Family Lot Permit Application

A. PROJECT INFORMATION

- Title Holder's Name: Raymond & Alice Peden
- Address of Subject Property: 158 S.W. Elk Hunter Glen
- Parcel ID Number(s): 23651603923000
- Future Land Use Map Designation: _____
- Zoning Designation: Ag
- Acreage of Parent Parcel: 39.94
- Acreage of Property to be Deeded to Immediate Family Member: 3.84
- Existing Use of Property: Residential
- Proposed use of Property: Residential
- Name of Immediate Family Member for which Special Family Lot is to be Granted: Katherine Cunningham

PLEASE NOTE: Immediate family member must be a parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild, or grandchild of the person who is conveying the parcel to said individual.

B. APPLICANT INFORMATION

- Applicant Status Owner (title holder) Agent
- Name of Applicant(s): Katherine Cunningham Title: _____
 Company name (if applicable): _____
 Mailing Address: 158 S.W. Elk Hunter Glen Fort White FL 32038
 City: _____ State: _____ Zip: _____
 Telephone: (386) 623-4858 Fax: _____ Email: Katiecunningham18@hotmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*:
 Property Owner Name (title holder): N
 Mailing Address: _____
 City: _____ State: A Zip: _____
 Telephone: () _____ Fax: () _____ Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ATTACHMENT/SUBMITTAL REQUIREMENTS

- ✓ 1. Map, Drawing, or Sketch of Parent Parcel Showing the Location of the Proposed Lot being Deeded to Immediate Family Member with Appropriate Dimensions (Must be a Minimum of One Acre).
- ✓ 2. Personal Identification and Proof of Relationship, to Establish the Required Immediate Family Member Status, of both the Parent Parcel Owner and the Immediate Family Member. The Personal Identification Shall Consist of Original Documents or Notarized Copies from Public Records. Such Documents may include Birth Certificates, Adoption Records, Marriage Certificates, and/or Other Public Records.
3. Family Relationship Residence Agreement Affidavit is Required Stating that the Special Family Lot is being Created as a Homestead by the Immediate Family Member, that the Immediate Family Member shall obtain Homestead Exemption on the Lot. This Affidavit shall be Recorded in the Clerk of Courts Office.
- ✓ 4. Legal Description of Parent Parcel with Acreage (In Microsoft Word Format).
- ✓ 5. Legal Description of Property to be Deeded to Immediate Family Member with Acreage (In Microsoft Word Format). *Attached to Deed*
- ? ✓ 6. Legal Description of Parent Parcel with Immediate Family Member Lot Removed with Acreage (In Microsoft Word Format).
- ✓ 7. Proof of Ownership (i.e. deed).
- N/A 8. Agent Authorization Form, if applicable (signed and notarized). *N/A*
- ✓ 9. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
10. Fee. \$50.00 - No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

A special family lot permit may be issued by the Board of County Commissioners on land zoned Agricultural or Environmentally Sensitive Area within these Land Development Regulations, for the purpose of conveying a lot or parcel to an immediate family member who is the parent, grandparent, adopted parent, stepparent, sibling, child, or adopted child, stepchild or grandchild of the person who conveyed the parcel to said individual, **not to exceed one (1) dwelling unit per one (1) acre** and the lot complies with all other conditions from permitting development as set forth in these Land Development Regulations. This provision is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence which exceed maximum density for such areas, provided that the lot complies with the conditions for permitting established in Section 14.9 of the Land Development Regulations.

If approved by the Board of County Commissioner, the division of lots shall be recorded by separate deed, comply with all other applicable regulations of the Land Development Regulations, and comply with all other conditions for permitting and development as set forth in the Land Development Regulations. A completed building permit application shall be submitted within one (1) year of receiving approval by the Board of County Commissioners. One (1) extension can be requested in writing and approved by the Land Development Regulations Administrator not to exceed nine (9) months. If a special family lot permit expires, it shall have to go through the process again for approval as required by this section. A building permit for a special family lot shall be issued only to the immediate family member or their authorized representative (i.e. licensed building contractor or mobile home installer) after a recorded copy of the family relationship residence agreement affidavit and deed to the special family lot has been submitted to the Land Development Regulation Administrator as part of the building permit application process.

Special family lots which have not met the requirements for homestead exemption shall not be transferable except, as follows:

1. The deeding of the parcel back to the original owner of the parent tract as indicated in Section 14.9 of the Land Development Regulations;
2. To another individual meeting the definition of immediate family member;
3. To an individual not meeting the definition of immediate family member due to circumstances beyond the reasonable control of the family member to whom the original special family lot permit was granted such as divorce, death or job change resulting in unreasonable commuting distances, the immediate family member is no longer able to retain ownership of the special family lot, subject to approval by the original reviewing body that approved the special family lot permit; and
4. Upon approval of the transfer of the special family lot, the County will issue a Certificate of Transfer and the owner shall record the certificate in the Public Records in the Clerk of the Courts Office. This process shall apply retroactively to special family lots previously created under the Land Development Regulations.

Any decision made by the Board of County Commissioners is subject to a 30 day appeal period as outlined in Article 12 of the Land Development Regulations. Any action taken by the applicant within the 30 day appeal period is at the applicant's risk. No Certificate of Occupancy shall be issued until the 30 day appeal period is over or until any appeal has been settled.

Upon the applicant obtaining a Certificate of Occupancy, the applicant must file for Homestead Exemption. Homestead Exemptions can be filed each year with the Columbia County Property Appraiser's Office from January 1 to March 31.

Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Alice B. Peeler

Katherine Cunningham

Applicant/Agent Name (Type or Print)

Alice B. Peeler
Katherine Cunningham

Applicant/Agent Signature

4/5/17

Date

WARRANTY DEED

This Warranty Deed, made the 30th day of March 2017, by Raymond S. Peeler, husband and Alice B. Peeler, wife, hereinafter called the Grantor, to Chad C. Cunningham, husband and Katherine P. Cunningham, wife whose post office address is 158 SW Elk Hunter Gln., Fort White, FL 32038 hereinafter called the Grantees.

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of (\$0.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in Columbia County, State of Florida, viz:

See attached "Exhibit A" for legal description.

Subject to covenants, restrictions and easements of record.

Together, with all the tenements, hereditaments and appurtenances, thereto belonging or in anywise appertaining. **To Have and to Hold**, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Patti Weiffenbach Terrell
Witness Signature

Patti Weiffenbach Terrell
Printed Name

[Signature]
Raymond S. Peeler, Grantor

[Signature]
Alice B. Peeler, Grantor

[Signature]
Witness Signature

Brian D Blevins
Printed Name

STATE OF FLORIDA

COUNTY OF Columbia

I hereby certify that on this 3rd day of April, 2017, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Raymond S. Peeler and Alice B. Peeler, personally known to me or provided proof of identification, to be the persons described in and who executed the foregoing instrument.

Witness my hand and official seal in
[Signature]



KATRINA M. VERCHER
MY COMMISSION # FF 008705
EXPIRES: March 6, 2018
Bonded Thru Budget Notary Services

[Signature]
Printed Name

Notary Signature

"EXHIBIT A"

DESCRIPTION:

BEGIN AT A REBAR AND CAP L.B. 7042, MARKING THE NW CORNER OF THE SE ¼ OF THE NW ¼ OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.88°11'07"E, ALONG THE NORTH LINE THEREOF, 549.94 FEET TO A CONCRETE MONUMENT, L.B. 7042, ON THE WEST MAINTAINED RIGHT-OF-WAY LINE OF SW OLD WIRE ROAD, THENCE S34°26'32"W, ALONG SAID MAINTAINED ROAD RIGHT-OF-WAY LINE, 563.43 FEET TO A SET REBAR AND CAP, THENCE N73°15'45"W, 234.53 FT TO A SET REBAR AND CAP ON THE WEST LINE OF SAID SE ¼ OF NW ¼, THENCE N00°58'02"W ALONG SAID WEST LINE, 379.76 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.84 ACRES, MORE OR LESS

Columbia County Property Appraiser

2016 Tax Roll Year

Jeff Hampton

updated: 3/2/2017

Retrieve Tax Record

2016 TRIM (pdf)

Property Card

Parcel List Generator

Show on GIS Map

Print

Parcel: << 23-6S-16-03923-000 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	PEELER RAYMOND S & ALICE B 158 SW ELK HUNTER GLN FORT WHITE, FL 32038		
Site	158 ELK HUNTER GLN, FORT WHITE		
Description *	SE1/4 OF NW1/4 EX PART WITHIN MAINT R/W OF SW OLD WIRE RD DESC AS: BEG NW COR OF SE1/4 OF NW1/4, E 549.94 FT TO W MAINT R/W OF SW OLD WIRE RD, SW ALONG R/W 967.40 FT TO W LINE OF SE1/4 OF NW1/4, N 765.20 TO POB & COMM NW COR OF SE1/4 OF NW1/4, S 830.14 FT TO E MAINT R/W OF SW OLD WIRE RD FOR POB, NE ALONG R/W 1024.10 FT TO N LINE OF SE1/4 OF NW1/4 E 741.07 FT TO NE COR OF SE1/4 OF NW1/4, S 1326.09 FT TO SE COR OF SE1/4 OF NW1/4, W 1332.18 FT TO SW COR OF SE1/4 OF NW1/4, N 496.95 FT TO POB. PB 1012-1197 THRU 1206, ORB 1025-2299, WD 1039-565, WD 1298-644, <<<less		
Area	39.94 AC	S/T/R	23-6S-16
Use Code *	TIMBERLAND (005600)	Tax District	3

* The Description above is not to be used as the Legal Description for this parcel in any legal transaction. The Use Code is a FL Dept. of Revenue (DOR) code. Please contact the Columbia County Planning & Development office for specific zoning information.

Property & Assessment Values

2016 Certified Values		2017 Working Values	
Mkt Land (0)	\$0	Mkt Land (0)	\$0
Ag Land (1)	\$8,866	Ag Land (1)	\$8,866
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$101,053	Just	\$101,053
Class	\$8,866	Class	\$8,866
Appraised	\$8,866	Appraised	\$8,866
Exempt	\$0	Exempt	\$0
Assessed	\$8,866	Assessed	\$8,866
Total Taxable	county:\$8,866 city:\$8,866 other:\$8,866 school:\$8,866	Total Taxable	county:\$8,866 city:\$8,866 other:\$8,866 school:\$8,866



Sales History

Show Similar Sales within 1/2 mile

Fill out Sales Questionnaire

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/21/2015	\$119,900	1298/0644	WD	V	Q	01
2/25/2005	\$222,400	1039/0565	WD	V	U	08
9/9/2004	\$100	1025/2299	PR	V	U	06

Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc	Year Blt	Base SF	Actual SF	Bldg Value
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Proudly Serving The People of Columbia County

Tax Record

print

Last Update: 4/5/2017 5:30:23 PM EDT

[Register for eBill](#)

Details

Tax Record

- [Print View](#)
- [Legal Desc.](#)
- [Tax Payment](#)
- [Payment History](#)
- [Print Tax Bill NEW!](#)
- [Change of Address](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Searches

Account Number

- [GEO Number](#)
- [Owner Name](#)
- [Property Address](#)
- [Mailing Address](#)

Site Functions

Tax Search

- [Local Business Tax](#)
- [Contact Us](#)
- [County Login](#)
- [Home](#)

Account Number	Tax Type	Tax Year			
R03923-000	REAL ESTATE	2016			
Mailing Address		Property Address			
PEELER RAYMOND S & ALICE B 158 SW ELK HUNTER GLN FORT WHITE FL 32038		158 ELK HUNTER SW FORT WHITE GEO Number 236S16-03923-000			
Exempt Amount	Taxable Value				
See Below	See Below				
Exemption Detail	Millage Code	Escrow Code			
NO EXEMPTIONS	003				
Legal Description (click for full description)					
23-6S-16 5600/5600 39.94 Acres SE1/4 OF NW1/4 EX PART WITHIN MAINT R/W OF SW OLD WIRE RD DESC AS: BEG NW COR OF SE1/4 OF NW1/4, E 549.94 FT TO W MAINT R/W OF SW OLD WIRE RD, SW ALONG R/W 967.40 FT TO W LINE OF SE1/4 OF NW1/4, N 765.20 TO POB & COMM NW COR OF See Tax Roll For Extra Legal					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	8,866	0	\$8,866	\$71.06
COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY	0.7480	8,866	0	\$8,866	\$6.63
LOCAL	4.5040	8,866	0	\$8,866	\$39.93
CAPITAL OUTLAY	1.5000	8,866	0	\$8,866	\$13.30
SUWANNEE RIVER WATER MGT DIST	0.4093	8,866	0	\$8,866	\$3.63
LAKE SHORE HOSPITAL AUTHORITY	0.9620	8,866	0	\$8,866	\$8.53
Total Millage		16.1383	Total Taxes		\$143.08
Non-Ad Valorem Assessments					
Code	Levyng Authority				Amount
FFIR	FIRE ASSESSMENTS				\$53.74
Total Assessments					\$53.74
Taxes & Assessments					\$196.82
If Paid By					Amount Due
					\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
-----------	-------------	---------	------	-------------

HOME

Record Search Search Results Parcel Details **GIS Map**

1"=400'
SCALE PAN BOX FULL INFO HOVER DIST SAVE PRINT



LEGAL DESCRIPTION OF PARENT PROPERTY

PARCEL ID# 23-6S-16-03923-000

SE1/4 OF NW1/4 EX PART WITHIN MAINT R/W OF SW OLD WIRE RD DESC AS:
BEG NW COR OF SE1/4 OF NW1/4, E 549.94 FT TO W MAINT R/W OF SW OLD
WIRE RD, SW ALONG R/W 967.40 FT TO W LINE OF SE1/4 OF NW1/4, N 765.20 TO
POB & COMM NW COR OF SE1/4 OF NW1/4, S 830.14 FT TO E MAINT R/W OF SW
OLD WIRE RD FOR POB, NE ALONG R/W 1024.10 FT TO N LINE OF SE1/4 OF
NW1/4 E 741.07 FT TO NE COR OF SE1/4 OF NW1/4, S 1326.09 FT TO SE COR OF
SE1/4 OF NW1/4, W 1332.18 FT TO SW COR OF SE1/4 OF NW1/4, N 496.95 FT TO
POB. PB 1012-1197 THRU 1206, ORB 1025-2299, WD 1039-565, WD 1298-644

Legal Description of Property to Immediate Family

"EXHIBIT A"

DESCRIPTION:

BEGIN AT A REBAR AND CAP L.B. 7042, MARKING THE NW CORNER OF THE SE ¼ OF THE NW ¼ OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.88°11'07"E, ALONG THE NORTH LINE THEREOF, 549.94 FEET TO A CONCRETE MONUMENT, L.B. 7042, ON THE WEST MAINTAINED RIGHT-OF-WAY LINE OF SW OLD WIRE ROAD, THENCE S34°26'32"W, ALONG SAID MAINTAINED ROAD RIGHT-OF-WAY LINE, 563.43 FEET TO A SET REBAR AND CAP, THENCE N73°15'45"W, 234.53 FT TO A SET REBAR AND CAP ON THE WEST LINE OF SAID SE ¼ OF NW ¼, THENCE N00°58'02"W ALONG SAID WEST LINE, 379.76 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.84 ACRES, MORE OR LESS

LEGAL DESCRIPTION OF PARENT PROPERTY

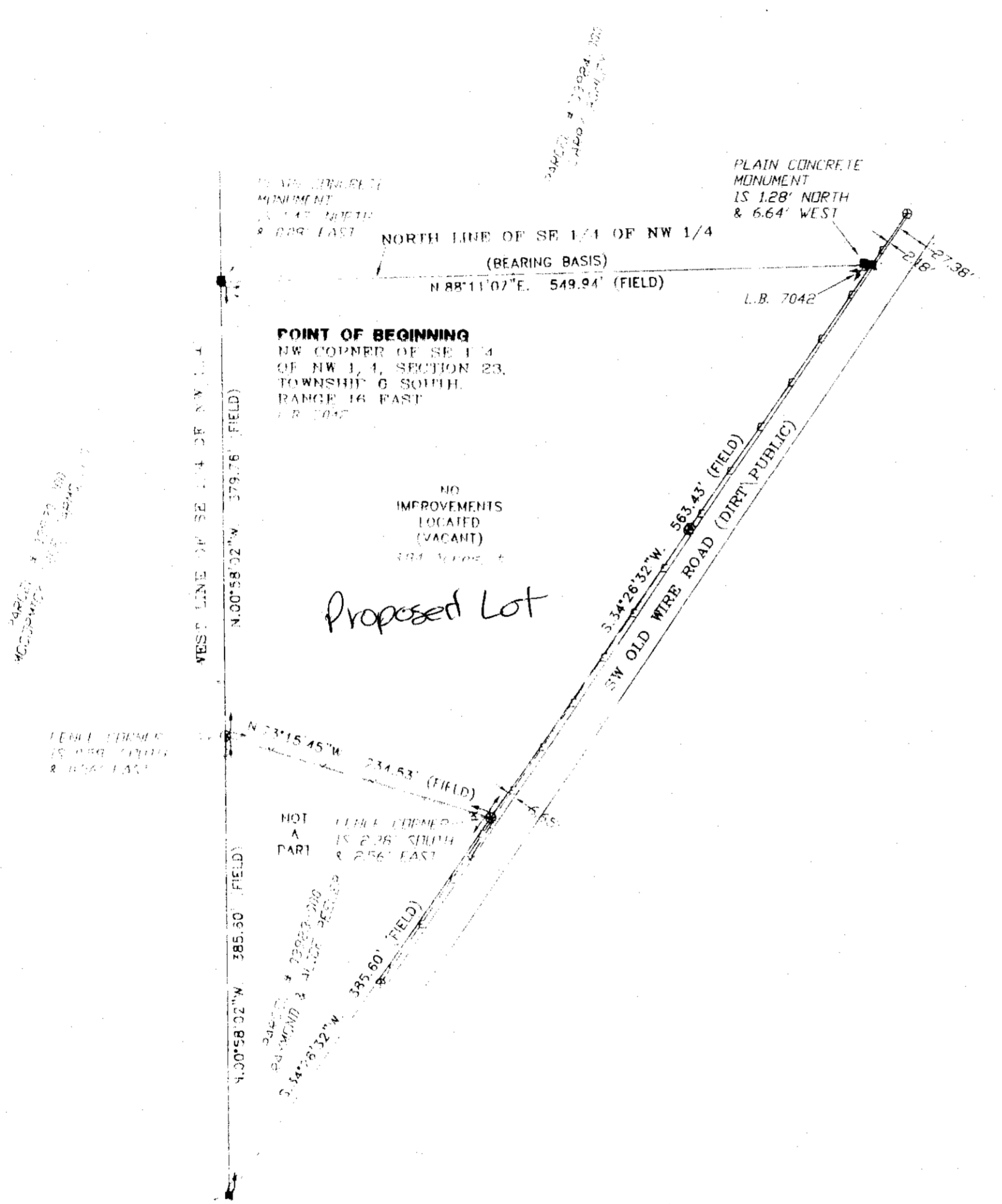
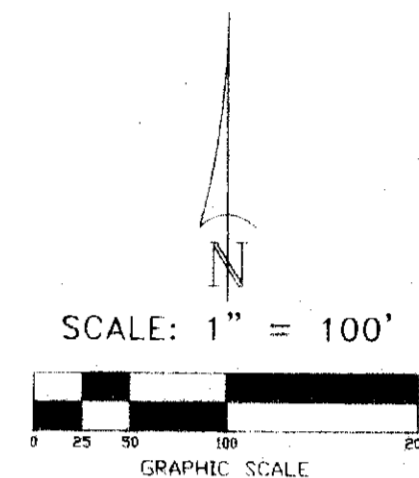
PARCEL ID# 23-6S-16-03923-000

SE1/4 OF NW1/4 EX PART WITHIN MAINT RW OF SW OLD WIRE RD DESC AS:
BEG NW COR OF SE1/4 OF NW1/4, E 549.94 FT TO W MAINT RW OF SW OLD
WIRE RD, SW ALONG RW 967.40 FT TO W LINE OF SE1/4 OF NW1/4, N 765.20 TO
POB & COMM NW COR OF SE1/4 OF NW1/4, S 830.14 FT TO E MAINT RW OF SW
OLD WIRE RD FOR POB, NE ALONG RW 1024.10 FT TO N LINE OF SE1/4 OF
NW1/4 E 741.07 FT TO NE COR OF SE1/4 OF NW1/4, S 1326.09 FT TO SE COR OF
SE1/4 OF NW1/4, W 1332.18 FT TO SW COR OF SE1/4 OF NW1/4, N 496.95 FT TO
POB. PB 1012-1197 THRU 1206, ORB 1025-2299, WD 1039-565, WD 1298-644

A BOUNDARY SURVEY IN SECTION 23, TOWNSHIP 6 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

SYMBOL LEGEND:

■	4" X 4" CONCRETE MONUMENT (FIELD)
□	4" X 4" CONCRETE MONUMENT (SET)
○	IRON PIPE MONUMENT
⊗	IRON PIPE MONUMENT (SET)
×	ANY OTHER MONUMENT
+	CONCRETE SET MONUMENT
⊕	MARK & BUSH
⊙	TRIPLE PIN
+	STAKE POST
▲	WATER MONUMENT
⊗	UTILITY POLE
⊗	WELL
⊕	CONCRETE MONUMENT
⊕	CENTERLINE
---	SET LINE
---	FIELD LINE
---	WIRE FENCE
---	CHAIN LINE FENCE
---	WOODEN FENCE
(PLAT)	AS PER A PLAT OF RECORD
(DEED)	AS PER A DEED OF RECORD
(CALC)	AS PER CALCULATION
(FIELD)	AS PER FIELD MEASUREMENT
P.R.M.	PROBABLE RETRIEVED MARKER
P.C.P.	COLUMBIA COUNTY CORNER



DESCRIPTION:
BEGIN AT A REBAR AND CAP, L.B. 7042, MARKING THE NW CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N 88°11'07"E, ALONG THE NORTH LINE THEREOF, 549.94 FEET TO A CONCRETE MONUMENT, L.B. 7042, ON THE WEST MAINTAINED RIGHT-OF-WAY LINE OF "A" OLD WIRE ROAD; THENCE S 34°26'32"W, ALONG SAID MAINTAINED ROAD RIGHT-OF-WAY LINE, 563.43 FEET TO A SET REBAR AND CAP; THENCE N 73°15'45"W, 234.53 FEET TO A SET REBAR AND CAP ON THE WEST LINE OF SAID SE 1/4 OF NW 1/4; THENCE N 00°58'02"W, ALONG SAID WEST LINE, 379.76 FEET TO THE POINT OF BEGINNING, CONTAINING 3.84 ACRES, MORE OR LESS.

- SURVEYOR'S NOTES:**
- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACTION OF A PREVIOUS SURVEY BY DONALD LEE AND ASSOCIATES, INC., L.B. 7042, DATED 07/08/15.
 - BEARINGS ARE BASED ON AN ASSUMED BEARING OF N 88°11'07"E FOR THE NORTH LINE OF SE 1/4 OF NW 1/4, SAID SECTION 23.
 - IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE IN THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 11/19/14, PANEL NUMBER 12023C0480C & 12023C0485C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 - THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED BY DATE OF FIELD SURVEY AS SHOWN HEREON.
 - IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED BY THIS SURVEY EXCEPT AS SHOWN HEREON.
 - THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
 - DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
 - THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
 - THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFICATE TO
PAYMENT FILED
FILED IN DEPT. OF
COUNTY CLERK

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.
03/14/17 FIELD SURVEY DATE 03/29/17 DRAWING DATE
L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757
NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING & MAPPING, LLC
LAND SURVEYORS AND MAPPERS, L.B. # 8015
2086 SW MAIN BLVD, SUITE 112
LAKE CITY, FLORIDA 32025
www.brittsurveying.com
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573
WORK ORDER # L 24504



9

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 12, 2017 Meeting Date: April 20, 2017

Name: Jennifer DuBose Department: Code Enforcement

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Franchise Collection Renewals for 2017-2018

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. _____
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item

PAID 3/10/17
CASH

COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION

Name of Applicant: WastePro of Florida
Address: 401 NW Waldo St. Lake City FL 32055
Telephone No.: (386) 758-7800

Name of Applicant's Contact Person or Agent: Frank Kramer
Address: 133 SW Lancelot Gln. L/C FL 32024
Telephone No.: (386) 590-3718

In accordance with Section 90-76, *Code of Ordinances*, Columbia County, Florida, Applicant hereby applies to Columbia County for a non-exclusive franchise authorizing Applicant to engage in the business of collecting, hauling, or transporting solid waste within Columbia County. This application includes the following:

I. APPLICANT INFORMATION.

- A. Describe in detail the solid waste collection, hauling and/or disposal scope of services you are requesting to provide in Columbia County.
- B. Include an executive summary (limited to three single-spaced typewritten pages) providing a description of Applicant's ability to provide solid waste collection services in Columbia County.
- C. Provide written detail of the qualification of Applicant's operations and staff regarding solid waste collection, hauling and transporting.
- D. Provide a written summary of Applicant's business plan to include its methodology for collecting, hauling, and disposing of solid waste from the accounts serviced in Columbia County.
- E. Describe the Applicant's years in solid waste collection business, together with a list of any customers or contact persons for similar size and scope of solid waste service provided within the past five (5) calendar years which will confirm your ability to perform the scope of solid waste collection, hauling and disposal you are requesting. Any such references must include contact names and telephone numbers, type of service performed, and/or contract period dates.
- F. A list and description of Applicant's vehicles, tools and equipment which it owns or has available for use in its performance of solid waste collection, hauling and disposal within Columbia County.

- G. Any additional information which you believe will assist Columbia County in evaluating your application.

II. CONDITIONS OF FRANCHISE.

- A. Insurance: Applicant shall at all times during the term of the franchise maintain in full force and effect employer’s liability, workers’ compensation, public liability and property damage insurance. All insurance shall be by insurers and for policy limits acceptable to Columbia County and before commencement of providing the service under the franchise. Applicant agrees to annually furnish the County certificates of insurance or other evidence satisfactory to the County to the effect that such insurance is in force. A certificate of insurance, executed on a standard ACORD form, shall be filed with the County prior to Applicant being granted a franchise. The certificate shall contain a provision that coverage is afforded under the policies and will not be cancelled until at least 30 days prior written notice has been given to the County. The certificate of insurance will include the following statement or similar language: “Interest of the certificate holder is included as an additional insured.” The following types of insurance and the following minimum amounts are required:

<u>Coverage</u>	<u>Limits of Liability</u>
1. Workers’ Compensation	Statutory
2. Bodily Injury Liability (except automobile)	\$1,000,000 each occurrence/\$2,000,000 aggregate
3. Property Damage Liability (except automobile)	\$500,000 each occurrence/ \$1,000,000 aggregate
4. Automobile Bodily Injury	\$1,000,000 each occurrence
5. Excess Umbrella Liability	\$1,000,000 each occurrence.

- B. Indemnity: Franchisee will indemnify and save harmless the County, its officers, agents, servants and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney’s fees to the extent resulting from a willful or negligent act or omission or default of its franchise agreement by the Franchisee, its officers, agents, servants, and

employees in the performance of the franchise; provided, however, that Franchisee shall not be liable for any suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees arising out of a willful or negligent act or omission of the County, its officers, agents, servants and employees.

C. Disposal Site: As a material consideration for the County approving Applicant's franchise, Applicant agrees all solid waste shall be hauled to and disposed of at a place or places to be provided and designated by Columbia County. Currently County charges \$52.00 per ton for each ton of Class I and \$37.00 for each ton of Class III solid waste collected in the County and disposed of at the Columbia County Landfill. Applicant agrees all solid waste shall be hauled to those sites or facilities as directed in writing by the County and disposed of at those facilities at the expense of the Franchisee, including tipping fees. Any solid waste hauled to the disposal site by Franchisee that is not generated in the County or otherwise approved by the County and not covered under the terms of the franchise agreement will be subject to the following penalties:

1. \$1,000.00 for the first violation;
2. \$5,000.00 for the second violation; and
3. Loss of franchise for the third violation.

D. Competency of Franchisee: The County shall require Franchisee to submit such additional information as the County may reasonably require to verify Applicant is adequately prepared to fulfill the franchise agreement. In determining whether the Applicant is adequately prepared, the County shall, as a minimum, consider the following:

1. Applicant's collection vehicles and equipment are sufficient to provide adequate and reliable service.
2. Applicant's roll-offs and other containers are adequately maintained and in proper condition, including signage, such as paint and information on the containers adequately identifying Applicant and contact information for the Applicant.
3. Sufficient size and number of containers.
4. That all vehicles and other equipment are properly licensed, tagged, identified, insured, and road-worthy.

5. Applicant's technical experience, including that the Applicant and its employees have sufficient experience and abilities to insure the timely, reliable and effective delivery of the services proposed by the Applicant, and financial capabilities.
 6. That Applicant's proposal is in the best interest of the public.
- E. Compliance With Laws: Applicant shall conduct operations under the franchise in compliance with all applicable local, state and federal laws, including its rules and regulations.
 - F. Non-discrimination: Applicant shall not discriminate against any person because of race, sex, age, creed, color, religion or national origin.
 - G. Licenses: Applicant shall obtain all licenses and permits (other than the license and permit granted by the franchise issued by Columbia County) and promptly pay all taxes required by the County.
 - H. Applicant acknowledges County has the sole ability to approve or deny this Application pursuant to applicable County Code provisions, policies, rules, and in the best interest of County and its citizens.

III. **TERM.**

The franchise shall be for the initial term of one (1) year beginning the effective date of the franchise. Except as otherwise herein provided, the franchise may be renewed annually on its anniversary date by the County upon request of the Franchisee and approval by the County. Prior to renewal, Franchisee will be required to provide proof of current insurance as required by Section IIA and pay a renewal fee established by the County. Denial of the initial franchise or any renewal by the County Manager shall be subject to appeal by the Applicant to the Columbia County Board of County Commissioners within 30 days of denial. Upon failure of the franchise to be extended as provided herein, the existing franchise, including any renewal thereof, shall terminate at the end of its specified term. No provision of this Application or the franchise agreement shall be construed in any manner to require either party to renew the franchise beyond the initial term or any renewal period of the franchise.

In the event there should occur any breach or material default in the performance of any obligation of the Applicant which has not been remedied within thirty (30) days after receipt of written notice from the County, the County may terminate the franchise at the end of said 30-day period. In the event the County alleges a material default on the part

of Applicant, and Applicant disagrees that a default has occurred, it may, within ten (10) days after receiving notice of default, request a hearing with the County Manager. In the event the matter remains unresolved, the parties may, by mutual agreement, proceed to non-binding mediation or if the parties fail to successfully mediate the dispute, then either party may seek judicial review in a court of jurisdiction located in Columbia County, Florida.

IV. NON-TRANSFER ABILITY.

The franchise shall not be transferrable or assignable to any other person or entity without the express written consent of the County.

V. NON-EXCLUSIVE FRANCHISE.

Any franchise granted Applicant shall be non-exclusive. Applicant acknowledges the County has previously entered into an exclusive franchise with a third party for the provision of residential solid waste, commercial collection and industrial collection within the unincorporated area of Columbia County, and Applicant will not be authorized to provide solid waste collection for the service or to the customers included under the exclusive franchise Columbia County has previously awarded.

VI. SOLID WASTE SERVICES AUTHORIZED.

The solid waste collection services authorized to Applicant under the franchise may include some or all of the following (to be determined by County):

- A. _____
- B. _____
- C. _____
- D. _____

VII. RATE.

Columbia County does not set any rate structure for franchisee. Franchisee will establish and agree upon rate structures with its customers.

The undersigned hereby certifies that all of the above statements and statements contained in any documents or plans submitted herewith are true and correct to the best of my knowledge and belief.

Dated this 9th day of March, 2017.

Applicant: Frank H. Kramer



Signature of Applicant

Print Name: Frank Framer

Title: Division Manager.

Columbia County hereby acknowledges receipt of the non-refundable application fee from Applicant of \$500.00. Annual Renewal Fee is \$50.00.

Dated this 10th day of March, 2017.

COLUMBIA COUNTY, FLORIDA

By: 

County Representative

Print Name: Jennifer DuBose

Title: Code Enforcement Officer II

**COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION**

SECTION VI – EXHIBIT A

All solid waste not included under the exclusive Franchise Solid Waste Agreement granted Veolia ES Solid Waste Southeast, Inc. dated September 1, 2011. This Franchise includes construction and demolition debris resulting from temporary or single construction projects requiring a temporary roll-off service.

All collection and disposal of infectious waste, hazardous waste, biohazardous waste, biological waste or sludge shall be in strict compliance with all federal, state and local laws and regulations.

This Franchise does not include recyclable materials as defined by Florida Statutes, Section 403.703.

2017 Franchise Collection / Check Off Sheet for Renewal
Applications / Money & Packet Confirmed

Johnson & Sons

\$\$ _____ /CK# _____

Packet: P

Received By: _____

BCC-3-23

Waste Pro

\$\$ 50.00 /CK# Cash

Packet: P

Received By: Penny C. Stanley

Republic Services

\$\$ _____ /CK# _____

Packet: P

Received By: _____

Wilson Containers

\$\$ \$50⁰⁰ /CK# 5948

Packet: P

Received By: P

BOARD OF COUNTY COMMISSIONERS*
 COLUMBIA COUNTY FLORIDA
 P.O. BOX 1529 • PHONE 755-4100
 LAKE CITY, FLORIDA 32055

6309

DATE 3-10 20 17

RECEIVED FROM: Frank Cramer

DOLLARS \$ 50.00

2017 Franchise Collection

Penny C. Stanley

BOARD OF COUNTY COMMISSIONERS
 COLUMBIA COUNTY FLORIDA

BY C. Harris

Norris Containers

\$\$ _____ /CK# _____

Packet: P

Received By: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/02/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh USA Inc. 1560 Sawgrass Corporate Pkwy, Suite 300 Sunrise, FL 33323 105058554-AII*-GAWUP-16-17	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS:	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE	
INSURED Waste Pro USA Inc. and its subsidiaries 2101 W SR 434 Suite #301 Longwood, FL 32779	INSURER A: Liberty Mutual Fire Insurance Company	NAIC # 23035
	INSURER B: LM Insurance Corporation	33600
	INSURER C: North American Elite Insurance Company	29700
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** ATL-004014382-05 **REVISION NUMBER:** 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER:			TB2-621-093780-106	11/22/2016	11/22/2017	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			AS2-621-093780-096	11/22/2016	11/22/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			UMB 2000589 00	11/22/2016	11/22/2017	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WA5-62D-093780-046 (AOS)	11/22/2016	11/22/2017	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Workers Compensation			EW5-62N-093780-056 (FL)	11/22/2016	11/22/2017	Employers Liability: 1,000,000 SIR: 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER **CANCELLATION**

Waste Pro 401 NW Waldo St Lake City, FL 32055	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Juan Hernandez <i>Juan Hernandez</i>

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ADDITIONAL REMARKS SCHEDULE

AGENCY Marsh USA Inc.		NAMED INSURED Waste Pro USA Inc. and its subsidiaries 2101 W SR 434 Suite ##301 Longwood, FL 32779	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

ADDITIONAL REMARKS

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance**

Contractor's Pollution Liability:

Carrier: Indian Harbor Insurance Company
 Policy Number: PEC0049003
 Dates: 01/01/2017 - 01/01/2018
 Limits: \$5,000,000
 Deductible: \$250,000

Storage Tank Liability Limit: \$1,000,000

PAID 3/17/17

COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION

Name of Applicant: RRE Environmental
Address: PO Box 855
Telephone No.: 380 496 3807

Name of Applicant's Contact Person or Agent: Avery Roberts
Address: PO Box 855
Telephone No.: 380 496 3807

In accordance with Section 90-76, *Code of Ordinances*, Columbia County, Florida, Applicant hereby applies to Columbia County for a non-exclusive franchise authorizing Applicant to engage in the business of collecting, hauling, or transporting solid waste within Columbia County. This application includes the following:

I. APPLICANT INFORMATION.

- A. Describe in detail the solid waste collection, hauling and/or disposal scope of services you are requesting to provide in Columbia County.
- B. Include an executive summary (limited to three single-spaced typewritten pages) providing a description of Applicant's ability to provide solid waste collection services in Columbia County.
- C. Provide written detail of the qualification of Applicant's operations and staff regarding solid waste collection, hauling and transporting.
- D. Provide a written summary of Applicant's business plan to include its methodology for collecting, hauling, and disposing of solid waste from the accounts serviced in Columbia County.
- E. Describe the Applicant's years in solid waste collection business, together with a list of any customers or contact persons for similar size and scope of solid waste service provided within the past five (5) calendar years which will confirm your ability to perform the scope of solid waste collection, hauling and disposal you are requesting. Any such references must include contact names and telephone numbers, type of service performed, and/or contract period dates.
- F. A list and description of Applicant's vehicles, tools and equipment which it owns or has available for use in its performance of solid waste collection, hauling and disposal within Columbia County.

- G. Any additional information which you believe will assist Columbia County in evaluating your application.

II. CONDITIONS OF FRANCHISE.

- A. Insurance: Applicant shall at all times during the term of the franchise maintain in full force and effect employer's liability, workers' compensation, public liability and property damage insurance. All insurance shall be by insurers and for policy limits acceptable to Columbia County and before commencement of providing the service under the franchise. Applicant agrees to annually furnish the County certificates of insurance or other evidence satisfactory to the County to the effect that such insurance is in force. A certificate of insurance, executed on a standard ACORD form, shall be filed with the County prior to Applicant being granted a franchise. The certificate shall contain a provision that coverage is afforded under the policies and will not be cancelled until at least 30 days prior written notice has been given to the County. The certificate of insurance will include the following statement or similar language: "Interest of the certificate holder is included as an additional insured." The following types of insurance and the following minimum amounts are required:

<u>Coverage</u>	<u>Limits of Liability</u>
1. Workers' Compensation	Statutory
2. Bodily Injury Liability (except automobile)	\$1,000,000 each occurrence/\$2,000,000 aggregate
3. Property Damage Liability (except automobile)	\$500,000 each occurrence/ \$1,000,000 aggregate
4. Automobile Bodily Injury	\$1,000,000 each occurrence
5. Excess Umbrella Liability	\$1,000,000 each occurrence.

- B. Indemnity: Franchisee will indemnify and save harmless the County, its officers, agents, servants and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees to the extent resulting from a willful or negligent act or omission or default of its franchise agreement by the Franchisee, its officers, agents, servants, and

employees in the performance of the franchise; provided, however, that Franchisee shall not be liable for any suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees arising out of a willful or negligent act or omission of the County, its officers, agents, servants and employees.

- C. Disposal Site: As a material consideration for the County approving Applicant's franchise, Applicant agrees all solid waste shall be hauled to and disposed of at a place or places to be provided and designated by Columbia County. Currently County charges \$52.00 per ton for each ton of Class I and \$37.00 for each ton of Class III solid waste collected in the County and disposed of at the Columbia County Landfill. Applicant agrees all solid waste shall be hauled to those sites or facilities as directed in writing by the County and disposed of at those facilities at the expense of the Franchisee, including tipping fees. Any solid waste hauled to the disposal site by Franchisee that is not generated in the County or otherwise approved by the County and not covered under the terms of the franchise agreement will be subject to the following penalties:
1. \$1,000.00 for the first violation;
 2. \$5,000.00 for the second violation; and
 3. Loss of franchise for the third violation.
- D. Competency of Franchisee: The County shall require Franchisee to submit such additional information as the County may reasonably require to verify Applicant is adequately prepared to fulfill the franchise agreement. In determining whether the Applicant is adequately prepared, the County shall, as a minimum, consider the following:
1. Applicant's collection vehicles and equipment are sufficient to provide adequate and reliable service.
 2. Applicant's roll-offs and other containers are adequately maintained and in proper condition, including signage, such as paint and information on the containers adequately identifying Applicant and contact information for the Applicant.
 3. Sufficient size and number of containers.
 4. That all vehicles and other equipment are properly licensed, tagged, identified, insured, and road-worthy.

5. Applicant's technical experience, including that the Applicant and its employees have sufficient experience and abilities to insure the timely, reliable and effective delivery of the services proposed by the Applicant, and financial capabilities.
 6. That Applicant's proposal is in the best interest of the public.
- E. Compliance With Laws: Applicant shall conduct operations under the franchise in compliance with all applicable local, state and federal laws, including its rules and regulations.
 - F. Non-discrimination: Applicant shall not discriminate against any person because of race, sex, age, creed, color, religion or national origin.
 - G. Licenses: Applicant shall obtain all licenses and permits (other than the license and permit granted by the franchise issued by Columbia County) and promptly pay all taxes required by the County.
 - H. Applicant acknowledges County has the sole ability to approve or deny this Application pursuant to applicable County Code provisions, policies, rules, and in the best interest of County and its citizens.

III. **TERM.**

The franchise shall be for the initial term of one (1) year beginning the effective date of the franchise. Except as otherwise herein provided, the franchise may be renewed annually on its anniversary date by the County upon request of the Franchisee and approval by the County. Prior to renewal, Franchisee will be required to provide proof of current insurance as required by Section IIA and pay a renewal fee established by the County. Denial of the initial franchise or any renewal by the County Manager shall be subject to appeal by the Applicant to the Columbia County Board of County Commissioners within 30 days of denial. Upon failure of the franchise to be extended as provided herein, the existing franchise, including any renewal thereof, shall terminate at the end of its specified term. No provision of this Application or the franchise agreement shall be construed in any manner to require either party to renew the franchise beyond the initial term or any renewal period of the franchise.

In the event there should occur any breach or material default in the performance of any obligation of the Applicant which has not been remedied within thirty (30) days after receipt of written notice from the County, the County may terminate the franchise at the end of said 30-day period. In the event the County alleges a material default on the part

of Applicant, and Applicant disagrees that a default has occurred, it may, within ten (10) days after receiving notice of default, request a hearing with the County Manager. In the event the matter remains unresolved, the parties may, by mutual agreement, proceed to non-binding mediation or if the parties fail to successfully mediate the dispute, then either party may seek judicial review in a court of jurisdiction located in Columbia County, Florida.

IV. NON-TRANSFER ABILITY.

The franchise shall not be transferrable or assignable to any other person or entity without the express written consent of the County.

V. NON-EXCLUSIVE FRANCHISE.

Any franchise granted Applicant shall be non-exclusive. Applicant acknowledges the County has previously entered into an exclusive franchise with a third party for the provision of residential solid waste, commercial collection and industrial collection within the unincorporated area of Columbia County, and Applicant will not be authorized to provide solid waste collection for the service or to the customers included under the exclusive franchise Columbia County has previously awarded.

VI. SOLID WASTE SERVICES AUTHORIZED.

The solid waste collection services authorized to Applicant under the franchise may include some or all of the following (to be determined by County):


- A. _____
- B. _____
- C. _____
- D. _____

VII. RATE.

Columbia County does not set any rate structure for franchisee. Franchisee will establish and agree upon rate structures with its customers.

The undersigned hereby certifies that all of the above statements and statements contained in any documents or plans submitted herewith are true and correct to the best of my knowledge and belief.


Dated this 10 day of March, 2017.

Applicant: Mervyn C Roberts
R/E Environmental
Signature of Applicant: 
Print Name: Mervyn C Roberts
Title: President

Columbia County hereby acknowledges receipt of the non-refundable application fee from Applicant of \$500.00. Annual Renewal Fee is \$50.00.

Dated this 16th day of March, 2017.

COLUMBIA COUNTY, FLORIDA

By: 
County Representative
Print Name: Jennifer DuBose
Title: Rec. Enf. Officer II

**COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION**

SECTION VI – EXHIBIT A

All solid waste not included under the exclusive Franchise Solid Waste Agreement granted Veolia ES Solid Waste Southeast, Inc. dated September 1, 2011. This Franchise includes construction and demolition debris resulting from temporary or single construction projects requiring a temporary roll-off service.

All collection and disposal of infectious waste, hazardous waste, biohazardous waste, biological waste or sludge shall be in strict compliance with all federal, state and local laws and regulations.

This Franchise does not include recyclable materials as defined by Florida Statutes, Section 403.703.

R&E Environmental Services, Inc.
COLUMBIA COUNTY BOCC

Date: 03/15/2017 Check #: 15967
3/15/2017

50.00

R&E Environmental Services, Inc.
PO Box 855
Lake Butler, Florida 32054

Community State Bank
Lake Butler, Florida
063106352

MultiCHAX® # 23189DNS-08

CHECK NO. 15967

**50.00


03/15/2017

COLUMBIA COUNTY BOCC

Fifty and 00/100*****

PAY
TO THE
ORDER
OF:

COLUMBIA COUNTY BOCC
PO DRAWER 1529
LAKE CITY, FL 32056


AUTHORIZED SIGNATURE





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/07/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

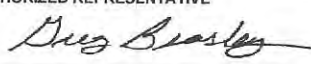
PRODUCER Brown & Brown of Florida, Inc. Daytona Beach Office P.O. Box 2412 Daytona Beach, FL 32115-2412 Greg Beasley		386-252-9601	CONTACT NAME: ELINN PEACOCK PHONE (A/C, No, Ext): 386-252-9601 E-MAIL ADDRESS: EPEACOCK@BBDAYTONA.COM		FAX (A/C, No): 386-239-5729
INSURED			INSURER(S) AFFORDING COVERAGE		NAIC #
R & E ENVIRONMENTAL SERVICES INC P O BOX 855 LAKE BUTLER, FL 32054			INSURER A: Lloyd's of London		
			INSURER B: Auto Owners Insurance Co.		18988
			INSURER C: FFVA Mutual Ins Co		10385
			INSURER D: Federal Ins Co		20281
			INSURER E:		
INSURER F:					

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			PGIARK0470002	02/19/2017	02/19/2018	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input checked="" type="checkbox"/> POLLUTION						MED EXP (Any one person) \$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 1,000,000
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 2,000,000
	OTHER:						PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY			429150100	07/22/2016	07/22/2017	POLLUTION \$ 1M/2M
	<input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> HIRED AUTOS ONLY						BODILY INJURY (Per person) \$
	<input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB						PIP \$ 10,000
	<input type="checkbox"/> EXCESS LIAB						EACH OCCURRENCE \$
	<input type="checkbox"/> OCCUR						AGGREGATE \$
	<input type="checkbox"/> CLAIMS-MADE						\$
	DED						\$
	RETENTION \$						\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			WC84000309482016A	11/09/2016	11/09/2017	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		<input type="checkbox"/> Y / <input type="checkbox"/> N / A				E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
D	EQUIPMENT FLOATER			45463010	02/19/2017	02/19/2018	E.L. DISEASE - POLICY LIMIT \$ 1,000,000
							LEASED/ RENTED \$ 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER COLOC15 COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS ATTN: JENNIFER P O DRAWER 1529 LAKE CITY, FL 32054		CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--	---

L PAID 3/17/17

COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION

Name of Applicant: Republic Services of Florida, LP
Address: 13331 US Highway 441 S, Lake City, FL 32025
Telephone No.: 386-758-8288

Name of Applicant's Contact Person or Agent: Todd Juniper
Address: 13331 US Highway 441 S, Lake City, FL 32025
Telephone No.: 386-758-8288

In accordance with Section 90-76, *Code of Ordinances*, Columbia County, Florida, Applicant hereby applies to Columbia County for a non-exclusive franchise authorizing Applicant to engage in the business of collecting, hauling, or transporting solid waste within Columbia County. This application includes the following:

I. APPLICANT INFORMATION.

- A. Describe in detail the solid waste collection, hauling and/or disposal scope of services you are requesting to provide in Columbia County.
- B. Include an executive summary (limited to three single-spaced typewritten pages) providing a description of Applicant's ability to provide solid waste collection services in Columbia County.
- C. Provide written detail of the qualification of Applicant's operations and staff regarding solid waste collection, hauling and transporting.
- D. Provide a written summary of Applicant's business plan to include its methodology for collecting, hauling, and disposing of solid waste from the accounts serviced in Columbia County.
- E. Describe the Applicant's years in solid waste collection business, together with a list of any customers or contact persons for similar size and scope of solid waste service provided within the past five (5) calendar years which will confirm your ability to perform the scope of solid waste collection, hauling and disposal you are requesting. Any such references must include contact names and telephone numbers, type of service performed, and/or contract period dates.
- F. A list and description of Applicant's vehicles, tools and equipment which it owns or has available for use in its performance of solid waste collection, hauling and disposal within Columbia County.

- G. Any additional information which you believe will assist Columbia County in evaluating your application.

II. CONDITIONS OF FRANCHISE.

- A. Insurance: Applicant shall at all times during the term of the franchise maintain in full force and effect employer’s liability, workers’ compensation, public liability and property damage insurance. All insurance shall be by insurers and for policy limits acceptable to Columbia County and before commencement of providing the service under the franchise. Applicant agrees to annually furnish the County certificates of insurance or other evidence satisfactory to the County to the effect that such insurance is in force. A certificate of insurance, executed on a standard ACORD form, shall be filed with the County prior to Applicant being granted a franchise. The certificate shall contain a provision that coverage is afforded under the policies and will not be cancelled until at least 30 days prior written notice has been given to the County. The certificate of insurance will include the following statement or similar language: “Interest of the certificate holder is included as an additional insured.” The following types of insurance and the following minimum amounts are required:

<u>Coverage</u>	<u>Limits of Liability</u>
1. Workers’ Compensation	Statutory
2. Bodily Injury Liability (except automobile)	\$1,000,000 each occurrence/\$2,000,000 aggregate
3. Property Damage Liability (except automobile)	\$500,000 each occurrence/ \$1,000,000 aggregate
4. Automobile Bodily Injury	\$1,000,000 each occurrence
5. Excess Umbrella Liability	\$1,000,000 each occurrence.

- B. Indemnity: Franchisee will indemnify and save harmless the County, its officers, agents, servants and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney’s fees to the extent resulting from a willful or negligent act or omission or default of its franchise agreement by the Franchisee, its officers, agents, servants, and

employees in the performance of the franchise; provided, however, that Franchisee shall not be liable for any suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees arising out of a willful or negligent act or omission of the County, its officers, agents, servants and employees.

C. Disposal Site: As a material consideration for the County approving Applicant's franchise, Applicant agrees all solid waste shall be hauled to and disposed of at a place or places to be provided and designated by Columbia County. Currently County charges \$52.00 per ton for each ton of Class I and \$37.00 for each ton of Class III solid waste collected in the County and disposed of at the Columbia County Landfill. Applicant agrees all solid waste shall be hauled to those sites or facilities as directed in writing by the County and disposed of at those facilities at the expense of the Franchisee, including tipping fees. Any solid waste hauled to the disposal site by Franchisee that is not generated in the County or otherwise approved by the County and not covered under the terms of the franchise agreement will be subject to the following penalties:

1. \$1,000.00 for the first violation;
2. \$5,000.00 for the second violation; and
3. Loss of franchise for the third violation.

D. Competency of Franchisee: The County shall require Franchisee to submit such additional information as the County may reasonably require to verify Applicant is adequately prepared to fulfill the franchise agreement. In determining whether the Applicant is adequately prepared, the County shall, as a minimum, consider the following:

1. Applicant's collection vehicles and equipment are sufficient to provide adequate and reliable service.
2. Applicant's roll-offs and other containers are adequately maintained and in proper condition, including signage, such as paint and information on the containers adequately identifying Applicant and contact information for the Applicant.
3. Sufficient size and number of containers.
4. That all vehicles and other equipment are properly licensed, tagged, identified, insured, and road-worthy.

5. Applicant's technical experience, including that the Applicant and its employees have sufficient experience and abilities to insure the timely, reliable and effective delivery of the services proposed by the Applicant, and financial capabilities.
 6. That Applicant's proposal is in the best interest of the public.
- E. Compliance With Laws: Applicant shall conduct operations under the franchise in compliance with all applicable local, state and federal laws, including its rules and regulations.
 - F. Non-discrimination: Applicant shall not discriminate against any person because of race, sex, age, creed, color, religion or national origin.
 - G. Licenses: Applicant shall obtain all licenses and permits (other than the license and permit granted by the franchise issued by Columbia County) and promptly pay all taxes required by the County.
 - H. Applicant acknowledges County has the sole ability to approve or deny this Application pursuant to applicable County Code provisions, policies, rules, and in the best interest of County and its citizens.

III. **TERM.**

The franchise shall be for the initial term of one (1) year beginning the effective date of the franchise. Except as otherwise herein provided, the franchise may be renewed annually on its anniversary date by the County upon request of the Franchisee and approval by the County. Prior to renewal, Franchisee will be required to provide proof of current insurance as required by Section IIA and pay a renewal fee established by the County. Denial of the initial franchise or any renewal by the County Manager shall be subject to appeal by the Applicant to the Columbia County Board of County Commissioners within 30 days of denial. Upon failure of the franchise to be extended as provided herein, the existing franchise, including any renewal thereof, shall terminate at the end of its specified term. No provision of this Application or the franchise agreement shall be construed in any manner to require either party to renew the franchise beyond the initial term or any renewal period of the franchise.

In the event there should occur any breach or material default in the performance of any obligation of the Applicant which has not been remedied within thirty (30) days after receipt of written notice from the County, the County may terminate the franchise at the end of said 30-day period. In the event the County alleges a material default on the part

of Applicant, and Applicant disagrees that a default has occurred, it may, within ten (10) days after receiving notice of default, request a hearing with the County Manager. In the event the matter remains unresolved, the parties may, by mutual agreement, proceed to non-binding mediation or if the parties fail to successfully mediate the dispute, then either party may seek judicial review in a court of jurisdiction located in Columbia County, Florida.

IV. NON-TRANSFER ABILITY.

The franchise shall not be transferrable or assignable to any other person or entity without the express written consent of the County.

V. NON-EXCLUSIVE FRANCHISE.

Any franchise granted Applicant shall be non-exclusive. Applicant acknowledges the County has previously entered into an exclusive franchise with a third party for the provision of residential solid waste, commercial collection and industrial collection within the unincorporated area of Columbia County, and Applicant will not be authorized to provide solid waste collection for the service or to the customers included under the exclusive franchise Columbia County has previously awarded.

VI. SOLID WASTE SERVICES AUTHORIZED.

The solid waste collection services authorized to Applicant under the franchise may include some or all of the following (to be determined by County):

- A. _____
- B. _____
- C. _____
- D. _____


VII. RATE.

Columbia County does not set any rate structure for franchisee. Franchisee will establish and agree upon rate structures with its customers.

The undersigned hereby certifies that all of the above statements and statements contained in any documents or plans submitted herewith are true and correct to the best of my knowledge and belief.

Dated this 13th day of March, 2017.

Applicant: Republic Services of Florida, LP




Signature of Applicant
Print Name: Dan Walsh
Title: Division Controller

Columbia County hereby acknowledges receipt of the non-refundable application fee from Applicant of \$500.00. Annual Renewal Fee is \$50.00.

Dated this 20th day of March, 2017

COLUMBIA COUNTY, FLORIDA

By: 

County Representative
Print Name: Jennifer Dubose
Title: Deputy Office II

**COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION**

SECTION VI – EXHIBIT A

All solid waste not included under the exclusive Franchise Solid Waste Agreement granted Veolia ES Solid Waste Southeast, Inc. dated September 1, 2011. This Franchise includes construction and demolition debris resulting from temporary or single construction projects requiring a temporary roll-off service.

All collection and disposal of infectious waste, hazardous waste, biohazardous waste, biological waste or sludge shall be in strict compliance with all federal, state and local laws and regulations.

This Franchise does not include recyclable materials as defined by Florida Statutes, Section 403.703.

I.A. – We intend to provide the collection of commercially generated municipal solid waste and recycling. In addition, we intend to provide collection of construction and demolition debris generated by customers within the County.

I.B. – Republic Services of Florida, Limited Partnership (“the Company”) is a wholly owned subsidiary of Republic Services, Inc., a public company traded on the New York Stock Exchange.

We provide solid waste collection services to commercial, industrial, municipal and residential customers through 340 collection operations. In 2015, 76% of our revenue was derived from collection services. Within the collection line of business, 25% of our revenue is from services provided to municipal and residential customers, 31% is from services provided to commercial customers, and 21% is from services provided to industrial (both permanent and temporary) and other customers.

Our residential collection operations involve the curbside collection of refuse from small containers into collection vehicles for transport to transfer stations, or directly to landfills or recycling centers. We typically perform residential solid waste collection services under contracts with municipalities, which generally secure by competitive bid and which gives us exclusive rights to service all or a portion of the homes in the respective municipalities. These contracts or franchises usually range in duration from one to five years, although some of our exclusive franchises are for significantly longer periods. We also perform residential solid waste collection services on subscription basis, in which individual households contract directly with us. The fees received for subscription residential collection are based primarily on market factors, frequency and type of service, the distance to the disposal facility, and the cost of disposal. In general, subscription residential collection fees are paid quarterly in advance by the residential customers receiving the service.

In our commercial and industrial collection operations, we supply out customers with waste containers of varying sizes. We also rent compactors to large waste generators. We typically perform commercial collection services under one-to –three year services agreements, and fees are determined based on a number of factors including the market, collection frequency, type of equipment furnished, type and volume or weight of the waste collected, transportation costs, and the cost of disposal.

We also provide waste collection services to industrial and construction facilities on a contractual basis with terms from a single pickup to one year or longer. Our construction services are provided to the commercial construction and home building sectors. We collect the containers or compacted waste and transport the waste to either a transfer station or directly to a landfill for disposal.

We also provide recycling services based on our collection customers; requirements to complete our services offerings.

I.C. –

Bill Brinkley, General Manager

Role: Responsible for all of Republic Services operation in all North Florida. Bill oversees all financial and day-to-day aspects of operations. Office is located at Republic Services 8619 Western Way, Jacksonville, FL 32256.

Dan Walsh, Division Controller

Role: Responsible for all of Republic Services Operation in all of North Florida. oversees all financial and day-to-day aspects of operations. Office is located at Republic Services 8619 Western Way, Jacksonville, FL 32256.

Jason Bazemore, Operations Manager

Role: Responsible for day-to-day activities and operations. The Operations Manager is a primary contact for garbage collection service in Alachua County. The office is located at Republic Services 13331 South Highway 441 S, Lake City, FL 32025.

TBD, Sales Team Manager

Role: Responsible for all sales team members, pricing approvals, and implementation of transition. The Sales Team Manager will be one of the primary contacts and is located at Republic Services 8619 Western Way, Jacksonville, FL 32256.

I.D. – The Company solicits customers to use the Company's equipment for collection and disposal of solid waste, construction and demolition waste and recycling. The waste is collected in containers provided by the Company and hauled in the Company's trucks to the most economical disposal facility typically a transfer station or landfill.

I.E. – The Company has provided collection services in the northeast and north central Florida markets for over 20 years.

I.F. – Equipment:

2015 Mack Roll Off Truck

2007 Mack Roll Off Truck

2002 Mack Rear Load Truck

2011 Mack Front Load Truck (Commercial Collection)

2006 Mack MR688S Front Load Truck (Commercial Collection)

2005 Mack MR688S Front Load Truck (Commercial Collection)

2005 Mack MR688S Front Load Truck (Commercial Collection)

Inventory of containers of various sizes



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/17/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CANNON COCHRAN MANAGEMENT SERVICES, INC. 17015 N. SCOTTSDALE RD. SCOTTSDALE, AZ 85255	CONTACT NAME:	
	PHONE (A/C No.Ext):	FAX (A/C No.Ext):
E-MAIL ADDRESS: certifiateteam@ccmsi.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: ACE American Insurance Company		22667
INSURER B: Indemnity Insurance Company of NA		43575
INSURER C: ACE Fire Underwriters		20702
INSURER D: Illinois Union Insurance Company		27960
INSURER E:		
INSURER F:		

INSURED
 REPUBLIC SERVICES, INC.
 18500 N. ALLIED WAY
 PHOENIX, AZ 85054

COVERAGES

CERTIFICATE NUMBER: 1027747

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR _____ _____ GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC			HDO G27853420	06/30/2016	06/30/2017	EACH OCCURRENCE	\$ 5,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 5,000,000
							MED EXP (Any one person)	
							PERSONAL & ADV INJURY	\$ 5,000,000
							GENERAL AGGREGATE	\$ 5,000,000
							PRODUCTS -COMP/OP AGG	\$ 5,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> _____			ISA H09043585	06/30/2016	06/30/2017	COMBINED SINGLE LIMIT (Ea accident)	\$ 5,000,000
							BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	
							AGGREGATE	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WLR C48608115 - AOS WLR C48608127 - CA/MA/OR SCF C48608139 - WI WCU C48608140 - OH XS TNS C48612763 TX NS XS	06/30/2016 06/30/2016 06/30/2016 06/30/2016 06/30/2016	06/30/2017 06/30/2017 06/30/2017 06/30/2017 06/30/2017	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT E.L. DISEASE -EA EMPLOYEE E.L. DISEASE -POLICY LIMIT	\$ 3,000,000 \$ 3,000,000 \$ 3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 Division Number: 3605 - Named Insured Includes: Republic Services of Florida, Limited Partnership - Dba: Southland Waste Systems of Jax
 Division Number: 3639 - Named Insured Includes: Republic Services of Florida, Limited Partnership - Dba: Southland Waste Systems
 Division Number: 3614 - Named Insured Includes: Republic Services of Florida, Limited Partnership - Dba: Southland Waste Systems -Southland Environmental Services

CERTIFICATE HOLDER

CANCELLATION

Columbia County
 135 NE Hernando Avenue
 Lake City, FL 32055-4003
 United States

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
 AUTHORIZED REPRESENTATIVE



ADDITIONAL REMARKS SCHEDULE

AGENCY		NAMED INSURED	
POLICY NUMBER See First Page		REPUBLIC SERVICES, INC. 18500 N. ALLIED WAY PHOENIX, AZ 85054	
CARRIER See First Page	NAIC CODE	EFFECTIVE DATE:	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM.
 FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

The following provisions apply when required by written contract. As used below, the term certificate holder also includes any person or organization that the insured has become obligated to include as a result of an executed contract or agreement.

GENERAL LIABILITY:
 Certificate holder is Additional Insured when required by written contract.
 Coverage is primary and non-contributory when required by written contract.
 Waiver of Subrogation in favor of the certificate holder is included when required by written contract.

AUTO LIABILITY:
 Certificate holder is Additional Insured when required by written contract.
 Waiver of Subrogation in favor of the certificate holder is included when required by written contract.

WORKERS COMPENSATION AND EMPLOYERS LIABILITY:
 Waiver of Subrogation in favor of the certificate holder is included when required by written contract where allowed by state law.

Stop gap coverage for ND, WA and WY is covered under policy no. WLR C48608115 and stop gap coverage for OH is covered under policy no. WCU C48608140, as noted on page 1 of this certificate.

TEXAS EXCESS INDEMNITY AND EMPLOYERS LIABILITY:
 Republic Services, Inc. and its subsidiaries are registered non-subscribers to the Texas Workers Compensation Act. Republic Services, Inc. has filed an approved Indemnity Plan with the Texas Department of Insurance which offers an alternative in benefits to employees rather than the traditional Workers Compensation Insurance in Texas. The excess policy (#TNS C48612763) shown on this certificate provides excess Indemnity and Employers Liability coverage for the approved Indemnity Plan.

Contractual Liability is included in the General Liability coverage form. The General Liability policy does not contain an endorsement excluding Contractual Liability.

Separation of Insured (Cross Liability) coverage is provided to the Additional Insured, when required by written contract, per the Conditions of the Commercial General Liability Coverage form and the Automobile Liability Coverage form.

REPUBLIC SERVICES, INC.

No. 7243987

Check Date: 3/16/17

COLUMBIA COUNTY BOARD OF COMMISSIONERS, PO BOX 1529, LAKE CITY FL 32056-1529

Vendor Number: 592832

INVOICE	DATE	DESCRIPTION	GROSS AMOUNT	DISCOUNT	NET AMOUNT
2017 FRAN APP URGENT ATTN: MELISSA DEIGHAN/RYAN CLAUSS RTD DIV 3614 ATTN: MELISSA DEIGHAN/RYAN CLAUSS	03/13/2017	3633281	\$50.00	\$0.00	\$50.00
TOTALS:			\$50.00	\$0.00	\$50.00

Detach at Perforation Before Depositing Check

THIS IS A WATERMARKED PAPER - DO NOT ACCEPT WITHOUT NOTING WATERMARK - HOLD TO LIGHT TO VERIFY WATERMARK

REPUBLIC SERVICES, INC.

C/O AWIN MGMT INC
C/O ALLIED WASTE SERVICES
18500 N. ALLIED WAY
PHOENIX, AZ 85054

BANK OF AMERICA

52-153-112

Check Date

03/16/2017

Number

7243987

PAY *Fifty and 00/100 Dollars*

Amount

\$ *****50.00

Void After 180 Days

PAY TO THE ORDER OF

COLUMBIA COUNTY BOARD OF COMMISSIONERS
PO BOX 1529
LAKE CITY FL 32056-1529

Marsha A. Lacy
VP, Treasurer

Security Features Included. ID Details on back.

0007243987 03/16/2017 50.00 0000

PAID

On 3/14/17

COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION

Name of Applicant: Johnson & Sons Dumpster & Crane Service LLC
Address: Main Office > 1045W 266th Street, Newberry, FL 32669
Telephone No.: (352) 472-7707

Name of Applicant's Contact Person or Agent: Mae C. Johnson
Address: P.O. Box 367, Newberry, FL 32669
Telephone No.: (352) 472-7707

In accordance with Section 90-76, *Code of Ordinances*, Columbia County, Florida, Applicant hereby applies to Columbia County for a non-exclusive franchise authorizing Applicant to engage in the business of collecting, hauling, or transporting solid waste within Columbia County. This application includes the following:

I. APPLICANT INFORMATION.

- A. Describe in detail the solid waste collection, hauling and/or disposal scope of services you are requesting to provide in Columbia County.
- B. Include an executive summary (limited to three single-spaced typewritten pages) providing a description of Applicant's ability to provide solid waste collection services in Columbia County.
- C. Provide written detail of the qualification of Applicant's operations and staff regarding solid waste collection, hauling and transporting.
- D. Provide a written summary of Applicant's business plan to include its methodology for collecting, hauling, and disposing of solid waste from the accounts serviced in Columbia County.
- E. Describe the Applicant's years in solid waste collection business, together with a list of any customers or contact persons for similar size and scope of solid waste service provided within the past five (5) calendar years which will confirm your ability to perform the scope of solid waste collection, hauling and disposal you are requesting. Any such references must include contact names and telephone numbers, type of service performed, and/or contract period dates.
- F. A list and description of Applicant's vehicles, tools and equipment which it owns or has available for use in its performance of solid waste collection, hauling and disposal within Columbia County.

- G. Any additional information which you believe will assist Columbia County in evaluating your application.

II. CONDITIONS OF FRANCHISE.

- A. Insurance: Applicant shall at all times during the term of the franchise maintain in full force and effect employer’s liability, workers’ compensation, public liability and property damage insurance. All insurance shall be by insurers and for policy limits acceptable to Columbia County and before commencement of providing the service under the franchise. Applicant agrees to annually furnish the County certificates of insurance or other evidence satisfactory to the County to the effect that such insurance is in force. A certificate of insurance, executed on a standard ACORD form, shall be filed with the County prior to Applicant being granted a franchise. The certificate shall contain a provision that coverage is afforded under the policies and will not be cancelled until at least 30 days prior written notice has been given to the County. The certificate of insurance will include the following statement or similar language: “Interest of the certificate holder is included as an additional insured.” The following types of insurance and the following minimum amounts are required:

<u>Coverage</u>	<u>Limits of Liability</u>
1. Workers’ Compensation	Statutory
2. Bodily Injury Liability (except automobile)	\$1,000,000 each occurrence/\$2,000,000 aggregate
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4. Automobile Bodily Injury	\$1,000,000 each occurrence
5. Excess Umbrella Liability	\$1,000,000 each occurrence.

- B. Indemnity: Franchisee will indemnify and save harmless the County, its officers, agents, servants and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney’s fees to the extent resulting from a willful or negligent act or omission or default of its franchise agreement by the Franchisee, its officers, agents, servants, and

employees in the performance of the franchise; provided, however, that Franchisee shall not be liable for any suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees arising out of a willful or negligent act or omission of the County, its officers, agents, servants and employees.

C. Disposal Site: As a material consideration for the County approving Applicant's franchise, Applicant agrees all solid waste shall be hauled to and disposed of at a place or places to be provided and designated by Columbia County. Currently County charges \$52.00 per ton for each ton of Class I and \$37.00 for each ton of Class III solid waste collected in the County and disposed of at the Columbia County Landfill. Applicant agrees all solid waste shall be hauled to those sites or facilities as directed in writing by the County and disposed of at those facilities at the expense of the Franchisee, including tipping fees. Any solid waste hauled to the disposal site by Franchisee that is not generated in the County or otherwise approved by the County and not covered under the terms of the franchise agreement will be subject to the following penalties:

1. \$1,000.00 for the first violation;
2. \$5,000.00 for the second violation; and
3. Loss of franchise for the third violation.

D. Competency of Franchisee: The County shall require Franchisee to submit such additional information as the County may reasonably require to verify Applicant is adequately prepared to fulfill the franchise agreement. In determining whether the Applicant is adequately prepared, the County shall, as a minimum, consider the following:

1. Applicant's collection vehicles and equipment are sufficient to provide adequate and reliable service.
2. Applicant's roll-offs and other containers are adequately maintained and in proper condition, including signage, such as paint and information on the containers adequately identifying Applicant and contact information for the Applicant.
3. Sufficient size and number of containers.
4. That all vehicles and other equipment are properly licensed, tagged, identified, insured, and road-worthy.

5. Applicant's technical experience, including that the Applicant and its employees have sufficient experience and abilities to insure the timely, reliable and effective delivery of the services proposed by the Applicant, and financial capabilities.
 6. That Applicant's proposal is in the best interest of the public.
- E. Compliance With Laws: Applicant shall conduct operations under the franchise in compliance with all applicable local, state and federal laws, including its rules and regulations.
- F. Non-discrimination: Applicant shall not discriminate against any person because of race, sex, age, creed, color, religion or national origin.
- G. Licenses: Applicant shall obtain all licenses and permits (other than the license and permit granted by the franchise issued by Columbia County) and promptly pay all taxes required by the County.
- H. Applicant acknowledges County has the sole ability to approve or deny this Application pursuant to applicable County Code provisions, policies, rules, and in the best interest of County and its citizens.

III. **TERM.**

The franchise shall be for the initial term of one (1) year beginning the effective date of the franchise. Except as otherwise herein provided, the franchise may be renewed annually on its anniversary date by the County upon request of the Franchisee and approval by the County. Prior to renewal, Franchisee will be required to provide proof of current insurance as required by Section IIA and pay a renewal fee established by the County. Denial of the initial franchise or any renewal by the County Manager shall be subject to appeal by the Applicant to the Columbia County Board of County Commissioners within 30 days of denial. Upon failure of the franchise to be extended as provided herein, the existing franchise, including any renewal thereof, shall terminate at the end of its specified term. No provision of this Application or the franchise agreement shall be construed in any manner to require either party to renew the franchise beyond the initial term or any renewal period of the franchise.

In the event there should occur any breach or material default in the performance of any obligation of the Applicant which has not been remedied within thirty (30) days after receipt of written notice from the County, the County may terminate the franchise at the end of said 30-day period. In the event the County alleges a material default on the part

of Applicant, and Applicant disagrees that a default has occurred, it may, within ten (10) days after receiving notice of default, request a hearing with the County Manager. In the event the matter remains unresolved, the parties may, by mutual agreement, proceed to non-binding mediation or if the parties fail to successfully mediate the dispute, then either party may seek judicial review in a court of jurisdiction located in Columbia County, Florida.

IV. NON-TRANSFER ABILITY.

The franchise shall not be transferrable or assignable to any other person or entity without the express written consent of the County.

V. NON-EXCLUSIVE FRANCHISE.

Any franchise granted Applicant shall be non-exclusive. Applicant acknowledges the County has previously entered into an exclusive franchise with a third party for the provision of residential solid waste, commercial collection and industrial collection within the unincorporated area of Columbia County, and Applicant will not be authorized to provide solid waste collection for the service or to the customers included under the exclusive franchise Columbia County has previously awarded.

VI. SOLID WASTE SERVICES AUTHORIZED.

The solid waste collection services authorized to Applicant under the franchise may include some or all of the following (to be determined by County):

- A. _____
- B. _____
- C. _____
- D. _____

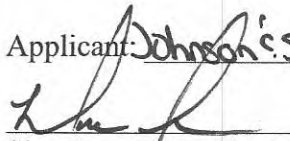
VII. RATE.

Columbia County does not set any rate structure for franchisee. Franchisee will establish and agree upon rate structures with its customers.

The undersigned hereby certifies that all of the above statements and statements contained in any documents or plans submitted herewith are true and correct to the best of my knowledge and belief.

Dated this 13th day of March, 2017.

Applicant: Johnson's Sons Dumpster & Crane Svc., LLC


Signature of Applicant

Print Name: Mac Johnson

Title: President

Columbia County hereby acknowledges receipt of the non-refundable application fee from Applicant of \$500.00. Annual Renewal Fee is \$50.00.

Dated this 14 day of MARCH, 2017.

COLUMBIA COUNTY, FLORIDA

By: 
County Representative

Print Name: ESTHER LUNDY

Title: OFFICE MANAGER

**COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION**

SECTION VI – EXHIBIT A

All solid waste not included under the exclusive Franchise Solid Waste Agreement granted Veolia ES Solid Waste Southeast, Inc. dated September 1, 2011. This Franchise includes construction and demolition debris resulting from temporary or single construction projects requiring a temporary roll-off service.

All collection and disposal of infectious waste, hazardous waste, biohazardous waste, biological waste or sludge shall be in strict compliance with all federal, state and local laws and regulations.

This Franchise does not include recyclable materials as defined by Florida Statutes, Section 403.703.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/30/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Willis Towers Watson Certificate Center	
Willis of Florida, Inc. c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 37230-5191		PHONE (A/C, No, Ext):	(877) 945-7378
		FAX (A/C, No):	(888) 467-2378
		E-MAIL ADDRESS: certificates@willis.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A :	Burlington Insurance Company
		INSURER B :	Progressive American Insurance Company
		INSURER C :	
		INSURER D :	
		INSURER E :	
		INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY			435BW37092	09/25/2016	09/25/2017	EACH OCCURRENCE	\$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 50,000
	X BI/PP Ded:\$2500						MED EXP (Any one person)	\$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	\$ 1,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE	\$ 2,000,000
	OTHER:						PRODUCTS - COMP/OP AGG	\$ 2,000,000
B	X ANY AUTO			01519035-4	03/29/2016	03/29/2017	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	<input type="checkbox"/> ALL OWNED AUTOS		<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per person)	\$
	<input type="checkbox"/> HIRED AUTOS		<input checked="" type="checkbox"/> NON-OWNED AUTOS				BODILY INJURY (Per accident)	\$
	<input type="checkbox"/>		<input type="checkbox"/>				PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/>		<input type="checkbox"/>					\$
UMBRELLA LIAB							EACH OCCURRENCE	\$
EXCESS LIAB							AGGREGATE	\$
								\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE	OTH-ER
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			Y/N				E.L. EACH ACCIDENT	\$
If yes, describe under DESCRIPTION OF OPERATIONS below			N/A				E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Columbia County
Board of County Commissioners
PO Box 1529
Lake City, FL 32056-1529

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Jason Wojcik

CERTIFICATE OF LIABILITY INSURANCE

Date
3/13/2017

Producer: Plymouth Insurance Agency
2739 U.S. Highway 19 N.
Holiday, FL 34691
(727) 938-5562

Insured: South East Personnel Leasing, Inc. & Subsidiaries
2739 U.S. Highway 19 N.
Holiday, FL 34691

This Certificate is issued as a matter of information only and confers no rights upon the Certificate Holder. This Certificate does not amend, extend or alter the coverage afforded by the policies below.

Insurers Affording Coverage		NAIC #
Insurer A:	Lion Insurance Company	11075
Insurer B:		
Insurer C:		
Insurer D:		
Insurer E:		

Coverages

The policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions, and conditions of such policies. Aggregate limits shown may have been reduced by paid claims.

INSR LTR	ADDL INSRD	Type of Insurance	Policy Number	Policy Effective Date (MM/DD/YY)	Policy Expiration Date (MM/DD/YY)	Limits									
		GENERAL LIABILITY <input type="checkbox"/> Commercial General Liability <input type="checkbox"/> Claims Made <input type="checkbox"/> Occur <hr/> General aggregate limit applies per: <input type="checkbox"/> Policy <input type="checkbox"/> Project <input type="checkbox"/> LOC				Each Occurrence	\$								
						Damage to rented premises (EA occurrence)	\$								
						Med Exp	\$								
						Personal Adv Injury	\$								
						General Aggregate	\$								
						Products - Comp/Op Agg	\$								
		AUTOMOBILE LIABILITY <input type="checkbox"/> Any Auto <input type="checkbox"/> All Owned Autos <input type="checkbox"/> Scheduled Autos <input type="checkbox"/> Hired Autos <input type="checkbox"/> Non-Owned Autos				Combined Single Limit (EA Accident)	\$								
						Bodily Injury (Per Person)	\$								
						Bodily Injury (Per Accident)	\$								
						Property Damage (Per Accident)	\$								
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> Occur <input type="checkbox"/> Claims Made Deductible				Each Occurrence									
						Aggregate									
A		Workers Compensation and Employers' Liability Any proprietor/partner/executive officer/member excluded? NO If Yes, describe under special provisions below.	WC 71949	01/01/2017	01/01/2018	X	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">WC Statutory Limits</td> <td style="width: 50%;">OTH-ER</td> </tr> <tr> <td>E.L. Each Accident</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>E.L. Disease - Ea Employee</td> <td style="text-align: right;">\$1,000,000</td> </tr> <tr> <td>E.L. Disease - Policy Limits</td> <td style="text-align: right;">\$1,000,000</td> </tr> </table>	WC Statutory Limits	OTH-ER	E.L. Each Accident	\$1,000,000	E.L. Disease - Ea Employee	\$1,000,000	E.L. Disease - Policy Limits	\$1,000,000
WC Statutory Limits	OTH-ER														
E.L. Each Accident	\$1,000,000														
E.L. Disease - Ea Employee	\$1,000,000														
E.L. Disease - Policy Limits	\$1,000,000														

Other **Lion Insurance Company is A.M. Best Company rated A- (Excellent). AMB # 12616**

Descriptions of Operations/Locations/Vehicles/Exclusions added by Endorsement/Special Provisions: Client ID: 91-67-550
 Coverage only applies to active employee(s) of South East Personnel Leasing, Inc. & Subsidiaries that are leased to the following "Client Company":
Johnson and Sons Dumpster and Crane Service, LLC
 Coverage only applies to injuries incurred by South East Personnel Leasing, Inc. & Subsidiaries active employee(s), while working in: FL.
 Coverage does not apply to statutory employee(s) or independent contractor(s) of the Client Company or any other entity.
 A list of the active employee(s) leased to the Client Company can be obtained by faxing a request to (727) 937-2138 or by calling (727) 938-5562.

Project Name:
 ISSUE 03-10-15 (TLD) / REISSUE 03-08-16 (TLD). REISSUE 03-13-17 (BP)

Begin Date: 11/28/2013

CERTIFICATE HOLDER
 COLUMBIA COUNTY
 BOARD OF COUNTY COMMISSIONERS
 PO BOX 1529
 LAKE CITY, FL 32056

CANCELLATION
 Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named to the left, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives.

John L. Brown

**JOHNSON AND SONS DUMPSTER
AND CRANE SERVICE**

PO BOX 367
NEWBERRY, FL. 32669

1944

63-1387/631

DATE 3-13-17

CHECK ARMOR

PAY
TO THE
ORDER OF

Columbia County BCC

\$ 50.00

Fifty & 00/100 —

DOLLARS

Security
Features
Details on
Back.

**DRUMMOND
COMMUNITY BANK**
TRENTON, FL 32693



FOR Franchise Renewal

Yamara Malley

MP



PAID 5/17/17

COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION

Name of Applicant: ENVIROWASTE, LLC
Address: 6897 County Road 795, Live Oak, FL 32060
Telephone No.: 386-208-8677

Name of Applicant's Contact Person or Agent: Robert MacQueen
Address: 540 Douglas Ave., Altamonte Springs, FL 32714
Telephone No.: 407-788-1111

In accordance with Section 90-76, *Code of Ordinances*, Columbia County, Florida, Applicant hereby applies to Columbia County for a non-exclusive franchise authorizing Applicant to engage in the business of collecting, hauling, or transporting solid waste within Columbia County. This application includes the following:

- I. **APPLICANT INFORMATION.** SEE ATTACHED DESCRIPTIONS FOR A - E
 - A. Describe in detail the solid waste collection, hauling and/or disposal scope of services you are requesting to provide in Columbia County.
 - B. Include an executive summary (limited to three single-spaced typewritten pages) providing a description of Applicant's ability to provide solid waste collection services in Columbia County.
 - C. Provide written detail of the qualification of Applicant's operations and staff regarding solid waste collection, hauling and transporting.
 - D. Provide a written summary of Applicant's business plan to include its methodology for collecting, hauling, and disposing of solid waste from the accounts serviced in Columbia County.
 - E. Describe the Applicant's years in solid waste collection business, together with a list of any customers or contact persons for similar size and scope of solid waste service provided within the past five (5) calendar years which will confirm your ability to perform the scope of solid waste collection, hauling and disposal you are requesting. Any such references must include contact names and telephone numbers, type of service performed, and/or contract period dates.
 - F. A list and description of Applicant's vehicles, tools and equipment which it owns or has available for use in its performance of solid waste collection, hauling and disposal within Columbia County. SEE ATTACHED VEHICLE LIST

- G. Any additional information which you believe will assist Columbia County in evaluating your application.

II. CONDITIONS OF FRANCHISE.

SEE ATTACHED CERTIFICATES OF INSURANCE

- A. Insurance: Applicant shall at all times during the term of the franchise maintain in full force and effect employer's liability, workers' compensation, public liability and property damage insurance. All insurance shall be by insurers and for policy limits acceptable to Columbia County and before commencement of providing the service under the franchise. Applicant agrees to annually furnish the County certificates of insurance or other evidence satisfactory to the County to the effect that such insurance is in force. A certificate of insurance, executed on a standard ACORD form, shall be filed with the County prior to Applicant being granted a franchise. The certificate shall contain a provision that coverage is afforded under the policies and will not be cancelled until at least 30 days prior written notice has been given to the County. The certificate of insurance will include the following statement or similar language: "Interest of the certificate holder is included as an additional insured." The following types of insurance and the following minimum amounts are required:

	<u>Coverage</u>	<u>Limits of Liability</u>
1.	Workers' Compensation	Statutory
2.	Bodily Injury Liability (except automobile)	\$1,000,000 each occurrence/\$2,000,000 aggregate
3.	Property Damage Liability (except automobile)	\$500,000 each occurrence/ \$1,000,000 aggregate
4.	Automobile Bodily Injury	\$1,000,000 each occurrence
5.	Excess Umbrella Liability	\$1,000,000 each occurrence.

- B. Indemnity: Franchisee will indemnify and save harmless the County, its officers, agents, servants and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees to the extent resulting from a willful or negligent act or omission or default of its franchise agreement by the Franchisee, its officers, agents, servants, and

employees in the performance of the franchise; provided, however, that Franchisee shall not be liable for any suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees arising out of a willful or negligent act or omission of the County, its officers, agents, servants and employees.

- C. Disposal Site: As a material consideration for the County approving Applicant's franchise, Applicant agrees all solid waste shall be hauled to and disposed of at a place or places to be provided and designated by Columbia County. Currently County charges \$52.00 per ton for each ton of Class I and \$37.00 for each ton of Class III solid waste collected in the County and disposed of at the Columbia County Landfill. Applicant agrees all solid waste shall be hauled to those sites or facilities as directed in writing by the County and disposed of at those facilities at the expense of the Franchisee, including tipping fees. Any solid waste hauled to the disposal site by Franchisee that is not generated in the County or otherwise approved by the County and not covered under the terms of the franchise agreement will be subject to the following penalties:

1. \$1,000.00 for the first violation;
2. \$5,000.00 for the second violation; and
3. Loss of franchise for the third violation.

- D. Competency of Franchisee: The County shall require Franchisee to submit such additional information as the County may reasonably require to verify Applicant is adequately prepared to fulfill the franchise agreement. In determining whether the Applicant is adequately prepared, the County shall, as a minimum, consider the following:

1. Applicant's collection vehicles and equipment are sufficient to provide adequate and reliable service.
2. Applicant's roll-offs and other containers are adequately maintained and in proper condition, including signage, such as paint and information on the containers adequately identifying Applicant and contact information for the Applicant.
3. Sufficient size and number of containers.
4. That all vehicles and other equipment are properly licensed, tagged, identified, insured, and road-worthy.

5. Applicant's technical experience, including that the Applicant and its employees have sufficient experience and abilities to insure the timely, reliable and effective delivery of the services proposed by the Applicant, and financial capabilities.
 6. That Applicant's proposal is in the best interest of the public.
- E. Compliance With Laws: Applicant shall conduct operations under the franchise in compliance with all applicable local, state and federal laws, including its rules and regulations.
 - F. Non-discrimination: Applicant shall not discriminate against any person because of race, sex, age, creed, color, religion or national origin.
 - G. Licenses: Applicant shall obtain all licenses and permits (other than the license and permit granted by the franchise issued by Columbia County) and promptly pay all taxes required by the County.
 - H. Applicant acknowledges County has the sole ability to approve or deny this Application pursuant to applicable County Code provisions, policies, rules, and in the best interest of County and its citizens.

III. TERM.

The franchise shall be for the initial term of one (1) year beginning the effective date of the franchise. Except as otherwise herein provided, the franchise may be renewed annually on its anniversary date by the County upon request of the Franchisee and approval by the County. Prior to renewal, Franchisee will be required to provide proof of current insurance as required by Section IIA and pay a renewal fee established by the County. Denial of the initial franchise or any renewal by the County Manager shall be subject to appeal by the Applicant to the Columbia County Board of County Commissioners within 30 days of denial. Upon failure of the franchise to be extended as provided herein, the existing franchise, including any renewal thereof, shall terminate at the end of its specified term. No provision of this Application or the franchise agreement shall be construed in any manner to require either party to renew the franchise beyond the initial term or any renewal period of the franchise.

In the event there should occur any breach or material default in the performance of any obligation of the Applicant which has not been remedied within thirty (30) days after receipt of written notice from the County, the County may terminate the franchise at the end of said 30-day period. In the event the County alleges a material default on the part

of Applicant, and Applicant disagrees that a default has occurred, it may, within ten (10) days after receiving notice of default, request a hearing with the County Manager. In the event the matter remains unresolved, the parties may, by mutual agreement, proceed to non-binding mediation or if the parties fail to successfully mediate the dispute, then either party may seek judicial review in a court of jurisdiction located in Columbia County, Florida.

IV. NON-TRANSFER ABILITY.

The franchise shall not be transferrable or assignable to any other person or entity without the express written consent of the County.

V. NON-EXCLUSIVE FRANCHISE.

Any franchise granted Applicant shall be non-exclusive. Applicant acknowledges the County has previously entered into an exclusive franchise with a third party for the provision of residential solid waste, commercial collection and industrial collection within the unincorporated area of Columbia County, and Applicant will not be authorized to provide solid waste collection for the service or to the customers included under the exclusive franchise Columbia County has previously awarded.

VI. SOLID WASTE SERVICES AUTHORIZED.

The solid waste collection services authorized to Applicant under the franchise may include some or all of the following (to be determined by County):

- A. _____
- B. _____
- C. _____
- D. _____

VII. RATE.

Columbia County does not set any rate structure for franchisee. Franchisee will establish and agree upon rate structures with its customers.

The undersigned hereby certifies that all of the above statements and statements contained in any documents or plans submitted herewith are true and correct to the best of my knowledge and belief.

Dated this 15th day of March, 2017.

Applicant: Paula Calabrese

Signature of Applicant
Print Name: Paula Calabrese
Title: Secretary

Columbia County hereby acknowledges receipt of the non-refundable application fee from Applicant of \$500.00. Annual Renewal Fee is \$50.00.

Dated this 15 day of March, 2017.

COLUMBIA COUNTY, FLORIDA

By: [Signature]
County Representative
Print Name: Genette Calabrese
Title: Code Ent. Officer II

**COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION**

SECTION VI – EXHIBIT A

All solid waste not included under the exclusive Franchise Solid Waste Agreement granted Veolia ES Solid Waste Southeast, Inc. dated September 1, 2011. This Franchise includes construction and demolition debris resulting from temporary or single construction projects requiring a temporary roll-off service.

All collection and disposal of infectious waste, hazardous waste, biohazardous waste, biological waste or sludge shall be in strict compliance with all federal, state and local laws and regulations.

This Franchise does not include recyclable materials as defined by Florida Statutes, Section 403.703.

Applicant Information

- A. Our services will consist of the collection of solid waste and construction and demolition materials in a timely manner. We pride ourselves on the condition of our vehicles, providing timely needed services, and handling of all materials in the safest way to ensure it reaches the landfill.
- B. Our service will be conducted by trained professional drivers with Commercial Driver's Licenses. Our company has been in service for a number of years and has met all the requirements of servicing the customers' needs and removing the materials to the approved landfill.
- C. The company vehicles are parked on our site and well maintained through our preventive maintenance schedule. The site is run by Paul Ward, the company General Manager, who has more than 30 years experience in the industry. He has both landfill and transfer station experience. Our Sales Manager, Bob MacQueen, interacts with all customers and has accumulated 37 years of service in the Solid Waste and Recycling industry. He previously was the New Jersey State Manager for a solid waste company and was the General Manager of a 2000 ton per day transfer station in New York.
- D. Our business plan allows us the opportunity to collect, remove and dispose of all solid waste collection materials in accordance with all governmental regulations including at the local and state levels for all materials picked up in Columbia County and transported to approved landfills.
- E. Our list of references include the SGL project (I-4 Ultimate), Bill Moyer, Superintendent, who can be reached at 407-848-4084, which we currently have serviced for 2 years on the new Interstate 4 roll-off hauling and disposal job. Another reference is Ray Olmo, Director of Operations for Holiday Inn Resorts, where we have done roll-off and compactor work for the last 5 years. He can be reached at 407-387-7703.

ENVIROWASTE, LLC
Vehicle List

Co. #	Year	Make/Model	Body Style	VIN
101	2006	MACK CV713	RO Galbreath	1M2AG11C56M028579
102	2007	MACK CV713	RO Galbreath	1M2AG11C37M060710
701	2005	PETERBUILT 357	CLAM SHELL	1NPAL00XX5N838662



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/15/2017

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PRODUCER Insurance Agency of the South, LLC. dba Advanced Comp 170 Fitzgerald Road, Suite 2 Lakeland FL 33813	CONTACT NAME: PHONE (A/C, No, Ext): (863) 646-3332 FAX (A/C, No): (863) 646 5004 E-MAIL ADDRESS: wccertificate@advancedcomp.net	
	INSURER(S) AFFORDING COVERAGE NAIC # INSURER A : Technology Insurance Company, Inc. 42376 INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :	
INSURED DisposAll Inc. 540 Douglas Ave Altamonte Springs FL 32714	DISPINC-01	

COVERAGES **CERTIFICATE NUMBER: 1296605823** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR VVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE	\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y / N N / A			TWC3388733	10/24/2016	10/24/2017	X PER STATUTE OTH-ER	\$
							E.L. EACH ACCIDENT	\$1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$1,000,000
							E.L. DISEASE - POLICY LIMIT	\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
A Waiver of Subrogation applies in favor of the certificate holder on the Workers' Compensation policy if required by written contract.

CERTIFICATE HOLDER Columbia County, Florida, Board of County Commissioners PO Box 1529 Lake City FL 32056	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Fidelity H. Dillby</i>
--	---

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DISPINC-01

KOCHS

CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)
 3/15/2017

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PRODUCER Acentria, Inc - Ocala 2300 S.E. 17th St. Suite 102 Ocala, FL 34471	CONTACT NAME: PHONE (A/C, No, Ext): (352) 390-8993 FAX (A/C, No): E-MAIL ADDRESS: <table style="width: 100%;"> <tr> <th style="width: 80%;">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A : Everest Indemnity Ins Co</td> <td style="text-align: right;">10851</td> </tr> <tr> <td>INSURER B : Progressive Express Insurance Company</td> <td style="text-align: right;">10193</td> </tr> <tr> <td>INSURER C : Lexington Insurance Company</td> <td style="text-align: right;">19437</td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Everest Indemnity Ins Co	10851	INSURER B : Progressive Express Insurance Company	10193	INSURER C : Lexington Insurance Company	19437	INSURER D :		INSURER E :		INSURER F :	
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INSURER C : Lexington Insurance Company	19437														
INSURER D :															
INSURER E :															
INSURER F :															
INSURED Disposal Inc 540 Douglas Ave Altamonte Springs, FL 32714															

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		EF4ML05970161	09/21/2016	09/21/2017	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 50,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			03928362-0	09/21/2016	09/21/2017	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	\$
								\$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			027085398	05/01/2016	05/01/2017	EACH OCCURRENCE	\$ 2,000,000
							AGGREGATE	\$ 2,000,000
								\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y / N		N / A				
							PER STATUTE	
							OTH-ER	
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$
A	Pollution Liability			EF4ML05970161	09/21/2016	09/21/2017	Each Incident	1,000,000
A	Pollution			EF4ML05970161	09/21/2016	09/21/2017	Aggregate	2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Certificate holder is included as Additional Insured under General Liability

CERTIFICATE HOLDER

Columbia County, Florida, Board of County Commissioners
 PO Box 1529
 Lake City, FL 32056

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

2017 Franchise Collection / Check Off Sheet for Renewal
Applications / Money & Packet Confirmed

Enviro Waste

\$\$ 50.00 / CK# # 3420

Packet: P

Received By: PCS

Last updated 3.3.2017

L PAID 3/2/17

COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION

Name of Applicant: Wilson's Containers / Hambone Enterprises LLC
Address: 1291 SE Bay Dr LAKE CITY FL 32025
Telephone No.: 386 755-1060

Name of Applicant's Contact Person or Agent: Gary Wilson
Address: 3345 SE Country Club Rd LAKE CITY FL 32025
Telephone No.: 386 623-2679

In accordance with Section 90-76, *Code of Ordinances*, Columbia County, Florida, Applicant hereby applies to Columbia County for a non-exclusive franchise authorizing Applicant to engage in the business of collecting, hauling, or transporting solid waste within Columbia County. This application includes the following:

I. APPLICANT INFORMATION.

- A. Describe in detail the solid waste collection, hauling and/or disposal scope of services you are requesting to provide in Columbia County.
- B. Include an executive summary (limited to three single-spaced typewritten pages) providing a description of Applicant's ability to provide solid waste collection services in Columbia County.
- C. Provide written detail of the qualification of Applicant's operations and staff regarding solid waste collection, hauling and transporting.
- D. Provide a written summary of Applicant's business plan to include its methodology for collecting, hauling, and disposing of solid waste from the accounts serviced in Columbia County.
- E. Describe the Applicant's years in solid waste collection business, together with a list of any customers or contact persons for similar size and scope of solid waste service provided within the past five (5) calendar years which will confirm your ability to perform the scope of solid waste collection, hauling and disposal you are requesting. Any such references must include contact names and telephone numbers, type of service performed, and/or contract period dates.
- F. A list and description of Applicant's vehicles, tools and equipment which it owns or has available for use in its performance of solid waste collection, hauling and disposal within Columbia County.

- G. Any additional information which you believe will assist Columbia County in evaluating your application.

II. CONDITIONS OF FRANCHISE.

- A. Insurance: Applicant shall at all times during the term of the franchise maintain in full force and effect employer’s liability, workers’ compensation, public liability and property damage insurance. All insurance shall be by insurers and for policy limits acceptable to Columbia County and before commencement of providing the service under the franchise. Applicant agrees to annually furnish the County certificates of insurance or other evidence satisfactory to the County to the effect that such insurance is in force. A certificate of insurance, executed on a standard ACORD form, shall be filed with the County prior to Applicant being granted a franchise. The certificate shall contain a provision that coverage is afforded under the policies and will not be cancelled until at least 30 days prior written notice has been given to the County. The certificate of insurance will include the following statement or similar language: “Interest of the certificate holder is included as an additional insured.” The following types of insurance and the following minimum amounts are required:

	<u>Coverage</u>	<u>Limits of Liability</u>
1.	Workers’ Compensation	Statutory
2.	Bodily Injury Liability (except automobile)	\$1,000,000 each occurrence/\$2,000,000 aggregate
3.	Property Damage Liability (except automobile)	\$500,000 each occurrence/ \$1,000,000 aggregate
4.	Automobile Bodily Injury	\$1,000,000 each occurrence
5.	Excess Umbrella Liability	\$1,000,000 each occurrence.

- B. Indemnity: Franchisee will indemnify and save harmless the County, its officers, agents, servants and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney’s fees to the extent resulting from a willful or negligent act or omission or default of its franchise agreement by the Franchisee, its officers, agents, servants, and

employees in the performance of the franchise; provided, however, that Franchisee shall not be liable for any suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees arising out of a willful or negligent act or omission of the County, its officers, agents, servants and employees.

- C. Disposal Site: As a material consideration for the County approving Applicant's franchise, Applicant agrees all solid waste shall be hauled to and disposed of at a place or places to be provided and designated by Columbia County. Currently County charges \$52.00 per ton for each ton of Class I and \$37.00 for each ton of Class III solid waste collected in the County and disposed of at the Columbia County Landfill. Applicant agrees all solid waste shall be hauled to those sites or facilities as directed in writing by the County and disposed of at those facilities at the expense of the Franchisee, including tipping fees. Any solid waste hauled to the disposal site by Franchisee that is not generated in the County or otherwise approved by the County and not covered under the terms of the franchise agreement will be subject to the following penalties:

1. \$1,000.00 for the first violation;
2. \$5,000.00 for the second violation; and
3. Loss of franchise for the third violation.

- D. Competency of Franchisee: The County shall require Franchisee to submit such additional information as the County may reasonably require to verify Applicant is adequately prepared to fulfill the franchise agreement. In determining whether the Applicant is adequately prepared, the County shall, as a minimum, consider the following:

1. Applicant's collection vehicles and equipment are sufficient to provide adequate and reliable service.
2. Applicant's roll-offs and other containers are adequately maintained and in proper condition, including signage, such as paint and information on the containers adequately identifying Applicant and contact information for the Applicant.
3. Sufficient size and number of containers.
4. That all vehicles and other equipment are properly licensed, tagged, identified, insured, and road-worthy.

5. Applicant's technical experience, including that the Applicant and its employees have sufficient experience and abilities to insure the timely, reliable and effective delivery of the services proposed by the Applicant, and financial capabilities.
 6. That Applicant's proposal is in the best interest of the public.
- E. Compliance With Laws: Applicant shall conduct operations under the franchise in compliance with all applicable local, state and federal laws, including its rules and regulations.
- F. Non-discrimination: Applicant shall not discriminate against any person because of race, sex, age, creed, color, religion or national origin.
- G. Licenses: Applicant shall obtain all licenses and permits (other than the license and permit granted by the franchise issued by Columbia County) and promptly pay all taxes required by the County.
- H. Applicant acknowledges County has the sole ability to approve or deny this Application pursuant to applicable County Code provisions, policies, rules, and in the best interest of County and its citizens.

III. **TERM.**

The franchise shall be for the initial term of one (1) year beginning the effective date of the franchise. Except as otherwise herein provided, the franchise may be renewed annually on its anniversary date by the County upon request of the Franchisee and approval by the County. Prior to renewal, Franchisee will be required to provide proof of current insurance as required by Section IIA and pay a renewal fee established by the County. Denial of the initial franchise or any renewal by the County Manager shall be subject to appeal by the Applicant to the Columbia County Board of County Commissioners within 30 days of denial. Upon failure of the franchise to be extended as provided herein, the existing franchise, including any renewal thereof, shall terminate at the end of its specified term. No provision of this Application or the franchise agreement shall be construed in any manner to require either party to renew the franchise beyond the initial term or any renewal period of the franchise.

In the event there should occur any breach or material default in the performance of any obligation of the Applicant which has not been remedied within thirty (30) days after receipt of written notice from the County, the County may terminate the franchise at the end of said 30-day period. In the event the County alleges a material default on the part

of Applicant, and Applicant disagrees that a default has occurred, it may, within ten (10) days after receiving notice of default, request a hearing with the County Manager. In the event the matter remains unresolved, the parties may, by mutual agreement, proceed to non-binding mediation or if the parties fail to successfully mediate the dispute, then either party may seek judicial review in a court of jurisdiction located in Columbia County, Florida.

IV. NON-TRANSFER ABILITY.

The franchise shall not be transferrable or assignable to any other person or entity without the express written consent of the County.

V. NON-EXCLUSIVE FRANCHISE.

Any franchise granted Applicant shall be non-exclusive. Applicant acknowledges the County has previously entered into an exclusive franchise with a third party for the provision of residential solid waste, commercial collection and industrial collection within the unincorporated area of Columbia County, and Applicant will not be authorized to provide solid waste collection for the service or to the customers included under the exclusive franchise Columbia County has previously awarded.

VI. SOLID WASTE SERVICES AUTHORIZED.

The solid waste collection services authorized to Applicant under the franchise may include some or all of the following (to be determined by County):

- A. _____
- B. _____
- C. _____
- D. _____

VII. RATE.

Columbia County does not set any rate structure for franchisee. Franchisee will establish and agree upon rate structures with its customers.

**COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION**

SECTION VI – EXHIBIT A

All solid waste not included under the exclusive Franchise Solid Waste Agreement granted Veolia ES Solid Waste Southeast, Inc. dated September 1, 2011. This Franchise includes construction and demolition debris resulting from temporary or single construction projects requiring a temporary roll-off service.

All collection and disposal of infectious waste, hazardous waste, biohazardous waste, biological waste or sludge shall be in strict compliance with all federal, state and local laws and regulations.

This Franchise does not include recyclable materials as defined by Florida Statutes, Section 403.703.

The undersigned hereby certifies that all of the above statements and statements contained in any documents or plans submitted herewith are true and correct to the best of my knowledge and belief.

Dated this 1st day of March, 2017.

Applicant: John G. Wilson / Hambone Enterprises LLC

John G. Wilson

Signature of Applicant

Print Name: John G. Wilson

Title: owner

Columbia County hereby acknowledges receipt of the non-refundable application fee from Applicant of \$500.00. Annual Renewal Fee is \$50.00.

Dated this 2nd day of March, 2017.

COLUMBIA COUNTY, FLORIDA

By: [Signature]

County Representative

Print Name: Dennise Dubose

Title: Code Enf. Officer II



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/10/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER George H. Odiorne Insurance Agency Inc. PO Box 830 Brandon FL 33509		CONTACT NAME: Ginny Murphy PHONE (A/C, No, Ext): (813) 685-7731 E-MAIL ADDRESS: gmurphy@odiorneinsurance.com		FAX (A/C, No): (813) 685-1823
INSURED Hambone Enterprises LLC &, DBA: Wilson's Outfitters, P.O. Box 2061 Lake City FL 32056		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A Rock Hill Insurance Company		
		INSURER B Mapfre Insurance Co of Florida		34932
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES CERTIFICATE NUMBER Master 16/17 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			RPKGGHC003784-03	8/1/2016	8/1/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			4150120006928	11/1/2016	11/1/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP-Basic \$ 10,000
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate Holder to be named as Additional Insured. Cancellation notice will be given 30 days unless cancelled for non-pay will receive 10 day notice.

CERTIFICATE HOLDER (386) 758-2182 Columbia County Board of County Commissio P.O. Box 1529 Lake City, FL 32056-1529	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE J Rush (C)/KEAKIN
--	--

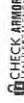
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HAMBONE ENTERPRISES

PO BOX 2061
LAKE CITY, FL 32056

5948

63-8448/2631
006



DATE 3-1-17

PAY TO THE ORDER OF City of Columbia County BCC

\$ 50.00 DOLLARS



Security watermark
Visible from
Back

[Handwritten Signature]

First Federal
BANK OF FLORIDA
Lake City, Florida 32026

FOR franchise renewal

MP



PAID 3/2/17

COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION

Name of Applicant: Norris Containers, LLC
Address: 3593 158th St, Wellborn, FL 32094
Telephone No.: 386-963-5112

Name of Applicant's Contact Person or Agent: Billy Norris
Address: 3593 158th St, Wellborn, FL 32094
Telephone No.: 386-623-0504

In accordance with Section 90-76, *Code of Ordinances*, Columbia County, Florida, Applicant hereby applies to Columbia County for a non-exclusive franchise authorizing Applicant to engage in the business of collecting, hauling, or transporting solid waste within Columbia County. This application includes the following:

I. APPLICANT INFORMATION.

- A. Describe in detail the solid waste collection, hauling and/or disposal scope of services you are requesting to provide in Columbia County.
- B. Include an executive summary (limited to three single-spaced typewritten pages) providing a description of Applicant's ability to provide solid waste collection services in Columbia County.
- C. Provide written detail of the qualification of Applicant's operations and staff regarding solid waste collection, hauling and transporting.
- D. Provide a written summary of Applicant's business plan to include its methodology for collecting, hauling, and disposing of solid waste from the accounts serviced in Columbia County.
- E. Describe the Applicant's years in solid waste collection business, together with a list of any customers or contact persons for similar size and scope of solid waste service provided within the past five (5) calendar years which will confirm your ability to perform the scope of solid waste collection, hauling and disposal you are requesting. Any such references must include contact names and telephone numbers, type of service performed, and/or contract period dates.
- F. A list and description of Applicant's vehicles, tools and equipment which it owns or has available for use in its performance of solid waste collection, hauling and disposal within Columbia County.

- G. Any additional information which you believe will assist Columbia County in evaluating your application.

II. CONDITIONS OF FRANCHISE.

- A. Insurance: Applicant shall at all times during the term of the franchise maintain in full force and effect employer’s liability, workers’ compensation, public liability and property damage insurance. All insurance shall be by insurers and for policy limits acceptable to Columbia County and before commencement of providing the service under the franchise. Applicant agrees to annually furnish the County certificates of insurance or other evidence satisfactory to the County to the effect that such insurance is in force. A certificate of insurance, executed on a standard ACORD form, shall be filed with the County prior to Applicant being granted a franchise. The certificate shall contain a provision that coverage is afforded under the policies and will not be cancelled until at least 30 days prior written notice has been given to the County. The certificate of insurance will include the following statement or similar language: “Interest of the certificate holder is included as an additional insured.” The following types of insurance and the following minimum amounts are required:

	<u>Coverage</u>	<u>Limits of Liability</u>
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2.	Bodily Injury Liability (except automobile)	\$1,000,000 each occurrence/\$2,000,000 aggregate
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4.	Automobile Bodily Injury	\$1,000,000 each occurrence
5.	Excess Umbrella Liability	\$1,000,000 each occurrence.

- B. Indemnity: Franchisee will indemnify and save harmless the County, its officers, agents, servants and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney’s fees to the extent resulting from a willful or negligent act or omission or default of its franchise agreement by the Franchisee, its officers, agents, servants, and

employees in the performance of the franchise; provided, however, that Franchisee shall not be liable for any suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees arising out of a willful or negligent act or omission of the County, its officers, agents, servants and employees.

C. Disposal Site: As a material consideration for the County approving Applicant's franchise, Applicant agrees all solid waste shall be hauled to and disposed of at a place or places to be provided and designated by Columbia County. Currently County charges \$52.00 per ton for each ton of Class I and \$37.00 for each ton of Class III solid waste collected in the County and disposed of at the Columbia County Landfill. Applicant agrees all solid waste shall be hauled to those sites or facilities as directed in writing by the County and disposed of at those facilities at the expense of the Franchisee, including tipping fees. Any solid waste hauled to the disposal site by Franchisee that is not generated in the County or otherwise approved by the County and not covered under the terms of the franchise agreement will be subject to the following penalties:

1. \$1,000.00 for the first violation;
2. \$5,000.00 for the second violation; and
3. Loss of franchise for the third violation.

D. Competency of Franchisee: The County shall require Franchisee to submit such additional information as the County may reasonably require to verify Applicant is adequately prepared to fulfill the franchise agreement. In determining whether the Applicant is adequately prepared, the County shall, as a minimum, consider the following:

1. Applicant's collection vehicles and equipment are sufficient to provide adequate and reliable service.
2. Applicant's roll-offs and other containers are adequately maintained and in proper condition, including signage, such as paint and information on the containers adequately identifying Applicant and contact information for the Applicant.
3. Sufficient size and number of containers.
4. That all vehicles and other equipment are properly licensed, tagged, identified, insured, and road-worthy.

5. Applicant's technical experience, including that the Applicant and its employees have sufficient experience and abilities to insure the timely, reliable and effective delivery of the services proposed by the Applicant, and financial capabilities.
 6. That Applicant's proposal is in the best interest of the public.
- E. Compliance With Laws: Applicant shall conduct operations under the franchise in compliance with all applicable local, state and federal laws, including its rules and regulations.
 - F. Non-discrimination: Applicant shall not discriminate against any person because of race, sex, age, creed, color, religion or national origin.
 - G. Licenses: Applicant shall obtain all licenses and permits (other than the license and permit granted by the franchise issued by Columbia County) and promptly pay all taxes required by the County.
 - H. Applicant acknowledges County has the sole ability to approve or deny this Application pursuant to applicable County Code provisions, policies, rules, and in the best interest of County and its citizens.

III. **TERM.**

The franchise shall be for the initial term of one (1) year beginning the effective date of the franchise. Except as otherwise herein provided, the franchise may be renewed annually on its anniversary date by the County upon request of the Franchisee and approval by the County. Prior to renewal, Franchisee will be required to provide proof of current insurance as required by Section IIA and pay a renewal fee established by the County. Denial of the initial franchise or any renewal by the County Manager shall be subject to appeal by the Applicant to the Columbia County Board of County Commissioners within 30 days of denial. Upon failure of the franchise to be extended as provided herein, the existing franchise, including any renewal thereof, shall terminate at the end of its specified term. No provision of this Application or the franchise agreement shall be construed in any manner to require either party to renew the franchise beyond the initial term or any renewal period of the franchise.

In the event there should occur any breach or material default in the performance of any obligation of the Applicant which has not been remedied within thirty (30) days after receipt of written notice from the County, the County may terminate the franchise at the end of said 30-day period. In the event the County alleges a material default on the part

of Applicant, and Applicant disagrees that a default has occurred, it may, within ten (10) days after receiving notice of default, request a hearing with the County Manager. In the event the matter remains unresolved, the parties may, by mutual agreement, proceed to non-binding mediation or if the parties fail to successfully mediate the dispute, then either party may seek judicial review in a court of jurisdiction located in Columbia County, Florida.

IV. NON-TRANSFER ABILITY.

The franchise shall not be transferrable or assignable to any other person or entity without the express written consent of the County.

V. NON-EXCLUSIVE FRANCHISE.

Any franchise granted Applicant shall be non-exclusive. Applicant acknowledges the County has previously entered into an exclusive franchise with a third party for the provision of residential solid waste, commercial collection and industrial collection within the unincorporated area of Columbia County, and Applicant will not be authorized to provide solid waste collection for the service or to the customers included under the exclusive franchise Columbia County has previously awarded.

VI. SOLID WASTE SERVICES AUTHORIZED.

The solid waste collection services authorized to Applicant under the franchise may include some or all of the following (to be determined by County):

- A. _____
- B. _____
- C. _____
- D. _____

VII. RATE.

Columbia County does not set any rate structure for franchisee. Franchisee will establish and agree upon rate structures with its customers.

The undersigned hereby certifies that all of the above statements and statements contained in any documents or plans submitted herewith are true and correct to the best of my knowledge and belief.

Dated this 9th day of March, 2017.

Applicant: Norris Containers, LLC


Signature of Applicant

Print Name: William L Norris, Jr

Title: Owner

Columbia County hereby acknowledges receipt of the non-refundable application fee from Applicant of \$500.00. Annual Renewal Fee is \$50.00.

Dated this 10th day of March, 2017.

COLUMBIA COUNTY, FLORIDA

By: 
County Representative

Print Name: Jennifer DuBoise

Title: Code Enforcement Officer II

**COLUMBIA COUNTY, FLORIDA
SOLID WASTE COLLECTION FRANCHISE APPLICATION**

SECTION VI – EXHIBIT A

All solid waste not included under the exclusive Franchise Solid Waste Agreement granted Veolia ES Solid Waste Southeast, Inc. dated September 1, 2011. This Franchise includes construction and demolition debris resulting from temporary or single construction projects requiring a temporary roll-off service.

All collection and disposal of infectious waste, hazardous waste, biohazardous waste, biological waste or sludge shall be in strict compliance with all federal, state and local laws and regulations.

This Franchise does not include recyclable materials as defined by Florida Statutes, Section 403.703.



CERTIFICATE OF LIABILITY INSURANCE

NORRI-4

OP ID: LS

DATE (MM/DD/YYYY)

12/02/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Suwannee Insurance Agency, Inc 1720 Ohio Ave. N. Live Oak, FL 32064-1858 Lisa M. Stephens	CONTACT NAME: Lisa M. Stephens
	PHONE (A/C, No, Ext): 386-364-3763 FAX (A/C, No): 386-364-3768 E-MAIL ADDRESS: lisa@suwanneeinsurance.com
INSURER(S) AFFORDING COVERAGE	
INSURED	INSURER A: Endurance American Specialty
Norris Containers, LLC 3593 158th St Wellborn, FL 32094	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		CBC20000172102	12/02/2016	12/02/2017	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ N/A
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ N/A BODILY INJURY (Per person) \$ N/A BODILY INJURY (Per accident) \$ N/A PROPERTY DAMAGE (Per accident) \$ N/A \$ N/A
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ N/A AGGREGATE \$ N/A \$ N/A
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ N/A E.L. DISEASE - EA EMPLOYEE \$ N/A E.L. DISEASE - POLICY LIMIT \$ N/A
							\$ N/A \$ N/A

RECEIVED

MAR 13 2017

Board of County Commissioners
Columbia County

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Columbia County, Florida is listed as an additional insured under the general liability policy.

CERTIFICATE HOLDER

CANCELLATION

COLUMFL Columbia County, Florida P.O. Box 1529 Lake City, FL 32056	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	---

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

1723

TD BANK, NATIONAL ASSOCIATION
Lake City, FL 32055
386-754-0063
63-14821670

3/9/2017

NORRIS CONTAINERS LLC
3593 158th Street
Wellborn, FL 32094
(386) 963-5112

\$**50.00

PAY TO THE ORDER OF Columbia Co Board of County Commissioners

Fifty and 00/100*****
***** PROTECTED AGAINST FRAUD *****
***** DOLLARS *****

Columbia Co Board of County Commissioners
P.O. Box 1529
Lake City, FL 32056-1529



[Handwritten Signature]

MEMO

(Renewal) Solid Waste Collection Franchise Applicant

[Redacted area]

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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: March 31, 2017

Meeting Date: April 20, 2017

Name: Glenn Hunter

Department: Economic Development Department

Division Manager's Signature:

[Handwritten signature]

1. Nature and purpose of agenda item:

Lease agreement and addendum for copier equipment, as approved by BOCC on 1/5/17 - 60 months @ \$118.65 per month.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item?

[]

N/A

[X]

Yes Account No.

304-2000-552.30-44

[]

No Please list the proposed budget amendment to fund this request

Budget Amendment Number:

Fund:

FROM:

TO:

AMOUNT:

For Use of County Manger Only:

[X]

Consent Item

[]

Discussion Item

District No. 1- Ronald Williams
District No. 2- Rusty DePratter
District No. 3- Bucky Nash
District No. 4- Everett Phillips
District No. 5- Tim Murphy

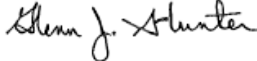
BOARD OF COUNTY COMMISSIONERS

COLUMBIA COUNTY

MEMORANDUM

DATE: March 31, 2017

TO: Ben Scott, County Manager

R: Glenn Hunter, Director Economic Development 

RE: Leased Copier Agreement w/ Addendum

The Board of County Commissioners approved a request on January 5, 2017 by the Economic Development Department to upgrade the copier equipment used in the office located at 259 NE Franklin Street, Suite 101.

MOS/McCrimon's Office systems order form was signed by Commissioner Ronald Williams on January 6, 2017. The copier equipment was installed on January 11, 2017 and is functioning properly. The lease agreement and addendum requires a signature.

The agreement is per the Board approval of 60 months at a fee of \$ 118.65 per month.

We request this item on the agenda for the next regularly scheduled Board of County Commissioner meeting on April 20, 2017.

BOARD MEETS FIRST THURSDAY AT 5.30P.M.
AND THIRD THURSDAY AT 5.30P.M.



AGREEMENT

GREATAMERICA FINANCIAL SERVICES CORPORATION
625 FIRST STREET SE, CEDAR RAPIDS IA 52401
PO BOX 609, CEDAR RAPIDS IA 52406-0609

AGREEMENT NO.: 1212104

CUSTOMER ("YOU" OR "YOUR")

FULL LEGAL NAME: Columbia County Board of Commissioners DBA Columbia County Economic Development Department

ADDRESS: 259 NE Franklin St Ste 101 Lake City, FL 32055-2983

VENDOR (VENDOR IS NOT OWNER'S AGENT NOR IS VENDOR AUTHORIZED TO WAIVE OR ALTER ANY TERM OR CONDITION OF THIS AGREEMENT)

McCrimon's Office Systems, Inc Gainesville, FL

EQUIPMENT AND PAYMENT TERMS

TYPE, MAKE, MODEL NUMBER, SERIAL NUMBER, AND INCLUDED ACCESSORIES

1 Lanier MP C2503 System

259 NE Franklin St Ste 101 Lake City, FL 32055-2983 (*PLUS TAX)

TERM IN MONTHS: 60 MONTHLY PAYMENT AMOUNT*: \$118.65 PURCHASE OPTION: Fair Market Value

ADDITIONAL TERMS AND CONDITIONS

AGREEMENT. You want us to pay your Vendor for the equipment referenced herein ("Equipment") and you agree to pay us the amounts payable under the terms of this agreement ("Agreement") each period by the due date.

NET AGREEMENT. THIS AGREEMENT IS NON-CANCELABLE FOR THE ENTIRE AGREEMENT TERM. YOU UNDERSTAND WE ARE PAYING FOR THE EQUIPMENT BASED ON YOUR UNCONDITIONAL ACCEPTANCE OF IT AND YOUR PROMISE TO PAY US UNDER THE TERMS OF THIS AGREEMENT, WITHOUT SET-OFFS FOR ANY REASON, EVEN IF THE EQUIPMENT DOES NOT WORK OR IS DAMAGED, EVEN IF IT IS NOT YOUR FAULT.

EQUIPMENT USE. You will keep the Equipment in good working order, use it for business purposes only, and not modify or move it from its initial location without our consent.

SOFTWARE/DATA. Except as provided in this paragraph, references to "Equipment" include any software referenced above or installed on the Equipment. We do not own the software and cannot transfer any interest in it to you.

NO WARRANTY. WE MAKE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. YOU HAVE ACCEPTED THE EQUIPMENT "AS-IS". YOU CHOSE THE EQUIPMENT, THE VENDOR AND ANY/ALL SERVICE PROVIDER(S) BASED ON YOUR JUDGMENT.

ASSIGNMENT. You may not sell, assign or sublease the Equipment or this Agreement without our written consent. We may sell or assign this Agreement or our rights in the Equipment, in whole or in part, to a third party without notice to you.

LAW/FORUM. This Agreement and any claim related to this Agreement will be governed by Iowa law. Any dispute will be adjudicated in a state or federal court located in Linn County, Iowa.

LOSS OR DAMAGE. You are responsible for any damage to or loss of the Equipment. No such loss or damage will relieve you from your payment obligations hereunder.

INSURANCE. You agree to maintain comprehensive liability insurance acceptable to us. You also agree to: 1) keep the Equipment fully insured against loss at its replacement cost, with us named as loss payee; and 2) provide proof of insurance satisfactory to us no later than 30 days following the commencement of this Agreement.

TAXES. We own the Equipment. You will pay when due, either directly or by reimbursing us, all taxes and fees relating to the Equipment and this Agreement.

END OF TERM. At the end of the term of this Agreement (or any renewal term) ("End Date"), this Agreement will renew month to month unless a) you provide us written notice, at least 30 days prior to the End Date, of your intent to return the Equipment, and b) you timely return the Equipment to the location designated by us, at your expense.

DEFAULT AND REMEDIES. If you do not pay any sum within 10 days after its due date, or if you breach any other term of this Agreement or any other agreement with us, you will be in default, and we may require that you return the Equipment to us at your expense and pay us: 1) all past due amounts and 2) all remaining payments for the unexpired term, plus our booked residual, both discounted at 4% per annum.

UCC. You agree that this Agreement is (and/or shall be treated as) a "Finance Lease" as that term is defined in Article 2A of the Uniform Commercial Code ("UCC").

MISCELLANEOUS. This Agreement is the entire agreement between you and us and supersedes any prior representations or agreements, including any purchase orders.

APPLICABLE TO GOVERNMENTAL ENTITIES ONLY

You hereby represent and warrant to us that as of the date of the Agreement: (a) the individual who executed the Agreement had full power and authority to execute the Agreement on your behalf; (b) all required procedures necessary to make the Agreement a legal and binding obligation against you have been followed; (c) the Equipment will be operated and controlled by you and will be used for essential government purposes for the entire term of the Agreement; (d) that all payments due and payable for the current fiscal year are within the current budget and are within an available, unexpended, and unencumbered appropriation; (e) you intend to pay all amounts payable under the terms of the Agreement when due, if funds are legally available to do so; (f) your obligations to remit amounts under the Agreement constitute a current expense and not a debt under applicable state law; (g) no provision of the Agreement constitutes a pledge of your tax or general revenues; and (h) you will comply with any applicable information reporting requirements of the tax code, which may include 8038-G or 8038-GC Information Returns.

OWNER ("WE", "US", "OUR") CUSTOMER'S AUTHORIZED SIGNATURE

THIS AGREEMENT IS NON-CANCELABLE FOR THE FULL AGREEMENT TERM. THIS AGREEMENT IS BINDING WHEN WE FUND VENDOR FOR THE EQUIPMENT.

OWNER: GreatAmerica Financial Services Corporation CUSTOMER: (As Stated Above)

SIGNATURE: X

PRINT NAME & TITLE:

CERTIFICATE OF DELIVERY AND ACCEPTANCE

The Customer hereby certifies that all the Equipment: 1) has been received, installed, and inspected, and 2) is fully operational and unconditionally accepted.

SIGNATURE: X NAME AND TITLE: DATE:



SHARP

111 Court Street
P.O. Box B
Live Oak, FL 32064
386-362-2171
386-362-3204 (fax)

9993 100th Place
Live Oak, FL 32060
386-362-3561 (fax)

100 SW 75th Street
Suite 105
Gainesville, FL
32607
352-376-7372
352-376-7487 (fax)

363 SW Baya Dr
Lake City, FL 32055
386-755-2822
386-755-9150 (fax)

Ocala, FL 34470
352-624-0565
352-624-0860 (fax)

March 30, 2017

RE: Lease Number 1212104 located at:

Columbia County Economic Development Department
259 NE Franklin St Ste 101
Lake City, FL 32055-2983

MOS / McCrimon's Office System will pick up, prepare for shipment and ship back the copier:

Lanier MP-C2503 SN: G756RA10696

at **NO COST** to Columbia County IDA, AFTER customer satisfies all terms of the agreement (except paying for shipment) and get return instructions from Great America Leasing. MOS will assist in any way possible but the return cannot happen and MOS will not take possession of equipment until return instructions are received.

MOS / McCrimon's Office Systems appreciates your business!



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 6, 2017 Meeting Date: April 20, 2017

Name: Lisa Roberts Department: Human Resources

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:
Human Resources - Unpaid Leave Request - Jordan Hoffman

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A
[] Yes Account No.
[] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: Board of County Commissioners
FROM: Lisa K.B. Roberts *LKR* Human Resources Director
DATE: April 5, 2017
SUBJECT: Unpaid Leave Request – Jordan Hoffman

On 12/11/2013 Mr. Jordan Hoffman was hired by Columbia County as a full-time firefighter at the Columbia County Fire Rescue Department. On 12/23/16 Mr. Hoffman became ill and utilized sick, annual and donated leave. Mr. Hoffman was placed on Family and Medical Leave effective January 4, 2017 through March 29, 2017 for his own serious health condition. He was still unable to return to work; therefore, in accordance with Columbia County Personnel Policies and Procedures Manual, Chapter 24-Unpaid Leave, the Department Head granted unpaid leave not to exceed 30 days (3/29/2017 through 4/29/2017). Unpaid leave is granted as a reasonable accommodation in accordance with the Americans with Disabilities Act.

Request for leave without pay in excess of thirty (30) days must be made in writing to the Board of County Commissioners at least five (5) days prior to the next Board meeting before the starting date of such leave. Mr. Hoffman has requested the Board consider additional unpaid leave from 4/30/2017 through 5/11/2017 due to his medical condition in accordance with the Americans with Disabilities Act and the Columbia County Personnel Policies and Procedures Manual, Chapter 24-Unpaid Leave.

Your consideration of this request is greatly appreciated.

XC: Jordan Hoffman Employee File

BOARD MEETS FIRST THURSDAY AT 5:30 P.M.
AND THIRD THURSDAY AT 5:30 P.M.

March 31, 2017

Columbia County Board of Commissioners

135 NE Hernando Ave.

Lake City, FL 32055

Ref: Extended Leave Request


To Whom it May Concern:

I, Jordon Hoffman, am currently employed by Columbia County as a Firefighter. I have been on extended leave for illness since December 23, 2016. At this point, I have exhausted my FMLA leave time and have been granted another 30 days by my Department Head. According to my doctor, I will be able to return to work on May 11, 2017.

I am requesting the Board of County Commissioners to grant a leave of absence without pay in excess of (30) thirty days from 4/30/2017 through 5/11/2017 in accordance with Columbia County Personnel Policies and Procedures, Chapter 24- Unpaid Leave.

Please contact me if you have any questions.

Sincerely,



Jordon Hoffman



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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: April 12, 2017 Meeting Date: April 20, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Permission to perform drainage project

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

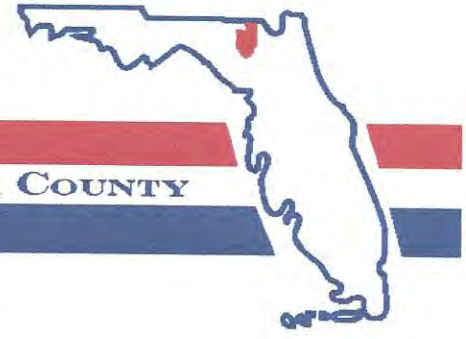
Is this a budgeted item? [] N/A [X] Yes Account No. 10142305413053 [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: April 12, 2017
To: Ben Scott, County Manager
From: Kevin Kirby, Assistant County Manager */K*
RE: Drainage issue @ CR 242

During the rain event of April 3, 2017, a substantial amount of erosion occurred between 130 and 152 SW Burnett Lane. The erosion was caused by the runoff being collected from CR 242, SW Yolanda and SW Burnett. The drainage flow is from North to South towards Clay Hole Creek. This is an older unrecorded subdivision with no drainage easements.

The property owners have indicated they would be willing to donate property for a drainage easement to correct the problem.

Installation of asphalt curb, type C inlet, 200 LF of 24" pipe and an erosion pad will need to be installed. The preliminary materials cost estimate is \$5,000_±. Labor will be provided by Public Works employees.

I am requesting permission to proceed with this project.





COLUMBIA COUNTY
BOARD OF COUNTY
COMMISSIONERS



Country Acres Stormwater

Proposed Conditions

SHEET NO

2



COLUMBIA COUNTY
BOARD OF COUNTY
COMMISSIONERS



Country Acres Stormwater

Existing Conditions

SHEET NO

1





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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: April 4, 2017 Meeting Date: April 20, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Utility permit from Clay Electric for the purpose Installing power pole and underground line on Montana Street.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 3/24/2017 Permit No. _____ County Road Central Terr Section No. _____

Permittee Clay Electric Cooperative, Inc.

Address PO Box 308 Keystone Heights, FL Telephone Number 352-473-8000 x8428

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain _____

install power pole + underground line

FROM: 1300' north of Montana St TO: 1500' north of Montana St

Submitted for the Utility Owner by: Chris Bryan, Manager of T&D Engineering [Signature] 3/24/17
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____
Windstream

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St, Lake City, FL Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Mark Townsend Telephone Number 352-473-8000 x8306 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 60 days after issuance of permit, and shall be completed within 30 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Clay Electric Cooperative, Inc.
Permittee

Place Corporate Seal


Signature and Title

Division Manager
T & D Engineering

3/24/17
Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: ASS County MANAGER

Date: 04-04-17

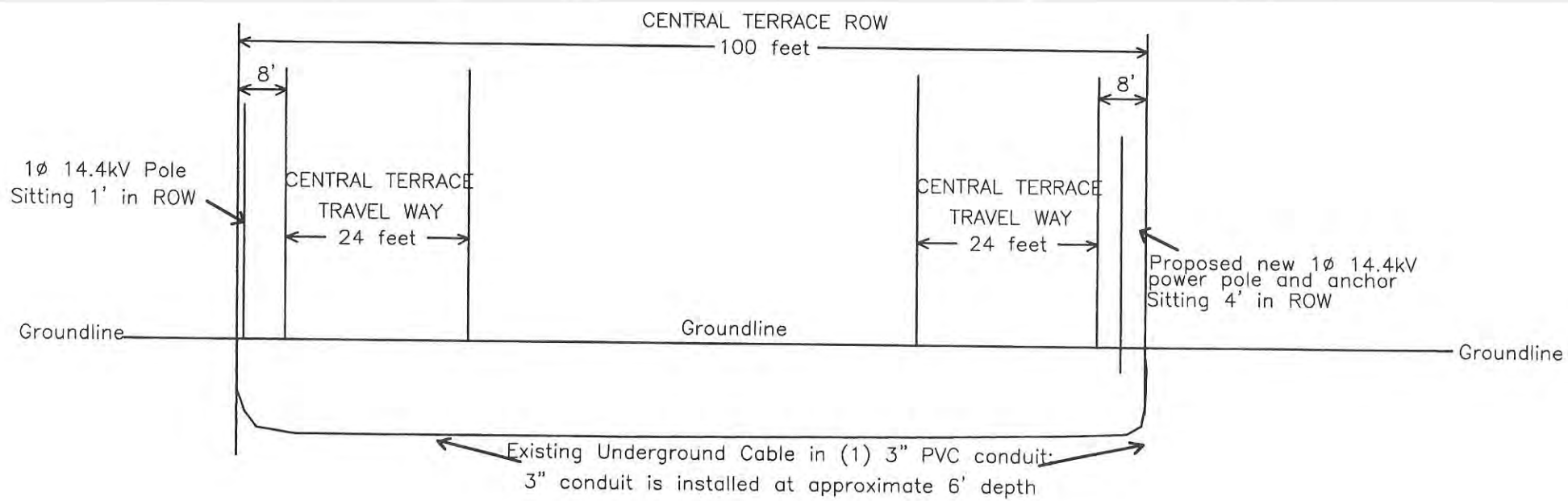
Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____

Rec'd 4-6-17



Profile View of Central Terrace
 (Looking North)
 Not to Scale

REVISIONS	W.O.NO: 248678	Columbia County ROW Use Permit Application Central Terrace Profile View of Proposed URD Directional Bore	
	ENG: Chris Bryan		
	DWN: Chris Bryan		
	CHK:	CLAY ELECTRIC COOPERATIVE, INC. KEYSTONE HEIGHTS, FLORIDA	
	ENG.APV:		
		SCALE: N. T. S.	DWG. NO: Work Plan 20-2-4-2
	DATE: 3/21/2017	SHEET 1 OF 2	

ACAD

Central Terrace approximately 1340' north of Montana St.

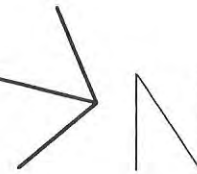
Existing Underground Cable

Proposed new 1Ø 14.4kV
power pole and anchor
Sitting 4' in ROW

New Overhead 14.4kV
200'

Plan View of Central Terrace

Not to Scale



REVISIONS	W.O.NO: 248678	Columbia County ROW Use Permit Application	
	ENG: Chris Bryan	Central Terrace	
	DWN: Chris Bryan	Plan View of Proposed URD Directional Bore	
	CHK:	CLAY ELECTRIC COOPERATIVE, INC. <small>KEYSTONE HEIGHTS, FLORIDA</small>	
	ENG.APV:	SCALE: N. T. S.	DWG. NO: Work Plan 20-2-4-2
		DATE: 3/21/2017	SHEET 2 OF 2

ACAD



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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 7, 2017 Meeting Date: April 20, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Utility permit from Florida Power and Light for the purpose of replacing existing wood pole with proposed wood, install proposed concrete pole, and install 1 AFS.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 3/30/17 Permit No. _____ County Road _____ Section No. _____

Permittee Florida Power & Light

Address 9001 Ellis Rd., Melbourne, FL 32904 Telephone Number 321-726-4804

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Replace existing wood pole with proposed wood, install proposed concrete pole, & install 1 AFS located at Pinemount Rd.

FROM: _____ TO: _____

Submitted for the Utility Owner by: Valerie Slyter-Prmt Admn. Valerie Slyter 3/30/17
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is _____, located at _____ Telephone Number _____. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within _____ days after issuance of permit, and shall be completed within 180 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Valerie Slyter
Permittee

 Permit Admin.
Signature and Title

Place Corporate Seal

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: ASS County Manager

Date: 04-06-17

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

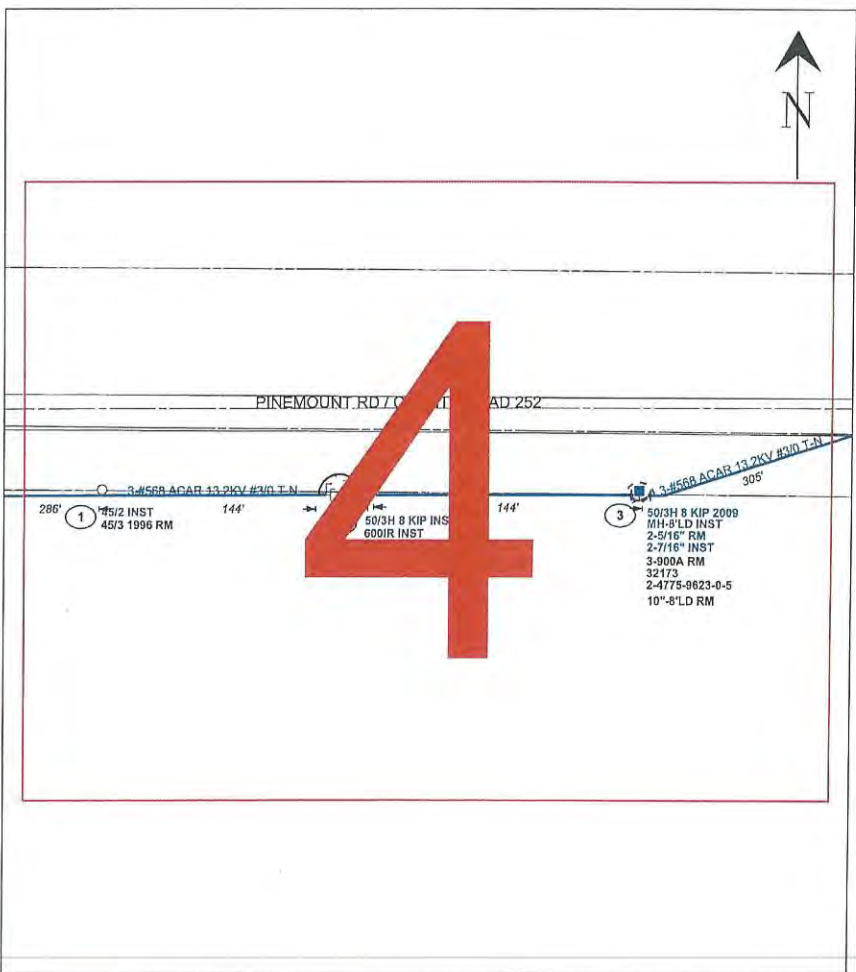
Chairman's Signature: _____

*Rec'd
4-3-17*

Cover Sheet: WR#7515009

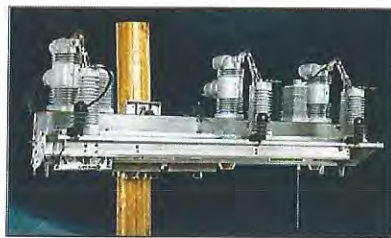
Page 1 of 5

INACCESSIBLE 13KV FUTURE 23KV 23KV SALT SPRAY ROCK



GENERAL NOTES
 - NOTIFY CUSTOMERS OF TEMPORARY POWER AND TRAFFIC INTERRUPTIONS.
 - PROVIDE WARNING SIGNALS FOR PEDESTRIANS AND TRAFFIC SIGNALS FOR MOTORISTS.
 - SERVICE TO TRAFFIC SIGNAL, SCHOOL FLASHING SIGNAL, AND LIFT STATIONS MUST REMAIN ENERGIZED AT ALL TIMES.

STAKING NOTES:
 -INTERMEDIATE POLES: STAKE POLES IN-LINE AT STATED DISTANCES.
 -POLE REPLACEMENT: STAKE POLES IN-LINE AND WITHIN 2' OF EITHER SIDE OF EXISTING POLE UNLESS OTHERWISE NOTED.
 -ALL POLES STAKED WITH FIELD SIDE FACE AT R/W LINE UNLESS OTHERWISE NOTED.
 -SEE BELOW FOR ADDITIONAL DETAILED STAKING NOTES.



**CALL SUNSHINE #811
48 HOURS BEFORE YOU DIG
LOCATE MARKINGS COLOR CODE**

RED	ELECTRIC	BLUE	WATER
YELLOW	GAS-OIL-STEAM	GREEN	SEWER
PURPLE	TEMP. SURVEY MARKINGS	ORANGE	CABLE TV
WHITE	PROPOSED EXCAVATION		



Google Map data ©2017 Google

Construction Notes:

1. FRAME IN-LINE BY-PASS SWITCHES ON CROSSARM WITH B-PHASE IN ARM POSITION TO MATCH THE SWITCH POLE ARRANGEMENT OF THE IR. PER DCS C-9.5.0 ATTACHED.
2. BY-PASS SWITCHES ARE TO BE LOCATED ON SIDE OPPOSITE IR. INSTALL SWITCHES SO THE BLADES OPEN AWAY FROM THE POLE.
3. NORMALLY CLOSED INTELLIRUPTER – THE INTELLIRUPTER IS TO BE MOUNTED ON THE SIDE OF THE POLE OPPOSITE THE NORMAL SOURCE (SO THAT THE ISOLATION SWITCHES OPEN AWAY FROM THE SUBSTATION.
4. NORMALLY OPEN INTELLIRUPTER – THE INTELLIRUPTER IS TO BE MOUNTED ON THE SIDE OF THE POLE TOWARDS THE NORMAL SOURCE OF THE FEEDER.

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.

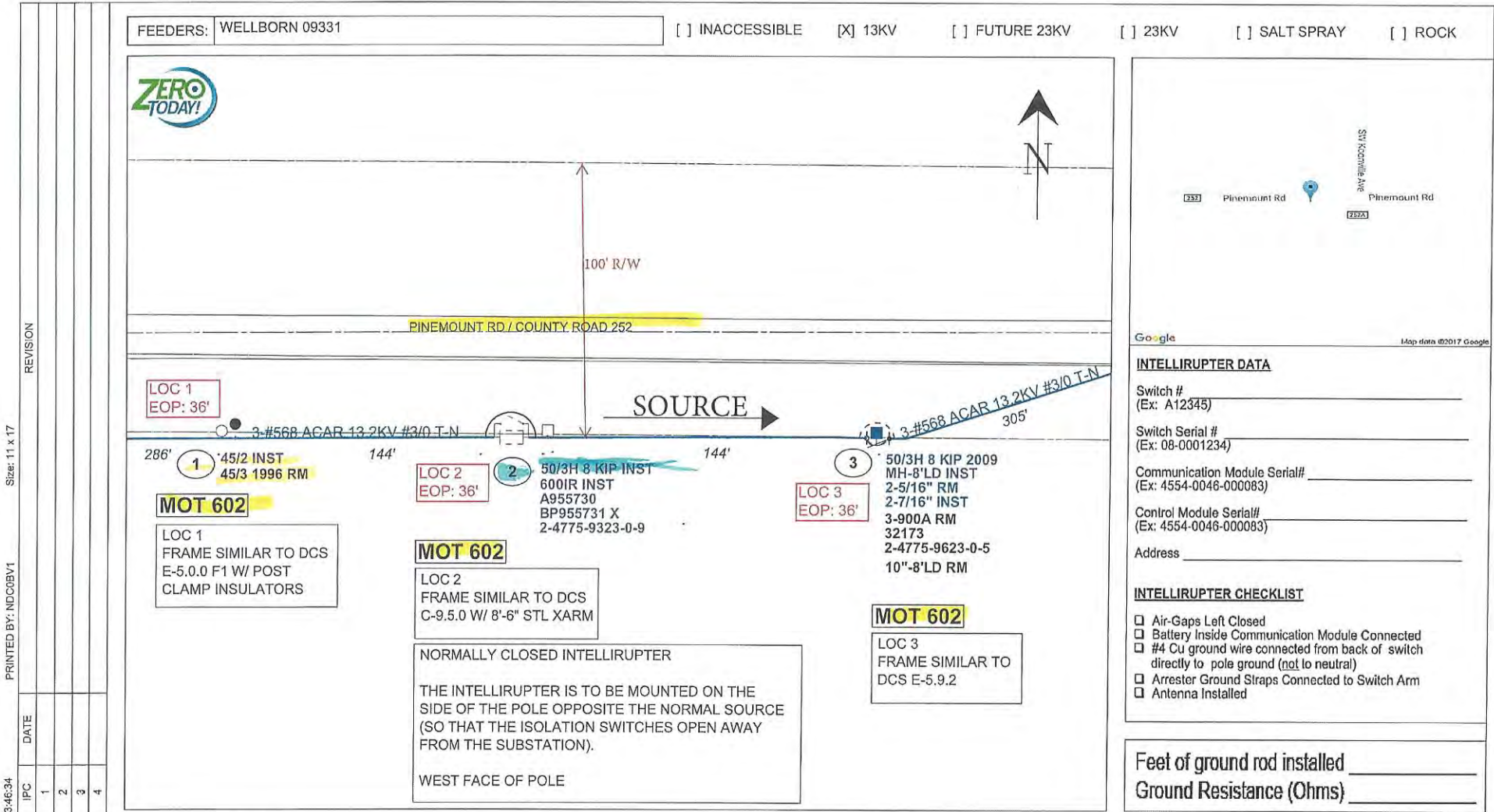
PLOT DATE/TIME: 03/24/2017 13:46:33
 PRINTED BY: NDC08V1
 SIZE: 11 x 17
 REVISION
 DATE
 1
 2
 3
 4



Easement? <input type="checkbox"/>	Tree Work? <input type="checkbox"/>	Tree Access? <input type="checkbox"/>	Tree Staking Req'd? <input type="checkbox"/>
Design/Stake? <input type="checkbox"/>	CT/Special Mt? <input type="checkbox"/>	Work with GMO? <input type="checkbox"/>	Survey/Stake? <input checked="" type="checkbox"/>
POLE LINE FT:	POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	DUCT BANK FT:
PERMIT REQ'D	CITY <input type="checkbox"/>	COUNTY RD <input checked="" type="checkbox"/>	COUNTY AIR <input type="checkbox"/>
	WMD <input type="checkbox"/>	RR XING <input type="checkbox"/>	DR. DIST. <input type="checkbox"/>
Requested Tel. Co. Set Poles? <input type="checkbox"/>	Requested Tel. Co. Transfer? <input type="checkbox"/>	Request CATV Transfer? <input type="checkbox"/>	



Job Owner:	Robert Busker	M/A:	NF	Township:	04 Range:	15 Section:	11
Designer:	Nesior Corral	AFS170H - 2017 AFS PLAN-WELLBORN SUB FEEDER 309331					
Date:	03/24/2017	INST 1 AFS					
Scale: 1" = 62'							
0'	62'	125'	Dwg No. 7515009_11x17 AFS_1.xml	Map No. LR1135			
				WR: 7515009		Page 1 of 5	



INTELLIRUPTER DATA

Switch # _____
(Ex: A12345)

Switch Serial # _____
(Ex: 08-0001234)

Communication Module Serial# _____
(Ex: 4554-0046-000083)

Control Module Serial# _____
(Ex: 4554-0046-000083)

Address _____

INTELLIRUPTER CHECKLIST

- Air-Gaps Left Closed
- Battery Inside Communication Module Connected
- #4 Cu ground wire connected from back of switch directly to pole ground (not to neutral)
- Arrester Ground Straps Connected to Switch Arm
- Antenna Installed

Feet of ground rod installed _____
Ground Resistance (Ohms) _____

REVISION	
DATE	
IPC	

AS-BUILT CREW PRINT		AS-BUILT COPY	
Foreman's Signature	Date	Initials	Cert. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.			
Supervisor's Signature	Date		
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.			
Foreman's Signature	Date		

Assessment? <input type="checkbox"/>	Tree Work? <input type="checkbox"/>	Tree Access? <input type="checkbox"/>	Tree Staking Req'd? <input type="checkbox"/>
Designed/State? <input type="checkbox"/>	CI/Special Mt? <input type="checkbox"/>	Work with SMO? <input type="checkbox"/>	Survey/State? <input checked="" type="checkbox"/>
POLE LINE FT:	POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	DUCT BANK FT:
PERMIT REQ'D	CITY <input type="checkbox"/>	COUNTY RD <input checked="" type="checkbox"/>	COUNTY AIR <input type="checkbox"/>
	WMD <input type="checkbox"/>	RR XING <input type="checkbox"/>	DR. DIST. <input type="checkbox"/>
		TRANS. <input type="checkbox"/>	
Requested Tel. Co. Set Poles? <input type="checkbox"/>	Requested Tel. Co. Transfer? <input type="checkbox"/>	Request CATV Transfer? <input type="checkbox"/>	

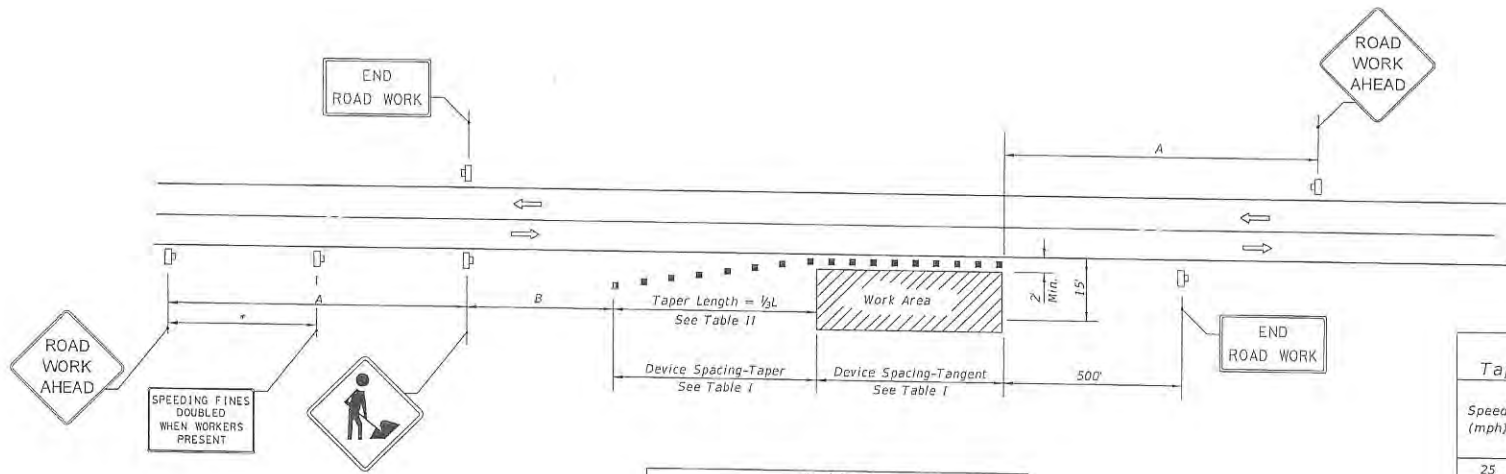


Job Owner:	Robert Busker	M/A:	NF	Township:	04	Range:	15	Section:	11	
Designer:	Nestor Corral	AFS170H - 2017 AFS PLAN-WELLBORN SUB FEEDER 309331 INST 1 AFS								
Date:	03/24/2017									
Scale: 1" = 40'										
0'	40'	80'	Dwg No. 7515009_11x17 AFS_1.xml							Map No. LR1135
			WR: 7515009							Page 4 of 5

PLOT DATE/TIME: 03/24/2017 13:46:34

PRINTED BY: NDC08V1

Size: 11 x 17



Speed	Spacing (ft.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

*Midway between signs.

Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25	25	50	25	50
30 to 45	25	50	30	50
50 to 70	25	50	50	100

Speed (mph)	$\frac{1}{2}L$ (ft)			Notes
	8' Shldr.	10' Shldr.	12' Shldr.	
25	28	35	42	$L = \frac{WS^2}{60}$
30	40	50	60	
35	55	68	82	
40	72	90	107	
45	120	150	180	
50	133	167	200	$L=WS$
55	147	183	220	
60	160	200	240	
65	173	217	260	
70	187	233	280	

8' minimum shoulder width
 $\frac{1}{2}L$ = Length of shoulder taper in feet
 W = Width of total shoulder in feet (combined paved and unpaved width)
 S = Posted speed limit (mph)

- SYMBOLS**
- Work Area
 - Channelizing Device (See Index No. 600)
 - Work Zone Sign
 - Lane Identification + Direction of Traffic

- GENERAL NOTES**
- When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index No. 603.
 - SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
 - When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ Indexes.
 - For general TCZ requirements and additional information, refer to Index No. 600.

- DURATION NOTES**
- Signs and channelizing devices may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less.
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

CONDITIONS
 WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCR OACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.

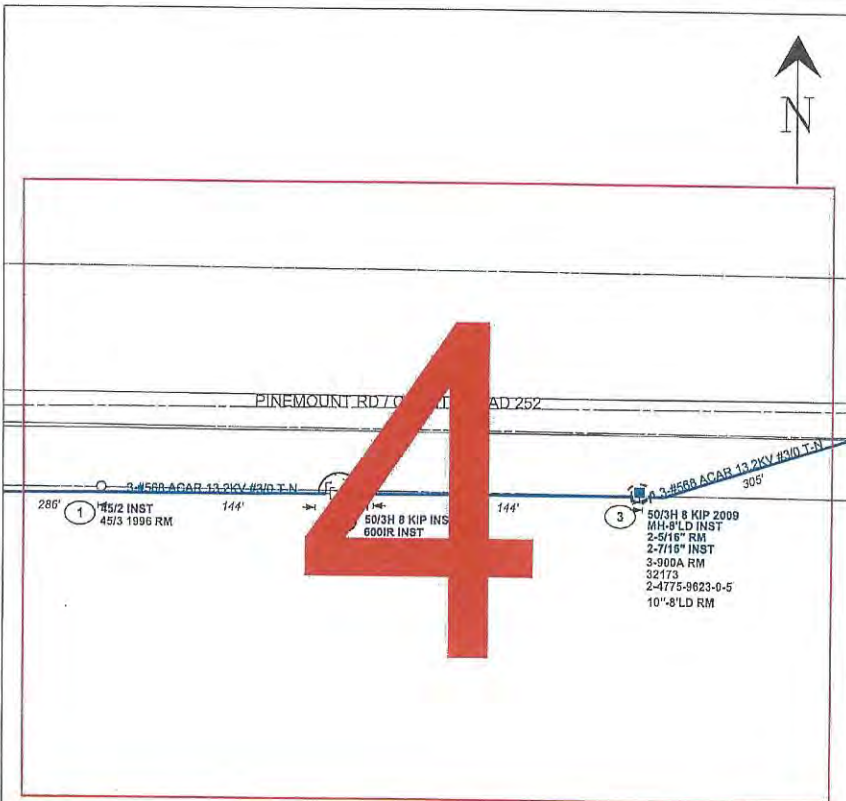
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LAST REVISION 07/01/15	DESCRIPTION:	FDOT FY 2016-17 DESIGN STANDARDS	TWO-LANE, TWO-WAY, WORK ON SHOULDER	INDEX NO. 602	SHEET NO. 1 of 1
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Cover Sheet: WR#7515009

Page 1 of 5

INACCESSIBLE 13KV FUTURE 23KV 23KV SALT SPRAY ROCK



GENERAL NOTES
 - NOTIFY CUSTOMERS OF TEMPORARY POWER AND TRAFFIC INTERRUPTIONS.
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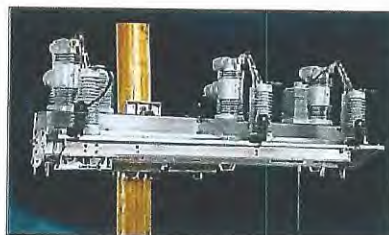
STAKING NOTES:
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 - POLE REPLACEMENT: STAKE POLES IN-LINE AND WITHIN 2' OF EITHER SIDE OF EXISTING POLE UNLESS OTHERWISE NOTED.
 - ALL POLES STAKED WITH FIELD SIDE FACE AT R/W LINE UNLESS OTHERWISE NOTED.
 - SEE BELOW FOR ADDITIONAL DETAILED STAKING NOTES.



Google Map data ©2017 Google

Construction Notes:

1. FRAME IN-LINE BY-PASS SWITCHES ON CROSSARM WITH B-PHASE IN ARM POSITION TO MATCH THE SWITCH POLE ARRANGEMENT OF THE IR. PER DCS C-9.5.0 ATTACHED.
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**CALL SUNSHINE #811
 48 HOURS BEFORE YOU DIG
 LOCATE MARKINGS COLOR CODE**

 RED	ELECTRIC	 BLUE	WATER
 YELLOW	GAS-OIL-STEAM	 GREEN	SEWER
 PURPLE	TEMP. SURVEY MARKINGS	 ORANGE	CABLE TV
 WHITE	PROPOSED EXCAVATION		

American Disabilities Act
 If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.

PLOT DATE/TIME: 03/24/2017 13:46:33 PRINTED BY: INDC08V1 SIZE: 11 x 17 REVISION

IPC	DATE	REVISION
1		
2		
3		
4		



Easement? <input type="checkbox"/>	Tree Work? <input type="checkbox"/>	Tree Access? <input type="checkbox"/>	Tree Staking Req'd? <input type="checkbox"/>
Designer/Stake? <input type="checkbox"/>	OT/Special Mt? <input type="checkbox"/>	Work with SMO? <input type="checkbox"/>	Survey/Stake? <input checked="" type="checkbox"/>
POLE LINE FT:	POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	DUCT BANK FT:
PERMIT REQ'D	CITY <input type="checkbox"/>	COUNTY RD <input checked="" type="checkbox"/>	COUNTY AIR <input type="checkbox"/>
	STATE RD <input type="checkbox"/>	FAA <input type="checkbox"/>	
Requested Tel. Co. Set Poles? <input type="checkbox"/>	Requested Tel. Co. Transfer? <input type="checkbox"/>	Request CATV Transfer? <input type="checkbox"/>	

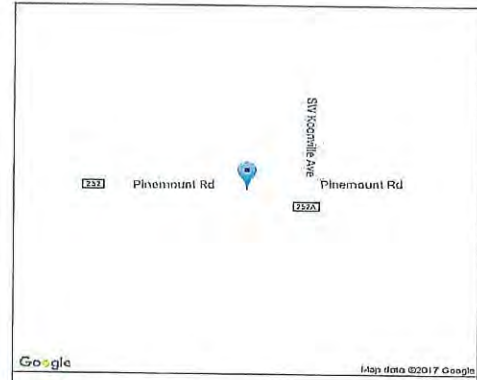
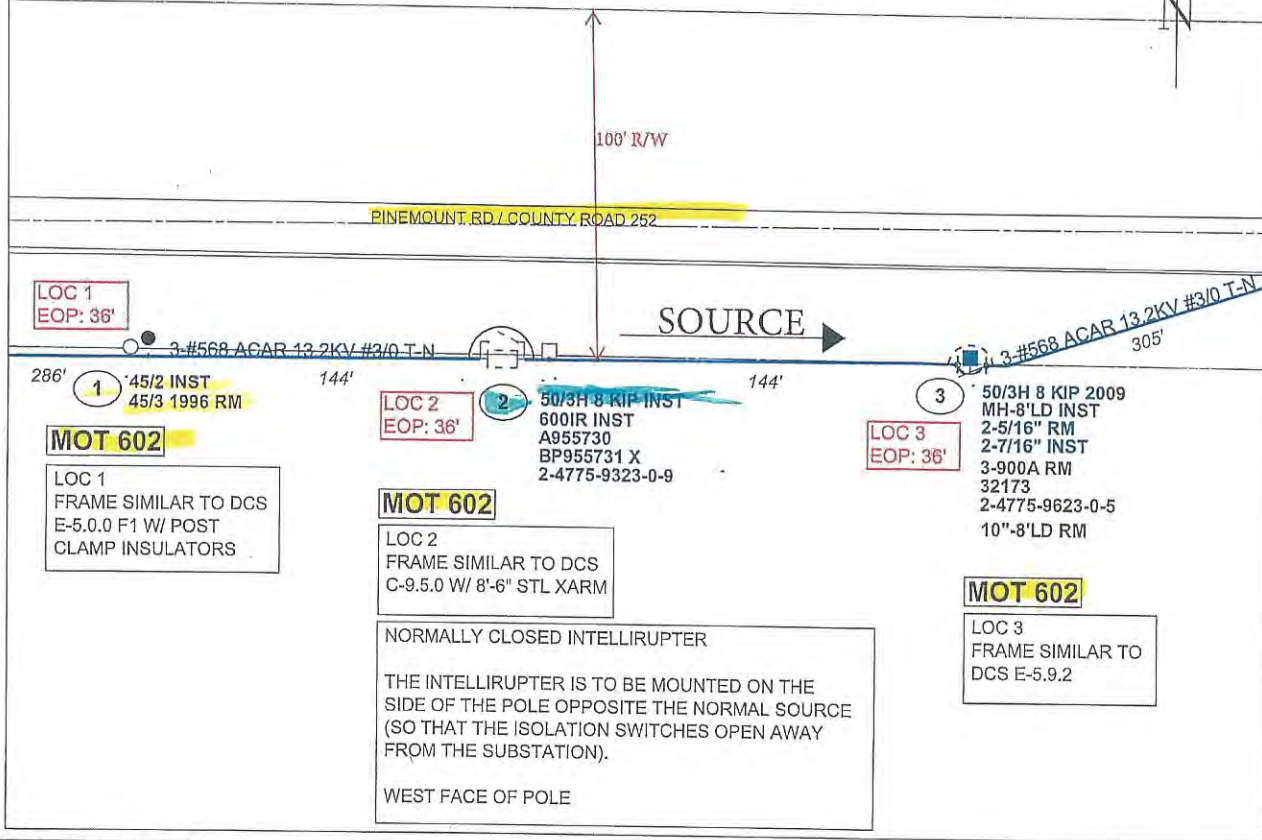


Job Owner:	Robert Busker
Designer:	Neslor Corral
Date:	03/24/2017
Scale: 1" = 62'	
0'	62'
	126'

M/A: NF	Township: 04 Range: 15 Section 11
AFS170H - 2017 AFS PLAN-WELLBORN SUB FEEDER 309331 INST 1 AFS	
Dwg No. 7515009_11x17 AFS_1.xml	Map No. LR1135
WR: 7515009	Page 1 of 5

FEEDERS: WELLBORN 09331

[] INACCESSIBLE [X] 13KV [] FUTURE 23KV [] 23KV [] SALT SPRAY [] ROCK



INTELLIRUPTER DATA

Switch # _____
(Ex: A12345)

Switch Serial # _____
(Ex: 08-0001234)

Communication Module Serial# _____
(Ex: 4554-0046-000083)

Control Module Serial# _____
(Ex: 4554-0046-000083)

Address _____

INTELLIRUPTER CHECKLIST

- Air-Gaps Left Closed
- Battery Inside Communication Module Connected
- #4 Cu ground wire connected from back of switch directly to pole ground (not to neutral)
- Arrester Ground Straps Connected to Switch Arm
- Antenna Installed

Feet of ground rod installed _____

Ground Resistance (Ohms) _____

SHEET 11 x 17
PRINTED BY: NDC08V1
PLOT DATE/TIME: 03/24/2017 13:46:34

IPC	DATE
1	
2	
3	
4	





AS-BUILT CREW PRINT		AS-BUILT COPY	
Foreman's Signature	Date	Initials	Cont. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.			
Supervisor's Signature	Date		
All required ground rods have been driven & verified to be within FPL Standards. Values are shown at all locations.			
Foreman's Signature	Date		

Easement? []	Tree Work? []	Tree Access? []	Tree Slaking Req'd? []
Designer/State? []	CT/Special Mtr? []	Work with SMO? []	Survey/State? [X]
POLE LINE FT:	POLE LINE FT. ON TRANS. POLES:	TRENCH FT:	DUCT BANK FT:
PERMIT REQ'D	CITY []	COUNTY RD [X]	COUNTY AIR []
	WMD []	RR XING []	DR. DIST. []
		TRANS. []	
Requested Tel. Co. Ssl Poles? []	Requested Tel. Co. Transfer? []	Request CATV Transfer? []	



Job Owner:	Robert Busker	M/A: NF	Township: 04 Range: 15 Section 11
Designer:	Neslor Corral	AFS170H - 2017 AFS PLAN-WELLBORN SUB FEEDER 309331 INST 1 AFS	
Date:	03/24/2017		
Scale: 1" = 40'			
0'	40'	80'	
Dwg No. 7515009_11x17 AFS_1.xml	Map No. LR1135		
WR: 7515009	Page 4 of 5		

SYMBOLS

-  Work Area
-  Channelizing Device (See Index No. 600)
-  Work Zone Sign
-  Lane Identification + Direction of Traffic

DISTANCE BETWEEN SIGNS

Speed (ft.)	A	B
50 mph or greater	500	500
45 mph	350	350
40 mph or less	200	200

* Midway between signs.

1. When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index No. 603.
2. SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
3. When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ indexes.
4. For general TCZ requirements and additional information, refer to Index No. 600.

GENERAL NOTES

1. Signs and channelizing devices may be omitted if all of the following conditions are met:
 - a. Work operations are 60 minutes or less.
 - b. Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

DURATION NOTES

W = Width of total shoulder in feet
 (combined paved and unpaved width)
 S = Posted speed limit (mph)

Table I
 Device Spacing
 Max. Distance Between Devices (ft.)

Speed (mph)	Type I or Type II Cones or Barricades or Vertical Tubular Markers Panels or Drums	
	Taper	Tangent
50 to 70	25	50
30 to 45	25	50
25	25	50

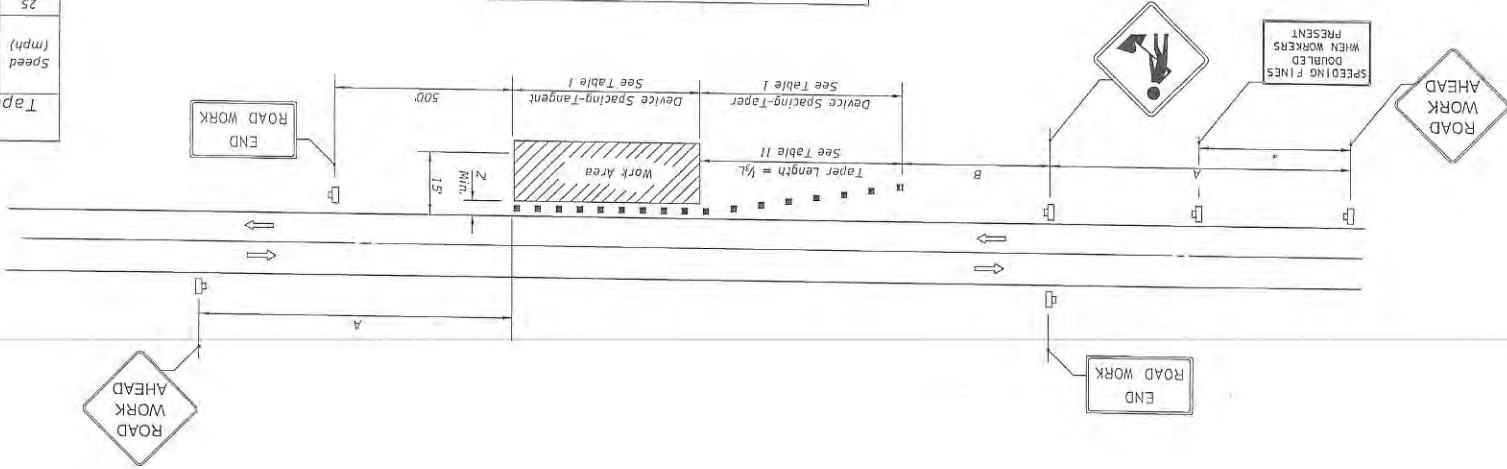


Table II
 Taper Length - Shoulder

Speed (mph)	Notes	
	8' Shldr.	10' Shldr.
70	28	35
65	20	25
60	15	20
55	10	15
50	8	12

Speed (mph) 8' Shldr. 10' Shldr.

Notes

W = Width of total shoulder in feet
 S = Posted speed limit (mph)

CONDITIONS
 WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCROUGH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.



15

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 4, 2017 Meeting Date: April 20, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Utility permit from City of Lake City for the purpose of extending c-900 12" blue water line approximately 3000 down Business Point Dr.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 3/28/2017 Permit No. _____ County Road Business Point Dr. Section No. 24-4S-16

Permittee City of Lake City

Address 692 SW St. Margaret's St., Lake City, FL. 32025 Telephone Number 386-719-5815

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Extending C-900 12" blue water line approximately 3000'+/- down Business Point Dr.

from SITEL to SW Packard St., installing a fire hydrant and a gate valve every 1000'.

FROM: Business Point Dr. (at SITEL) TO: SW. Packard St.

Submitted for the Utility Owner by: Paul Dyal, Exec. Dir. of Utilities
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). IF YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 3/28/2017 to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 533 NW Quinten St., Lake City, FL. Telephone Number 386-719-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Kevin Parlotti Telephone Number 386-758-5456 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 90 days after issuance of permit, and shall be completed within 180 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between Business Point Dr. and SW Packard St. within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

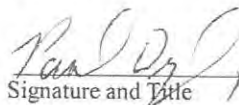
11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Paul Dyal, Exec. Dir. of Utilities
Permittee

Place Corporate Seal

 Exec. Dir. of Utilities
Signature and Title

3/28/2017
Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: ASS County Manager

Date: 04-04-17

Approval by Board of County Commissioners, Columbia County, Florida:

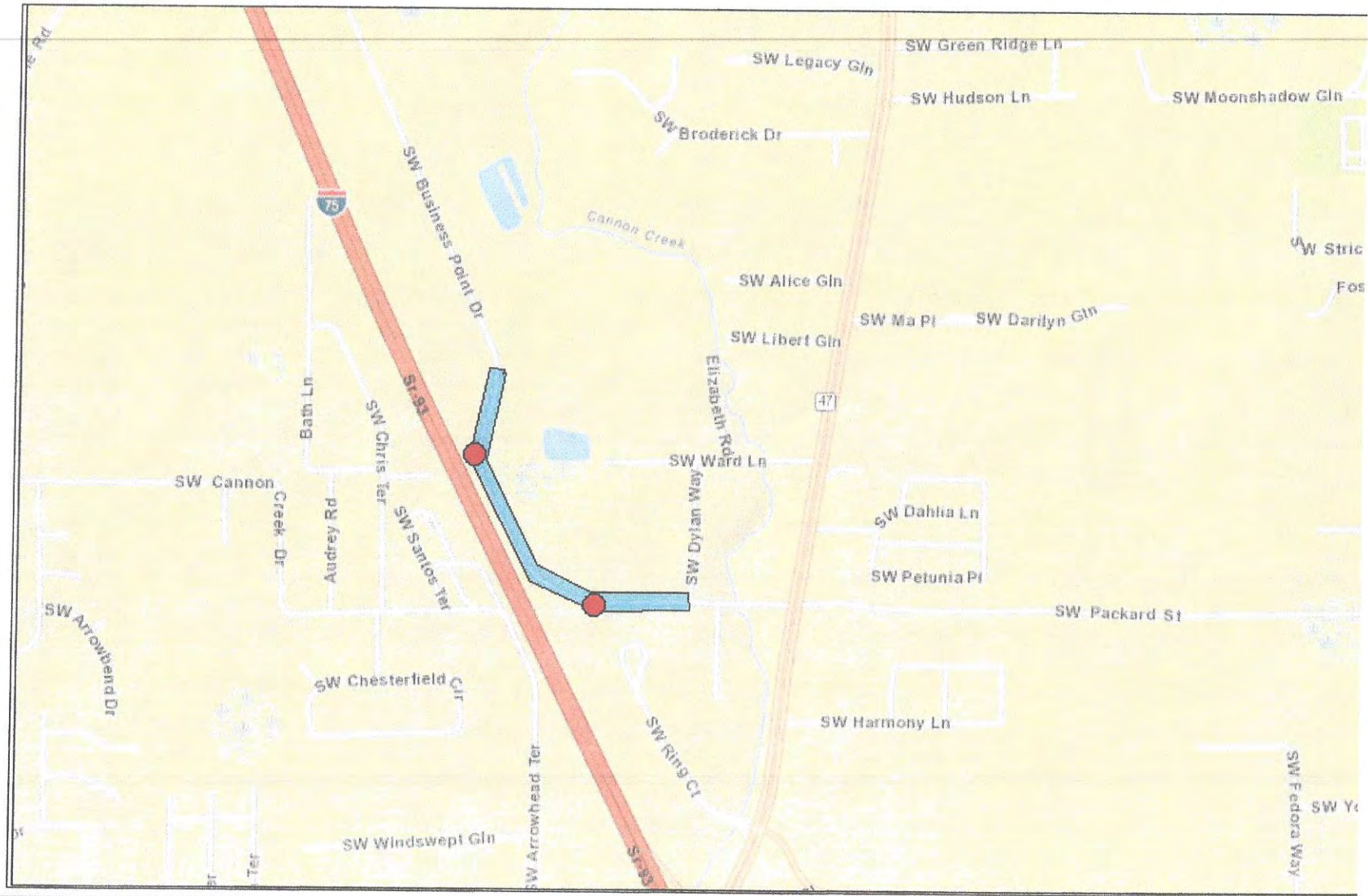
YES () NO ()

Date Approved: _____

Chairman's Signature: _____

Rec'd 4-6-17

Business Point Water Extension



TRS
24-4S-16

Drawn By: k. Hizer

Approved By:

SEAL

City of Lake City
Engineering & GIS Division
692 SW St. Margarets St.
Lake City, FL. 32025



Business Point Water Extension



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Drawn By: k. Hizer

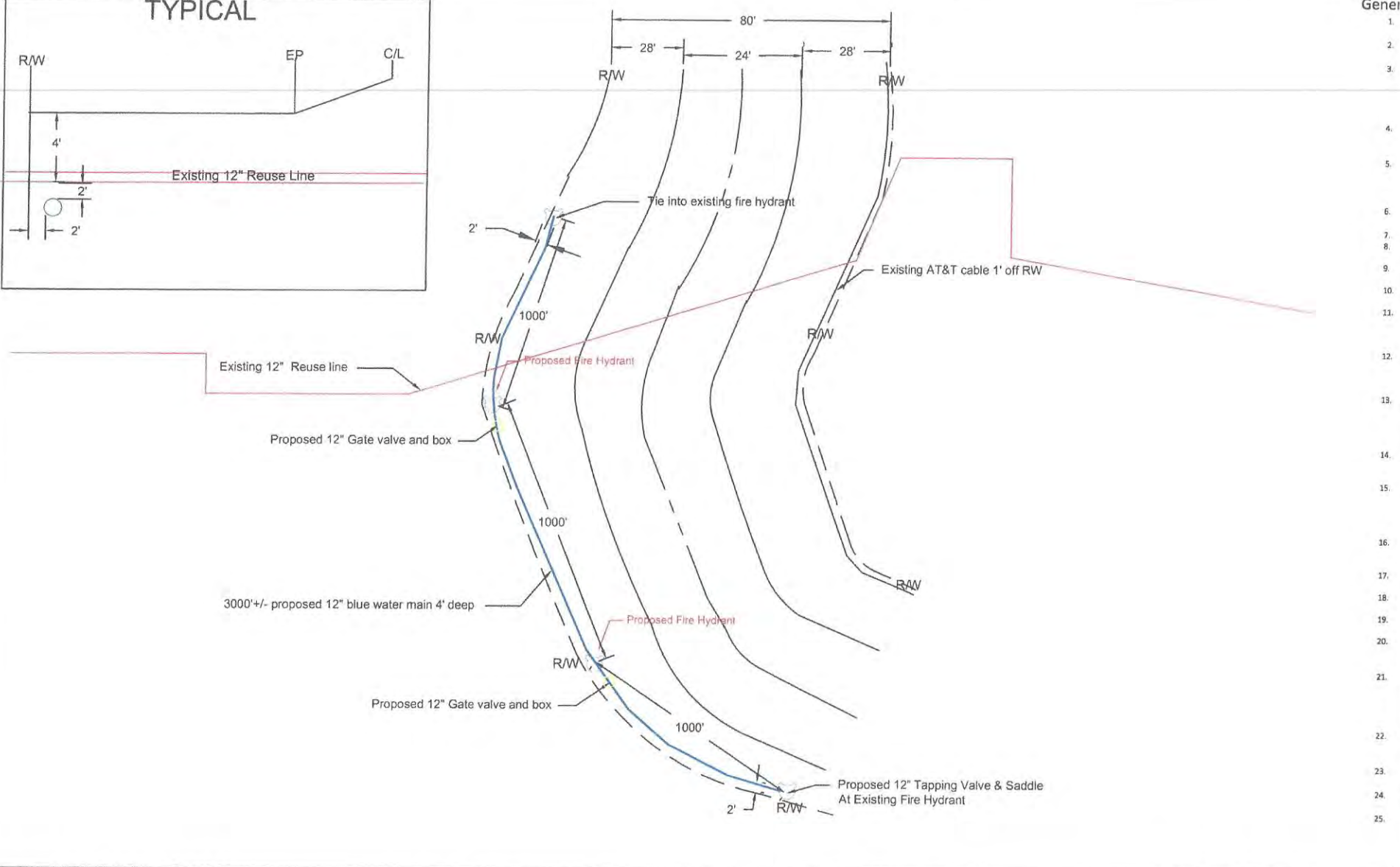
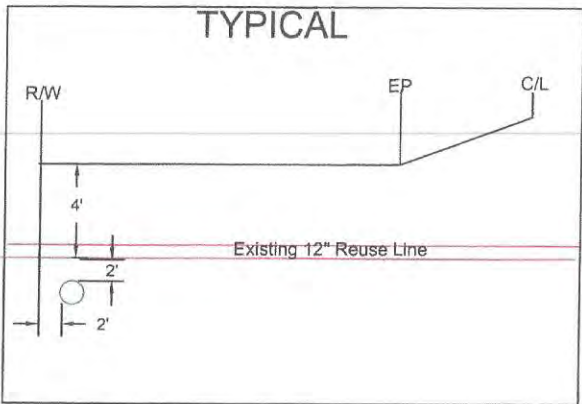
SEAL

Approved By:

City of Lake City
 Engineering & GIS Division
 692 SW St. Margarets St.
 Lake City, FL 32025

Revisions:

Business Point Water Extension



General Notes:
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Drawn By: k. Hacht

Approved By:

SEAL

City of Lake City
 Engineering & GIS Division
 692 SW St. Margarets St.
 Lake City, FL. 32025

Revisions:



16

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 4, 2017 Meeting Date: April 20, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Approval of contract with FDOC for 3 inmate work crews.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [X] Yes Account No. 10142805413034 [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:


For Use of County Manger Only:

[X] Consent Item [] Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: April 6, 2017
To: Ben Scott, County Manager
From: Kevin Kirby, Assistant County Manager 
RE: Florida Department of Corrections Contract Renewal

Attached please find a draft of the renewal contract in the amount of \$172,491.00 for (3) inmate crews provided by the Florida Department of Corrections for 10-25-17 through 10-24-18. Once the contract is signed and returned it will be converted to final copy and signed by FDOC. A fully executed copy will then be returned to Columbia County Board of County Commissioners.

If you should need any additional information, please contact me.

Thank you.

CONTRACT BETWEEN
THE FLORIDA DEPARTMENT OF CORRECTIONS
AND

COLUMBIA COUNTY, BOARD OF COUNTY COMMISSIONERS

This Contract is between the Florida Department of Corrections ("Department") and the Columbia County, Board of County Commissioners ("Agency"), which are the parties hereto.

WITNESSETH

WHEREAS, Section 944.10(7) and Section 946.40, Florida Statutes (F.S.), and Rules 33-601.201 and 33-601.202, Florida Administrative Code (F.A.C.), provide for the use of inmate labor in work programs;

WHEREAS, inmate labor will be used for the purposes of providing services and performing work under the supervision of the Department's staff;

WHEREAS, the *Columbia County, Board of County Commissioners* is a qualified and willing participant with the Department to contract for an inmate work squad(s); and

WHEREAS, the parties hereto find it to be in their best interests to enter into this Contract, and in recognition of the mutual benefits and considerations set forth, the parties hereto covenant and agree as follows:

I. CONTRACT TERM/RENEWAL

A. Contract Term

This Contract shall begin on October 25, 2017, or the last date of signature by all parties, whichever is later.

This Contract shall end at midnight one (1) year from the last date of signature by all parties or October 24, 2018, whichever is later. In the event this Contract is signed by the parties on different dates, the latter date shall control.

B. Contract Renewal

This Contract may be renewed for up to a one (1) year period, in whole or part, after the initial Contract period upon the same terms and conditions contained herein. The Contract renewal is at the Agency's initiative with the concurrence of the Department. The decision to exercise the option to renew should be made no later than 60 days prior to the Contract expiration.

II. SCOPE OF CONTRACT

A. Administrative Functions

1. Each party shall cooperate with the other in any litigation or claims against the other party as a result of unlawful acts committed by an inmate(s) performing services under this Contract between the parties.
2. Each party will retain responsibility for its personnel, and its fiscal and general administrative services to support this Contract.
3. Through their designated representatives, the parties shall collaborate on the development of policies and operational procedures for the effective management and operation of this Contract.

B. Description of Services

1. Responsibilities of the Department

- a. Pursuant to Chapter 33-601.202(2)(a), F.A.C., supervision of the work squad(s) will be provided by the Department. The Department shall provide one (1) Correctional Work Squad Officer position(s) to supervise an inmate work squad(s). This Contract provides for *three (3)* work squads of up to *six (6)* inmates each.
- b. The Department shall ensure the availability of the work squad(s) except: when weather conditions are such that to check the squad(s) out would breach good security practices; when the absence of the Correctional Work Squad Officer is necessary for reasons of required participation in training or approved use of leave; when the officer's presence is required at the institution to assist with an emergency situation; when the officer is ill; or when the Correctional Work Squad Officer position is vacant. In the event a position becomes vacant, the Department shall make every effort to fill the position(s) within five (5) business days.
- c. For security and other reasons, the Department shall keep physical custody of the vehicle furnished by the Agency. Unless otherwise specified, the Agency shall maintain physical custody of all Agency trailers and all tools, equipment, supplies, materials, and personal work items (gloves, boots, hard hats, etc.) furnished to the Department by the Agency. The Agency is responsible for the maintenance of all furnished equipment.
- d. In the event of damage to property as a result of an accident charged to a Department employee or blatant acts of vandalism by inmates, or loss of tools and equipment, the Agency may request that the Department replace or repair to previous condition the damaged or lost property.
- e. The Department shall be reimbursed by the Agency for the Department's costs associated with this Contract in accordance with **Addendum A**. Once the Agency reimburses the Department for the costs reflected on **Addendum A**, Section II., these items will be placed on the Department's property records, as appropriate, and upon the end or termination of this Contract such items will be transferred to the Agency.

- f. The Department shall, to the maximum extent possible, maintain stability in the inmate work force assigned to the work squad on a day-to-day basis in order to maximize the effectiveness of the work squad.
- g. The Department shall provide food and drinks for inmates' lunches.
- h. The Department shall be responsible for the apprehension of an escapee and handling of problem inmates. The Department shall provide transportation from the work site to the correctional facility for inmates who refuse to work, become unable to work, or cause a disruption in the work schedule.
- i. The Department shall be responsible for administering all disciplinary action taken against an inmate for infractions committed while performing work under this Contract.
- j. The Department shall provide for medical treatment of ill or injured inmates and transportation of such inmates.
- k. The Department shall provide inmates with all personal items of clothing appropriate for the season of the year.
- l. The Department shall be responsible for driving the Correctional Work Squad Officer and the inmates to and from the work site.
- m. Both parties agree that the Department is making no representations as to the level of skills of the work squad.

2. Responsibilities of the Agency

- a. The Agency shall periodically provide the Department's Contract Manager with a schedule of work to be accomplished under the terms of this Contract. Deviation from the established schedule shall be reported to, and coordinated with, the Department.
- b. If required, the Agency shall obtain licenses or permits for the work to be performed. The Agency shall provide supervision and guidance for projects that require a permit or which require technical assistance to complete the project.
- c. The Agency shall ensure that all projects utilizing inmates are authorized projects of the municipality, city, county, governmental Agency, or non-profit organization and that private contractors employed by the Agency do not use inmates as any part of their labor force.
- d. The Agency shall retain ownership of any vehicles or equipment provided by the Agency for the work squad. The Agency shall maintain its own inventory of transportation, tools, and equipment belonging to the Agency.
- e. The Agency shall provide vehicles for transportation of the work squads and is responsible for the maintenance of said vehicle.

3. Communications Equipment

It is the intent of this Contract that the work squad maintains communication with the institution at all times. A method of communication (radios, cellular phone, etc.), shall be provided at no cost to the Department. The Agency shall provide a primary method of communication that shall be approved by the Department's Contract Manager in writing prior to assignment of the work squad. Depending upon the method of communication provided, the Department's Contract Manager may require a secondary or back-up method of communication.

All radio communication equipment owned or purchased by the Agency that is programmed to the Department's radio frequency and used by the work squad(s), whether purchased by the Department or the Agency, shall be IMMEDIATELY deprogrammed by the Department at no cost to the Agency upon the end or termination of this Contract. Under no circumstances shall the Agency accept the return of radio communications equipment provided to the Department under this Contract until such time as the radio communications equipment has been deprogrammed by the Department.

At the end or termination of this Contract, the Department's Contract Manager will contact the Department's Utility Systems/Communications Engineer in the Bureau of Security Operations to effect the deprogramming of radio communications equipment provided by the Agency.

a. Vehicle Mounted Radios:

Vehicles provided by the Agency, that are or that will be equipped with a mobile/vehicle mounted radio programmed to the Department's radio frequency(ies), will be retained by the Department to ensure security of the communication equipment except for short durations dictated by the need for vehicle and/or communications equipment maintenance and/or repair. The use of these vehicle(s) during the period covered by this Contract shall not be for any purpose other than as indicated in this Contract.

b. Hand Held Radios:

Hand held radios provided by the Agency, that are or that will be programmed to the Department's radio frequency(ies), will be retained by the Department to ensure security of the communication equipment except for short durations dictated by the need for maintenance and/or repair. The use of any hand held radio(s) provided by the Agency that is programmed to a Department radio frequency utilized by the Agency during the period covered by this Contract shall not be for any purpose other than as indicated in this Contract.

c. Cellular Phones:

Cellular phones may be utilized by the Correctional Work Squad Officer as either a primary or secondary means of communication as approved by the Department's Contract Manager. The Department's Contract Manager shall designate whether the usage of a cellular phone is required on **Addendum A**. The cellular phone will be retained by the Department and, upon the end or termination of this Contract, returned to the Agency.

The use of the cellular phone is not authorized for any purposes other than as indicated in this Contract.

4. Other Equipment

The Department's Contract Manager shall determine if an enclosed trailer is required for the work squad to transport tools and equipment utilized in the performance of this Contract, and shall notify the Agency if a trailer is necessary. The Department's Contract Manager shall designate whether the usage of an enclosed trailer is required on **Addendum A**.

If a trailer is required, it will be provided by the Agency at no cost to the Department. If the Department is to maintain control of the trailer when the squad is not working, the Agency shall provide an enclosed trailer that can be secured when not in use. All tools and equipment utilized by the work squad shall be secured in the trailer. The Department shall maintain an inventory of all property, expendable and non-expendable, which is in the custody and control of the Department. Upon the end or termination of this Contract, the trailer and any non-expendable items will be returned to the Agency.

III. COMPENSATION

A. Payment to the Department

1. **Total Operating Capital To Be Advanced By The Agency**, as delineated in Section IV., of **Addendum A**, shall be due and payable upon execution of the Contract. The Department will not proceed with the purchase until payment, in full, has been received and processed by the Department's Bureau of Finance and Accounting. Delays in receipt of these funds may result in start-up postponement or interruption of the services provided by the work squad.
2. **Total Costs To Be Billed To The Agency By Contract**, as delineated in Section VI., of **Addendum A**, will be made quarterly, in advance, with the first payment equaling one-fourth of the total amount, due within two (2) weeks after the effective date of the Contract. The second quarterly payment is due no later than the 20th day of the last month of the first Contract quarter. Payment for subsequent consecutive quarters shall be received no later than the 20th day of the last month of the preceding Contract quarter.
3. In the event the Correctional Work Squad Officer position becomes vacant and remains vacant for a period of more than five (5) business days, the next or subsequent billing will be adjusted by the Department for services not provided.
4. The Agency shall insure any vehicles owned by the Agency used under this Contract.
5. The rate of compensation shall remain in effect through the term of the Contract or subsequent to legislative change. In the event there is an increase/decrease in costs identified in **Addendum A**, this Contract shall be amended to adjust to such new rates.

B. Official Payee

The name and address of the Department's official payee to whom payment shall be made is as follows:

Department of Corrections
Bureau of Finance and Accounting
Attn: Professional Accountant Supervisor
Centerville Station
Call Box 13600
Tallahassee, Florida 32317-3600

C. Submission of Invoice(s)

The name, address, and phone number of the Agency's official representative to whom invoices shall be submitted is:

Connie Brecheen
Columbia County Public Works
P. O. Box 969
Lake City, FL 32056
Telephone: (386) 719-7565
Fax: (386) 758-2148
Email: connie_brecheen@columbiacountyfla.com

IV. **CONTRACT MANAGEMENT**

The Department will be responsible for the project management of this Contract. The Department has assigned the following named individuals, address, and phone number as indicated, as Contract Manager and Contract Administrator for the Project.

A. Department's Contract Manager

The Warden of the Correctional Institution represented in this Contract is designated Contract Manager for the Department and is responsible for enforcing performance of the Contract terms and conditions and shall serve as a liaison with the Agency. The position, address, and telephone number of the Department's Contract Manager for this Contract is:

Warden
Columbia Correctional Institution
216 SE Corrections Way
Lake City, FL 32025
Telephone: (386) 754-7600

B. Department's Contract Administrator

The Contract Administrator is responsible for maintaining a Contract file on this Contract service and will serve as a liaison with the Contract Manager for the Department.

The address and telephone number of the Contract Administrator for this Contract is:

Contract Administrator
Bureau of Procurement
Florida Department of Corrections
501 South Calhoun Street
Tallahassee, Florida 32399-2500
Telephone: (850) 717-3681
Fax: (850) 488-7189

C. Agency's Representative

The name, address, and telephone number of the representative of the Agency is:

Connie Brecheen
Columbia County Public Works
607 NW Quinten Street
Lake City, FL 32055
Telephone: (386) 719-7565
Fax: (386) 758-2148
Email: connie_brechen@columbiacountyfla.com

D. Changes to Designees

In the event that different representatives are designated by either party after execution of this Contract, notice of the name and address of the new representatives will be rendered in writing to the other party and said notification attached to originals of this Contract.

V. **CONTRACT MODIFICATIONS**

Modifications to provisions of this Contract shall only be valid when they have been rendered in writing and duly signed by both parties. The parties agree to renegotiate this Contract if stated revisions of any applicable laws, regulations, or increases/decreases in allocations make changes to this Contract necessary.

VI. **TERMINATION/CANCELLATION**

Termination at Will

This Contract may be terminated by either party upon no less than 30 calendar days notice, without cause, unless a lesser time is mutually agreed upon by both parties. Said notice shall be delivered by certified mail (return receipt requested), by other method of delivery whereby an original signature is obtained, or in-person with proof of delivery. In the event of termination, the Department will be paid for all costs incurred and hours worked up to the time of termination. The Department shall reimburse the Agency any advance payments, prorated as of last day worked.

VII. **CONDITIONS**

A. Records

The Agency agrees to allow the Department and the public access to any documents, papers, letters, or other materials subject to the provisions of Chapter 119 and Section 945.10, F.S., made or received by the Agency in conjunction with this Contract. The Agency's refusal to comply with this provision shall constitute sufficient cause for termination of this Contract.

B. Annual Appropriation

The Department's performance under this Contract is contingent upon an annual appropriation by the legislature. It is also contingent upon receipt of payments as outlined in **Addendum A** and in Section III., COMPENSATION.

C. Disputes

Any dispute concerning performance of the Contract shall be resolved informally by the Department's Contract Manager. Any dispute that cannot be resolved informally shall be reduced to writing and delivered to the Director of Institutional Operations. The Director shall decide the dispute, reduce the decision to writing, and deliver a copy to the Agency with a copy to the Department's Contract Administrator and Contract Manager.

D. Force Majeure

Neither party shall be liable for loss or damage suffered as a result of any delay or failure in performance under this Contract or interruption of performance resulting directly or indirectly from acts of God, fire, explosions, earthquakes, floods, water, wind, lightning, civil or military authority, acts of public enemy, war, riots, civil disturbances, insurrections, strikes, or labor disputes.

E. Severability

The invalidity or unenforceability of any particular provision of this Contract shall not affect the other provisions hereof and this Contract shall be construed in all respects as if such invalid or unenforceable provision was omitted.

F. Verbal Instructions

No negotiations, decisions, or actions shall be initiated or executed by the Agency as a result of any discussions with any Department employee. Only those communications which are in writing from the Department's administrative or project staff identified in Section IV., CONTRACT MANAGEMENT, of this Contract shall be considered as a duly authorized expression on behalf of the Department. Only communications from the Agency that are signed and in writing will be recognized by the Department as duly authorized expressions on behalf of the Agency.

G. No Third Party Beneficiaries

Except as otherwise expressly provided herein, neither this Contract, nor any amendment, addendum or exhibit attached hereto, nor term, provision or clause contained therein, shall be construed as being for the benefit of, or providing a benefit to, any party not a signatory hereto.

H. Prison Rape Elimination Act (PREA)

The Agency shall report any violations of the Prison Rape Elimination Act (PREA), Federal Rule 28 C.F.R. Part 115, to the Department of Corrections' Contract Manager.

I. Cooperation with Inspector General

In accordance with Section 20.055(5), F.S., the Agency understands and will comply with its duty to cooperate with the Inspector General in any investigation, audit, inspection, review, or hearing.

J. Sovereign Immunity

The Agency and the Department are state agencies or political subdivisions as defined in Section 768.28, F.S., and agree to be fully responsible for acts and omissions of their own agents or employees to the extent permitted by law. Nothing herein is intended to serve as a waiver of sovereign immunity by either party to which sovereign immunity may be applicable. Further, nothing herein shall be construed as consent by a state agency or political subdivision of the State of Florida to be sued by third parties in any matter arising out of this Agreement.

Waiver of breach of any provision of this Contract shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this Contract.

This Contract will be governed by and construed in accordance with the laws of the State of Florida. Any action hereon or in connection herewith shall be brought in Leon County, Florida.

This Contract and Addendum A contain all of the terms and conditions agreed upon by the parties.

IN WITNESS THEREOF, the parties hereto have caused this Contract to be executed by their undersigned officials as duly authorized.

AGENCY: COLUMBIA COUNTY, BOARD OF COUNTY COMMISSIONERS

SIGNED
BY: _____
NAME: _____
TITLE: _____
DATE: _____
FEID #: _____

DEPARTMENT OF CORRECTIONS

**Approved as to form and legality,
subject to execution.**

SIGNED
BY: _____
NAME: Kasey B. Faulk
TITLE: Chief, Bureau of Procurement
DATE: _____

SIGNED
BY: _____
NAME: Kenneth S. Steely
TITLE: General Counsel
DATE: _____

Addendum A

**Inmate Work Squad Detail of Costs for The Columbia County Board of County Commissioners
Interagency Contract Number WXXXX Effective October 25, 2017**

*****ENTER MULTIPLIERS IN SHADED BOXES ONLY IF TO BE INVOICED TO AGENCY*****

**I. CORRECTIONAL WORK SQUAD OFFICER SALARIES AND POSITION RELATED-EXPENSES
TO BE REIMBURSED BY THE AGENCY:**

			Per Officer Annual Cost		Total Annual Cost
Officers Salary	# Officer: Multiplier	3	\$ 54,194.00	**	\$ 162,582.00
Salary Incentive Payment			\$ 1,128.00		\$ 3,384.00
Repair and Maintenance			\$ 121.00		\$ 363.00
State Personnel Assessment			\$ 354.00		\$ 1,062.00
Training/Criminal Justice Standards			\$ 200.00		\$ 600.00
Uniform Purchase			\$ 400.00		\$ 1,200.00
Uniform Maintenance			\$ 350.00		\$ 1,050.00
Training/Criminal Justice Standards *			\$ 2,225.00		
TOTAL - To Be Billed By Contract To Agency			\$ 58,972.00		\$ 170,241.00

*Cost limited to first year of contract as this is not a recurring personnel/position cost.

** Annual cost does not include overtime pay.

IA. **The Overtime Hourly Rate of Compensation for this Contract is \$31.85, if applicable.** (The Overtime Hourly Rate of Compensation shall include the average hourly rate of pay for a Correctional Officer and the average benefit package provided by the department, represented as time and one half for purposes of this Contract.)

II. ADMINISTRATIVE COSTS TO BE REIMBURSED BY THE AGENCY:

Costs include but may not be limited to the following:
Rain coats, staff high visibility safety vest, inmate high visibility safety vest, fire extinguisher, first aid kit, personal protection kit, flex cuffs, warning signs, handcuffs, Igloo coolers, portable toilets, insect repellants, masks, vaccinations, and other administrative expenses.

Number Squads	Total Annual Cost
3	\$ 2,250.00
TOTAL - To Be Billed By Contract To Agency	
	\$ 2,250.00

III. ADDITIONAL AGENCY EXPENSES:

Tools, equipment, materials and supplies not listed in Section II above are to be provided by the Agency.

CELLULAR PHONE WITH SERVICE REQUIRED: YES NO
ENCLOSED TRAILER REQUIRED: YES NO

Addendum A

**Inmate Work Squad Detail of Costs for The Columbia County Board of County Commissioners
Interagency Contract Number WXXXX Effective October 25, 2017**

IV. OPERATING CAPITAL TO BE ADVANCED BY AGENCY:		Per Unit Cost	Number of Units	Total Cost	Bill To Agency	Provided By Agency
Hand Held Radio	MACOM \$4969.00		3	\$ -	<input type="checkbox"/>	<input type="checkbox"/>
Vehicle Mounted Radio	MACOM \$5400.00			\$ -	<input type="checkbox"/>	<input type="checkbox"/>
TOTAL Operating Capital To Be Advanced By Agency				\$ -		

- V. TOTAL COSTS TO BE ADVANCED BY AGENCY:**
1. Operating Capital - from Section IV.
 2. **Grand Total - To Be Advanced By Agency At Contract Signing:**

Total Cost
\$0.00
\$0.00

- VI. TOTAL COSTS TO BE BILLED TO AGENCY BY CONTRACT:**
1. Correctional Officer Salaries and Position-Related Expenses - from Section I.
 2. Other Related Expenses and Security Supplies - from Section II.
 3. **Grand Total - To Be Billed To Agency By Contract:**

Total Cost
\$170,241.00
\$2,250.00
\$172,491.00

- VII. TOTAL OF ALL COSTS ASSOCIATED WITH CONTRACT:**
(Total of Sections V. and VI.)

\$172,491.00

VIII. OVERTIME COSTS:

If the contracting Agency requests overtime for the work squad which is approved by the Department, the contracting Agency agrees to pay such costs and will be billed separately by the Department for the cost of overtime.



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COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 12, 2017 Meeting Date: April 20, 2017

Name: Kevin Kirby Department: Public Works Department

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Permission to enter private property.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

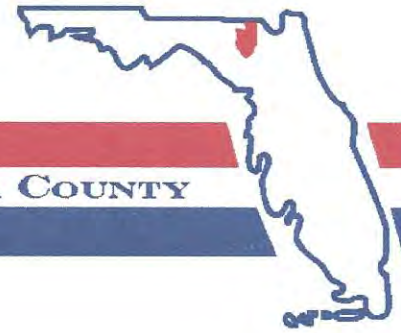
Is this a budgeted item? [X] N/A [] Yes Account No. [] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: April 12, 2017
To: Ben Scott, County Manager
From: Kevin Kirby, Assistant County Manager 
RE: Permission to Enter Private Property

I am requesting permission to enter private property located at 280 Jacksonville Loop for the purpose of tree limb removal.

A tree located in the County right-of-way is dropping limbs onto private property at the above mentioned address.

Upon approval the appropriate Hold Harmless Agreement will be obtained.

Thank you.

Assigned To: Tree Trimming

Date Received: 04/11/2017

42137

Call Received By: aloch

Caller: Jeff Johnson

Source: Kevin Kirby

Phone: 397-3772

Address: JACKSONVILLE LOOP-PAVED/ DISTRICT 4

Directions:

Road: NE JACKSONVILLE LOOP/DISTRICT: 4

Concern: There is a tree limb hanging in the road.

Date Resolved:

Corrective Action:



18

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 12, 2017 Meeting Date: April 20, 2017

Name: Ray Hill Department: Purchasing

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

Award Bid 2017-M Ft. White Senior Center Pavilion in the amount of \$24,342, to low bidder, Little and Williams.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [X] Yes Account No. 30272105726063 [] No Please list the proposed budget amendment to fund this request

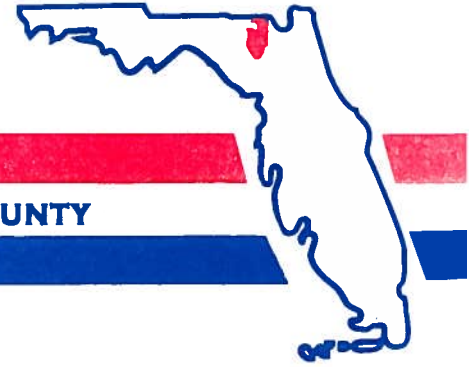
Budget Amendment Number: Fund:

FROM: TO: AMOUNT:

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Memo

Date: April 12, 2017

To: Board of Commissioners

From:  Ray Hill, Purchasing Director

RE: Bid Award 2017-M Ft. White Senior Center Pavilion

I have reviewed the bids received along with the Donny Dupree and Kevin Kirby. We recommend award of this bid to low bidder Little and Williams, Inc.

I have attached the bid tabulation for your review.

BID TABULATION
BID NO. 2017-M
Ft. White Senior Center Pavilion

Company	Bid Amount
The Watauga Company	\$43,485
Little & Williams, Inc.	\$24,342
McInnis Services, LLC	\$33,096

C. Ray Hill
Purchasing Director

**BID FORM
2017-M
Ft. White Enrichment Center (Senior Center) Pavilion
COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS**

Bids must be received in the Office of the Board of County Commissioners, Columbia County, 135 NE Hernando Avenue, Room 203, Lake City, FL, 32055 no later than 11:00 A.M., on April 4, 2017.

Columbia County reserves the right to reject any and/or all bids and to accept the bid in the county's best interest, bid F.O.B., Columbia County, Florida.

Lump Sum

\$ 33,096 ⁰⁰

I certify that this bid meets or exceeds the County specifications and that the undersigned bidder declares that I have carefully examined the specifications, term and conditions of this bid and I am thoroughly familiar with its provisions. The undersigned bidder further declares that he/she has not divulged, discussed or compared his bid with any other bidders and has not colluded with any other bidders or parties to a bid whatsoever for any fraudulent purpose.

COMPANY: McInnis Services, LLC DATE: 04/03/17

ADDRESS: P O Box 367 O'Brien FL 32071

PHONE NO: 386 935 0014

EMAIL: luke @ lmcsteel.com

SIGNATURE: 

PRINT NAME/TITLE: Luke McInnis / President

BID FORM
2017-M
Ft. White Enrichment Center (Senior Center) Pavilion
COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

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Columbia County reserves the right to reject any and/or all bids and to accept the bid in the county's best interest, bid F.O.B., Columbia County, Florida.

Lump Sum

\$ 43,485.⁰⁰

I certify that this bid meets or exceeds the County specifications and that the undersigned bidder declares that I have carefully examined the specifications, term and conditions of this bid and I am thoroughly familiar with its provisions. The undersigned bidder further declares that he/she has not divulged, discussed or compared his bid with any other bidders and has not colluded with any other bidders or parties to a bid whatsoever for any fraudulent purpose.

COMPANY: The Watauga Company DATE: 04/04/17

ADDRESS: 4275 Capron Road, Titusville, FL 32780

PHONE NO: (321)267-5785

EMAIL: WataugaCompany@Bellsouth.net

SIGNATURE: 

PRINT NAME/TITLE: Jason L. Snodgrass, President

Addendum #1 Acknowledged

**BID FORM
2017-M
Ft. White Enrichment Center (Senior Center) Pavilion
COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS**

Bids must be received in the Office of the Board of County Commissioners, Columbia County, 135 NE Hernando Avenue, Room 203, Lake City, FL, 32055 no later than 11:00 A.M., on April 4, 2017.

Columbia County reserves the right to reject any and/or all bids and to accept the bid in the county's best interest, bid F.O.B., Columbia County, Florida.

Lump Sum

\$ 24,342.00
Twenty Four Thousand Three Hundred Forty Two Dollars

I certify that this bid meets or exceeds the County specifications and that the undersigned bidder declares that I have carefully examined the specifications, term and conditions of this bid and I am thoroughly familiar with its provisions. The undersigned bidder further declares that he/she has not divulged, discussed or compared his bid with any other bidders and has not colluded with any other bidders or parties to a bid whatsoever for any fraudulent purpose.

COMPANY: Little & Williams, Inc. DATE: 4/4/2017

ADDRESS: 319 SW Solstice Court, Lake City FL 32024

PHONE NO: 386 755-3139

EMAIL: littleawilliam@gmail.com

SIGNATURE: 

PRINT NAME/TITLE: Mark Little, President



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 11, 2017 Meeting Date: April 20, 2017

Name: Katrina Evans Department: Library

Division Manager's Signature: [Handwritten Signature]

1. Nature and purpose of agenda item:

This budget amendment is to distribute funds donated by the Friends of the Library and the Women of the Moose to the appropriate lines in the Library's budget. BA 17-38; total amendment \$825.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [] Yes Account No. [X] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 17-38 Fund: 104-LIBRARY ENHANCEMENT

Table with 3 columns: FROM, TO, AMOUNT. Rows include budget codes and descriptions like CONTRIBUTIONS & DONATIONS and OPERATING EXPENDITURES.

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

COLUMBIA COUNTY PUBLIC LIBRARY

**308 NW Columbia Ave.
Lake City, Florida 32055**

Katrina P. Evans, Director

MEMORANDUM

DATE: April 11, 2017

TO: Scott Ward, Assistant County Manager

FR: Katrina Evans, Library Director

RE: Friends of the Library and Women of the Moose donations

The attached budget amendment is to distribute \$750 donated to the Library by the Friends of the Library and \$75 donated by the Women of the Moose to the appropriate funds in the Library's budget. The Friends of the Library donated \$600.00 for a performer to present programs at the Main Library and the Fort White Branch Library during the Library's Summer Reading Program for children. In addition, they donated \$150.00 for a performer to present a library program at the Main Library in May. The Women of the Moose made a donation of \$75 that will be used to purchase materials for the Library's circulating collection. If you have any questions, please let me know. Thank you.

LIBRARY DEPOSIT RECONCILIATION

DATE: 4/11/17

By: L. Cray

104.0000.366.2000	Library Enhancement	<u>\$ 75.00</u>
	TOTAL	<u>\$75.00</u>

Note: Donation from Lake City Chapter No. 1399 Women of the Moose

LIBRARY DEPOSIT RECONCILIATION

DATE: _____

By: L. Cray

104.0000.366.2000	Library Enhancement	<u>\$ 750.00</u>
	TOTAL	<u>\$7500.00</u>

Note: From Friends of CCPL – Upcoming Library program activities.


Columbia County Public Library
 308 NW Columbia Avenue
 Lake City, Florida 32055
 386-758-2101 * FAX 386-758-2135

Date: March 27, 2017
 To: Friends of the Library
 From: Katrina Evans
 Re: Funding Requests

Below is a brief summary of upcoming Library programs and activities for which Library staff would like to request funding from the Friends of the Library. If you have any questions about specific items, please let me know.

Description of Funding Request	Staff Member Requesting Funds/Friends Budget Fund	Amount
1. Performance fee for May 1, 2017 performance at the Main Library by folk music duo, friction farm	Katrina Evans/ 5310.1	\$150.00
2. Performance fee for Quite a Catch juggler Ron Anglin for June 23, 2017 performances at the Main Library and the Fort White Branch Library during Summer Reading Programs	Stephanie Tyson/ 5320.1 and 5320.2 \$ 500/\$100	\$600.00
Total Funds Requested		\$750.00
Payable to: Columbia County Public Library		

V# 1458
 3/27/17

DEPOSIT TICKET  **Bank**

DATE: 3-28-17

DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL

CURRENCY	COIN	CHECKS LIST EACH SEPARATELY	DOLLARS	CENTS
		1 Friends of		
		2 CCPL	750	00
		3		
		4		
		5		
		6		
		7		
		8		
		9		
		10		
		11		
		12		
		13		
		14		
		15		
		16		
		17		
104-0000-366-2000 (Library Programs)			TOTAL	\$750.00

PLEASE RE-ENTER TOTAL HERE

CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL CODE AND ANY APPLICABLE COLLECTION AGREEMENT.

Prepared By LCray Please Print
 Verified By _____

3369820
 DS4 4-D-BK

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
 CLAIMS FUND/ LIBRARY
 P.O. BOX 1529
 LAKE CITY, FL 32056-1529

TOTAL ITEMS \$ **750.00**

Columbia County Public Library

⑈000004⑈ ⑆5240⑆ ⑆020⑆ 428252670⑆⑈

**FRIENDS OF COLUMBIA COUNTY
PUBLIC LIBRARY**

308 NW COLUMBIA AVE.
LAKE CITY, FL 32055

1458

Date 3/27/17

63-64/631

Pay to the order of Columbia County Public Library

\$ 750.00

Seven hundred fifty dollars & 00/100

Dollars

COLUMBIA BANK
LAKE CITY, FLORIDA 32055

For 5310-1 \$150.^{\$100}; 5320-1 \$500.^{\$100}; 5320-2

Patricia Morris
Nancy A. Taylor

⑈001458⑈ ⑆063100646⑆ 1909231⑈



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**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 11, 2017 Meeting Date: April 20, 2017

Name: Paula Vann Department: Tourist Development Council

Division Manager's Signature: 

1. Nature and purpose of agenda item:

Approve Interfuse Summer 2017 Visit Florida Newspaper Insert and Digital Banner Advertisement- \$7,000

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A
 Yes Account No. 107-5200-552.30-48 OPERATING EXPENDITURES /
 No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____ Fund: _____

FROM: _____ TO: _____ AMOUNT: _____

For Use of County Manger Only:

Consent Item Discussion Item




971 West Duval Street, Suite 145
Post Office Box 1847
Lake City, Florida 32056-1847
(386) 758-1312
www.SpringsRUs.com

Memorandum

DATE: 4.10.2017

TO: Scott Ward, Assistant County Manager

FROM: Paula Vann, TDC Director 

RE: Interfuse VISIT FLORIDA Summer Half Page Advertisement—\$7,000

Request for approval of the Interfuse Summer Newspaper Insert advertisement and digital banner advertisement contract. This advertisement includes a ½ page advertisement and 1.8 million digital banner impressions. The Interfuse Summer Travel Insert is distributed to 500,000 households in major Florida Cities during the peak summer travel season. The goal is to inspire Florida residents to visit Columbia County and explore our area.

Please see attached documentation for more information.

ORDER FORM - Order # 4002539

Quote Details

Create Date: 04/06/2017 Prepared By: Jenni Coleman
Expire Date: 05/06/2017 Email: jcoleman@interfuse.com

Account Information

Account Name: Columbia County Tourist Development Council
Contact Name: Cody Gray Billing Address: 971 West Duval Street, Suite 145
Lake City FL 32055
Phone: 386.758.1397 Email: cgray@columbiacountyfla.com

Name	Qty	Price	Subtotal
VF Summer 2017 - Half Page Back Cover 1,500 content activation clicks & 1.8 million banner impressions	1	\$7,000.00	\$7,000.00

Subtotal **\$7,000.00**

Total \$7,000.00

CUSTOMER

Signature

Date

Name

Title

Interfuse

Signature

Date

Name

Title

ORDER FORM - Order # 4002539

Campaign Duration

Campaign Start Date: 6-11-17 **Campaign End Date:** 7-30-17

*Customer's Campaign Start Date will commence no earlier than the signature date of this Order.

TERMS OF USE

Payment is due immediately upon receipt of invoice. Any unpaid bill will accrue late fees equal to 1.5% per month on the unpaid balance, in addition to any cost of collection, attorney's fees or other related expenses. These fees are explicitly non-waivable. Any dispute will be subject to the jurisdiction of Gwinnett County, Georgia. All figures shown are Net prices unless otherwise stated in written documentation created and signed off by Interfuse.

PAYMENT TERMS

Payment Frequency	monthly	Payment Terms	Payment Due upon Receipt of Invoice
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VISIT FLORIDA

In-State Marketing Campaigns



Newspaper Distribution: Major City/Suburb Markets

- Florida Times Union
- Miami Herald
- Palm Beach Post
- Ft. Lauderdale Sun Sentinel
- Naples Daily News
- Tampa Bay Times
- Orlando Sentinel
- Fort Myers News Press
- Wall Street Journal (FL editions)
- Atlanta Journal Constitution

Summer 2017	
Issue Date:	6/11/17
Space Due:	4/10/17
Materials Due:	4/17/17

- 500,000 affluent Florida households \$125,000+
- Print/online leads with email addresses
- Content activation or online display advertising exposure
- Destination listings/hotel hot deals

VISIT FLORIDA In-State Newspaper Insert:

Your choice of ad size in a luxurious glossy newspaper insert for Florida tourism advertisers only. The target zip codes and demo-graphics are females, 35-54 years of age, affluent household income of \$125,000+ and a propensity towards travel. High quality with the look and feel of a magazine.

Lead Generation:

Thousands of leads, both print and online includes name, address and email address. All leads are "opt-in." You may add them to your permanent database for future marketing and remarketing.

Content Activation:

Custom article written by our award winning editors. We will drive traffic to your website so travelers can engage with the article and spend more time on page.

Online Display Advertising:

Drive thousands of vacationers to your website with millions of impressions targeted to your audience.

Editorial Guarantee:

Destinations receive event listing. Hotels, resorts and attractions receive promotional listing.

Ad Size	Partner Net Rate	Non-Partner Net Rate	Leads	Content Activation	*OR	Online Banner Impressions
2-page spread	\$55,103	\$71,635	8,000	16,000 Clicks + 1 custom written article		16 million
Full page	\$29,549	\$38,415	4,000	8,000 Clicks + 1 custom written article		8 million
Half page	\$18,995	\$24,695	3,000	4,000 Clicks + 1 custom written article		4 million
Quarter page	\$11,900	\$15,470	2,000	2,000 Clicks driven to current content		2 million
Eighth Page	\$7,735	\$10,055	1,250	1,000 Clicks driven to current content		1 million

* Partner has the option to substitute banners for content activation if they choose



COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM

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Today's Date: April 11, 2017 Meeting Date: April 20, 2017

Name: Paula Vann Department: Tourist Development Council

Division Manager's Signature: Ben Scott

1. Nature and purpose of agenda item:

Budget Amendment request to reimburse expense line items from revenue received - \$35,235

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A [] Yes Account No. [X] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 17-40 Fund: 107-TOURIST DEV/OPERATING

Table with 3 columns: FROM, TO, AMOUNT. Rows include budget codes and descriptions like CONTRIBUTIONS & DONATIONS, MISC REVENUE, and OPERATING EXPENDITURES.


For Use of County Manger Only:

[X] Consent Item [] Discussion Item



971 West Duval Street, Suite 145
 Post Office Box 1847
 Lake City, Florida 32056-1847
 (386) 758-1312
 www.SpringsRUs.com

Memorandum

DATE: 4.11.2017
 TO: Scott Ward, Assistant County Manager
 FROM: Paula Vann, TDC Director 
 RE: Budget Amendment Requests - \$35,235.30

Request to approve proposed budget amendments to reimburse revenue from North Florida Sales for Hullaween Shuttles, an insurance claim, and the vacation guide advertising sales to reimburse expense line items .

From:	To:	Amount
107-0000-366.20-00	107-5200-552.30-48	
CONTRIBUTIONS & DONATIONS / CONTRIBUTIONS	OPERATING EXPENDITURES / ADVERTISING	\$1,989.70
<i>Reimburse expense line item for Hullaween Buses. Cost share between Columbia County TDC and North Florida Sales.</i>		
107-0000-369.90-00	107-5200-552.30-48	
MISC REVENUE / OTHER	OPERATING EXPENDITURES / ADVERTISING	\$14,500.00
<i>Reimburse expense line item for vacation guide revenue.</i>		
107-0000-369.10-00	107-5200-552.31-53	
MISC REVENUE / INSURANCE REIMB	OPERATING EXPENDITURES / SIGN MAINTENANCE	\$18,745.60
<i>Reimburse expense line item for I-75 sign replacement face.</i>		