

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

**POST OFFICE BOX 1529
LAKE CITY, FLORIDA 32056-1529**

CONSENT AGENDA

MARCH 1, 2012

7:00 P.M.

-
- (1) External Budget Amendment - Public Library - BA # 12-30 - Replacement of Air Conditioning Unit which was Stolen at the West Branch Library - \$10,700.00**
 - (2) External Budget Amendment - Public Library - BA #12-31 - Bring Forward Bishop and Bernhart Trust Funds - \$22,289.00**
 - (3) Senior Staff Assistant/Project Supervisor - Bid Awards - FY 2009 CDBG Program Housing Rehabilitation and Demolition/New Construction - Demolition/Replacement:
Unit No. 09-09 - Thelma Sims, Award Base Bid to Hometown Homes - \$55,800.00
Rehabilitation:
Unit No. 09-06, John Woods, Award Base Bid, Plus Additive Alternative #1 to Richard O. Tillis Contracting - \$28,780.00
Unit No. 09-07, Petronia Johnson, Award Base Bid, Florida Homes, Inc. - \$21,207.00**
 - (4) Building and Zoning - Special Family Lot Permits - Angela White, Daughter - Thomas and Joyce Cannon, Property Owner**
 - (5) National Association of Counties (NACo) Prescription Discount Card Program - Revenue Sharing**
 - (6) Re-Appointment - Jock Phelps - Board of Adjustments/Planning and Zoning Board - New Term Will Expire March 2015**

- (7) Public Works - Request to Enter Private Property - Installing New Drainage Pipe - 162 NW Birdie Place - Shaku and Mahendra Patel**
- (8) Utility Permit - Florida Power and Light Company - Easy Street**
- (9) Utility Permit - Comcast Cable - NW Bascom Norris Drive**
- (10) Utility Permit - Comcast Cable - SW Alachua Avenue**
- (11) Utility Permit - AT&T SE Florida - County Road 131 & S.W. Tommy Lites Street & SW Cumorah Hill Road**
- (12) Human Resource - Job Descriptions for Public Works Urban Mowing Crew - Crew Leader & Maintenance Technician I**
- (13) Minute Approval - Board of County Commissioners - Regular Meeting - February 2, 2012**

BOARD OF COUNTY COMMISSIONERS ● COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 7:00 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: February 20, 2012

Meeting Date: March 1, 2012

Name: Deborah Paulson

Department: Library

1. Nature and purpose of agenda item: Request to transfer funds from library reserves to Repairs and Maintenance to pay for replacement of air conditioning unit at the West Branch that was stolen .
3 quotes are attached.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A

Yes Account No. 104-7150-571.30-46

No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA12-30

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Account: <u>104-8400-584-9094</u>	Account: <u>104-7150-571.30-46</u>	\$10,700.00


For Use of County Manger Only:

Consent Item Discussion Item

3/1/12
Agenda

Columbia County
Public Library

Memo

To: Dale Williams, County Manager
From: Debbie Paulson, Library Director 
Date: 2/20/2012
Re: BA12-30

RECEIVED

FEB 21 2012

Board of County Commissioners
Columbia County

The air-conditioning unit at the West Branch Library was stolen on February 13, 2012. Attached please find three quotes from Buddy Isaac and Frank Harris to replace the item. Also attached is the agenda request form for the March 1, 2012 Board of County Commissioners' meeting to request the transfer of funds from:

104-8400-584-9094 Library Reserves to 104-7150-571.30-46 West Branch Repairs & Maintenance

\$10,700.00

There isn't enough money in the Repairs account to totally pay for the replacement.

I would appreciate it very much if you would please put this request on the March 1st BCC meeting agenda. BA12-30 was obtained from Ben Scott.

Please let me know if you need further information or explanation.

Thank you.

DATE: 2/15/12

To: Frank Harris

FR: Buddy Isaac

RE: West Library Equipment

**Here are the quotes for replacing the equipment.
You need to add \$1000.00 for copper, insulation
etc.**

Equipment is 7-10 days out.



American Standard
 NEW STANDARDS
 FOR LIVING™

3174 Joseph Road – Valdosta, Georgia 31603
 Valdosta Phone 800-545-0680 – Valdosta Fax 229-242-8230
 Email: qwillis@airsupplygeneral.com

Customer: Columbia County
 Date: 2/15/2012
 Job: East Library

Qty	Description	Price	Total
1	TWA240E30RA 20 TON SPLIT HP	\$6,235.00	\$6,235.00
1	TWE240E300B 20 TON AIR HANDLER	\$2,353.00	\$2,353.00
1	BAYHTRM320A 20 KW HEAT STRIP	\$255.00	\$255.00
1	ACONT802A TOUCHSCREEN PROG	\$105.00	\$105.00
1	BAYBASE013A SUB-BASE	\$325.00	\$325.00
1	AAYWAR0030 5 YR COMP. EXT. WARRANTY	\$415.00	\$415.00

Note: 20 ton split comes with 1 yr comp/1 yr parts standard.

TOTAL

\$9,688.00
 + 1,000.00

 10,688.00

Note: Prices include items that are quoted only. Does not include any labor, installation or special trip charges. Prices good for 60 days and are subject to change at Air Supply General's discretion.

Carrier Enterprise, LLC

Carrier Florida
8691 Western Way
Jacksonville, FL 32256



ACKNOWLEDGEMENT			
ORDER NO.	19024988-00	PAGE	1 OF 1
ORDER DATE	02/14/12	CUST #	161382
PURCHASE ORDER NO.	20 HP dual circuit		
CONTACT			
PHONE	(386)755-4100/		
SALESPERSON	Jason Lecouris		
EXPIRATION DATE			
DATE & TIME PRINTED		02/14/2012 14:34:13	
SHIP TO: COLUMBIA COUNTY BOARD OF COMM P.O BOX 1529 LAKE CITY, FL 32056 USA			

BILL TO: COLUMBIA COUNTY BOARD OF COMM
P.O BOX 1529
LAKE CITY, FL 32056

Pay By Phone, Call Credit For More Information

SHIP VIA	Pick Up	PAYMENT TERMS	net 10th	FOB	Shipping Point
REFERENCE		CUSTOMER SERVICE:		REMIT PAYMENT TO:	
INSTRUCTIONS		CONTACT	John Taylor	Carrier Enterprise, LLC - FLA	
ORDER NOTES		PHONE		PO Box 905285	
		FAX	904-239-5951	Charlotte, NC 28290-5285	
		EMAIL	John.Taylor@carrierenterprise.com		

#	PRODUCT AND DESCRIPTION	SRC	DELIVERY DATE		QUANTITY	UNIT	UNIT PRICE	EXT. PRICE
			REQUEST	ESD				
1	38AUDA25A0B5-0A0A0 20T COND UNIT 208-3	2510	02/14/12	02/14/12	1	each	7,095.00	7,095.00
2	40RUAA25A5A5-0A0A0 AIR HANDLING UNIT 20T 208-3	2510	02/14/12	02/14/12	1	each	3,532.00	3,532.00
3	casubase001a00 SUBBASE-UNPAINTED SM & MED CHASSIS	2510	02/14/12	02/14/12	1	each	81.00	81.00
4	caelheat019a00 20KW,240-3-60 - MED CHASSIS	2510	02/14/12	02/14/12	1	each	665.00	665.00

TENDERED PAYMENTS

ANY SALE OF THE GOODS INDICATED ON THE FACE OF THIS ACKNOWLEDGEMENT IS SUBJECT TO SELLER'S GENERAL TERMS AND CONDITIONS OF SALE INCLUDING BUT NOT LIMITED TO STANDARD LIMITED WARRANTY TERMS. ACCEPTANCE OF THIS ORDER IS EXPRESSLY MADE CONDITIONAL ON YOUR ASSENT THERETO AND SELLER DOES NOT ACCEPT ANY ADDITIONAL OR DIFFERENT TERMS CONTAINED IN YOUR PURCHASE ORDER OR ANY OTHER COMMUNICATION FROM YOU. ANY TAX OR FREIGHT CHARGES NOTED ABOVE ARE ESTIMATES ONLY AND SUBJECT TO CHANGE PRIOR TO SHIPMENT. THIS IS NOT AN INVOICE.

SUBTOTAL	11,373.00
ESTIMATED TAX	0.00
ESTIMATED FREIGHT	0.00
AMOUNT TENDERED	0.00
ESTIMATED AMOUNT DUE	11,373.00

THIS IS NOT AN INVOICE

7 12,373

LAKE CITY AIR COND. & REFRIGERATION

SALES & SERVICE



852 NW Scenic Lake Dr. • Lake City, FL 32055
 Ph. 386-752-6692 or 386-438-8263 or Emergency 386-984-6117
 Email: petesappdbalakecity@comcast.net
 State License # CAC 021363

Estimate

CUSTOMER'S ORDER NO. <i>Frank Harris</i>	PHONE <i>386-867-0953</i>	DATE <i>2-15-12</i>
NAME <i>Columbia County Board of Commissioners</i>		
ADDRESS <i>135 NE Hernando Ave Lake City, FL 32055</i>		

Sold By	Cash	A.O.D.	Charge	On. Acct.	Mdse. Retd.	Paid Out
---------	------	--------	--------	-----------	-------------	----------

QTY.	DESCRIPTION	PRICE	AMOUNT
	<i>West Side Public Library Hall of Fame Dr - Lake City, FL.</i>		
	<i>Using American Standard Eggs - 1-20 ton heat Pump Condenser M# TWA 240B 300 CA w/ 5 year Compressor Warranty</i>		
	<i>1-20 ton Matching Air Handler M# BWV 240B 300 DA w/ 20 kw 3Ø heat Strip - Remove all Damaged Equipment & replace w/ new Equipment All Parts + Service to install new equipment.</i>		
	<i>19,830⁰⁰</i>	TAX	
RECEIVED BY		TOTAL	

04120

All claims and returned goods MUST be accompanied by this bill.

Pete Messersmith - owner **THANK YOU**

3/1/12
Agenda

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BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

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Today's Date: 2/21/12

Meeting Date: 3/1/12

Name: Deborah Paulson

Department: Library

1. Nature and purpose of agenda item: To bring forward Bishop and Bernhart trust funds.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? [] N/A

[] Yes Account No. _____

[X] No Please list the proposed budget amendment to fund this request

Budget Amendment Number: BA 12-31

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Account: <u>001. 8400.584.9098</u> Cash Balance Forward	Account: <u>001.7100.571.6063</u> Bishop Trust	<u>\$ 4,921</u>
Account: <u>001. 8400.584.9098</u> Cash Balance Forward	Account: <u>001.7100.571.6070</u> Bernhardt Trust	<u>\$ 17,368</u>

For Use of County Manger Only:

[X] Consent Item [] Discussion Item

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BOARD OF COUNTY COMMISSIONERS ● COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

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Today's Date: 2/23/2012

Meeting Date: 3/01/2012

Name: David Kraus/Tommy Matthews

Department: BOCC

1. Nature and purpose of agenda item: To Award Bids for Housing Rehabilitation and Demolition/New Construction under the CDBG Program.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item? N/A

Yes Account No. 108-10000-554.30-32

No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Account: _____	Account: _____	\$ _____

For Use of County Manger Only:

Consent Item Discussion Item



Serving
Alachua • Bradford
Columbia • Dixie • Gilchrist
Hamilton • Lafayette • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653 - 1803 • 352.955.2200

February 22, 2012

MEMORANDUM

TO: Dale Williams, County Manager

FROM: Scott R. Koons, AICP, Executive Director *SRK*

SUBJECT: Columbia County Fiscal Year 2009 CDBG Program
DCA Contract No. 11DB-L4-03-22-01-H20
Award of Bids - Rehabilitation and Demolition/New Construction

Please find attached a copy of the bid recommendation memorandum to the Board of County Commissioners for the above referenced project.

If you have any questions concerning this matter, please do not hesitate to contact Martha Orthoefer, AICP, Senior Planner of the Planning Council's Regional and Local Government Program staff at 352.955.2200, ext. 112.

Attachment

xc: Michele Crummitt, Human Resources Director
C. Ray Hill, Purchasing Director
David Kraus, Senior Staff Assistant
Tommy Matthews, Project Superintendent

q:\cdbgfile\fy09\columbia\cycle 2\bidrechousing.docx

Dedicated to improving the quality of life of the Region's citizens,
by coordinating growth management, protecting regional resources,
promoting economic development and providing technical services to local governments.



**North
Central
Florida
Regional
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February 22, 2012

MEMORANDUM

TO: Board of County Commissioners

FROM: Scott R. Koons, AICP, Executive Director *SK*

SUBJECT: Columbia County Fiscal Year 2009 CDBG Program
DCA Contract No. 11DB-L4-03-22-01-H20
Award of Bids - Rehabilitation and Demolition/New Construction

County staff and Planning Council staff, serving as Grant Administrator opened bids at 10:00 a.m. on February 13, 2012 for the above referenced project. The Grant Administrator and County staff tabulated the following bids and the following actions are recommended.

Demolition/Replacement

Unit No. 09-09, Thelma Sims	Fla. Homes, Inc.	\$59,407.00
	Freedom Homes	\$63,307.00
	Hometown Homes	\$55,800.00
	Richard O. Tillis Contracting	\$55,812.00
	Award Base Bid	
	Hometown Homes	\$55,800.00

Rehabilitation

Unit No. 09-06, John Woods	Fla. Homes, Inc.	\$31,536.00
	Richard O. Tillis Contracting	\$28,780.00
	Award Base Bid	
	Plus Additive Alternate #1	
	Richard O. Tillis Contracting	\$28,780.00

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Board of County Commissioners
February 22, 2012
Page 2 of 2

Unit No. 09-07, Petronia Johnson

Fla. Homes, Inc.	\$21,207.00
Richard O. Tillis Contracting	\$22,520.00

Award Base Bid	
Fla. Homes, Inc.	\$21,207.00

SUMMARY OF OPENING
COLUMBIA COUNTY CDBG PROGRAM
DCA CONTRACT NO. 11DB-L4-03-22-01-H20

SUMMARY OF OPENING - DEMOLITION/REPLACEMENT

<u>Thelma Sims</u>	<u>Unit No. 09-09</u>
NAME OF OWNER	UNIT NUMBER
<u>119 NE Fryer Street</u>	
ADDRESS	
<u>1/26/12</u>	<u>2/13/12 10:00 a.m.</u>
DATE OF BID ADVERTISEMENT	BIDS OPENED

	CONTRACTOR:	AMOUNT BASE BID:	AMOUNT ADDITIVE ALTERNATE #1:	AMOUNT TOTAL BID:
1.	C&G Manufactured Homes <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
2.	D&E General Contractors <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
3.	Dales Excavation <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
4.	Family Home Center <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
5.	Florida Homes, Inc. <u>Alachua</u>	\$ <u>59,407</u>	\$ <u>N/A</u>	\$ <u>59,407</u>
6.	Freedom Homes <u>Lake City</u>	\$ <u>63,307</u>	\$ <u>N/A</u>	\$ <u>63,307</u>
7.	George Construction <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
8.	Hatcher Construction <u>Cross City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
9.	Hometown Homes <u>Lake City</u>	\$ <u>55,800</u>	\$ <u>N/A</u>	\$ <u>55,800</u>
10.	Kenny Moore Electric <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
11.	Richard O. Tillis Contracting <u>Lake Butler</u>	\$ <u>55,812</u>	\$ <u>N/A</u>	\$ <u>55,812</u>
12.	Whiddon Construction <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
13.	William H. Freeman Construction <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
	<u>Hometown Homes</u>		<u>\$ 55,800</u>	
	LOWEST APPARENT BIDDER			

SUMMARY OF OPENING
COLUMBIA COUNTY CDBG PROGRAM
DCA CONTRACT NO. 11DB-L4-03-22-01-H20

SUMMARY OF OPENING - REHABILITATION

<u>Petronia K. Johnson</u>	<u>Unit No. 09-07</u>
NAME OF OWNER	UNIT NUMBER
<u>457 SW Tina Glen</u>	
ADDRESS	
<u>1/26/12</u>	<u>2/13/12 10:00 a.m.</u>
DATE OF BID ADVERTISEMENT	BIDS OPENED

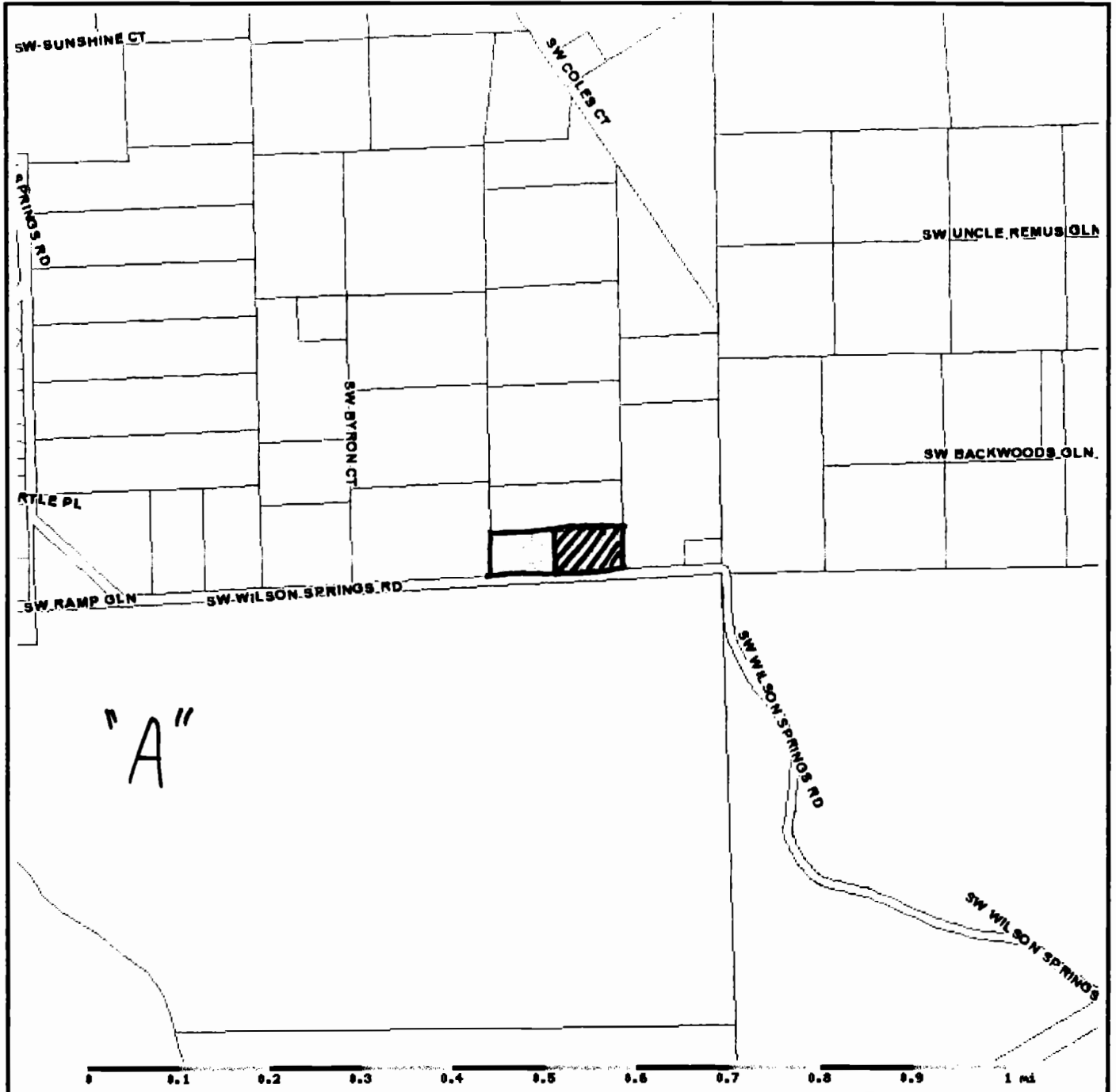
	AMOUNT BASE BID:	AMOUNT ADDITIVE ALTERNATE #1:	AMOUNT TOTAL BID:
CONTRACTOR:			
1. <u>D&E General Contractors</u> <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
2. <u>Florida Homes, Inc.</u> <u>Alachua</u>	\$ <u>21,207</u>	\$ <u>N/A</u>	\$ <u>21,207</u>
3. <u>George Construction</u> <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
4. <u>Hatcher Construction</u> <u>Cross City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
5. <u>Hometown Homes</u> <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
6. <u>Kenny Moore Electric</u> <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>
7. <u>Richard O. Tillis Contracting</u> <u>Lake Butler</u>	\$ <u>22,520</u>	\$ <u>N/A</u>	\$ <u>22,520</u>
8. <u>William H. Freeman Construction</u> <u>Lake City</u>	\$ <u>No Bid</u>	\$ <u>N/A</u>	\$ <u>No Bid</u>

<u>Florida Homes, Inc.</u>	\$ <u>21,207</u>
LOWEST APPARENT BIDDER	

MARCH 1, 2012
BOARD OF COUNTY COMMISSIONERS MEETING
BUILDING AND ZONING DEPARTMENT
SPECIAL FAMILY LOT PERMITS
CONSENT AGENDA

FL12-03 – Immediate Family Member: Angela White
Parent Parcel Owner: Thomas and Joyce Cannon
Family Relationship: Daughter
Acreage Being Deeded: 2.5
Acreage Remaining: 2.5
Location of Property: See attachment “A”

Requesting approval of the Special Family Lot permits as indicated above. They meet the requirements of Section 14.9 of the Land Development Regulations, as amended. Staff recommends approval.



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 06-7S-16-04145-001 - MOBILE HOM (000200)

COMM SE COR OF SEC, RUN W 561.24 FT TO C/L OF A 60-FOOT EASEMENT FOR POB, RUN N 580.75 FT, W 755.69 FT TO W LINE OF E1/2 OF SE1/4, RUN S 580.72 FT TO

Name: CANNON THOMAS H SR &
 Site: 154 SW COLES CT
 JOYCE KATIE CANNON
 Mail: 154 SW COLES CT
 FT WHITE, FL 32038-0394

2011 Certified Values

Land \$31,955.00
 Bldg \$7,008.00
 Assd \$39,263.00
 Exmpt \$39,263.00

Sales 3/11/2011 \$100.00 I / U
 Info 3/22/2005 \$100.00 I / U

Taxbl Other: \$9,263 | Schl: \$9,263


NOTES:



powered by
GrizzlyLogic.com

This information, GIS Map Updated: 1/17/2012, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Memo

To: Board of County Commissioners
From: Dale Williams, County Manager 
CC: NACo Prescription Card Program, File
Date: 2/17/2012
Re: NACo Prescription Discount Card Program – Revenue Sharing

As you know, Columbia County participates in the National Association of Counties (NACo) prescription discount card program. This program assists county residents who are struggling financially or pay out of pocket for their prescriptions. The card is offered free of charge and provides an average savings of 24% off the full retail cost of prescriptions.

The NACo Board of Directors, at its meeting in December, approved a proposal that will allow counties, state associations and NACo to receive revenue through this program. Counties that choose the revenue option would receive \$1.00 per prescription when the card is used to receive a discount. For NACo and state associations, the payment would be a marketing fee of \$.50. Counties that do not want to receive revenue can continue with the existing program. Residents in counties that elect not to receive revenue would receive a slightly greater discount when purchasing a prescription, approximately 2% - 2.5%.

After reviewing the information provided by NACo, I'm recommending that the Board continue the program as is and decline participation in the revenue sharing option. According to the attached spread sheet, Columbia County could receive an estimated annual amount of \$1,926 based on the number of prescriptions filled in a year. However, I believe that the greatest discount should accrue to the residents who use the card as that was the Board's original intention when the program was implemented.

Florida Counties_2011

Data for date range 1.1.2011 through 12.31.2011 retrieved on 1.25.2012

County	# of Residents Utilizing Program	# of Rx's	Estimated Annual Amount Under New County Option	Total Amount of Savings By County Residents	Avg % Savings For County Residents
FL, ALACHUA COUNTY	1,996	22,061	\$22,061	\$353,921.94	21.53%
FL, BAY COUNTY	5,558	35,792	\$35,792	\$489,862.43	23.29%
FL, BRADFORD COUNTY	47	308	\$308	\$5,836.43	32.18%
FL, BREVARD COUNTY	16,089	87,703	\$87,703	\$1,343,662.05	24.96%
FL, BROWARD COUNTY	3,511	28,742	\$28,742	\$476,771.90	23.86%
FL, CALHOUN COUNTY	24	103	\$103	\$5,394.47	51.71%
FL, CITRUS COUNTY	2,346	26,607	\$26,607	\$409,634.05	21.76%
FL, COLUMBIA COUNTY	265	1,926	\$1,926	\$34,561.69	25.73%
FL, DESOTO COUNTY	98	1,313	\$1,313	\$18,891.30	25.61%
FL, DIXIE COUNTY	24	160	\$160	\$2,336.38	34.58%
FL, ESCAMBIA COUNTY	1,813	13,702	\$13,702	\$200,187.49	28.52%
FL, FLAGLER COUNTY	335	3,822	\$3,822	\$80,543.79	29.34%
FL, FRANKLIN COUNTY	1,278	4,971	\$4,971	\$61,500.02	26.89%
FL, GADSDEN COUNTY	52	252	\$252	\$2,879.54	19.13%
FL, GILCHRIST COUNTY	167	2,290	\$2,290	\$51,194.82	38.11%
FL, GLADES COUNTY	32	125	\$125	\$3,204.77	26.48%
FL, GULF COUNTY	332	2,473	\$2,473	\$28,658.43	22.04%
FL, HAMILTON COUNTY	75	762	\$762	\$12,731.93	25.71%
FL, HENDRY COUNTY	385	1,871	\$1,871	\$24,373.09	19.38%
FL, HERNANDO COUNTY	3,418	9,508	\$9,508	\$164,914.86	24.00%
FL, HOLMES COUNTY	82	304	\$304	\$4,564.60	19.63%
FL, INDIAN RIVER COUNTY	685	6,344	\$6,344	\$106,302.67	24.42%
FL, JACKSON COUNTY	40	182	\$182	\$2,044.67	17.80%
FL, JEFFERSON COUNTY	168	1,826	\$1,826	\$23,403.36	29.20%
FL, LAFAYETTE COUNTY	2	15	\$15	\$189.20	43.98%
FL, LAKE COUNTY	5,002	32,794	\$32,794	\$784,478.75	29.56%
FL, LEON COUNTY	891	5,436	\$5,436	\$72,106.71	21.23%
FL, LEVY COUNTY	979	6,858	\$6,858	\$101,947.13	29.33%
FL, LIBERTY COUNTY	29	147	\$147	\$4,369.77	45.68%
FL, MADISON COUNTY	156	853	\$853	\$10,164.50	19.68%
FL, MIAMI DADE COUNTY	278	601	\$601	\$13,427.80	26.01%
FL, MONROE COUNTY	4,310	44,854	\$44,854	\$762,354.40	23.42%
FL, NASSAU COUNTY	1,047	9,061	\$9,061	\$164,137.73	28.66%
FL, OKALOOSA COUNTY	617	4,478	\$4,478	\$70,058.53	23.87%
FL, OSCEOLA COUNTY	826	3,565	\$3,565	\$54,045.05	22.96%
FL, PALM BEACH COUNTY	6,461	62,860	\$62,860	\$1,234,914.56	26.21%
FL, PINELLAS COUNTY	3,115	34,026	\$34,026	\$506,598.40	24.66%

FL, POLK COUNTY	5,879	48,194	\$48,194	\$677,759.27	28.59%
FL, PUTNAM COUNTY	773	4,154	\$4,154	\$65,946.88	24.96%
FL, SEMINOLE COUNTY	4,265	38,984	\$38,984	\$963,842.85	30.03%
FL, ST. JOHNS COUNTY	461	3,866	\$3,866	\$88,271.30	26.20%
FL, ST. LUCIE COUNTY	8,352	46,072	\$46,072	\$946,071.11	26.15%
FL, SUMTER COUNTY	934	5,046	\$5,046	\$73,895.34	21.70%
FL, SUWANNEE COUNTY	208	2,188	\$2,188	\$36,724.91	27.21%
FL, WAKULLA COUNTY	51	1,014	\$1,014	\$22,504.48	23.34%
FL, WALTON COUNTY	50	86	\$86	\$1,894.04	25.85%
FL, WASHINGTON COUNTY	78	433	\$433	\$6,684.71	25.64%
IL, MCHENRY COUNTY	314	2,819	\$2,819	\$46,963.46	20.70%

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

Date: 22 February 2012
To: Lisa K.B. Roberts, Assistant County Manager
From: Brian L. Kepner, County Planner *BLK*
Re: Board of Adjustment/Planning and Zoning Board Member

The Columbia County Board of Adjustment/Planning and Zoning Board will have a board members appointment expire as of 1 March 2012. Jock Phelps has been a member of these boards for the past 6 years and has confirmed that he would like to continuing to serve on those boards. I would like to recommend to the Board of County Commissioners that he be reappointed to the Columbia County Board of Adjustment/Planning and Zoning Board. Reappointed would extend his term to 1 March 2015. Please place on the next available consent agenda of the Board of County Commissioners, thank you.

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

7



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

3/1/12
Agenda

MEMORANDUM

TO: Dale Williams, County Manager
FROM: Kevin Kirby, Public Works Director *[Signature]*
DATE: February 20, 2012
SUBJECT: Entering Private Property

I am requesting permission for Public Works to enter private property for the purpose of installing a drainage pipe.

The property is owned by Shaku and Mahendra Patel and is located at 162 NW Birdie Place, Lake City, FL 32055. The Patels have given the County a 5' easement to accommodate the pipe but it will be necessary to enter their private property to facilitate installation.

The Patels will also be requested to sign a Hold Harmless Agreement.

We would like to schedule the work as soon as possible

Your consideration is appreciated.

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Robert Pirson
Permittee

Place Corporate Seal

Robert Pirson Supervisor
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: DIRECTOR OF PUBLIC WORKS

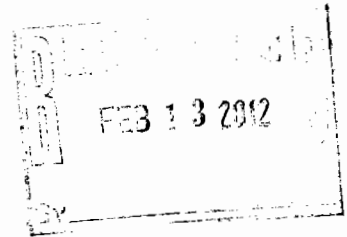
Date: 02-14-12

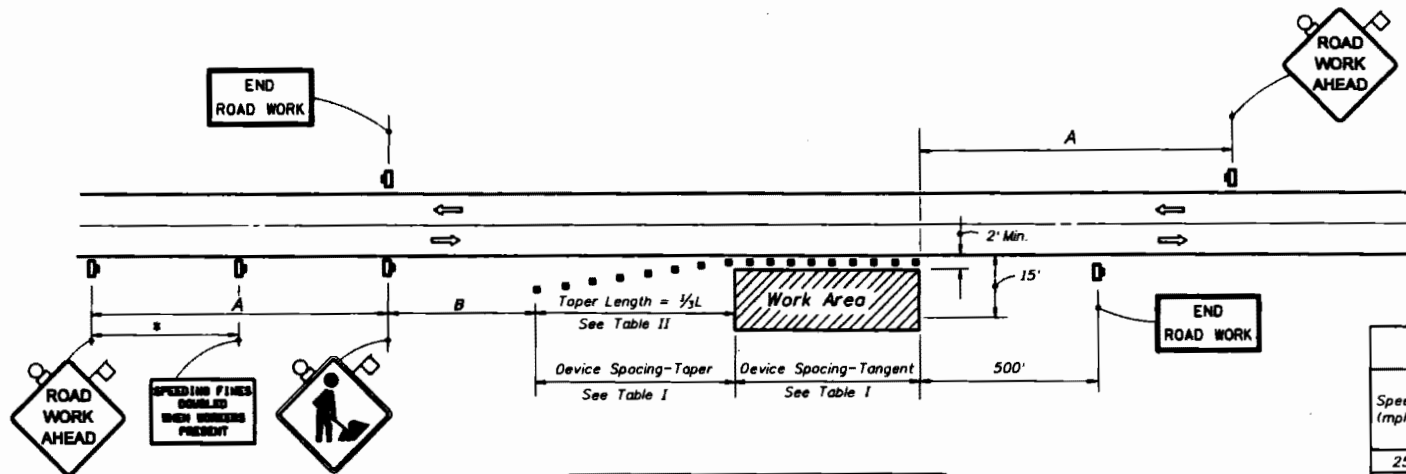
Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____





Speed	Spacing (ft.)	
	A	B
40 mph or less	200	200
45 mph	350	350
50 mph or greater	500	500

* 500' beyond the ROAD WORK AHEAD sign or midway between signs whichever is less.

Speed (mph)	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25	25	50	25	50
30 to 45	25	50	30	50
50 to 70	25	50	50	100

Speed (mph)	1/2 L (ft)			Notes
	8' Shldr.	10' Shldr.	12' Shldr.	
25	28	35	42	L = WS ² / 60
30	40	50	60	
35	55	68	82	
40	72	90	107	L = WS
45	120	150	180	
50	133	167	200	
55	147	183	220	
60	160	200	240	
65	173	217	260	
70	187	233	280	

B' minimum shoulder width
 1/2 L = Length of shoulder taper in feet
 W = Width of total shoulder in feet (combined paved and unpaved width)
 S = Posted speed limit (mph)

SYMBOLS

- Work Area
- Sign With 18" x 18" (Min.) Orange Flag And Type B Light
- Channelizing Device (See Index No. 600)
- Work Zone Sign
- Lane Identification + Direction of Traffic

GENERAL NOTES

1. When four or more work vehicles enter the through traffic lanes in a one hour period or less (excluding establishing and terminating the work area), the advanced FLAGGER sign shall be substituted for the WORKERS sign. For location of flaggers and FLAGGER signs, see Index No. 603.
2. WORKERS sign to be removed or fully covered when no work is being performed.
3. SHOULDER WORK sign may be used as an alternate to the WORKER symbol sign only on the side where the shoulder work is being performed.
4. When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TCZ indexes.
5. For general TCZ requirements and additional information, refer to Index No. 600.

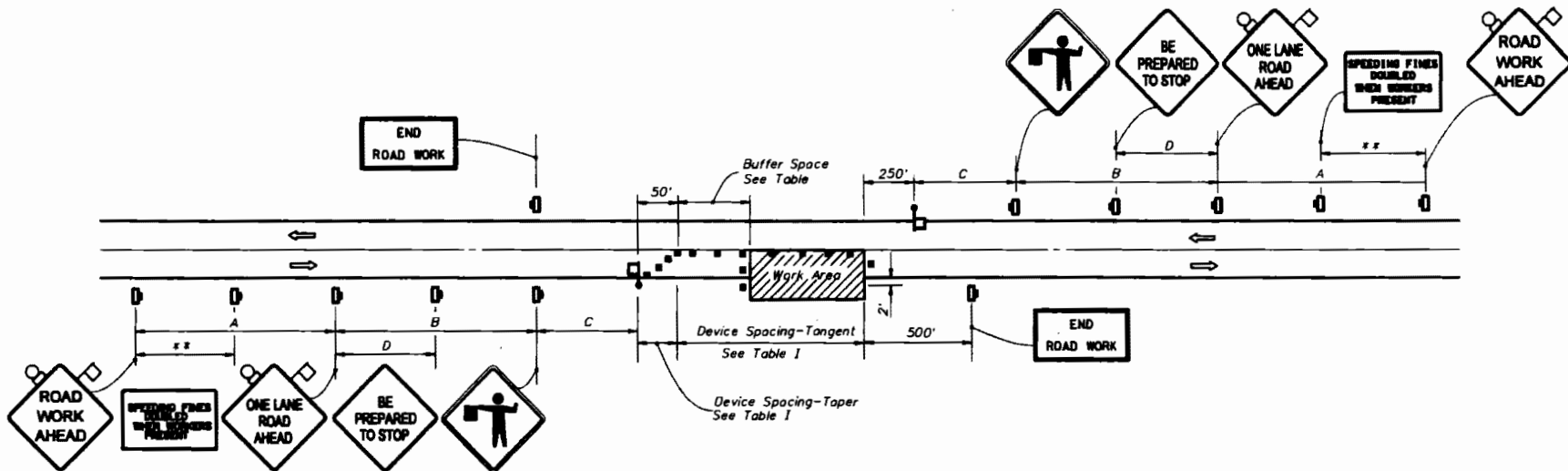
DURATION NOTES

1. Signs and channelizing devices may be omitted if all of the following conditions are met:
 - a) Work operations are 60 minutes or less.
 - b) Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.

CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCR OACH THE AREA CLOSER THAN 15' BUT NOT CLOSER THAN 2' TO THE EDGE OF TRAVEL WAY.





Speed (mph)	Spacing (ft.)			
	A	B	C	D
40 or less	200	200	200	100
45	350	350	350	175
50	500	500	500	250
55 or greater	2640	1640	1000	500

* The ROAD WORK 1 MILE sign may be used as an alternate to the ROAD WORK AHEAD sign.

** 500' beyond the ROAD WORK AHEAD sign or midway between signs whichever is less.

*** BE PREPARED TO STOP sign may be omitted for speeds of 45 MPH or less.

SYMBOLS

- Work Area
- Sign With 18" x 18" (Min.) Orange Flag And Type B Light
- Channelizing Device (See Index No. 600)
- Work Zone Sign
- Flagger
- Automated Flagger Assistance Devices (AFAD), With Gate
- Lane Identification + Direction of Traffic

Speed (mph)	TABLE I DEVICE SPACING			
	Max. Distance Between Devices (ft.)			
	Cones or Tubular Markers		Type I or Type II Barricades or Vertical Panels or Drums	
	Taper	Tangent	Taper	Tangent
25 to 45	20	50	20	50
50 to 70	20	50	20	100

BUFFER SPACE	
Speed (mph)	Dist. (ft.)
25	155
30	200
35	250
40	305
45	360
50	425
55	495
60	570
65	645
70	730

When Buffer Space cannot be attained due to geometric constraints, the greatest attainable length shall be used, but not less than 200 ft.

GENERAL NOTES

- Work operations shall be confined to one traffic lane, leaving the opposite lane open to traffic.
- Additional one-way control may be effected by the following means:
 - Flag-carrying vehicle;
 - Official vehicle;
 - Pilot vehicles;
 - Traffic signals.

When flaggers are the sole means of one-way control, the flaggers shall be in sight of each other or in direct communication at all times.
- The ONE-LANE ROAD signs are to be fully covered and the FLAGGER signs either removed or fully covered when no work is being performed and the highway is open to two-way traffic.
- When a side road intersects the highway within the TTC zone, additional TTC devices shall be placed in accordance with other applicable TTC Indexes.
- The two channelizing devices directly in front of the work area and the one channelizing device directly at the end of the work area may be omitted provided vehicles in the work area have high-intensity rotating, flashing, oscillating, or strobe lights operating.
- For general TTC requirements and additional information, refer to Index No. 600.

DURATION NOTES

- ROAD WORK AHEAD and the BE PREPARED TO STOP signs may be omitted if all of the following conditions are met:
 - Work operations are 60 minutes or less.
 - Speed limit is 45 mph or less.
 - No sight obstructions to vehicles approaching the work area for a distance equal to the buffer space.
 - Vehicles in the work area have high-intensity, rotating, flashing, oscillating, or strobe lights operating.
 - Volume and complexity of the roadway has been considered.

CONDITIONS

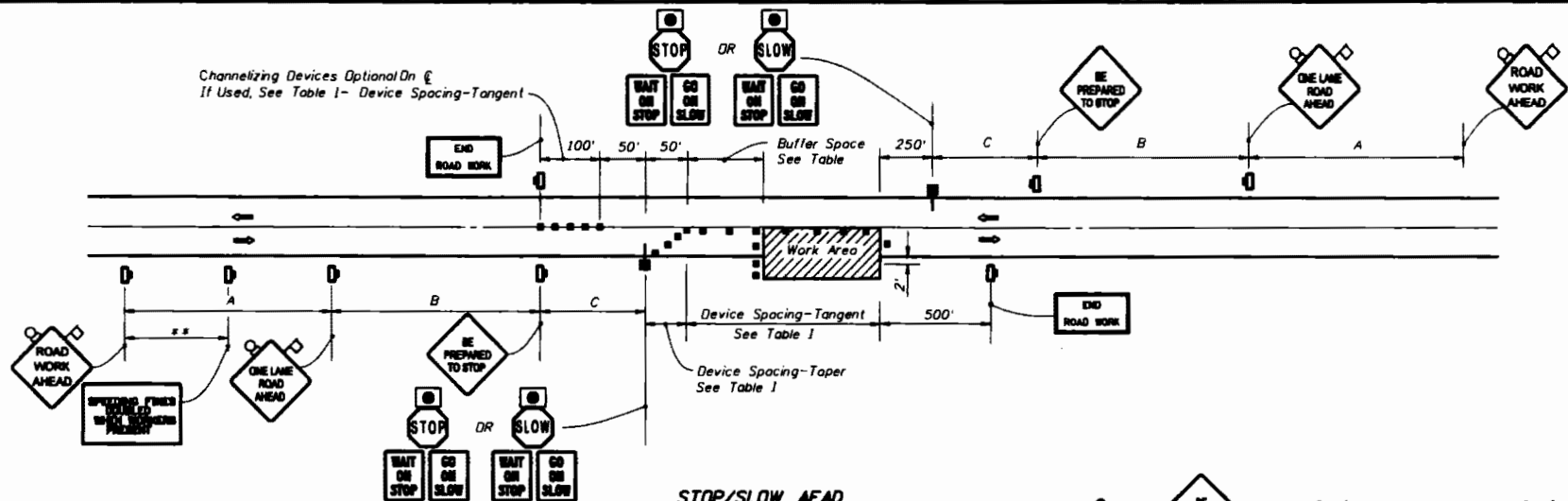
WHERE ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES ENCRoACH THE AREA BETWEEN THE CENTERLINE AND A LINE 2' OUTSIDE THE EDGE OF TRAVEL WAY.



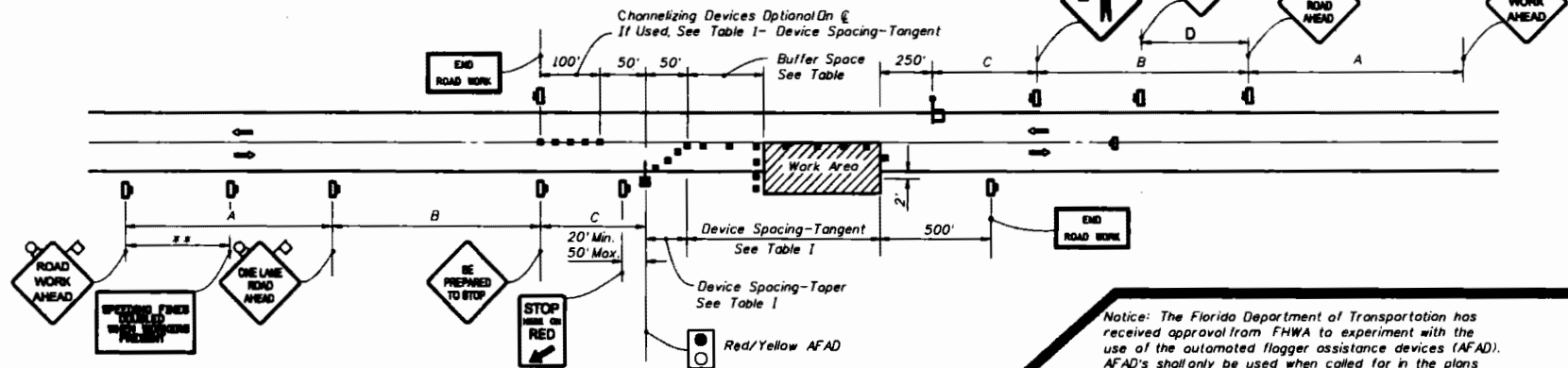
2010 FDOT Design Standards

TWO-LANE TWO-WAY, WORK WITHIN THE TRAVEL WAY

Last Revision: 07/01/09
Sheet No. 1 of 2
Index No. 603



**STOP/SLOW AFAD
METHOD 1- 2 AFAD's**



**RED/YELLOW AFAD
METHOD 2- 1 AFAD AND A FLAGGER**

AUTOMATED FLAGGER ASSISTANCE DEVICES (AFAD)

1. When used at nighttime, the AFAD flagging station shall be illuminated.
2. When the AFAD is not in use, it shall be moved outside the clear zone or be shielded by a barrier or crash cushion and the signs associated with the AFAD shall be removed or covered.
3. Duration Notes shown on sheet 1 of 2 do not apply when AFAD are used.

Notice: The Florida Department of Transportation has received approval from FHWA to experiment with the use of the automated flagger assistance devices (AFAD). AFAD's shall only be used when called for in the plans that include the appropriate pay item and developmental specification or approved by the State Roadway Design Office.

Speed (mph)	DISTANCE BETWEEN SIGNS			
	Spacing (ft.)			
	A	B	C	D
40 or less	200	200	200	100
45	350	350	350	175
50	500	500	500	250
55 or greater	2640	1640	1000	500

* (See Sheet 1 Notes)
** (See Sheet 1 Notes)



2010 FDOT Design Standards

TWO-LANE TWO-WAY, WORK WITHIN THE TRAVEL WAY

Last Revision
07/01/09

Sheet No.
2 of 2

Index No.
603

INACCESSIBLE 13 kV FUTURE 23 kV 23 kV SALT SPRAY

Osmose.

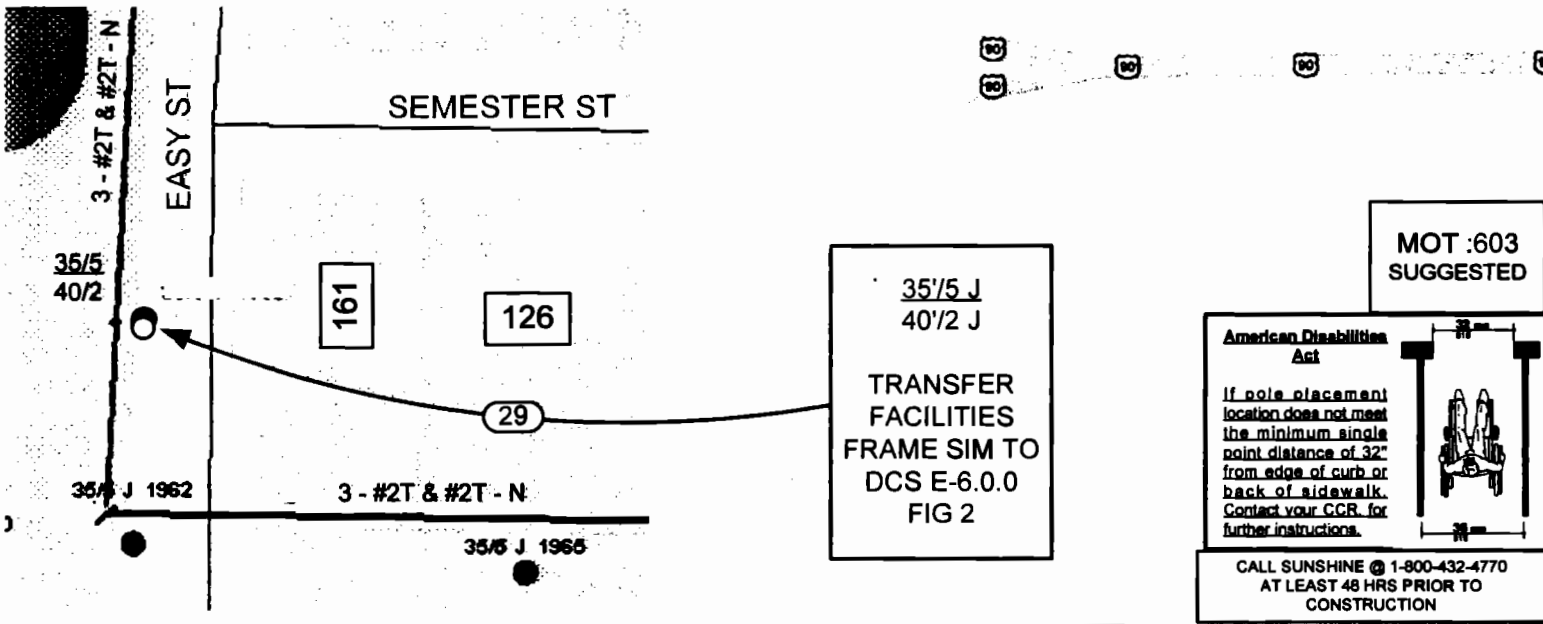
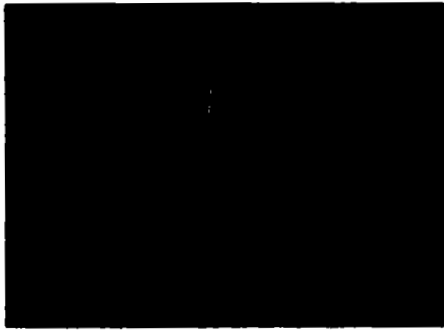
FLORIDA POWER & LIGHT COMPANY
POLES WITH IMAGES

Management Area: NORTH FLORIDA Contractor: Osmose Utilities Services, Inc. Crew ID: 278NG Supervisor: DORRIS, RICHARD S
 Substation: PRICE Week Ending: 07/30/2011 County: COLUMBIA Reference #: 278NG311
 Feeder: 05232 Date: 07/29/2011 State: FL BST Wire Center: LC - LAKE CITY
 Job Number: 1000088 Foreman: NICK GAMBREL Franchise Name: COLUMBIA

POLE ID	MFR	YEAR	LENGTH	SPECIES	CLASS	INSUL	HT	HTSP	WOOD	CO	INS	INS	LE
1943064	BAR	1982	35/5	SPFC	30.47	0	30.47	X			N	N	V

REMARKS AND NOTES
 Reject Pole. Primary Reject Reason: Internal Decay Above. Decayed Top. Shell Rot Shave. Internal Sapwood Decay. Owner: FPL DISTRIBUTION. Accessible by Line Truck. Previous Cycle Info: Full Excavate. Year Last Inspected: 1989. Last Inspected By: OSM. Previous Restored Year: 1989. Previous Restoration Method: C-TRUSS. Distribution Pole. Type: LATERAL Length / Class: Actual. Location Note: AF 161 N.E. EASY TERR.. Reported Item: Crossarm - Crossarm Broken or Damaged. IWR Number: 4178048. WR Number: 3044-040-0118.

X: -82.56387 Y: 30.189203
 Location: SEE LOCATION NOTE UNDER REMARKS AND NOTES
 Unique ID 2147942200
 Pole Load (%) 49.0
 Strength Required (%) 32.8



AS-BUILT CREW PRINT		ALL REQUIRED GROUND RODS HAVE BEEN DRIVEN & VERIFIED TO BE WITHIN FPL STANDARDS, VALUES ARE SHOWN AT ALL LOCATIONS.		JOB CERTIFIED COMPLETED AS SHOWN ON THIS AS-BUILT PRINT. MATERIAL CHANGES SHOWN ON ROD		AS-BUILT COPY	
FOREMAN'S SIGNATURE _____ DATE _____		FOREMAN'S SIGNATURE _____ DATE _____		SUPERVISOR'S SIGNATURE _____ DATE _____		INITIALS _____ CERT. DATE _____	
Easement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Survey/Stake? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Work with SMO? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		FPL INSTALL & TRANSFER FACILITIES TO FPL POLES FEEDER 5232 PRICE SUBSTATION SANDERSON, COLUMBIA & BAKER COUNTY	
Tree Work? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Designer/Stake? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		CT/Special Mtr? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Trees Access? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Tree Staking Req'd? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
City: WMD		County Rd.: RR Xing		County Air: DR. Dist.		State Road: Transm.	
Request Tel. Co. Set Poles? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		Request Tel. Co. Transfer? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		Request CATV Transfer? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		Job Owner: Jeff Corder Phone: 386-254-2360	
POLE LINE FEET: 0'		DUCT BANK FT.: 0'		Rural Location Sec. 36 TWP. 03 S.R. 17 E.		Designed by: Philip Dohrlo Date: 02/01/12	
POLE LINE FT. ON TRANSM. POLES: 0'		TRENCH FT.: 0'		SCALE: N.T.S		St. Lt MAP No. Pri Map No. KN-1141	
TLM/LDS MODEL No. -		Map Posting? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Posted by:		WR 4427599 IWR		M/A NF	

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date 2/21/12 Permit No. _____ County Road NW Bascom Norris Dr Section No. _____

Permittee Comcast Cable_

Address 5934 Richard St, Jacksonville, FL 32216 Telephone Number 904-626-2092

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and Maintain Proposed CATV facilities NW Bascom Norris Dr (3525) , 177' underground CATV, Node: LC046/Project: 2469 W US Hwy 90/PC: TS

FROM: _____ TO: _____

Submitted for the Utility Owner by: -Billie Lentes/Agent for Comcast-----2/21/12-----

Typed Name & Title	Signature	Date
1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (X) NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 2/21/12 _____ to the following utility owners AT&T, CEC, TecoGas _____		

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby _____ located at 607 NW Quinten St, Lake City, FL _____ Telephone Number 386-719-7565 _____ The PERMITTEE's employee responsible for Maintenance of Traffic is Tim Solomon _____ Telephone Number 904-626-2092 _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

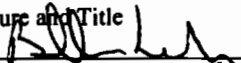
11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations:-----

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Billie Lentes/Agent for Comcast _____
Permittee


Place Corporate Seal

Signature and Title
 _____

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: DIRECTOR OF PUBLIC WORKS

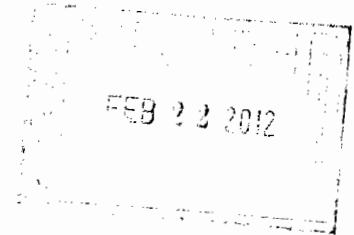
Date: 02-23-12

Approval by Board of County Commissioners, Columbia County, Florida:

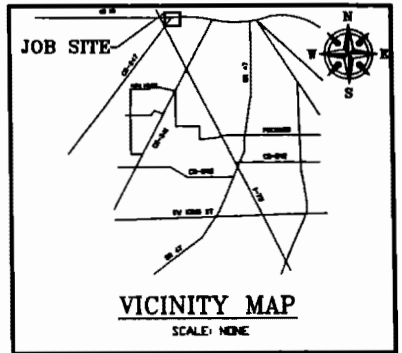
YES () NO ()

Date Approved: _____

Chairman's Signature: _____



BINDING SPACE



JOB SITE



PROJECT TOTALS	
PROP. NEW AER. CATV	0'
PROP. U/G CATV	177'
PROP. # OF BORES	1

NODE # LC046



Comcast
5634 Richard St.
Jacksonville, Florida 32216

**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

RIGHT OF WAY	----	CONCRETE POLE	○
AERIAL CATV	----	WOOD POLE	×
UNDERGROUND CATV	----	STEEL POLE	●
MIXED POWER	----	PEDESTAL	□
TELEPHONE	----	VAULT	■
GAS	----	ANCHOR	—
SEWER	----		
WATER	----		

PROPOSED UNDERGROUND CATV FACILITIES IN COLUMBIA COUNTY, FLORIDA			
OVERALL VIEW	SHEET NUMBER	COUNTY	CITY
Sheet No.: 1 OF 3	Sheet: 1000	County: COLUMBIA	CITY: JACKSONVILLE
Date: 6/16/10	Drawn: L.L.J.		

BINDING SPACE

NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NESC SAFETY CODES.

ALL PROPOSED CATV WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND CATV WILL BE BURIED A MINIMUM OF 24" DEEP. EXCEPT BORES 48" DEEP.

ALL PROPOSED UNDERGROUND CATV ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED CATV ROAD BORES WILL EXTEND A MINIMUM OF 4' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED CATV DRIVEWAY BORES WILL EXTEND A MINIMUM OF 2' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING .125" STD. GALV. LASHING WIRE.

ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE A MINIMUM MID-SPAN HEIGHT OF 16'-0".

ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE A MINIMUM MID-SPAN HEIGHT OF 15'-6".

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS. PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES

EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT

E/P REPRESENTS THE TRUE EDGE OF PAVEMENT

EOD REPRESENTS THE EDGE OF DIRT

HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD

USE CASE 1 MOT

RIGHT OF WAY	-----	⊙	CONCRETE POLE
AERIAL CATV	=====	×	WOOD POLE
UNDERGROUND CATV	-----	⊗	RISER POLE
BURIED POWER	-BP-----BP-----BP-	□	PEDESTAL
TELEPHONE	---PHONE---PHONE---	⊕	VAULT
GAS	---GAS---GAS---GAS-	⊖	ANCHOR
SEWER	---SAN---SAN---		
WATER	---W---W---W---		



Comcast
5934 Richard St.
Jacksonville, Florida 32216

**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

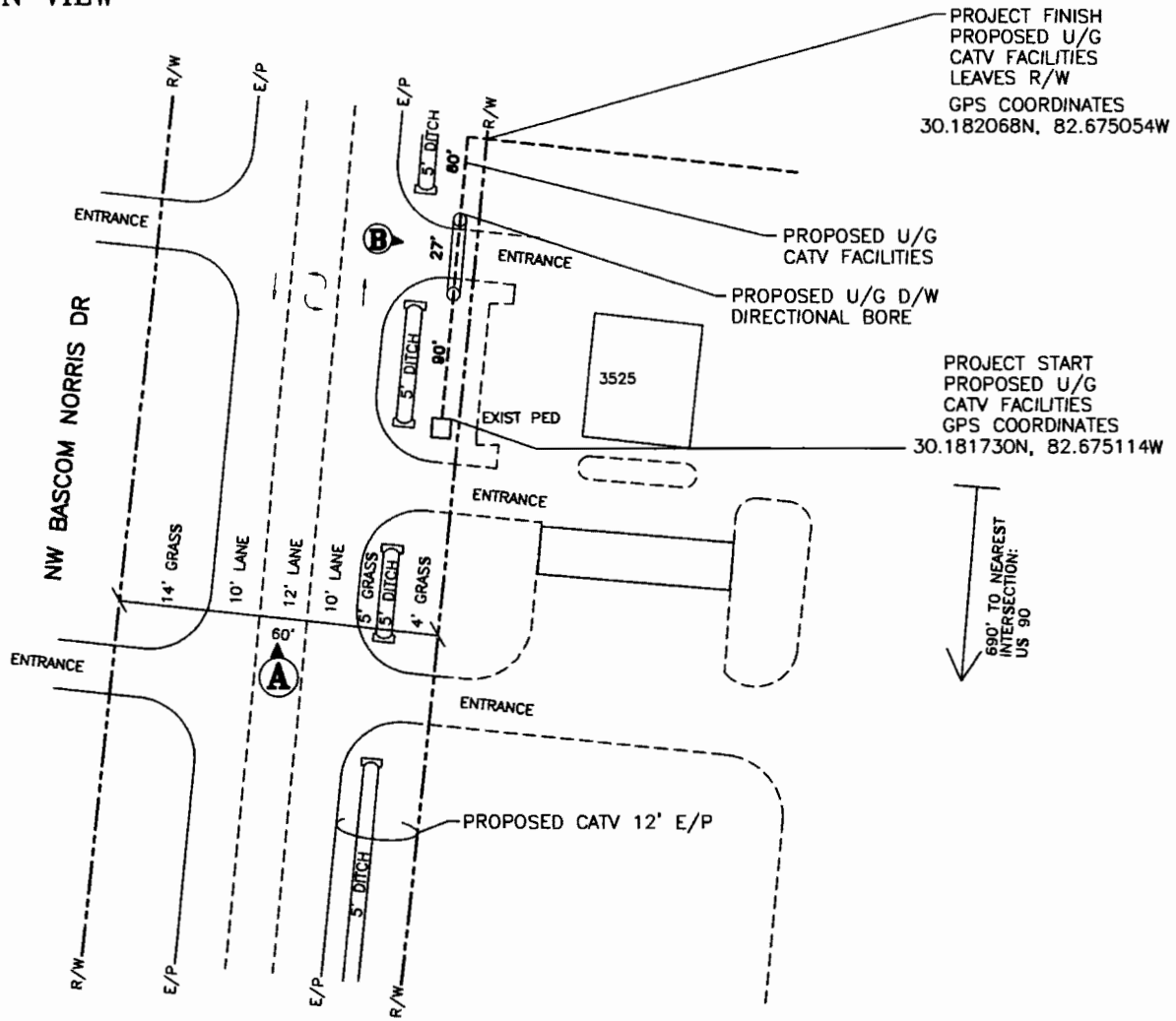
RIGHT OF WAY	-----	⊙	CONCRETE POLE
AERIAL CATV	=====	×	WOOD POLE
UNDERGROUND CATV	-----	⊗	RISER POLE
BURIED POWER	-BP-----BP-----BP-	□	PEDESTAL
TELEPHONE	---PHONE---PHONE---	⊕	VAULT
GAS	---GAS---GAS---GAS-	⊖	ANCHOR
SEWER	---SAN---SAN---		
WATER	---W---W---W---		

PROPOSED UNDERGROUND CATV FACILITIES IN COLUMBIA COUNTY, FLORIDA			
PROJECT		JOB NAME:	DATE
Sheet No.:	2 OF 2	County:	COLUMBIA
District:	RD02	State:	FLORIDA
Date:	9/18/18	Revised:	2.2.1

NW BASCOM NORRIS DR PLAN VIEW

SCALE: NONE

BINDING SPACE



Comcast
5834 Richard St.
Jacksonville, Florida 32216

COLUMBIA COUNTY RIGHT-OF-WAY PERMIT

RIGHT OF WAY	---	○	CONCRETE POLE
AERIAL CATV	---	×	WOOD POLE
UNDERGROUND CATV	---	●	BIER POLE
BURIED POWER	---	□	PEDIMENTAL
TELEPHONE	---	■	VAULT
GAS	---	■	ANCHOR
SEWER	---		
WATER	---		

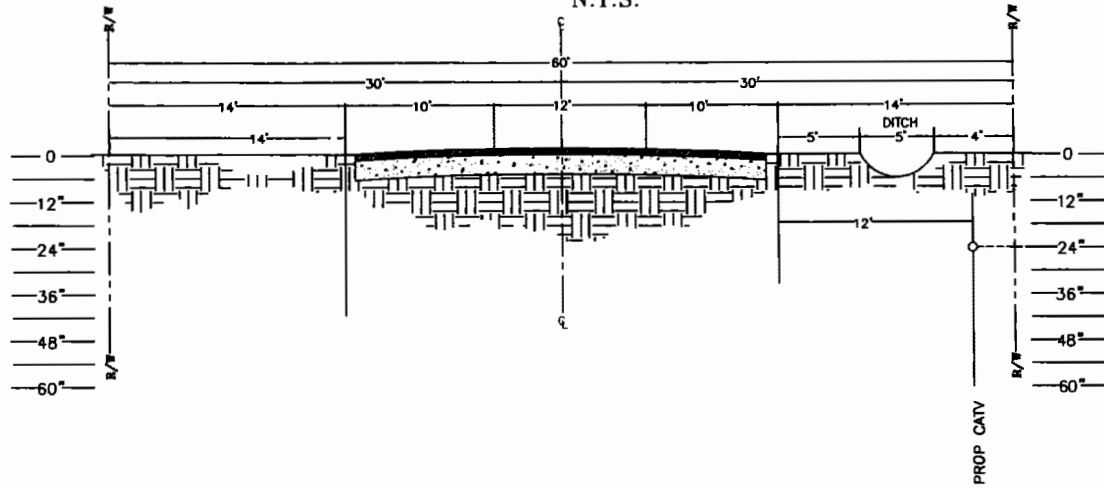
PROPOSED UNDERGROUND CATV FACILITIES IN COLUMBIA COUNTY, FLORIDA			
PLAN VIEW	SUB NAME	LANE CITY	
Sheet No.	B OF 6	County	COLUMBIA
Scale	1/8" = 1'	State	FLORIDA
Date	2/18/18	Drawn	L.B.J.

BINDING SPACE

CROSS SECTION

FROM TAG "A"

N.T.S.

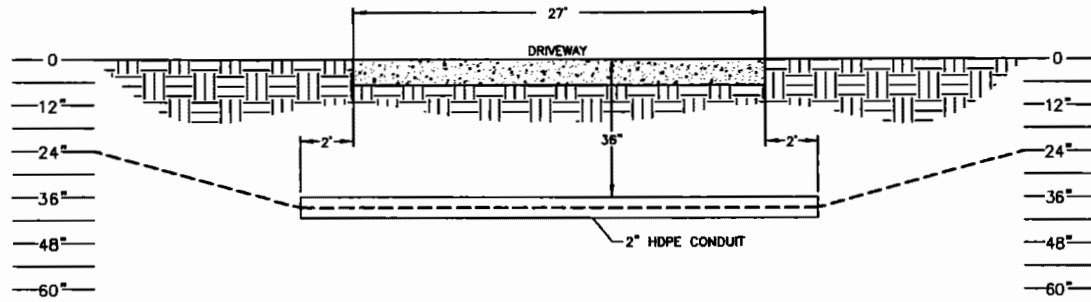


CROSS SECTION

D/W BORE

FROM TAG "B"

N.T.S.



Comcast

5934 Richard St.
Jacksonville, Florida 32216

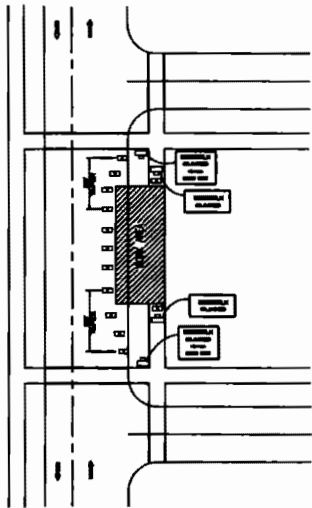
**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

RIGHT OF WAY	-----	⊙ CONCRETE POLE
AERIAL CATV	-----	× WOOD POLE
UNDERGROUND CATV	-----	⊙ WIRE POLE
BUNDLED POWER	-----	□ PEDestal
TELEPHONE	-----	⊠ TAUlT
GAS	-----	⊠ ANCHOR
SEWER	-----	
WATER	-----	

PROPOSED AERIAL CATV FACILITIES IN COLUMBIA COUNTY, FLORIDA			
TYPICALS AND DETAILS	SUB NAME	LAKE CITY	
Sheet No.:	4 OF 5	County:	COLUMBIA
Scale:	NONE	State:	FLORIDA
Date:	8/18/18	Drawn:	L.B.I

NW BASCOM NORRIS DR
COUNTY PERMIT
MOT CASES

MID-BLOCK SIDEWALK CLOSURE



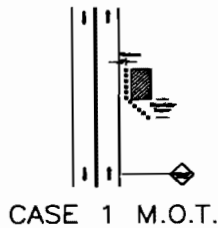
GENERAL NOTES

1. ONLY THE SIGNS CONTROLLING PEDESTRIAN FLOWS ARE SHOWN. OTHER SIGN ZONE SIGNS WILL BE NEEDED TO CONTROL TRAFFIC ON STREETS.
2. TEMPORARY BARRIERS SHALL BE A MINIMUM OF 4" WIDE AND KEPT FREE OF ANY OBSTRUCTIONS AND HAZARDS SUCH AS HOLES, DEBRIS, MUD, CONSTRUCTION EQUIPMENT, STORED MATERIALS AND ETC. (FOR DETAILS SEE INDEX 800)
3. POST MOUNTED SIGNS LOCATED NEAR OR ADJACENT TO A SIDEWALK SHALL HAVE A 7' MINIMUM CLEARANCE FROM THE BOTTOM OF SIGN TO THE SIDEWALK.
4. COLUMBIA COUNTY PROHIBITS MID-BLOCK CROSSING OF PEDESTRIANS WHEN AN ALTERNATE ROUTE IS NOT FEASIBLE. CONTRACTOR SHALL PROVIDE AN ADA COMPLIANT PEDESTRIAN PATHWAY THROUGH THE WORK ZONE WHEN SIDEWALK IS CLOSED.

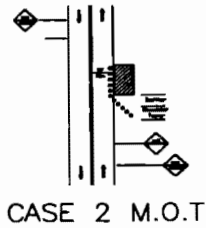
CONDITIONS

WHERE ANY VEHICLE, EQUIPMENT WORKING OR THEIR ACTIVITIES ENDOURCH ON THE SIDEWALK FOR A PERIOD OF MORE THAN 90 MINUTES

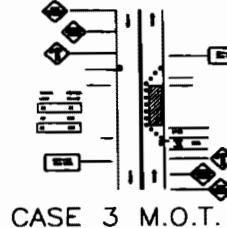
Shoulder Work
 (2'-15' From the Edge of Pavement)
 (Maintaining two-way traffic in two travel lanes)



Shoulder Work With Minor Encroachment
 (Within 2' of the Edge of Pavement)

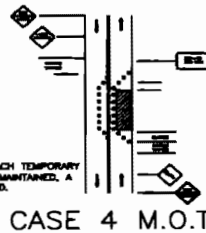


Lane Closure on a Two-Lane Road
 (Two Flagger Operation)



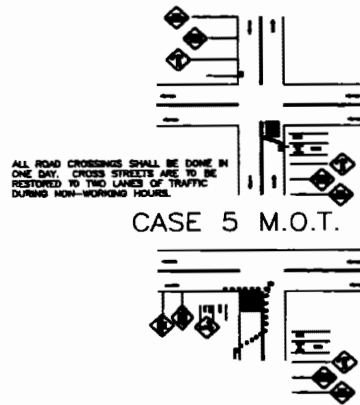
A CASE 3 MOT SHALL ONLY BE IMPLEMENTED WHILE CONTRACTOR PERSONNEL ARE PRESENT. DURING OFF HOURS THIS MOT SHOULD BE REMOVED AND TWO LANES OF TRAFFIC RESTORED.

Work in Travel Lane or a Minor Urban Street
 (Maintaining Two-Way Traffic)



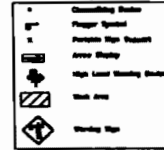
MINIMUM 11' WIDTH FOR EACH TEMPORARY LANE. IF 11' CANNOT BE MAINTAINED, A CASE 3 MOT MUST BE USED.

Lane Closure In Advance of an Intersection
 (Work Area on the Through Road)



ALL ROAD CROSSINGS SHALL BE DONE IN ONE DAY. CROSS STREETS ARE TO BE RESTORED TO TWO LANES OF TRAFFIC DURING NON-WORKING HOURS.

LEGEND



SIGN SPACING

SIGN TYPE	MINIMUM SIGN SPACING		
	A	B	C
Advance Stop Sign	100	100	100
Advance Stop Sign	200	200	200
Stop	200	200	200
Regulatory/Warning	1,000	1,000	2,000

A - Urban - 100 feet
 B - Suburban - 200 feet
 C - Rural - 2,000 feet

THE DISTANCE BETWEEN SIGNS SHALL BE AS SHOWN IN THIS TABLE. THE DISTANCE BETWEEN SIGNS SHALL BE AS SHOWN IN THIS TABLE. THE DISTANCE BETWEEN SIGNS SHALL BE AS SHOWN IN THIS TABLE. THE DISTANCE BETWEEN SIGNS SHALL BE AS SHOWN IN THIS TABLE.

TAPER LENGTH CRITERIA

TYPE OF SIGN	TAPER LENGTH (FT)
Advance Stop Sign	AT LEAST 1
Advance Stop Sign	AT LEAST 200
Advance Stop Sign	AT LEAST 200
Stop Sign	AT LEAST 200
Regulatory/Warning Sign	100 FT PER LANE
Regulatory/Warning Sign	100 FT PER LANE

*MINIMUM FOR 1 LANE AT FLAGGER
 FOR SPEED LIMITS OF 40 MPH OR LESS
 FOR SPEED LIMITS OF 40 MPH OR GREATER

MINIMUM 1' - TAPER LENGTH IN FEET
 V - MINIMUM OF 100 FT
 A - PAVED STREET LANE

MAINTENANCE OF TRAFFIC REQUIREMENTS

1. ANY MODIFICATIONS OF THIS MAINTENANCE OF TRAFFIC PLAN SHALL BE SUBMITTED TO COLUMBIA COUNTY TRAFFIC ENGINEERING DIVISION FOR REVIEW AND APPROVAL PRIOR TO IMPLEMENTATION.
2. PROJECT WORK HOURS ARE BETWEEN 7:00 AM TO 7:00 PM ON RESIDENTIAL STREETS AND 8:00 AM TO 4:00 PM ON COLLECTOR OR ARTERIAL STREETS.
3. CONTRACTOR MUST MAINTAIN CONTROL SIGNALS. IF SIGNS ARE DAMAGED DUE TO HIS ACTIVITY, THE CONTRACTOR IS REQUIRED TO REPLACE THEM IN ACCORDANCE WITH CURRENT COUNTY STANDARD SPECIFICATIONS IMMEDIATELY.
4. THIRTY FOOT SIGNS ARE REQUIRED AT ALL INTERSECTIONS WHERE THE ROADWAY IS REDUCED.
5. ACCESS TO ALL STREETS AND DRIVEWAYS TO BE MAINTAINED AT ALL TIMES.
6. IF SIDEWALKS ARE DISTURBED AND HAVE TO BE REPLACED, HANDICAP SIGNS ARE TO BE INSTALLED.
7. THE CONTRACTOR SHALL CONFINER HIS ACTIVE WORK AREA TO NO MORE THAN ONE BLOCK AT A TIME.
8. THE SIDEWALK SHALL BE RESTORED TO AT LEAST A LIKESIDE SURFACE BEFORE IT IS REOPENED TO TRAFFIC, AND BEFORE THE CONTRACTOR MOVES ON TO THE NEXT CONSTRUCTION ZONE.
9. DUST CONTROL MEASURES SHALL BE IMPLEMENTED ON ALL IMPAVED SURFACES UNTIL PAVED.
10. WHERE CONSTRUCTION PHASING IS NOT SHOWN ON PLANS, OR IF CONTRACTOR WANTS TO ALTER THE PHASING SHOWN, CONTRACTOR IS TO SUBMIT PHASING PLAN WITH A PROPOSED CONSTRUCTION SCHEDULE TO TRAFFIC ENGINEERING PRIOR TO CONSTRUCTION.
11. CONTRACTOR SHALL NOTIFY TRAFFIC ENGINEERING DIVISION A MINIMUM OF 5 WORKING DAYS PRIOR TO IMPLEMENTATION OF THE M.O.T.

Comcast
 5934 Richard St.
 Jacksonville, Fl. 32216

COLUMBIA COUNTY, FL
RIGHT-OF-WAY PERMIT

SUBJECT: BASCOM NORRIS DR
 PROPOSED UNDERGROUND
 CATV FACILITIES
 IN NODE LC046

COUNTY: COLUMB
 STATE: FLORIDA
 SHEET NO.: 5 OF 5
 DATE: 2/15/12
 NODE: LC046
 DRAFTED BY: IDI

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date 2/21/12 ___ Permit No. _____ County Road SW Alachua Ave Section No. _____

Permittee Comcast Cable_

Address 5934 Richard St, Jacksonville, FL 32216 _____ Telephone Number 904-626-2092 _____

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and Maintain Proposed CATV facilities SW Alachua Ave (1185) , 1418' aerial CATV, Node: LC042/Project: 707 SW Main/PC: MS _____

FROM: _____ TO: _____

Submitted for the Utility Owner by: -Billie Lentes/Agent for Comcast-----2/21/12-----

Typed Name & Title	Signature	Date
1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (X) NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on 2/21/12 _____ to the following utility owners AT&T, CEC,TecoGas _____		

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby _____ located at 607 NW Quinten St, Lake City, FL _____ Telephone Number 386-719-7565 _____ The PERMITTEE's employee responsible for Maintenance of Traffic is Mark Schroeder _____ Telephone Number 904-380-6426 _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations:-----

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Billie Lentz/Agent for Comcast _____
Permittee

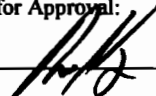
Place Corporate Seal

Signature and Title
 _____

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: 

Title: DIRECTOR OF PUBLIC WORKS

Date: 02-23-12

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

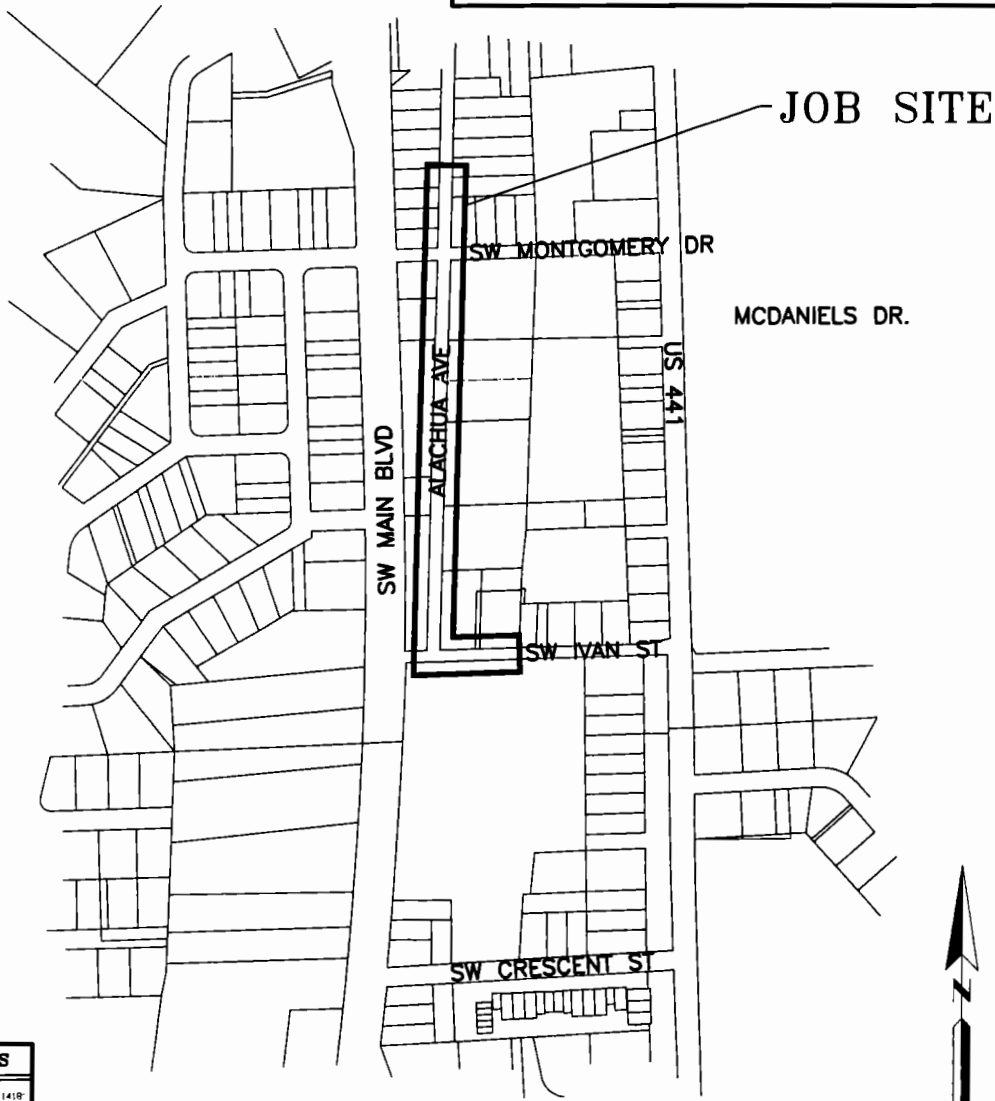
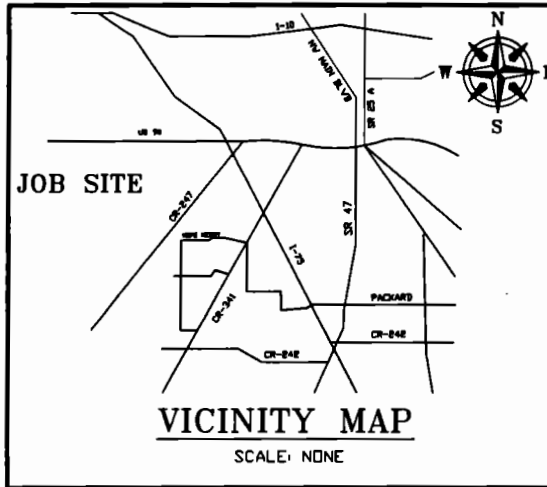
Chairman's Signature: _____



BINDING SPACE

ALACHUA AVE PLAN VIEW

SCALE: NONE



PROJECT TOTALS	
PROP NEW AER FIBER	1418
PROP U/G FIBER	0
PROP # OF BORES	0

NODE # LC042



Comcast
824 Richard St.
Jacksonville, Florida 32216

**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

SYMBOL	DESCRIPTION
○	CONCRETE POLE
×	WOOD POLE
●	WOOD POLE
□	PROPERTY
■	TAXI
←	SECTION
—	STREET CENTERLINE
—	STREET RIGHT-OF-WAY
—	STREET POWER
—	STREET TELEPHONE
—	STREET WATER

PROPOSED AERIAL FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
TITLE PAGE	SEEK NAME: LAKE CITY
Sheet No.: 1 OF 8	County: COLUMBIA COUNTY
Scale: NONE	State: FLORIDA
Date: 8/14/18	Drawn: L.B.J

BINDING SPACE

NOTES

ALL PROPOSED CONSTRUCTION WILL BE PER COLUMBIA COUNTY SPECIFICATIONS AS WELL AS ALL NESC SAFETY CODES.

ALL PROPOSED FIBER WILL BE WITHIN THE COLUMBIA COUNTY RIGHT-OF-WAY.

ALL PROPOSED UNDERGROUND FIBER WILL BE BURIED A MINIMUM OF 36" DEEP. EXCEPT BORES 48" DEEP.

ALL PROPOSED UNDERGROUND FIBER ROAD BORES WILL USE CITY APPROVED DIRECTIONAL BORE MACHINE, AS WELL AS COUNTY APPROVED CONDUIT.

ALL PROPOSED FIBER ROAD BORES WILL EXTEND A MINIMUM OF 4' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED FIBER DRIVEWAY BORES WILL EXTEND A MINIMUM OF 2' BEYOND THE EDGE OF PAVEMENT.

ALL PROPOSED AERIAL WILL BE .700" DIAMETER AND WILL BE LASHED TO .250" STEEL STRAND CABLE USING 125" STD. GALV. LASHING WIRE.

ALL PROPOSED AERIAL FIBER CROSSING ROADWAYS WILL HAVE A MINIMUM MID-SPAN HEIGHT OF 16'-0".

ALL PROPOSED AERIAL FIBER CROSSING DRIVEWAYS WILL HAVE A MINIMUM MID-SPAN HEIGHT OF 15'-6".

LOCATES WILL BE REQUIRED IN ALL PROPOSED UNDERGROUND AREAS AT LEAST 48 HRS. PRIOR TO CONSTRUCTION.

NOTIFICATIONS TO ALL UTILITIES INVOLVED WILL BE MADE PRIOR TO CONSTRUCTION.

ALL UTILITIES LOCATED BY VISUAL INSPECTION, TO BE VERIFIED BY LOCATES

EOT REPRESENTS EDGE OF TRAVEL NOT TRUE EDGE OF PAVEMENT

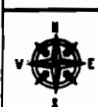
E/P REPRESENTS THE TRUE EDGE OF PAVEMENT

EOD REPRESENTS THE EDGE OF DIRT

HAND DIG TRENCHES 36" DEEP ACROSS DIRT ROAD

USE CASE 1 MOT

RIGHT OF WAY	-----	⊙	CONCRETE POLE
AERIAL FIBER	-----	×	WOOD POLE
UNDERGROUND FIBER	-----	⊕	RISER POLE
BURIED POWER	-BP- BP- BP-	□	PEDESTAL
TELEPHONE	-PHONE- PHONE-	⊞	VAULT
GAS	-GAS- GAS- GAS-	⊞	ANCHOR
SEWER	-SAN- SAN- SAN-		
WATER	-W- W- W-		



**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

RIGHT OF WAY	-----	⊙	CONCRETE POLE
AERIAL FIBER	-----	×	WOOD POLE
UNDERGROUND FIBER	-----	⊕	RISER POLE
BURIED POWER	-BP- BP- BP-	□	PEDESTAL
TELEPHONE	-PHONE- PHONE-	⊞	VAULT
GAS	-GAS- GAS- GAS-	⊞	ANCHOR
SEWER	-SAN- SAN- SAN-		
WATER	-W- W- W-		

PROPOSED AERIAL FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA			
SHEET NO.	8 OF 8	CITY	LAKE CITY
DATE	8/14/18	DRAWN BY	L.D.J.

BINDING SPACE

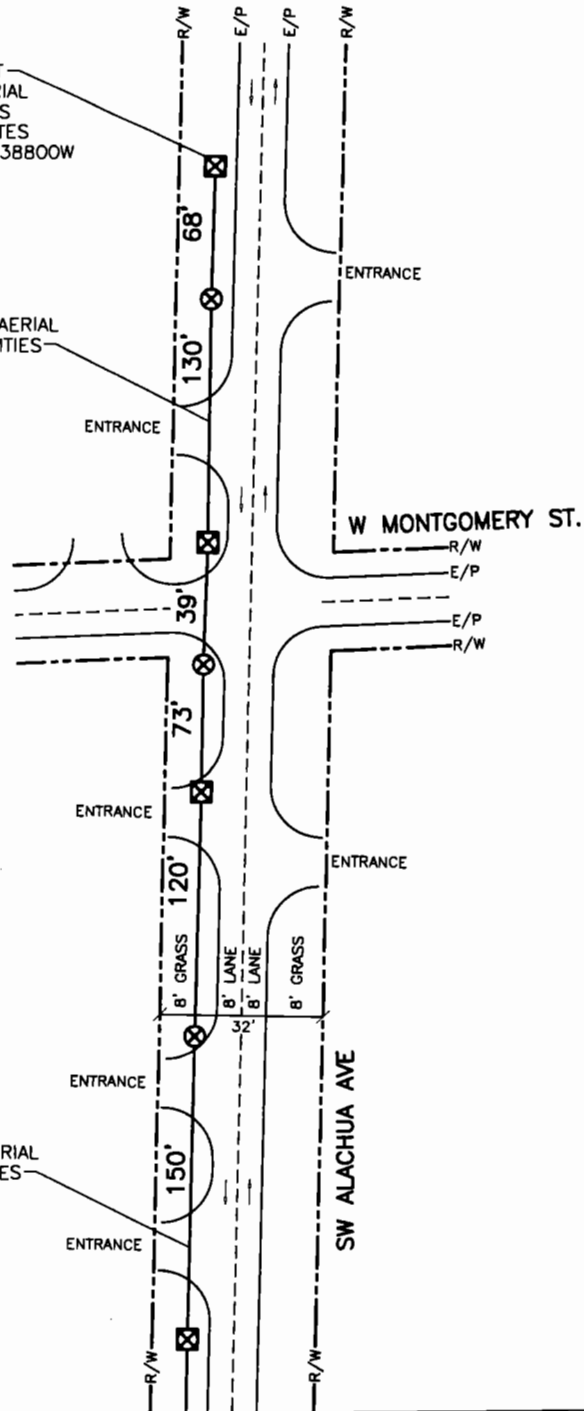
ALACHUA AVE PLAN VIEW

SCALE: NONE

PROJECT START
PROPOSED AERIAL
FIBER FACILITIES
GPS COORDINATES
30.182173N, 82.638800W

PROPOSED AERIAL
FIBER FACILITIES

PROPOSED AERIAL
FIBER FACILITIES



MATCH SHEET # 4



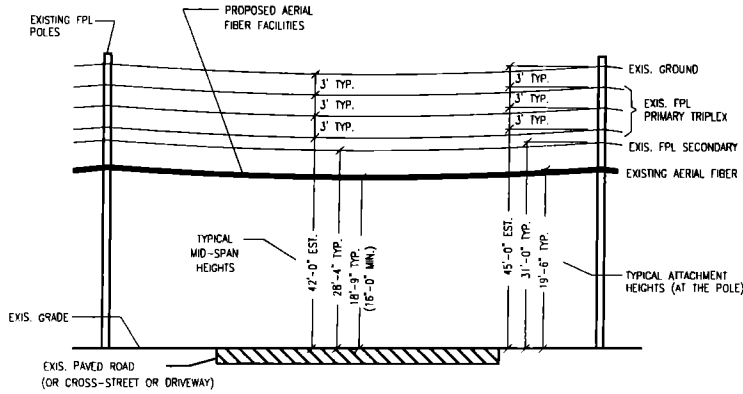
Comcast
2534 Richard St.
Jacksonville, Florida 32218

**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

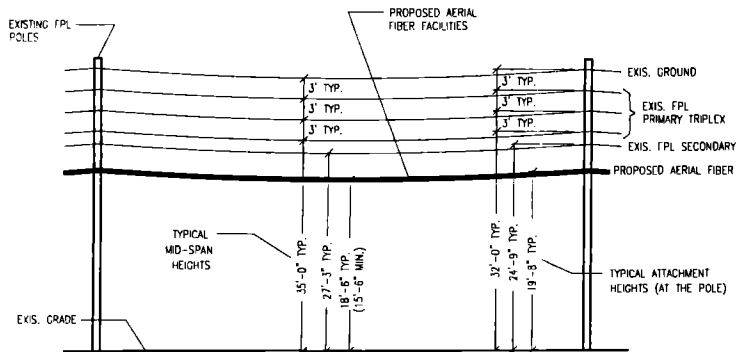
CONCRETE POLE	○
WOOD POLE	⊗
WOOD POLE	⊙
PERMIT	□
TRUCK	⊠
LANE	⊡

PROPOSED AERIAL FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
PAGE LAYOUT	
Sheet No.:	8 OF 8
County:	COLUMBIA
State:	FLORIDA
Date:	6/14/18
Drawn:	L.B.J.

BINDING SPACE



TYPICAL "CROSSING"
(NOT TO SCALE)



TYPICAL "PARALLEL"
(NOT TO SCALE)



Comcast
3624 Richard St.
Jacksonville, Florida 32216

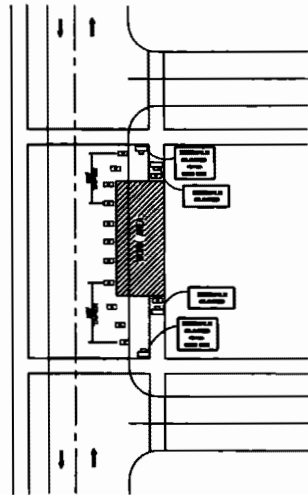
**COLUMBIA COUNTY
RIGHT-OF-WAY
PERMIT**

BURY OF WAX AERIAL FIBER UNBUNDLED FIBER BURY POWER TELEPHONE GAS WATER RATES	--- --- --- --- --- --- ---	○ TRUSS POLE X TUB POLE ● WOOD POLE □ PERMITAL ■ FIELD ◀ LANEWAY
--	---	---

PROPOSED AERIAL FIBER FACILITIES IN COLUMBIA COUNTY, FLORIDA	
PLAN VIEW	SHEET NAME: LAIS CITY
Sheet No.: 8 OF 8	County: COLUMBIA
Scale: INCHES	State: FLORIDA
Date: 8/14/18	Drawn: L.B.I.

**ALACHUA AVE
COUNTY PERMIT
MOT CASES**

MID-BLOCK SIDEWALK CLOSURE



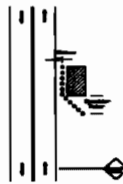
GENERAL NOTES

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- TEMPORARY SIDEWALKS SHALL BE A MINIMUM OF 4' WIDE AND KEPT FREE OF ANY OBSTRUCTIONS AND HAZARDS SUCH AS HOLES, DEBRIS, MUD, CONSTRUCTION EQUIPMENT, STORED MATERIALS AND ETC. (FOR DETAILS SEE INBOX 800)
- POST MOUNTED SIGNS LOCATED NEAR OR ADJACENT TO A SIDEWALK SHALL HAVE A 2' MINIMUM CLEARANCE FROM THE BOTTOM OF SIGN TO THE SIDEWALK.
- COLUMBIA COUNTY PROHIBITS MIDBLOCK CROSSING OF PEDESTRIANS WHEN AN ALTERNATE ROUTE IS NOT FEASIBLE. CONTRACTOR SHALL PROVIDE AN ADA COMPLIANT PEDESTRIAN PATHWAY THROUGH THE WORK ZONE WHEN SIDEWALK IS CLOSED.

CONDITIONS

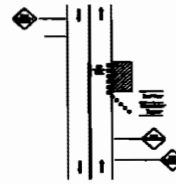
WHERE ANY VEHICLE, EQUIPMENT WORKING OR OTHER ACTIVITIES ENCRUSCH ON THE SIDEWALK FOR A PERIOD OF MORE THAN 30 MINUTES

**Shoulder Work
(2'-15' From the Edge of Pavement)
(Maintaining two-way traffic in two travel lanes)**



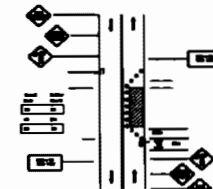
CASE 1 M.O.T.

**Shoulder Work With Minor Encroachment
(Within 2' of the Edge of Pavement)**



CASE 2 M.O.T.

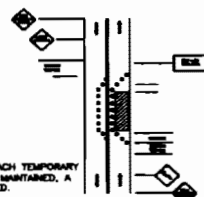
**Lane Closure on a Two-Lane Road
(Two Flagger Operation)**



CASE 3 M.O.T.

A CASE 3 MOT SHALL ONLY BE IMPLEMENTED WHILE CONTRACTOR PERSONNEL ARE PRESENT. DURING OFF HOURS THIS MOT SHOULD BE REMOVED AND TWO LANES OF TRAFFIC RESTORED.

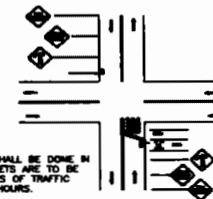
**Work in Travel Lane of a Minor Urban Street
(Maintaining Two-Way Traffic)**



CASE 4 M.O.T.

MINIMUM 11' WIDTH FOR EACH TEMPORARY LANE. IF 11' CANNOT BE MAINTAINED, A CASE 3 MOT MUST BE USED.

**Lane Closure in Advance of an Intersection
(Work Area on the Through Road)**



CASE 5 M.O.T.

ALL ROAD CROSSINGS SHALL BE DONE IN ONE DAY. CROSS STREETS ARE TO BE RESTORED TO TWO LANES OF TRAFFIC DURING NON-WORKING HOURS.

LEGEND

- A Restricting Signs
- B Flag Sign
- C Advance Sign
- D Advance Sign
- E Advance Sign
- F Advance Sign
- G Advance Sign
- H Advance Sign
- I Advance Sign
- J Advance Sign
- K Advance Sign
- L Advance Sign
- M Advance Sign
- N Advance Sign
- O Advance Sign
- P Advance Sign
- Q Advance Sign
- R Advance Sign
- S Advance Sign
- T Advance Sign
- U Advance Sign
- V Advance Sign
- W Advance Sign
- X Advance Sign
- Y Advance Sign
- Z Advance Sign

SIGN SPACING

SIGN TYPE	MINIMUM SPACING		
	A	B	C
Advance Sign (up stream)	500	500	500
Advance Sign (down stream)	500	500	500
Advance Sign	500	500	500
Advance Sign	500	500	500
Advance Sign	1,000	1,000	1,000

A Sign = Sign Size

ALL ROAD CROSSINGS SHALL BE DONE IN ONE DAY. CROSS STREETS ARE TO BE RESTORED TO TWO LANES OF TRAFFIC DURING NON-WORKING HOURS.

TAPER LENGTH CRITERIA

TYPE OF SIGN	MINIMUM LENGTH (ft)
Advance Sign	AT LEAST L
Advance Sign	AT LEAST 500
Advance Sign	AT LEAST 500
Advance Sign	500 FT MINIMUM
Advance Sign	500 FT MINIMUM

MINIMUM L = 1000 FEET
MINIMUM 500 = 500 FEET
MINIMUM 500 = 500 FEET

MAINTENANCE OF TRAFFIC REQUIREMENTS

- ANY MODIFICATIONS OF THIS MAINTENANCE OF TRAFFIC PLAN SHALL BE SUBMITTED TO COLUMBIA COUNTY TRAFFIC ENGINEERING DIVISION FOR REVIEW AND APPROVAL PRIOR TO IMPLEMENTATION.
- PROJECT WORK HOURS ARE BETWEEN 7:00 AM TO 7:00 PM ON RESIDENTIAL STREETS AND 8:00 AM TO 6:00 PM ON COLLECTOR OR ARTERIAL STREETS.
- CONTRACTOR MUST MAINTAIN EXISTING SIGNING. IF SIGNS ARE DAMAGED DUE TO HIS ACTIVITY, THE CONTRACTOR IS REQUIRED TO REPLACE THEM IN ACCORDANCE WITH CURRENT COUNTY STANDARD SPECIFICATIONS IMMEDIATELY.
- THIRTY FOOT BARS ARE REQUIRED AT ALL INTERSECTIONS WHERE THE ROADWAY IS NEEDED.
- ACCESS TO ALL STREETS AND DRIVEWAYS TO BE MAINTAINED AT ALL TIMES.
- IF SIDEWALKS ARE DISTURBED AND HAVE TO BE REPLACED, HANDBAR RAISED ARE TO BE INSTALLED.
- THE CONTRACTOR SHALL CONFINE HIS ACTIVE WORK AREA TO NO MORE THAN ONE BLOCK AT A TIME.
- IF ROADWAY SHALL BE RESTORED TO AT LEAST A LIMITED SURFACE BEFORE IT IS RESTORED TO TRAFFIC, AND BEFORE THE CONTRACTOR MOVED ON TO THE NEXT CONSTRUCTION EDGE.
- SAFETY CONTROL MEASURES SHALL BE IMPLEMENTED ON ALL UNPAVED SURFACES UNTIL PAVED.
- WHERE CONSTRUCTION PASSING IS NOT SHOWN ON PLANS, OR IF CONTRACTOR WANTS TO ALTER THE PASSING SCHEDULE, CONTRACTOR IS TO SUBMIT PASSING PLAN WITH A PROPOSED CONSTRUCTION SCHEDULE TO TRAFFIC ENGINEERING PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL NOTIFY TRAFFIC ENGINEERING DIVISION A MINIMUM OF 5 WORKING DAYS PRIOR TO IMPLEMENTATION OF THE M.O.T.



**COLUMBIA COUNTY FL
RIGHT-OF-WAY PERMIT**

SUBJECT: ALACHUA AVE
PROPOSED AERIAL
FIBER FACILITIES
IN LAKE CITY

COUNTY: COLUMBIA
STATE: FLORIDA
SHEET NO.: 6 OF 6
DATE: 2/14/12
NODE: .LC042
DRAFTED BY: LDI

AT&T JOB #: 23E61008N

11

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date February 17, 2012 Permit No. _____ County Road CR-131 & SW Tommy Lite Street & SW Cumorah Hill Road Section No. _____

Permittee AT&T SE Florida
Address 400 SW 2nd Avenue, Gainesville, FL 32601 Telephone Number (352) 371-5272

Requesting permission from the Columbia County Board of County Commissioners, hereinafter called the County, to contract, operate and maintain: 17,168' OF BURIED FIBER CABLE, 4 HANDHOLES, 1 SPLICE CLOSURE AND 3,901' OF AERIAL FIBER CALE ON CLAY ELECTRIC POLE LINE

FROM: US-441 TO: 5 SW CUMORAH HILL RD

Submitted for the Utility Owner by: Linda Lewis, Assistant Engineer *Linda Lewis* 2/17/2012
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within the corporate limits of Municipality: YES () NO (X). If YES: LAKECITY () FORT WHITE (). A letter of notification was mailed on 2/17/2012 to the following utility owners:
Progress Energy

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at P.O. Box 969, Lake City, FL 32056 Telephone Number (386) 752-5955. The PERMITTEE's employee responsible for Maintenance of Traffic is Mike Brown, Telephone Number (352) 336-5508 (This name may be provided at the time of the 24 hour notice to starting work).

3. This PERMITTEE shall commence actual construction in good faith within 60 days after issuance of permit, and shall be completed within 30 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337.403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

Utilities Permit
Revised: 08-28-00

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit is void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileged herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless the Columbia County Board of County Commissioners from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including placing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on the Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between n/a and n/a within the County's right of way as set forth above. PERMITTEE, at its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

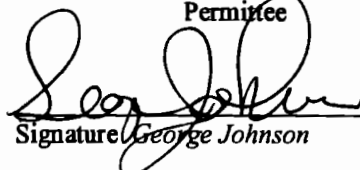
11. Special instruction: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inch (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these special instructions.

Submitted By: AT&T SE Florida
Permittee

Place Corporate Seal
Attested


Signature George Johnson, AT&T Manager OPS Planning & Design
Title

Recommended for Approval:

Signature: [Handwritten Signature]

Title : DIRECTOR of Public works

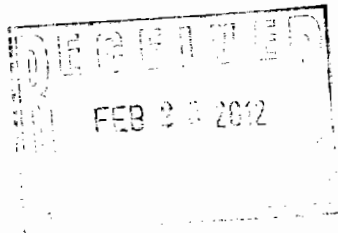
Date : 02-20-12

Approved by Columbia County Board of County Commissioners:

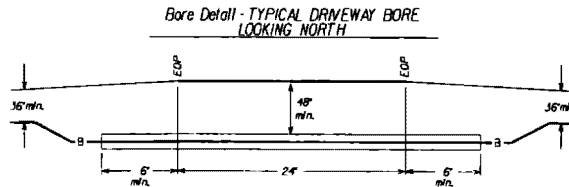
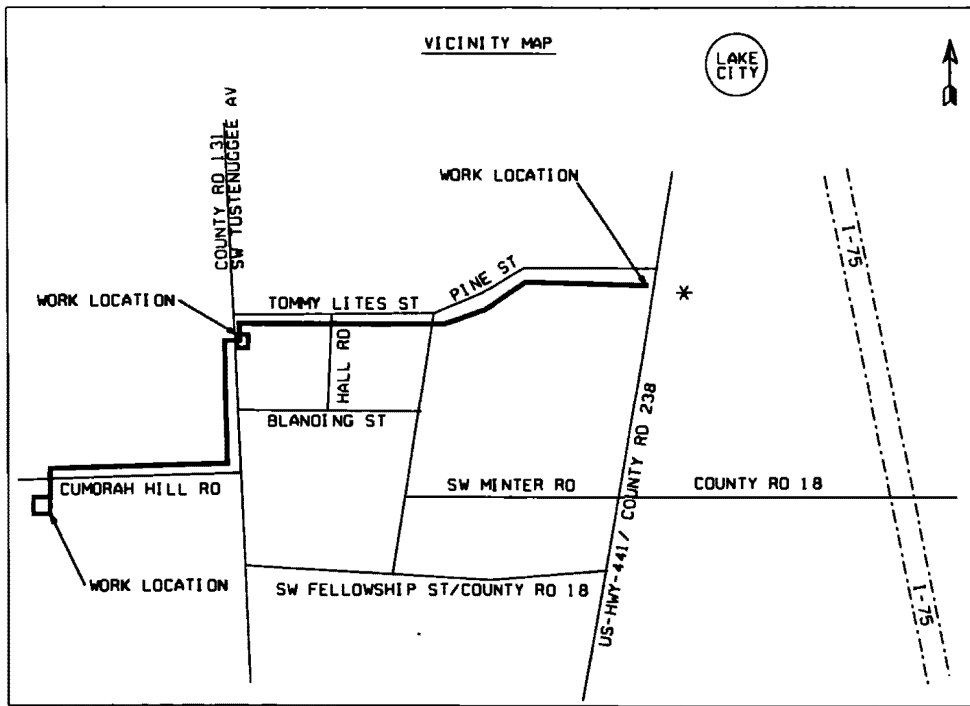
YES () NO ()

Date Approved: _____

Chairman's Signature: _____



SYMBOL LEGEND		
Proposed	Existing	Description
		AERIAL CABLE
		BURIED CABLE
		BUR JOINT-TRENCH
		BST POLE
		POWER POLE
		ANCHOR & GUY
		PUSH BRACE
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		AERIAL SVC WIRE
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LENGTH



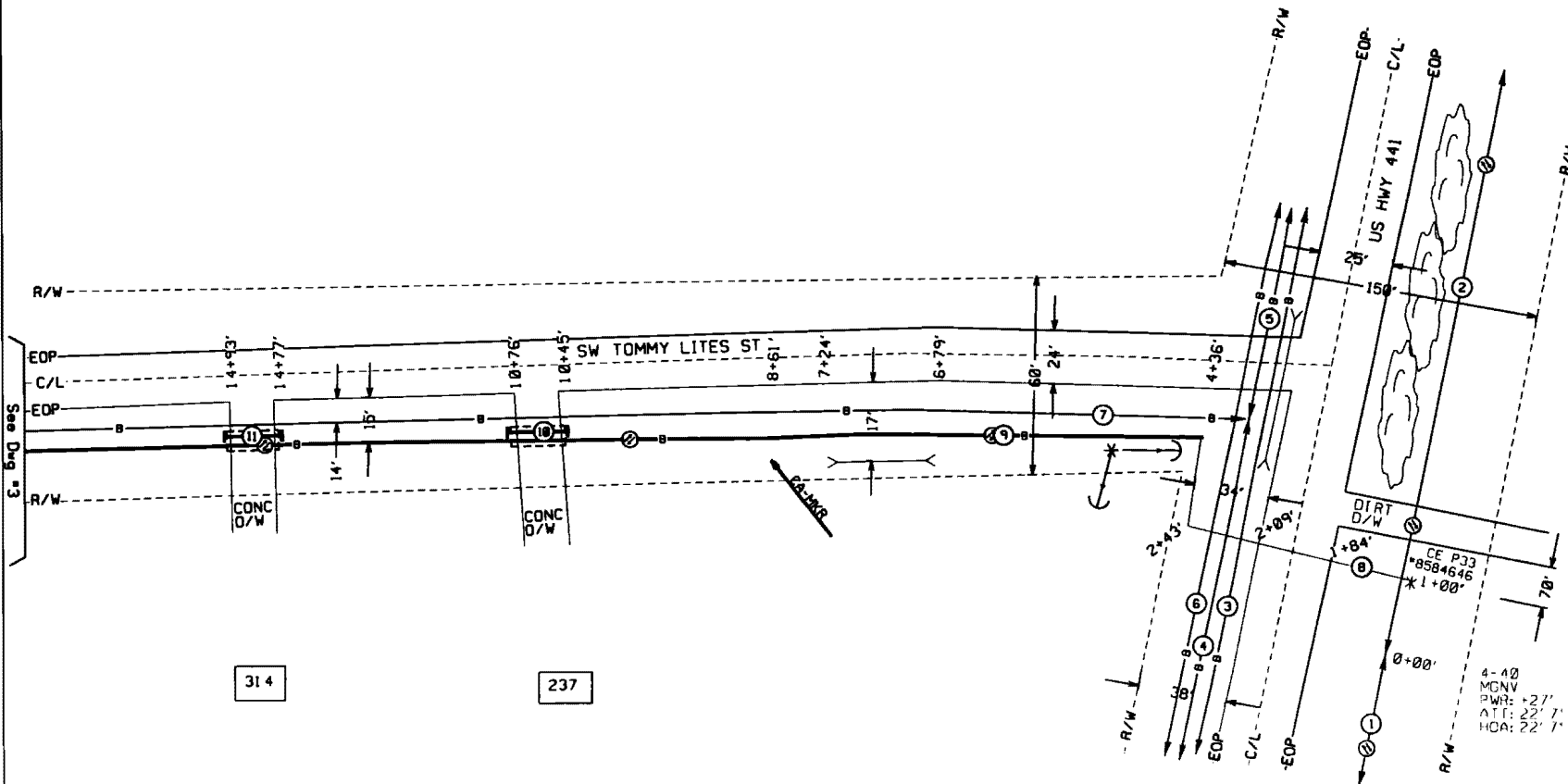
ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
5 SW CUMORAH HILL	
Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorization:	23E61008N
Page:	1 of 15

⑨ 13,585' PROPOSED BURIED FIBER CABLE
 @ 36" MIN DEPTH

⑩ 35' PROPOSED 4"-FLEX-PIPE CONDUIT
 BY DIRECTIONAL BORE @36" MIN DEPTH

⑪ 20' PROPOSED 4"-FLEX-PIPE CONDUIT
 BY DIRECTIONAL BORE @36" MIN DEPTH

- ① EXISTING AERIAL CABLES
- ②
- ③ EXISTING BURIED CABLES
- ④
- ⑤
- ⑧ BURIED FIBER CABLE
 FROM FLDOT R/W

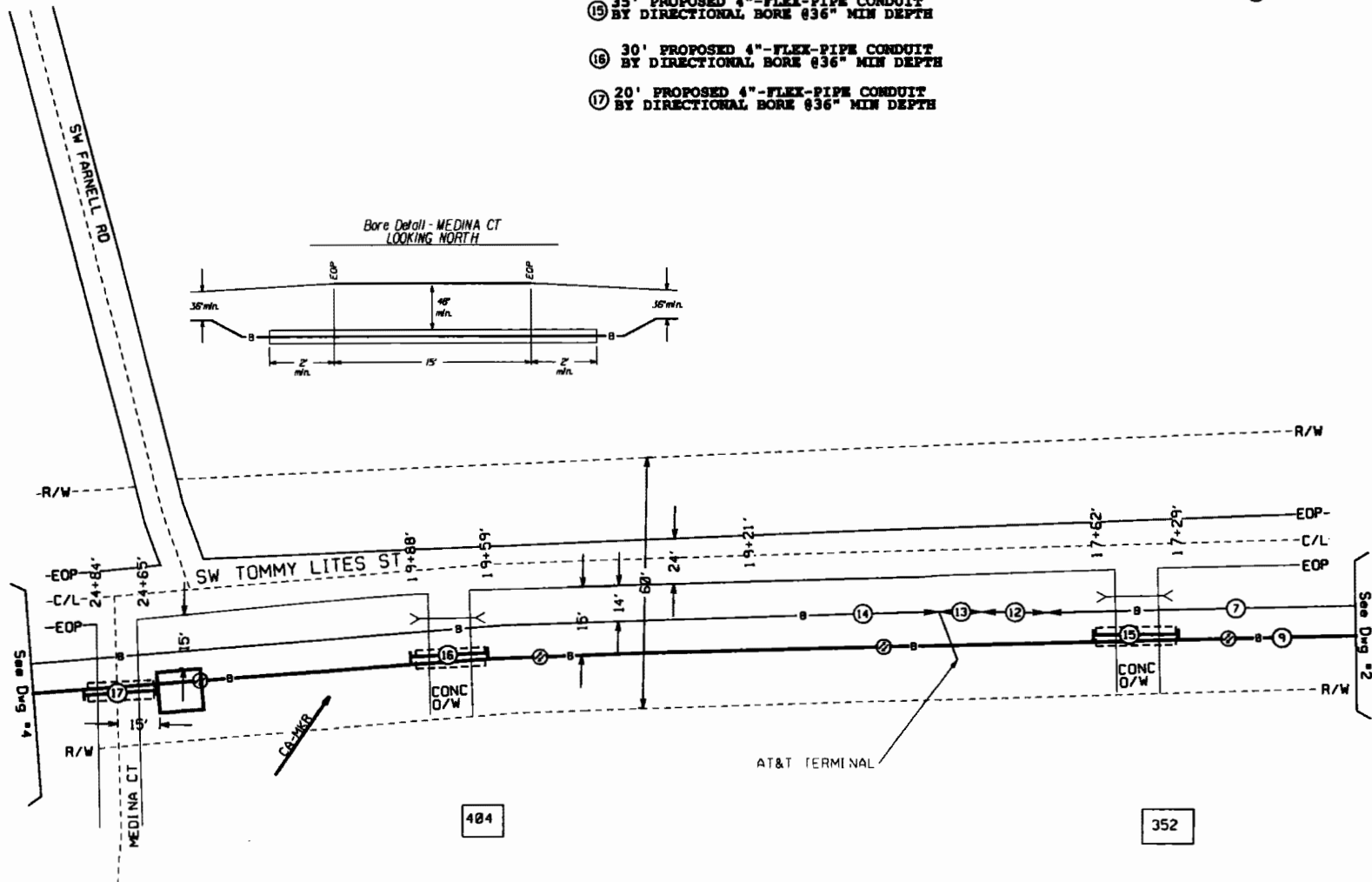


BEFORE
 Placing Cable
 or Digging, Call
 1-800-432-4770

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
5 SW CUMORAH HILL	
Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorization:	23E61008N
Page:	2 of 15

- ⑨ SEE DWG#2
13,585' PROPOSED BURIED FIBER CABLE
@ 36" MIN DEPTH
- ⑬ 35' PROPOSED 4"-FLEX-PIPE CONDUIT
BY DIRECTIONAL BORE @36" MIN DEPTH
- ⑭ 30' PROPOSED 4"-FLEX-PIPE CONDUIT
BY DIRECTIONAL BORE @36" MIN DEPTH
- ⑰ 20' PROPOSED 4"-FLEX-PIPE CONDUIT
BY DIRECTIONAL BORE @36" MIN DEPTH

- ⑦
- ⑫ EXISTING BURIED CABLES
- ⑬
- ⑭



**BEFORE
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or Digging, Call
1-800-432-4770**

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
5 SW CUMORAH HILL	
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Phone:	386-752-4984
Authorization:	23E61008N
Dwg. No.:	3 of 15

18 EXISTING BURIED CABLES
 14

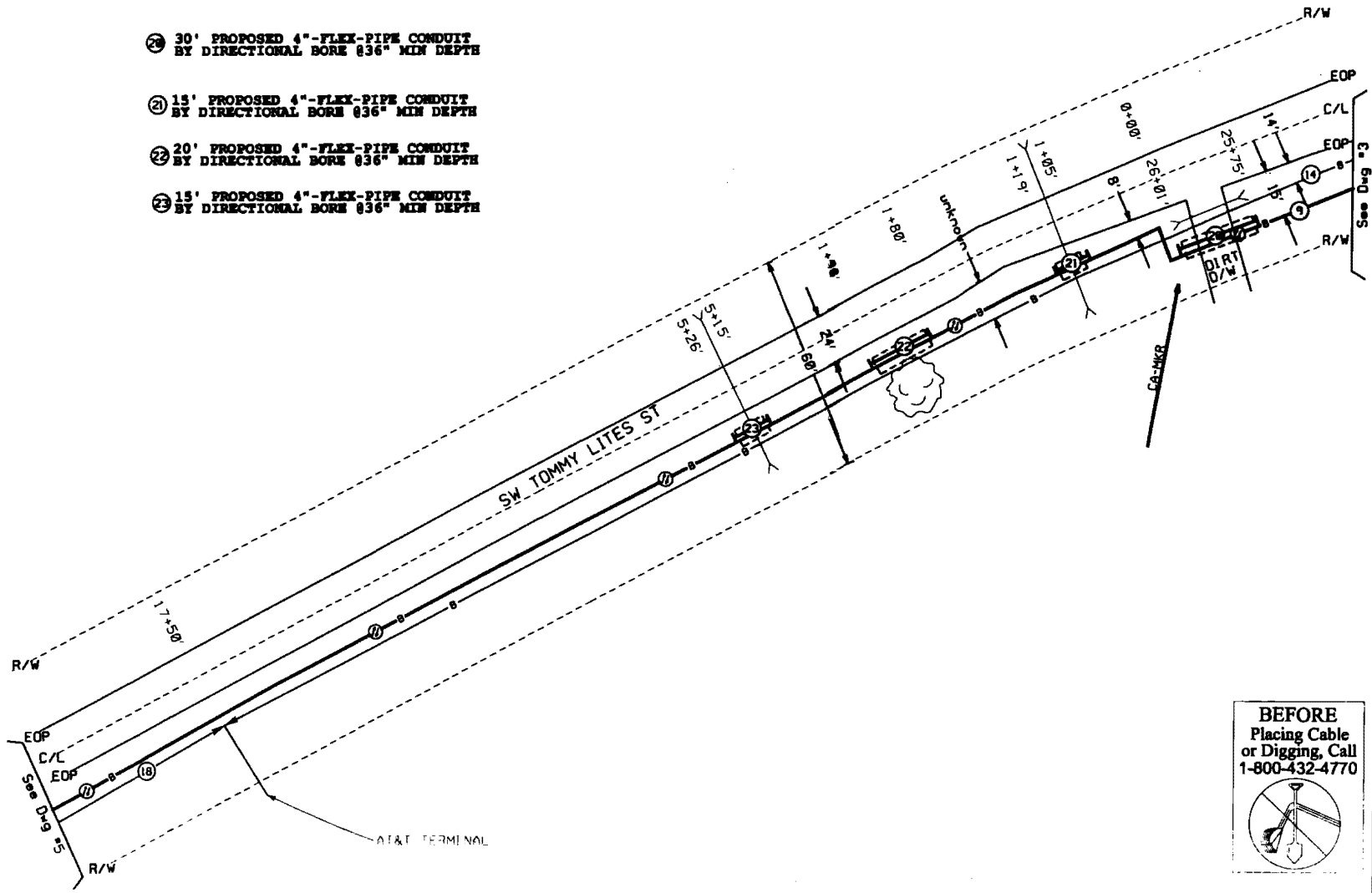
SEE DWG#2
 13 585' PROPOSED BURIED FIBER CABLE
 @ 36" MIN DEPTH

20 30' PROPOSED 4"-FLEX-PIPE CONDUIT
 BY DIRECTIONAL BORE @36" MIN DEPTH

21 15' PROPOSED 4"-FLEX-PIPE CONDUIT
 BY DIRECTIONAL BORE @36" MIN DEPTH

22 20' PROPOSED 4"-FLEX-PIPE CONDUIT
 BY DIRECTIONAL BORE @36" MIN DEPTH

23 15' PROPOSED 4"-FLEX-PIPE CONDUIT
 BY DIRECTIONAL BORE @36" MIN DEPTH



ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
5 SW CLUMORAH HILL	
Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorization:	23E61008N
Doc. No.:	4 of 15

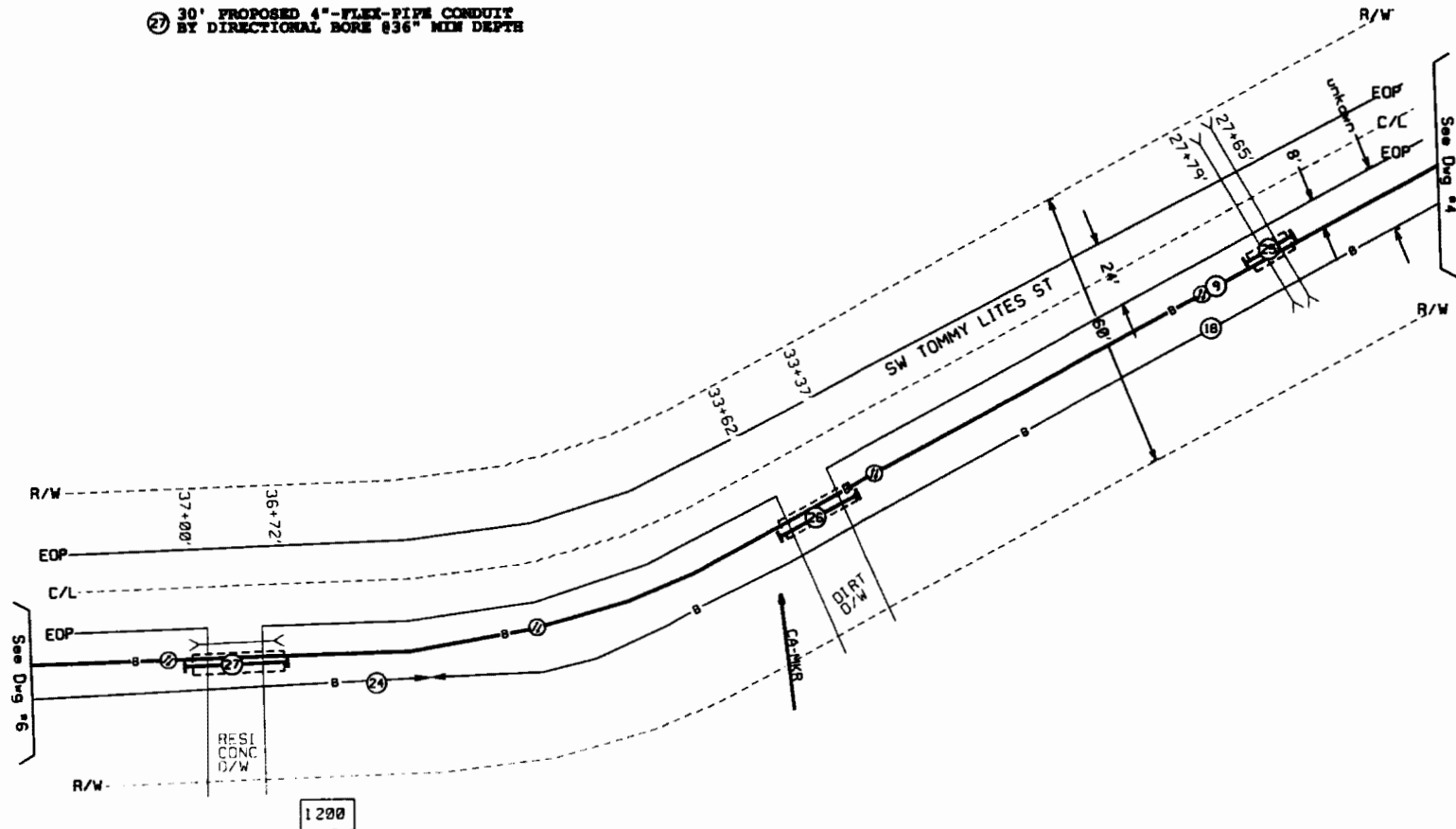
**BEFORE
Placing Cable
or Digging, Call
1-800-432-4770**

18 EXISTING BURIED CABLES
24

9 SEE DWG#2
13,585' PROPOSED BURIED FIBER CABLE
@ 36" MIN DEPTH



- 25 20' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- 26 30' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- 27 30' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH



BEFORE
Placing Cable
or Digging, Call
1-800-432-4770

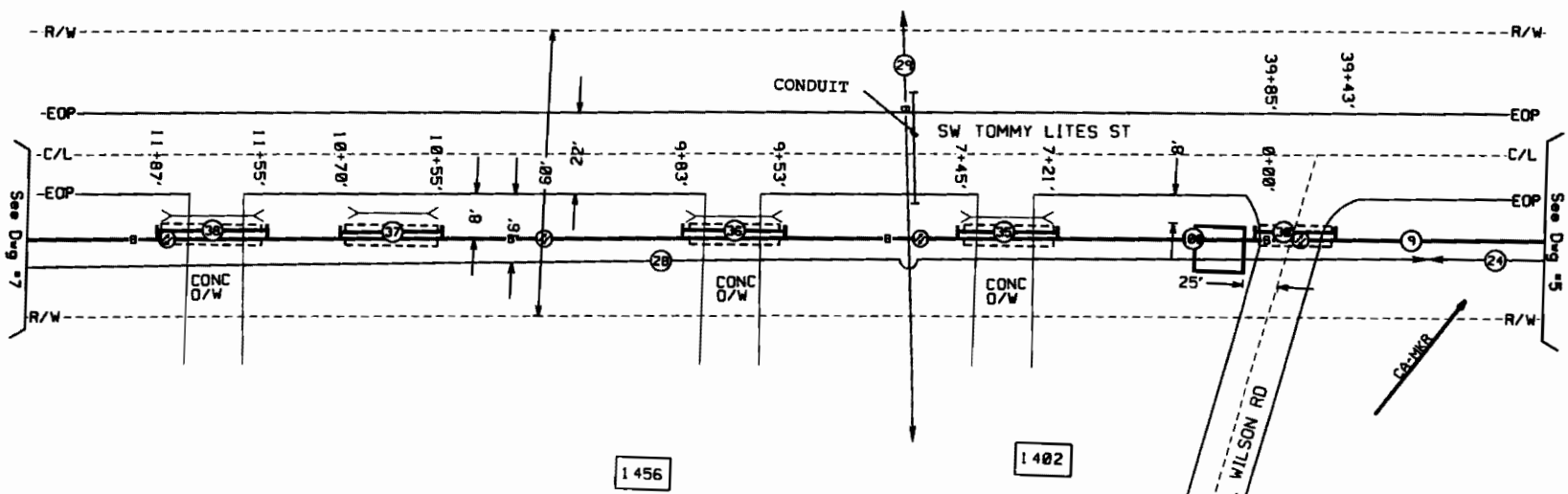
ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
5 SW CUMORAH HILL	
Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorization:	23E61008N
Sheet:	5 of 15

- 29
- 29 EXISTING BURIED CABLES
- 29



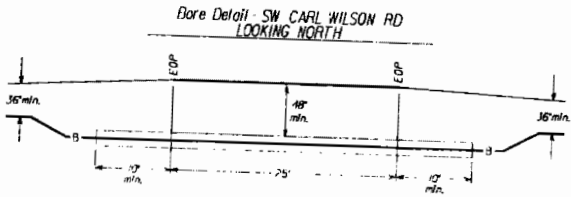
9 SEE DWG#2
13,583' PROPOSED BURIED FIBER CABLE
@ 36" MIN DEPTH

10 PROPOSED 30"x48" HANDHOLE



1456

1402



- 38 45' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- 35 25' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- 36 35' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- 37 20' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- 38 35' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH

ATTSE

PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY

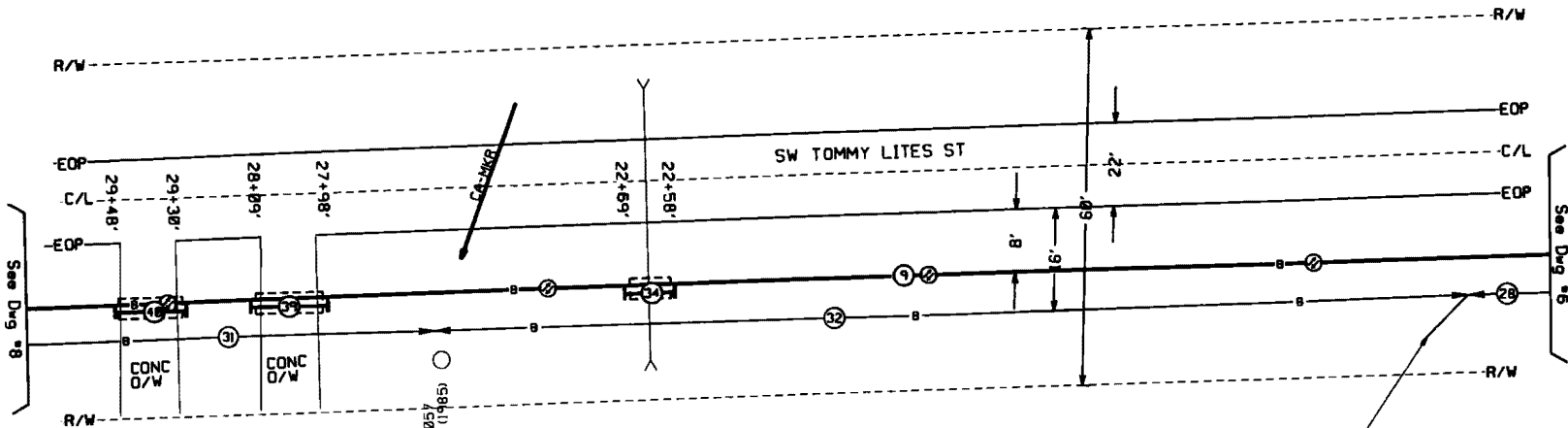
5 SW CUMORAH HILL

Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorization:	23E61008N
Page:	6 of 15

- ⑫
- ③① EXISTING BURIED CABLES
- ⑫⑧



⑨ SEE DWG#2
 13,585' PROPOSED BURIED FIBER CABLE
 @ 36" MIN DEPTH



- ⑫④ 15' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- ⑫⑤ 15' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- ⑫⑩ 20' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH

BEFORE
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 or Digging, Call
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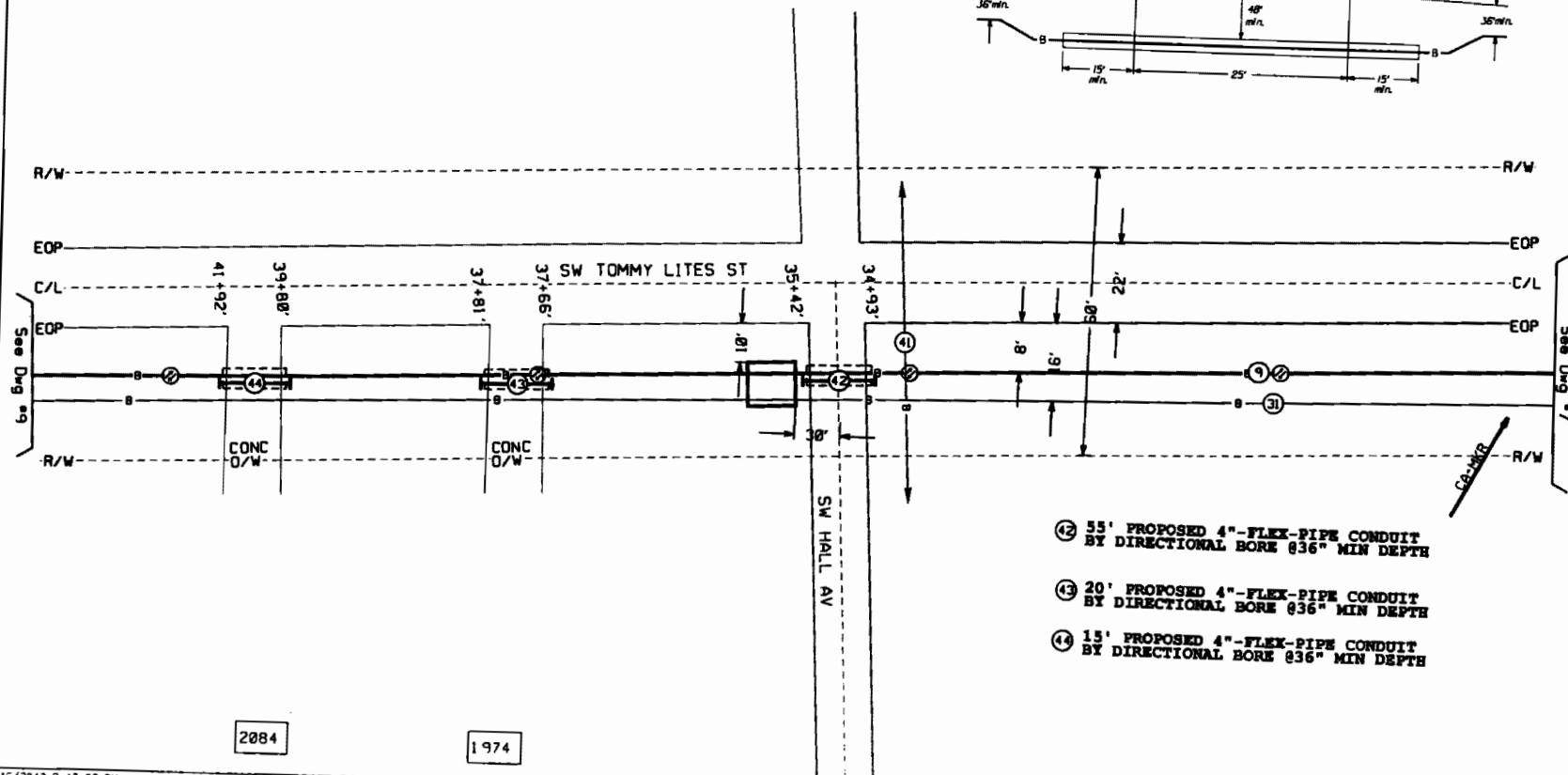
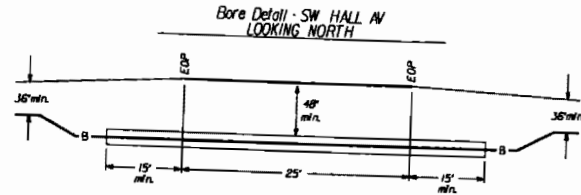
ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
5 SW CUMORAH HILL	
Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorizations:	23E61008N
Log:	7 of 15

1820

④ EXISTING BURIED CABLES



① SEE DWG#2
13,585' PROPOSED BURIED FIBER CABLE
@ 36" MIN DEPTH



- ② 55' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- ③ 20' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- ④ 15' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH

BEFORE
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or Digging, Call
1-800-432-4770

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
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Authorization:	23E61008N
Page:	8 of 15

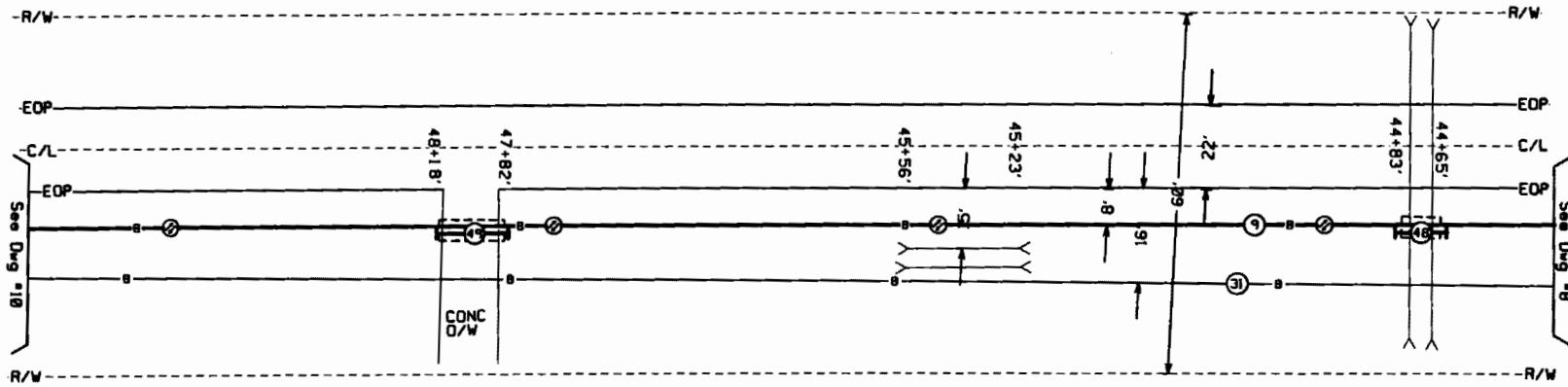
2084

1974

31 EXISTING BURIED CABLE



9 SEE DWG#2
13,585' PROPOSED BURIED FIBER CABLE
@ 36" MIN DEPTH



2170

48 20' PROPOSED 4"-FLEX-PIPE CONDUIT
BY DIRECTIONAL BORE @36" MIN DEPTH

49 40' PROPOSED 4"-FLEX-PIPE CONDUIT
BY DIRECTIONAL BORE @36" MIN DEPTH



ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

5 SW CUMORAH HILL

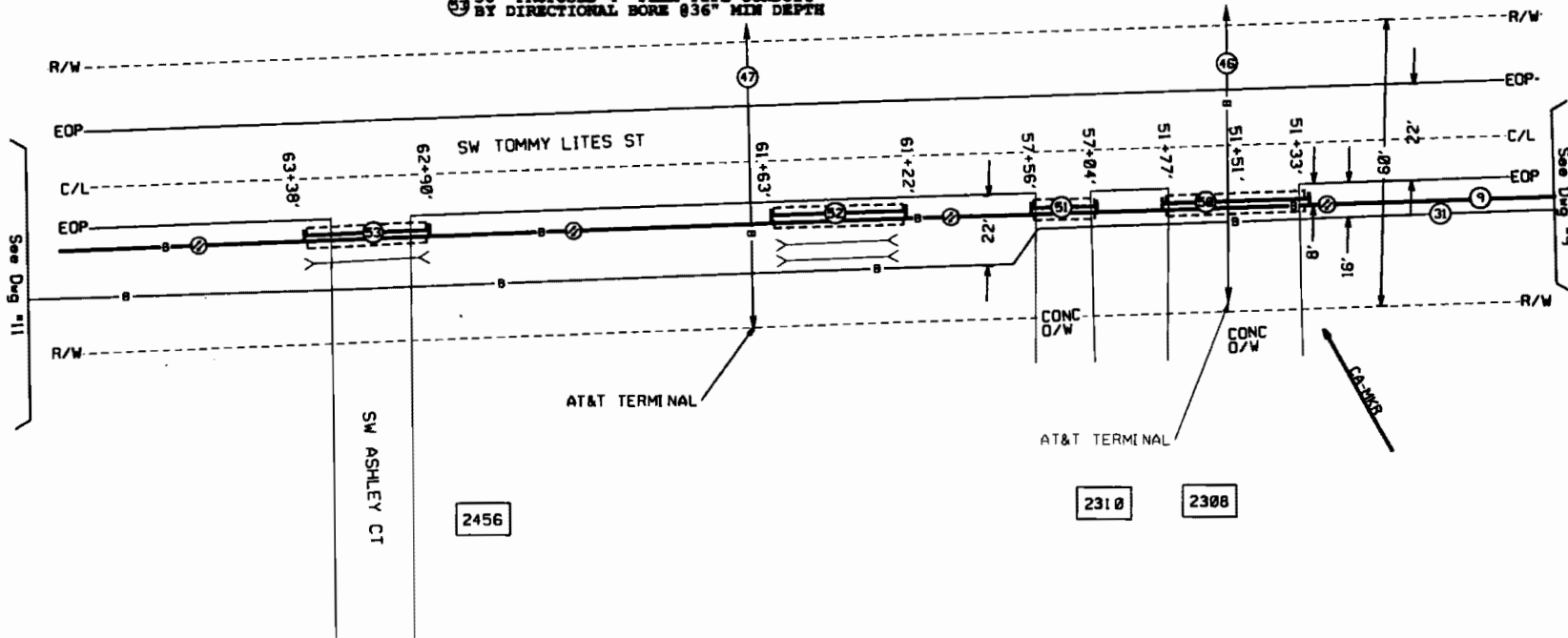
Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorization:	23E61008N
Doc. No.:	9 of 15



- 50' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE Ø36" MIN DEPTH
- 51' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE Ø36" MIN DEPTH
- 45' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE Ø36" MIN DEPTH
- 50' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE Ø36" MIN DEPTH

47 46 31 EXISTING BURIED CABLES

9 SEE DWG#2
13,585' PROPOSED BURIED FIBER CABLE
Ø 36" MIN DEPTH

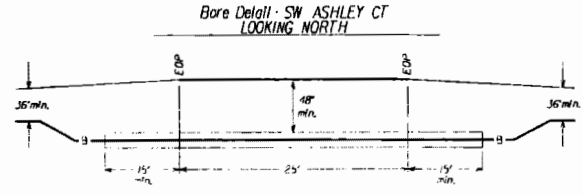


2456

231 Ø

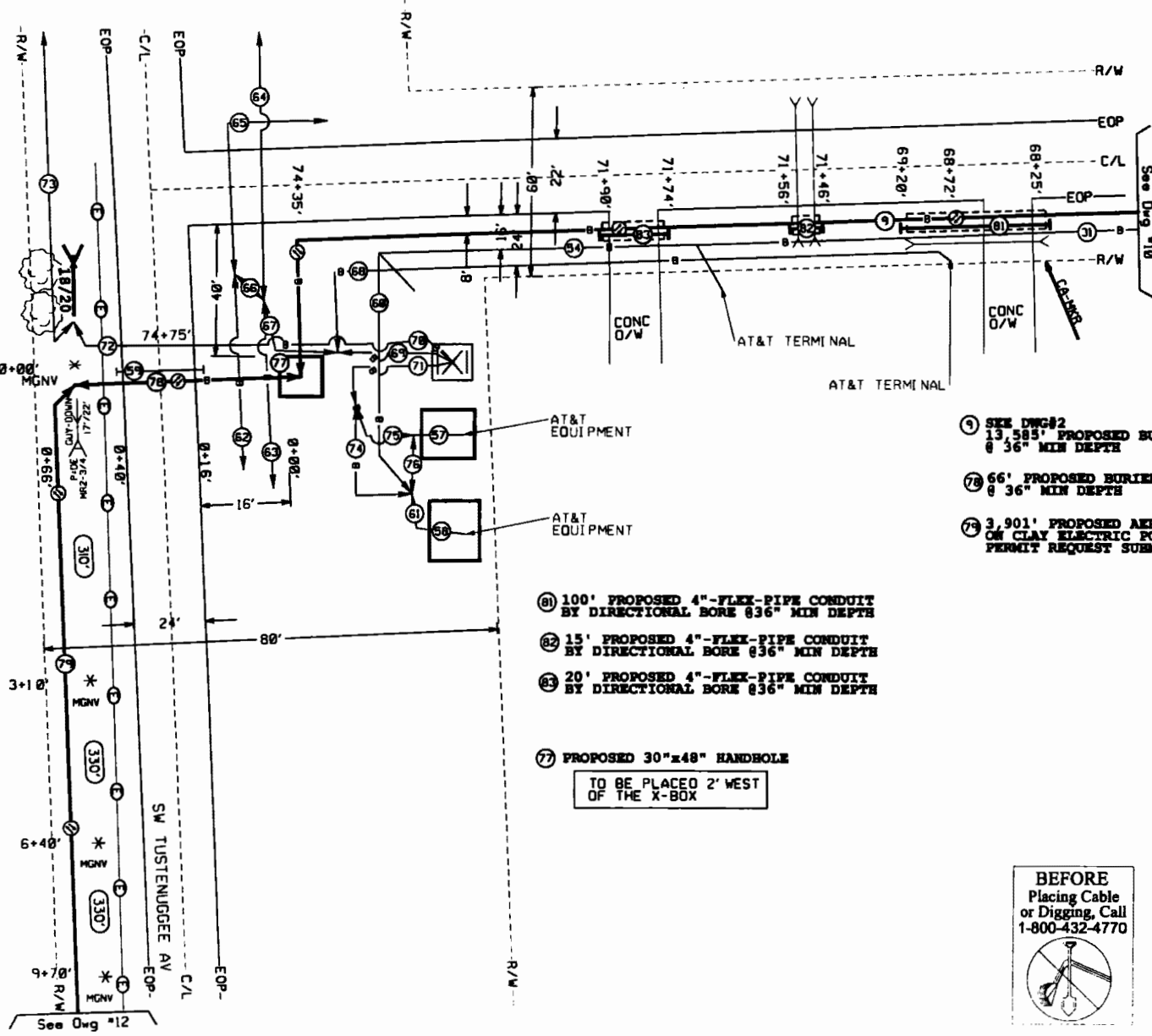
2308

BEFORE
Placing Cable
or Digging, Call
1-800-432-4770



ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
5 SW CLAMOR HILL	
Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorization:	23E61008N
Dwg. 10	of 15

- 68
- 69 EXISTING BURIED CABLES
- 73 EXISTING AERIAL CABLE
- 83 36" EXISTING 4"-FLEX-PIPE



NO 10
4-40
P: +25'
ATT: 21' 1"
HOA: 20'

NO 10
4-40
P: +27'
HOA: 20'

NO 10
4-40
P: +27'
HOA: 20'

*396871 F0165
4-40
P: +27'
HOA: 20'

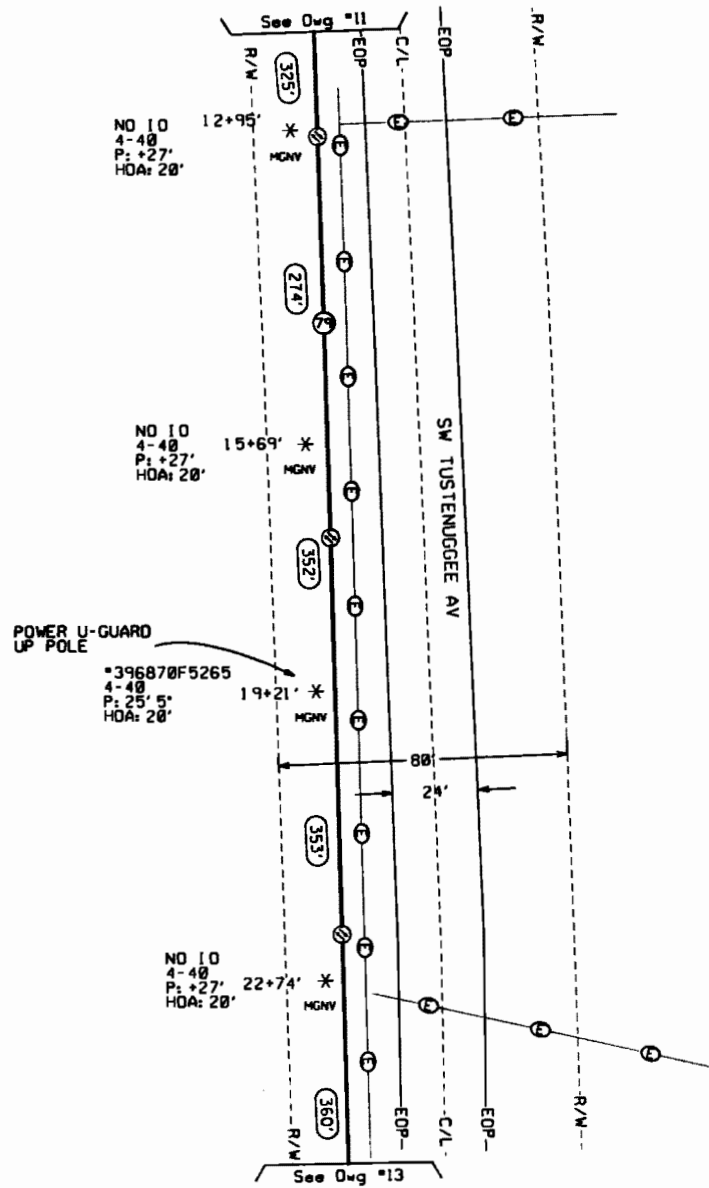
- 91 SEE DWG#2
13,585' PROPOSED BURIED FIBER CABLE
@ 36" MIN DEPTH
- 78 56' PROPOSED BURIED FIBER CABLE
@ 36" MIN DEPTH
- 73 3,901' PROPOSED AERIAL FIBER CABLE
ON CLAY ELECTRIC POLE LINE
PERMIT REQUEST SUBMITTED

- 81 100' PROPOSED 4"-FLEX-PIPE CONDUIT
BY DIRECTIONAL BORE @36" MIN DEPTH
- 82 15' PROPOSED 4"-FLEX-PIPE CONDUIT
BY DIRECTIONAL BORE @36" MIN DEPTH
- 83 20' PROPOSED 4"-FLEX-PIPE CONDUIT
BY DIRECTIONAL BORE @36" MIN DEPTH

77 PROPOSED 30"x48" HANDHOLE
TO BE PLACED 2' WEST
OF THE X-BOX

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
5 SW CUMORAH HILL	
Exchange:	386752
Designer:	DANEL MCGARITY
Phone:	386-752-4984
Authorization:	23E61008N
Dwg. #	11 of 15

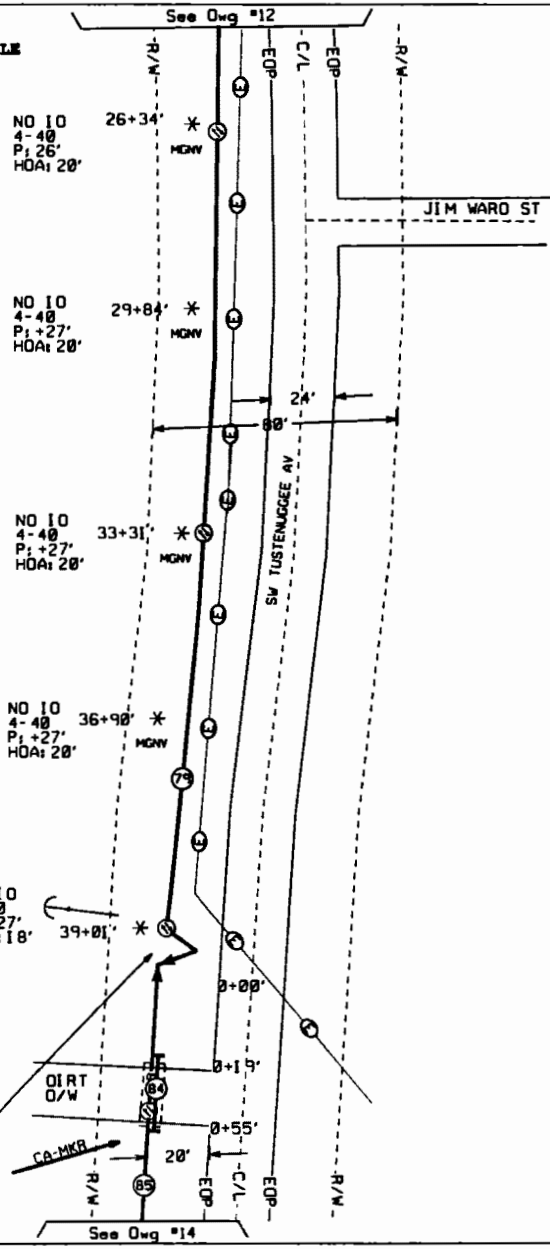
**BEFORE
Placing Cable
or Digging, Call
1-800-432-4770**



79 SEE DWG#11
3,901' PROPOSED AERIAL FIBER CABLE
ON CLAY ELECTRIC POLE LINE
PERMIT REQUEST SUBMITTED

ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
5 SW CUMORAH HILL	
Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorization:	23E61008N
Dwg.:	12 of 15

79 SEE DWG#11
 3,901' PROPOSED AERIAL FIBER CABLE
 ON CLAY ELECTRIC POLE LINE
 PERMIT REQUEST SUBMITTED



- Ⓢ 3,517' PROPOSED BURIED FIBER CABLE @ 36" MIN DEPTH
- Ⓢ 40' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @ 36" MIN DEPTH

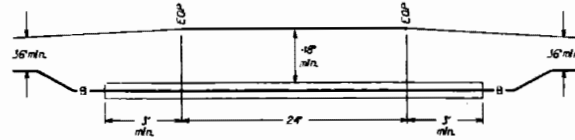
ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY	
5 SW CUMORAH HILL	
Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorization:	23E61008N
Fig. 13	of 15

12918

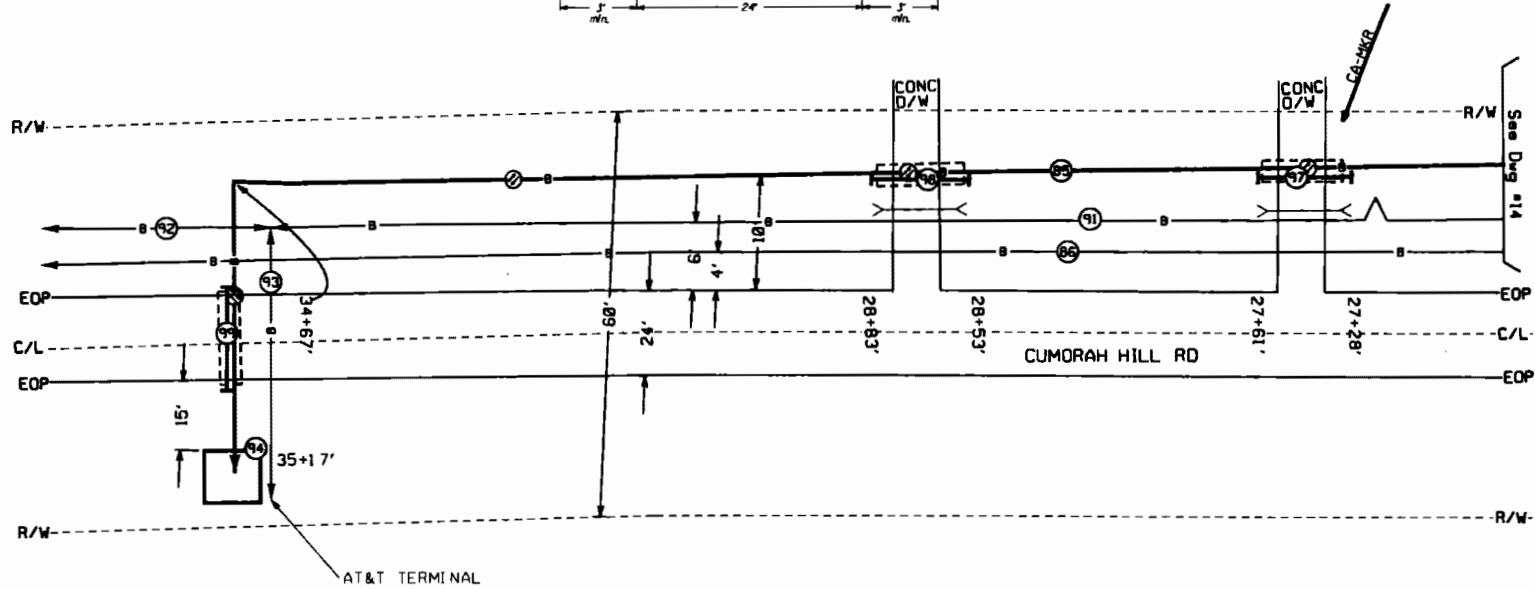
92
96
91
93

EXISTING BURIED CABLES

Bore Detail - CUMORAH HILL RD
LOOKING EAST

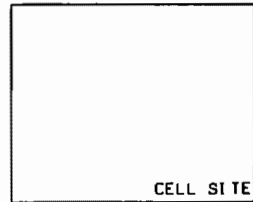


95 SEE DWG# 13
3', 517" PROPOSED BURIED FIBER CABLE
@ 36" MIN DEPTH



- 97 35' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- 98 30' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH
- 99 30' PROPOSED 4"-FLEX-PIPE CONDUIT BY DIRECTIONAL BORE @36" MIN DEPTH

- 94 PROPOSED 30"x48" HANDHOLE



BEFORE
Placing Cable
or Digging, Call
1-800-432-4770



ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

5 SW CUMORAH HILL

Exchange:	386752
Designer:	DANIEL MCGARITY
Phone:	386-752-4984
Authorizations:	23E61008N
Exp. 15	of 15

12

BOARD OF COUNTY COMMISSIONERS ● COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 7:00 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 2/23/12

Meeting Date: 3/1/12

Name: Kevin Kirby

Department: Public Works

1. Nature and purpose of agenda item: Job descriptions for
PW Urban Mowing Crew

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

- Is this a budgeted item? N/A
- Yes Account No. _____
- No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Account: _____	Account: _____	\$ _____

For Use of County Manger Only:

- Consent Item Discussion Item

**CREW LEADER/URBAN MOWING
LANDSCAPE & PARKSPUBLIC WORKS DEPARTMENT**

MAJOR FUNCTION:

Responsible supervisory work in the ~~Landscape and Parks~~Public Works Department. This ~~class position~~ is responsible for assisting in daily operations, maintenance, ~~construction, assisting with~~ supervising and coordinating activities of a labor crew. Work generally follows standardized procedures but involves choice of action within clearly defined limits. Requires decisions relative to the application of various established rules and procedures, which may affect quality, accuracy, or utility of results. Work is checked by the Tree Crew Foreman for compliance with special instructions and general directions.

ESSENTIAL FUNCTIONS:

Supervise skilled and semi-skilled workers in ~~landscape and parks~~ maintenance ~~and construction~~ operations.

Reviews and participates in the work of crews performing ~~construction and~~ maintenance projects

Drives truck, loads and unloads materials/equipment, checks condition of vehicle, reports need for repair.

Operates mowing, trimming and various types of turf equipment

Performs semi-skilled tasks requiring the use of hand tools.

Prepares records and reports on work accomplished.

Layout and reviews the work of other employees.

Assures equipment is serviced and properly maintained.

May operate a variety of turf maintenance ~~and construction~~ equipment.

Investigates complaints and takes appropriate action or refers to superiors.

Provides input in handling and resolving grievances as necessary.

Provides input in the budgetary process relating to the operation.

Provides input in the employee evaluation

NON ESSENTIAL FUNCTIONS:

Performs related work as required.

[These essential job functions are not to be construed as a complete statement of all duties performed. Employees will be required to perform other job related marginal duties as required.]

**CREW LEADER/URBAN MOWING - LANDSCAPE & PARKSPUBLIC WORKS
DEPARTMENT
PAGE TWO OF THREE**

WORK ENVIRONMENT:

Responsible for the satisfactory and safe operation of equipment under all types of weather conditions. Ability to perform physical work related to the position. Work may be performed without direct supervision. Majority of tasks are performed outdoors and very frequently in extreme weather conditions. Subjected to insects, noxious fumes and constant noise.

TRAINING AND EXPERIENCE:

Minimum Experience: High School graduation and five (5) years experience in equipment operations and supervision or any equivalent combination of training and experience. Landscaping, turf and ball field Commercial mowing/litter control applications experience preferred.

KNOWLEDGE, SKILLS AND ABILITIES:

Knowledge in the methods of operating various equipment used in landscape maintenance ~~and ball field operations.~~

Ability to operate various equipment used in maintenance ~~and ball field~~ operations safely and efficiently.

Ability to make minor repairs to equipment and detect operating defects.

Ability to learn, understand and abide by all traffic laws and County regulations pertaining to the safe operation of vehicles and equipment.

Ability to communicate both orally and in writing.

Ability to communicate with fellow employees and general public.

Ability to take a team work approach to the job by cooperating with others, offering to help others when needed and considering the larger organization or team goals rather than individual concerns.

Ability to establish effective working relationships with other employees, departments and the general public.

Ability to direct other employees in the performance of their duties and responsibilities.

ESSENTIAL PHYSICAL SKILLS/DEMANDS:

Will use both hands simultaneously while standing or sitting, requires pushing, pulling, twisting, bending and climbing; heavy lifting and carrying in excess of fifty (50) pounds. Acceptable eyesight and hearing (with or without correction) to safely perform the essential functions.

CREW LEADER/URBAN MOWING – PUBLIC WORKS DEPARTMENT

PAGE THREE OF THREE

Fast manipulative skill in almost continuous use of machine or mechanical equipment. Reaching, pulling, walking, ~~standing on concrete floors,~~ kneeling, bending, stooping and climbing onto and under equipment. Continuous standing, walking, or difficult working positions.

CREW LEADER – LANDSCAPE & PARKS DEPARTMENT

PAGE THREE OF THREE

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ESSENTIAL PHYSICAL SKILLS/DEMANDS CONT:

Working with average or heavy weight materials and supplies.

PROFESSIONAL LICENSES:

Possession of a valid Florida driver's license required, CDL Class B Drivers License preferred.

Columbia County residency required within six (6) months of date of employment.

Pay Grade: 7, 110

Non-Exempt

BCC APPROVED: ~~04/06/2000; 08/02/2006; 06/07/2007~~ 03/01/12

MAINTENANCE TECHNICIAN I
LANDSCAPE AND PARKS PUBLIC WORKS DEPARTMENT

MAJOR FUNCTION:

~~This is supervisory and~~ Perform manual work in directing and participating in landscape and park maintenance on various County properties and road right-of-ways. The scope of work will include ball fields, roadside parks, boat ramps, playgrounds, road right-of ways, and any other county facility/property where maintenance is required. An employee is responsible for planning, assigning and supervising the work of a group of employees engaged in a variety of routine grounds keeping and similar tasks. Duties require the exercise of some independent judgment in planning work methods, scheduling work assignments and reviewing the work of subordinates. Work is checked by the Landscape and Parks Director Urban Mowing Crew Leader for compliance with special instructions and general directions.

ESSENTIAL FUNCTIONS:

~~Follows assignments and supervises the work of a group of employees engaged in landscape, roadside and park maintenance; makes frequent inspections to determine if work is properly done, keeps records and makes reports to administrative superior, these functions require speaking, hearing, reading and editing. Trains new employees and participates in such duties as sweeping, mopping, stripping and waxing floors; cleaning of bathrooms and toilets; dusting, emptying waste baskets and vacuuming floors; maintains the lawns and grounds of various County sites. Periodically pressure washes the outside of County facilities, cleans boardwalks and walk bridges; sets up Pole Barn for reserved gatherings. Maintains necessary records and prepares required reports relating to personnel, supplies, equipment and work performed.~~

Must be able to learn, understand and abide by all Landscape and Park Maintenance Public Works Standard Operating Procedures, Rules and Regulations and County Personnel Policies and Procedures. Must be able to understand and follow oral and written instructions.

Must be able to operate equipment such as lawnmower, edger, weed eater, blower, hand saw, drill, buffing machine, carpentry tools, hand tools and other equipment as required

~~Some knowledge of general plumbing, carpentry and electrical work is required~~

~~Performs minor repairs on lawn equipment and playgrounds~~

This position requires oral communication

NON-ESSENTIAL FUNCTIONS:

Performs related work as required

WORK ENVIRONMENT:

Ability to perform physical work related to the position. Work may be performed without direct supervision. ~~Tasks which are performed indoor will cause exposure to various chemicals and noxious fumes.~~ Tasks performed outdoor will cause exposure to insects, heights, confined areas, wildlife, noise, noxious fumes, and extreme weather conditions. Responsible for the satisfactory and safe operation of all types of equipment.

MAINTENANCE TECHNICIAN – LANDSCAPE AND PARKS PUBLIC WORKS DEPARTMENT
PAGE TWO OF TWO

TRAINING AND EXPERIENCE:

High School graduate or its equivalent, at least 18 years of age. ~~Two (2) years experience in a supervisory position of two or more employees; and~~ One (1) year experience in grounds keeping or similar maintenance work or any equivalent combination of experience, training, and education which provides the required knowledge, skills, and abilities to perform all job functions.

Experience in landscape and turf maintenance preferred.

KNOWLEDGE , SKILLS, AND ABILITIES:

~~Ability to train and supervise subordinates in a manner conducive to full performance and high morale.~~ Knowledge of materials, methods and practices used in large scale grounds keeping/roadside maintenance. Ability to follow plans, assignments, ~~and supervise work of a group of employees engaged in maintenance work.~~ Ability to maintain accurate records, reports and logs.

Ability to learn, understand and abide by all Maintenance Standard Operating Procedures, Rules and Regulations and County Personnel Policies and Procedures. Ability to understand and carry out oral and written instructions. Ability to communicate with fellow employees and the general public. Ability to take a teamwork approach to the job by cooperating with others, and offering to help others when needed a

~~team work approach to the job by cooperating with others, offering to help others when needed~~

and considering larger organization or team goals rather than individual concerns.

ESSENTIAL PHYSICAL SKILLS/DEMANDS:

Must be able to lift a minimum of fifty (50) pounds.

Requires the ability ~~to climb stairs and ladders~~ to climb onto and under equipment, sit for long periods in almost continuous use of machine or mechanical equipment, pushing, pulling, reaching overhead, bending, kneeling, ~~and crawling,~~ and walking.

Must be able to use both hands while in various positions of walking, standing, stooping and sitting while performing essential duties.

Acceptable eyesight and hearing (with or without correction) to safely perform essential functions.

PROFESSIONAL LICENSES:

Possession of a valid Florida driver's license required.

CDL Class B Florida driver's license preferred but not required.

Pay Grade 5, 107

Non-Exempt

| BCC APPROVED: ~~03/17/1994; 08/02/2006; 06/07/2007~~ 03/01/12

Stewart

13

Columbia County

BOARD of COUNTY COMMISSIONERS

FEBRUARY 02, 2012

The Columbia County Board of County Commissioners met in a regularly scheduled meeting at the School Board Administration Office. The Chair called the meeting to order at 7:00 p.m. The invocation and Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance:

Scarlett Frisina (Chair)
Rusty DePratter

Stephen Bailey (Vice Chair)
Jody Dupree
Ronald Williams

Others in Attendance:

Dale Williams, County Manager
Lisa Roberts, Asst. County Manager

David Kraus, Senior Staff Asst.
Marlin Feagle, County Attorney
Sandy Markham, Deputy Clerk

Agenda Additions:

- Job description amendment for Information Technology Director
- Amendment of Eminent Domain Resolutions

Agenda Deletions:

- Letter of Support – Historical Preservation Grant Funding Application - \$25,000
- The Good Sheppard - U.S.D.A. Grant – Administrative Cost Funding Request

Pulled from the Consent Agenda:

- Item #7 (Mowing Crew) will be pulled and added to a future agenda.
- Item #12 will be pulled for separate discussion.

MOTION: By Commissioner Bailey to approve amendments to the agenda. Second by Commissioner DePratter. The motion carried unanimously.

Public Comment:

Citizen Stewart Lilker addressed the need to establish a yearly dollar amount to be set aside for assisting worthwhile organizations.

FFA Week:

The Board heard a presentation by FFA who introduced themselves and requested that the week of February 18-25 be established as FFA Week in Columbia County. The group also

requested permission to have the FFA flag flown at the courthouse that week. Chairwoman Frisina presented the FFA with Proclamation #2012P-1 declaring FFA week February 18-25, 2012.

MOTION: By Commissioner Williams to grant permission to fly the FFA Flag at the Columbia County Courthouse. Second by Commissioner DuPree. The motion carried unanimously.

Utility Committee Recommendations by David Kraus

The Utility Committee submitted the following recommendations for the Board of County Commissioner's consideration:

(1) Adopt a resolution adding the following language to Ordinance No. 2010-11, Section 1.05 - Charges for Service, Section 1.05 – Monthly Water, Sewer and miscellaneous service charges.

On the first month of service for a new customer, the billing charge will be waived and any base facility charge pro-rated over the gallons of usage included in that charge. Any usage in excess of the gallons of usage included in the base facility charge will continue to be charged at the appropriate rate.

Mr. Kraus will provide a formal resolution for approval at a future meeting.

(2) Six customers connected to water and then received a utility bill for \$75.18 after having water service for less than one week. The Utility Committee recommends crediting these six accounts \$24.02 for the base facility charge and \$4.16 for the billing charge. The accounts are:

10664	Jose Cervantes	654 SE Bailey Street
10665	Renee Heston	1033 SE October Rd
10666	Candace Smith	630 SE Bailey St.
10667	Betty Reader	628 SE Bailey Rd
10668	Michael Yates	260 SE October Rd
10669	Michael Schulte	1481 SE October Rd

MOTION: By Commissioner Williams to credit the six accounts. Second by Commissioner DuPree. The motion carried unanimously.

(3) DEP's Bureau of Water Resource Funding has notified the County that the LP6025 funding is set to expire on March 31, 2012 and that the remaining funds will be withdrawn unless the County applies for and the State approves an extension. This request for additional time has to include a detailed project work plan, the reason for the delay and a requested expiration date. The Columbia County Utility Committee recommends the Board of County Commissioners adopt the work plan for LP6025 and authorize staff to file for an extension on the LP6025 funding.

MOTION: By Commissioner Williams to approve the recommendation. Second by Commissioner Bailey. The motion carried unanimously.

Consent Agenda:

MOTION: By Commissioner Bailey to approve (less item #12). Second by Commissioner Williams.

County Manager Williams gave clarification to item #8. The position of Fire Chief will initially be advertised in-house. If there are no applicants qualified that can be promoted within, the position will be advertised outside of the department.

The motion carried unanimously.

- (1) External Budget Amendment – Safety Department – BA #12-24 - Hepatitis B Shots 75 County Employees – Contract Services - \$9,000.00
- (2) Solid Waste Department – Small County Grant – Payment Request #1 - Quarterly Ending in December 31, 2011 – Roadside Litter Removal - \$42,698.09
- (3) Building and Zoning – Special Family Lot Permit – Terry Warren – Hubert and Betty Gay, Property Owner
- (4) Public Library – Declaration of Junk County Property
- (5) Public Works – Requesting Permission to Enter Private Property – Cleaning/Maintaining Drainage Ditches – Clay Hole Creek from 252 to Old Country Club Road – Parcels #'s 08359-012, 08359-034, 08359-070, 08539-069, 08539-068, 08539-067, 08539-065, 08539-062, 08539-008
- (6) Emergency Management – Commercial Hold Harmless Agreement – Lake City Mall – March 24, 2012 for Columbia County Traffic Safety Day
- (7) Public Works – Requesting to Waive Recruitment for Urbanized Mowing Crew – (1) Crew Leader & (3) Maintenance Technician Positions
- (8) Human Resource – Requesting the Revision of Fire Chief Position Description
- (9) Utility Permit – AT&T SE Florida – NW Spradley Road
- (10) Resignation – Nicolas Hemes – Animal Control Board and Code Enforcement Board
- (11) Rural and Economic Development Services – 2nd Amendment to the 2nd Memorandum of Agreement – Revenue Distribution Approach for RACEC - Catalyst Project – North Central Florida RACEC
- (12) **[Removed for separate discussion]** Florida Department of Transportation – U.S. 90 West – Widening Project – Board Approval Requested:

Resolution No. 2012R-2 – Authorizes the Chair to Execute a Temporary Construction Easement at the Following Locations:

(a) Portion of N.W. Brown Road, (b) Portion of S.W. Sweet Breeze Drive, (c) Portion of N.W. Turner Avenue

Resolution No. 2012R-3- Authorizes the Chair to Execute a Perpetual Easement at the Following Location:

(a) Portion of S.W. Pinemount Road

Resolution No. 2012R-4 – Authorizes the Chair to Execute a Perpetual Easement at the Following Location:

(a) Portion of County Road Number 252

Resolution No. 2012R-5 – Authorizes the Chair to Execute a Deed Transferring the Following Parcels to the State of Florida Department of Transportation:

- (a) Portion of N.W. Brown Road (5,648 S.F.)
- (b) Portion of S.W. Sweet Breeze Drive (3,140 s.f.)
- (c) Portion of N.W. Amenity Court (1,785 s.f.)
- (d) Portion of S.W. Pinemount Road (10,110 s.f.)
- (e) Portion of N.W. Turner Avenue (4,843 s.f.)
- (f) Portion of N.W. Lake City Avenue (1,874 s.f.)

(13) Minute Approval – Board of County Commissioners – Regular Meeting – January 19, 2012

Former Consent Agenda Item #12:

The foregoing resolutions authorize agreements between the Florida Department of Transportation and Columbia County as it relates to the U.S. 90 West Widening Projects. Each of the foregoing resolutions have been reviewed by Contract Engineer John Colson. Mr. Colson only voiced an issue with Resolution No. 2012R-2(c). The D.O.T. is proposing to construct a raised traffic separator in the center of Turner Road between the S&S Food Store and the Columbia County Bank West Branch. From a safety perspective, Mr. Colson does not believe this would be necessary. Supplemental information has been supplied by D.O.T. pertaining to the safety issue.

Resolution No. 2012R-3. Authorizes the chair to execute a perpetual easement at:
A portion of S.W. Pinemount Road.

Resolution No. 2012R-4. Authorizes the chair to execute a perpetual easement at the following location: A portion of County Road 252.

Resolution No. 2012R-5. Authorizes the chair to execute a deed transferring the following Parcels to the State of Florida Department of Transportation:

- (a) Portion of N.W. Brown Road (5,648 S.F.)
- (b) Portion of S.W. Sweet Breeze Drive (3,140 s.f.)
- (c) Portion of N.W. Amenity Court (1,785 s.f.)
- (d) Portion of S.W. Pinemount Road (10,110 s.f.)

- (e) Portion of N.W. Turner Avenue (4,843 s.f.)
- (f) Portion of N.W. Lake City Avenue (1,874 s.f.)

MOTION: By Commissioner DuPree to approve Resolutions 2012R-3, R-4, and R-5. Second by Commissioner DePratter. The motion carried unanimously.

Resolution No. 2012R-2 authorizes the chair to execute a temporary construction easement at the Following Locations:

- (a) Portion of N.W. Brown Road
- (b) Portion of S.W. Sweet Breeze Drive
- (c) Portion of N.W. Turner Avenue

Chairman DuPree expressed he has an issue with safety, He said that the raised barrier is going to create a bottleneck in traffic and travelers are bound to run into the wall. Additionally, he said the County Engineer is not in favor of this and explained "this" does not meet the Good Samaritan Rule criteria. He concluded by saying that while he is not in agreement with approving this, should the other Board members have a mind to move forward with this, it should be with the understanding that D.O.T. takes ownership of the barrier and that portion of Turner Road.

D.O.T. has indicated that if it is the Board's wishes that they will accept title as was described by Commissioner DuPree for that section of Turner Road, which would contain all of the improvement and include maintenance.

Commissioner Williams said if a decision is made not to erect the barrier that he personally feels the S&S should reimburse D.O.T. the amount of money they were paid for damages.

MOTION: By Commissioner DuPree to have D.O.T. take title to the property all the way through to the end of the concrete barrier and that D.O.T. take responsibility for the maintenance as it relates to 2012R-2.

Clarification was given by County Manager Williams who said that Item (c) under Resolution 2012R-2 would be eliminated, and that particular portion of NW Turner Road that a temporary construction easement was requested for would be added to Resolution 2012R-5, which would transfer ownership to D.O.T.

Commissioner DuPree agreed. Commissioner Williams offered a second.

Attorney Feagle said if this motion passes, he understands that a different resolution will be drafted relating to that portion of Turner Avenue, which the chair will be authorized to sign without bringing it back before the Board. He said that he will speak to the engineer to determine if it will be necessary to retain any type of an easement for utility purposes before conveying.

MOTION: By Commissioner DuPree to approve Section 2 (a) and (b). Second by Commissioner Bailey. The motion carried unanimously.

RING POWER CONTRACTS

County Manager Williams gave a Power Point Presentation (attached) regarding contract with Ring Power. The presentation concluded with staff making the following recommendations:

The total annual maintenance for the 11 (eleven) motor graders is \$80,880. The remaining contractual cost is \$113,455. The estimated "in-house" maintenance cost for the 11 (eleven) motor graders is \$24,200. If requested by the county, Ring Power (maintenance provider) will refund the unused portion of the maintenance contracts. Estimated Saving: \$89,255. Staff recommended approval.

MOTION: By Commissioner Williams to approve. Second by Commissioner Bailey. The motion carried unanimously.

Two (2) motor graders, based on current use, will exceed the 7,500 hours/5years requirement resulting in penalties on the "guaranteed buy back". The penalties would range from \$8,000 - \$10,000 per motor grader. The lease expiration dates are February, 2013 and May, 2013. Ring Power has agreed to early lease termination. Early lease termination will increase the buy-back value. The buy back will increase from \$125,000 per grader to \$140,000 per grader (\$280,000 total). The pay-off for the two graders is \$250,308. The savings is \$29,692. Staff recommended approval.

MOTION: By Commissioner Williams to approve. Second by Commissioner DuPree. The motion carried unanimously.

Of the 11 (eleven) leased motor graders, only 1 (one) is of the steering wheel type and not computerized. This lease will mature June, 2012. This is the only grader that is operable by a wide variety of operators. The purchase price for this unit is \$110,000 (equal to the guaranteed buy back). Staff recommended approval to purchase and keep.

MOTION: By Commissioner Bailey to approve the purchase of the grader with the steering wheel. Second by Commissioner Williams. The motion carried unanimously.

Assuming the Board approves the above recommendations, the county will be 3 (three) motor graders short of the desired fleet. Public Works has offered 2 (two) options (cash and finance) to acquire these units. In lieu of making this decision at this time; it is suggested that the Board authorize bids for 3 (three) motor graders. The bids will be structured to compare a cash price -vs.- a "total cost" price.

MOTION: By Commissioner DuPree to approve. Second by Commissioner Williams. The motion carried unanimously.

The county currently has 3 (three) pieces of equipment (other than motor graders) financed. These pieces include a mixer, bulldozer and loader. The lease is financed at 7% and matures in June, 2012. At maturity, a balloon payment of \$207,198 is required (or accept the guaranteed buy back). Public Works is requesting that the county refinance the balloon and keep the equipment in lieu of replacement. The County Manager requested permission to explore options for refinancing and to do a comparison if purchased on the open market.

MOTION: By Commissioner DuPree that the county “not” attempt to refinance the three pieces of equipment. At its maturity date, the county allow the buyback. Between now and that time staff should place the three pieces of equipment out to bid under the same pretense of the above [last] action. Second by Commissioner Williams. The motion carried unanimously.

Commissioner DuPree directed staff to look into whether the graders have the high interest rates. If so, include them in the bidding process. He also told staff that any savings generated as a result should be placed into Public Works’ Equipment Reserve Account.

Columbia County 11-2ESR Comprehensive Plan Amendment (CPA 11-01 and CPA 0205) – Columbia Technology

Objections, Recommendations and Comments have been made by three different state agencies. The County can now withdraw the application/amendment and not proceed, or the County may agree with the comments and recommendations and comply, or the County may take the position that the application is good and will stand on its own merits and therefore address nothing in the ORC Reports.

Staff said the ORC Report has been discussed with the County Planner, County Manager, North Central Florida Regional Planning Council, and Department of Economic Opportunity. Staff said it is believed that the County’s application stands on its on merits and that the ORC comments are without merit, unnecessary and very expensive to act upon. Staff recommended the county proceed with the amendment process without making any changes as was requested in the ORC Report.

MOTION: By Commissioner Williams to accept staff recommendation. Second by Commissioner DuPree. The motion carried unanimously.

Waste Pro

As a matter of information, Waste Pro has requested that their Non-Exclusive Franchise Application be pulled and considered at a later date. Staff advised this request will be honored. The Commission discussed the need to establish a cutoff date for companies to make application.

MOTION: By Commissioner DuPree that all vendors currently performing this service must be in compliance with the county’s ordinance no later than March 08, 2012. Second by Commissioner Williams. The motion carried unanimously.

Economic Development and Ad Valorem Tax Abatement Projects – Final Closeouts

Mayo Fertilizer - \$21,447

MOTION: By Commissioner Williams to rebate Mayo Fertilizer in accordance with the Job Creation Agreement. Second by Commissioner DuPree. The motion carried unanimously.

Hunter Panels - \$17,343

MOTION: By Commissioner Bailey to determine that Hunter Panels has had an economic downturn that is beyond their control therefore resulting and qualifying for their rebates, which is going to be a total of \$17,343. Second by Commissioner Williams. The motion carried unanimously.

New Millennium

MOTION: By Commissioner DePratter to accept staff's recommendation and not charge New Millennium with penalties. Second by Commissioner Williams. The motion carried unanimously.

Target – Currently, everything is current with target.

No Motion.

Draft Minute of December 15, 2011 – Requested corrections prior to approval

- The Board confirmed approval of the Consent Agenda as reflected in the minutes.
- The Chair's name should reflect Commissioner Frisina's name
- The last sentence of the discussion under "Reorganization – Committee Appointments" should be deleted.

MOTION: By Commissioner Williams to accept modifications and re-approve. Second by Commissioner DuPree. The motion carried unanimously.

Information Technology Director Job Description

Todd Manning has resigned his position. The Board was presented with a draft of a revised job description. Once approved, the County will begin its search for a new I.T. Director. The Board may consider an I.T. Department in the near future

MOTION: By Commissioner DuPree to approve the revised job description. Second by Commissioner Bailey. The motion carried unanimously.

Revised Eminent Domain Resolutions Relating to the Lowes and Overflow Land Trust parcels

Attorney Feagle said the resolutions have already been adopted for the two parcels, but the parcels need to be reconfigured by number to match the appraisals that have been ordered and will be needed for clarification purposes during trial.

Overflow Change: This will now be Parcel 1(a)(b).

MOTION: By Commissioner DuPree to adopt the revised Eminent Domain Resolution (#2012R-06). Second by Commissioner Bailey. The motion carried unanimously.

Lowes: Land had to be added as there was a section of roadway (.59 acres) that has now been properly identified as being owned by Lowes. This will now make a total of 1.85 acres.

MOTION: By Commissioner Bailey to approved the revised resolution (#2012R-07).
Second by Commissioner Williams. The motion carried unanimously.

Legislative Reports

Commissioner Frisina, Commissioner Williams, Commissioner DuPree and County Manager Williams, Assistant County Manager Roberts and Senior Staff Assistant David Kraus gave reports from their recent travel to Tallahassee.

Suwannee Valley Transit Authority

Commissioner DuPree asked if any action would be needed by the Board of County Commissioners should the Authority request at the upcoming meeting that the County sell them fuel at cost. The County Manager answered that an Agreement will be needed to ensure payment and for audit clarification purposes.

MOTION: By Commissioner DuPree that the County allow Suwannee Valley Transit Authority to purchase fuel from the County's Depot based on the terms of an agreement prepared by staff and Attorney Feagle. Second by Commissioner Williams. The motion carried unanimously.

Adjournment

There being no further business, the meeting adjourned at 9:05 p.m.

ATTEST:

P. DeWitt Cason
Clerk of Circuit Court

Scarlett Frisina, Chairwoman
Board of County Commissioners