

COLUMBIA COUNTY
BOARD OF ADJUSTMENT MEETING
SCHOOL BOARD ADMINISTRATIVE COMPLEX
372 WEST DUVAL STREET, LAKE CITY, FLORIDA
JANUARY 27, 2011
7:00 P.M.
AGENDA

Pledge to U.S. Flag

Invocation

Public Hearing(s):

SE 0510 - Baird, requesting a special exception for a vehicle repair and contractor yard as a use similar to an automotive repair and repair of agricultural equipment (not to exceed two thousand five hundred (2,500) square feet), a building contractor and yard, and other uses which are compatible with the uses of this district for a utility line vegetation clearing contractor. Located on SW Mixon Road approximately 1/2 mile south of County Road 240.

SE 0508 - Continued from the November 22, 2010 meeting. Erceman Design Group, Inc., as agent for Jonathan Ferrer, to request a special exception for a day camp as a recreational activity within an AGRICULTURAL (A-1) zoning district. Located off of U.S. Highway 441 north of Deep Creek.

Staff Matters:

Approval of December 13, 2010 minutes.

Altamira Farm, LLC
c/o **Maute Group, LLC/Camp La Llanada**
Physical Address: 166 N.E. Roe Place
White Springs, FL 32096
Mailing Address: 4329 Gunn Hwy.
Tampa, FL 33618

Friday, January 21, 2011

Columbia County Building and Zoning Department
135 N.E. Hernando Ave.
Lake City, FL 32055
Attn: Brian Kepner- County Planner
RE: Application for special permit to the Board of County Commissioners Columbia County

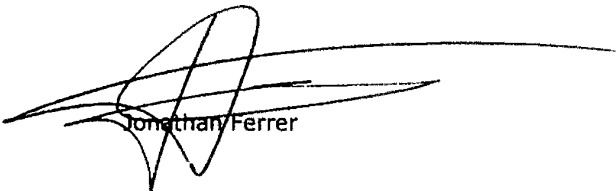
Dear Brian Kepner:

Thank you very much for considering our application number. However, we would like to withdraw this application for the special exemption at this time. We will be applying soon for a different site.

I sincerely appreciate you taking the time to review it and to share information.

Again, thank you for your consideration.

Best regards,



Jonathan Ferrer

APPEAL FOR SPECIAL EXCEPTION
TO
BOARD OF ADJUSTMENT

DO NOT WRITE IN THIS SPACE -- FOR OFFICE USE ONLY

Date Filed 21 Dec. 2010 Special Exception Request No. SE 0510
Received by BLK Date Set For Hearing 27 JAN. 2010
Date Hearing Held _____ Published Notice Made 14 JAN. 2010
Newspaper Lake City Reporter
Fee Paid - Receipt No. 4122 Amount 750.00 Date 21 Dec. 2010
Comments: (Indicate other actions, such as continuations) _____

Action by Board on Request for a Special Exception _____
(granted, denied, other)

SECTION TO BE COMPLETED BY APPLICANT

Information concerning Title Holder(s) and Agent

Name of Title Holder(s) Bobby Baird
Address P.O. Box 164 Jacksboro TN 37757
Zip 37757 Phone 423.563.7111 cell 865.776.2726

Any other persons having any ownership, interest in subject property ? YES
NO X

If YES, Please list such person(s) _____

NOTE: If the Title Holder(s) of the subject property of this application is appointing an agent to represent him/her, a letter from the Title Holder(s) addressed to the Chairman of Board of Adjustment, **MUST** be attached to this application at the time of submittal, stating such appointment.

Title Holder(s) Representative (Agent), if applicable _____

Address _____

ZIP _____ Phone _____

A Special Exception is requested in conformity with the powers vested to permit the Vehicle Repair - contractor yard as
(insert use or construction proposed) similar use
on the property described below, and in conformity with the plans on permit number N/A dated N/A

Location and Use:

Legal Description See Copy of Deed attached

Tax Parcel Number 16-55-17-09272-008

Location or Address of Property SW Mixson Road

Size of Property 5 ACRES

Present Use Vacant
(commercial, industrial, residential, agricultural, etc.)

Land Use Plan Map Category A-3

Zoning District A-3

Actions by Applicant on Property

Permit applied for and denied? N/A Permit Application No. _____
A previous appeal. _____
_____ was made with respect to premises,
 was not Appeal Application No. _____

Please note that the following questions must be answered completely. If additional space is needed, attach extra pages to application.

Before answering read the attached Notice to Applicants.

1. State the Section, of the Zoning Regulations for which a Special Exception is requested.

4.5.7 # 28, 31, 39

2. State the ground on which the Special Exception is requested, with particular reference to the types of findings which the Board of Adjustment makes under the Zoning Regulations.

Vegetation debris contractor to use property as a similar use to # 28 and # 31 of the special exceptions as permitted in A-3 zoning district as a similar use.

I (we) certify that all of the above statements, and the statements contained in any papers or plans submitted herewith are true to the best of my (our) knowledge and belief.

APPLICANT ACKNOWLEDGES THAT EITHER APPLICANT OR A REPRESENTATIVE MUST BE PRESENT AT THE PUBLIC HEARINGS BEFORE THE BOARD, OTHERWISE THE REQUEST WILL NOT BE CONSIDERED (UNLESS APPLICANT'S APPEARANCE IS PREVIOUSLY WAIVED BY STAFF)

Boyd D. Baniel

(Signature)
Title Holder(s)' or Authorized Agent

Dec 20 2010

Date

NOTICE TO APPLICANTS

1. A special exception is a use that would not be appropriate or without restriction throughout a zoning division or district but which, if controlled as to number, area, location, or relation to the neighborhood, would promote the public health, safety, welfare, morals, order, comfort, convenience, appearance, prosperity, or the general welfare. Such uses may be permissible in a zoning classification or district as a special exception if specific provision for such a special exception is made in the Zoning Regulations.

2. The following is required to be submitted along with the , appeal for a Special Exception:

a. site plans at an appropriate scale showing proposed placement of structures on the property; provisions for ingress and egress, off street parking and off street loading areas, and refuse and service areas; and required yards and other open spaces;

b. plans showing proposed locations for utility. hook-up;

Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
619 SW Baya Drive, Suite 102
Lake City, Florida 32025

File Number: 08-0255

Inst 200812011446 Date 6/17/2008 Time:12:38 PM
Doc Stamp Deed:455.00
OC, P DeWit Tason, Columbia County Page 1 of 2, G 1152 P 1050

General Warranty Deed

Made this June 13, 2008 A.D. By Stephan V. Krygier also known as Stephen V. Krygier and his wife, Gayle A. Krygier, whose post office address is: 1816 Route 130, Burlington, NJ 08016, hereinafter called the grantor, to Bobby D. Baird, whose post office address is: PO Box 164, Jacksboro, TN 37757, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: R09272-008

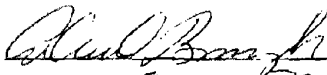
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

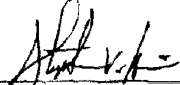
To Have and to Hold, the same in fee simple forever.

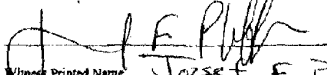
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.


In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Printed Name: EDWARD BROUGH

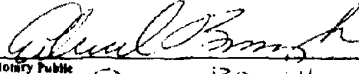

Stephan V. Krygier also known as Stephen V. Krygier (Seal)
Address: 1816 Route 130, Burlington, NJ 08016


Witness Printed Name: JOSEPH F. PFEIFFER


Gayle A. Krygier (Seal)
Address:

State of New Jersey
County of Berkshire

The foregoing instrument was acknowledged before me this 13 day of June, 2008, by Stephan V. Krygier also known as Stephen V. Krygier and his wife, Gayle A. Krygier, who is/are personally known to me or who has produced DRIVERS LICENSE NJ as identification.


Notary Public
Print Name: EDWARD BROUGH
My Commission Expires: AUG 24 2010

EDWARD BROUGH
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES AUG 24, 2010

Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
619 SW Baya Drive, Suite 102
Lake City, Florida 32025

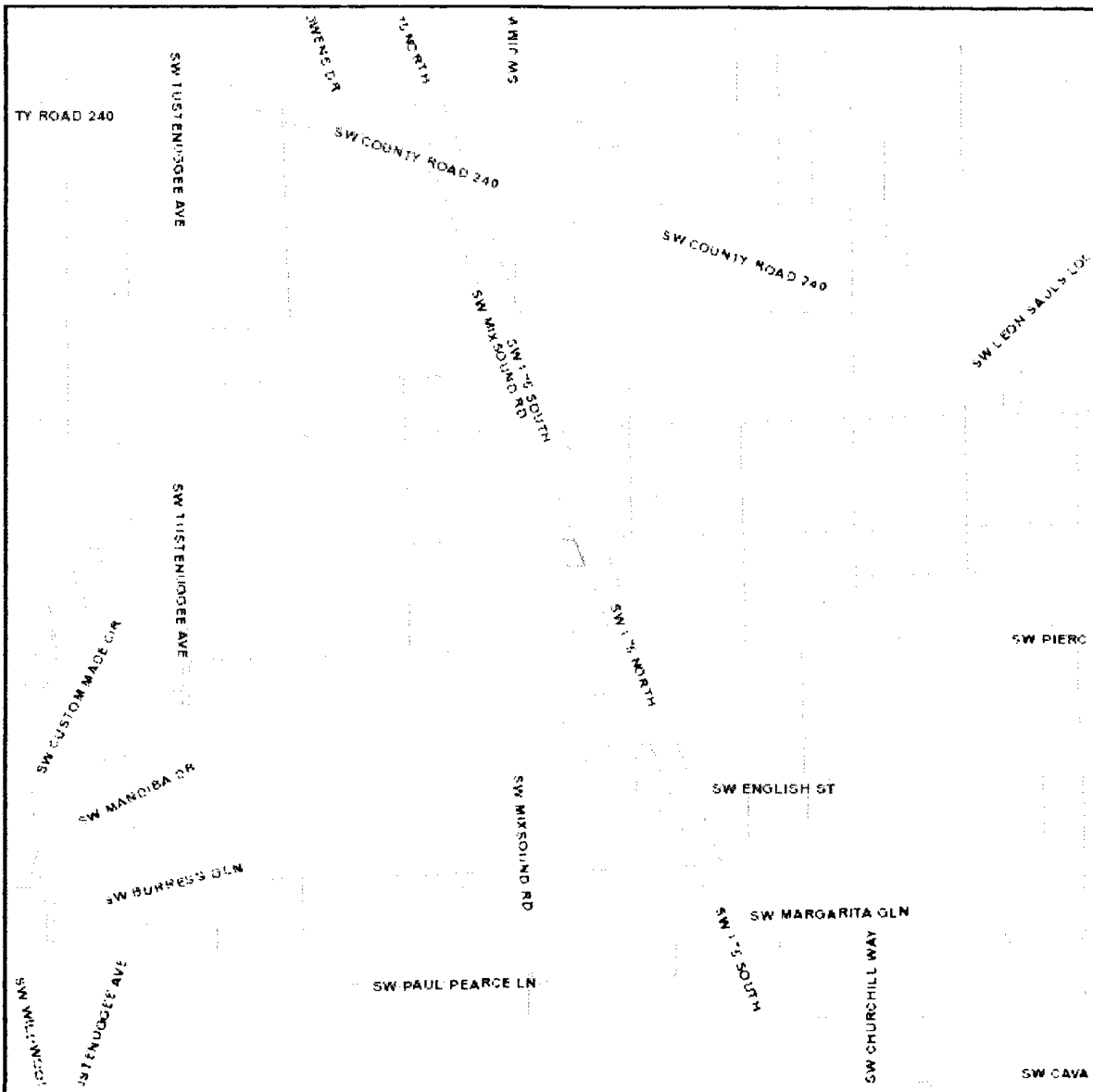
File Number: 08-0255

"Schedule A"

PARCEL 1-NORTH

A parcel of land lying in Section 16, Township 5 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

Commence at the SW corner of the SW 1/4 of the NW 1/4 of Section 16, Township 5 South, Range 17 East, Columbia County, Florida, and run N 01°08'06" E along the West line of said Section 16 a distance of 1323.97 feet to the NW corner of said SW 1/4 of the NW 1/4 of Section 16; thence S 89°52'51" E along the North line of said SW 1/4 of the NW 1/4 a distance of 21.96 feet to the Easterly maintained Right of Way of Mixon Road (a county maintained road), ALSO being the Point of Beginning; thence continue S 89°52'51" E still along said North line of the SW 1/4 of the NW 1/4 a distance of 630.71 feet to the Westerly limited access Right of Way line of Interstate Highway No. 75; thence S 17°47'19" E along said Westerly limited access Right of Way line 353.12 feet to a line being parallel with the North line of said SW 1/4 of the NW 1/4; thence N 89°52'51" W along said parallel line 744.81 feet to the Easterly maintained Right of Way line of Mixon Road; thence Northerly along said Easterly Right of Way line 336.07 feet, more or less, to the Point of Beginning.

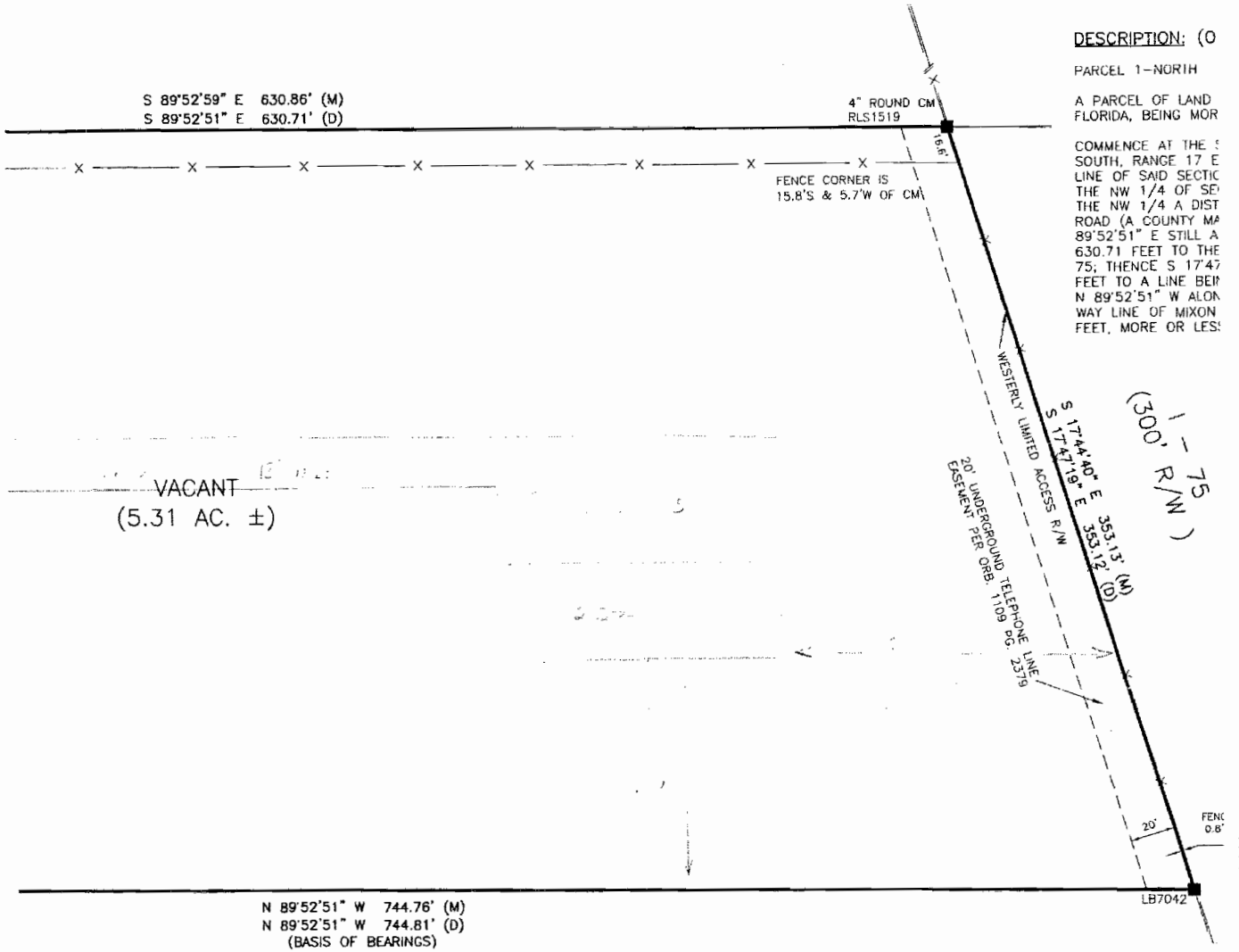


Columbia County Property Appraiser J. Doyle Crews - Lake City, Florida 32055 386-758-1083		
PARCEL: 16-5S-17-09272-008 - VACANT (000000) (AKA PARCEL 1-NORTH DESC AS): COMM AT SW COR OF SW1/4 OF NW1/4, RUN N 1323.97 FT, E 21.96 FT TO E/RW MIXON RD FOR POB, CONT E 630.71 FT TO W LIMITED		
Name: BAIRD BOBBY D Site: P O BOX 164 Mail: P O BOX 164 JACKSBORO, TN 37757 Sales: 6/13/2008 Info: 2/5/2007	2010 Certified Values Land \$36,705.00 Bldg \$0.00 Assd \$36,705.00 Exmpt \$0.00 Taxbl Other \$36,705 Schl: \$36,705	
This information GIS Map updated 10/14/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.		

DESCRIPTION: (O

PARCEL 1-NORTH
A PARCEL OF LAND
FLORIDA, BEING MOR

COMMENCE AT THE S
SOUTH, RANGE 17 E
LINE OF SAID SECTIC
THE NW 1/4 OF SE
THE NW 1/4 A DIST
ROAD (A COUNTY MA
89°52'51" E STILL A
630.71 FEET TO THE
75; THENCE S 1747
FEET TO A LINE BEI
N 89°52'51" W ALON
WAY LINE OF MIXON
FEET, MORE OR LES!



S 89°52'59" E 630.86' (M)
S 89°52'51" E 630.71' (D)

4" ROUND CM
RLS1519

FENCE CORNER IS
15.8'S & 5.7'W OF CM

VACANT
(5.31 AC. ±)

S 174°19' E 353.13' (M)
S 174°19' E 353.2' (D)
(300.0 R/M)

20' UNDERGROUND TELEPHONE LINE
EASEMENT REFER TO PG. 1, 109 PG. 2379

N 89°52'51" W 744.76' (M)
N 89°52'51" W 744.81' (D)
(BASIS OF BEARINGS)

LB7042

APPEAL FOR SPECIAL EXCEPTION
TO
BOARD OF ADJUSTMENT

DO NOT WRITE IN THIS SPACE FOR OFFICE USE ONLY

Date Filed 10/22/10 Special Exception Request No. 0508
Received by J. Williams Date Set For Hearing 22 Nov. 2010
Date Hearing Held _____ Published Notice Made 12 Nov 2010
Newspaper - L.C. REPORTER -
Fee Paid - Receipt No. 4106 Amount 750.00 Date 10-22-10
Comments: (Indicate other actions, such as continuations) _____
Action by Board on Request for a Special Exception _____
(granted, denied, other)

SECTION TO BE COMPLETED BY APPLICANT

Information concerning Title Holder(s) and Agent

Name of Title Holder(s) Jonathan Ferrer - Maute Group
Address 6303 W Linebaugh Ave, Tampa FL
Zip 33625 Phone 813-448-4337

Any other persons having any ownership, interest in subject property ? YES
NO NO

If YES, Please list such person(s) _____

NOTE: If the Title Holder(s) of the subject property of this application is appointing an agent to represent him/her, a letter from the Title Holder(s) addressed to the Chairman, Board of Adjustment, MUST be attached to this application at the time of submittal, stating such appointment.

Title Holder(s) Representative (Agent), if applicable William H. Freeman
Freeman Design Group
Address 128 SW Nassau St ; Lake City, FL
ZIP 32025 Phone 386-758-4209

A Special Exception is requested in conformity with the powers vested to permit the _____ (insert use or construction proposed) on the property described below, and in conformity with the plans on permit number _____ dated _____

Location and Use:

Legal Description see attached

Tax Parcel Number 05-15-17-04492-011

Location or Address of Property NE Follow Dr.

Size of Property 22 acres

Present Use Agricultural
(commercial, industrial, residential, agricultural, etc.)

Land Use Plan Map Category 1 unit per 20 acres

Zoning District A-1

Actions by Applicant on Property

Permit applied for and denied? N/A permit Application No _____
A previous appeal. _____
X was made with respect to premises,
was not Appeal Application No _____

Please note that the following questions must be answered completely. If additional space is needed, attach extra pages to application.

Before answering read the attached Notice to Applicants.

1. State the Section, of the Zoning Regulations for which a Special Exception is requested.

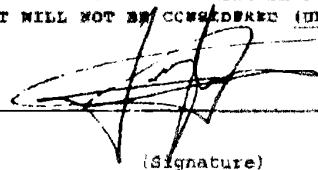
4.5.7

2. State the ground on which the Special Exception is requested, with particular reference to the types of findings which the Board of Adjustment makes under the Zoning Regulations.

Proposed Day Camp
Allowable facility for A1 parcel

I (we) certify that all of the above statements, and the statements contained in any papers or plans submitted herewith are true to the best of my (our) knowledge and belief.

APPLICANT ACKNOWLEDGES THAT EITHER APPLICANT OR A REPRESENTATIVE MUST BE PRESENT AT THE PUBLIC HEARINGS BEFORE THE BOARD, OTHERWISE THE REQUEST WILL NOT BE CONSIDERED (UNLESS APPLICANT'S APPEARANCE IS PREVIOUSLY WAIVED BY STAFF)



(Signature)

Title Holder(s) or Authorized Agent

10/22/10

Date

NOTICE TO APPLICANTS

1. A special exception is a use that would not be appropriate or without restriction throughout a zoning division or district but which, if controlled as to number, area, location, or relation to the neighborhood, would promote the public health, safety, welfare, morals, order, comfort, convenience, appearance, prosperity, or the general welfare. Such uses may be permissible in a zoning classification or district as a special exception if specific provision for such a special exception is made in the Zoning Regulations.

2. The following is required to be submitted along with the , appeal for a Special Exception:

- a. site plans at an appropriate scale showing proposed placement of structures on the property; provisions for ingress and egress, off street parking and off street loading areas, and refuse and service areas; and required yards and other open spaces;
- b. plans showing proposed locations for utility hook-up;

- c. plans for screening and buffering with reference as to type, dimensions, and character;
- d. proposed landscaping; and
- e. proposed signs and lighting, including type, dimensions, and character. Where these zoning regulations place additional regulations on specific special exceptions, the petition should demonstrate that such requirements are met.

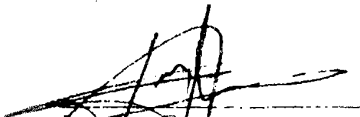
3. Any person or persons, jointly or severally, aggrieved by any decision or action of the Board of Adjustment may apply to the Board of County Commissioners for review of such decision within thirty (30) days after the rendition of the decision by the Board of Adjustment.




To Chairman – Board of Adjustment

LETTER OF AUTHORIZATION

I, Jonathan Ferrer, property owner of parcel ID 05-1S-17-04492-011 hereby appoint William H. Freeman (Freeman Design Group, Inc.) to serve as the acting agent in all matters pertaining to the site plan development and special exception process.


Jonathan Ferrer


William H. Freeman, Agent

Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 10-0645

Inst: 201012016106 Date: 10/5/2010 Time: 4:19 PM
Doc Stamp-Deed: 917.00
Doc, P, DeWit Caseon, Columbia County Page 1 of 3 B: 1202 P: 1512

General Warranty Deed

Made this September 24, 2010 A.D. By **Gary M. McGrath and his wife, Sandra D. McGrath**, whose post office address is: 1421 SW 12 Avenue, Unit E, Pompano Beach, FL 33069, hereinafter called the grantor, to **Maute Group, LLC, a Florida Limited Liability Company**, whose post office address is: 4329 Gunn Highway, Tampa, FL 33618, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: R04492-011

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2009.

See Page 2 for Signature/Notary

Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 10-0645

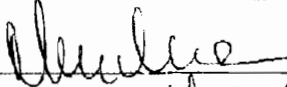
WARRANTY DEED
PAGE 2

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

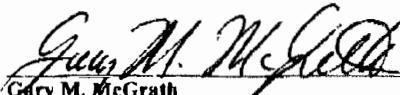
Signed, sealed and delivered in our presence:




Witness Printed Name Mario Rodriguez



Witness Printed Name Marie E. Dope



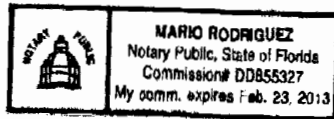
Gary M. McGrath (Seal)
Address: 1421 SW 12 Avenue, Unit E, Pompano Beach, FL 33069

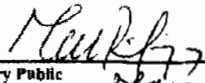


Sandra D. McGrath (Seal)
Address: 18406 CAPE SABLE DR, BOCA RATON, FL 33498

State of Florida
County of Palm Beach

The foregoing instrument was acknowledged before me this 24th day of September, 2010, by Gary M. McGrath and his wife, Sandra D. McGrath, who is/are personally known to me or who has produced FLORIDA DRIVERS LICENSE as identification.





Notary Public
Print Name: Mario Rodriguez
My Commission Expires: Feb 23, 2013

Prepared by & Return to:
Matthew D. Rocco
Sierra Title, LLC
419 SW SR 247, Suite 109
Lake City, Florida 32025

File Number: 10-0645

"Schedule A"


A PART OF THE SE1/4 OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE SE1/4 OF SAID SECTION 5 AND RUN S 88°09'53" W, ALONG THE NORTH LINE OF THE SE1/4 OF SAID SECTION 5, A DISTANCE OF 655.00 FEET; THENCE S 01°57'24" E, A DISTANCE OF 1334.08 FEET; THENCE N 88°14'14"E. A DISTANCE 655.00 FEET TO THE EAST LINE OF SAID SECTION 5; THENCE N 01°57'24" W, ALONG THE SAID EAST LINE, A DISTANCE OF 1334.91 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE SOUTH 50.00 FEET THEREOF, ALSO THE WEST 50.00 FEET OF THE SOUTH 920.00 FEET THEREOF.

ALSO TOGETHER WITH AN EASEMENT FOR INGRESS & EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL:

A PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING A 60.00 FOOT WIDE EASEMENT, FOR INGRESS, EGRESS AND UTILITIES, 30.00 FEET LEFT AND 30.00 FEET RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE; COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, AND RUN N 01°57'24" W, ALONG THE EAST LINE OF SAID SECTION 5, A DISTANCE OF 1334.91 FEET FOR A POINT OF BEGINNING, THENCE S 88°14'14" W, A DISTANCE OF 655.00 FEET TO A POINT HERENAFTER KNOWN AS POINT "A"; THENCE CONTINUE N 88°14'14" W, A DISTANCE OF 716.92 FEET; THENCE RETURN TO A POINT "A" AND RUN N 01°57'24" W, A DISTANCE OF 909.58 FEET; THENCE N 50°12'22" W, A DISTANCE OF 593.41 FEET TO A POINT THAT LIES 30.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID SECTION 5, THENCE S 88°09'22" W, PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF SAID SECTION 5, A DISTANCE OF 1537.22 FEET; THENCE S 88°10'06"W, STILL PARALLEL WITH THE NORTH LINE OF THE SAID SOUTH 1/2 OF SECTION 5, A DISTANCE OF 1051.05 FEET, THENCE S 01°39'41" E, A DISTANCE OF 276.94 FEET; THENCE S 46°46'15" W, A DISTANCE OF 480.67 FEET; THENCE S 88°20'19" W, A DISTANCE OF 1042.87 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY #441 FOR A POINT OF TERMINATION OF SAID CENTERLINE.

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

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No Events
No Name History
Submit

Detail by Entity Name

Florida Limited Liability Company

MAUTE GROUP, LLC

Filing Information

Document Number	L10000094780
FE/EIN Number	NONE
Date Filed	09/10/2010
State	FL
Status	ACTIVE
Effective Date	09/09/2010

Principal Address

4329 GUNN HWY
TAMPA FL 33618 US

Mailing Address

4329 GUNN HWY
TAMPA FL 33618 US

Registered Agent Name & Address

PASAN INVESTMENT, INC
2310 W WATERS AV
SUITE D
TAMPA FL 33604 US

Manager/Member Detail

Name & Address

Title MGRM

VALJO SERVICES, LLC
P. O BOX 340865
TAMPA FL 33694 US

Annual Reports

No Annual Reports Filed

Document Images

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Note: This is not official record. See documents if question or conflict.

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Events

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Detail by Entity Name

Florida Limited Liability Company

VALJO SERVICES, LLC

Filing Information

Document Number L05000121893
FE/EIN Number 141944550
Date Filed 12/22/2005
State FL
Status ACTIVE
Last Event LC AMENDMENT
Event Date Filed 11/10/2008
Event Effective Date NONE

Principal Address

4329 GUNN HWY.
 TAMPA FL 33618 US
 Changed 05/14/2010

Mailing Address

4329 GUNN HWY.
 TAMPA FL 33618 US
 Changed 05/14/2010

Registered Agent Name & Address

FERRER, JONATHAN MGRM
 6303 W LINEBAUGH AVE
 TAMPA FL 3362-5 US
 Name Changed: 02/02/2010
 Address Changed: 02/02/2010

Manager/Member Detail

Name & Address

Title MGRM
 FERRER, JONATHAN A
 6303 W LINEBAUGH AVE
 TAMPA FL 33625 US

Annual Reports

Report Year Filed Date
 2008 04/24/2008

LEGAL DESCRIPTION SE 0508:

A parcel of land lying within Section 5, Township 1 South, Range 17 East, Columbia County, Florida. Being more particularly described, as follows: Commence at the Northeast corner of the Southeast 1/4 of said Section 5, said corner also being the Point of Beginning; thence South $88^{\circ}09'53''$ West along the North line of said Southeast 1/4 of Section 35 a distance of 655.00 feet; thence South $01^{\circ}57'24''$ East 1,334.08 feet; thence; North $88^{\circ}14'14''$ East 655.00 feet to the East line of said Section 5; thence North $01^{\circ}57'24''$ West along said East line of Section 5 a distance of 1,334.91 feet to Point of Beginning.

Containing 20.00 acres, more or less.

Altamira Farm, LLC
166 N.E. Roe Place
White Springs, FL 32096

c/o Maute Group, LLC/ **Camp La Llanada**
Mailing Address: 4329 Gunn Hwy.
Tampa, FL 33618

Friday, October 22nd, 2010

Columbia County Building and Zoning Department
135 N.E. Hernando Ave.
Lake City, FL 32055
Attn: Brian Kepner – County Planner
RE: Application for special permit to the Board of County Commissioners Columbia County

Dear Mr. Kepner:

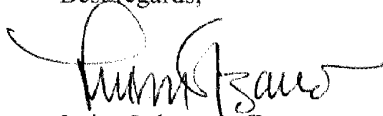
It is of great pleasure to us to present you with our plan for the development of a summer camp facility in Columbia County. Thank you very much for taking the time to review our application. We certainly hope this is the first step into making a great dream possible.

Attached to this letter, you will find some information we have prepared for you about who we are and what we have accomplished in the few years we have been part of the Columbia County community, as well as what our plans are in regards to this new and exciting project that is Camp La Llanada. We hope you find this information useful when reviewing our application.

Please feel free to contact Jonathan Ferrer at any time with any questions, comments or concerns you might have about the application.

Thank you again for your time.

Best regards,



Luisa Solorzano-Ferrer
lfs@martinizingtampa.com
Phone 813-917-4287
Fax 813-283-0018



Jonathan Ferrer
jf@altamirafarm.com
Phone 813-448-4337
Fax 813-283-0018

Who we are?

We, Luisa Solorzano-Ferrer and Jonathan Ferrer, currently own and successfully manage a Dry Cleaning franchise operating in the Tampa Bay area for the past 6 years. We, together with our parents Luis Solorzano and Beatriz Solorzano, and our brothers Manuel Solorzano and Luis Solorzano Jr. have been part of the Columbia County community since November of 2006, when we acquired our first property at Deer Run Preserve, in White Springs, Florida. Since then, and with the help of some extraordinary people from the local community we have had the pleasure to work with, we have managed to beautifully develop 112 acres of vacant land, and we now proudly call Altamira Farm our home.

About Altamira Farm

After 4 years of non-stop work and endless gratifying and unforgettable memories we have proudly established Altamira Farm in White Springs, FL. Our farm currently counts 112 acres in which we have developed a log home and numerous pastures for horses and cattle. We have also left some undeveloped land within our farm to promote the amazing wild life the area has to offer.

The dream of developing Altamira Farm could not have been possible without the help of numerous companies and individuals from the Columbia County community. We thank them for the effort they have all placed into making this dream a reality and are happy to say that we consider many of them great friends and part of the family.

Here is a list of references from people we have been fortunate to meet and work together with during the past four years:

- Ricky Philpot – Philpot Tractor - (386) 397-9061
- Tim Murphy – Kilgore’s Repair Shop – (386) 752-4373
- Isaac Bratkovich – Isaac Construction – (386) 867-0134
- David Hall - Florida Pest Control – (386) 466-8855
- George Moseley -- (386) 397-6940
- Charles Peeler – (386) 623-3637
- Coby Law - Milton’s Country Store – (386) 755-6975
- Scott Britt - Britt Surveying – (386) 752-7163
- Arky Rogers - Circle R Ranch – (386) 792-0788
- Joey Nickelson – Earthscape Garden Center – (386) 623-0235
- Dr. Natalie Lamneck – Horse Veterinarian – (386) 931-8711
- David Nickerson – (386) 984-9700
- Bill Freeman - Freeman Group – (386) 758-4209
- Zachariah Cook – (386) 965-9711
- Kim Heitzman – (386) 397-6508
- Ray Kennedy – (941) 704-6074
- Elena Toro – University Extension – (352) 316-4445
- Kevin Johnson - Thomas Hardware – (386) 752-8608

About Camp La Llanada



Mission Statement:

"To encourage personal growth through recreational programs for diversified groups in contact with the environment"

Camp La Llanada is a project we have been working on, together with a very bright group of people, for the past year. We have partnered with an organization with over 17 years of experience in the summer camp business. In our mission, we have worked hard to successfully develop a well thought out plan for the development of a business capable of yielding profits and contributing to the community we operate in, Columbia County.

We have projected an initial investment of over \$1,000,000.00, including construction costs, as well as equipment and operational needs for the first year. We consider this initial investment will inherently stimulate the county's economy, since the majority of the companies expected to work in the development of the campsite and its equipment are part of the local community. Moreover, Camp La Llanada will continuously aid to the revitalization of the community's economy by the creation of new job opportunities, tax obligations and depending on the community's businesses for our operational needs.

In addition to the economic benefits this project might bring, of more importance is the benefit of having a place inside the county for the recreation and enjoyment of its residents. Camp La Llanada is dedicated to promote personal growth for people of all ages through fun and adventurous activities. By these means we also enhance teamwork, motivation, personal challenge, coexistence, leadership, multiculturalism, self-respect and respect for others and for the environment.

The camp's main activity will be the organization of summer resident camps for children and teenagers. It is expected that in the first year we will receive approximately 300 children throughout the summer season and our projections indicate a continuous growth in the next five years. During the rest of the year the facilities will be available for family, corporate and sport retreats. We are convinced this project will increase nature-friendly agro-tourism, which will ultimately lead to a positive economic impact in the county by attracting visitors from different parts of the state and the country to the area on a regular basis. It will also increase employment opportunities in the community, even for students, having the chance to be part of our staff.

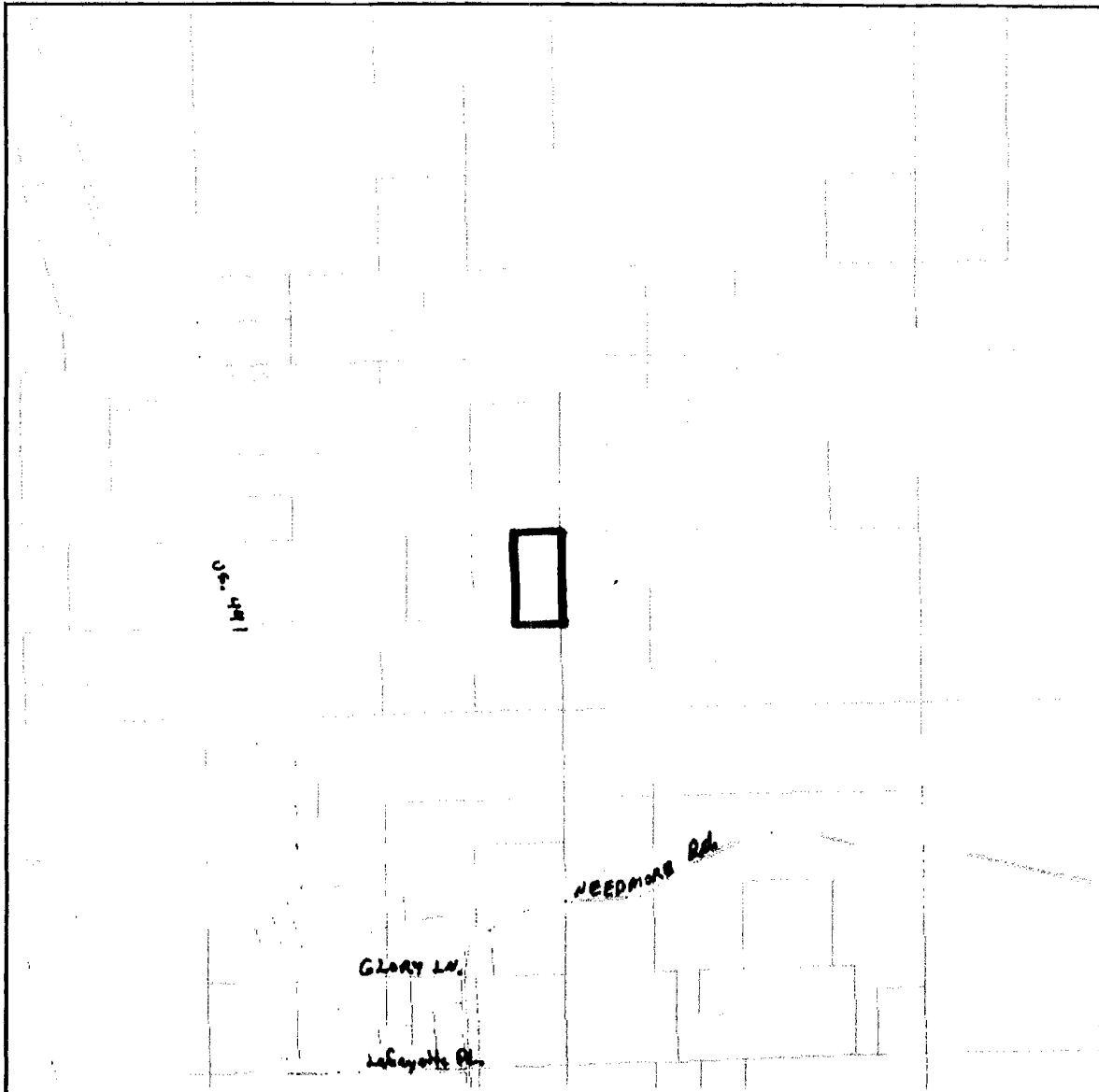
While this organization is for-profit, it is also in our values being socially responsible. In our years of experience, we have organized non-profitable seasons for "Fe y Alegría" (a non-profit organization that provides education to children of lower socio-economic status). We would like to

take similar actions for children in Columbia County and with non-profit organizations such as American Developing Smiles, which is already familiar to us.

In addition to comply with state and county regulations, we also seek to get accreditation from the American Camp Association by following its regulations and standards established by professionals in the camping industry. Doing so would ensure program top quality, as well as high safety standards for our campers and staff.



Thank you very much for the opportunity of presenting our project to you. We look forward to continue being a good asset to Columbia County and the local community as we hope we have been to this date.



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: -

Name:	2009 Certified Values
Site:	Land
Mall:	Blgd
Sales	Assd
Info	Exmpt
	Taxbl

NONE

NOTES:



This information, GIS Map Updated 10/14/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, the information may not reflect the data currently on file in the Property Appraiser's Office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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COLUMBIA COUNTY
BOARD OF ADJUSTMENT MEETING
SCHOOL BOARD ADMINISTRATIVE COMPLEX
372 WEST DUVAL STREET, LAKE CITY, FLORIDA
DECEMBER 13, 2010
UNADOPTED MINUTES

Board Members in Attendance:

Clay Feagle, Chairman
Robert Jordan, Vice-chairman
Matt Vann
Teena Ruffo

Others in Attendance:

Brian Kepner, Secretary to the Board
Marlin Feagle, County Attorney

The meeting opened at 7:00 P.M.

PUBLI HEARING:

SE 0509

Sam

Oosterhoudt: I would like to place a sign on this property off of I-10 to advertise he Huddle House located at the next exit.

Jordan: Will you have to cut down some trees?

Oosterhoudt: Yes.

Jordan: Do you have your permit from DOT?

Oosterhoudt: I have to have this approval before I can get the DOT permit.

Clay Feagle: Open the public hearing for comment. Anyone else to speak for or against?
Seeing no one, close the public hearing.

Jordan: Motion to approve SE 0509.

Vann: 2nd the motion.

MOTION APPROVED UNANIMOUSLY

STAFF MATTERS:

Clay Feagle: Motion to approve November 22, 2010 Board of Adjustment minutes.

Vann: Motion to approve minutes.

Ruffo: Second motion.

MOTION APPROVED UNANIMOUSLY

Meeting Adjourned

COLUMBIA COUNTY
PLANNING AND ZONING BOARD MEETING
SCHOOL BOARD ADMINISTRATIVE COMPLEX
372 WEST DUVAL STREET, LAKE CITY, FLORIDA
JANUARY 27, 2011
7:15 P.M.
AGENDA

Staff Matters;

SDP 10-04 - Site and Development Approval for a Dollar General Store, zoning COMMERCIAL INTENSIVE (CI) on 2.11 acres. Located at the northeast corner of State Road 247 and County Road 252B.

Approval of Minutes;

December 13, 2010 minutes

**COLUMBIA COUNTY
SITE AND DEVELOPMENT PLAN APPROVAL
APPLICATION**

DO NOT WRITE IN THIS SPACE
OFFICE USE ONLY

Application No. SDP 10-04 Date Filed 28 Dec. 2010 Received By BLK

Date Set For Planning and Zoning Board 27 Jan. 2011

Fee \$500.00 Receipt No. 4128 Check No. 25322517

Comments: _____

Name of Applicant(s): Concept Development, LLC
(Property Owner)

Address: 6011 NW 1st Place

City: Gainesville State: FL Zip Code: 32607

Telephone: (239) 633-6344 FAX: (800) 218-7809

E-mail address (optional) brian@conceptcompanies.net

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail address and communications may be subject to public disclosure.

NOTE: If title holder(s) are represented by an agent, a letter of such designation from the title holder(s) addressed to the Land Development Regulations Administrator must be attached.

Name of Applicant's Agent (if applicable): Alan L. Tilly, PE - Causseaux, Hewett, & Walpole, Inc.

Address: 6011 NW 1st Place

City: Gainesville State: FL Zip Code: 32607

Telephone: (352) 331-1976 FAX: (352) 331-2476

E-mail address (optional) alt@chw-inc.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail address and communications may be subject to public disclosure.

A Site and Development Plan Approval is requested in conformity with the County's Land Development regulations to permit (check as appropriate).

() Increase of site, square footage of gross floor area _____

(X) New Construction, square footage of gross floor area 9,100

() Relocation of a structure-square footage of gross floor area of structure _____

Type of Use: Retail Commercial
(retail commercial, repair garage, office, medical office, warehousing, assembling, etc.)

Legal Description (Include Copy of Deed): see attached

Tax Parcel ID #: a portion of 10-4S-16-02864-000

Total acreage of land to be considered under this application: 1.51

Future Land Use Plan Map Category: Commercial

Zoning District: Commercial Intensive

Present Use: commercial
(commercial, industrial, residential, agricultural, vacant, etc)

Previous Application on the Property or a Part of the Property:

Land Use Amendment, YES ____ NO X

Land Use Amendment Application No. CPA -

Land Development Regulations (Zoning) Amendment, YES ____ NO X

Land Development Regulations (Zoning) Amendment, Application No. Z -

Variance Application, YES ____ NO X

Variance Application No. V

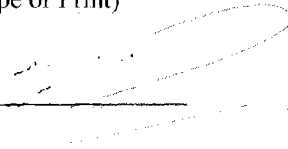
NOTICE TO APPLICANT

Fourteen (14) copies of a site plan must accompany an application for Site and Development Plan Approval. The items as indicated on the checklist accompanying this application need to be shown on the site plan.

APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD'S RULES AND PROCEDURES, OTHERWISE THE REQUEST MAYBE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Brian Crawford
Applicant/Agent Name (Type or Print)


Applicant/Agent Signature

12/12/10
Date

SITE AND DEVELOPMENT PLAN APPROVAL CHECKLIST

THE SITE AND DEVELOPMENT PLAN REQUIRED TO BE SUBMITTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT REGULATIONS AND SHALL INCLUDE THE FOLLOWING ELEMENTS, WHERE APPLICABLE:

- {1} Vicinity Map – Indicating general location of the site, abutting streets, existing utilities, complete legal description of property in question and adjacent land use.

- {2} Site Plan - Including but not limited to the following:
 - A.) Name, location, owner and designer of the proposed development;
 - B.) Present zoning for subject site;
 - C.) Location of the site in relation to surrounding properties, including the means of ingress and egress and any screening or buffers on such properties;
 - D.) Date, North arrow and graphic scale, not less than one (1) inch equal fifty (50) feet;
 - E.) Area and dimensions of site;
 - F.) Location of all property lines, existing right-of-way approaches, sidewalks, curbs and gutters;
 - G.) Access to utilities and points of utility hook-up;
 - H.) Location and dimensions of all existing and proposed parking areas and loading areas;
 - I.) Location, size and design of proposed landscaped areas (including existing trees and required landscape buffer areas);
 - J.) Location and size of any lakes, ponds, canals, or other waters and waterways;
 - K.) Structures and major features fully dimensioned including setbacks, distance between structures, floor area, width of driveways, parking spaces, property or lot lines and percentage of property covered by structures;
 - L.) Location of trash receptacles; and

M.) For multiple family, hotel, motel and mobile home parks site plans:

- (1) Tabulation of gross acreage;
- (2) Tabulation of density;
- (3) Number of dwelling units proposed;
- (4) Location and percent of total open space and recreation areas;
- (5) Percent of lot covered by buildings;
- (6) Floor area of dwellings;
- (7) Number of proposed parking spaces;
- (8) Street layout; and
- (9) Layout of mobile home stands (mobile home parks only).

{3} STORMWATER MANAGEMENT PLAN-Including the following:

- A.) Existing contours at one (1) foot intervals based on United States Coastal and Geodetic Datum;
- B.) Proposed finished elevation of each building site and first floor level;
- C.) Existing and proposed stormwater management facilities with size and grades;
- D.) Proposed orderly disposal of surface water runoff;
- E.) Centerline elevations along adjacent streets; and
- F.) Water management District surface management resource permit.

1075
21
2010
11/15

WARRANTY DEED

THIS INSTRUMENT, made this 15th day of November, 2010, between JULIAN H. MCCRANIE, who does not reside on the property, whose address is Post Office Box 1945, Lake City, Florida 32056, Grantor, and SNG ENERGY, INC., a Florida corporation, whose address is 397 South Marion Avenue, Lake City, Florida 32025, Grantee,

WITNESSETH:

That Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to Grantee, and Grantee's heirs, successors and assigns forever, the following described lands lying in COLUMBIA County, Florida:

SEE SCHEDULE "A" ATTACHED HERETO.
(Tax parcel number 10-48-16-02864-000)

SUBJECT TO: Taxes for 2010 and subsequent years; restrictions and easements of record; and easements shown by a plat of the property.

Grantor does hereby fully warrant the title to said land and will defend same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson
Donna N. Anderson
Print Name: Donna N. Anderson
Witnesses as to Grantor

Julian H. McCranie
JULIAN H. MCCRANIE
Inst 201012018403 Date: 11/15/2010 Time: 01:01 PM
Doc Stamp Desc: 2976 00
Doc P DeWit Caseon, Columbia County Page: 1 of 2 B.120+ P.1387

This Instrument Was Prepared By:
EDDIE M. ANDERSON, P. A.
Post Office Box 1179
Lake City, Florida 32056-1179

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15th day of November, 2010 by Julian H. McCranie. He is personally known by me.

(Notarial Seal) DONNA H. ANDERSON
MY COMMISSION # DD 666682
EXPIRES June 13, 2011
BORN 10/15/1944

Donna N. Anderson
Notary Public
My commission expires:

SCHEDULE "A" NO WARRANTY DEED
MORANIE - SNG ENERGY, INC.

That part of the SE 1/4 of SE 1/4 of Section 10, Township 4 South, Range 16 East, lying West of State Road 112 (Old Starford Highway); except 3 acres off of the North end containing approximately 4 acres, more or less. More particularly described as follows:

Commence at the NW corner of the SE 1/4 of the SE 1/4 of Section 10, Township 4 South, Range 16 East and run thence South 01°40'47" East along the West line of said SE 1/4 of the SE 1/4 a distance of 221.16 feet; thence North 88°09'47" East, 39.92 feet to a point on the East right-of-way line of County Road 252E and the POINT OF BEGINNING, said point being marked by an iron rod and also being on the South line of that parcel of land described in Official Record Book 41, Page 339 of the public records of COLUMBIA County, Florida. As surveyed by B.G. Moore on September 9, 1960; thence North 38°09'47" East, along said South line, 520.32 feet to the Westerly right-of-way line of State Road 247, said point being marked by a 4" concrete monument set by B.G. Moore; thence South 40°36'46" West along said Westerly right-of-way line 711.92 feet to the point of curve of a curve to the right, having a radius of 25.00 feet and an included angle of 127°57'34"; thence along the arc of said curve an arc distance of 60.20 feet to the point of tangency of said curve; thence North 01°25'40" West along the East right-of-way line of County Road 252B a distance of 505.26 feet to the POINT OF BEGINNING. Containing 3.40 acres more or less. COLUMBIA County, Florida.

PROPERTY OWNER AFFIDAVIT

Owner Name: SNG Energy, Inc.
Address: 397 South Marion Avenue
Lake City, FL 32025
Phone:

Agent Name: Causseaux, Hewett, & Walpole, Inc.
Address: 6011 NW 1st Place
Gainesville, FL 32607
Phone: 352-331-1976

Parcel No. 10-4S-16-02864-000
Acreage: 1.6 S 10 T: T04S R: R16E
Requested Action: design documentation forms and plans as required (e.g.,
Required County Permits, Permits from the governing Water Management
District, FDOT, FDEP, etc.)

I hereby certify that:
I am the property owner of record. I authorize the above listed agent to act on
my behalf for the purposes of this application and securing the above requested
actions.

Property owner signature: [Signature]
Printed name: WILLIAM C. [Signature]
Date: 12/11/10

The foregoing affidavit is acknowledged before me this 7th day of
December, 2010, by Dhiman Sani, who is/are
personally known to me, or who has/have produced DL
as identification.

NOTARY SEAL

Joan A. Wilson
Signature of Notary Public, State of Florida



FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

Home
Contact Us
E-Filing Services
Document Searches
Forms
Help

[Entity Name Search](#)

No Events **No Name History**

Detail by Entity Name

Florida Profit Corporation

SNG ENERGY, INC.

Filing Information

Document Number P08000094916
FEI/EIN Number 263580688
Date Filed 10/21/2008
State FL
Status ACTIVE
Effective Date 11/01/2008

Principal Address

397 SOUTH MARION AVENUE
 LAKE CITY FL 32025

Mailing Address

397 SOUTH MARION AVENUE
 LAKE CITY FL 32025

Registered Agent Name & Address

WILLIAMS, GUY N
 397 SOUTH MARION AVENUE
 LAKE CITY FL 32025

Officer/Director Detail

Name & Address

Title P
 SONI, DHIMANT
 115 SW ENCHANTED CT
 LAKE CITY FL 32024

Title VP
 WILLIAMS, GUY N
 397 SOUTH MARION AVENUE
 LAKE CITY FL 32025

Annual Reports

Report Year	Filed Date
2009	04/01/2009
2010	04/23/2010



*Focused on Excellence
Delivered with Integrity*

December 22, 2010

P+Z

Brian Kepner
Regulation Administrator
Colombia County
135 NE Hernando Avenue
Lake City, FL 32055

Ref: Dollar General – SR 247
Site Plan Review

Dear Mr. Kepner:

Please find attached the following items:

- One (1) Site and Development Plan Approval Application
- Fourteen (14) sets of Site Plans
- A fee check in the amount of \$500

We submit these items to request review and approval of the above referenced project. The proposed project consists of the construction of a new 9,100 sf commercial retail Dollar General Store with associated parking, utilities, and stormwater management facilities. The project site is located at 2816 SW State Road 247, Lake City, Florida.

We propose the removal of an existing culvert along CR 252B and the addition of a new culvert along CR 252B to service the proposed store.

We trust this package will be sufficient to allow this project to move forward to the Planning and Zoning Board for approval.

Please feel free to contact me at (352) 331-1976 or at alt@chw-inc.com if you have any questions or need any additional information to complete the review and recommendation to the Planning and Zoning Board.

Sincerely,
Causseaux, Hewett, & Walpole, Inc.


Alan L. Fitty, P.E.
Project Manager

6011 NW 1st Place
Gainesville, Florida 32607

Phone: (352) 331-1976
Fax: (352) 331-2476
www.chw-inc.com

cc: Lance, Concept Development, LLC

G:\JOBS\2010\10-0406\City_County\Initial Submittal\LTR_101220_DG_247_Kepner_Columbia_County_Site_Plan_Review.doc

COLUMBIA COUNTY
PLANNING AND ZONING BOARD MEETING
SCHOOL BOARD ADMINISTRATIVE COMPLEX
372 WEST DUVAL STREET, LAKE CITY, FLORIDA
DECEMBER 13, 2010
UNADOPTED MINUTES

The meeting opened at 7:15 P.M.

Board Members in Attendance:

Clay Feagle, Chairman
Robert Jordan, Vice-chairman
Matt Vann
Teena Ruffo

Others in Attendance:

Brian Kepner, Secretary to the Board
Marlin Feagle, County Attorney

PUBLIC HEARING:

Z.0524

George Kerce: The property is lot 22 of Greenridge Estates requesting a change in zoning from residential to commercial intensive. The property to the north was changed several years ago.

Clay Feagle: Any questions from the Board?

Jordan: How large is the property?

Kerce: 72/100ths of an acre.

Jordan: Do the neighbors object to the change?

Kerce: No.

Jordan: Is the land use already changed?

Brian

Kepner: Yes, back in 2000.

Jordan: his change would make it compatible with the future land use map.

Clay Feagle: Public hearing open for public comment. Seeing no one, close the public hearing. Discussion among the Board.

Jordan: Motion to recommend approval of Z 0524 changing to commercial.

Ruffo: 2nd Motion.

MOTION APPROVED UNANIMOUSLY

STAFF MATTERS:

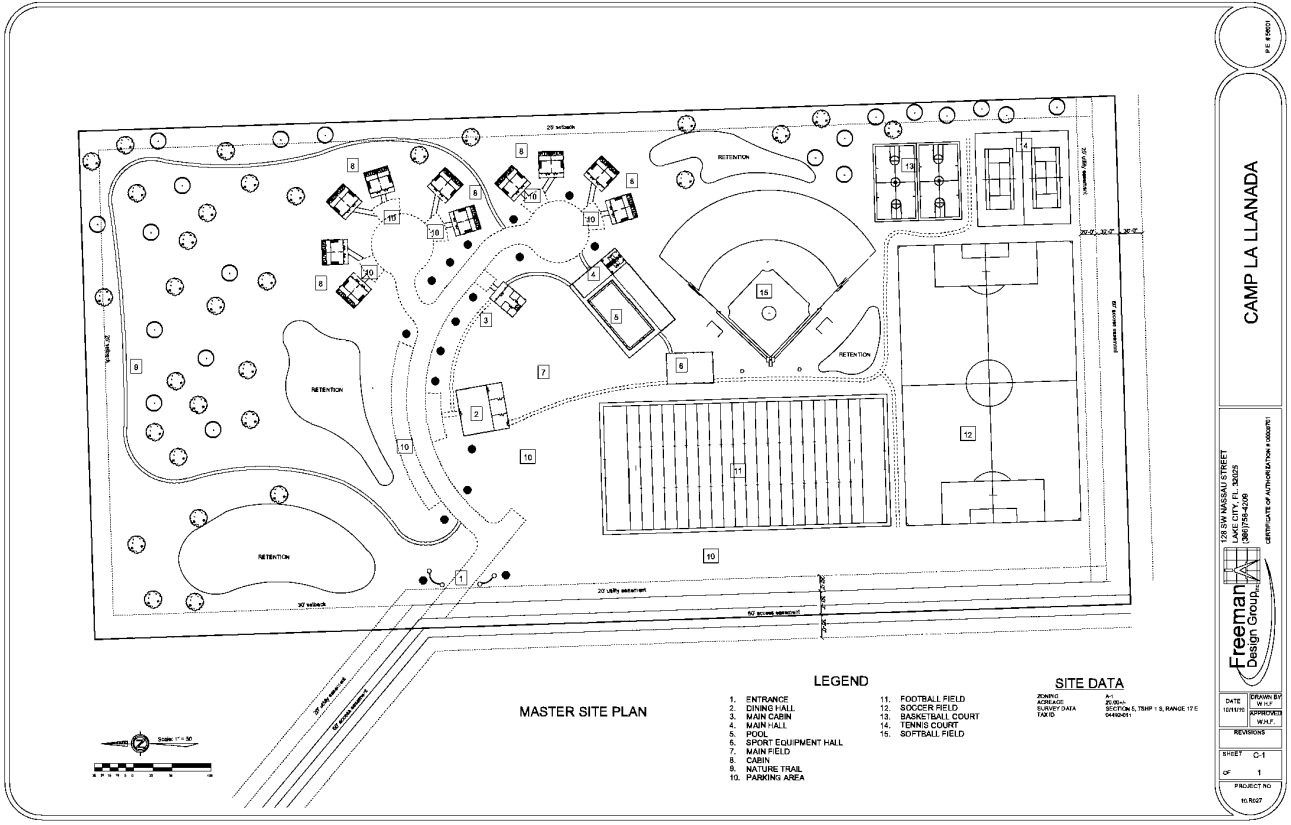
Clay Feagle: Approval of minutes from November 22, 2010 meeting.

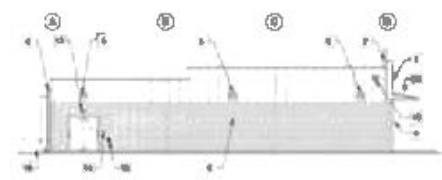
Vann: Motion to approve November 22nd minutes.

Jordan: 2nd Motion.

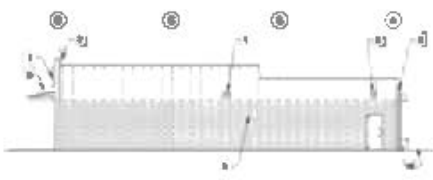
MOTION APPROVED UNANIMOUSLY

Meeting Adjourned





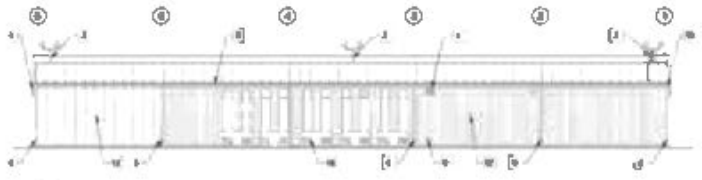
1 LEFT ELEVATION
N.T.S.



2 RIGHT ELEVATION
N.T.S.



3 FRONT ELEVATION
N.T.S.



4 REAR ELEVATION
N.T.S.

- ELEVATION KEYED NOTES**
1. Refer to elevation key for location of the approximate location of the elevation. Elevation key is located on sheet 02.
 2. Refer to elevation key for location of the approximate location of the elevation. Elevation key is located on sheet 02.
 3. Refer to elevation key for location of the approximate location of the elevation. Elevation key is located on sheet 02.
 4. Refer to elevation key for location of the approximate location of the elevation. Elevation key is located on sheet 02.
 5. Refer to elevation key for location of the approximate location of the elevation. Elevation key is located on sheet 02.
 6. Refer to elevation key for location of the approximate location of the elevation. Elevation key is located on sheet 02.
 7. Refer to elevation key for location of the approximate location of the elevation. Elevation key is located on sheet 02.
 8. Refer to elevation key for location of the approximate location of the elevation. Elevation key is located on sheet 02.
 9. Refer to elevation key for location of the approximate location of the elevation. Elevation key is located on sheet 02.
 10. Refer to elevation key for location of the approximate location of the elevation. Elevation key is located on sheet 02.

ORIGIN: 02/20/2018

DOLLAR GENERAL
LARGE CITY, ALABAMA
COMMERCIAL BUILDING

DATE: 02/20/2018
BY: [Signature]
CHECKED: [Signature]
PROJECT: A2.C

1. INTRODUCTION

2. SCOPE

3. REFERENCE TO MAIN AND SUPPORTING DRAWINGS

4. MATERIALS

5. CONSTRUCTION METHODS

6. FINISHES

7. PROTECTION OF WORK

8. TESTING

9. ACCEPTANCE

10. APPENDICES

11. NOTES

12. INDEX

1. GENERAL INFORMATION

2. PROJECT DATA

3. DESIGN DATA

4. MATERIALS

5. CONSTRUCTION METHODS

6. FINISHES

7. PROTECTION OF WORK

8. TESTING

9. ACCEPTANCE

10. APPENDICES

11. NOTES

12. INDEX

13. APPROVAL OF DRAWINGS

14. REVISIONS

15. INDEX

16. APPENDICES

17. NOTES

18. INDEX

19. APPENDICES

20. NOTES

21. INDEX

22. APPENDICES

23. NOTES

24. INDEX

25. APPENDICES

26. NOTES

27. INDEX

28. APPENDICES

29. NOTES

30. INDEX

31. APPENDICES

32. NOTES

33. INDEX

34. APPENDICES

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37. APPENDICES

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42. INDEX

43. APPENDICES

44. NOTES

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46. APPENDICES

47. NOTES

48. INDEX

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52. APPENDICES

53. NOTES

54. INDEX

55. APPENDICES

56. NOTES

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58. APPENDICES

59. NOTES

60. INDEX

61. APPENDICES

62. NOTES

63. INDEX

64. APPENDICES

65. NOTES

66. INDEX

67. APPENDICES

68. NOTES

69. INDEX

70. APPENDICES

71. NOTES

72. INDEX

73. APPENDICES

74. NOTES

75. INDEX

76. APPENDICES

77. NOTES

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79. APPENDICES

80. NOTES

81. INDEX

82. APPENDICES

83. NOTES

84. INDEX

85. APPENDICES

86. NOTES

87. INDEX

88. APPENDICES

89. NOTES

90. INDEX

91. APPENDICES

92. NOTES

93. INDEX

94. APPENDICES

95. NOTES

96. INDEX

97. APPENDICES

98. NOTES

99. INDEX

100. APPENDICES

101. NOTES

102. INDEX

103. APPENDICES

104. NOTES

105. INDEX

106. APPENDICES

107. NOTES

108. INDEX

109. APPENDICES

110. NOTES

111. INDEX

112. APPENDICES

113. NOTES

114. INDEX

115. APPENDICES

116. NOTES

117. INDEX

118. APPENDICES

119. NOTES

120. INDEX

121. APPENDICES

122. NOTES

123. INDEX

124. APPENDICES

125. NOTES

126. INDEX

127. APPENDICES

128. NOTES

129. INDEX

130. APPENDICES

131. NOTES

132. INDEX

133. APPENDICES

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136. APPENDICES

137. NOTES

138. INDEX

139. APPENDICES

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166. APPENDICES

167. NOTES

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169. APPENDICES

170. NOTES

171. INDEX

172. APPENDICES

173. NOTES

174. INDEX

175. APPENDICES

176. NOTES

177. INDEX

178. APPENDICES

179. NOTES

180. INDEX

181. APPENDICES

182. NOTES

183. INDEX

184. APPENDICES

185. NOTES

186. INDEX

187. APPENDICES

188. NOTES

189. INDEX

190. APPENDICES

191. NOTES

192. INDEX

193. APPENDICES

194. NOTES

195. INDEX

196. APPENDICES

197. NOTES

198. INDEX

199. APPENDICES

200. NOTES

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202. APPENDICES

203. NOTES

204. INDEX

205. APPENDICES

206. NOTES

207. INDEX

208. APPENDICES

209. NOTES

210. INDEX

211. APPENDICES

212. NOTES

213. INDEX

214. APPENDICES

215. NOTES

216. INDEX

217. APPENDICES

218. NOTES

219. INDEX

220. APPENDICES

221. NOTES

222. INDEX

223. APPENDICES

224. NOTES

225. INDEX

226. APPENDICES

227. NOTES

228. INDEX

229. APPENDICES

230. NOTES

231. INDEX

232. APPENDICES

233. NOTES

234. INDEX

235. APPENDICES

236. NOTES

237. INDEX

238. APPENDICES

239. NOTES

240. INDEX

241. APPENDICES

242. NOTES

243. INDEX

244. APPENDICES

245. NOTES

246. INDEX

247. APPENDICES

248. NOTES

249. INDEX

250. APPENDICES

251. NOTES

252. INDEX

253. APPENDICES

254. NOTES

255. INDEX

256. APPENDICES

257. NOTES

258. INDEX

259. APPENDICES

260. NOTES

261. INDEX

262. APPENDICES

263. NOTES

264. INDEX

265. APPENDICES

266. NOTES

267. INDEX

268. APPENDICES

269. NOTES

270. INDEX

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272. NOTES

273. INDEX

274. APPENDICES

275. NOTES

276. INDEX

277. APPENDICES

278. NOTES

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281. NOTES

282. INDEX

283. APPENDICES

284. NOTES

285. INDEX

286. APPENDICES

287. NOTES

288. INDEX

289. APPENDICES

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292. APPENDICES

293. NOTES

294. INDEX

295. APPENDICES

296. NOTES

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298. APPENDICES

299. NOTES

300. INDEX

301. APPENDICES

302. NOTES

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304. APPENDICES

305. NOTES

306. INDEX

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308. NOTES

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315. INDEX

316. APPENDICES

317. NOTES

318. INDEX

319. APPENDICES

320. NOTES

321. INDEX

322. APPENDICES

323. NOTES

324. INDEX

325. APPENDICES

326. NOTES

327. INDEX

328. APPENDICES

329. NOTES

330. INDEX

331. APPENDICES

332. NOTES

333. INDEX

334. APPENDICES

335. NOTES

336. INDEX

337. APPENDICES

338. NOTES

339. INDEX

340. APPENDICES

341. NOTES

342. INDEX

343. APPENDICES

344. NOTES

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346. APPENDICES

347. NOTES

348. INDEX

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351. INDEX

352. APPENDICES

353. NOTES

354. INDEX

355. APPENDICES

356. NOTES

357. INDEX

358. APPENDICES

359. NOTES

360. INDEX

361. APPENDICES

362. NOTES

363. INDEX

364. APPENDICES

365. NOTES

366. INDEX

367. APPENDICES

368. NOTES

369. INDEX

370. APPENDICES

371. NOTES

372. INDEX

373. APPENDICES

374. NOTES

375. INDEX

376. APPENDICES

377. NOTES

378. INDEX

379. APPENDICES

380. NOTES

381. INDEX

382. APPENDICES

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384. INDEX

385. APPENDICES

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387. INDEX

388. APPENDICES

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391. APPENDICES

392. NOTES

393. INDEX

394. APPENDICES

395. NOTES

396. INDEX

397. APPENDICES

398. NOTES

399. INDEX

400. APPENDICES

401. NOTES

402. INDEX

403. APPENDICES

404. NOTES

405. INDEX

406. APPENDICES

407. NOTES

408. INDEX

409. APPENDICES

410. NOTES

411. INDEX

412. APPENDICES

413. NOTES

414. INDEX

415. APPENDICES

416. NOTES

417. INDEX

418. APPENDICES

419. NOTES

420. INDEX

421. APPENDICES

422. NOTES

423. INDEX

424. APPENDICES

425. NOTES

426. INDEX

427. APPENDICES

428. NOTES

429. INDEX

430. APPENDICES

431. NOTES

432. INDEX

433. APPENDICES

434. NOTES

435. INDEX

436. APPENDICES

437. NOTES

438. INDEX

439. APPENDICES

440. NOTES

441. INDEX

442. APPENDICES

443. NOTES

444. INDEX

445. APPENDICES

446. NOTES

447. INDEX

448. APPENDICES

449. NOTES

450. INDEX

451. APPENDICES

452. NOTES

453. INDEX

454. APPENDICES

455. NOTES

456. INDEX

457. APPENDICES

458. NOTES

459. INDEX

460. APPENDICES

461. NOTES

462. INDEX

463. APPENDICES

464. NOTES

465. INDEX

466. APPENDICES

467. NOTES

468. INDEX

469. APPENDICES

470. NOTES

471. INDEX

472. APPENDICES

473. NOTES

474. INDEX

475. APPENDICES

476. NOTES

477. INDEX

478. APPENDICES

479. NOTES

480. INDEX

481. APPENDICES

482. NOTES

483. INDEX

484. APPENDICES

485. NOTES

486. INDEX

487. APPENDICES

488. NOTES

489. INDEX

490. APPENDICES

491. NOTES

492. INDEX

493. APPENDICES

494. NOTES

495. INDEX

496. APPENDICES

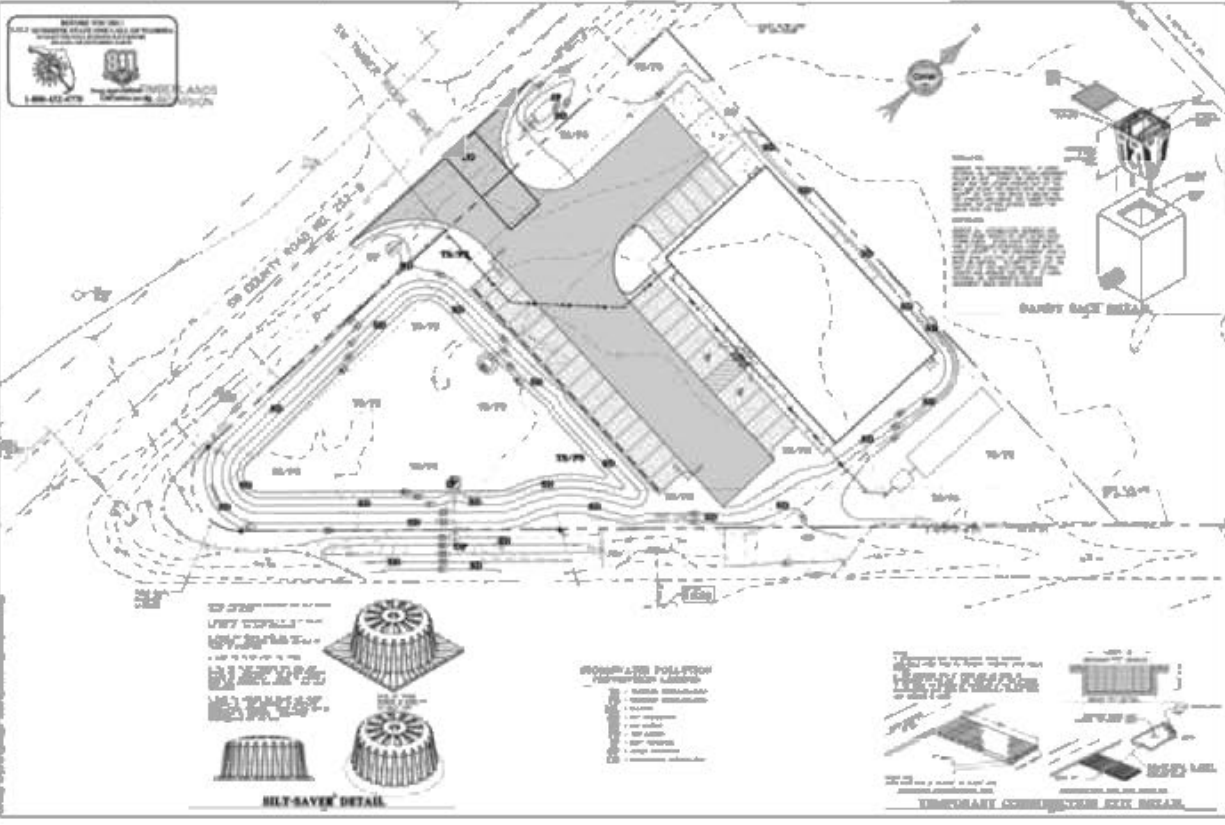
497. NOTES

498. INDEX

499. APPENDICES

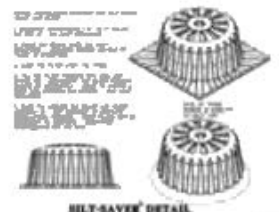
500. NOTES

Checklist, 1. Health & Safety
 2. Quality
 3. Environment
 4. Social & Ethical
 5. Governance
 6. Risk
 7. Compliance
 8. Performance
 9. Innovation
 10. Sustainability



NOTES:
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE U.S. AND U.W.I. SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE CONSTRUCTION PERIOD.

GRAVEL CATCH BASIN



1. 12" DIA. GRATE
2. 12" DIA. COLLECTION CHAMBER
3. 12" DIA. DRAIN PIPE
4. 12" DIA. DRAIN PIPE
5. 12" DIA. DRAIN PIPE

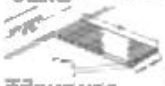
MILY-SAVE DETAIL

CONCRETE PAVEMENT
THICKNESS (INCHES)

- 1. 4" THICK
- 2. 6" THICK
- 3. 8" THICK
- 4. 10" THICK
- 5. 12" THICK

CONCRETE PAVEMENT
THICKNESS (INCHES)

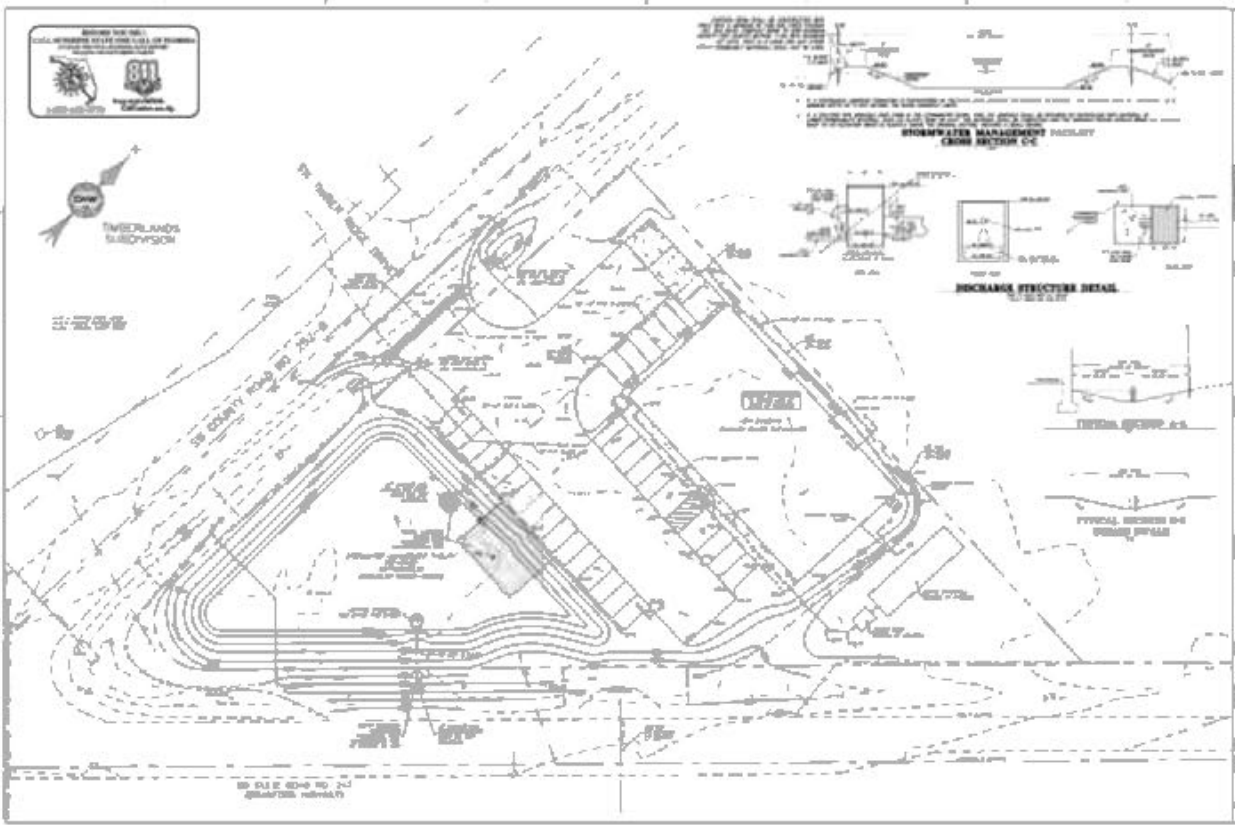
- 1. 4" THICK
- 2. 6" THICK
- 3. 8" THICK
- 4. 10" THICK
- 5. 12" THICK



TEMPORARY CONCRETE CATCH BASIN

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	10/10/10
2	ISSUED FOR CONSTRUCTION	11/10/10
3	ISSUED FOR AS-BUILT	12/10/10

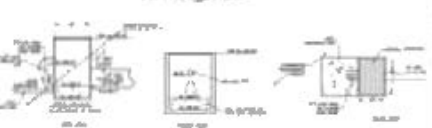
NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	10/10/10
2	ISSUED FOR CONSTRUCTION	11/10/10
3	ISSUED FOR AS-BUILT	12/10/10



SECTION 1
STORMWATER MANAGEMENT FACILITY
CROSS SECTION 01



SECTION 2
STORMWATER MANAGEMENT FACILITY
CROSS SECTION 02



SECTION 3
STORMWATER MANAGEMENT FACILITY
CROSS SECTION 03



SECTION 4
STORMWATER MANAGEMENT FACILITY
CROSS SECTION 04



PROJECT NO.	15-00
DATE	10/15/15
DRAWN BY	...
CHECKED BY	...
APPROVED BY	...
SCALE	AS SHOWN
PROJECT NAME	STORMWATER MANAGEMENT FACILITY
CLIENT	...
DESIGNER	...
CONTRACT NO.	...
PROJECT LOCATION	...
PROJECT PHASE	...
PROJECT STATUS	...
PROJECT BUDGET	...
PROJECT RISK	...
PROJECT SCHEDULE	...
PROJECT TEAM	...
PROJECT CONTACT	...
PROJECT NOTES	...

DEMOLITION GENERAL NOTES

1. ALL EXISTING STRUCTURES TO BE DEMOLISHED SHALL BE DEMOLISHED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
2. ALL EXISTING STRUCTURES TO BE DEMOLISHED SHALL BE DEMOLISHED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
3. ALL EXISTING STRUCTURES TO BE DEMOLISHED SHALL BE DEMOLISHED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
4. ALL EXISTING STRUCTURES TO BE DEMOLISHED SHALL BE DEMOLISHED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
5. ALL EXISTING STRUCTURES TO BE DEMOLISHED SHALL BE DEMOLISHED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.

PILE GENERAL NOTES

1. ALL EXISTING PILES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
2. ALL EXISTING PILES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
3. ALL EXISTING PILES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
4. ALL EXISTING PILES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
5. ALL EXISTING PILES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.

PAVING AND GRADING GENERAL NOTES

1. ALL EXISTING PAVING TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
2. ALL EXISTING PAVING TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
3. ALL EXISTING PAVING TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
4. ALL EXISTING PAVING TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
5. ALL EXISTING PAVING TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.

LEGEND

Symbol	Description
1	1. ALL EXISTING PAVING TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
2	2. ALL EXISTING PAVING TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
3	3. ALL EXISTING PAVING TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
4	4. ALL EXISTING PAVING TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
5	5. ALL EXISTING PAVING TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.

WATER AND WASTEWATER GENERAL NOTES

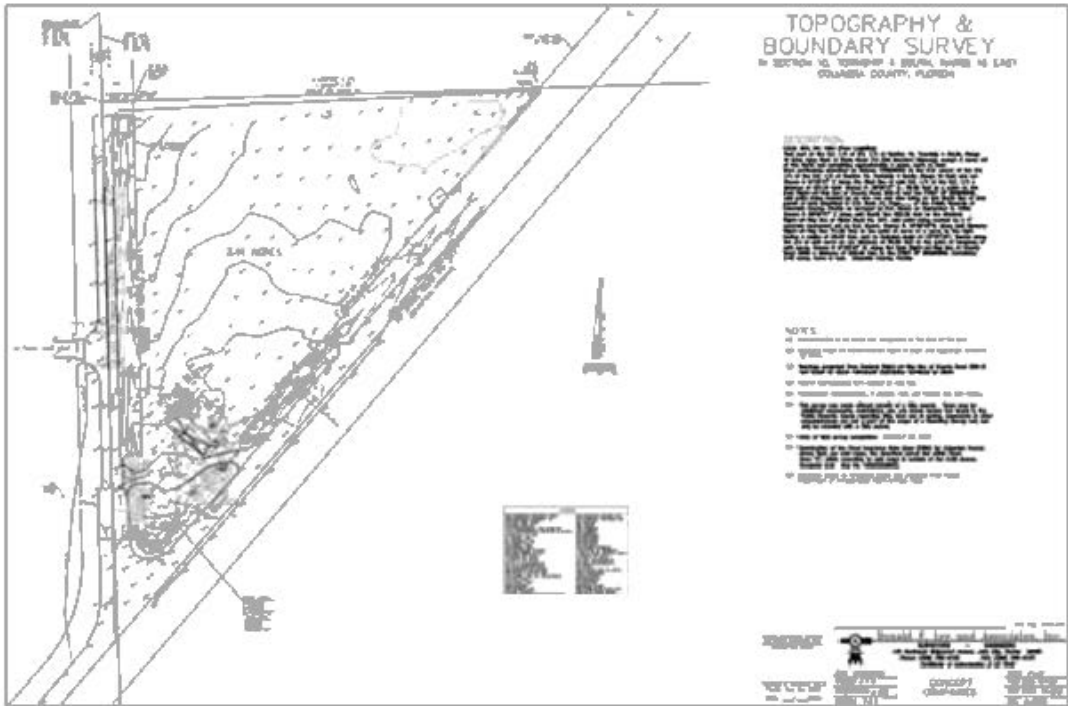
1. ALL EXISTING WATER AND WASTEWATER LINES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
2. ALL EXISTING WATER AND WASTEWATER LINES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
3. ALL EXISTING WATER AND WASTEWATER LINES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
4. ALL EXISTING WATER AND WASTEWATER LINES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
5. ALL EXISTING WATER AND WASTEWATER LINES TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.

FOOT GENERAL NOTES

1. ALL EXISTING FOOTINGS TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
2. ALL EXISTING FOOTINGS TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
3. ALL EXISTING FOOTINGS TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
4. ALL EXISTING FOOTINGS TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.
5. ALL EXISTING FOOTINGS TO BE REMOVED SHALL BE REMOVED TO A MINIMUM OF 4 FEET ABOVE FINISHED GRADE.



California License # 12345
 Professional Engineer
 State of California
 12/31/2024
 05.10



CONSTRUCTION PLANS FOR DOLLAR GENERAL

STATE ROAD 247
COLUMBIA COUNTY, FLORIDA
SECTION 10, TOWNSHIP 4 SOUTH, RANGE 16 EAST

SUBMITTED TO
COLUMBIA COUNTY
SUWANNEE RIVER WATER MANAGEMENT DISTRICT
FLORIDA DEPARTMENT OF TRANSPORTATION

DEVELOPER
DOLLAR GENERAL
10000 W. STATE ROAD 247
SUWANNEE, FLORIDA 32085

SURVEYOR OF RECORD
COLUMBIA COUNTY SURVEYORS
1000 W. STATE ROAD 247
SUWANNEE, FLORIDA 32085

ENGINEER OF RECORD
COLUMBIA COUNTY ENGINEERS
1000 W. STATE ROAD 247
SUWANNEE, FLORIDA 32085

DEVELOPMENT DATA

PROJECT NAME	DOLLAR GENERAL
PROJECT ADDRESS	STATE ROAD 247, SECTION 10, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA
PROJECT AREA	10.00 AC
PROJECT TYPE	RETAIL
PROJECT DATE	10/15/2010
PROJECT STATUS	CONSTRUCTION



VICINITY MAP

INDEX

1	PROJECT SITE
2	DEVELOPMENT DATA
3	DEVELOPMENT DATA
4	DEVELOPMENT DATA
5	DEVELOPMENT DATA
6	DEVELOPMENT DATA
7	DEVELOPMENT DATA
8	DEVELOPMENT DATA
9	DEVELOPMENT DATA
10	DEVELOPMENT DATA
11	DEVELOPMENT DATA
12	DEVELOPMENT DATA
13	DEVELOPMENT DATA
14	DEVELOPMENT DATA
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46	DEVELOPMENT DATA
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48	DEVELOPMENT DATA
49	DEVELOPMENT DATA
50	DEVELOPMENT DATA



LOCATION MAP

Columbia County, Florida
 State Road 247
 Section 10, Township 4 South, Range 16 East
 Dollar General
 10000 W. State Road 247
 Suwannee, Florida 32085
 10/15/2010
 Construction Plans
 10.00 AC
 10.00

10/15/2010
 10.00 AC
 10.00